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MYSORE ARCHÆOLOGICAL SERIES.



EPIGRAPHIA CARNATICA

VOL. IV.

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART II)

Published for Government

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BY

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"Outer Taluks"

VOL. IV.

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PREFACE.

The present volume completes the Mysore District, which is a large one. The inscriptions in the vernacular characters are given exactly as they are in the original. All have been copied *in situ*, and the copies corrected from ink impressions. Those in the southern taluqs were collected when I had no regular establishment for the purpose, and in the course of tours on other duty.

The Introduction deals briefly with the inscriptions *seriatim* under the respective ruling powers, and brings to notice such information as appears to be of greatest historical interest. The Kadamba inscriptions extend our knowledge regarding the history of that line in the south-west of Mysore, and I have also referred to the light thrown on its origin by the valuable Tâlgunda pillar discovered by me. The identification of the capital of the ancient Punnâṭa or Punnâḍ kingdom is also of great interest. Of the Râshṭrakûṭas there is only one inscription, but it is of importance with reference to their connection with Mysore. The details regarding the Gaṅgas that we already possess are here further added to, especially for the period of the Râshṭrakûṭa supremacy and the succession of Bûtuga. Regarding the Chôḷas, the former volume supplied for the first time definite dates for certain reigns. This information is supplemented in the present one, especially as regards Râjêndra-Chôḷa, Râjâdhirâja and Râjêndra-Dêva. The line of Chaṅgâḷvas is now first brought to notice, and their connection with Coorg. Of the Hoysaḷas, fresh valuable information is here obtained regarding the early boundaries of the kingdom, also in regard to the first Ballâḷa, and in regard to Sômêśvara and the last kings of the line. As regards the Vijayanagar kings, we now learn the exact relationship there was between Achyuta-Râya and Sadâśiva-Râya, and are introduced to Achyuta's son, who was on the throne for only a short time. The annals of some of the chief feudatory states which occupied the District under the Vijayanagar empire and were eventually absorbed into the Mysore kingdom are here brought to light, so far as there are epigraphic records in existence; also the relations established between the Mysore and Kaḷaḷe families.

The labour expended on the contents of this volume will, it is hoped, result in supplying further invaluable materials for the history of the country, and incidentally for the forms and development of the language at the different periods treated of. For the inscriptions not only include literary compositions by established scholars, but such records furnish what in India are almost the only genuine aids available as a basis for the compilation of its history. An inscription in Châmarâjnagar taluq (103) contains a gruesome reference to the effects of a famine in 1540. Another in the same taluq (83) contains what seems to be the earliest authentic mention of the Todas as inhabitants of the Nilagiris. Its date is 1117.

Bangalore, Xmas. 1897

LIST OF ILLUSTRATIONS.

INTRODUCTION.

In this volume are presented 962 inscriptions, obtained during the field seasons of 1888 and 1894, in the southern, western and northern taluqs of the Mysore District. With the 803 in Part I, published in 1894, the total for the District is thus brought up to 1765. The earliest of those included in this Part II is of the 5th century, or about 450 A.D., and the latest, of 1878. They thus cover a period of over 1400 years, but there are no representatives of the 6th and 7th centuries. Such of the inscriptions as can be assigned to specified dynasties or periods may be arranged under the following heads :—

Kadamba	11	A.D. 450 to 1138
Râshtrakûṭa	1	„ 780
Gaṅga	42	700 to 1009
Châḷukya	1	997
Chôḷa	29	1010 to 1115
Changâḷva	48	1060 „ 1640
Hoysaḷa	212	1068 „ 1345
Vijayanagar	258	1344 „ 1668
Ummattûr	13	1478 „ 1573
Kôṭe	10	1489 „ 1654
Nandiyâla	4	1530 „ 1553
Hadinâḍ	12	1530 „ 1667
Mysore	98	1612 „ 1878
Kaḷale	70	1741 „ 1767

The remainder either contain no date according to an era, or no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty, as far as possible in chronological order, attention being drawn to whatever seems to call for special notice. In order to save space, the following abbreviations have been used for the names of taluqs :—*Ch.*=Châmarâjnagar ; *Yl.*=Yeḷandûr ; *Gu.*=Guṇḍlupet ; *Yd.*=Yeḍatore ; *Hg.*=Heggaḍadêvankôṭe ; *Hs.*=Hunsûr ; *Kr.*=Kṛishṇarâjpêṭ ; *Ng.*=Nâgamaṅgala. Where it is necessary to refer to inscriptions at S'ravaṇa-Beḷgoḷa (published in a former volume) the abbreviation *SB.* will be used ; also the abbreviations for taluqs in Part I, namely, *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Maṇḍya ; *Ml.*=Maḷavaḷḷi ; *TN.*=Tirumakûḍlu-Narasîpura ; *Nj.*=Nañjangûḍ.

Kadambas.

The origin of this ancient royal house, previously enveloped in legend and fable, has been for the first time brought to light, with what appears to be a statement of facts, in the fine inscription discovered by me at Tâlgunda in Shikârpur taluq in 1894.[1] From it we learn that there was (at Sthânagundûr is implied) a family of very devout Brahmans, who were Hâritîputras and of the Mânavyagôtra. They had planted a *kadamba* tree near their home, which they tended with special care, and

[1] Attention was directed to its importance by Dr. Bühler in the *Academy*, 21 Sep. 1895.

hence acquired its name, together with its qualities.[1] In that family was born a Brahman named Mayûraśarmmâ, who, along with his guru Vîraśarmmâ, went to the city (or capital) of the Pallava kings (*i. e*, Kâñchi), with the desire of rapidly completing his studies. There some sharp quarrel arose in connection with the Pallava horses or stables,[2] and he became so enraged that he resolved, though he was a Brahman, to make himself a Kshattriya for the purpose of revenge. He accordingly, after practising himself in warlike exercises, overcame the Pallava guards at the frontier and escaped to the inaccessible forests at S'rîparvvata (in Karnul District, near the junction of the Tuṅgabhadra and Krishṇa rivers.) Here he grew to such power that he levied tribute from the great Bâna and other surrounding kings. The Pallavas or kings of Kâñchi thereupon led an army against him and tried in various ways to put him down, but he swooped upon them like a hawk and completely defeated them. They therefore resolved to make peace with him, and recognizing him as king, invested him with the sovereignty of a territory extending from the Amara ocean (the Western ocean) to the borders of the Premâra country (Mâlva). But his coronation-anointing is said to have been received from Shaḍânana (the god of War), after he had meditated on Sênâpati and the Mothers. His son was Kaṅguvarmmâ, whose son was Bhagîratha, whose son was Raghu or Raghupârthiva, whose son was Kâkustha or Kâkusthavarmmâ. The latter was a powerful ruler, and his daughters, it seems to be implied, were given in marriage to the Gupta and other kings.[3] He caused a large tank to be made at Sthânakundûr, in front of the temple where Sâtakarṇi and other great kings had worshipped. His son was S'ântivarmmâ, who had this poetical record composed by Kubja. It is not dated but may be assigned to not later than the 5th century, and the Mayûraśarmmâ here represented as the founder of the dynasty is no doubt the Mayûravarmmâ of tradition.

From other inscriptions we know that S'ântivarmmâ's son was Mṛigêśavarmmâ, and the earliest in the present volume (**Hs. 18**) is no doubt a grant by him, here called śri-vijaya-Sivamṛigêśavarmmâ. It is engraved on copper plates, in what are called box-headed characters, the style of writing mostly found in connection with the Kadambas. On the seal is a lion, the *siṃha-lâñchhana* which they claim as their crest. No reference is made to the king's ancestry, but he is invested with the attributes found in other Kadamba grants. Thus he is described as of vijaya-Vaijayanti, that is Banavâsi, the ancient capital on the Sorab frontier; as a Hâritîputra, and of the Mânavya-gôtra; and as the *dharmma-mahârâja* of the Kadambas. These titles are in agreement with what we find in the very old Kadamba

[1] This tree is generally identified with the *Nauclea cadamba* (Roxb), of the natural order Rubiaceæ, which bears large orange-coloured flowers. Beddome in his *Flora Sylvatica* says,—" This handsome tree is common in Bengal, Birma, and Ceylon, and if I am not mistaken in the species, also in the Wynad and Malabar on river banks. The wood is yellow, and used for building and various other purposes. According to Dr. Brandis it is loose-grained but recommended for furniture." The allied *N. cordifolia* is stated to be,—"an immense tree, tolerably common in most of the forests of the Madras Presidency, also in Mysore, Bengal, Bombay, Birma and Ceylon."

With regard to its qualities, we may take it for granted that the author of the inscription was not acquainted with the general characteristics of the *Nauclea* as thus described by Linnæus (quoted for the benefit of botanists): " Flowers capitate sessile upon a globose receptacle, calyx tube oblong, limb either short or truncated or 5 partite with linear lobes, corol infundibuliform, tube slender with the throat naked, lobes five valvate in æstivation patent oval oblong, anthers either included or protruded shorter than the lobes of corol, style filiform protruded, stigma oblong or ovate terminal undivided, ovary cells two, placenta fixed near the apex of the cells pendulous, capsules 2-celled sessile upon a receptacle not tapering gradually at the base, seeds several imbricated, winged, or with a gland at the hilum, attached to an oblong placenta that is adnate to the dissepiment, embryo inverted in fleshy albumen, unarmed trees, leaves opposite or verticellate, stipules deciduous."

[2] All that the inscription says as to the cause of a quarrel that led to such dire results is—*tatra Pallavâs'va-saṃsthêna kalahêna tîvrêṇa rôshitaḥ.*

[3] But Dr. Bühler considers the meaning of the verse to be that Kâkusthavarman assisted the Guptas by his advice, and translates it thus (*loc. cit.*)

That sun among princes (*Kâkustha*) awakened by the rays of his daughter (*Sâvitrî-Sarasvatî*, 'personified intelligence'), the glorious races of the Guptas and other kings, that may be likened to lotus-beds, since their affection, regard, love and respect resemble the filaments [of the flower], and since many princes attend them, like bees [eager for honey].

The original is—

Guptâdi-pârtthiva-kulâmburuha-sthalâni
snêhâdara-praṇaya-sambhrama-kêsarâṇi |
s'rîmanty anêka-nṛipa-shaṭpada-sêvitâni
yô'bôdhayad duhitṛi-dîdhiti nṛipârkkaḥ ||

grant in Prâkrit, on the pillar discovered by me at Maḷavaḷḷi (Shikarpur taluq), following immediately after a grant by Hâritîputra Sâtakarṇṇi. The king is also said to be purified by meditation on Svâmi-Mahâsêna and the group of Mothers, in accord with what is said in the Tâlgunda pillar. We have moreover the singular claim,—also found in other Kadamba grants, even the old Prâkrit one above referred to,—the significance of which it is difficult to understand, that he was "fully versed in the views he had adopted on the sacred writings."[1] The date of the grant, as usual with those of the Kadambas, is not given according to any era, but merely as the 7th year of the reign, Mârggaśira śukla 10th. The further praises of the king are of the customary kind. But the Brahman who was the recipient of the village granted is of special interest from his being described as a follower of the Atharvva-vêda, which I am under the impression is of very rare occurrence, both in fact and in inscriptions. His gôtra was Aupagahanisa. There is nothing to show where the village of Kiruṇirilli, the subject of the endowment, was situated, and in the exemptions granted there are two not understood, namely, *antashkaraṃ* and *paṅgôtkôṭaṃ*.

The principal centre of Kadamba sovereignty was in the north-west of Mysore, and inscriptions of their early period will be found in the volumes for Shimoga and Chitaldroog Districts. They lost their independence on being conquered by the Chaḷukyas in the 6th century; but there were branches of the family ruling in different parts for several centuries later, down to the time of the foundation of the Vijayanagar empire in the 14th century. Among such local offshoots there appears to have been a succession of Kadambas ruling Bayal-nâḍ, which was partly in Heggaḍadêvankôṭe taluq. It is with these that the remainder of the Kadamba grants in the present volume are concerned.

Bayal-nâḍ is given in **Ng. 32** as one of the boundaries of the Hoysaḷa kingdom under Vinayâditya, and in **Ng. 98** under Sômêśvara.[2] **Hg. 56** speaks of the double Bayal-nâḍ, while in that and some other of these inscriptions we find mention of Bîra-Bayal-nâḍ and in **Hg. 77** of Châgi-Bayal-nâḍ: these may have been the two divisions. **Hg. 56**, however, also speaks of the five Three Hundred of Bayal-nâḍ, and **Ch. 18** seems to refer to the same. Bayal-nâḍ is probably the same as Vayanâḍ, commonly called Wainâd or Wynaad.

Of the Kadamba rulers of Bayal-nâḍ the names occur of Raviyammarasa (**Hg. 73**), perhaps Ravivarmmâ, in ? 998; Kandavamma, that is Skandavarmmâ (**Hg. 56**) in 1079; Siva .... (**Hg. 80**) in 1083; Kaṇṭhîrava, (**Hg. 75** and **77**) in about 1090; Iruvi or Iravi Challamma (**Hg. 11** and **79**) in 1107; and Mukaṇṇa (**Hg. 50**) in 1138. Their personal title, as distinguished from various miscellaneous epithets, seems to have been *mahâ-maṇḍalêśvara râjâdhirâja*, which would indicate princes of the royal family, and there is no appearance of their being subject to any overlord. But in the last (**Hg. 50**), the imminence of the Hoysala influence is evident in the mention of Dvârâvati instead of Banavâsi. Moreover, while **Hg. 75** rightly attributes to them the lion seal (*singha-lâñchhana*), **Ch. 18** assigns to them the monkey flag (*vânara-dhvaja*), which is correct, but the bull signet (*vṛishabha-lâñchhana*), which was the device of the Pallavas. In **Hg. 73** there is a discrepancy between the number and the name of the year. There is little doubt that the number was meant for 919, but the right side of the middle numeral has been prolonged so as to make it look like 2. The references show that the inscription belongs to the Gaṅga period. For Kaṇṭhîrava no date is actually given. As **Hg. 116** clearly shows that Bayal-nâḍ was under the Gaṅgas, the Kadamba rule over it was evidently confined to the Chôḷa period.

Perhaps the historical information of greatest interest in these inscriptions is the statement in **Hg. 56** in connection with Punnâḍ, that Kittûr was "the immense great city Kîrttipura, the royal

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[1] Dr. Fleet has translated the phrase,—"thoroughly well versed in the system of private study and prayer that they have adopted." (*Ind. Ant.*, VI, 27).

[2] This was misread in *Md.* 122, owing to a blurred impression.

residence" (*Kittûr âda ananta-Kîrtti-mahânagara-purada râjasthâna*). Punnâḍ or Punnâta we know from various inscriptions was a Ten Thousand [1]country, situated in the southern part of the Mysore District. It corresponds[2] with the Pounnata mentioned by Ptolemy in the 2nd century, where he specially states that beryl was found, and with the Padinâḍ or Hadinâḍ, the Ten Nâḍ country of later times, which included Yeḷandur and whose name survives in Hadinâru in Nañjangûḍ taluq. Moreover in the *Brihatkathâkôśa* of Harishêṇa (brought to my notice by Mr. Pathak), written in 931 A.D., it is said that when Bhadrabâhu, feeling his end was approaching, sent on the Jain emigrants under another leader, they went to the Punnâṭa vishaya (*saṅghô'pi samastô guru-vâkyataḥ* । *dakshiṇâ-patha-dêśastha-Punnâṭa-vishayaṃ yayau* ॥). This was in the 3rd century B.C. According to inscriptions, the Gaṅga king Avinîta, in the 5th century, married the daughter of the Punnâṭa Râja named Skandavarmmâ ; and his son Durvinîta annexed Punnâḍ to the Gaṅga dominions.

Of this ancient kingdom of Punnâḍ or Punnâṭa a record was obtained by Mr. R. Sewell in the Coimbatore District in a copper plate grant, noticed by me in 1883,[3] and published by Dr. Fleet in 1889.[4] Its date is not certain, but it gives the following succession of kings :—Râshṭravarmmâ ; his son Nâgadatta ; his son Bhujaga, who married the daughter of Siṅgavarmmâ ; their son Skandavarmmâ ; and his son the Punnâṭa-Râja Ravidatta. The latter makes the grant, which consists of villages given to Brahmans, from his victorious camp at Kitthipura. This was thus apparently the capital of the Punnâṭa-Râjas, and may now be identified with Kittûr in Heggaḍadêvankôte taluq. The Punnâṭa Ten Thousand province seems to have embraced, speaking generally, all the country draining to the Kabbaṇi or Kapini river. The only other inscriptions I have met with of the Punnâṭa kings are, strange to say, at Aradêśahaḷḷi in Dêvanhaḷḷi taluq. There are two broken bits of stone there, with very old characters on them, one of which speaks of the *Punnâṭarasarâ-magandir Sîya* .. [5], and the other, of the *Punnâḍan-âḷa*.

As regards the beryl, which Ptolemy specially mentions as obtained there, reference may be made to an interesting paper published by Mr. Walhouse in 1876,[6] in which he shows that Padiyûr or Pattiyâli, in the Dhârâpuram taluq of the Coimbature District, was a place celebrated for producing the *aqua-marina* or beryl, and that the mine there was probably worked in the Roman times, which would account for so many finds of Roman coins in that District. Some natives came upon the mine in 1798 while digging a well, and kept it a secret for 18 years, during which large profits were made by the sale of the gem. A European planter and merchant then obtained a clue, and rented the well in 1819 and 1820, obtaining during one year 2196 stones valued at £ 1201. The mine, it is said, then became exhausted and water broke in.

"The gem "Mr. Walhouse writes" was known and prized in remote antiquity : Ezekiel (*xxviii*, 13) enumerates it amongst the precious stones that covered the prince of Tyrus. Pliny first conjectured, what science has since proved, that it is but a variety of emerald, and says especially of it (*Nat. Hist.* bk. *xxxvii*, cap. *v*) " the best beryls are those which have the greenness of pure sea-water and come from India, seldom found elsewhere " .. .. Now whence came the aquamarines known to Pliny, and on which the Greek and Roman engravers exercised their skill ? In modern times the gem, besides the Indian well, has been found in America, both North and South, in Siberia, and at a few places scattered over Europe, particulerly at Limoges in France. America and Siberia may be excluded from the sources of ancient supply. The localities in Europe are in regions little known to the Romans and unmentioned by Pliny, who had the best means of information. It is unknown in Ceylon. Its

[1] But *Nj.* 26, of the time of S'ivamâra, speaks of the Punnâḍ Six-thousand.

[2] See Lassen's Map of Ancient India according to Ptolemy (*Indische Alterthumskunde*, Vol. III), and Colonel Yule's Map of Ancient India (*Dr. Smith's Atlas of Ancient Geography*).

[3] *Ind. Ant.* XII, 13.

[4] *id.* XVIII, 362.

[5] Or ?*Siṅgha* ..

[6] *id.* V, 237.

ancient origin seems therefore limited, as Pliny says, to India, and there it is only known to occur at the locality in Coimbatore District described in this Note, where moreover the gem is distinguished by the true clear sea-green colour specified by Pliny; elsewhere it is often bluish or muddy in tint."

Ptolemy was a later writer than Pliny, and thus possessed the most recent information regarding the ancient world, so much so that his work on Geography was the great text-book down to the middle ages. His statement, therefore, that Pounnata was the source of the beryl merits special attention. The Coimbatore country was indeed always a part of the Mysore dominions even down to the end of last century, but unless it was included in Punnâṭa[1] the beryl it would appear could hardly have been confined only to Padiyûr.

Râshtrakûtas.

There is only one inscription of these kings so far south,[2] **Hg. 93**, but it is of special interest, as it belongs to the time of the interregnum when the Râshṭrakûṭas had seized and imprisoned the Gaṅga king and appointed their own viceroys to administer the Gaṅga territories. The first of whom we have any record is the Kambharasa of this inscription, who, during the reign of Dhârâvarsha S'rîvallabha, was governing the Gaṅgavâḍi Ninety-six Thousand. There are two other inscriptions of his time, one at S'ravaṇa Beḷgoḷa (No. 24) in which he is called Raṇâvalôka S'rî-Kambaiya, and one at Maṇṇe (Nelamaṅgala taluq), dated S'aka 724 (A.D. 802), in which he is called S'aucha-Kambha-Dêva, with another name of Raṇâvalôka. The **SB.** inscription says that he was the son of S'rî Ballabha, and according to the Maṇṇe grant he was the elder brother of Prabhûtavarsha Gôvinda, son of Dhârâvarsha. Why he did not succeed to his father's throne does not appear. But inscriptions state that great hostility was excited against Gôvinda when his father made him Yuvarâja, and that twelve kings united against him, led by Stambha. Stambha in Sanskrit is Kambha in Kannaḍa, and perhaps both indicate the same person, the elder brother whose claims had been thus set aside. But it is difficult to reconcile this with the Maṇṇe grant, where we find him acting under the orders of his younger brother, who had gained the throne.

In any case he was a prince of the royal family and viceroy of the Ninety-six Thousand country, or Gaṅgavâḍi. Under him . . . . midiyarasa was governing the Tore-nâḍ Five-hundred, when a certain headman was permitted to exchange for others some lands which he held.

The other Râshṭrakûṭa viceroy of whom we know was Châki Râja, of the Kaḍaba plates published by me in 1883,[3] who was ruling in S'aka 735 (A.D. 813) and is described as *adhirâja* of the entire Gaṅga-maṇḍala.

Gaṅgas.

The earliest Gaṅga inscription in this volume is **Hg. 87**, of the time of S'ivamâra. It is not dated, and there were two kings of this name, one ruling 679—713 and the other c. 780—814. There is nothing to indicate to which of these periods it belongs. It records a grant in memory of a certain Vedirun, on the occasion of his death, made it is said according to custom (*mariyâdi*), for worship (*sêbige*). See also **Nj. 126**.

The next seven are of the time of S'rîpurusha. **Ch. 63**, **Gu. 86-89** and **Hg. 4** are not dated, **Ng. 85** is dated in S'aka 698 expired, the 50th year of his reign, and therefore near its close. **Ch. 63** calls him Koṅgoṇi Muttarasa S'rîpurusha, and records grants for a god named Vinîtêśvara, especially

[1] The discovery of the Punnâṭa copper-plate grant in Coimbatore District might indicate this, but the witnesses are stated to be the officials of the Ninety-six Thousand country, which was Gaṅgavâḍi and confined to Mysore.

[2] There are many in Shimoga and Chitaldroog Districts; also a few in Bangalore District.

[3] *Ind. Ant.* XII, 11. The inscription will appear in the volume for Tumkur District.

the village of Polma, now Homma. There were two Gaṅga kings with names formed from *vinita*, namely, Avinîta and Durvinîta. This temple may have been a memorial of them. **Gu. 86-89** record various grants in the reign of S'rîpurusha, who in **87** is also called Koṅguṇi-Râja. The temple priests in several of these grants were *tammaḍis*. **Hg. 4** and **Ng. 85** are on copper plates.

The former, the Sargûr plates, are assigned to the reign of Koṅgaṇivarmma dharmma-mahârâjâdhirâja paramêśvara S'rîpurusha-mahârâja, and in another part he is called Pṛithvî-Koṅgaṇi-mahârâja, whose first name was S'rîpurusha. He made a grant for feeding twelve Brahmans every month on the recurrence of the *śrî-nakshatra* or natal star of his *bhaṭâra* or chaplain, who is not named. A further grant was made to Brahmans by a feudatory chief. The grant was engraved by Kuntâchâryya[1] and is all in Kannaḍa, except at the beginning of the second donation, where the praises of the king are introduced in Sanskṛit. The Dêvarahaḷḷi plates, **Ng. 85**, were—next to the Merkara plates, published by me in 1872,[2]—the earliest grant that brought to light the now well-established, but then utterly unknown, Gaṅga dynasty. They were originally published by me in 1873,[3] under the name of the Nâgamaṅgala plates. My version was prepared from some very much reduced and imperfect photographs, and it was only recently that I saw the originals or knew to what place they belonged.

All who are interested in the subject must be familiar with the manner in which Dr. Fleet has declaimed against the Gaṅgas and their grants, and against me for attaching any value to them, especially as he pronounced against them. I have paid little heed to these strictures, feeling sure that fuller information would set matters right. Even now there is much more to be published regarding the Gaṅgas than has yet appeared in print. But already facts have proved too strong, and Dr. Fleet has been compelled to admit the existence of the kings from S'ivamâra, in the 8th century, downwards, and perhaps Mushkara, two generations earlier. The rest will no doubt follow in course of time. His latest publication on this matter (so far as I am aware) is in the *Epigraphia Indica*, Vol. III, where he says (p. 159)— "My present remarks, of course, entirely supersede all that I have previously written on the subject."

In this article he formulates a number of objections to the nine grants of which he gives a list. And first, he complains of bad orthography. But if this is to be a criterion, how many genuine documents would not have to be sacrificed ? Next, he condemns them on the ground of palæography. The chief fault he finds is in the formation of the letter *kha*, which he states (p. 162) "furnishes a leading test in dealing with southern records." There is an early form and a later cursive form of the letter, and he asserts that the occurrence of the latter in a South Indian document purporting to be older than a certain period, and specifically the year 804, is fatal to its pretensions and betrays it to be a forgery. This is I believe a mistake. Both forms were indiscriminately used from a much earlier period. In proof of this, reference may be made to the ancient inscriptions at Mâmallapuram. One, on the Dharmarâja Maṇḍapa,[4] is inscribed in the second of four archaic alphabets found in use in the place, which alphabet Dr. Hultzsch assigns to the 6th century,[5] and with this Dr. Fleet apparently agrees.[6] Now in the 7th stanza of that inscription, towards the end, occurs the word *śrîmukha*, and on referring to the only copy of the original which has been published,[7] we find *kha* is written in what is called the modern cursive form, which Dr. Fleet says was not used before 804. Both forms occur in the Gaṅga grants he is reviewing, but instead of seeing in this a clear indication that both were in

[1] Below this name a bit of the plate is broken away, and traces appear of three or four letters inscribed there.
[2] See *Coorg Inscriptions*, No. 1, and *Ind. Ant.* I, 363; XII, 12.
[3] *Id.* II, 156.
[4] *So. Ind. Ins.*, Vol. I, p. 6, No. 19.
[5] *Op. cit.* p. 1.
[6] *Kan. Dyn.* (new edition) p. 331.
[7] Captain Carr's *Seven Pagodas*, pl. XIV. There is nothing to show that this is a mechanical copy, but the highly florid nature of the alphabet insures that it must have been carefully copied.

use at the period to which they belong,[1] he accuses the writer of having "forgotten himself" (!) whenever he inscribed the cursive form, thus introducing "a tell-tale letter."

Another objection is that several of the grants are engraved by a Viśvakarmma or Viśvakarmmâchâryya, a name, he adds, "suspicious enough in itself." Why? The point of this objection lies in the insinuation that all these grants, professing to be centuries apart in date, were the handiwork of one and the same person. It must at once occur to any one that so skilful a forger, as by hypothesis he must have been, was wofully wanting in common sense if he stultified himself by putting his name plainly at the end of productions he had fabricated. But the fact is that whatever force there ever was in this objection is completely taken out of it since my discovery of the ancient Kadamba Prâkṛit inscription on the pillar at Maḷavaḷḷi, which we find was also engraved by a Viśvakamma. It seems therefore as if the name was hereditary and belonged to a family of court engravers, who perhaps passed from the service of the Kadambas to that of the Gaṅgas.

A similar reply may be given to the objection that some of the witnesses to grants of different periods appear to be the same. An official designation would very naturally remain unchanged and be borne in succession by different individuals; and so also family names of chiefs or other persons of local importance, such as would be mentioned among witnesses.

Next, an objection is raised against my pointing out that Siṃhanandi was a priest and not a king. The name itself is sufficient evidence of this. But I am charged (p. 165) with having, on the mention of "a rather obscure passage" and "in no connection with the Gaṅgas," taken the "rather violent step of making a purely conjectural alteration of *mahipa* into *munipa*." This is not so. Siṃhanandi is expressly stated in several inscriptions to have been the Jain teacher who aided the founders of the Gaṅga dynasty of Gaṅgavâdi or Mysore in acquiring their dominion. They are said to have met with him at Pêrûr, which may be identified with the place still distinguished from others of that name as Gaṅga-Pêrûr, in the Kaḍapa District. Moreover, inscriptions at Humcha expressly describe him as *Gaṅga-râjyavaṃ mâḍida Siṃhanandy-âchâryya*—that is, "the âchârya Siṃhanandi who made the Gaṅga kingdom,"—a statement than which nothing could be more free from obscurity.

Another objection is raised against some of the titles given to the Gaṅgas. Among others to one described as *Vṛiddharâja*, and as otherwise unknown. But this is scarcely fair. The title is *Koṅgaṇi-vṛiddha*, which is quite a different thing and a perfectly legitimate epithet, considering that Koṅguṇi or Koṅgaṇi was the family name of the founder of the line and from him of all his successors.

On emerging from the jungle of objections, the question very naturally arises, if these grants are all "spurious," though possibly "containing here and there a germ of truth," how is their existence (and fresh ones have since been discovered) to be accounted for, and what was the object of setting forth the genealogy they contain? This question Dr. Fleet also puts to himself, and the answer which he considers "satisfactory" seems to me the most extraordinary part of the whole business. He says (p. 171) "there are plain indications that just about the last quarter of the ninth century A.D. all the reigning families of Southern India were beginning to look up their pedigrees and devise more or less fabulous genealogies" or, as he puts it in another place, they were "furbishing up their pedigrees." In support of this very remarkable statement we are informed[2] that "the Pallava puranic genealogy first appears in the 7th century; that of the Râshṭrakûṭas in 933; that of the Western Gaṅgas was probably devised about 950 but may have been concocted a little earlier; that of the Choḷas between 1063 and 1112; that of the Eastern Gaṅgas in 1118." But it is singular that not one of these periods

[1] I had determined the above some time ago, but the same may be inferred from the Tables in Dr. Bühler's *Grundriss*, where the cursive form appears in the 4th century (III, col. xx) and in the 6th and 7th centuries (VII, col. iv, xviii.) In fact, I now see that Dr. Bühler (p. 65 of his work) expressly points out that Dr. Fleet is wrong in his dictum as to the age of the cursive form.

[2] *Kan. Dyn.* p. 316.

falls within the 9th century, the time when all the royal families were imagined to be engaged with a strange unanimity in "furbishing up their pedigrees." Another thing to be noted is that the genealogy of the Gangas, with whom we are now particularly dealing, is in no sense puranic. The incidents related of the kings from the time of their settlement in Mysore are hard matters of fact. Their meeting with Siṃhanandi has already been mentioned; the first king came into conflict with the Bâṇa kings, of whose existence and period we have abundant other evidence; the second wrote a commentary on the *dattaka-sûtra*; another had his arms grown stout and hard with athletic exercises; another was taught by (Pûjyapâda) the author of *S'abdâvatâra*, and wrote a commentary on the *Kirâtârjunîya* (the poem by Bhâravi). These are not puranic details, nor are the specific references anachronous or out of keeping with what we know from other sources.

There are spots even in the sun, and it is not perhaps difficult to discover defects in accepted records were it worth one's while to hunt for them. But I fail to see what good end is gained by such negative criticism, which leaves us, so far as historical information is concerned, just where we were—that is, in the dark. Here is a series of records professing to give us regarding this country of Mysore the annals of an important period which, but for them, is a blank in the history of the past. They have been found in all directions, at various times and under various circumstances. Their dates and style of execution are different, but not one has been found which contradicts another. So far from this, each one freshly discovered not only corroborates others but adds fresh details; and these are mostly of a perfectly credible character, such as are capable of verification, and not the vague generalities or unmeaning extravagances in which forged documents are wont to take refuge. The names of the kings, too, are generally distinctive, and not such as are borne by other dynasties or copied from the purâṇas: some of them, in fact,—Avinîta and Durvvinîta,—*primâ facie* unlikely to be names, but which other references show to be true and not associated with any sinister meaning. A consecutive reasonable narrative is thus presented of the history of the Gaṅga dynasty, before unknown save in name. Of its location there is no possible doubt, for the designation Gaṅgavâḍi itself supplies the proof, while the Gaṅgavâḍikâras, now called Gaṅgaḍikâras, still form the principal section of the agricultural population of the region. Contemporary records of other dynasties fit in perfectly with the history set forth, and thus uphold its general accuracy. To cast aside the materials that have in recent years so opportunely come to light,—there being no others to replace them,—on account of blemishes that may be detected in spelling or handwriting, or because the composition is not always faultless and in conformity with good dictionary Sanskrit, would be simply absurd. Dr. Fleet confesses (p. 172) to what is evident enough, the difficulty he has "to put himself in the frame of mind from which they can be imagined to be genuine." It is to be hoped that his repugnance may be overcome as time goes on. But it seems useless to prolong these observations, so we may return to the consideration of the Dêvarhaḷḷi plates.

After a detailed genealogy, corresponding with what has now been made known by many other plates that have been published since, they record a grant by the Gaṅga king Prithuvi-Koṅgaṇi, whose first name was S'rîpurusha, in S'aka 698 (776 A.D), the 50th year of his reign, when he was residing at Mânyapura. This place I have identified with Manne in Nelamaṅgala taluq, where there are traces and traditions of a large city. It was probably destroyed by the Chôḷas, who refer to it among their conquests as Mannai or Mannai-kaṭṭakam. The grant was made on the application of Prithuvi-Nirggunda-Râja, for a Jaina temple called Lôkatilaka, which his wife had caused to be erected to the north of S'rîpura. The details given in the Hosur plates[1] show that S'rîpura was near Gûḍalûr, no doubt the place of that name to the west of the Nîlagiris, which is the only one of any importance known to me. **My. 25** mentions the Kûḍalûr fort.

[1] Published by me in 1878 in the *Madras Journal of Literature and Science*. Will appear in the volume for the Kolar District.

The principality of Nirggunda I assumed to be the one in the south-west of Chitaldroog District, and it may be so, but the position of S'ripura makes that identification uncertain. See also **Ch. 20.** The Nirggunda Yuvarâja was named Duṇḍu, and his preceptor was the âchârya Vimalachandra, as an outcome of whose instructions Duṇḍu became the *Bâṇa-kula-kalaḥ*, or confounder of the Bâṇa family. The Bâṇas we know, from several inscriptions I have found in the Kolar District,[1] to have been a powerful line of rulers in the east of Mysore and adjacent parts from an early period. The first Gaṅga king is said to have come into conflict with the Bâṇas, and the Kadamba outlaw of the Tâlgunda inscription levied tribute, it is said, from "the great Bâṇa." This name seems to have been a personal one, and the dynasty to which he and others belonged was more properly called Mahâvali. The following is a brief summary regarding these kings.

The line claims as its founder Bali or Mahâ-Bali, whose son was Bâṇa. From him was descended Bâṇâdhirâja, and after he and many other kings of the line had passed away, there followed—Nandivarmmâ or Jayanandivarmmâ ; Vijayâditya ; Malladêva Nandivarmmâ, Jagadêkamalla, Vadhûvallabha ; Bâṇa Vidyâdhara ; Prabhumêru ; Vikramâditya ; Bejeyitta Bâṇarasa or Vijayâditya, Pugalvippavar-Gaṇḍa ; and Vikramâditya, Vijayabâhu. There is a grant by Vadhûvallabha Malladêva Nandivarmmâ professing to be of the date 339.[2] Grants of other kings[3] are not dated, except one of Bejeyitta, dating in 909, and the last Vikramâditya claims to have been the friend of Krishṇa-Râja, no doubt the Râshṭrakûṭa king ruling from 939 to 968. In an inscription of 971 we find Sambayya, having all the Mahâvali titles, as a governor subordinate to the Pallavas. The Bâṇas probably, therefore, had then lost their independence, but the name continues to be met with long afterwards.

Though Duṇḍu is styled Yuvarâja, his father is not mentioned, but his guru's descent is given for several generations. Duṇḍu's son was Parama-Gula, the Pṛithuvi-Nirggunda-Râja, on whose solicitation the grant was made. In **TN. 1** there is a Parama-Kula, no doubt the same, and Arakêsari is mentioned as his son. Parama-Gula's wife, Kandâchchi, who built the Jina temple that was endowed, had a Pallava princess for her mother, her father being Maruvarmmâ of the Sagara family.

In the passage describing the actual gift, which was that of a village named Ponnaḷḷi in the Nirggunda country, it is said to have been granted *mahârâjâdhirâja-paramêśvara-S'rîjasahita-dêvêna*. This might of course suggest that the king had the name Jasahita. But there is no such name known, and it seems reasonable to read *S'rîja sahita*, "along with S'rîja." In my first translation I assumed that this was the name of the queen. But as there is no sign of the feminine gender, it may stand for the prince, the queen's son. The names of the local witnesses are not filled in, but a space was left for the purpose. In addition to these, the officials of the Ninety-six Thousand country, *i. e.* Gaṅgavâḍi, are appointed as witnesses. The grant was inscribed by Viśvakarmmâchâryya, described as "the abode of all learning (or arts), and skilled in painting pictures."

The next inscription is the Ganjam plates, **Sr. 160**, not dated, but containing a grant made with the permission of Mârasiṅga Ereyappa, Yuvarâja of S'ivamâra II. A more elaborate grant of his is contained in the Maṇṇe plates,[4] dated S'aka 719 (A.D. 797), where he is called only Mârasimha, but is also, as in the present grant, said to have the surname of Lôka-Trinêtra. He is there described as Yuvarâja but as in command of the whole of the Gaṅga country (*akhaṇḍa-Gaṁga-maṇḍalam anuśâsati*). Perhaps his father was a prisoner in the hands of the Râshṭrakûṭas. At any rate, five years later we have the Râshṭrakûṭa viceroy in power, and we do not know how long before that he had been appointed.

[1] Also one from North Arcot District, published by the Revd. T. Foulkes (*Salem Manual*, Vol. II, *App.* and *Ind. Ant.* XIII, 6), and Professor Kielhorn (*Ep. Ind.* III, 74.)

[2] Published by me in 1886, *Ind. Ant.* XV, 172.

[3] Published by me in 1881, *id.* X, 38; *Mys. Ins.* 304.

[4] Will appear in the volume for Bangalore District.

In the present inscription (the Sanskrit of which is corrupt in several places, and changes very abruptly to Kannaḍa) the epithets usual in the Gaṅga plates are given only in the case of the first king, Koṅguṇivarmmâ. His successors are then merely named, without any particulars. The names agree with those of the usual genealogy, except that the king in other grants called Bhûvikrama, with the surname S'rîvallabha, is here called Dugga. It is more likely that this was his real name, the others being complimentary titles, and we know that there was some such name in the family, as S'rîpurusha had a son Duggamâra. In **Yl. 45, 56, 60** and **62**, moreover, we have Durgga's Agara as an agrahâra.

The gift conveyed was the village of Tipperûr, to a Brahman named Ponnaḍiga of the Kauśika-gôtra. But the grant was made, with the approval of Mârasiṃha, by the son of Kali-Noḷambâdhirâja Kolliyarasa of the Pallava line. The name of the son is not given, unless it was Râma or Nija-Râma. But an inscription in Sorab taluq seems to furnish the information. It says that when (the Râshṭrakûṭa king) Gôvinda Prabhûtavarsha was reigning supreme, and Râjâdityarasa was ruling the Banavâsi country as far as the ocean, Chitravâhana, who was ruling Âḷvakhêḍa and the Six-thousand, disregarded orders, on which Kolli-Pallava-Noḷamba directed Noḷambarâditya to punish him, and a spirited account is given of the desperate fight which ensued. This Kolli must have been the same as the Kolliyarasa of the Ganjam plates. He is not stated to have been in any position of authority. I therefore conclude that Râjâditya was his son, and the same as the Noḷambarâditya who was advised (by his ? father, in the exercise of his paternal authority) to attack Chitravâhana and reduce him to obedience.[1] In the former volume we had in **Md. 113** a grant of the time of S'ivamâra I, made in 713, on the application of the two dear sons of the Pallava Yuvarâja. I conjectured that after the crushing defeat the Pallavas had sustained from the Gaṅgas under Bhûvikrama, the Gaṅgas had taken the fallen Pallava king's grand-children under their protection. They may therefore have grown up at and remained with the Gaṅga court as hostages, and were employed by the Râshṭrakûṭas, who had seized the country.

The next grant is the stone inscription **Gu. 94**, not dated, which records a grant, in the reign of Satyavâkya-Permmanaḍi, by Bûtarasa. The clue to the king here intended is found in **Nj. 75** of the former volume, from which it is evident that he was Râjamalla, also written Râchamalla, and that Bûtarasa was his Yuvarâja. The date in that case was 870 and the present may b of the same date, or up to twenty years later, unless Bûtarasa died before that, of which we have no knowledge. Râchamalla's wife was a daughter of Pallavâdhirâja. But an inscription at Hiri-Bidnûr, of the time of Aṇṇiga Bîra-Noḷamba, son of Noḷambâdhirâja Ayyapa-Dêva, supplies new details which are of interest, and shows a Gaṅga prince (who might possibly be the same) acting as a general under his relative the Noḷamba king. It states that the S'ântara king (one of the Humcha line) attacked Nanniya-Gaṅga, the son of Piḷduvipati (evidently a form of Pṛithuvîpati, whose name occurs in the Udayendiram plates), and Aṇṇiga Bîra-Noḷamba, when the latter retired beyond a place called Isavur, and gave battle, in which Gaṅga slew S'ântara, brought his head and his sword to Noḷamba, and then died. Noḷamba thereupon made a grant of Piriya-Bidirûr for Gaṅga's family.[2]

[1] The original runs thus :—Svasti Prabhûtavarsha s'rî-pṛithivî-vallabha mahârâjâdhirâja paramês'vara bhaṭṭâraka s'rî-Gôvindarasan chchatus-samudrânta-vasudheyâ dhavalaika-chhatra-châyeyind âḷe I Banavâsi-maṇḍalamân â-samudrânta Râjâdityarasar âḷe I Âḷuvakhêḍam aṟu-sâsiramumân Chitravâhanan âḷuttum bây-kêlad-ire munidu Kolli-Pallava-Noḷamban Noḷambarâdityanan vesasal â-Kâkarasarum eḷdu Pergguñjiya kôṭeyan rôhisi biṭṭu &c.—To appear under Shimoga District.

[2] The following is the text of this important inscription :—Svasti samadhigata-pañcha-mahâs'abda Pallavânvaya s'rî-pṛithivî-vallabha Pallava-kula-tilaka s'rîman Noḷambbâdhirâja Ayyapa-Dêvana maga Aṇṇiga Bîra-Noḷamba || Svasti samasta-bhuvana-vinuta-Gaṅga-kula-tilaka râjanya-chûḍâmaṇi Kôḷâla-pura-paramês'vara s'rîmat Piḷduvipatiya maga Nanniya-Gaṅgan Aṇṇi-yemba-gaṇḍa Bîra-Noḷambaṃ tâgi S'ântaran-eṟeyar aṭṭi-doḍe Noḷambaṃ muḷidu gaṭav eḷdu Isavura dâṭe .....edeye âne ......kâḷegadoḷ S'ântaran tâḷt iṟidu taleyumaṃ oṟeyumam oḍegoṇḍu âldong oppisi Gaṅga satta I Bîra-Noḷamba mechchi kiḷ-kaluâḍa Piriya-Bidirûra kal nadu goṭṭaṃ Gaṅgana makkaḷa makkaḷ varegaṃ salguṃ.—Will appear under Kolar District.

We next come to the Galigekere plates, **Yd. 60**. They are not dated, but record a grant by a son of Râjamalla, named Raṇavikramayya, who may be the same as Bûtarasa above mentioned or another. The name of Râjamalla's successor on the throne is always given as Nitimârgga, but of course this could not have been his personal name and he may have been either or both of the above.[1] The first portion of the present plates, down to S'rîpurusha, corresponds generally with the Dêvarhaḷḷi plates (**Ng. 85**). From that point the information is new. Of S'ivamâra II, we learn that he gained a great victory over the army of Vallabha (probably the Râshṭrakûṭa king), which was encamped at Mudugundûr under the command of Râshṭrakûṭa, Châḷukya, Haihaya and other chiefs. Mudugundûr may be the place of that name in Maṇḍya taluq. This display of hostility may have been the cause of the king's being again imprisoned by the Râshṭrakûṭas, as we are told he was, after being released. Or it may have led to the restoration of his kingdom and his formal re-instatement on the throne. For we are told that the diadem was bound on his brow by Gôvinda and Nandivarmmâ, the anointed kings, respectively, of the Râshṭrakûṭa and Pallava lines.

He was apparently succeeded on the throne by his brother Vijayâditya, of whom we next have an account; and then followed Râjamalla, who, as Hari in the form of the Boar rescued the Earth from Pâtâḷa, so rescued his country, which had been for a long time seized by the Râshṭrakûṭas, that race of lion form (*siṅghâkâra*). The lion, it appears, was at one time a crest of the Râshṭrakûṭas.[2] The lion, too, is in Hindu belief the natural enemy of the elephant, which was the crest of the Gaṅgas. Râjamalla recovered and held possession of his kingdom, and his son granted the village of Kola-nellûr to a Brahman named Parepadi-Bhaṭṭa. A number of witnesses are mentioned, who are called *nara-sâkshi.* The grant was engraved by Mârikêsi of the Kappûra-kula.

The ten inscriptions which follow are without date, except that **Ch. 134** is of the 1st year of Nitimârgga, and **Hg. 110** of the 7th year of Satyavâkya. For Nîtimârgga we have the following dates:—in the Narasâpur plates,[3] S'aka 824; in **Ml. 30** and the Maṅkunda stone, S'aka 831. Also in the Honnâyakanhalli stone,[4] the 1st year of his reign; in **Nj. 97** and **98**, the 5th year; in the Chikmagalûr stone,[5] the 6th year; and in the Marûr stone,[6] the 19th year. We also have, in **Nj. 91** and in another Marûr inscription, an account of his death.[7] In the Kendatti-Madivâḷa stone[3] Noḷambâdhirâja appears as a governor under him, and in **Md. 13** we have S'aka 817 for Noḷambâdhirâja, who, according to inscriptions at Baragûr and Hêmâvati, married Nîtimârgga's younger sister Jâyabbe. These dates go far to justify the period 893 to 915 A.D. which I have provisionally assigned for the reign of Nîtimârgga. This seems to trench upon the date S'aka 828 (A.D. 906) given in **Kp. 38** for his son, whose distinctive name was Ereyappa, and to whom alone the particular epithets used are applied (see **Sr. 134** and the Bêgûr stone). But several inscriptions, e.g. the Narsâpura plates and **Sr. 147**, show that, though he was only Yuvarâja, he was associated with his father in the government and also acted independently. He is the Satyavâkya who is congratulated in **Nj. 91** on surviving his father to succeed him on the throne. He was also called Mahêndrântaka. An inscription at Gaṅgur[5] is of his 21st year, and one at Sâtanûr[8] of his 29th.

[1] An inscription found at Vallimalai, North Arcot District, written in Grantha characters but in the Kannaḍa language, has been published by Dr. Hultzsch (*Ep. Ind.* IV, 140), in which a Râjamalla appears as the son of Raṇavikrama, (who was) the son of S'rîpurusha, (who was) the son of S'ivamâra. It is not dated.

[2] See Dr. Fleet's *Kan. Dyn.* p. 386.

[3] Will appear under Kolar District.

[4] These two will appear under Bangalore District. I thought there was a clue in the latter to S'aka 815, but this does not seem to be the case. It is not however far wrong.

[5] Will appear under Kadur District.

[6] Will appear under Hassan District.

[7] This event, which the Muttige stone tells us occurred at Kambâde, seems to have caused a great sensation, as, apart from the sculpture of the death-bed scene in the Doḍḍahuṇḍi stone (*TN.* 91), an inscription at Marûr says that on hearing of the death, a Noḷamba cast himself into the flames.

[8] Will appear under Bangalore District.

In **Hg. 103** he appears as governor of Nugu-nâḍ and Navale-nâḍ. The Nugu river is a tributary of the Kabbani, in the south-west of the Mysore District. In **Hg. 86** we have Konguṇi-Ereya, who seems to be the same king. **Gu. 70, Yl. 25** and **Kp. 41** are uncertain, but have been put into this reign. In **Hs. 92** we have an interesting statement that Ereyappa was ruling the Kongal-nâḍ Eight-thousand, and that Bûtuga's queen Paramabbe was ruling Kûrgal. **Hg. 116** brings us to the death of Ereyappa and the beginning of Bûtuga's reign. These two were probably half brothers by different mothers, and were certainly in character the opposite of one another. We know from the Âtakûr stone (**Md. 41**) that Ereyappa had a son named Râchamalla, who was killed by Bûtuga, and that the latter seized the throne. In the inscription we are now considering, we seem to be let into the plot by which Bûtuga endeavoured to get Râchamalla into his power. He sent an officer to invite him to come to Maṇṇe, the royal residence, that they might make a division of the country and the treasury. But Bûtuga, as we know, was not to be trusted. His envoy was therefore met by five feudal chiefs and the headmen with the blunt answer—" We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâḍ." An account of Bûtuga's reign will be found in the Introduction to the former volume, and in *Ep. Ind. III*, 175. The dates obtained for him are 938 and 950 A.D.

We next come to Mârasingha or Mârasimha, distinguished as the Nolambakulântaka. As explained in my Introduction to Inscriptions at S'ravaṇa-Beḷgoḷa (p. 18), his reign extended from 963 to 974 A.D. We have here for him **Ch. 48** dating in 965, **Ch. 9**, dating in 971, and **Ng. 51**, giving Angira, which corresponds with 972, as the 10th year of his reign. **Ch. 9** would apparently have supplied some important information, were not the inscription partially defaced. It evidently refers to some of the same exploits as are described in **SB. 38.** It first mentions his fighting with Râjâditya, who, from the **SB.** inscription, we learn was the head-jewel of the Châḷukyas. It then refers to a *paṇṇeya* situated to the south of Kalbappu. The former is a word applied in Coorg to the royal farms which formed part of the king's estates. Kalbappu is the old name of Chandragiri at S'ravaṇa-Beḷgoḷa, and it is here described as having great renown as a place of penance, which is quite borne out by the interesting records found there that I have published. Some chief, named Hârana Barmma, is then introduced, and his son, whose name is gone. Then follow various exploits attributed to the Mandalika-Trinêtra, (a title also given to Mârasimha in **SB. 38**), namely, his destruction of the Noḷambas, his bravery in front of Râjiga (probably a Chôḷa), his capture of the Uchchangi fort which was considered impregnable, and his seizure of the royal elephant there. **Ng. 51** announces that the king had by this time put down all his enemies throughout Gangavâḍi, and was living undisturbed at Râjavoḷal in Mâgali-nâḍ,[1] ruling his kingdom which was designated the *S'rî-râjya*, a term we find used in the time of S'rîpurusha (see **TN. 1**). His minister was Mâbalayya (also mentioned in **TN. 69**), who granted *bittuvaṭṭa* for certain tanks. This word occurs in many old inscriptions, and seems to be something like the modern *dasavanda*, which is land granted at one-tenth of the usual rates to a person in consideration of his constructing or repairing a tank. It may therefore mean *vaṭṭa*, a reduction, on the usual rent for *bittu*, sowing or cultivation.

Mârasimha was succeeded by his son Râjamalla or Râchamalla, and the next four inscriptions, dating in 975, 976, 977 and 982 A.D., belong to his reign. But only one of them, **Hs. 64**, mentions the king, and in this he is called Satyavâkya Konguṇivarmmâ and Permmanaḍi. There is nothing of special importance in them.

Of the remaining six inscriptions only two are dated, namely, **Ch. 10** in S'aka 921 (A.D. 999) and **Gu. 79** in S'aka 931 (A.D. 1009); and only the former mentions any king. It is assigned to the

[1] Râjavoḷal means the royal city, and may not be the name of a place. If Mâgali-nâḍ represents the present Magadi country, the royal city might be Maṇṇe, as the Nelamangala taluq in which it is now included is probably modern.

reign of Nîtimârgga Koṅguṇivarmmâ Permmânaḍi. This must be a second Nîtimârgga, and identical with the Gaṅga Permmânaḍi of **Md. 78**, which is dated S'aka 944, the year Durmmukhi; but as S'aka 944 was Durmmati, while Durmmukhi was S'aka 918 (A.D. 997), the latter was no doubt the date intended, for the other goes beyond the period when the Gaṅga sovereignty was overthrown by the Chôḷas. I have not met with any other inscription that calls the king Nîtimârgga. **Ch. 10** represents him as associated with a Pallava princess in making the grant. She was the wife of Gôchiśvara-Dêva, and elder sister of Noḷamba. The statement that she was of the Nolamba-*vaṃśa* and the Pallava-*kula* makes it evident that the Noḷambas were a branch of the Pallavas. **Ng 67** gives a somewhat droll account of a sage who was driven by the roaring of tigers to take refuge within a cave. A statement of some interest is the mention of his popularity both in Nolambavâḍi "and in this Daḍigavâḍi," which therefore must have been the name of some district to the north of the Nâgamaṅgala taluq. Daḍiga was the brother of Mâdhava, the first Koṅguṇivarmmâ, and progenitor of the Gaṅgas. **Gu. 79** mentions Koḷa-nellûr as the village of the donee's father. A village of apparently the same name occurs both in the copper-plate grant of the Kadamba king Kṛishṇavarmmâ from Bannahaḷḷi (Chikmagaḷûr taluq) and in the stone inscription of Mahâvali Bâṇarasa at Gûlgânpode (S'rînivaspur taluq).

Châlukyas.

There is only one isolated inscription under this head, **Hs. 50**, and it is a *vîragal.* It is dated S'aka 919 (A.D. 997), described as "the beginning of the reign of Pampâ-Dêvi, daughter of Châlukya-Permmânaḍi-Dêva." In this year the Châlukya king Tailapa died, and was succeeded by his son Satyâśraya, who (according to Dr. Fleet)[1] had a daughter, married to Iriva Noḷambâdhirâja. She may have been the Pampâ-Dêvi of the present inscription, but there is nothing to show whether she had a husband at this time, nor where her kingdom was, over which she now began to reign. Most naturally it may be located in Hunsur taluq, in the neighbourhood of Beṭṭadapura, where the inscription was found. If the above identification of the princess should not be correct, I can only conjecture that she may have been the widow of a Gaṅga king, as this part of the country was included in Gaṅgavâḍi and was certainly no part of Noḷambavâḍi.

Cholas.

The inscriptions in the former volume for the first time enabled definite dates to be assigned to Chôḷa kings; and Dr. Hultzsch has reported[2] that it "supplies a great desideratum, as it contains S'aka dates for several Chôḷa kings whose inscriptions in the Madras Presidency are only dated in years of the reign." In the present volume we further have, among others, inscriptions with the following dates. All are in Haḷa-Kannaḍa characters.

Kp 16	S'aka 934	...	Râjarâja
Hg 16	943	9th year of	Râjêndra-Chôḷa
17	955	22nd „	„
104	959	26th „	„
Gu 93	971	33rd „	Râjâdhirâja
Hg 114	975	8th year of	Râjâdhirâja
18	979	6th „	Râjêndra-Dêva
115	984	12th „	„
100	(effaced)	18th „	Kulôttuṅga-Chôḷa
Kp 34	(Jaya)	45th „	„

The discrepancy between the regnal years given for Râjâdhirâja may be explained by supposing that he ruled conjointly (as we know he did) with Râjêndra-Chôḷa for 30 years and then independently. One date includes the former period and the other refers only to the latter.

[1] *Kan. Dyn.*, Table, p. 423.

[2] *Report for* 1894-95.

From the above dates, and those in the former volume, we may adjust the following table for the Chôḷa kings :—

Râjâditya	...	to	950 A.D.
...	...		
Râjarâja	984	„	1012
Râjêndra-Chôḷa	1012	„	1037
Râjâdhirâja	1016 / 1046	„	1051
Râjêndra-Dêva	1051	to	1071 A.D.
Kulôttuṅga-Chôḷa I	1064 / 1071	„	1117
Vikrama-Chôḷa	(1108)	„	1127
Kulôttuṅga-Chôḷa II	1127	...	1178
Kulôttuṅga-Chôḷa III	1178	„	1211

With this we may compare the following results obtained by Dr. Kielhorn[1] on calculating the dates of twenty four inscriptions supplied to him by Dr. Hultzsch, seven of which are from the Mysore country and included in my former volume.

	Reign began		Latest date.	Year.
Râjarâja	between 24 Dec. 984	and 26 Sep. 985	23 Dec. 1012	28th.
Râjêndra-Chôḷa	24 Oct. 1001	„ 23 Oct. 1002	23 Oct. 1032	31st.
Râjâdhirâja	15 Mar. 1018	„ 3 Dec. 1018	1047-8	30th.
...	...		...	
Kulôttuṅga-Chôḷa I	14 Mar. 1070	„ 8 Oct. 1070	25 Jan. 1118	48th.
Vikrama-Chôḷa	18 July 1108		22 June 1113	5th.
...	...		...	
Kulôttuṅga-Chôḷa III	5 June 1178	„ 8 July 1178	19 Sep. 1211	34th.

The first of our inscriptions here, **Yd. 31**, is not dated, but as it consists of praises of some one who was engaged in the war by which "all the Gaṅga line were thrust out and rendered powerless", it evidently belongs to about the time of the Chôḷa conquest of Talakâḍ. Then follows **Kp. 16**, dated in S'aka 934 (A.D. 1012), also in the reign of Râjarâja, recording some cattle-raid.

The next seven inscriptions are of the time of Râjêndra-Chôḷa. **Hs. 10** and **11** bring us to his 9th year and contain some curious details regarding local fights and the justice administered by the king's representative in the nâḍ. Death was the punishment for murder, while the dwelling place of a chief named Sôvi-Nâyaka who had kept possession of a dog that did not belong to him, was burnt down, and 50 golden images, which he had, were seized and sent to the king. **Hg. 16** is of the same year, and records the rebuilding of a ruined temple at Belatûr by the chief of Nugu-nâḍ. The king has the title Muḍigoṇḍa. **Hg. 7** is of his 20th year, and speaks of him as the capturer of Gaṅga, Kadâra and the East country, and calls him Parakêśaribrahma, for Parakêśarivarma. **Hg. 17**, of the 22nd year, repeats these conquests and gives the title correctly. It is not complete, but is filled with the *quasi*-royal ironical epithets assumed by the Vîra-Baṇañji-dharmma, or merchant class, in grants made by them. **Yd. 37** and **Hg. 104** both relate to some fighting connected with a Chaṅgâḷva chief.

We next have four inscriptions of the time of Râjâdhirâja. **Hs. 32** is not dated but mentions a war between Râjâdhirâja and a Pallava. **Ch. 50** is nearly all defaced but refers to the burning of the palace of the Châḷukyas at Kampili (on the Tuṅgabhadra in Bellary District). **Gu. 93** describes the king as having taken in war the head of Vira-Pâṇḍya, the country of Chêrala, and the island of Laṅka ; and gives him the title of Kôv-irâjakêśarivarmma. The subject of the record is the erection and endowment of a temple. **Hg. 114** is also for a similar purpose.

Râjêndra-Dêva's inscriptions now follow. From **Hg. 115**, and the references given in my former volume, it is evident that he was a younger brother of Râjâdhirâja. The three enterprising sons of

[1] *Ep. Ind.* IV 266.

Râjarâja thus deserve to be placed among the greatest conquerors that have appeared in the south, and they reversed the usual line of conquest, which was from the north. **Hg. 18** is of the king's 6th year and is an affecting idyl, beautiful from its simplicity and pathos. It is a memorial of the Nugu-nâḍ chief's daughter, whose young husband, being a powerful wrestler, had the misfortune, presumably in a match, to kill his opponent, apparently some relative of the king. For this he was marched off to Talekâḍ and put to death (the punishment inflicted, as above pointed out, for murder). On hearing of his fate, the wife immediately resolved to commit herself to the flames, which was evidently due to a high sense of duty and honour, and shows that the rite of *sati* was in general observance. Her parents and friends besought her in vain to forego her purpose, and mournfully record her heroic conduct. The author of the composition was Malla, "a friend of poets who use not words in vain," a description well deserved from the skill he has displayed in producing the right impression. **Ch. 69** is of the king's 7th year and refers to exploits which in **TN. 32** and **Hg. 115** are said to have been performed in conjunction with his elder brother. These were—the capture of the Raṭṭapâḍi Seven-and-a-half lakh country (the kingdom of the Raṭṭas or Râshṭrakûṭas), the erection of a pillar of victory at Kollâpura (in the so-called South Mahratta country), the defeat of Âhavamalla (the Châḷukya king) at Koppa on the banks of the Pêrâr (perhaps Kuppam on the Pâlâr, or possibly Koppa on the Tuṅga),[1] and the performance of a victorious coronation. The chief of Padinâḍ and a merchant from Madhurântakapura (which is in Chingalpat District) bought some land for presentation to a temple. The money paid for it was "20 Iḍaikoṇḍavar-antiyakâbharanan mâḍai." *Mâḍai* were Tamil gold coins, equal to half a pagoḍa, but who the name here attached to them refers to I am unable to explain. Iḍai-nâḍ is mentioned in **TN. 33**, which also records a grant of *mâḍai*. **Yl. 42** and **43** are not dated, and contain no mention of a Chôḷa. **Hg. 115**, which is of the king's 12th year, repeats the list of conquests given above, and adds that he went along with his elder brother, that is, Râjâdhirâja. The inscription refers to some local disputes in Navile-nâḍ.

Yd. 2 and **Hg. 55** are dated in S'aka 1009 (A.D. 1087) and belong to the Chôḷa period, though no mention of the Chôḷas occurs. They are grants to temples by local rulers, of whom the one in the latter has numerous titles. **Yl. 68** is of the same cycle year, Prabhava, but the only numerals visible for the S'aka year are 22. The king Vîra-Chôḷa is said to be ruling the kingdom of the world. Unfortunately we cannot assign this title to any particular king, as there are several Vîra-Chôḷas met with in inscriptions. But if we may take it as referring to Kulôttuṅga-Chôḷa, and that 22 was the year of his reign reckoned from the earlier of the two dates for its beginning, put down by mistake as the S'aka date, this would bring us to Prabhava and A.D. 1087.

The remainder of our Chôḷa inscriptions are all, except **Gu. 68**, expressly assigned to the reign of Kulôttuṅga-Chôḷa, and belong to his 18th, 33rd, 40th and 45th years. **Hg. 100** records a case of *sati*. **Hs. 33** mentions the minister Tantrapâla .... as the right hand of Kulôttuṅga-Chôḷa. **Ch. 197** and **Kp. 34** refer to endowments of temples. The latter gives us Jaya for the 45th year of the reign, corresponding with A.D. 1115, which shows that it is reckoned from his coronation. This we saw was the rule in the former volume, and it has been adopted with the other dates above.

There remains **Gu. 20**, which is in Grantha and Tamil characters, and assigned to the 14th year of Chôḷa-Gaṅga-Dêva. He was probably a prince of Chôḷa and Gaṅga parentage, appointed as the governor of a province, which, from the references, we may conclude was the Muḍikoṇḍa-Chôḷa-maṇḍala—the southern part of the Mysore District. From the name of the donor being Vikrama-Chôḷa, Permâḍi-gâmuṇḍa, it is clear that Chôḷa-Gaṅga's 14th year could not be earlier than the reign of

[1] These are conjectures made by Dr. Hultzsch.

Vikrama-Chôḷa. In the former volume we had two inscriptions of the same Chôḷa-Gaṅga, **TN. 33** and **My. 14**, the former dated in his 4th year and the latter in his 13th year. The first of them seems to confirm the supposition that he may have been the royal governor of Muḍikoṇḍa-Chôḷa-maṇḍala. But as the Chôḷas were driven out of Mysore by the Hoysaḷas in 1116, we cannot place Chôḷa-Gaṅga later than that.

Chaṅgâlvas or Chaṅgâḷvas.

This line of kings ruled in the west of the Mysore District and the east of Coorg, and their inscriptions in this District are confined to the Yeḍatore and Hunsûr taluqs, to the west of the Lakshmantîrtha river; but there are also some in Arkalgûḍ taluq in the Hassan District. Possibly they may have been a branch, in Chaṅga-nâḍ, of the Âḷvas, also called Âḷuva, Âḷupa and Âḷu, who were conquered by the Châḷukyas in the 7th century, and of whom inscriptions are found at Kig and in the Sorab taluq.[1] But they make no such claim themselves, nor does Chaṅga-nâḍ (see **Hs. 26, 70, 97** and **52**) appear to be specially connected with them.

There is a break in the Chaṅgâḷva inscriptions between 1186 and 1500, an interval due to their conquest by the Hoysaḷas (see **Ng. 76**), but two kings appear in power in the reign of Sômêśvara. The origin of the line is attributed in **Hs. 63**, which is in Sanskrit verse and dated in 1502, to a king named Chaṅgâḷva, who was of the Lunar race and belonged to Dvârâvati, the seat of the Yadu-vaṃśa (**Hs. 24**). He by victory seized for himself the titles of king Bijjala. This must be meant for the Kalachurya who supplanted the Châlukyas and reigned at Kalyâṇi from 1156 to 1167, in whose time the Liṅgâyit faith was established by Basava. The Chaṅgâḷvas were evidently devoted adherents of the S'aiva faith in the latter period of their power. But inasmuch as we have Chaṅgâḷva inscriptions of nearly a century earlier, and the kings bore the cognomens of Râjêndra-Chôḷa and Kulôttuṅga-Chôḷa, this Chaṅgâḷva seems to be an imaginary person. The Hanasoge inscriptions (**Yd. 22** to **28**), moreover, show that the early Chaṅgâḷvas were Jains.

It is in connection with Panasoge or Hanasoge that we first meet with them, whatever their origin may have been, and the statements in the inscriptions on the ruined basadis there are of a remarkable and fabulous nature. **Yd. 25** and **28** attribute the northern channel at the place to Râma, the destroyer of Râvaṇa, and describe it as an endowment originally granted by S'aka and Vikramâditya! More devoutly it is ascribed to Paramêśvara, and is brought within historical times by saying that the grant was repeated by Mârasiṃha-Dêva, no doubt the Gaṅga king who ruled from 963 to 974. The basadis at Panasoge, 64 in number, are moreover said, **Yd. 26**, to have been set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, and the husband of Sîtâ, born in the Ikshvâku-kula. One of them, which had been endowed by the Gaṅgas, was rebuilt by the Yâdavas who were Chaṅgâḷvas. Four basadis were assigned to gurus of the Hottage, that is, Pustaka-gachcha, of the Dêśiga-gaṇa and Mûla-saṅgha, and the gurus were authorized to drive out any one not belonging to their congregation. We are also told that the same community were the heads of the basadis at Tala-Kâvêri, the source of the Kâvêri river, in Coorg. Various names of gurus are mentioned, together with their spiritual descent. The restoration of these several buildings and grants is attributed to Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêva. The conquest of Yeḍatore we know was effected by Râjêndra-Chôḷa, and it is evident that the Chaṅgâḷvas were then brought under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed their names on the conquered chiefs.

The regular titles of the Chaṅgâḷvas were *mahâ-maṇḍaḷika-maṇḍalêśvara*, and though several had the cognomen Kulôttuṅga-Chôḷa, the later kings seem to have retained only Kulôttuṅga as a title,

[1] Âḷvakhêḍa is given in *Ng.* 32, as one of the boundaries of the early Hoysala kingdom in the time of Vinayâditya.

dropping the Chôḷa. The following is a list of the kings so far as can be made out from the grants, with dates where given :—

Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêva	....
Mâdêvaṇṇa	1089
Kulôttuṅga-Chôḷa-Chaṅgâḷva-Oḍeyâtya[1]-Dêva	? 1097
Kulôttuṅga-Chôḷa .... Chaṅgâḷuva-Dêva	? 1114
Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêva	1173—1186
(the only actual names met with are Mahadêva and Pemma-Vîrappa.)	
Kulôttuṅga-Chôḷa Sôma-Dêva Boppa-Dêva	1246—1252

Nâga ..		Piriya-Râjaiya Dêva, Rudragaṇa ..	1586—1607
Raṅga ..		Nañjuṇḍa-Dêva ..	
Piriya, Piryyaṇa ..		Nañja-Râjaiya-Dêva ..	
Nañja-Râja ..	1502—1533	Vîrapa-Râjaiya-Dêva ..	1612—1615
Nañjuṇḍa-Râja ..		Kṛishṇa-Râjaiya-Dêva ..	1617
S'rîkaṇṭha-Râjaiya ..	1544	Vîra-Râjaiya ..	1619—1638
Vîra-Râja-Voḍeyar ..	1559—1580		

The Hoysala conquest of the Chaṅgâḷvas is related in **Ng. 76** and **Hs. 20**. In the former, Nârasiṃha I, before 1145, is said to have slain Chaṅgâḷva in battle, and seized his elephants, horses, gold and new jewels. The representatives of the Chaṅgâḷva family after this, it would appear, retired southward into Coorg. For in **Hs. 20**, of the reign of Ballâḷa II, we have an account of his general Beṭṭarasa-Daṇṇâyaka being sent on an expedition against Pâlpare, where he ruined (*kedisi*) the Chaṅgâḷva Mahadêva, and building a city there, made it his own capital. Pâlpare is now an old ruined fort in Hatgatnâḍ, in the east of the Kiggatnâḍ taluq of Coorg. The place seems to have been subsequently attacked by Chaṅgâḷva-Pemma-Vîrappa, assisted by Coorg chiefs from all the nâḍs, and Beṭṭarasa had the worst of it. But he finally secured the victory through the bravery of an officer named Mâdaya-Nâyaka, who fell in the fight. This was in 1174, and the determined attack of the Hoysaḷas may have been provoked by the assumption or imitation at that time (see **Hs. 111**) of their titles,—lord of Dvârâvatîpura, and *bhuja-bala*,—by the Chaṅgâḷvas, together with a claim to be independent and ruling the kingdom of the world.

The Chaṅgâḷvas now disappear for about three hundred years, but at the beginning of the 16th century they again emerge as independent rulers of their old territory. Nañja-Râja was the founder of their new capital Nañjarâjapaṭṭana, on the Kâvêri in Coorg, which still gives its name to one of the taluqs there. Their favourite deity was Annadâni Mallikârjuna on the Bettadapura hill, which latter they called S'rîgiri, perhaps in allusion to the sacred S'rîsaila or S'rîparvata. Nañja-Râja had a brother named Mahadêva (**Hs. 63**).

S'rîkaṇṭha-Râja seems to have been an important personage, and in one isolated case (**Hs. 24**) is given the supreme titles of *râjâdhirâja râja-paramêśvara*, although from **Hs. 25** it would appear that he was indebted for the grant of a palanquin to Aubhalêśvara-arasu of Nandiyâla. **Hs. 24** contains several verses in Sanskrit giving a genealogy of the Chaṅgâḷvas. S'rikaṇṭha granted, for an agrahâra, Vijâmbudhi belonging to Siṅgapaṭṭana. The latter town we learn from **Hs. 15** was rebuilt by Piriya-Râjaiya-Dêva, who changed its name to Piriyapaṭṭana, the Periyapatam of the English histories, and this seems to have been a second capital, though they still called themselves kings of Nañjarâyapaṭṭana. The succession is somewhat confusing to make out, owing to defacement of so many names. In 1607 Tirumala-Râja (the viceroy at Seriṅgapatam) made a grant of the Malalavâḍi

[1]This is probably a mistake for Udeyâditya, the *di* having been omitted.

country to Rudragaṇa, whose first name was Piriya-Râja, in order that the worship of the god Annadâni-Mallikârjuna should not fail as long as the Naṅjarâyapaṭṭaṇa kings of the Chaṅgâḷva family continued (see **Hs. 36**). But Piriyapaṭṭaṇa was taken by Kaṇṭhîrava-Narasa-Râja of Mysore in 1641, Vîra-Râjaiya falling in its defence, after putting to death his wives and children on seeing that his situation was desperate.

Hoysalas.

The numerous grants in this volume relating to the Hoysaḷa kings give us fresh information regarding them, in a variety of details that are of considerable interest.

Of Sala, the founder of the line, we are told in **Ng. 39** and **38** that the muni at whose bidding he slew the tiger which had rushed out upon them,[1] was one whom he had sent for from some other part (*orvva-siddha-munipam tare bandan*), and on his arrival had established in the abode, that is, the temple, of Vâsantî in the prosperous S'aśapura. An inscription at Sorab says that his name was Sudatta. S'aśapura or Sosavûru (see **Ng. 32**) I have identified with Aṅgadi in the Mûḍgere taluq of Kadur District. It was while he was giving valuable instruction to Sala (*Iês ene Salaṅge vidyâbhyâsaṃ geysuttam irddan ippannevaram*) that the tiger sprang out of the forest. The muni exclaimed *hoy Sala* ! on which Sala in an instant killed it with his stick (*sele*) and waved it about on the end of the stick. From this incident he took the name of Hoysaḷa, which became that of all the dynasty,[2] and is used of other kings as if it was their name, especially of Vinayâditya.

Regarding Vinayâditya (in **Hs. 137** called, in the Prâkṛit form, Benayita) we have in **Ng. 32** a highly important statement of the boundaries of the Hoysaḷa kingdom at the early period when he reigned. They are given as Koṅkaṇa, Âḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale. Koṅkaṇa is a name variously used for all the coast region from Gujarat downwards. But there were also divisions called the Seven Koṅkaṇas, among which were included Hayva and Tuḷuva, or North and South Kanara. The name here evidently refers to one of these. Âḷvakhêḍa was the territory of the Âḷvas. We have already had occasion in the previous section to describe who the Âḷvas were, and their territory evidently included some part of South Kanara. Bayalnâḍ we have also seen was partly in Heggaḍadêvankôṭe taluq. But in more recent times it was called Bayinâḍ (**Hg. 1** and **78**) and Bayanâḍ (**Hg. 1, 74, 59, 40**), that is, Vayanâḍ, the modern name of Wainâḍ in the Malabar District. Talekâḍ was the old Gaṅga capital on the Kâvêri in the south-east of Mysore District, at this time in possession of the Chôḷas. It probably here stands for a whole province, embracing all the old Gaṅga territory to the south and east which had been overrun and occupied by the Chôḷas. Sâvimale was a hill somewhere to the north and has not been identified. It is again mentioned as the northern boundary of the Hoysaḷa kingdom at a later period, and has been supposed, from the similarity of name, to be connected with Sâvanûr in Dharwar, but there is no proof of this. Vinayâditya's wife was Keleyabbe.

Ereyaṅga, who was their son, is described as the right hand of the Châḷukya emperor, and (**Ng. 30**) as having captured Dhârâ, the capital of Mâḷava. He died before his father, and though Yuvaraja, never came to the throne. His wife was Êchala-Dêvi. Regarding his three sons,—Ballâḷa (or Ballu-Dêva), Biṭṭi-Dêva (or Vishṇuvarddhana), and Udayâditya—we have an item of information which I have not met with in any inscription before. These three princes, we are told in **Ng. 30**, "destroyed in Dorasamudra the army of Jagadêva, and captured the central ornament of his necklace, together with his treasury." This Jagadêva can only be the S'ântara king of Paṭṭi Pomburchchha or Hombucha (Humcha in Nagar taluq), who, it thus appears, made some attempt to put down the

[1] *Kp* 63 gives a terrific description of the tiger.

[2] Poysaḷa is the same word in the older form.

rising power of the Hoysaḷas, and besieged their new capital. The Hombucha State is not mentioned among the boundaries of the Hoysaḷa kingdom as given above, and was perhaps lightly esteemed by them.

There is only one inscription, **Kp. 55**, belonging to the short reign of Ballâḷa I, and it is dated in the *Châḷukya-Vikrama-kâla*. But **Ng. 32** furnishes some details regarding him. We are there informed that Vinayâditya's queen Keleyala-Dêvi, took a great interest in a chief named Mariyâne-Daṇḍanâyaka, whom she protected as if her younger brother, and promoted his marriage with Dêkave-daṇḍanâyakiti, who may have been her sister, giving him at the same time the lordship of Sindagere. This was in 1045. When Ballâḷa had come to the throne and was ruling in Beluhûru or Bêlûr, there was a Mariyâne of the second generation, whose wife was Châmave, and they had three daughters—Padumala-Dêvi, Châmala-Dêvi, and Boppa-Dêvi, so highly accomplished, and skilled (it says) in science, singing and dancing, that they were worthy to grace the capitals of three separate kings These three girls Ballâḷa wedded on the same day in one pavilion in 1103, again confirming their father in the lordship of Sindagere, " as the wages for their wet-nursing." This is all we know of Ballâḷa I, and it is not much to his credit. He died in the following year and was succeeded by his vigorous brother Biṭṭi-Dêva, afterwards known as Vishṇuvarddhana. The other brother, Udayâditya died in 1123. Vishṇu appointed Mariyâne as a commander in his army, and with him was associated his brother Bharata, as minister and treasurer. The latter named his son Biṭṭi-Dêva, and presenting a *nazar* of 1000 *hon*, received the lordship of other villages.

The conquests of Vishṇuvarddhana (whose name appears in **Hs. 143** in its Prâkṛit form of Viṇṇuvaḍḍa) greatly extended the Hoysaḷa kingdom, and are given with a variety of details. His capture of Talakâḍ and ejection of the Chôḷas from Mysore took place in 1116. For **Yd. 6**, dated S'aka 1038 (which must mean expired), the year Durmmukhi, no month, gives him the title *Taḷekâḍu-goṇḍa*, and **Ch. 83**, dated S'aka 1039 (which must mean current), also the year Durmmukhi, the month Jyêshṭha, describes him as having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, and as ruling in peace and wisdom in Taḷekâḍ and Kôḷâlapura. This pointed reference to the capital and to the first city of the Gaṅgas, which had been in possession of the Chôḷas, show that his conquest of the latter was now fully accomplished. Interesting particulars are also given in **Ch. 83** above mentioned, of his general named Puṇisa-Râja, who, it is said "frightened the Tôdas (the well-known aboriginal tribe on the Nîlagiri mountains),[1] drove the Koṅgas (the Tamil people) under ground (or perhaps to the low country), slaughtered the Pôluvas, put to death the Maleyâlas (the people of Malabâr), terrified king Kâla, and offered up the peak of Nîlagiri (the loftiest point in the Western Ghats overlooking Malabâr) to the goddess of victory." It also says that, at once, on receiving the king's order, he "seized Nîlâdri, and pursuing the Maleyâḷas, captured their forces and made himself master of Kêrala (Malabâr) before showing himself again in Bayal-nâḍ (or Wainâḍ)." He was generous to those he had conquered, and employed his wealth without any fear in restoring Jaina basadis through out Gaṅgavâḍi as they were in the days of the Gaṅgas.

Ng. 19 begins with a list of Jain gurus of the Sûrastha-gaṇa. But it goes on to record a grant made by Vishṇuvarddhana to his general Gaṅga-Râja, in advance, when he was about to attack Talekâḍ, on the confident assumption that he would succeed. Of the exploit itself spirited accounts have been given in **SB. 90** and **45**, and **Ml. 31**. Gaṅga-Râja (**Ng. 32** says) was brother-in-law of the senior Mariyâne-daṇḍanâyaka, and by the restoration of Jina temples, the rebuilding of ruined towns, and unstinted donations, caused the Gaṅgavâḍi Ninety-six Thousand to shine like Kopaṇa. This must have been a great city in former times. It is the same as Kopaḷa in the south-west of the

[1] I do not know if any earlier reference than this to the Todas has been met with. From Grigg's *Manual of the Nîlagiri District* it would appear not.

Nizam's Dominions, and was very likely the Koṅkaṇa-pura of Hiouen Tsiang. In **Kp. 31** we have the king living in Talekâḍ in 1118. **Ng. 103** contains incidentally a list of gurus down to Mallishêṇa Maladhâri, of whom an account was given in the important inscription **SB. 54**. In **Kp. 78** we find the king in his residence at Baṅkâpura (Dharwar District). The opening portion recounts his conquests—Talekâḍ, Koṅgu (Salem and Coimbatore), Naṅgali (in Muḷbâgal taluq), Uchchaṅgi (in Bellary) and Hânuṅgal (in Dharwar)—which recur so often. It also refers to his putting to flight Adiyama, Narasiṃhavarmmâ and others, and punishing the Koṅgas (or Tamil people). These references are to the capture of Talekâḍ and the driving out of the Chôḷas, details of which are given in **SB. 90** &c. as above. **Ng. 47** says he put to flight the chiefs who had ruined Pâgadakôte and Koṅgu. In **Kp. 56** the king is back again in Dôrasamudra. **Kp. 68** mentioned his first wife S'ântala-Dêvi (who died in 1131, See **SB. 53**). In **Ng. 3**, dated in 1134, we are introduced to a Pallava princess named Bammala-Dêvi, whom he had married. **Ch. 20** shows the king living at Beluhûr, probably Bêlûr, and the list of his conquests is given as Talekâḍ, Gaṅgavâḍi, Noṇambavâḍi, Hânuṅgal, Halasige and Huligere (both the latter are in Dharwar). The ruler of Nirugunda-nâḍ was ordered to attack the Kûlkulla fort, above the peak of Nîlagiri. He accordingly burnt the fort and slew the chief's son, but was himself killed. **Ng. 94** enumerates the king's conquests as Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Talekâḍ, Uchchaṅgi, Banavase and Hânuṅgal. While he was marching along the bank of a river to attack Chôḷa, a wild elephant rushed out upon the army. **Ng. 96** is another record of *sati*. **Ng. 100** begins with an apparent acknowledgement of Châḷukya supremacy, the only one that contains it. The date is 1144 and it seems to belong to Vishṇuvarddhana's reign, but is very much defaced. The greater portion consists of verses in praise of the principal Jain gurus, taken in a disconnected manner from those in **SB. 54**.

With **Ng. 76** we come to the time of Nârasiṃha I, but the opening portion refers to Vishṇuvarddhana and describes his conquest of the districts south of the Nilagiris in terms similar to those in **Ng. 32**. After calling him the capturer of Talekâḍ and the pursuer of the Tigula (or Tamil) army, it says that from Talemale onwards he trod the mighty spreading Ghats to powder with the tramp of his armies, and crossing over them, pulled up the areca and cocoa-nut groves and the teak plantations on the other side, as if plucking out the moustaches of Koṅgu and Cheṅgiri.[1] Further on it describes him as the subjugater of the Chôḷas, of Chérama, the Pâṇḍyas, Pallava, Narasiṃhavarmmâ, Kalapâla, and other kings; and the destroyer, by his general, of Jananâthapura, a name which was given to Mâmallapura on the east coast.[2] He is finally called the capturer of Kañchi, and is said to have been ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six-Hundred. **Hs. 137** also opens with a list of the same king's conquests (corresponding with one in **Ng. 32**), namely, the Tuḷu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôḷâla, the seven Males, Vallûr, Kañchi, Koṅgu, Hadiyaghaṭṭa, Bayalnâḍ, the Nîlâchala hill-fort, Râyarâyapuri, Tereyûr, Kôvatûr, and the Gauḍavâḍi-sthaḷa. Then follows the account, as given above, of his crossing the Ghats from Talemale, and plucking up the groves of Koṅgu and Cheṅgiri. Lakshmi-Dêvi was his wife, and Nârasiṃha was their son. **Ng. 70** gives a further list of fortresses taken by Vishṇuvarddhana as follows:—Banavâsi-pura, Virâṭa-nagara, (Hanugal), Baḷḷâri, Vallûr (to the north-east of the Mysore, described as the capital of the Râmarâjavâḍi Seven Thousand), the powerful Iruṅgôla's fort (Nidugal in Pâvugaḍa taluq), Kâruka's cliff (*kollam*), Kummaṭa (? in Anantapur District), Chiñchilu, Permma's Râchavûr, and Muduganûr.

Nârasiṃha is said in **Ng. 76** to have slain Chaṅgâḷva in battle, and seized his elephants, horses, gold and new jewels. The succession is given of the Jain gurus of the minister Dêva-Râja. **Hs. 143**

[1] This has been sometimes read as Beṅgiri, but Dr. Fleet seems to be correct in pointing out that it should be Cheṅgiri.

[2] See Carr's *Seven Pagodas*.

refers to a raid by Chaṅgâḷuva. **Kp. 32** represents the king as being in the city of Banavâsi, with Mailaḷa-Dêvi as his wife. He is credited with a string of unmeaning conquests, the only tangible ones being that he took for himself the Chôḷa country, overcame the Mâḷava king, and drove away the Koṅga Kaḷiṅga râja. His minister was Biṭṭiyaṇṇa or Biṭṭiga, who claims to have been Vishṇu's general, to have subdued Nîlâchala, cut off the head of Kâḷa, and reduced to powder the Koṅga army. In giving an account of the trustee who received charge of the donation, it says that he was of the Harita-gôtra, and descended from the fifty chief Brahmans whom the Gaṅga kings brought from the agrahâra of Ahichchatra in the north, when they had gone there in the course of a victorious expedition. This is the only statement of the kind I have met with, and perhaps Gaṅgas is a mistake for Kadambas. **Ch. 98** represents the king as having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, and **Hs. 3** says he was ruling the kingdom of the world "beginning from the Heddore," a term which means "the big river," and is generally understood of the Kṛishṇa. Among his ministers were Mariyâne and Bharata, before mentioned, who presented a *nazar* of 500 *hon* and were confirmed in the lordship of Sindagere and the other places they had received in the previous reign. Nârasiṃha's wife was Êchala-Dêvi, and their son was Ballâḷa, one of the most distinguished of the Hoysaḷas.

Hs. 137

Ballâḷa II is stated in **Ch. 204** to have made a victorious expedition to the north, in **Gu. 27** to have subdued to the north as far as the Heddore, here undoubtedly the Kṛishṇa, and in **Ng. 47** to be living at Lokkagoṇḍi (Lakkunda in Dharwar). **Hs. 20** contains the account of the expedition against the Chaṅgâḷvas at Pâlpare, already described in the previous section. **Ng. 70** mentions his capture of Vijaya-Pâṇḍya's fortress of Uchchaṅgi. In **Ng. 29** the Maru king, Chôḷa, Hammîra, the Magadha king, and *our* Gurjjara, are represented as servile mendicants at his court. **Ng. 1** shows that Nâgamaṅgala, as an agrahâra, received the name of Bhaṭṭa-ratnâkara in addition to being called after Vîra-Ballâḷa, and **Kp. 69** and **70** give to the agrahâra of Sindaghaṭṭa the name of Saṅga-mêśvarapura. Bharatimayya and his brother Bâhubali were ministers in this reign, and on the occasion of the birth of the prince Nârasiṅgha they were again confirmed in the lordship of Sindagere and the other places they held. **Hg. 23** gives the name of the king's wife as Abhinava-Kêtala-mahâdêvi, but Padmala-Dêvi was, according to the received accounts, the wife who bore Nârasiṃha II, the heir to the throne. Perhaps she was now dead. The cognomen Abhinava or "new" implies that Kêtaḷa had a predecessor of the same name, but we have no record of any such. She is here styled *piriy-arasi*, senior queen, while an inscription at Haḷebîd describes her as *kiriy-arasi*, the junior queen.

The only inscription that gives historical information regarding Nârasiṃha II is **Ng. 98**, which states, like **Md. 121**, that he set up the Chôḷa king, destroyed Magara and other kings, and confined within narrow limits the Pâṇḍya kingdom. Turushka carried a light before him, Chôḷa was a general in his army, and the mighty Gauḷa at all times went before him as a servant. He is also described as an axe at the root of the Kâḍava king, and putter down of the pride of the Sêvuna king. **Kp. 63** says that he made as it were a sacrifice of Vikramapâla, Pâmsa, Makara, Hoyisa and Âryama, the fruit of which was the establishment of Chôḷa. His wife is here called Sômalâ-Dêvi, but according to **Md. 122** it was Kâlale-Dêvi who was the mother of his son Sômêśvara or Sôvi-Dêva.

Of this king we have various details. **Kp. 12** says that when he first began to walk, Chêra went before him, calling out, "Bravo, mind your steps, Dêva!" while the Chôḷa king and Pâṇḍya, one on each side, held his hand; and **Kp. 63** says that even when a boy he played at ball with the skulls of his enemies. In **Ng. 78** he is described as first fighting with Krishṇa-kandhara (one of the Yâdava kings of Dêvagiri), and then penetrating into the Chôḷa country and subduing it, pursuing after the Pâṇḍya king and capturing his elephants, and finally establishing Chôḷa in his ancestral kingdom. The boundaries of the Hoysaḷa empire at this time, 1229, are given (so also in **Md. 122**) as Kañchi

on the east, Vêlâvura (Bêlûr) on the west, the Peddore (the Krishṇa) on the north, and Bayalnâḍ[1] (Wainâḍ) on the south. **Kp. 63**, dated in 1237, says that he was living in the Pâṇḍya-maṇḍala, which he had acquired by his strength and valour. Five years later, see **Kp. 8** and **76**, he was living in the Chôḷa kingdom, while in **Ng. 55** and **Hg. 10** he is specifically said to be in his residence at Kaṇṇanûr, which has been identified by Dr. Hultzsch with a village close to Srîrangam near Trichinopoly. In **Kp. 9** he is said to have caused Telunga to fear and Sêvuna to tremble, and to be the preserver of Chôḷa. Some very peculiar statements are made in this and the following inscription regarding a line of Nâyaka servants, under some hereditary engagement to the Hoysaḷas. Kanneya-Nâyaka, with his three wives, and with ten maid-servants and twenty-one man-servants, it is said, six times embraced Garuḍa from the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva. In the next reign, his son Singeya-Nâyaka acted in a similar way. It is difficult to understand what is referred to. The sculpture on the pillars at the place, described further on, no doubt relates to the matter. Sômêśvara's son by Bijjaḷa-Dêvi, was Nârasiṃha. There was another son, Râmanâtha, by a different wife (Dêvala-mahâdêvi[2]) and he was given the government of the Tamil districts.

Nârasiṃha III, according to **Ng. 39**, was ruling in Dorasamudra; and in his reign the great Sêvuna king Mahadêva was marching forth to battle without fear, mounted on his elephant, when it refused to stand and he had to take to his fine horse; but this also becoming frightened, he said "flight is best" (*palâyanam kuśalam*), and ran away in a single night. Nârasiṃha had a great minister in Perumâle-Dêva (**Ng. 38**), who, in view of both armies, offered up the lotus of the brave Ratnapâla's head to the goddess of Victory, and captured his *javanike* (curtain or tent), whence he received the title of Javanike-Nârâyaṇa. The king also rewarded him with an estate (**Ng. 38** and **41**) in the neighbourhood of Bellûr (Nâgamangala taluq), which was an agrahâra called Udbhava-Narasiṃhapura, and here he seems to have carried out some valuable irrigation works (see **Ng. 48** and **49**). From **Yl. 56** we learn that Talakâḍ contained seven towns and five temples, and was still known by the name of Râjarâjapura given to it by the Chôḷas.

Ballâḷa III succeeded his father, and in his time the Hoysaḷa power was subverted by the Muhammadans. He is called (in **Gu. 58** and **69**) the Pallava sun and the Pallava Trinêtra. Also, in addition to receiving the usual Hoysaḷa titles, he is styled sun of the south, emperor of the south, and worshipper of the divine lotus feet of Viśvêśvara. It might from the former be supposed that his mother was a Pallava princess. But these epithets do not occur till 1316 and 1317, after Dorasamudra had been sacked by the army of Kafur, and when he is said to have been ruling the kingdom in *apparent* peace (so I translate *sarûpa-sukhadim*). They therefore perhaps indicate that he fell back upon the Tamil districts which had been ruled by his uncle Râmanâtha and looked for a revival of power in the old Pallava country to the east and south of Mysore, where he went to live. According to tradition the king retired at first to Tondanur (Tonnur near Seringapatam), but I am not aware that there is any distinct proof of this. In 1321 we find him (**Gu. 69**) living at Aruṇasamudra, which may possibly be in that neighbourhood. Next year (**Kp. 44**) he paid a visit to the dam on the Kâvêri at Hariharapura in Krishnarâjpêt taluq, perhaps as a farewell, and then took up his abode at Uṇṇâmale (Tiruvaṇṇâmalai or Trinomalee, in South Arcot). There are many inscriptions which describe him as residing at this latter place. **Hg. 98** represents him in 1327 as if merely carrying on the government (*prithvî-râjyaṃ mâḍutt iralu*) and not in the usual phrase.

The great minister Perumâla, of his father's time, continued under him when his reign began, and in **Gu. 66** is represented as exercising royal authority as well as the king. We then have in **Ch. 44** and **65** an influential chief named Arasugaṇḍa-Râma. In **Hs. 14** the Jains at Hanasôge

[1] Misread in *Md.* 122 owing to a blurred impression, but it is clear in the photograph, which was taken later.

[2] *Ep. Ind.*, III, 9.

continue to keep up their basadis there. In **Ng. 41** *b* one of Perumâla's sons sells to the 96 Brahmans of Bellûr, for 650 gadyâṇa, the estate given to his father, reserving for himself only two villages. But another son of that minister's was Mâdhava-Daṇṇâyaka, who was governor of the Padinâlku-nâḍ or Fourteen nâḍs, with the seat of his government at Terakaṇâmbi (Gundlupet taluq). He was in power from 1311 to 1318 (see **Gu. 45** and **58, Ch. 116** and **193**). He is called, among other epithets,—death to the Koṅgas, subduer of Nîlagiri, skilled in turning away Pâṇḍya, pursuer after Arasugaṇḍa-Râma, spoiler of all the goods of Sarbba, receiver of a boon from the great Parâśara-bhaṭṭâraka, and lord of Svastipura. Where this city was I am unable to say. He set up the god Gôpînâtha in Gôvarddhana-giri, now called the Gôpâlasvâmi hill, in the south-west of Gundlupet taluq. Some villages which the king had given him he also bestowed upon a temple of the same god in Terakaṇâmbi. He was followed in his government by his son Ketaya-Daṇṇâyaka (**Gu. 69**).

The king seems to have had a preceptor in the râja-guru Sarvvajña-Vishṇu-Bhaṭṭârya (**Kp. 44**), whose son Harihara-Bhaṭṭôpâdhyâya named his son after the king, and received (**Kp. 43**) a grant of some lands. On the occasion of the king's paying his visit to the dam and channel at Hariharapura (**Kp. 44**), perhaps as a farewell to his guru and to Mysore, he took his repast there, and confirmed by a copper śâsana to Harihara-Bhaṭṭôpâdhâya and the 126 Brahmans of that Vishṇuvarddhana-Hariharapura the chief taxes and the customs-dues of the nâḍ, on condition of their carrying out the annual repairs. The Brahmans of these agrahâras seem to have adopted the custom of appointing one of their number in rotation to manage the public affairs, a month at a time (see **Yl. 38** to **40**). In the first of these is an interesting grant by the Brahmans to a coppersmith. In **Kp. 40** and **Hs. 82** we have another minister, named Siṅgeya-Daṇṇâyaka, who has some of the same titles as the Terakaṇâmbi governors. He established an agrahâra named after the queen, whose name however is unfortunately effaced.

With **Yd. 29** we come, in 1342, to what was doubtless the last representative of the powerful Hoysaḷa line He is called Hampe-Voḍeyar, and is perhaps the Vîra-Virûpâksha-Ballâḷa said to have been crowned in 1343. But by this time the Vijayanagar empire had been founded and the Hoysaḷa power was at an end.

At the periods when the chief rulers of the country are about to be changed, we generally meet with some curious statements on the part of petty chiefs who set themselves forth as supreme, and twisted methods of expressing the dates. Such is the case here in **Hg. 112**, where we have a chief calling himself "king of the south," while his grant to his guru is dated in an extraordinary fashion and down to the minutest details of the time.

Vijayanagar.

The earliest of the Vijayanagar inscriptions in this volume is **Hs. 114**, which is a *vîrakal* to the memory of some followers who fell in the service of Hariyappa-Oḍeyar (I). He is the first king of the line, and is also called Harihara (I). In **Ch. 64** we are told that Saṅgama (the founder of the line) and Kâmâyi had five sons—Hariyapa, Kampaṇa, Bukka, Muddapa and Mârapa. Of these, Bukka (I) was the second king of Vijayanagar. Of his time are **Ch. 117**, **Ng. 61**, **Ch. 113**. He had the titles *mahâ-maṇḍaḷêśvara*, *ari-râya-vibhâḍa*, *bhâshege-tappuva-râyara-gaṇḍa*, and in the last is also called *pûrva-paśchima-samudrâdhîśvara*. He had a minister named Basavayya-Daṇṇâyaka, the treasury of whose right hand (*baláda-kayya-bhaṇḍâra*), Gaṇapatima, was ruling the Hoysaḷa country to the south of the Kâvêri. The grants recorded are for the god Anilêśvara of Haradanhaḷḷi, who seems to have been of great importance in that region. **Yd. 46** says that Bukka was an incarnation of Achyuta, born to free the world from the Mlêñchchas. He, with the assistance of Vidyâtîrtha-muni (otherwise known as Vidyâraṇya), became very great. He drove out the enemies

from a hundred royal cities, counting from Dorasamudra, and ruled over an empire perfect in its seven parts[1]. Then follow five grants (**Gu. 46, Yl. 64. Ch. 97, Gu. 32** and **34**) of the time of Bukka's son, Chikka-Kampanna-Vodeyar, who must have been a governor, under his father, over the south of Mysore. **Yl. 64** is a record of grants for the god Vaidyanâtha of Mâmballi, which is described here and elsewhere as the bathing place of Harihara (*Harihara-nâthana majjana*), whether god or king is not clear. **Gu. 32** and **34** make provision for dancing girls for the god Râmanâtha. In the former, 30 *gadyâṇa* a year had to be raised for the purpose, and the Brahmans levied this at the rate of 1 *haṇa* per plough on the S'ûdras, and 1 *haṇa* per family of labourers for hire, and undertook to pay the amount in three instalments. In **Gu. 34** the grant is made by the Pañchâḷas, here called Vîra-Pañchâḷas. The ironical titles generally assumed by this class in their inscriptions are given in great detail, and some of them are rather amusing A girl named Kêtavve was dedicated to the temple as a dancing girl, and special provision was made for her support.

With **Yd. 46** we come to the reign of Harihara (II), also called (**Ch. 64**) Hariyapp-Oḍeyar, who was the son that succeeded Bukka-Râya. It applies a number of epithets to the king, who has the titles *mahârâjâdhirâja*, *râja-paramêśvara*, and records the grant of an agrahâra. **Ch. 64** says that his minister was Kampa, under whose orders Ballapa, son of Saṅgama-Râja, was governing Hadinâḍ. These must have been members of the royal family. In **Ch. 114** we have Magappa-Daṇṇâyaka as minister, with Achaṇṇa-Voḍeyar as the treasury of his right hand (see above), governing the Hoysaḷa country. **Kp. 21** and **22** contain a list of taxes assigned for a temple.

Dêva-Râya-mahârâya's inscriptions begin with **Ch. 24**, and he is also called Dêva-Râja-Oḍeyar, and in **Gu. 24** receives the titles *mahârâjâdhirâja râja-paramêśvara vîra-pratâpa*, as well as *pûrva-paschima-dakshiṇôttara-chatus-samudrâdhîśvara*, and *Hindu-râya-suratrâṇa*. His son, the mahâ-maṇḍalêśvara Harihara-Râya, or Harihara-Râyar-Oḍeyar, made grants of Maleyûr in the Terakaṇâmbi kingdom for the god Vijayanâtha of Kanaka-giri, the hill at Maleyûr. This village would therefore seem to have been no longer exclusively Jain. In **Gu. 24** an agrahâra named, after his father, Dêvarâjapura was established in the same kingdom, in order that his father might with certainty attain to the world of merit. He was therefore dead by this time (1422 A.D.)

In **Hg. 1** we have Bukka-Râya as the king, and he must be a Bukka-Râya III or Dêva-Râya II, just as Dêva-Râya I was Bukka-Râya II (see Introduction to Part I, p. 22). Kampaṇa-Gavuḍa, the great lord of Bayi-nâḍ or Baya-nâḍ, subordinate to the great minister Bayichaya-Daṇḍanâtha, makes the grant of a village for the image of Gummaṭa-nâtha of Beḷaguḷa. In **Ch. 118** the king is called Dêva-Râya-Oḍeyar, and Hariyappa-Daṇṇâyaka was apparently a governor. In **Ch. 105** and **195** we have the *mahâ-maṇḍaleśvara* vîra-Pârvvati-Râyar-Oḍeyar, who was the son of Vijaya-Râya-mahârâya (the former king), ruling the Terakaṇâmbi kingdom. There is an account of his hunting a boar on his horse called Pârvvatinâtha. **Ch. 145** relates how the agent of a holy man at S'rîparvvata made a grant for the Sômanâtha of Maleyûr.

Of Mallikârjuna-Râya's reign we have **Hs. 96** and **Ng. 91**, which contain nothing of special importance. In **Ng. 78** Mêlugôṭe, though called the earthly Vaikuṇṭha, is also called the Varddhamâna-kshêtra, the only indication I have met with that what is now an exclusively Vaishṇava sacred place, the former residence of the apostle Râmânuja, was ever occupied by the Jains. The donee is styled "promoter of the *maushṭika-dharmma*", which perhaps means that he lived upon the doles or handfuls (*mushṭi*) of grain given to him in charity.

In **Ng. 79, Gu. 41, Ng. 59** and **Hg. 74** we have the *mahâ-maṇḍalêśvara, mêdinî-mîsara-gaṇḍa*, Kaṭhâri-Sâluva-Narasiṅga-Râya, who in the last of these is given supreme titles. In

[1] *Saptâṅga*,—the king, minister, ally, territory, fortress, treasury, and army.

Hg. 59, at the request of Tipparasa of Sivanasamudra,—to whom they had shown the copper śâsana of their agrahâra, namely Sâgare, the chaturvêdi-mangala of Baya-nâḍ,—he renewed the grant to them.

Gu. 67 brings us to the reign of Nârasimha, the son of Narasanna, founder of the second dynasty. In the course of making the great gifts, while bestowing the *mahâbhûta-ghaṭa*, he made a grant to Ranganâtha-Bhaṭṭa, in the kingdom (apparently Terakaṇâmbi) of Chikka-Râya-Voḍeyar, son of Dêpaṇṇa-Voḍeyar, who is described as celebrated for sport with elephants and deer, and imperial lord (*chakrêśvara*) of Penugonḍa. He was evidently one of the Ummattûr chiefs. A list is given of the numerous taxes which formed the revenue of the village granted.

Krishṇa-Râya-mahârâya comes into view with **Ng. 4**, which records a grant for the god of the immemorial agrahâra Vîra-Ballâḷa-chaturvêda-Bhaṭṭa-ratnâkara, which was Nâgamangala. From **Gu. 3** we learn that he gave the Terakaṇâmbi country to Sâluva-Gôvinda-Râja as an estate for his office of Nâyak. The Ummattûr chiefs would therefore appear to have now lost it. In **Ng. 81** the descent of the king is traced to Sangama, but all the intermediate steps are omitted, and what are given are wrong: Kṛishṇa-Râya's father Nṛisimha is represented as the son of Sangama. His wife is called Gauri, and Kṛishṇa is said to have been their first son.

A more accurate account of the origin of this second dynasty is contained in **Gu. 30**, which was composed by Sabhâpati. In the line of Turvasu, descended in the Lunar race, arose Timma-bhûpati, famed among the Tuḷuva kings; whose wife was Dêvakî. His son was Îśvara, whose wife was Bukkamâ. Their son was Narasa, who is credited with various exploits. Damming up the Kâvêrî while in flood, he crossed over, and capturing his enemy (not named) alive, seized his kingdom and took possession of S'rîrangapaṭṭaṇa or Seringapatam. So far as I can tell, it seems to have belonged, at this time to one of the chiefs of Nâgamangala. The inscription goes on to say that Narasa conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, the valiant Turushka, with the Gajapati and other kings, and imposed his commands on all kings from Gangâ to Lankâ and from the east to the west. From Tippâjî and Nâgalâ-Dêvi, respectively, he had the sons Narasimha and Kṛishṇa-Râja. The former made many gifts at the holy places named, extending from Gôkarṇa and S'rîsaila to Râmêśvara. He was succeeded by Kṛishṇa-Râya, who also made similar gifts, and was served by the kings of Anga, Vanga, Kaḷinga and other countries. He made a grant of a village in the Terakaṇâmbi kingdom. Under him a number of grants were also made by Kaṭhâri-Sâḷuva Kṛishṇa-Râya-Nâyaka (**Hs. 48 Hg. 78** and **40**). In the first of these he is called the agent for the affairs of Kṛishṇa-Râya-mahârâya; in the second he is given supreme titles; and in the last is described as the right hand to Kṛishṇa-Dêva-mahârâya. From **Hg. 84** it seems that he had a son Mallarasa. **Gu. 8** records the visit of Kṛishṇa-Râya's great minister, whose name is effaced, to Terakaṇâmbi, on which occasion he imposed a contribution of 2 *haṇa* for every village and hamlet to provide for the car-festival of the god Âḷvâr. We next come to a series of grants by Sâḷuva-Gôvinda-Râja (**Gu. 1, 35, Ch. 99, 111**), in the third of which he is called the minister.

With **Gu. 17** we pass to the reign of Achyuta-Râya. **Kp. 11** contains the same genealogy as **Gu. 30** above, and adds that Achyuta was Kṛishṇa-Râya's younger brother (*anujanmâ*). As we shall see further on, he was the son of a different mother—Ôbâmbikâ. The kings of Anga, Kaḷinga, Vanga and others continually wished him victory and long life. He made a grant of a village to a Brahman, along with the *sapta-sâgara-dâna*, whatever these were. **Ch. 196** gives us Kuḍagalûr as the old name of Terakaṇâmbi. **Yd. 48** and **47** describe Mirle as the southern Ayyâvoḷe. The original place of that name, now called Aihole, is a great centre of trade in the Kaladgi district.

Sadâśiva-Râya's inscriptions begin with **Gu. 54**. In **Ng. 58**, which was composed by Sabhâpati, we are given a clear account of who he was, which has been involved in some obscurity owing to the various ways in which he is referred to. We are here told that Narasa's (third) wife Ôbâmbikâ bore him two sons—Raṅga-kshitîndra and Achyuta-Dêva-Râya. The latter we know succeeded his half-brother Kṛishṇa-Râya on the throne. From the present inscription we learn that after the death of Achyuta, his son Veṅkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Raṅga-kshitîndra, was anointed to the throne by Râma, ruler of the great Karṇâṭa kingdom and husband of Sadâśiva's sister, and by the chief ministers. Sadâśiva was thus the nephew of Achyuta-Râya and brother-in-law of the great minister Râma-Râja. Of Sadâśiva-Râya it is said that he subdued all his enemies in Suragiri, and brought the whole land from Sêtu to Himâdri into subjection to his commands, while the Kâmbôja, Bhôja, Kaḷiṅga, Karahâṭa and other kings acted as servants for his female apartments. In **Ng. 26** and **Yl. 29** we have a Jagadêkarâya-Voḍeyar mentioned, who was a chief of Hadinâḍ. The latter records a grant to Châmarasa-Voḍeyar, by the ? Divân-Voḍeyar of the great [? Hadi]nâḍ country, to compensate him for his father having been unjustly put to death by Sanjara-Khân. No more particulars are given.

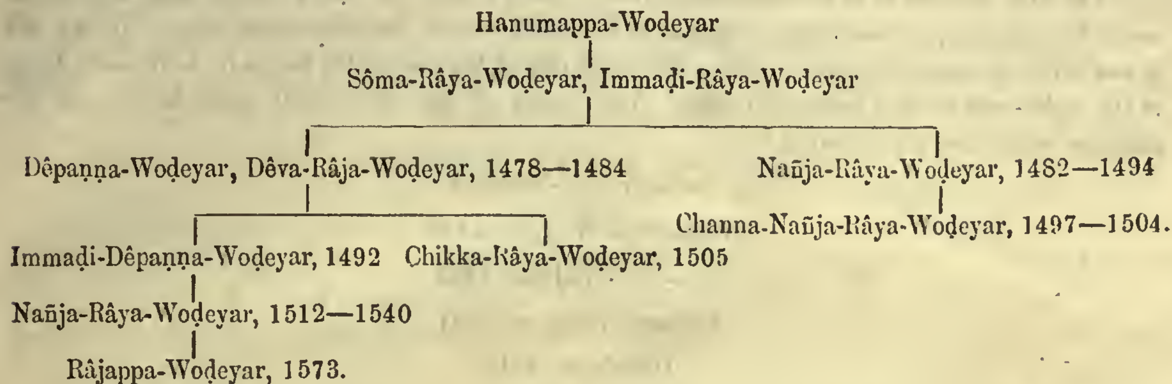
Yl. 16 is of the time of Tirumala-Râya-mahârâya, and **Gu. 21** and **Yd. 59** bring us to the reign of S'rî-Raṅga-Râya, who was ruling in Penugoṇḍa. The latter is a grant by Veṅkaṭappa-Nâyaka, called the lord of Maṇinâgapura. This shows him to be one of the chiefs of Balam or Mañjarabad, but I have been unable to identify Maṇinâgapura. It appears to be a place in the Central Provinces. The list of exemptions made with this grant is instructive. **Yl. 2**, of about the same time, is a curious record of a dispute between barbers and washermen on the one hand and potters on the other, the former denying to the latter the right of paring the toe-nails and wearing an upper cloth (in the case of the bride and bridegroom at weddings must be understood). The potters gained the victory by submitting to the ordeal of dipping their hands in boiling *ghi* before the god of the Haradanahaḷḷi temple, and were consequently allowed the privilege.

Veṅkatapati-Râya's inscriptions begin with **Ch. 30**. In **Ch. 62** he is described as the son of Yera-Timma-Râjayya. **Ch. 82** is a grant to provide dancing girls for the temple at Arakoṭhâra. In **Hs. 36** some curious invocations are mentioned at the time of making the grant, which was one by Tirumala Râjaya, no doubt the viceroy at Seringapatam. **Ch. 194** and **Gu. 40** and **13** are grants by the same.

With **Yd. 34** we have a grant of the time of Râma-Râya-mahârâya. **Kp. 79** and **80** are Telugu grants and the dates cannot be correct, as Râma-Dêva-Râya is represented to be the chief ruler, seated on the throne in Penugoṇḍa. The grants are by Immaḍi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of Râṇâ Pedda-Jagadêva-Râya. The latter was the chief of Channapatṇa (Bangalore District), who for his gallant defence of Penugoṇḍa against the Muhammadans in 1597 was rewarded by S'rî-Raṅga-Râya, his father-in-law, with Nâgamaṅgala and other territories in Mysore. The reign of Veṅkatapati-Râya II is represented by **Gu. 10** and **49**, where "the great ruler of Maisûr" appears—Narasa-Râja, commonly known as Kaṇṭhîrava-Narasa-Râja. In **Yd. 5** we advance to the reign of S'rî-Raṅga-Râya II, to whom Narasa-Râja of Mahiśûr is described as the right hand. **Gu. 64** and **65** are of the time of a still later reign, that of Veṅkaṭapati-Râya III, when Dêva-Râja-Wodeyar was on the throne of Maisûr. It is singular that all the grants referred to in this paragraph, acknowledging the Vijayanagar supremacy, are subsequent, the latest by not less than 58 years, to the dtae when Râja-Woḍeyar of Maisûr had ousted the Viceroy and taken possession of Seringapatam.

Ummattûr.

Various principalities existed in the south of Mysore during the time of the Vijayanagar empire, which were more or less independent. Among these was one associated with Ummattûr in the Châmarâjnagar taluq. From the inscriptions in this and the former volume the following genealogy may be made out :—



Their family god was Sômêsvara, on the island of S'ivanasamudram, at the Falls of the Kâvêri. Their titles (see **Gu. 2, 9** and **11**), which included some that are commonly adopted by the goldsmiths, were—*mahâ-maṇḍalês'vara*, *javâdi-kôḷâhaḷa* (shouting for civet, or, exulting in musk), *pêsâḷi-Hanuma* (Hanuman in artifice), *arasâṅka-sûnegâṟa* (slaughterer in war with kings), *ghêṇaṅka-chakrês'vara* (emperor of the dagger), *gaja-bêṇṭekâṟa* (hunter of elephants). **Ch. 107** seems to add "lord of Saurâshṭra-pura," and **Gu. 67** "chakrêsvara of Penugoṇḍa," no doubt a complimentary title. They call themselves masters of the Hôysaḷa-râjya, and evidently ruled for a time over the former Terakaṇâmbi kingdom. Grigg also says—"These (Ummattûr) chiefs undoubtedly for a long period exercised rule over the Nîlagiris, and in their adversity found a refuge here, and for a time, perhaps, preserved their partial independence in the Mâlekôṭa fort near Kalhatti ... Mr. Metz mentions that there are still living near Mâlekôṭa, Bedar (huntsmen) whose ancestors were in the service of the Ummattûr Râja as tax-gatherers, and hence are still cordially hated by the Baḍagas."[1] There was a strong feeling of enmity between the Mysore Râjas and the Ummattûr Râjas. This was shared by the house of Kaḷale, which, as Wilks says, the Ummattûr chief had on one occasion nearly exterminated by a treacherous massacre of all its members, when one infant escaped. The latter grew up to restore the fortunes of his line, and a common interest, no less than relationship, formed a bond of union by which the Kaḷale chiefs became the Daḷavâyis of the Mysore State. Tirumala-Râja, the decrepit viceroy at Seringapatam, had intended, it appears, to bequeath his power to the Ummattûr chief, who was related to him, but Râja-Woḍeyar of Mysore was too powerful to be set aside, and took possession in 1610. We are told in **TN. 62** that Veṅkaṭapati-Dêva-mahârâya actually granted Ummattûr to him as an hereditary estate in 1612, as well as Seringapatam. Accordingly, in 1613 he subdued Ummattûr, and annexed its possessions to Mysore The place itself is now one of the endowments of the Châmarâjêsvara temple at Châmarâjnagar.

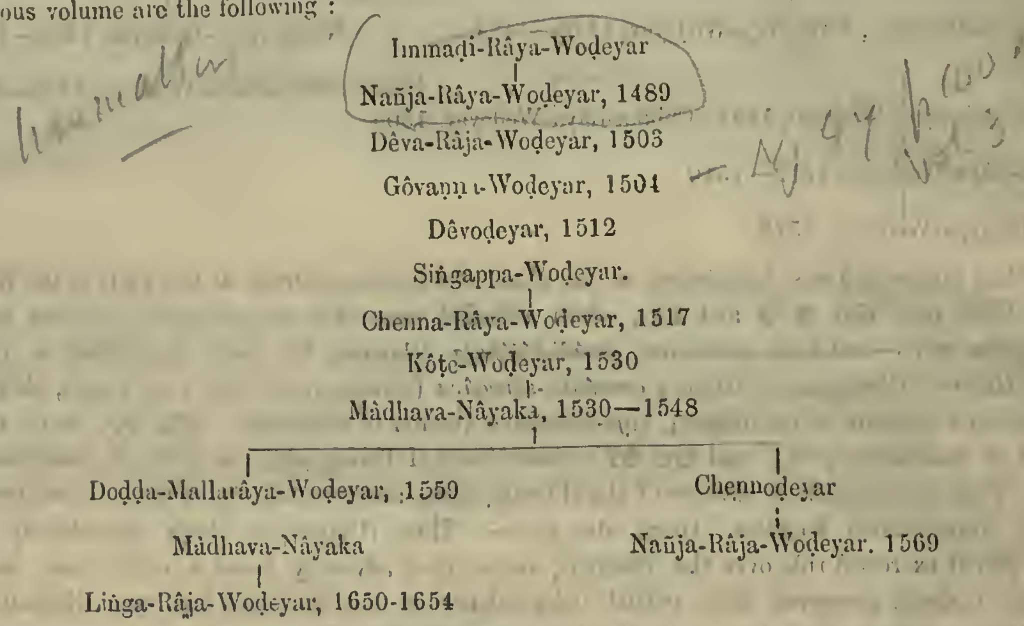
The Ummattûr inscriptions in this volume are all grants for S'aiva mathas or temples. One of them, however, (**Ch. 108**), contains a statement which deserves notice. It records the repair and perhaps deepening of a well in 1540, belonging to the residence of the great high priest of the Ummattûr *upparige-simhâsana.* But at the end it is added that at that time the various grains sold at 7 *mâna* for 1 *haṇa*, and that men ate men (*manus'a manus'ara tindaru*). This indicates the prevalence of a famine of very great severity. As a *mâna* is half a *sêr* (seer) or measure, and a *haṇa*

[1] *Manual of the Nîlagiri District*, p. 268.

equal to 4 annas 8 pies, the price of grain was apparently 12 seers for the rupee in modern currency; but the different value of money 350 years ago, and the different capacity of seer measures, must be taken into consideration.

Kote.

The Kôte referred to in the inscriptions which record grants by rulers of the Kôṭe-sîme is no doubt Beṭṭada-kôṭe, on the Gôpâlasvâmi hill in the south-west of the Guṇḍlupêṭ taluq. In **Nj. 47** it was called *Mûḍaṇa-kôṭe*, eastern fort. The chief city of the principality seems to have been Hura, in the south-west of the Nañjangûḍ taluq. The names of the chiefs that occur in this and the previous volume are the following:



Their titles, where given, are very distinctive, being—*mahâ-maṇḍalês'vara*; *Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara-gaṇḍa* (champion over the three kings Chêra, Chôḷa and Pâṇḍya); *Nîlagiri-sâdhârak-oḍeya*, *Nîlagiri-nâḍ-âḷva*, or *Nîlagiri-uddharaṇa* (subduer, ruler, or protector of Nîlagiri, or the Nîlagiri country). But in **Hg. 41** Mâdhava-Nâyaka is given the titles of a supreme ruler. Nîlagiri is the highest point in the Western Ghats overlooking Malabar, and is situated on the western border of the plateau to the whole of which it gives its name of Nîlagiri mountains.

The inscriptions themselves are of no importance. But **Hg. 71** states that it was a grant to provide for the *ashṭa-bhûti*, or eight kinds of ceremonies. In a note to the translation I have given quotations from the *Padma-saṃhita* in explanation of this term.

Nandiyala.

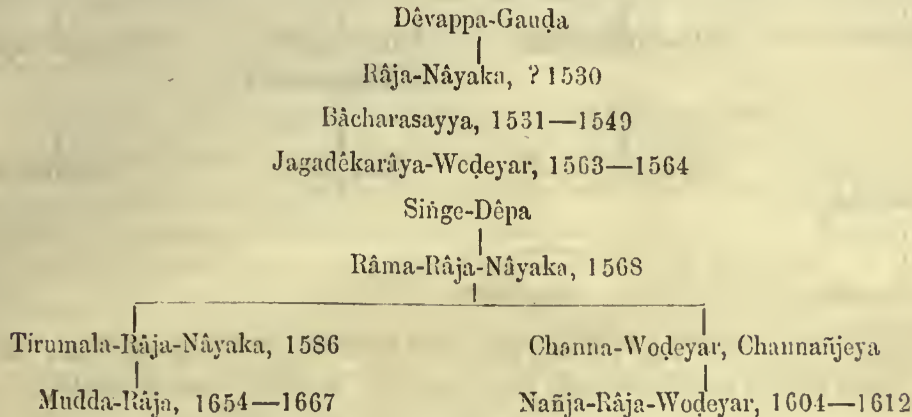
The position of Nandiyâla or Nandivâla I have not been able to identify, but it seems evidently to have been in the west of the District, either in Heggaḍadêvankôṭe or Hunsûr taluq. Only two names of chiefs are obtained in our inscriptions—

Timma-Dêva-mahâ-arasu	1525—1530
Aûbhala-mahâ-arasu	1544—1553

They had the title *mahâ-maṇḍaḷêśvara*, and Aûbhaḷa (see **Hs. 25**) was apparently important enough to be able to confer a palanquin on Kulôttuṅga-Chaṅgâḷuva S'rikaṇṭha-Voḍeyar of Nañjarâya-paṭṭaṇa.

Padinâd or Hadinâd.

This province, as we have already seen in a previous section, was a very ancient and important one. Of its modern line of chiefs, in the 16th and 17th centuries, we have in our inscriptions the following names and succession :—



According to **Yl. 1**, Yeḷandûr was founded for their capital, and an elaborate account is given of its origin and situation. No special titles are attached to them, but they are simply called the kings of Padinâḍ, or rulers of the Ten Nads (*Padi-nâḍugaḷum*). What is probably the first of their inscriptions (**Yl. 27**) relates how Râja-Nâyaka had two breaches in the Honnu-hoḷe dam repaired by the cartmen of the Nandiyâla country. Bâcharasayya (**Ch. 74**) re-established the fair at Nâguvaḷḷi, and (**Ch. 38**) permitted substantial residents in neighbouring villages to cultivate rice-lands in Honganûr, on condition of their obtaining a *paṭṭa* from the *mâsanikâṛa*, *pârapatyagâṛa*, *gauḍa* and *śênabôva*. Of these officials, the first appears to be the monthly manager (see above, p. 23), the second corresponds with the amildar of the present day, the third is the paṭel, and the last the shânbhôg. Râma-Râja-Nâyaka and Tirumala-Râja-Nâyaka, we learned from **Nj. 141**, named themselves after the Vijayanagar ministers.

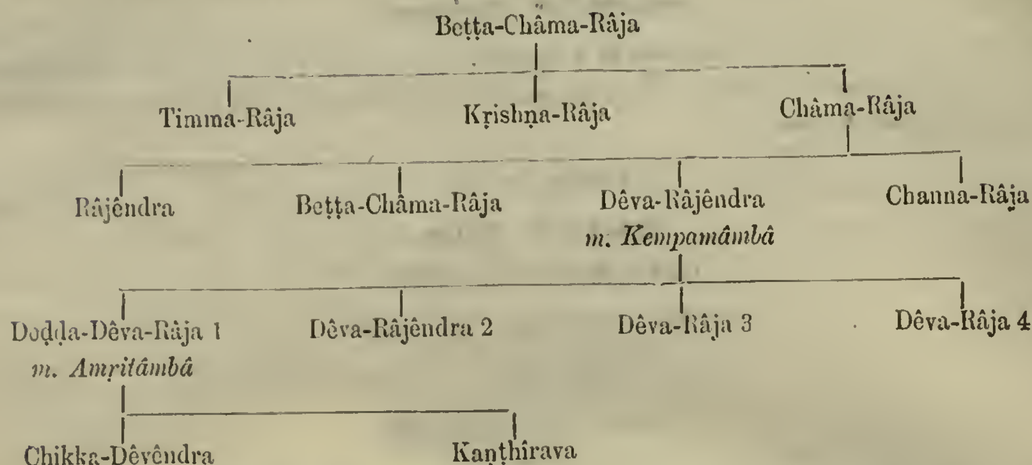
The fullest account of these Padinâḍ kings is contained in **Yl. 1**, which also describes the foundation of the Gauriśvara temple at Yeḷandûr and the endowments granted to it by successive kings. The name Hadinâḍ now only survives in that of the village called Hadinâru, in Nañjangûḍ taluq, the scene of the first step to power of the Mysore royal family. Yeḷandûr was given as a *jâgîr* to the Dewan Purnaiya in 1807, in recognition of his eminent services, and is now held by his descendants.

Mysore.

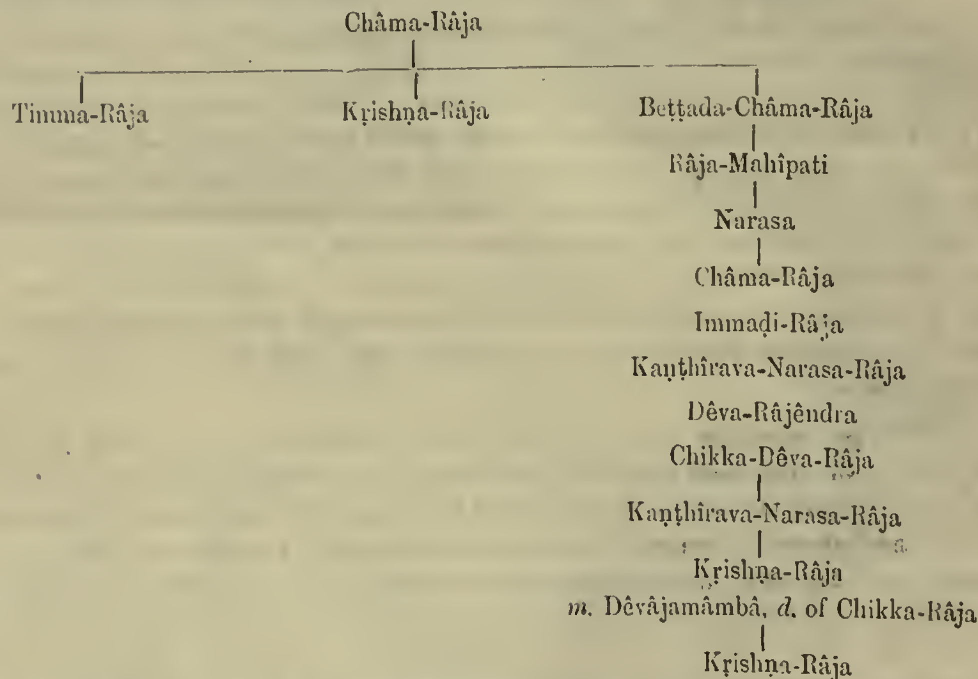
The origin of the Mysore dynasty is related principally in **Yd. 54**, in **Ch. 92**, an inscription composed by Tirumalayâryya, the celebrated scholar, and minister to Chikka-Dêva-Râja, and in **Yd. 17**, **18** and **58**. The first two are dated in 1666 and 1675, and are thus earlier than either of those from which the genealogy was deduced in the former volume. But the account is much the same.

After describing, as usual, the descent of Yadu from Vishṇu and Brahma, through Chandra, the progenitor of the Sôma-vaṁśa or Lunar race,—the Yâdavas, we are told, were permanently settled in the region of the city of Dvârakâ (in Kathiawar in Gujarat). Certain princes of that line came to the Karṇâta country to visit their family-god Ramâramaṇa, the ornament of the peak of Yadugiri (Mêlukôṭe),—or, as the later grants have it, led by fancy,—and attracted by the beauty of the country, took up their abode in Mahishâ-pura (Mysore).

The genealogy is then given in **Yd. 54** and **Ch. 92**, dated in 1666 and 1675, as follows :—



The genealogy according to **Yd. 17** and **18**, dated in 1761, is slightly different, as follows. Some of the steps of descent are not definitely given, and have therefore been left blank.



In the previous volume may be seen how Wilks has arranged these in his History.

Under Vijayanagar a few grants by Mysore kings have already occurred (**Gu. 10, 49, Yd. 5, Gu. 64, 65**). But the first in this volume under their own authority is **Ch. 200**, a grant by Râja-Wodeyar. **Ch. 42** is a grant by Kaṇṭhîrava-Narasa-Râja for the performance of various ceremonies at Kâsi, or Benares, and at Prayâga, as specified, including the feeding of 100 Brahmans daily at the former place. In **Yd. 53** and **54** we have accounts of the establishment of an agrahâra at Bhêrya and its 12 hamlets. This is called in the first grant a One Thousand place, which is explained in the second by saying that it yielded 1000 *nishkas*. A quotation I made from an old Report in my Gazetteer of Mysore (I. 467) gives a similar explanation of these numerical terms, which are applied to most of the provinces that made up the present Mysore country, and others beyond.

The quotation I refer to was as follows :—A country yielding 100 *nishka* is called a *S'îma* or *kshêtra*: 18,000 *śîma* form a *Kampana* ; 2 *kampana*, a *Ventya*; 33½ *ventya*, or 33 *ventya* and 12000 *śîma*, a *Panirchchhâsira* This latter term means a Twelve-thousand country, but according to the scale it signifies a country yielding 12 crores of *nishkas*.[1] The *Thousand* in these larger denominations may therefore represent some concise term of account, like the *Rx* of our Financial department. With regard to the value of the *nishka*, which is obsolete as a coin, it is popularly considered equivalent to a *varaha* or pagoda. Its value in ancient times, when it was current, is thus given in the *Lîlâvatî*, the Hindu mathematical authority.

varâṭikânâṃ daśaka-dvayaṃ yat sâ kâkiṇî tâś cha paṇaś chatasraḥ |
tê shôḍaśa dramma ihâvagamyô drammais tathâ shôḍaśabhiś cha nishkaḥ ||

The historical portion of **Yd. 54** is principally concerned with (Dodda) Dêva-Râja, son of Dêva-Râja by his wife Kempamâmbâ, and grandson of Châma-Râja. All those who were persecuted by the Mlêchchas, who had seized upon the land, flocked, it says, to him for protection. The reference is no doubt to the invasions of the Muhammadans under Bijapur. The list of people who were afraid of him includes the Pâṇḍyas, who lost their kingdom, the Chôḷas, Kêraḷas, Haivas, Konkaṇas, Hûṇas (perhaps the Portuguese), Habbusikas (Abyssinians), Lâṭas, Gurjaras, and Râṇas ; while the Kurus, Maravas, Mudgalas and Jaṅgâlas, the Aṅgas, Vaṅgas, Kaḷiṅgas, the Magadha king, with the king of Madhura and others, threw themselves at his feet. A number of Mahratti and Hindustani expressions are given as specimens of the cries that were heard on all sides from those who fell in his wars. An account then follows of his donations. He had made, it is said, all the gifts described in the *Hêmâdri* and other sacred books. In his own country he established, in every village, inns for the distribution of food and provided for daily festivals in the temples. He also made many gifts in the holy bathing places of Prayâga (Allahabad), Gayâ, Râmasêtu (Ramêśvaraṃ), the Gautamî (Godâvari), in Vêṅkatâdri (Tirupati), and the city of Raṅgadhâman (Srîrangam). Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use. Besides the Vaishṇava agrahâra of Dêvarâjapura at Bhêrya, he established one in the name of S'iva at the foot of Karighaṭṭa, between the Kâvêrî and the Lôkapâvani, building there 92 houses, 50 feet by 100 feet, and gave each of the Brahmans one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. **Yd. 43** is another record of the same king, and describes him as a wild-fire to consume the dried-up forest the Turushka, skilled in cutting down the powerful Pâṇḍya, a lion to the elephants the kings of Chôḷa, Kêraḷa and Nêpâḷa, a sun to the darkness the kings of Koṅga, Vaṅga, Kaliṅga and Aṅga.

In **Hg. 119** and **120** we have grants by Kanṭhîravarasa, the former establishing an agrahâra in order that his father might be saved from re-birth and obtain a permanent abode in Vaikuṇṭha, and the latter a grant to a man whom he had sent for some purpose to Kâsî or Benares. 1640

Chikka-Dêva-Râja comes before us in **Ch. 92**, which is a scholarly and important inscription, already referred to above. The conquests of Chikka-Dêva-Râja are thus enumerated :—In the east, defeating the Pâṇḍya king Chokka (Nâyak of Madura), he seized Tripura and Anantapuri: in the west, smiting the Keladi kings, with the Yavanas (the Muhammadans of Bijapur), he took Sakalêśapura 1675-6

[1] An attempt has been made to show that the numbers refer to villages, and one or two inscriptions apparently do contain a statement to that effect (Fleet's *Kan. Dyn.*, 298), but it is an undoubted mistake. For Mysore, which included the Gaṅgavaḍi 96000, besides most of the Nolambavâḍi 32000 and the Banavase 12000, contains even now only 16332 villages. Moreover, supposing the Shimoga District to correspond with the Banavâse 12000, its area of 4000 square miles would require us to believe that, in spite of forests and uninhabitable tracts, there were three villages to every square mile; and in the other provinces the results would be even more absurd.

We have also the direct evidence of the Muḍiyanûr plates (*Ind. Ant.*, X, 174), which state that the Bâṇa king was ruler of a Seven-and-half-lakh country containing 12000 villages.

and Arakalgûdu (both in Hassan District): in the north, defeating Ranadulâ-Khân (the Bijapur general), he captured Kêtasamudra, with Kandikere, Handalakere, Gûlûr, Tumukûr, and Honnavalli, (all in Tumkur District). Defeating in battle Mushtika, who was aided by the Morasas (people of the Kolar District) and Kirâtas, he captured Jadaganadurga, and changed its name to Chikkadêvarâyadurga (now called Dêvarâyadurga). The Varâha (or Boar) which at first was lost in the Yavana invasion, he brought from S'rimushna (in the south of South Arcot District) and set it up with devotion in S'rîrangapattana or Seringapatam. (It is now in Mysore, having been removed there in the time of Pûrnaiya). The inscription was composed by the king's minister, Tirumaleyâryya, who was the son of Alasingarâryya, and one of the most accomplished scholars the country has produced. **Kp. 45** is a grant to his son Alega-Singarayyangâr.

The inscriptions **Gu. 93** to **101** are merely boundary stones, marked with the monogram *De* and the word Maisûr. This monogram was adopted by Chikka-Dêva-Râja as the Mysore Government mark, and continued in use as such down to quite recent times. Having called in all the official seals used in the 84 gadis or taluqs, he found they varied greatly, and therefore had a common seal made, bearing the letter ದ in the middle, with the sun and moon above on either side, and surrounded by a circle containing the name of the gadi. A gold ring, with this seal engraved on it, was given to each Amildar. Silver ones, with only ದ on them, were given to the hobli and village officials, and to the customs and tax collectors. Wooden stamps (*mudre-kôl*) with the same monogram, between the sun and moon, were provided, to be kept in each châvadi and used by the tôtis, talavârs and nirgantis, as directed by the heads of villages, to be affixed to houses of criminals or defaulters, and on the heaps of grain divided between Government and the cultivators. The same device was engraved on coins, and also on standard weights and measures ordered to be used in shops and markets.

Ng. 43 gives us the name of one of the Jain gurus of S'ravana-Belgola, who claims to be lord of the thrones of Dilli (Delhi), Kollâpura (in the South Mahratta country), Jina-Kañchi (a part of Conjeveram), and Penugonda (in Anantapur District). **Hg. 24** records the restoration of a ruined temple, but is specially noticeable because the opening verse is that of Kâlidâsa's poem *Raghuvams'a.*

In **Yd. 58** is first an account of the Mysore kings, already noticed above, and then of the kings of Kalale, which will be made use of further on. The grant made was an agrahâra called Nañjarâjasamudra, at Kannambâdi, containing 120 shares. With each house, we are told, were given a mattress, a bolster and a cot, with blankets of various colours; stools for seats; vessels for worship; cows, and domestic vessels filled with fine rice and the nine kinds of grain, besides jaggory, ghî, oil and other necessaries. Each Brahman was also presented with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments.

In **Ch. 56** Mangala is called a Six-thousand country. **Nj. 267** and **268** are what are called *Bhâshâ-patra.* They are agreements entered into with the Kalale chiefs, and will be more particularly noticed under that head. **Kp. 18** to **20** are of interest, as they record the grant of the village of Chattamagere to Haidar Ali for 219 pagodas, in order that he might present it to the tomb of Sâlâr Masûd Khâdri at Tonnûr, to provide for feeding the poor. **Ch. 81** records a similar sale of villages to Jayanti-Râmabhatta, a resident of Kâsi, for some work of merit he wanted to perform.

The account of the Mysore kings given in **Yd. 17** and **18** has been already noticed above. Of Râja-nripâgrani, that is, Râja-Wodeyar, it is said that he speedily subdued Tirumala-Râja (the Vijayanagar viceroy at Seringapatam) and of Kanthîrava-Narasa-Râja it is said that, being possessed of wealth in gold, he coined it into the *panas* called Kanthîrava. The reference is to the coins called Kanthîrâya hana (the Canteroy fanams of the English treaties), which were first minted by him. **Ng. 7** and **Yl. 63** are farther deeds of sale. In the former case 622 Kanthîrâya varaha were paid

for a village, which represented apparently ten years gross revenue, according to the accounts of the shânbhôg of the Vichârada-châvadi. In the latter case rice-lands were sold for 4267 varaha 5 haṇa. **Yl. 4** is an agreement entered into by all the Brahmans, officials, representatives of the 18 castes and the 101 families, together with the merchants, to pay an addition to the land tax and other tax payable by them, in order to provide for the service of the god Basavêśvara, the endowments formerly made for that purpose having been appropriated to the palace.

Sr. 159 is a Persian inscription by Tîpu Sultân on the Elephant Gate of the fort of Seringapatam. The date shows that it was put up on the new works erected in the period between the retirement of Lord Cornwallis from before the fortress in 1791 and the surrender to him in 1792. It makes a great parade of astrological lore.

Ch. 146 and **150** are memorials of Bhaṭṭâkaḷaṅka-Dêva, who was the Jain guru at Maleyûr, and died at Kanaka-giri, the hill there. This title is said to have been hereditary, and was that of the great grammarian, the author in 1604 of the *Karṇâṭaka-S'abdânuśâsana*[1], the standard work on the grammar of the language, composed in Sanskrit sûtras on the model of Pâṇini, with exhaustive commentaries emulating the *Mahâbhâshya* of Patañjali.

The two inscriptions **Hg. 5** and **19** record grants to Veṅkaṭa-Subbaiya, court professor of the *viṇe*. They have a melancholy interest, as this individual is supposed to have been a principal instrument in leading the former Mahârâja on the downward course which eventually resulted in the loss of his power. **Kp. 25** contains a curious narrative of 1818. There was an epidemic of small-pox and cholera, and the people were dying all around, when, in order to remove these dreadful calamities, the goddesses Mahâlakshmî of Kollâpura and Mahâkâḷi of Ujani became incarnate in Nañjamma, a virgin of Kannambâḍi, a Gauḍa girl of the fourth or Sûdra caste. The names of her father and mother, grandfather and great-grandfather are all duly given. Through the miraculous powers of healing with which she was endowed, these diseases and other troubles were at once cured wherever she went; and with the thank-offerings made to her throughout the country, Nañjaiya, who must have been her manager or agent, had a new temple erected at Kannambâḍi to the goddesses above named. In **Kp. 24** we have a further notice of this girl 16 years later, when, with Timma, perhaps a brother or husband, she had the *raṅga-maṇṭapa* rebuilt.

Ch. 86 is a record of the foundation of Châmarâjanagar and the establishment of the Châmarâjêśvara temple in 1828 by Krishṇa-Râja-Woḍeyar, in memory of his father Châma-Râja-Woḍeyar and his mother Kempa-Nañjamâmbâ. A *tastik* or annual allowance was granted for the temple of 4900 *Kaṇṭhîrâya varaha* and 4 *hun*, to provide which 18 villages were assigned, any surplus derived from the villages in excess of that amount to be expended in jewels and vessels for the god and in repairs of the temple. Statuettes of the Râja and of three wives were at the same time set up in the temple. **Ch. 87** to **90** are records of other shrines there, dedicated by royal ladies in 1851 to 1853.

In **Hg. 51** is a story of how in 1829 a wild elephant came so near into Mysore as the Daḷavâyi-kere and then escaped to the forest. The son of the Amildar of Heggaḍadêvaṅkôṭe, evidently a Jain, according to order had it shot and brought to the presence, and was rewarded with a grant of land.

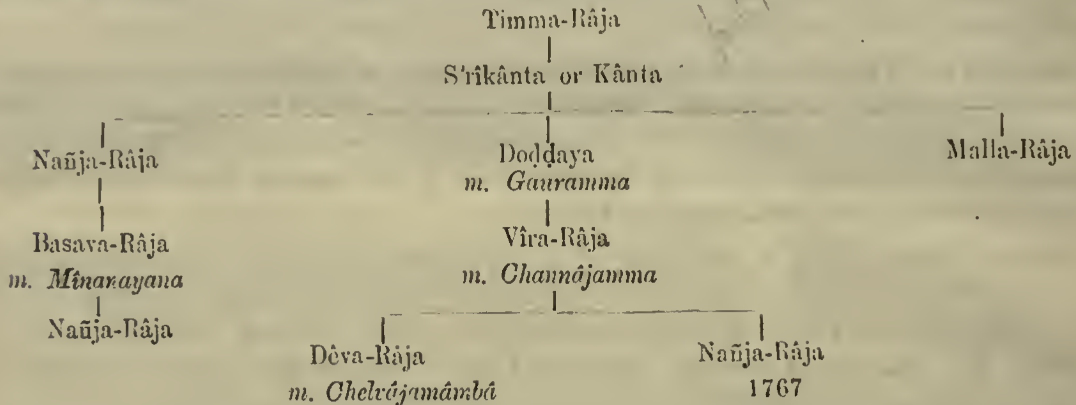
Ch. 154 relates that Dêvachandra caused the genealogy of the fathers to be written. It seems not unlikely that this was the author of the *Râmakathâvatâra* and *Râjavalikathe*. **Ng. 99** is an inscription on a metal cup, stating that it was given to the holder, who was the son of a trader and destitute, as authority to receive contributions from the traders of the 56 countries.

[1] Published by me in 1890.

Kalale.

Between the Kaḷale and Ummattûr chiefs a strong rivalry existed, and on one occasion, as previously noticed, the Ummattûr chief by a treacherous massacre nearly exterminated the Kaḷale family. But one infant escaped, who subsquently grew up to restore the fortunes of his house, and an alliance was entered into between the kings of Mysore and Kaḷale, by which the latter were to be hereditary Daḷavâyis or commanders-in-chief of the Mysore army, and intermarriages were to be freely admitted

The succession of Kaḷale kings is obtained from **Yd. 58**, dated in 1741, with the aid of **TN. 36**, which was dated in 1748, and is as follows :—



Dêva-Râja became commander of the army to Krishṇa-Râja, and subdued Miḍigêsi, Mâgaḍi, Sâvandi (Sâvandurga), and many other countries difficult to overcome. At the same time, his cousin Nanja-Râja became the *sarvâdhikâri*, and Veṅkaṭapati, who was made chief minister (*pradhâna*), is described as being like the lips to Nañja-Râja and Dêva-Râja. He established the agrahâra of Nañjarâja-samudra at Kannambâḍi, which the king bestowed with such liberal gifts, as previously described.

The younger Nañja-Râja, brother of Dêva-Râja, was surnamed Karâchûri. In this volume we have grants by him in **Nj. 200** to **265** and **Yd. 32**. The former consists of 66 metal images for processional purposes, presented by him to the Nañjangûḍ temple, representing as many S'aiva devotees or saints, whose effigies in stone, probably belonging to the Chôḷa period, were already there. They are images of the *tiru-ttoṇḍar* or S'aiva saints celebrated in the Tamil *Periya-Purâṇaṃ*. This work, by S'ekkilâr or S'êkkiṟâr, was composed in the 11th century, in the reign of the Chôḷa king Anapâya or Kulôttuṅga Chôḷa,[1] but of the persons described in it some lived long before. Thus, Siruttoṇḍa-nâyanâr and Tiruñânasambandar lived before the 7th century.[2] The latter, as well as the two other authors of the *Dêvâraṃ* hymns, namely, Tirunâvukkaraiyar or Appar, and Nambi-Ârûranâr or Sundaramûrti, are included among the 63 saints. Also a Chôḷa king named Kôchcheṅgaṇṇân or S'eṅgaṇ[3] (red eyed), who belonged perhaps to the 8th century.

A Kannaḍa work named *S'araṇa-lîlâmṛita* is said to contain an account of these devotees, and they are also included in the *Vṛishabhêndra-Vijaya*, a poem by the famous Liṅgâyit poet Shaḍakshara-Dêva. The name of each of the images at Nañjangûḍ is engraved on it in Kannada, together with the dedication.[4] The Tamil *Periya-Purâṇaṃ* enumerates 63 *tiru-ttoṇḍar* or holy saints, but there are 66 images at Nañjangûḍ. The following is a list of the Kannada names of the latter, with the corresponding Tamil names of those that have been identified. The order in which they come seems not to be fixed.

[1] *Ind. Ant.* XVIII, 259; *So. Ind. Ins.* II, 153.

[2] Paper by Mr. Venkayya in *Chr. Coll. Mag.* Vol. IX.

[3] *So. Ind. Ins.* II, 152.

[4] They are inside the sacred precincts, but my notice was directed to them by Lakshmipatayya, a pensioned school-master. A few were brought outside for my inspection.

Kannaḍa name.	*Tamil name.*
Nandini	...
Sundararu	...Sundaramûrti-nâyanâr
Kamalini	...Kamalini or Paravaiyâr
Apparu	...Tirunâvukkaras'u-nâyanâr
Mâṇikyavâchakaru	...Mâṇikkavâchaka-suvâmikaḷ
S'ivajñânasammandharu	. Tiruñânasambandhamûrti-nâyanâr
Trisahasrabhûsuraru	...Tillavâḷandaṇar-mûvâgiram
Nîlakaṇṭharu	...Tirunîlakaṇḍa-nâyanâr
Mahâdhanaru	...Kuṅkuliyakkalaya-nâyanâr
Mâraru	...Ilaiyâṅkuḍi-Mâra-nâyanâr
Satyârtharu	...Meypporun-âyanâr
Varamindaru	...Viṟaminda-nâyanâr
Amaranîti	...Amarnîti-nâyanâr
Dârukaru	...
Yêṇâdhinâtharu	...Ênâtinâta-nâyanâr
Kaḷânâtharu	...
Kaṇṇappanavaru	..Kaṇṇappa-nâyanâr
Mânakañjaru	...Mânakkañchâra-nâyanâr
S'aṅkuladâyaru	...
Gônâtharu	...Ânâya-nâyanâr
Mûrttinâtharu	...Mûrtti-nâyanâr
Bhadrabhaktaru	...? Bâṇabhadra
Rudrapas'upati	...Urudrapasupati-nâyanâr
Nandaru	...Tirunâḷaippôvâr-nâyanâr
Chaṇḍîs'vararu	...Chaṇḍêsura-nâyanâr
Kulapaṅksharu	...Kulachchirai-nâyanâr
Vichâravantaru	...Pûsalâr-nâyanâr
Vidyâs'ûraru	...
Pûtavati	...Punitavati or Kâraikkâl-ammaiyâr
Abhûtichararu	...Apputi-nâyanâr
Nîlanagnaru	...Tirunîlanakka-nâyanâr
Navanandi	...Navinandiyakan-âyanâr

Kannaḍa name.	*Tamil name.*
Kalikâmararu	...Êyarkôṅkalikâma-nâyanâr
S'rîmûlaru	...Tirumûla-nâyanâr
S'aktinâtharu	...S'atti-nâyanâr
Daṇḍabhaktaru	...Taṇḍiyaḍikan-âyanâr
Mârasômayâjigaḷu	...S'omâs'imâra-nâyanâr
S'âkhyanâtharu	...S'âkkiya-nâyanâr
Nirudhas'ârdûlaru	...
Charabhûpati	.. Chêramânperumâ-nâyanâr
Gaṇanâtharu	...Kaṇanâta-nâyanâr
Parântakaru	...? Munaiyaduvâr-nâyanâr
Satyadâsaru	...
Dharmakêtanaru	...
Pratâpas'ûraru	...
Atibhaktaru	...Atipatta-nâyanâr
Mânadhanaru	...
Kalinîti	...
Pañchapâdaru	...Aiyadikaḷkâdavarkô-nâyanâr
Dharmabhaktaru	...
Guṇôllabharu	...
Avikâri	...
Abhirâmaru	...
Nirvachanaru	...Vâyilâr-nâyanâr
Mûrkhabhaktaru	...Mûrkka-nâyanâr
Dhanâdharu	...
Yatidhararu	...
Sâhasapriyaru	...
Kîrtisakharu	...Pukaḻttuṇai-nâyanâr
S'ûravyâghraru	...Kôtpuli-nâyanâr
S'ambhuchittaru	...
Sukumâraru	...Muruka-nâyanâr
Kîrtikathâmṛitaru	...
Lôhitâksharu	...Kôchchenkatchôḻa-nâyanâr
Gîtakâraru	...Tirunîlakaṇḍayâḻppâṇa-nâyanâr
Mânadhanaru	...

The following story of Anaya-Nâyanâr, as given by Dr. Murdoch[1], is a specimen of what appear to be the very common-place stories[2] relating to these devotees. "In some points" he remarks "it resembles the Greek myth of Orpheus."

In the town of Maṅgala, in the province of Marha, there lived a man of the shepherd caste, named Anaya, renowned for his devotion to Siva. He was accustomed, while leading his flocks to graze in the pastures, in company with the other shepherds his servants, to pour the sweet sounds of the music of his pipe into their ears. He had a bamboo pipe made according to the directions of the Gandharva Veda, and would sing, to the accompaniment of the seven notes of the gamut, the five sacred letters. One day in the rainy season as he was going along with his servants for this purpose, with his stick in one hand and his bamboo pipe in the other, he came near a *kondrei* tree, that bent down with the weight of its bunches of flowers as long as a garland, and which seemed to him

[1] *Class. Cat. Tamil Books*, p. 81.

[2] An edition of the stories with pictorial illustrations has been published at Kañchi.

to resemble Siva with his plaited locks of hair. When he saw it he stood still; and with his mind full of love began to play the Namasivâya, according to the directions of the treatises on music. These delightful sounds entered the ears of men and animals, as sweet as celestial honey mixed with ambrosia. The herds of cows came near him and stood motionless, forgetting to graze; and the calves, when they heard the music, forgot to drink the milk of their dams. The bullocks, the deer and other beasts of the forest, came near, with hair erect with joy. The peacocks came and forgot to strut and spread their tails; so also many other kinds of birds, attracted by the music, drew near and stood entranced. All the herdsmen stood motionless, listening to the sweet melody, as if they had forgotten their work. Celestial singers and choristers, demi-gods and gods, charmed with the music, approached the place in their self-moving choriots. The animals which were enemies to one another were so affected with the music, that serpents fell without fear on peacocks, lions and elephants came together, and deer stood by the side of tigers; even the branches of trees were motionless. Thus both the animal and vegetable creations were delighted with the music of Anaya-Nâyanâr. Parama-Siva, who knows the real piety of his devotees, hearing the music, made his appearance on his bull in the sky with his wife Pârvati, and said, 'My beloved disciple, come to me just as you are from this place, that my attendants may hear your sweet music.' So Anaya-Nâyanâr followed S'iva to Kailâsam, playing his pipe by his side.

Other specimens are quoted below from Mr. Taylor,[1] who says "I have looked over the whole, but have found nothing of more consequence, except the proceedings of Sampantar in impaling the Samanas, and the beatification of the wife of Kûna Pâṇḍya for leaving the Jaina credence and building a S'aiva fane at Madura."

Mêporul-Nâyanâr, a king or chief of the Lâda country, long waged war, unsuccessfully, with a Bauddha-râja: at length he took advice from S'aiva votaries; and, at their suggestion, disguised himself as a S'aiva ascetic, and with a Tambiran, went to the palace of the Bauddha king with a book in his hand. The king came out to meet him, and asked him what he wanted, to which the reply was that he came to teach him the contents of the book, and that if allowed to enter inside the palace, he would do so. Leave was granted, and, putting the book into the hands of the king, he told him to read; while the latter was doing so, the disguised chief took out a knife, and cut the king's throat. An alarm arose in the palace; and the Lâda chief prevailed on the warder of the palace to allow the Tambirân to escape out of the bounds of the country, before he should lose his own life. The god is represented as being pleased at this affair; and, appearing on his bullock-vehicle, gave tokens of favour, and beatitude to the said Mêporul-Nâyanâr.

Amarniti-Nâyanâr, a Vaisya (merchant) inhabitant of Parhiyarai, was accustomed to give presents of small cloths, a part of the dress of Tambirâns, or ascetics. One day the god, to try him, came disguised as a Tambirân, and asked for a cloth, which was given. The god put it down, asked the the merchant to take care of it, and said he was going to perform pûja, and would return. On coming back, and asking for the cloth, it was not to be found; whereupon the ascetic showed another, and asked for one like that, which was promised: but this cloth, on trial, proved so heavy, that all the goods in the merchant's shop could not weigh it down. At length, himself, his wife, and children, all were put into the scale; and then the god was pleased, and showed him favour.

Yenâdi-Nâyanâr of the Irha tribe lived in Yeyinûr, in the Chôḷa country. He taught the art of fencing to all who came to learn; and when he saw any one wearing vibhûti, or sacred ashes, he always paid to him homage. An opponent in the fencing art, in consequence of a dispute about their skill, came daily, and contested with Yenâdi; but was always worsted. At length, having recourse

[1] *Cat. Rais. Or. Mss.*, III. 457, 458.

to stratagem, he put vibhûti on his forehead. Yenâdi, seeing this mark, determined that it would be better to sacrifice his own life, than to contend with such a one ; and when he saw his adversary's sword ready to strike, he stretched out his neck, and received a deep wound, of which he died. The god was pleased at this act, and gave tokens of favour.

Kannappar, a vêdan (forester) of Udupûr, was a devotee of S'iva. In the mistaken exercise of his devoteeism, he plucked flowers and leaves, and put them first on his own head, in order to carry them for an offering ; remains of savory flesh-meat of which he had partaken, he put into a plate, or cup of leaves, and carried this in his hand ; and when, in performing the homage, he was removing the flowers &c. of the former day, he pushed them aside with his feet, which had shoes on them ; and for cleansing the image, made use, instead of water, of his own spittle. He afterwards offered the flesh-meat, which the god ate up ; and then, to try the zeal of the votary, appeared as if wounded in one eye. Kannappar, seeing this wound, plucked out one of his own eyes ; and the god being satisfied, returned him his eye, and gave him beatification.

The *Bhâshâ-patra* and *nambige-nirûpa* of Krishṇa-Râja-Woḍeyar to the Kaḷale chiefs, represented by Nañja-Râjaiya-mâvâji, (**Nj. 267** and **268**) are of some interest historically, and speak for themselves, though I have had to depend on manscript versions and could not obtain access to the originals. In the translation of the first, in place of " firmly deciding that the maintenance of our own opinion should not be considered the chief object " we may read " firmly deciding that the maintenance of peace was the chief object " : also, in enumerating the forces in the second, a mistake has been made in the number of janjals and guns. It should be " 106 janjâla, and 10 guns (*pirangi*), with *parangi* (Europeans), *kâpêr* (kâfirs), kâregâra and others."

Architecture.

A few of the more interesting specimens of architecture in the taluqs included in this volume may here be noticed.

Of the Châḷukyan style, the Brahmêśvara temple at Kikkêri in the Krishṇarâjpêṭ taluq is a specimen deserving of notice. It is of the early Hoysaḷa period, and was erected (see **Kp. 53**) in the reign of Nârasimha I, in 1171. It is in the usual ornate style of such temples, but has some distinctive features. At the entrance is an elegant open gallery on each side, with a porch supported on fluted columns. The sides of the temple are convex viewed from the outside, and bulge out so as to widen the interior dimensions beyond the base. Another feature, and one which adds considerably to the effect, is the deep indentation of the horizontal courses in the basement, and the knife edge to which the cornices have been brought.

The Pañchalingêśvara temple at Gôvindanhaḷḷi, in the same taluq, must also have been a very fine building. It consists of five large chapels in a row, forming a building 96 feet by 42 feet outside measurement, with a grand nave clear from end to end. A fine inscription in Sanskrit (**Kp. 63**) shows that it was established in 1237, in the reign of the Hoysaḷa king Sômêśvara-Dêva. The entrance is at the second and third temples, with a porch in front, containing a Nandi.

At Agrahâra-Bâchahaḷḷi in the same taluq is the Huṇasêśvara temple, to the south of which are three tall pillars with flat capitals, each bearing the figure of an elephant, about 3 feet long, with a figure of Garuḍa as the mahout, and three or four people riding on each. These pillars are of the 13th century, and evidently illustrate the curious inscriptions **Kp. 9** and **10** which are engraved at their bases.

The Lakshmî-Nârâyaṇa temple at Hosa Holalu in the same taluq was originally a very ornate Châḷukyan building, but is greatly ruined. Some repairs in modern style have been made in front.

The pinnacle of a ruined temple in the fort of Bellûr, in Nâgamangala taluq, shows exactly what the finial ornament of this style of temple was, which Fergusson, from its appearance in photographs, mistook for a lantern, and though unable to account for so incongruous a feature, introduced it into his picture of the Halebid temple restored.[1] The crowning ornament is really a kalaśa, or sacrificial vase, such as is used at the final consecration ceremonies, round the rim of which is tied a cloth in narrow folds and knotted into a bunch at each of the four cardinal points. In later ornamentation the cloth was replaced by wreaths of leaves and flowers, with a cluster or bouquet at the four points; the sprays and flowers depending from which went down as far as the foot of the vase, and thus produced the appearance which in the pictures suggested a lantern.

The principal buildings of the Dravidian style were erected in Terakaṇâmbi, Guṇḍlupêṭ taluq, and that neighbourhood, during the time of the Vijayanagar kings. The ruins of an old Râmêśvara temple at Narasimangalam in the Châmarâjnagar taluq show that it was a very massive building of black stone. The linga and pillars are of unusual diameter. There is a fine seated figure of Paraśu-Râma, larger than life, on one side within, and a proportionate Gaṇêśa on the opposite side. But the whole place has been purposely destroyed, and mutilated images are lying about all around. A vimâna seems to have been put on to the temple in later times, on which were stucco figures, life-size, of celestial nymphs &c., in various attitudes, and it must have presented a rather lively appearance. The remains of the temples at Terakanâmbi show that they were of very large dimensions, but there was much stucco ornamentation in the interior. Four sides of a stone pillar in the Hanumanta mantapa have been selected for illustration. It was built in 1640 (see Gu. 10)

At Haḷe Âlur, Châmarâjnagar taluq, is a deserted Arkêśvara temple, the materials of which have been put together in subsequent times from old ruins. Out of four pillars, three are elaborately carved and one is plain. Probably there were four carved pillars originally. The illustrations will show the character of the sculpture, which produces a general rich effect.

Another illustration is that of a pillar from the Paravasa-Dêva temple near Guṇḍlupêṭ, erected by Chikka-Dêva-Râja of Mysore, in memory of his father, in the 17th century.

[1] *Hist. of Ind. and East. Arch.* p. 400.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Kadambas.				
c 450	S'ivamṛigêśavarmma ..	Hs 18	c 1090	Kanṭhîrava ..	Hg 75
? 998	Raviyammarasa ..	Hg 73	c 1090	,, ..	,, 77
c 1000	.... ..	Ch 18	c 1107	Iravi	,, 11
1079	Kandavamma ..	Hg 56	1107	Iravi-Challamma ..	,, 79
1083	S'iva...... ..	,, 80	1138	Mukaṇṇa ..	,, 50
? 1087	.... ..	,, 81			
	Rashṭrakuṭa.			***Chalukya.***	
c 780	Dhârâvarisha ..	Hg 93	997	Pampâ-Dêvi ..	Hs 50
	Gangas.				
c 700	S'ivamâra ..	Hg 87	c 915	Koṅguṇi-Ereya ..	Hg 86
c 750	S'rîpurusha ..	Ch 63	c 920	..	Gu 70
c 750	,, ..	Gu 86	c 920	Permmanaḍi ..	Hs 92
c 750	,, ..	,, 87	c 925	Satyavâkya ..	Yl 25
c 750	,, ..	,, 88	c 930	Râchamalla ..	Hg 116
c 750	,, ..	,, 89	c 950	.... ..	Kp 41
c 750	,, ..	Hg 4	965	Mârasiṅgha ..	Ch 48
776		Ng 85	c 967	,, ..	Hs 129
c 800	Mârasiṅg-Ereyappa	Sr 160	c 970	.... ..	Ch 41
c 890	Raṇa-Vikramayya	Yd 60	971	,, ..	,, 9
893	Nîtimârgga ..	Ch 134	972	Noḷambakulântaka ..	Ng 51
c 900	Permmânaḍi ..	,, 95	975	..	Gu 91
c 900	,, ..	,, 141	976	Satyavâkya ..	Hs 64
c 900	Koṅguṇivarmma ..	Gu 57	977	.... ..	Ng 23
c 900	..	,, 74	982	..	Yl 41
? 900	Satyavâkya ..	Hg 110	c 995	.... ..	Gu 14
c 900	,, ..	Kp 17	c 995	.... ..	,, 83
c 900	..	Ng 71	999	Nîtimârgga ..	Ch 10
906	,, ..	Kp 38	c 1000	.... ..	Ng 67
c 910	Nîtimârgga ..	Hg 103	c 1000	.... ..	,, 92
			1009	.... ..	Gu 79
	Cholas.				
c 1010	.... ..	Yd 31	c 1025	Râjêndra-Chôḷa-Dêva ..	Yd 21
1012	Râjarâja-Dêva	Kp 16	1031	,, ..	Hg 7
1021	Râjêndra-Chôḷa-Dêva ..	Hs 10	1033	,, ..	,, 17
1021	,, ..	,, 11	1034	,, ..	Yd 37
1021	,, ..	Hg 16	1037	,, ..	Hg 104

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1040	.... ..	Ch 50	1087	.... ..	Yd 2
c 1045	Râjâdhirâja-Dêva ..	Hs 32	1087	... ..	Hg 55
1049	„ ..	Gu 93	1088	Kulôttuṅga-Chôḷa-Dêva ..	„ 100
1053	„ ..	Hg 114	1092	.. ..	Gu 68
1057	Râjêndra-Dêva ..	„ 18	c 1100	„ ..	Hs 33
1058	„ ..	Ch 69	1104	„ ..	Yd 55
c 1060	.... ..	Yl 42	1110	„ ..	Ch 197
c 1060	.... ..	„ 43	1115	„ ..	Kp 34
1062	„ ..	Hg 115	c 1115	Chôḷa-Gaṅga-Dêva ..	Gu 20
c 1087	Vîra-Chôḷa ..	Yl 68			

Changalvas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1060	Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêva ..	Yd 22	1564	Vîra-Râja-Voḍeyar ..	Hs 28
c 1060	„ ..	„ 25	1567	Vîra-Dêva ..	„ 24
c 1080	.... ..	„ 23	c 1570	Srikaṇṭha-Râja-Dêva ..	„ 127
c 1080	.... ..	„ 27	? 1577	.... ..	„ 37
c 1097	Kulôttuṅga-Chôḷa Chaṅgâḷva-Oḍeyâtya-Dêva ..	Hs 57	c 1580	.... ..	„ 70
1099	.... ..	Yd 24	? 1582	.... ..	„ 40
c 1100	Râjêndra-Chôḷa Nanni-Chaṅgâḷva-Dêva ..	„ 26	1585	Kulôttuṅga-Chaṅgâḷva .... Râjaya-Dêva ..	„ 117
c 1100	Chaṅgâḷva-Dêva ..	„ 28	1586	Piriya-Râjaya-Dêva ..	„ 41
c 1100	„ ..	„ 49	1586	„ ..	„ 71
? 1114	„ ..	„ 33	c 1587	„ ..	„ 35
1130	„ ..	Hs 86	1589	„ ..	„ 15
1173	Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêva ..	„ 113	1589	„ ..	„ 39
1175	„ ..	„ 111	1590	„ ..	„ 103
1175	.... ..	„ 112	1590	„ ..	„ 121
1186	„ ..	„ 13	1597	Rudra-Gaṇa ..	„ 79
c 1500	„ ..	„ 59	1600	„ ..	„ 104
1502	Mahadêva ..	„ 63	1611	.... ..	„ 83
1521	Nañjaya-Dêva ..	„ 78	1612	Vîrapa-Râjaya ..	„ 118
1526	„ ..	„ 100	1615	„ ..	„ 56
? 1531	Kulôttuṅga	„ 85	1617	Kṛishṇa-Râjaya-Dêva ..	„ 84
? 1533	Nañjaya-Dêva ..	„ 102	1619	Vîra-Râjaya-Dêva ..	„ 119
? 1559	Vîra-Râja-Voḍeyar ..	„ 88	1623	.... ..	Yd 9
1563	„ ..	„ 49	1638	„ ..	„ 19
			1638	„ ..	„ 20
			c 1640	.... ..	„ 11

Hoysalas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1068	Poysaḷa-Dêva ..	Ng 66	1095	Poysaḷa-Dêva ..	Kp 49
? 1071	„ ..	„ 56	c 1100	.... ..	„ 33
1074	.... ..	Ch 149	1102	Ballâḷa-Poysaḷa-Dêva ..	„ 55

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1115	....	Ng 11	1165	Nârasiṃha-Dêva	Kp 36
1116	Vira-Gaṅga Vishṇuvarddhana		? 1165	,,	,, 37
	Biṭṭiga-Hoysaḷa-Dêva	Yd 6	1167	,,	Ch 98
1117	,,	Kp 68	1167	,,	Hs 3
1117	,,	Ch 83	1167	....	Ng 20
1118	,,	Ng 19	? 1171	....	Kp 52
1119	,,	Kp 31	1171	,,	,, 53
c 1120	....	Ch 19	? 1171	Ballâḷa-Dêva	Ng 1
c 1120	....	Yd 50	? 1173	,,	Ch 181
c 1120	,,	Ng 10	? 1174	,,	Hs 20
c 1120	,,	,, 103	c 1175	....	,, 138
? 1121	,,	Kp 62	1176	....	Ng 52
? 1124	....	,, 51	1178	,,	,, 70
c 1125	,,	,, 3	1179	,,	Kp 69
c 1125	,,	,, 59	? 1179	,,	,, 70
c 1125	,,	,, 73	1179	....	Ng 12
1126	,,	Yd 8	? 1179	....	,, 13
? 1126	....	Hs 132	1179	,,	,, 15
c 1130	....	Ng 21	c 1180	,,	Ch 96
c 1130	,,	Kp 78	c 1180	....	Hg 113
? 1133	,,	Yd 61	c 1180	,,	Kp 6
1135	,,	Ng 3	c 1180	,,	,, 42
? 1136	,,	Yd 13	1181	....	Ch 158
? 1136	....	,, 14	1181	,,	Ng 57
1138	,,	Ng 65	1184	,,	,, 32
c 1140	,,	Ch 34	? 1188	,,	Gu 16
? 1140	,,	Kp 74	c 1190	,,	Yd 56
1142	,,	Ch 20	1190	,,	Ng 93
1142	,,	Ng 94	1191	,,	Yl 12
1142	,,	,, 95	? 1192	,,	Kp 56
1142	,,	,, 100	1195	....	Ng 105
1145	Nârasiṃha-Dêva	,, 76	1196	,,	Gu 27
c 1150	....	,, 96	1199	,,	Ng 47
c 1150	,,	Hs 143	1199	,,	Yl 10
c 1150	....	Kp 1	? 1199	....	,, 13
c 1150	,,	,, 4	? 1199	....	Yl 14
c 1150	,,	,, 14	c 1200	Ballâḷa-Dêva	Ch 204
c 1150	,,	Kp 29	c 1200	,,	Yl 3
c 1150	,,	,, 32	c 1200	....	Hg 13
c 1150	,,	,, 50	c 1200	....	Hs 34
1162	,,	Hs 137	c 1200	....	,, 90
? 1164	....	Ng 22	c 1200	....	,, 133
1164	,,	,, 30	1200	,,	Kp 47
1165	....	Hs 134	c 1200	,,	,, 48

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1200	....	Ng 14	? 1263	Nârasiṃha-Dêva	Ch 43
1205	,,	,, 62	? 1264	....	Yl 59
1211	,,	Hg 25	1264	....	Hg 102
? 1213	....	Hs 130	? 1267	....	Gu 90
1218	,,	Hg 23	1267	,,	Kp 12
1218	,,	,, 32	1269	,,	Yl [illegible]9
1218	,,	Ng 29	? 1270	,,	,, 70
1219	Nârasiṃha-Dêva	Yd 51	1270	,,	Ng 48
c 1220	,,	Yl 44	1270	,,	,, 49
c 1220	....	Hg 20	1270	,,	,, 50
1221	,,	Ch 162	1271	,,	,, 59
? 1221	,,	Gu 37	1272	,,	Ch 203
1224	,,	Kp 7	? 1272	....	Yl 20
c 1225	,,	,, 77	1273	,,	Ch 131
1229	,,	Gu 19	1276	,,	,, 103
c 1230	....	Ch 52	1276	,,	,, 142
c 1230	....	,, 53	1276	,,	Hg 8
c 1230	....	,, 54	1278	,,	Ch 201
? 1230	....	Gu 38	1279	,,	,, 17
1230	Sômêśvara-Dêva	Ng 98	? 1279	....	Hs 93
1236	,,	Yl 60	1280	,,	Ch 84
1237	,,	Kp 63	1280	,,	,, 85
? 1237	....	Hg 121	1280	,,	,, 91
1240	,,	Yl 11	1281	,,	,, 8
c 1240	,,	,, 55	? 1282	,,	Gu 80
c 1240	....	,, 61	? 1284	,,	Hg 14
? 1242	,,	Gu 77	1284	,,	Ng 38
1242	,,	Kp 8	1284	,,	,, 41*a*
1242	,,	,, 76	? 1285	,,	Ch 13
1243	,,	Ng 55	c 1285	....	Ng 74
1244	,,	Yl 6	c 1290	,,	Yl 8
1244	,,	Gu 26	1290	,,	,, 56
c 1245	,,	,, 15	c 1290	,,	Yl 58
1247	,,	Ch 67	? 1291	,,	Gu 72
? 1248	....	Kp 71	1291	,,	Kp 10
1250	,,	Yl 7	? 1293	Ballâḷa-Dêva	Yl 57
1253	,,	Hg 111	1294	,,	Gu 66
? 1256	,,	,, 10	1295	,,	Ch 44
1256	,,	Kp 9	1295	,,	,, 65
? 1259	....	Yl 50	1295	,,	Hg 15
c 1260	Nârasiṃha-Dêva	Ch 27	1299	....	Hs 68
? 1260	,,	Ng 97	c 1300	,,	Ch 68
? 1262	....	Hs 94	c 1300	....	,, 145

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1300	Ballâḷa-Dêva	Hg 22	1318	Ballâḷa-Dêva	Gu 56
1300	....	„ 94	1321	„	„ 69
c 1300	„	Ng 80	1322	„	Kp 44
1303	„	Ch 191	? 1322	„	Gu 85
1303	....	Hs 14	1327	....	Yl 40
1305	....	Gu 43	1327	„	Hg 98
? 1306	....	Kp 5	1328	„	Yl 39
? 1308	....	Yl 71	c 1332	....	Ch 182
1309	....	Ng 41b	1335	„	Kp 40
? 1310	....	Yl 52	1336	....	Yl 38
1311	....	Gu 45	? 1338	....	Gu 78
1311	„	Kp 43	1338	„	Hs 82
c 1313	„	Yl 51	1339	....	Ch 76
1316	„	Gu 58	? 1341	....	Ng 40
1317	„	Ch 116	? 1342	Hampe-Voḍeyar	Yd 29
1317	„	„ 137	1343	....	Hg 112
1318	„	„ 193	1345	....	Hs 26

Vijayanagar.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1344	....	Hs 114	1392	....	Ng 37
1346	....	Hg 101	? 1396	....	Ch 120
1346	....	Kp 46	1397	Harihara-Râya	Hs 46
1355	....	Ch 153	1398	....	Ch 5
1361	....	Yl 67	1398	„	„ 114
1363	Bukkaṇṇa-Voḍeyar	Ch 117	1398	....	„ 119
? 1365	„	Ng 61	? 1398	....	Ng 36
? 1367	....	Ch 58	c 1400	....	Ch 151
1368	„	„ 113	c 1400	....	„ 152
1368	Chikka-Kampaṇṇa-Voḍeyar...	Gu 46	c 1400	....	Yl 65
? 1369	„	Yl 64	? 1400	....	Ng 35
c 1370	„	Ch 97	? 1402	„	Kp 21
1372	„	Gu 32	? 1402	„	„ 22
c 1372	....	„ 33	? 1403	....	Ch 26
1372	....	„ 34	1403	„	„ 45
1372	....	Hs 105	c 1403	....	Hs 47
1376	Harihara-Râya	Yd 46	? 1404	....	Ng 34
? 1378	....	Ng 33	1407	....	Hg 60
1380	Hariyappa-Oḍeyar	Ch 64	1407	....	„ 61
c 1380	....	„ 157	1407	....	„ 62
1381	....	„ 130	1407	....	„ 63
1384	....	Hs 123	1409	Dêva-Râja-Oḍeyar	Ch 24
? 1390	....	Ch 57	1409	....	Yl 66
1391	Harihara-Râya	Yd 1	? 1410	„	Ch 28

Date A.D.	Name of Ruler.	Taluq No.
? 1413	....	Gu 12
1416	....	Hg 2
1417	....	Hs 135
? 1418	....	Ng 6
? 1422	....	Ch 25
? 1122	....	„ 29
1422	Harihara-Râya	„ 144
1422	„	„ 159
1422	„	Gu 24
1423	....	Hs 27
1424	Bukka-Râya	Hg 1
? 1425	....	Ch 36
? 1425	Dêva-Râya	„ 118
1425	(*Pârvvati-Râya-Oḍeyar*)	„ 105
1425	(„)	„ 195
? 1425	....	Ng 106
1428	„	Yl 69
? 1430	....	Hs 61
c 1430	„	„ 97
c 1430	„	„ 131
? 1433	....	„ 60
1436	....	Ch 145
c 1443	....	Yd 7
1444	....	Ch 155
c 1450	....	Hs 101
c 1450	Mallikârjuna-Râya	„ 125
1451	....	„ 140
1452	„	„ 96
1457	„	Ng 91
? 1463	....	Kp 2
? 1466	....	Hs 122
? 1468	...	„ 141
? 1469	(*Dêva-Râja-Oḍeyar*)	Gu 47
? 1471	...	Hs 95
? 1471	....	„ 98
1471	....	Ng 78
1472	(*Kaṭhâri-Sâluva-Narasiṅga-Dêva*)	„ 79
? 1475	(„)	Gu 41
? 1476	(„)	Ng 89
? 1479	....	Hg 122
1482	....	Ch 112
c 1482	....	„ 156
1482	....	„ 185
1482	....	Ch 189
1484	...	„ 127
? 1484	(*Kaṭhâri-Sâluva-Narasiṅga-Dêva*)	Ng 59
1486	....	Ch 184
1487	....	„ 187
? 1487	....	Hs 108
1492	....	Ch 160
? 1496	....	„ 94
1498	....	Hg 35
1498	....	„ 36
? 1498	(„)	„ 74
1498	....	„ 97
1499	....	„ 59
? 1501	....	Ng 90
? 1501	....	„ 101
c 1502	....	Yd 10
? 1503	....	Hg 48
1503	...	Kp 64
1505	Nârasiṃha-Râya	Gu 67
1506	....	Hs 17
1508	....	Ch 6
1509	...	Yl 18
1509	....	„ 21
1511	Krishṇa-Râya	Ng 4
1513	„	Ch 109
1513	„	Gu 3
1513	„	Ng 81
1515	...	Ch 39
? 1515	....	Hs 99
1517	„	Ch 37
1517	„	Gu 30
? 1517	....	Hg 27
1518	„	Ch 33
1518	....	„ 147
? 1518	....	„ 148
? 1518	....	„ 161
1518	....	Gu 62
? 1518	....	Hg 96
1519	....	Ng 42
1520	„	Hg 84
c 1520	„	Hs 48
1520	„	Gu 8
1521	„	Yl 22

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1521	.... ..	Ng 82	1538	Achyuta-Râya ..	Ch 59
1522	Kṛishṇa-Râya ..	Hg 78	1538	" ..	" 122
1522	" ..	Gu 1	? 1539	.... ..	" 75
1522	" .	" 35	? 1539	.... ..	Yd 48
1522	.... ..	Hs 54	1542	.... ..	Ch 190
1523	" ..	Ch 99	? 1543	.... ..	Gu 29
? 1523	.... ..	" 111	? 1543	.... ..	Yd 47
1523	.... .	Hs 58	1544	Sadâśiva-Râya ..	Ch 121
1524	.... ..	Ch 14	? 1544	" ..	" 132
1524	.... ..	Kp 75	1544	" ..	Ng 2
? 1525	.... .	Hg 28	1545	" ..	Ch 77
? 1525	.... ..	" 29	1545	" ..	Ng 5
? 1525	.... ..	" 30	? 1546	" ..	Gu 82
? 1525	.... ..	" 31	? 1548	" ..	" 73
1526	" .	Ch 198	? 1549	" ..	" 71
1526	.... ..	Yl 50	? 1549	.... ..	Ng 5
1526	" ..	Ng 72	1550	.... ..	Gu 36
1526	" ..	" 73	? 1550	.... ..	Ng 69
1526	.... ..	" 86	1551	.... ..	Gu 54
1527	" ..	Ch 7	? 1551	(*Rama-Dêva-Râya*) ..	Kp 79
1527	.... ..	Yl 24	c 1552	.... ..	Ch 140
1527	" ..	Hg 40	? 1552	.... ..	" 123
1528	" ..	Ch 15	1553	" ..	Kp 65
? 1528	.... ..	Ng 68	1555	" ..	Ch 202
1529	" ..	Ch 1	1555	.... ..	Yl 19
1529	.... ..	Ng 87	? 1559	.... ..	" 28
1529	" ..	Nj 266	? 1559	" ..	Gu 61
? 1530	Achyuta-Râya ..	Gu 17	1559	.... ..	Hg 26
1530	" ..	Hg 37	? 1560	.... ..	Yl 62
1530	" ..	" 43	1560	.... .	Ng 31
1531	.... ..	Gu 92	1563	" ..	" 26
1531	" ..	Kp 11	? 1563	.... ..	" 27
1532	" ..	Ch 93	1564	" ..	Yl 29
1532	" ..	" 115	? 1564	.... ..	Gu 31
1532	.... ..	Gu 95	? 1569	.... ..	Hs 52
c 1534	.... ..	Yd 16	1570	" ..	Ch 79
1535	" ..	Ch 129	c 1570	.... ..	Hg 99
1535	.... ..	Gu 4	? 1572	.... ..	Hs 55
1536	" ..	Ch 196	? 1572	.... ..	" 77
1536	" ..	Gu 59	1573	Râma-Dêva-Râya ..	Kp 80
1537	.... ..	Kp 72	? 1574	Tirumala-Râya ..	Yl 16
1537	" ..	Ng 88	? 1575	.... ..	Ch 80
? 1538	" ..	Ch 32	1576	S'ri-Raṅga-Râja ..	Gu 21

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No
1576	S'rî-Raṅga-Râya ..	Yd 59	? 1603	.... ..	Hs 65
? 1577	.... ..	Gu 42	? 1604	Veṅkaṭapati-Râya ..	Ch 62
? 1577	.... ..	Hs 37	1605	,, ..	,, 82
1578	,, ..	Ch 23	1607	(*Tirumala-Râja*) ..	Hs 36
? 1579	.... ..	Gu 76	1610	(,,) ..	Ch 194
? 1579	.... ..	Kp 55	1610	(,,) ..	Gu 40
c 1580	.... ..	Yl 2	? 1610	.... ..	Hs 38
? 581	.... ..	Hg 91	1612	,, ..	Ch 135
? 1581	(*Râma-Râjaya*) ..	Kp 15	? 1614	(,,) ..	Gu 13
? 1581	.... ..	Hs 30	? 1616	.... ..	Kp 60
? 1582	.... ..	,, 40	1628	Râma-Râya ..	Yd 34
1585	.... ..	,, 73	? 1633	.... ..	Kp 61
? 1585	.... ..	Ng 75	1633	... ..	Hs 1
? 1591	.... ..	Hs 80	1640	Veṅkaṭapati-Râya ..	Gu 10
1592	(*Tirumala-Râja*) ..	Gu 44	1640	,, ..	,, 49
1593	Veṅkaṭapati-Râya ..	Ch 30	7642	S'rî-Raṅga-Râya ..	Yd 5
? 1598	(*Tirumala-Râja*) ..	Gu 52	? 1665	Veṅkaṭapati-Râya ..	Gu 64
c 1600	.... ..	Kp 54	1668	,, ..	,, 65

Ummattûr.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No
? 1469	Dêva-Râja-Woḍeyar ..	Gu 47	1494	Immaḍi-Dêpaṇṇa-Woḍeyar..	Gu 2
1478	Dêvaṇṇa-Woḍeyar ..	,, 23	1497	Nañja-Râya-Woḍeyar ..	,, 11
1482	Nañja-Râya-Woḍeyar ..	Ch 185	1504	,, ..	,, 5
1483	,, ..	,, 189	1504	,, ..	,, 6
1484	Dêpaṇṇa-Woḍeyar ..	,, 127	1512	,, ..	Ch 107
1488	Nañja-Râja-Woḍeyar ..	Gu 50	1519	,, ..	,, 70
1489	,, ..	,, 9	1540	.... ..	,, 108
1492	,, ..	Ch 192	1573	Râjappa-Woḍeyar ..	Hs 23
1492	Immaḍi-Dêpaṇṇa-Woḍeyar..	Yd 41			

Kôte.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No
1489	Dêva-Râja-Woḍeyar ..	Gu 9	1530	Mâdhava-Nâyaka ..	Hg 43
1503	,, ..	Hg 6	1559	Doḍḍa-Mallarâja-Woḍeyar ..	,, 26
1512	Dêvoḍeyar ..	,, 71	1569	Nañja-Râja-Woḍeyar ..	,, 41
? 1517	Chenna-Râya-Woḍeyar ..	,, 52	1650	Liṅga-Râja-Woḍeyar ..	,, 58
1530	.... ..	,, 37	1654	,, ..	,, 49

Nandiyâla.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No
1525	Timmayya-Dêva ..	Ch 110	1544	Aubhala-Dêva ..	Ch 121
1530	,, ..	Hg 66	? 1553	,, ..	Kp 27
1544	Aubhala-Dêva ..	Hs 25			

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Padinâd or Hadinâd.				
? 1530	Râja-Nâyaka	Yl 27	? 1605	Nañja-Râja-Woḍeyar	Ch 35
1531	Bâcharasayya	Ch 74	c 1605	"	" 47
1549	"	" 38	1606	"	" 104
1563	Jagadêkarâya-Woḍeyar	Ng 26	1612	"	" 135
1564	"	Yl 29	1654	Mudda-Râja	Yl 1
1604	Nañja-Râja-Woḍeyar	Ch 62	1667	"	" 17
	Mysore.				
1612	Râja-Woḍeyar	Ch 200	1672	Kanṭhîrava-Arasa	Hg 57
? 1612	"	Hg 107	? 1674	...	Ng 64
1624	Châma-Raja-Woḍeyar	" 21	1675	Chikka-Dêva-Râja	Ch 92
1626	"	Ch 46	1676	"	" 138
? 1633	....	Kp 13	1677	"	Yd 42
c 1636	....	Ng 16	1678	"	Kp 45
? 1638	....	Hs 87	c 1680	"	Gu 98
1645	....	Ch 124	c 1680	"	" 99
1645	....	" 125	c 1680	"	" 100
c 1650	Kanṭhîrava-Narasa-Râja	" 42	c 1680	"	" 101
c 1650	....	Yd 40	c 1680	"	Ng 43
c 1650	....	Ng 17	? 1684	....	" 53
c 1650	....	" 18	? 1692	....	" 63
1652	....	Yd 35	? 1699	....	" 54
1654	"	Hg 49	1715	....	Yd 3
1657	"	Kp 39	1723	....	Kp 30
? 1661	....	Hs 75	1733	....	Ch 139
? 1661	....	" 76	1738	....	Hg 24
1663	....	Hg 85	1741	Kṛishṇa-Râja	Yd 58
1663	Dêva-Râja-Woḍeyar	Kp 67	1749	"	Ch 55
1664	"	Gu 25	1753	....	" 126
1665	"	" 64	1753	....	" 128
? 1665	....	Ng 8	1758	....	" 56
1666	"	Yd 53	1758	"	Nj 267
1666	"	" 54	1758	"	" 268
1667	"	Yd 43	1758	....	Ch 102
1668	"	Gu 65	1759	"	" 101
1669	"	Hs 139	1760	"	Kp 18
1669	....	Ng 44	1760	"	" 19
1669	....	" 45	1760	"	" 20
1669	....	" 46	1761	"	Ch 81
1670	"	Hg 119	1761	"	Yd 17
1670	Kanṭhîrava-Arasu	" 120	1761	"	" 18
1672	"	Hs 22	1762	"	Ng 7

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1762	Kṛishṇa-Râja ..	Yl 63	1828	Kṛishṇa-Râja-Woḍeyar ..	Hs 2
1775	Châma-Râja-Woḍeyar ..	„ 4	1829	„ ..	Hg 51
1791	Tipu Sultan ..	Sr 159	1833	„ ..	Hs 109
? 1810	.... ..	Hg 123	1834	.... ..	Kp 24
c 1813	.... ..	Ch 146	1836	„ ..	Hs 8
1813	.... ..	„ 150	1838	.... ..	Ch 154
? 1813	.... ..	Yd 15	1850	„ ..	„ 87
1816	Kṛishṇa-Râja-Woḍeyar ..	Hg 5	1851	„ ..	„ 89
1817	„ ..	„ 19	1851	„ ..	„ 90
1818	„ ..	Kp 25	1853	„ ..	„ 88
1826	„ ..	Ch 136	c 1860	.... ..	Ng 99
1828	„ ..	„ 86	1861	.... ..	Hg 38
? 1828	.... ..	„ 31	1862	.... ..	Kp 23
1828	„ ..	Gu 18	1878	.... ..	Yd 36

Kalale.

1741	Nañja-Râja ..	Yd 58	1758	Nañja-Râja ..	Nj 267—8
1756	„	Nj 200—65	1767	„ ..	Yd 32

Unclassified.

Ch 2-4	Ch 199	Gu 84	Hg 69	Hs 31	Hs 124
11-12	205	96	72	51	126
16	Yl 15	97	76	53	128
21-22	23	Yd 4	82-83	66-7	136
40	26	12	88-90	69	142
49	31-37	38-39	92	72	Kp 28
60-61	53-54	44-45	105-6	74	57
72-73	Gu 7	52	108-9	81	58
78	22	57	117-8	89	66
100	28	Hg 3	Hs 4-7	91	Ng 9
106	53	9	9	106-7	24-5
163-180	63	39	12	110	77
186	75	42	19	115-6	83-4
188	81	53-54	21	120	102
		64-65	29		104

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

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CHÂMARÂJNAGAR TALUQ.

1

At Ummattûr (Ummattûr hobli), on a pillar in the ranga-mantapa of the Ranganâtha temple.

Svasti śrî-jayâbhyudayav âda S'âlivâhana-śaka-varusa 1450 vartamânakke saluva Khara-saṃvatsarada Pushya-ba 5 Guruvâra-Makara-saṅkrânti-puṇya-kâladalu śrîman-mahâ-Kṛishṇa-Râya-mahârâyarige kârya-kartar âda Perumâḷa-adhikâri Challayyanavarige puṇyav âgabêk endu Garige-Nâyakara kumâra daḷavâyigaḷ aha Raṅga-Nâyakaru Kâśî-kshêtrakke samânavâda Tirumakûḍalige dakshiṇa-bhâgada Ummattûru-grâmada mahâdêva-dêvôttama-śrî-Raṅganâtha-dêvarige ondu-hottina naivêdyavaṃ naḍisi bahantâgi koṭṭa kha 1 beddalukke naivêdya paruha padârtha .. ḷâ 5 ...... kke koṭṭa ...... Ummattûra sîmeyoḷage nâyakatanakke koṭṭa ...... Ummattûra baḍagaṇa taṭṭina bhû ...... 20000 bhûmiyanu Makara-saṅkrântiyali tanage puṇyav âgabêk endu dhârey eradu koṭṭa dharma î-dharmava-(*back*) nu âvan obba arasu adhikâri gauḍa śênabôva î-dharmavanu aḷuhidare Gaṅge-Prayâga-Vâraṇâsiyali tamma tâyi-tande-gôvu-brâhmaṇara konda pâpakke hôharu

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

3

At the same village, on a stone in Lakshmîpati-Paṇḍit's back-yard.

Svasti śrîmat .. ppi .. bhaṭâraru moṟu nôntu sanyasanaṅ geydu muḍipidar Chandayya kallan irisidaṃ maṅgaḷa

7

At the same village, on a stone in Shânbhôg Subba-Râya's back-yard.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1449 neya sanda vartamâna.... ke salu[va] Sarvajitu-saṃvatsarada Pushya-śu 5 Bra lu ...... paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya .... Timma-Râja-Vode .... madi .. ksharaṃ.... sarvaṃ likhitaṃ .... (*usual final verses*) mattu Avasarada-Dêmaras-ayyanavara nirûpadiṃ śrî-Kṛishṇa-Râyarige dharma-kîrtiy âgabêk endu Lakka-Râjagaḷa Timma-Râjagaḷugaṃ bhadra[va]ha sukanâsi-modalâda jîrṇôddhâravanu mâḍisidaru śrî śrî śrî

8

At Elkûru (same hobli), on a stone in the Bhujangêśvara temple.

(*Front*) Svasti śrî-vîra-Nârasiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyyuttaṃ iralu Saka-varusha 1203 sanda Vishu-saṃvatsarada Chaitra-śu 5 Sômavâradalu Elarakûra Bhujaṅgêśvara-dêvarige î-ûra Kosandharabâra-Gauḍana maga Javana-Gauḍa Aḷageyara-Gauḍana maga Râya-Gauḍa Malli-Gauḍana maga Bhava-Gauḍa Saṅkara-Gauḍana maga Da.. ruva-Gauḍa Bhîmatammana maga Dikubaḷa-Gauḍa samasta-gauḍu .... biṭṭa dharmada krama dêvarige eradu ho[tti]na upahâra nandâ-dîvige 1 san .. ḍelu 10 udayadali dîvige 5 prabhâḷe 1 padagala 2 paṭṭa tûkage 1 dhûpârti dîpa gaṇṭe jâgaṭe mattu śrî-

Bhaṇḍâra-dêvige eṇṭu dinakke ondu (*back*) upahâra .... stânikaru yî-maryâdeya kund illade naḍesuvaru ivarig ênû anyâya .... gâla sarbamânya î-dharmava aḷipidava Gaṅgeya taḍiya kavileya konda bramettiyalu hôharu

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

9

At the same village, to the west on a stone at the Mogukaṭṭe.

.... ṟa tombhatta-mûṟaneya Prajôtpa............. naḍigaḷ Râjâdityanaṃ kâdidar . ... dîkshe migil Kaḷbappinim teṅka paṇṇeya.......... mûreya mâṇi kûrttu. negaḷdaṃ śrî-Gaṅga-chakrâyudhâ ...... renduṃ S'rî-yoḍeyaṃ Hârana Barmman int ire kîrtti-śrîyoḍeya ...... n âtmajan âditya-samâna-têjan oḷpina kaṇi pemp âḷôkite tappu .... pempu dharitriya biṇpu pôlkeg atuḷam ivaroḷgy id êṃ neṟeye nôntana.... m oppi dharmmam avarindame sandudu dale dharitriyoḷ .. Râvanaṃ Lakkaṇaṃ Lâḷana ...... kajakke karam âsannaṃ kulânta-mahâprabhaṇḍar ene sandar Noḷambaran âjiyo.... mûṟu-nelanaṃ sukham âḷvinam ukki Râjigaṃ muntanaṇaṃ vidârisa ḷôka syevi .... ggaṃ Gaṅgadoḷ aggad eggaḷikeyindam âsâdhyam enippa nachchin-Uchchaṅgiya kôṭeyo...... jiganaṃ janôdayaṃ â-kâḷegaḍoḷ tomman anêkaran ânt iṟiye baḷed akhaṇḍaṃ .... deya kontada kôḷgaḷol eyden ondum akkuṃ bala-garvvadim ripu-karîndrada kôḷke kappav etti pâdal intu mechchisidan aṅkada maṇḍaḷika-Triṇêtranaṃ | S'rî-ramaṇaṃ ṇoḷnaḷchaṃ ra .... Vvaṇila Vakalûraṃ | paṭṭisada karaṇa-dâyada Jaṭṭiganûṟa vulla banda râjana .... Vaṇila Vakalûṟaṃ | śrîmat-Irmmaḍi Permmaḍiyâ vôjyara maga Berddemayya

10

At the same village, on a stone north of the Upparige-Basava temple.

Svasti Saka-nṛipa-kâḷâkrânta-saṃvatsara-sataṅgaḷ ombaynûṟa ippatt-ondaneya Vikâri-saṃvatsaraṃ pravarttisutt ire svasti Nîtimârga-Koṅguṇivarmma-dharmma-mahârâjâdhirâja-Kuvaḷâḷa-pura-varêsvaraṃ Nandagiri-nâtha jayad-aṅkakâṟa komara-veḍeṅgaṃ śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire śrî-Gôchisvara-Dêvana manô-nayana-vallabhe Noḷamba-vaṃśôdbhave Pallava-kula-tilake samyakta-Rôhiṇi Kali-kâla-Rugmiṇi pati-vrate mahî-nute dharmma-chintâmaṇi satya-viḷâsini tri-bhuvana-vîra-Noḷambâgrajanmey appa śrî-Prithuvabbaraseyaruṃ śrî-Permmanaḍigaḷuṃ Mêla-Vakalûra pannirbbar-gga .. ra .. râḷu .... maṃ sarvva-dôsha-parihâraṃ biṭṭar | idan aḷida pâ ...... baḷda pannirvvaruṃ Vâraṇasiyoḷ kavileyuṃ pârvvarumam aḷida pañcha-mahâpâtakar ||

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ |
shasṭi-varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

11

At Handrakahaḷḷi (same hobli), on a stone in the Kurabagêri field.

Bahudhânya-saṃvatsara-Jêshṭha-ba 5 Bu svasti samasta-praśasti-sahitaṃ śrîmat-sarba .... sanna Allâḷa .... śrîma .... mahâjanaṅgaḷu .... âgi Gaṅgaṇṇaṅga[ṃ] Mâdaṇaṃ .... maṇḍaḷa .... barasi koṭṭa śilâ-śâsanada krama ...... rava Mâkôjanu tanna magananû mahâjanaṅgaḷu .. .. hasaragiḍalli â-sabheyo .... jaṅgi mahâjanaṅgaḷu prati-koḍagiy âgi â-chandrârka-sthâyiy âgi akarav âgi â-Handarakanahaḷḷiya ûrinda baḍagaṇa madhyakada kebbe 100 Kurabageṟeyali erra 100 Nirumba-keṟeya keḷage-gadde-madyaka 100 nû â-Mâkôjanavaru sapta-vaṃśa-pârampare âgi chandra-sûryaru uḷḷaṃ naḍevante salvud endu koṭṭa śilâ-śâsana śrî (*usual final verse*)

13

At Âldûr (same hobli), on a stone south of the S'ambhu-Liṅgêśvara temple.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla vairibha-kaṇṭhîrava.... paramêśvara-pu ..... vîra-Nârasiṅga-Dêvaru prithivî-râjyaṃ geyyutt ire Saka-varusha-sa 1027 sanda Pârthiva-saṃvatsarada Kârttika-śuddha-pâḍiva Sukravâra śrîman-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakara maga Lakumi-Nârâyaṇa-Dêva-daṇṇâyakaru Râmêśvara-dêvariṅge sarvva-mânya i-dharmmavanu aḷuhidava tamma êḷu .... narakake kêḍahida .... Gaṅge ....

15

At the same village, on a stone south of the village gate.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1450 sandu varttamânav âda Sarvvadhâri-saṃvatsa-rada Chaitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Krishṇa-Dêva-mahâ-râyaru prithvî-râjyaṃ geyyutt iralu śrî-vîra-Krishṇa-Râya-mahârâyarige dharmav âgaliy endu Umma-tûra-brâhmaṇara .... â-chandrârkavâgi naḍiyabêku endu Krishṇa-Râya-maharâyara nirûpadiṃ Dêvaras-ayyanavaru Tâyûra-staḷake saluva Âludûra-grâma ondanu Kauśika ....

16

At Mûḍalagrahâra (same hobli), on the door of the garbha-griha of the Nârâyaṇasvâmi temple.

Tiru-Nârâyaṇa-svâmi-pâdakke Ummattûru-Tiruveṅgaḍayyana kumâra Râma-Krishṇayyanu mâḍida sêve

17

At Bâgaḷi (Santêmârahaḷḷi hobli), on a stone south of the Bhujaṅgêśvara temple.

S'rî-vijayônathe bhânu-bhâji indîvaram imâni Yâdavâmbudhi viharnva nâma Hari narôttamaṃ kâvanu betara bhûbhujâpanu ||*

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa śrîmatu-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ ge-yyuttam ire Saka-varusha 1201 neya sanda Pramâdi-saṃvatsarada Chaitra-śu 15 Bu d andu Sôma-grahaṇad andu Bâguḷiya Âvachara-Râma-Gavuḍana maga Jakka-Gavuṇḍa Tonadakara Jaga-Gavuḍana maga Mâdi-Gavuḍa Mâra-Gauḍana maga Jaggaṇṇa Piḷḷe-Gavuṇḍana maga Bari-Gauḍa Bâṇiga-Seṭi-Gauḍa Âvachara-Kêta-Gauḍana maga Kâḷakêta-Gauḍa Siriraṅga-Gauḍa Âlu-Gauḍa Bôgaṇṇa Siṇḍa-mâdi-Gauḍa Âgati-Gauḍana maga Hâruva-Gauḍa int ivar oḷagâda samasta-praje-gauḍugaḷu śrî-Bhuja-gêśvara-dêvara nandâ-dîvigegu erada .... dhârâ-pûrvvakav âgi Masaṇâdeya .... rekharâḍeyâ Mârmma Saṃbu-vâḍe Mâra-vâḍegu chandrâdityan uḷḷanna-baraṃ koṭṭevu î-dharmmavanu âru aḷupidaḍaṃ Gaṅgeya taḍiyalu brâhmaṇananu kapileyanu konda pâpadali hôharu (*usual final verse*) śubham astu

18

In the same place.

Svasti samadhigata-pañcha-mahâśabda .... vânara-dhvaja vrishabha-lâñchhana .... eseva .... vau oḍḍi kolva toḍar ppôge .... manav ariva ...... aḷivâtaṃ eḍey aṅkakâraṃ drôhara .... v asâdhya-kalaha makara-dhvaja śâmanta .... hasti ...... śrîmat .... ra Niḷunda-Dêvanuṃ Heggeḍe Jôgapayyanû sênabôva-Râ .. mûnûrbbaram iḷdu Belguḷiyûra Bhujaṅgêśvarada sthâ-nam oḍeyar Bâḷa-Bhojaṅgara sishyar Abhimânaśaktigaḷ Abhimânaśaktigaḷa sishyar kKûchi-Bhaṭṭâ-

*This is so in the original.

raka . . . . . gauravar endu pesaran ittum Bâgaḷiyûram Bhojaṅgêśvara-dêvara . . . . bbada bhûmi edeyoḷ râ . . . kam âg-iḷdoḷe biṭṭa . . . . yal âdiy âge nâlk adu kebbeya mannumam sinda-kâlâdiy âge eḷedu ereya-maṇṇuma baṇḍi mûka . . . . . . diyâge panneraḍum gaḷde nîr-mmaṇṇumaṃ padimbar dêvadi-tiyarggaṃ tamagam manegam aṅgaṇakkaṃ pittila baṭṭegaṃ maṇṇ anitumaṃ nêma . . . . . . uttarâ-yaṇa-saṅkrântiyoḷ Kûchi-Bhaṭṭârara kâlaṅ kaḷchi dhâreyen eṛedu biṭṭu koṭṭar piḍi-vatta parbbad akki ku . . . . kante pore dâna-dakshi . . salvadu . . . . . sarbba-parihâraṃ munnum innuṃ kû . . . . re mûla . . . . . Eḍenâḍ iḷpattara gâvuṇḍugaḷu padieḷara gâvuṇḍu . . . . nakaramum êḷu-puramuṃ pâda-mûlamuṃ sâkshi î-dattiyan aḷidôm S'rî-parbbatamum Vâraṇâsiyuṃ kavileyuṃ brâhmaṇaruṃ tapô-dhanaruman aḷida pañcha-mahâpâtaka *(usual final verse)* î-śâsanamam baredoṃ Nirggundana silpaka Bhaṭṭâchâri maṅgaḷam ahâ śrî ‖

20

At the same village, on a stone in the middle of the Îḍiggere street.

S'rî svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyakuta-chûḍâmaṇi malaparoḷ gaṇḍa male . . . . Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Hânuṅgalu-Halasige-Huligere-goṇḍa bhuja-bala-vîra-Gaṅga Vishṇuvardhana-Hoysaḷa-Dêvaru śrîmatu râjadhâni-Beluhûra-viḍinoḷ . . . pravarttamânam â-chandrârkka-târam saluttam iralu tat-pâda-padmôpajîvi Dundubhi-saṃvatsarada Paushyada śuddhad uttarâyaṇa-saṅkrântiy endu Eḍe-nâḍa-Bâgu[ḷi]ya avañchara ikkuḍa . . . . na maga Bamma-Gâvuṇḍa Bamma-Gâvuṇḍana magaṃ Niru-gunda-nâḍ âḷvaṃ Eḍe-nâḍa Hiriya-nâḍa besadiṃ Nîlagiriya kôṭeya sikharada mêgaṇa Kûḷkulla-kôṭege hâki . . mutti kôṭeya suṭṭu Kôṭeya-nâyakana maganaṃ kondu matt idir ânta ari-balamaṃ kûḍ âḍi kondu raṇa-sûrateyiṃ bauṭan âgi svarggastan âda maṅgaḷam ahâ śrî ‖ Nika-Gâvuṇḍa tamm-ayyaṅge sêsha-kriyam geydu kalla naḍisida ‖ Bâguḷiya Bai . . . . na kammâra Koṅguṇi-Âchâriya magaṃ Kontâchâri nâḍâḷivan oḍane kâḷagakke kâdi svarggatan âdaṃ avage Viḷakâra-Gavuṇḍanuṃ . . ika-Gavuṇḍanuṃ kûḍiddu biṭṭa koḍagi ûrindaṃ teṅkaṇa maṇṇu ayd âṛu kamma ‖

22

At Kestûru (same hobli), on a stone in Girijamma's field.

Pramâdîcha-saṃvatsarada Mârggaśira-ba 1 lu Chikka-Tammayanavaru Sântimaladattage koṭṭa puñji ma . . . . . koṇḍa . . . . gaḍara suṅka . . . . îgaḷu hondal illa . . . . î-dharmmavan aḷuhidava Gaṅgeyali kavileyaṃ konda pâpakke hôharu satta-nâyi timbaru

23

At Kudêru (same hobli), on a stone near the mârî-guḍi.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1500 sanda va . . Bahudhânya-saṃvatsarada Vaiśâkha-śu 3 llu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Bhujaṅga-Dêva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râjayya-Dêva-mahâ . . . . . . ayya-navaru Hadi-nâḍa Râma-Râja-Nâyakanige koṭṭa umbaḷiya grâmada śilâ-śâsana-kramav ent endare namma Bhaṇḍâra-vâḍakke saluva Ummattûra sîmeya voḷagaṇa Kudihêru-staḷavanu nâvu ninage umbaḷiy âgi sarvamânyav âgi koṭṭev âgi â-Kudihêru-grâma 1 Mûkahaḷḷiya-grâma 1 ubhayaṃ grâma eraḍa â-chatus-sîme voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pâramparey âgi â-chandrârkastâyigaḷ âgi sukhadali anubhavisi-koṇḍu bahari dêva-dâya brahma-dâya sarvvamânya sthâna-mâ . . . . nadasi bahari endu koṭṭa grâma-dâna ‖

phala-stuti ı

dâna-pâlanayôr madhyê dânâch-chhrêyô 'nupâlanam ı
dânât svargam avâpnôti pâla . . . . ||
sva-dattâd dvi-gunam puṇyam para-dattânupâlanam ı
para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||

24

At the same village, on a stone to the north, in the enclosure of the Mallikârjuna temple.

Svasti samasta-praśasti-sahitam chatus-samudrâdhipati śrî-vîra-Dêva-Râya-Oḍeyaru râjyam geyyutt iralu svasti śrî-S'aka-varusha 1331 sanda Virôdhi-samvatsarada Kârtika-śu 1 Sô Dêvarasa-Oḍeyaru Môgûra-nâḍa Kudihêra Mallinâtha-dêvara nandâ-dîvigege â-Kudihêra Toreyara Doḍḍa-Tammaṇa maga Toṇḍina-Mârabôvana magga 1 ṟa suṅka-sâmya-bêḍigey-âdi suṅkavanu sarvvamânyav âgi â-chandrârka-sthâyiy âgi naḍevant âgi koṭṭa dharma i-dharmavanu aḷidavaru Gaṅgeya taḍiyalli kavileya konda pâpakke hôharu ı

27

At Heggavâḍi (same hobli), on a stone near the S'ambhu-linga temple.

(*Grantha and Tamil characters*)

Svasti śrî-vîra-Nârasiṃha-Dêvan prithuvî-râjyam paṇṇi aruḷâ-niṟka S'akarai-yâṇḍu . . . . tsarattu Kî . . . . sam . . . . . rattu Âṇi-mâsam . . . . Iḍai-nâṭṭu Peṟkaiyapaṭṭi Neḷammeyar samasta-kâmuṇḍakaḷôm . . . . kârâm S'ambuniṅga-dêvarukku

29

On the base of the same temple.

(*Grantha and Tamil characters*)

. . . . yaruḷai-niṟka S'akarai-yâṇḍu 1364 śenṟa S'ubhakrat-samvatsarattu Mêsha-mâsatil Iḍai-nâṭṭu p-Peṟkaiyavâḍi k-Kommeyaṇa makan . . . . uḍar makan S'appu-Kâmiṇḍar inda S'ambunâtha-dêva-dêvar . . . . Narasiṃha śrî . . . . seyvittan . . . . kku chchenṟa . . . .

30

At Mêlumâḷa (Hoṅganûr hobli), on a stone near the fence, west of Dêvaḷḷi's field.

S'ubham astu śrî svasti vijayâbhyudaya-S'âlivâhana-saka-varusha 1515 neya sanda vartamânav âda Vijaya-samvatsarada Bhâdrapada-ba 10 Sômavâradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Veṅkaṭapati-mahârâyaru pṛithvi-râjyam geyyutt iralu Hadi-nâḍa-sîmeya prabhu Dêvappa-Gavuḍara makkaḷu Immaḍi-Râma-Râja-Nâyakaru sajjana-śuddha-S'ivâchâra-sampannar âda dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Suttûra-siṃhâsanakke kartar âda S'ivarâtreya-Dêvara śishyaru Channa-Basava-Râja-Dêvarige koṭṭa śilâ-śâsana-kramav entendare namma Hadi-nâḍa-śîmey oḷagaṇa Hoṅganûra-sthaḷada Hasurahaḷḷi-grâma 1 nu nâvu namma Dêvappa-Gauḍanavaru namma tâyi Chennâjiy-ammanavari-ge puṇyav âgabêk endu S'ivârpitav âgi koṭṭev âgi â-Hasurahaḷḷi-grâmakke saluva gadde-beddalu-tôṭa-tuḍi-ke-âḍu-magga-mane-vaṇa-kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu âgumâḍi anubhavisikoṇḍu nimma Suttûra-siṃhâsana-kke â-chandrârka-sthâyigaḷ âgi anubhavisikoṇḍu bahiriy endu koṭṭa śilâ-śâsana ı

phala-grantha ı

dâna-pâlanayôr madhyê dânâch-chhrêyô 'nupâlanam ı
dânât svargam avâpnôti pâlanâd aiśvaram padam ||

Immaḍi-Râma-Râja-Nâyakara voppu śrî śrî . . . . Jaṅgama-koḍayaḍiya gaddeya koṭṭev âgi tamma tande tâyi Koṭadayyaṅge S'iva-lôka-prâptiy âgabêk endu . . . . mâḍi . . âvanu aḷupidan âdâgyû gôvu Kâśiyali konda pâpake pôpanu

34

At Hoṅganûr (same hobli), on an oil-mill in the field south of the Arkêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî-pratâpa-chakravatti Pôśaḷa.. .. ... Dêvan pṛithu ....

35

On a stone west of the Aśvattha-kaṭṭe to the south of the same temple.

Viśvâ[va]su-saṃvatsarada Bhâdrapada-ba 5 lu Nañja-Râja-Vaḍeyaru Bôḷa-Mallikârjuna-Voḍeyarige koṭṭa koḍige mane

36

At the same village, on a stone in front of the Vîrabhadra temple.

Kali-yuga 422000 sandadu 4559 dalli Viśvâvasu-saṃvatsarada Âśvîja-śu 10 Sômavâradallu Vâraṇâśi-Lakhaṇṇagaḷu nava-sarvvamânyav âgi saluva-kshêtra Hoṅganûrali kha 2 Veṇṭehaḷḷi-hemmûleyinda kha 1½ Nâgivaḷḷiyali kha 1½ Aṅkanahaḷḷi Kogginahaḷḷiya naḍuja nâvu kaṭṭida keṟege saluva oḷageṟe-keḷeginda da 30 Koṭṭappena kâvaliya suṅkada haṇa Kâṅgalavâḍiyali beddalu 50 ishṭaroḷage namma kuṭumbakke kha 1 aḍige-mâḍiruva brâhmaṇaṅge kha 1 gadde | mikk âdâyavanu dêśântari-brâhmaṇarige [sa]trav âgi ira hêḷi dhâre eṟedu koḍigege Nâgi-Daṇṇâyakara dammavanu Hoṅganûra mahâjanaṅgaḷu prabhugaḷu î-damma keḍadahâṅge naḍesi .... (*usual final verse*)

37

At the same village, on a stone on the mound of the Masjid.

S'ubham astu Îśvara-saṃvatsarada Mârgaśira-ba 5 lu śrîman-mahâ-Kṛishṇa-Râya-mahârâyara nirûpadinda Sâḷuva-Gôvinda-Râjayyanavarû Hoṅgalapurada aśêshav aha pûrvada mânya-kshêtra-gaddegaḷanu parivartaney âgi agrahârav âgi koṭṭev âgi agrahâra-mahâjanaṅgaḷige pûrvada Hoṅganûra brahma-maṇḍaḷada avar-avara mânyada manegaḷu avar-avarige sarvamânyav âgi salûdu biṭṭi-biḍâra-solige-maḷige-suṅka-sâjige pûrva-maryâde illav endu koṭṭa silâ-sâdhana

38

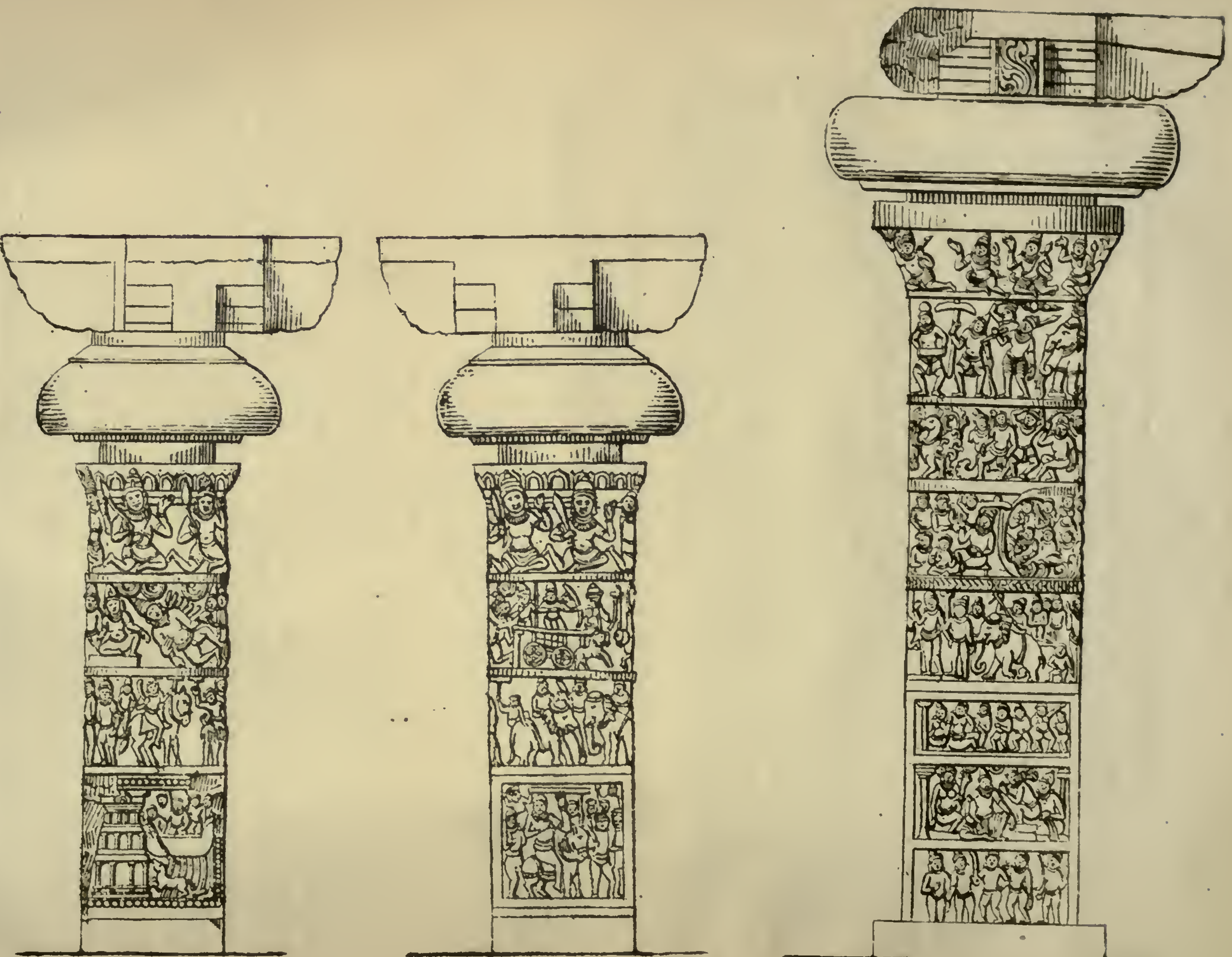
At the same village, on a stone to the east of the Mârî-châvaḍi.

.... .bhyudaya S'âlivâha .. . 1471 Saumya-saṃvatsara . ... sira śu 10 lu śrîman-mahâ-maṇḍalêśvara Râma-Râja-Viṭhala-Râjayyanavara kâryyakke karttar âda Dharmmayôgi-ayyana nirûpadinda Hadi-nâḍa-Bâcharasayya Châmarasa-Gauḍaru Hoṅganûra gaddeya sâguvaḷiya vivara kula-praje horatâgi yiu-nereya praje-têjishṭaru âvavan obban uttaru mâsaṇikâṟaru pârapatyagâṟaru gauḍa-sênabôvaru koṭṭa paṭṭe pramâṇinalli naḍasi bahudu kuḷava kaṭṭal-illa yidakk aḷupuva kâladalli châvaḍiya karaṇikaru grâmada gauḍa-sênabôvaru biḍasade iddare Vâraṇâsiyalli kapile konda pâpakke hôharu jaṅgamada kole.............. arsugaḷu tamma tâyige tappidavaru holeyara maranu dâna-mânya prâkku-mariyâde śrî

39

At the same village, on a stone to the north of the Mârî-châvaḍi.

Yuva-saṃvatsara .... lu śrî Sâḷuva-Gôvinda .... arasa .... yyanavara makkaḷu........ varuneya sîmeya ...... aṅkaṇakaṃ sthaḷada .... maneya mûḍalu aidu .... yaṃ hattu aṅkaṇa maneya sîmeya ...... tegadukoṇḍu pratiyâgi koṭṭa maneya ... Nañjê-Dêvanavaru .... yate alla ade...... .... pottida taleya koṭṭu voppisida .... mane sîme hattu aṅkaṇa sîmeyanu parivartaney âgi koṭṭev âgi nîvu â-chandrârkka-sthâyiyâgi anubhavisi sukhadalli ihari



PILLARS IN ARKEŚVARA TEMPLE, HALE ÂLUR

40

At the same village, on a stone to the north of the Âñjanêya temple.

S'ubhakratu-saṃvatsarada Chaitra-śu 2 lu śrî-vîra-Sôma-Râyanu Huliyûra Nirâḷada-Voḍeyara kumâraru Malap-Oḍeyara kumâraru Ârâdhya-Voḍeyarige bhakti mâḍi koṭṭa maṭha śubham astu

42

At the same village, on a stone north-west of Vîrabhadra-Gauḍa's pond.

...... râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâlanu S'rîraṅgapaṭṭaṇadalli siṃhâsanâdhîśvaran âgi sukhadiṃ pṛithivî-sâmrâjyaṃ geyyutt iruvalli tâvu Kâśiyalli avara dharmagaḷannu naḍayisuvadakkôskarav âgi koṭṭa tamma vikramârjitav âda Hadi-nâḍa-sîmeya Hoṅganûra-grâmada śilâ-śâsanada kramav entendare î-dinadallu nâvu namma purôhita Liṅgâ-Bhaṭṭara mukhântaravâgi Kâśiyalli koḍuvanthâ dharmagaḷu Viśvêśvara-modalâda-dêvarugaḷige abhishêka pûje sahasranâma dîpârâdhane naivêdya viśêsha-parvâcharaṇa Kârttika-Mâgha-Vaiśâkha î-mâsa-trayadalli snâna-dâna nityadalli nûru-brâhmaṇarige mṛishṭânna-chhatra Kâśînâthagaḷige varshâśana Prayâgeyalli Mâgha-snâna ivu muntâda anêka-dharmaṅgaḷige sthiravâgi nâvu Hoṅganûra-sthaḷavannu sa-hiraṇyôdaka-dhârey âgi koṭṭev âgi Viśvêśvarârpaṇa-buddhiyinda dânavanna koṭṭev âgi î-Hoṅganûrige saluva grâmagaḷu Rêchambaḷḷi Jôtigauḍana-sthaḷa Timmêgauḍana-pâḷya Bellavatta ....

43

At the same village, on a stone at the Bilakere-kaṭṭe in front of the Âñjanêya temple.

(Grantha and Tamil characters)

Svasti śrî-pratâpa-chakravatti śrî-vîra-Nârasiṃha-Dêv-arasarku prithuvî râjyaṃ paṇṇiy-aruḷâ-niṟka S'aka-varishaṃ 1380 kku śenṟa Rudhirôdgâri-saṃvatsarattu .... kulattu Goppa-Kamuṇḍanuṃ Maśaṇa-Kamuṇḍanum Channa-Kamuṇḍanum .... tti-Kamuṇḍi Allâḷi-Kamuṇḍikkuṃ peṇ-vaḷi paḷiyâka .... ttiyar kulattil S'iṅgamu ....

44

At Âlûr (Âlûr hobli), on a stone to the right of the Channigarâya temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyuttam ire Saka-varsha 1217 neya Jaya-saṃvatsarada Pushya-su 1 S'a | samasta-praśasti-sahitaṃ Arsu-gaṇḍa-Râma śrîmân â .... ṅka-nâḍ-âḷva Sivabaḷa-Nâyanârige Toṟi-nâḍalu Hadi-nâḍa Homma Âlûrahaḷḷi Hirivûra chatus-sîme-sahitaṃ śrî-Vîra-Ballâḷa-Dêvaru .... Nâyanârige Arasu-gaṇḍa-Râma-chaturvêdimaṅgalada ...... agrahârav âgi dhâreyan eṟadu śâsanava ... Ballâḷa-Dêv-arasara besadiṃ dêvara sajjana-vittiy êkavâgi .. nâḍ âda Toṟe-nâḍa Tagaḍûru Môgûru ...... î-nâḍa samasta-prabhu-gavuḍagaḷû â-eraḍûra koḍage ...... dû â-Hommadalu Ammeḷeya śrî-Chenna-Kêśava-dêvara amṛita-paḍige tri-bhâgeyâgiṭṭ arppaṇa mariyâdeya .... dalu sandu bahadu ga 133 pa $3\frac{5}{16}$ nû kaḷadu â-Hommavanû Âlûranû nâḍâgi dhâreyan eṟadevu Toṟe-nâḍa sênabôvarige mahâjanagaḷôpâdiyalu samasta-baḷi-sahita vṛitti 2 ḍu saluvudu î-maryyâdeyalu â-chandrârka-târam-bara saluvantâgi 14 nâḍû biṭṭa datti â-eraḍûra gaûḍugaḷige.. ttara-koḍige saluvudu || nâḍa-voppa śrî-Sômanâtha || (*usual final verse*)

45

At the same village, on a stone south of the Dêśi-Liṅga temple.

S'rî svasti śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Harihara-Râyaru Vijayanagaradi pṛithvî-râjyaṃ geyyutt ire S'aka-nṛipa-

kâla-saṃvatsaraṅgaḷu 1325 sanda Svabhânu-saṃvatsarada Kârttika-śu 5 Guruvâradandu Teṅkaṇ-Ayyâ-vaḷiyûra Âlûra-sam . . . . yakkavâḍigaḷu ।

. . . . janapati-pâdâ- । nvaya . . . . bhṛiṅgan udâra vidvaj-jana-kâ- ।
ma . . . . Ma- । lliya-Nâyakana. . . . Vîrabhadra-maṭha . . ॥

antu Piriyakanuṃ ।

kan ॥ ari-gaṇa-gaja . . . . . saṅ- । gara raṇa-raṅga-bhaya . . . . ।
. . . . । vvaru Kampana . . . . ॥

. . . . Kampaya-Nâyakana maga Hariyaṇṇanuṃ ।

kan ॥ guru-deyvakk anusarisiye । Virupâkshana liṅga-pûje bhakti-prîyaṃ ।
sthira-Kallaya-Nâyaka . . . . . । . . . . Maḷḷi-Nâyakaṃ guṇa-sîlaṃ ॥

antu Maḷḷiya-Nâyaka . . . . Kêśava-Nâyakan-aḍiga ari-daḷa-vibhâḍa Tippa-Nâyakanuṃ Mâchayya-Nâyakana magaṃ raṇa-raṅga-Bhairava . . . . yanuṃ Kaḷḷi-Nâyakana maga Dêva-Sômeya-Râya . . . . bṛameya-Nâyakana maga . . . . . Viṭṭheya-Nâykanuṃ antu êḷu-mandi nâyakavâḍigaḷuṃ Sita-Gavuḍana maga Châta-Gauḍanuṃ . . . Dêśinâtha-dêvara pâtra-bhôgakke â-Âlûralu tammage saluva . . . . . . gaiyalu ho . . 3 haḷḷa gaddeyalu . . . . . nâṟu mattina gaḷeyalu bedalu Hoṇañjaraka kâḷiyalu . . . . . baḍagaṇa holadalu kaṃ . . . . . 100 kkeṅgaṃ 2 ga 19½ aksharadalu hattombhattu-honnu aidu-haṇavanû sarvva-mânyavâgi Dêśinâtha-dêvarige pâtra-bhôgakke â-chandrârkka-sthâyiyâgi naḍevud endu dhârâ-pûrvakaṃ geydu koṭṭevu yî-dharmmavanu âvan obba aḷidavanu Gaṅgeya-taḍiyalu kavileyaṃ brâhmaṇaruṃaṃ konda pâtakan ahanu (*usual final verses*)

kan ॥ chandrârkar uḷḷa-varegaṃ । kundade î-dharma naḍeyali nâyaka-kay- ।
yindaṃ Gaṅgeyanu dharisida । Skandana pita Dêśinâtha rakshisal ermmaṃ ॥

Harita-gôtrada Anantappanavara makkaḷu Varadaṇṇanavara su-hastada baraha

46

On a stone in front of the same temple.

S'rî śubham astu Kshaya-saṃvatsarada Mârggaśira-śu 5 llu śrîman-mahâdêva-dêvôttama śrî-Dêśinâtha-dêvara nirûpadinda Châma-arasa-Oḍeyaru Atithi-maṭhada mahâmahattige koṭṭa svâste śrî-Dêśinâtha-dêvarige saluva gadde bedalu tôṭa maney ênu uṇṭâda sarva . . . . âgumâḍi anubhavisikon- . . . . dêvarige mâḍuvadu prâkârada kottalada kalla kaṭṭisi . . . . dêvarige dîpa . . . .

47

At the same village, on a stone in the maṭha garden.

Nañja-Râja-Oḍeyaru koṭṭa koḍagiya aḷipidava Gaṅgeya taḍiyali kapileyaṃ konda

48

At Maṅgala (same hobli), on a stone in Puṭṭa-Mâdê-Gauḍa's house.

Svasti Saka-varishaṃ eṇṭanûṟa eṇbhattêḷaneya Krôdhana-saṃvatsarada Mârggasira-mâsada puṇṇame tale-divasam âge Satyavâkhya-Mârasiṅgha-Dêvaṃ pṛithuvî-râjyaṃ geyyutt ire perggeḍe-Mâchayyaṃ Maṅgalada Gâvuṇḍagaṟiya meṭṭ iḷdaḍe bâḷisida sthiti-kramam âvud endoḍe e. . . . . . rukiga baḷiya puṭṭi. . . . panneraḍu paḷḷigav î-sthitiyoḷ salvudu chandrâdityarkkaḷ uḷḷannaṃ-baraṃ naḍevudu î-sthitiyan âru tappal salla idan aḷidôruṃ aḷiye baḷdôruṃ Vâraṇâsiyumaṃ kavileyuman aḷida pañcha-mahâ-pâtakar appar

49

At the same village, on the base of the Bhôgêśvara temple, east of Âlgere-kaṭṭe.

S'rî Maṅgalada Gaṟiyara Gujjya-Bhôga-Gâvuṇḍa śrî-mûlasthânam âge S'ivâlyaman ettisi ....
Gujjya-Bhôga-Gâvuṇḍa mâḍida dharmmaṃ

50

At the same village, on a stone in front of the Basava temple.

(*Grantha and Tamil characters*)

.. .. vambal adaru poḻi k-Kampali-na .. ḷ Chaḷukkiyar mâḷikai .... vilattai ...... chakravarti .... Âhavamalla .... ṇâkkar ....

51

At the same village, on a rock near the Jôtî-kal koḷa.

Bhadram astu Jina-śâsanâya śrîmat-Koṇḍakundânvayada .... châryya-bhaṭârara śishyar Guṇanandi-Karmma-prakṛiti-bhaṭarar mûvattondu-divasaṃ sanyasanaṃ nôntu muḍipida nisidhige sthânaṃ

52

At the same village, on a stone in front of the Bhôgêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya pañ[cha]-sata-vîra-śâsanam........ ḷaṅkṛita-vakshasthaḷa bhuvana-parâkrama .... śrî-Ayyapoḻil-pura-Paramêsuvari â .... paṭṭaṇa muppada .... śaiya pârtt aiññûṟṟuvaruṃ Maṇṇaśambaruṃ ...... Maṅgalam âna .... m âdôm nammuḍai śuvami Virô ....

53

At the same village, on a stone south of dhvaja-stambha in front of the Kêtêdêva temple.

(*Grantha and Tamil characters*)

Maṅgalattu .... . tiru-Mûlasthânam-uḍaiyar dêva-bhûmi

54

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî Maṅgalattu śrî-mûlasthânam-âkiya Nânâ-dêśi-Îśvaram-uḍaiyarku aṟam aṟavaṟku aṟam alladu tuṇai yillai

55

At the same village, on a rock in front of Gavi-maṭha at the foot of the S'aṅkarêśvara hill.

S'ubham astu Gaṇâdhipatayê namaḥ ı svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1671 varsha sanda vartamânav âda S'ukla-nâma-saṃvatsarada Mâgha-mâsadalu śrîman-mahârâjâdhirâja mahârâja-śri-Kṛishṇa-Râjaiya[nava]ru pṛithvî-sâmrâjyaṃ gaiyutt iralu râja-śrî-Bâḷai-arasinavaru tamma prabhu-vaḷitada grâma Maṅgalakke chiṭṭaisi iddâgye Mâgha-śu 15 parva-puṇya-kâladalu râja-śrî-Bâḷai-arasinavaru dampati-samêtav âgi S'aṅkarêśvara-svâmi-sêvege beṭṭakke chittaisi śrî-svâmiyavara pâdakke........ .... bhûmiya ....

sva-dattât tri-guṇaṃ puṇyaṃ para-dattânupâlanaṃ

emba ślôkârthadinda .... î-bhûmiyannu â-chandrârka-sthâyiy âgi naḍedu putra-paramapareyâgi S'iva-pratishṭhe mâḍisida puṇya..............

56

In the same place.

Bahudhânya-saṃvatsaradallu Maṅgalada âru-sâvirada sîmeya śeṭṭi-gauḍa-prajegaḷu pârapatyegâraru śânubhâgaru saha voppi S'aṅkarêśvara-svâmiyavara Gavi-maṭhakke Saṅgayyana-koppalu hola-kuḷakke hâgada kâsina mêreyalu koḍaluḷḷavaru endu bareśi koṭṭa śâsana î-dharmmakke yâva manushyan âdarû aḍḍi mâḍidare Kâśiyalli brahma-hatya gô-hatya mâḍida pâpakke hôhanu idakke sâkshi S'aṅka-rêśvara-svâmi Chandra-pushkaraṇi Sûrya-pushkaraṇi śrî-Nañjuṇḍa

59

At Hosahaḷḷi (same hobli), on a stone north of the Mâri-guḍi.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1425 sanda vartamânav âda Viḷambi-saṃvatsara ...... śrîman-mahâ ...... pratâpa śrî-Achyuta-Dêva-Râya râya ....

60

At Kûḍlûr (same hobli), on a stone east of the Chennigarâya temple.

.... Kûḍalû .... Dêvara nirûpadiṃ Vêdagiriya Kôṇappa-Nâyakaṃ Râma-Voḍeya Siṅgaṇṇa-Nâyaka-ayyanavarige dharmmav âgabêk endu..... sava-dêvara ... deśeya dîpa-naivêdyakke koṭṭu svasti Kûḍalûra yere-hola kamba 400 kke ga 143 dêva-dânada hola ga 182 ubhayaṃ ga 294 ge êkâdasi 1 kke $\frac{5}{16}$ ka 1 lekkadalû Nambara-Channaiyyanu dîpa-naivêdyavanu naḍesuvanu naḍasade vañchaneya mâḍidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôhanu î-dharmmavanu munde banda pârapatyegâraru gauḍa-sênabôvarû naḍasidare avarige ardha-dharmma uṇṭu naḍasade aḷupidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôharu śrî śrî

62

At Mallupura (same hobli), on a stone at the western entrance.

S'ubham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka varsha [1526] sanda Krôdhi-saṃvatsarada Mârggasira-sudha 10 Sômavâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Yeṛa-Timma-Râjayyanavara kumâranu Veṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyvali Iladi-nâḍa-śîmeyan âḷva Channañjeyara kumâra Nañja-Râja-Oḍeyaru Ummattûra siṃhâsanakke karttar âda Siddha-Mallikârjuna-Dêvarige Haradana-haḷḷiya maṭhavanu Mallupurada chatus-sîmeyanu bhatti-mâḍida śilâ-śâsana (*usual final phrases, &c.*)

63

At Homma (same hobli), on a stone near the Râmêśvara temple.

Svasti śrî Koṅgoṇi-Muttarasa S'rîpurusha-mahârâ[jâ]dhirâja-paramêśvara-bhaṭar pṛithuvî-râjyaṃ keya Poḷma-Vinîtiśvarakkuṃ sarvva-parihâraṃ koṭṭar mmaṇṇum maneyuṃ tôṭṭakkaṃ Dêvêndra-tammaḍigaḷâ Muddegaṇarâ gôshṭi-dharmmam maḷtuvaruṃ Dêvêndraru vele-koṇḍu vâṇiga-tôṭṭaṃ ten-kaṇḍamuṃ vaḍa-kaṇḍamuṃ Vinîtiśvarakkaṃ poydâr mânda ten-nandârkkaruṃ mârâṭṭa ten-nandârkkaruṃ â-vara-kumbu poydâr pannirvvarâ êḷvarâ poyda dharmmam idoṃ keḍisidon pañcha-mahâpâta[ka]n appon Dêvêndrarâ makkaḷe rakshisuven

64

At the same village, on a stone in front of the Mûlasthânêśvara temple.

S'rîmad-dêvêndra-vṛindârchchita-charaṇa-sarôjâta-bhṛiṅgaṃ kavîndra- |
âstômmbhôrâśi-chandraṃ guṇa-gaṇa-niḷayaṃ Bukka-bhûpâlan atyud- |

dâmam(ta) tat-putran udyad-ripu-kula-gaja-pañchânanam kirtti-bhâsvad- |
râmâ-nêtrâbja-sûryam negaḷdan avaniyoḷ Saṅgama-kshôṇipâlam ||
dhareyoḷ Saṅgaman emba Pâṇḍuvigam â-Kâmâyigam puṭṭidar |
bbharadim Hariyapa Kampaṇa-kshitipan â-Bukkôrvvipam Muddapam |
nirutam Mârapan emba Pâṇḍavaroḷ ârppim madhyamam Pâṇḍavam |
vara-bhûpâlaka-garvva-matta-gaja-simham Bukka-bhûpâlakam ||
nirutam tad-Bukka-bhûpâlaka-sutan uru-dharmmâbdhi-sampûrṇṇa-chandram |
vara-sâhityâbja-pûsham ripu-nṛipa-śarabha-vrâta-bhêruṇḍan â-sad- |
vara-târâ-hâra-Târâchala-Hara-hasanâdabhra-śubhrâbhra-kîrttî- |
śvaran âdam râjipam śrî-Harihara-dharaṇîpâlan ârdd Indra-lîlam ||
ant eseva Harihara-kshmâ- | kântam Vijayâbhidhâna-nagariyoḷe sukha- |
svântam râjyam geyyutt | ant opp ire dharaṇipâḷa-mauḷi-ratnam ||

svasti śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Hariyapp-Oḍeyaru Vijeyânagaradoḷu prithvî-râjyam geyyuttam ire | tat-pâda-padmôpajîvi |

śrîmat-Tryambaka-nâtha-pa- | dâmaḷa-sarasija-yugaḷa-nirupama-bhṛiṅgam |
dhîmat-sabhâ-sudhârnnava- | sômam śrî-Kampa-mantripam dhareg esevam ||
Harihara-bhûmipâla-sachivam vara-Kampaṇa[. . . .]n-âjñeyim |
dharaṇiyan eyde pâlisute Saṅgama-Râja-tanûjan ut-kavî- |
śvara-surabhûjan indu-vara-kunda-vinirmmala-kîrtti Vâ(ne)jinê- |
śvara-pada-padma-bhriṅgan esevam sale Ballapa-nâma-mantripam ||

â-Ballappanu Hadi-nâḍan adhikâram mâḍutt irddalli |

tuṅga-taraṅga-Kâñchana-nadî-taṭa-sambhava-nâḷikêra-nâ- |
raṅga-su-pûga-chûta-vara-champaka-bandhura-nandanâḷiyim |
piṅgada nîḷa-nîraruha-paṅkaja-saurabha-sâra-lôla-sad- |
bhṛiṅgadin oppugum bharade Hommam enippa puram nirantaram ||
adaroḷ band ôdi Vâchaspati Surapatiy-âsthânadoḷ sandan ârppin- |
d adaroḷ band irddu Vaṇî-sati sarasa-kalâ-praudhey âdaḷ śaśâṅkam |
adar-udyad-dharmma-ruk-saṅgadin eseva-kaḷâ-bhûshan âdam mahî-bhâ- |
gadoḷ end and ârddu tad-grâmada mahimeyan im baṇṇisal ballan âvam ||

Svasti samasta-praśasti-sahitam śrîmat-Sarvvajña-Vishṇupuram Hommav âda Akaḷaṅka-chaturvêdi-maṅgalada Rug-Yajus-Sâmâtharvvaṇâdi-vêda-pravîṇarum | yajana-yâjanâdhyayanâdhyâpana-dâna-prati-graha-shaṭ-karmma-niratarum | tarkka-vyâkaraṇa-chchhandôbhidhâna-Bharatâlaṅkârâdi-nânâ-kaḷâ-pra-vîṇarum | shaṭ-tarkka-karkkaśarum appa Pulkûra Aḷagha-Perumâḷegaḷum | Deśâmaṅgalada Koṇḍârum | Eḷakkanderida Viśvêśvaranum | Kuṟahaṭṭiya Aḷḷâḷanâthanum | Vaṅgipurada Kêśavarum | Talakâḍa Chokka-Kêtaṇṇanum | Kûnaḍûra sênabôva Allâḷanâthanum modal-âda 108 vṛittiya mahâ-janaṅgaḷu â-Hommada pûrvva-dvârada Mûlasthâna-dêvara amṛitapaḍi-dhûpa-dîpa-gandha-vastra-pañcha-par-vvaṅgaḷige S'aka-varusha 1302 neya Raudri-samvatsarada S'râvaṇa-śu 5 Âdivâradalu â-Hommada Nairutya-dig-vibhâgada biṭṭina koḍigeyalli ga . . . . nu chaturaśradoḷ triśûlâṅkita-pâshâṇa-pratisṭheyam mâḍi â-dêvara sthânîka Bhûtâṇḍi-hâruvam . . . . ḷige hiraṇya-dhârâ-pûrvvakam mâḍi chandrârkka-târam-baram sarvvamânyam âgi salvud end ittu baresi koṭṭa śilâ-śâsanam |

idan âvam nôḍi santôshade naḍasida bhûpâla-vakshasthaḷâvâ- |
sadoḷ irppem nâm samant allade idak uṟe kâyd irddan-âvâsadoḷ mâ- |
ṇade nilvaḷ tân ad ennu agrajey enute Ramâ-dêvi kîrtty-aṅganâ-has- |
tade dikpâla-brajâdhyakshadoḷ anavaratam ḍanguram poysut irppaḷ ||

(*usual final verse*) aksharada Gôpaṇṇana baraha śrî śrî śrî

65

At the same village, on a stone north of the Janârdana temple.

Svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi maḷerâja-râja mala-paroḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chhalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratisṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyuttam ire . . . . 7 neya Jaya-saṃvatsarada Pushya-śu 1 Â । d andu svasti samasta-praśasti-sahitam aya. . . . . . baḷa-khâṇḍa-dahana Khâṇḍava-Karṇṇâṭa-kaṭaka-luṇṭhâka Kêraḷa-hariṇa-śârddûla va . . . . . . Kanakasabhâ-nâtha-pada-kamala-rasika arasu-gaṇḍa-Râma śrî-mâ-nâtha Akaḷaṅka . . . . ṟa nâḍalu Hadi-nâḍa Homma Âlûranu â-haḷḷi Hiriyûra . . . . . Arasu-gaṇḍa-Râma-chaturvvêdimaṅgala-sarbba-namasyad-agrahâra . . kaḷadu . . â-Hommadalu Ammeḷeya Kêśava-dêvarige tribhâgigev ippaṇa . . . . hâga 133 pa 3 nu kaḷadu â-Homma Âlûranu dhâreyan eṟadu śâsanava koṭṭaru ।

śrî-Vîra-Ballâḷa-Dêv-arasara besadim dêvara sajjana-vittiya kammantigaru Kumârana-nâḍâda Toṟe-nâḍa Tagaḍûru Môgûru mukhyav âda Hadinâlku-nâḍa samasta-prabhu-gavuḍagaḷu â-Homma Âlûranu â-Sîma-piḷḷe-Nâyanârige nâḍâgi dhâreyan eṟadu koṭṭevu Toṟe-nâḍa nâḍa-sênabôva Muyyaṇṇana maga Allappa Chaṇḍappa Siṅgaṇṇa Kâmaṇṇa Sôvaṇṇa antu ayvarigam â-mahâjanaṅgaḷôpâdiyalu samasta-baḷi-sahita vrittigaḷu saluvudu â-eraḍûra gauḍagaḷige vimśôttara koḍage-mânyaṅgaḷu saluvudu î-maryâde yalu â-chandrârkka-târam-baram saluvant âgi biṭṭa datti Hadinâlku-nâḍ-oppa śrî-Sômanâtha (*usual final verse*)

66

On a stone in front of the same temple.

Svasti śrîmatu S'aka-varusha 1258 neya Yuva-saṃvatsarada Vaiśâkha-śu 10 Sô svasti śrîmatu pratâpa-chakravartti Poysaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyam geyyutt ire śrîman-mahâpradhânam Voruyûra-Daṇṇâyakaru . . . .

67

At Yeḍḍûr (same hobli), on a pillar of the Mahâliṅgêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râman êkâṅga-vîra vairîbha-kaṇṭhîrava Magara-râjya-nirmûḷana Pâṇḍya-diśâpaṭṭa Chôḷa-râjaya-pratishṭâchâryaru nissaṅka-pratâpa-chakravatti Hoysaḷa śrî-vîra-Sômîśvara-Dêv-arasaru prithvî-râjyam geyyutt ire S'akarai-yâṇḍu 1169 śenra Plavaṅga-saṃvatsara . . . . śrîmanu mahâ-pradhânan Perumâḷ . . . . nâl Dêśi-Nâyaka-dêvaṟku Iḍaiyûrai dêva-dânam-âka dhârâ-pûrvam . . . . (*usual final verse*)

68

At Siṅganpura (same hobli), on a stone in Patel Puṭṭê-Gauḍa's field.

(*The upper part quite defaced*) î-mariyâdeya dammakke śrî-vîra-Balad-arasaru Kâmeya-Daṇṇâyakaru Kumâra-Sômeya . . . . . karu Hariyappanavaru Ananta-Dêva Bâchappanavaru Raghunâtha-Gavuṇḍan oḷagâdavaru nûreṇṭu-vrittiya mahâjanaṅgaḷigeyû ishṭav ahantâgi mâḍida dharmma mahâjanaṅgaḷ oppa maṅgaḷam ahâ śrî śrî-Janârdanu (*in Grantha characters*)

(*the back of the stone describes the boundaries*)



DOORWAY AND PANEL FROM ARKESVARA TEMPLE, ALUR

69

At Âlûr (same hobli), on a stone, in five pieces, at the Dêśêśvara temple.

(Grantha and Tamil characters)

Svasti śrî Irattapâḍi-ēḷarai-ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi p-Pêrâṟṟaṅgarai-k-Koppatt Âhavamallanai aiñjuvittu avan-ânaiyuṅ kudiraiyum pendir-bhaṇḍâramum akappaḍa piḍittu vijai-abhishêkam paṇṇi vîra-simhâśanattu vîṟṟ-irund-aruḷiya Kô-virâjakêsari-barmar-âna uḍaiyâr śrî-vijai-Râ[jê]ndra-Dêvarkku-yâṇḍu êḷâvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu p-Paḍinâṭṭu k-kômumm-âna Chôḷa-Vichchâdira-Nallûr-kâmuṇḍarai p-paḍineṉ bhûmi .... Kôḷântaka-vaḷanâṭṭu Madhurântakapurattu viyâpâri Âdisadana-Panaṅgâḍân Iḍaikoṇḍavar-antiyakâbharaṇan mâḍai irupaduṅ koṇḍôm koṇḍa-pariśâvadu Âlûr ttiru-Mûlastânam-uḍaiyar .... nâḷ amudukku eṅga śiri-êrikkîḷ nîr nilam .... kaḷanikku tterku nâvitan-kaḷanikku vaḍakku naḍuvil paḷḷa .... lukku mêrkku nerilukku kiḷakku uṭpaṭṭa nilam mukkaṇḍaka kkaḷanikkum ...... koṇḍu maṉṉaṟa kku-ḍuttôm k-kômumm-âna Chôḷa-Vichchâdira-Nallûr-kkâmuṇḍan Vimba-permanum Kundana ḷêkanum idan (7 *lines illegible*)

70

At Nâgavaḷḷi (Kâgalvâḍi hobli), on a stone near the fence in Paṇḍit Sûrappa's backyard.

S'ubham astu Pramâthi-samvatsarada Pâlguna-śu 5 lû Nañja-Râja-Oḍeyaravaru Hâgalabaleya sêna-bôga Chikaṇa-arasarige Nâgivaḷiya sthaḷada barahavanu kâṇâñchiya .... sarvamânya-sâdhanake maṅgaḷam ahâ śrî ....

71

At the same place.

(Grantha and Tamil characters)

Svasti śrî ...... dêvan prithivî-râjyam paṇṇiy-aruḷâniṟka Virô .... sammachcharattu Âṭṭi-mâsattu.. .. śenra Budhan-kiḷamai Taḷekaṭṭattil .... ḍu mâhâprabhu-makan ....

72

At the same village, in front of the châvaḍi where village school is held.

S'rîmatu Prabha[va]-samvatsa .... S'râvaṇa-su 1 .... ḷi .... Bayichaṇṇa-Dêva .... r-appanavaru Maddûra .... navara makkaḷu Râmakrishṇa .... dâgiya koḍagi kamba ...... gadde ko 10 î-kshê .. .. bbarû aḷihidaḍe gam ...... kavuleya kon .... haru Mattûra ...... aḷihi ayyanavarugaḷu .... hôharu î-dharmava ....

73

At the same village, on a stone under gobbaḷi tree in Lakshmî-Narasayya's field.

S'ubham astu Râkshasa-samvatsarada Pushya-śu 1 śrîman-mahâ-Mañchêśvara .... mahâ-arasu-gaḷa kâryake karttar âda Krishṇapparas-ayanavarige puṇyav âga .... Nañjeya-Gauḍa Kalasa-Gauḍa .... arasaru Nâgavaḷiya kuru .... gaḷige koṭṭa kal-śâsana .... prajegaḷige .... mane-vaṇagaḷi .. . kaṇa (*rest illegible*)

74

At the same village, on a stône south of the Gaṇapati temple.

S'rî śubham astu Khara-samvatsarada Mâgha-ba 12 lu śrîman ...... dêva-dêvôttama śrî-Virûpâksha-liṅgana kâruṇyava paḍeda .... râyara bhuja-bala-pratâpa Doḍḍa-Bâcharas-aiyanavara mahad-

aiśvaryya . . . . chandran enisida pradhâni-Bâcharas-ayyanavara nirûpadiṃ Bâcharas-ayyanavaru Kagga-Gauḍana binnahadinde kanaka-dêśadiṃ mereva Honnahoḷeya-sîmeyalu voppi S'iva-bhaktige kaḷyâṇav enisida Nâgavaḷḷiya santeyû biṭṭiral âgi jîrṇôddhârava mâḍida vivara uttara-dakshiṇa-pûrva-paśchima nâlku-deseyoḷ eseva Saṅgamêśvarana nirûpadiṃ nânâ-dêśa aivattâṟa-dêśada . . . . svâmi-gaḷu â-sthaḷada gavuḍa-sênabôvaru kûḍi sammatav âgi pradhâni-Bâcharas-ayyanavaru tamma hesari-nalli î-santheyanaṃ kaṭṭisidaru munde î-santhege sahâyigaḷ âgi naḍasidahanthâvarige ashṭa-shashṭhi-tîrthaṅgaḷalli gô-hasti-vâji-dhana-dhânya-kanyâ-vidyâ-bhû-dânav itta phalav ahudu Channa-Basavaṇṇa-Voḍeyara makkaḷu Hiriyaṇṇa-Voḍeyara vaṃśa-pâramparc . . . . . gavuḍagaḷu sênabôvaru halaru voppi biṭṭukoṭṭadu sthaḷa-suṅka voḷavâru horavâru pasara . . sarvvamânya idanu mîṟi kuhakadind aḷidavaru Vâraṇâsiyalli gô-brâhmaṇara konda pâpakke hôharu

76

At the same village, on a stone over the tank sluice.

(*Three lines gone*) Brammaṇaḥ | svasti śrî-Saka-varusha 1261 neya Pramâthi-saṃvatsarada Bhâdra-pada-śu 1 Bṛi Rêvatî-nakshatradalli śrîman-mahâ-pradhânaṃ Kêteya-Daṇṇâyakara maneya parama-viśvâsi-mantriy âda Brammaṇa . . . .

77

At Paṭṭanapura (same hobli), on a stone in Nâgavaḷḷi Paṇḍita Sûrappa's field.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1467 ke sanda Viśvâvasu-saṃvatsarada Mârggaśira-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyyuttam ire śrîman-mahâ-maṇḍaḷêśvara . . . . . . mahâ-arasu-gaḷu dêvadâya-brahmadâya-dâna-mânya-modalâda samasta-darmaṅgaḷaṃ paripâlisutam ire S'rîraṅga-paṭṭaṇada ubhaya-Kâvêrî-madhyada Gaṅgâdhara-dêvara sannidhiyali namage para-lôka-sâdhanav âga-bêk endu Ummattûra . . . . ge siṃhâsanada tapô-mahattina ârôgaṇeya avasarakke Hadi-nâḍa-śîme Nâgi-vaḷiya sthaḷada Kundaghaṭṭada sthaḷada chatus-sîmeya . . . . Kundaghaṭṭada-grâmadiṃ mûḍalu Beṭa-grâmadiṃ teṅkalu Mâdahaḷḷiya elle Hoṅgavâḍi saha grâmadiṃ baḍagalu Kattarina . . . . grâmada sîmeyannu nimage sarvvamânyav âgi koṭṭevu . . . Allayya-Gavuḍa Nañjayya-Gauḍa . . . . . . sarvamânya-pûrvaka âya-sâmyavanu naḍasi . . . . î-dharmake . . . . aḷupidavaru Vâraṇâsiyali tamma tande-tâyi-gôû-brâhmaṇara konda pâpake hôguvaru . . . . idakke tappidavaru . . . .

78

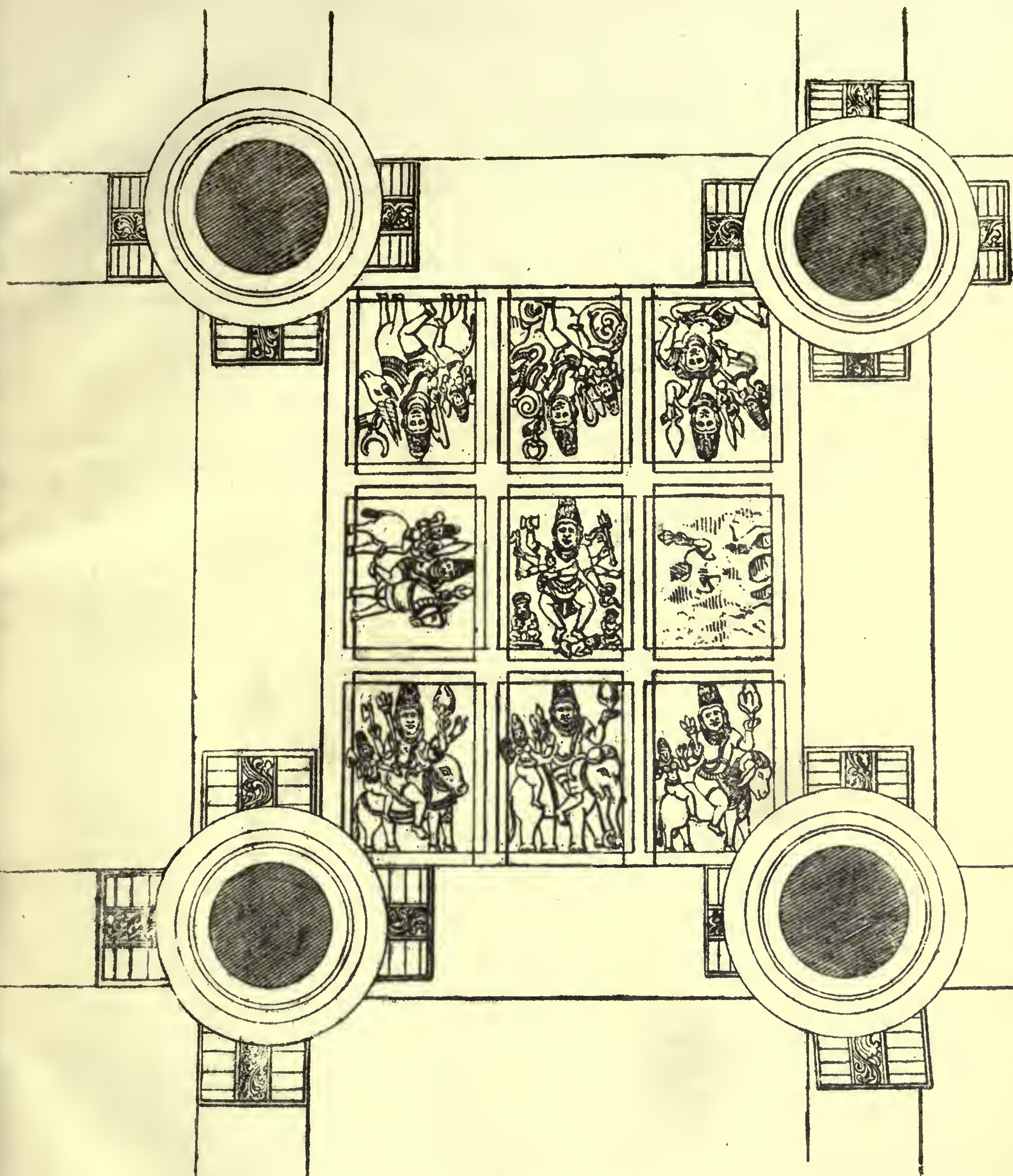
At Chanḍakavâḍi (same hobli), on a stone in the Kiragasûru S'ânbhôg Subba-Râya's field.

Bahudhânya-saṃvatsa[ra]-Jyêsṭha-ba 5 S'u śrîmatu Mâleyâ-Dêvaru Tisada-kâḍiyalu hôguva Allâḷa-Dâsari maga Vara-Dâsiṅge . . . . . . Râma-Dâsaru (*four lines illegible*)

79

At Kâgalavâḍi (same hobli) on a stone east of the village entrance.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1492 sanda vartamânav âda Pramô-dûta-saṃvatsarada Chaitra-ba 2 Budhavâradallu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râja-Bomma-Râj-ayyanavara kumâra Tyâga-Râja-mahâ-arasugaḷu mahâ . . . . . . Râma-Râja-Nâyakana maga . . . . nâyakanige . . . . sanada vivara Hadi-nâḍa . . . . lavâḍi-sthaḷavanu nâvu . . . . umbaḷiy âgi koṭṭe . . . . kke saluva grâma . . . . gadde-beddalu-suṅka . . . . modal âda ashṭa-bhôga-têjas-svâmya putra-pautra-pâramparya . . . .



CEILING IN RANGA MANTAPA HALE ALUR

80

At the same village on a stone near the Basava temple.

. . . . . . Yuva-saṃvatsarada S'râvaṇa . . lu Achyuta-Râya-Nâyakara . . . . Katakada Timmaras-ayanava . . . . . . kûra Aubhaḷa-Nâya[ka] Kâgalavâḍiya sênabôva Javaṇayyana maga Parvvatayyanige koṭṭa śrôtriyada guttigeya silâ-śâsanada kramav entendaḍe (*rest illegible*)

81

At Haḷe-Saragûru (same hobli), on a stone near the Vinâyaka temple.

Kâsi-Jayanti-Râma-Bhaṭṭara dharmma

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svastî śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda varttamânav âda Vishu-saṃ । Mâgha-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Oḍeyar-ayyanavaru Kâśî-vâśi Jayanti-Râmabhaṭṭarige baresi koṭṭa kraya-bhû-dâna-śilâ-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi Vichârachâvaḍi vaḷitada Haradanahaḷḷi-sthaḷada Hûvina-Saragûra hôbaḷi 1 kke î-Saragûra-grâma 1 kke Honnahoḷe kâluve 1 kke Channa-vaḍeyanapura-grâma 1 Uḷi-Nañjanapura-grâma 1 . . . . daharu saha Vichârachâvaḍi-karaṇika Râjayy-aṇṇa śânabôvâ Liṅgaiṇa î-prakâra Pramâdi-saṃ (3 *lines illegible*) nînu mâḍuva dharmada bage kraya bhûdânav âgi . . . . kodisabêk endu hêḷikoṇḍu iddadakke . . . . Koḷêgâlada vîra (*rest illegible*)

82

In Châmarâjnagar, on a stone on a pial at the main entrance of the Vîrabhadra temple.

S'rîmad-Gaurî-prabhôr jîyâd ashṭa-mûrtêḥ Pinâkinaḥ ।
Kailâsâdrîndra-nâthasya śâsanaṃ viśva-śâsanaṃ ॥

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1527 sandu varttamânavâda Viśvâvasu-saṃvatsarada-Vaiśâkha-śuddha 3 lu śrîman-mahâ-maṇḍaḷêsvara râjâdhirâja râja-paramêsvara śrî-vîra-pratâpa śrî-vîra Vêṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ geyvalli Ummattûra-sîmeya Vuyyambaḷḷeya sthaḷada Haṅgarepurada grâmavu prâkinalli Kammaravaḷḷiya oḍeyarugaḷige śrôtriya-guttigey âgi sêri Arakoṭhârada prabhugaḷige tettu barutt idda sambandha î-tithiyallu Arakoṭhârada sthaḷada prabhu Channa-Râja-Voḍeyara kumâraru Chandrasêkhara-Voḍeyaru â-Kammaravaḷḷiya Vîra-Râmeya-Voḍeyara makkaḷu Malla-Râji-Voḍeyaru kûḍi vubhayânumatadinda namma kula-svâmi śrîman-mahâ-dêva-dêvôttama Dakshâdhvara-dhvaṃsana-vinôda-vilâsiy appa Arakoṭhârada Vîrabhadra-dêvara naivêdya-pâtra-bhôgakke î-Haṅgareyapurada grâmavaṇu koṭṭev âgi â-grâmakke prâku saluva chatus-sîmeyoḷagaṇa gadde beddalu tôta tuḍike kere kaṭṭe aḍu mane suṅka suvarṇṇâdâya biṭṭi bêḍige voḷavâru horavâru ivu munt-âda sakala-suvarṇṇâdâya alliya nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-vidha-têjas-svâmyav ellavu â-Vîrabhadra-dêvara sêvege saluvudu endu sarvvamânyav âgi suvar-ṇṇôdaka-dhârâ-pûrvvakadiṃ koṭṭa Haṅgareyapura-grâma-śâsanakke bhadraṃ śubhaṃ maṅgaḷaṃ (*usual final verses*)

â-chandrârkka-sthitaṃ dharmmaṃ yô harêtâvanîtaḷê ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

(*usual final phrases*) Chandraśêkhara । Malla-Râja

83

In Châmarâjnagar, on a stone in the Pârśvanâthasvâmi basti.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chûḍâmaṇi malaparoḷ gaṇḍâdy anêka-nâmâvaḷî-samaḷaṅkṛitar appa śrî-mad-bhuja-bala Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṛu-sâsira Koṅg-oḷagâgi êka-chchatra-chhâyeyiṃ Taḷekâḍaluṃ Kôḷâla-puradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire |

śrîmat-svâmi-Samantabhadra-munipô Dêvâkaḷaṅka-stutaḥ
śrî-Pûjyâṅghrir udâtta-vṛitta-niḷayi śrî-Vâdirâjâmbudhau |*
âchâryô Draviḍânvayô Jina-munis śrî-Mallishêṇa-vratî
S rîpâḷaḥ paripâḷitâkhiḷa-munis sô 'nantavîrya-kramaḥ ||
Jinan ishṭa-daivam Ajitaṃ | munipati guru Poysaḷêśan âḷdan enal sad- |
vinutaṃ mâḍisidaṃ śrî- | Jina-gṛihamaṃ Puṇasa-Râja-daṇḍâdhîśaṃ ||
mitra-kulâbdhi-varddhana-sudhâṃśu virôdhi-balântakaṃ mahâ- |
mâtya-kulôdbhavaṃ sakaḷa-śâsana-vâchaka-chakravartti lô- |
ka-traya-vartti-kîrtti Puṇisamma-chamûpan avaṅge śuddha-châ- |
ritre pavitre Pôchale manaḥ-priya-vallabhe tat-tanûbhavar ||
Châvaṇan âśritâmara-mahîruhan uddhata-mantri-mantra-vid- |
râvaṇan âtaniṃ kiriya Kôrapan anvita-sat-kaḷâ-kaḷâ- |
pâvṛita-bôdhan âtan anujaṃ sujanâgraṇi Nâga-Dêvan â- |
jñâvanatânya-mantri-nichayaṃ kavitâguṇa-Paṅkajâsanaṃ ||
Puṇisa-chamûpan emb eseva sâsana-vâchaka-chakravarttig en- |
t eṇisaloḍaṃ pogartte tanag âg ire puṭṭida Châma-Râja Nâ- |
kaṇa Kumarayyan emba ratuna-traya-mûrttiya putran oppidaṃ |
Puṇisama-daṇḍanâthan uditôdita-Châma-chamûpa-sambhavaṃ ||
avaroḷage piriya Châvana | yuvatiyar app Arasikabbegaṃ Chauṇḍalegaṃ |
bhuvana-prasiddhar âtmôd- | bhava [râdar p] Puṇisamayyanuṃ Biṭṭiganuṃ ||
koḷan ent ambhôjam uṇmal nalidu mahime-vett ippuvant âgaḷu śrî- |
niḷayaṃ vikhyâta-vṛittaṃ Puṇisegan avaniṃ Biṭṭigaṃ puṭṭe mitrarg- |
gaḷig ellaṃ sayp .. udbhavisit akhiḷa-bhavya-brajaṃ nâḍeyuṃ niś- |
chaḷa-chêtôjâtar âdar ddhareyoḷ esedud ant â-mahâmâtya-gôtraṃ ||
Châvaṅgaṃ sat-priyadiṃ | bhâvakiy enip Arasikabbegaṃ sutan ogedaṃ |
kêvaḷame negardda Poysala- | bhû-vanitêśvarana sandhi-vigrahi Puṇisaṃ ||
Todavan adirppi Koṅgaran adaṅgisi Pôluvaraṃ poraḷchi mâ- |
ṇade Maleyâḷaraṃ maḍipi Kâḷa-nṛipâlana tôḷa biṅkamaṃ |
bedaṛisi pokku Nîla-siḷeyaṃ jaya-lakshmige kîrtti[. . . .]mâ- |
ḍida vibhu Biṭṭi-Dêvana mahâ-sachivaṃ Puṇisaṃ baḷâdhikaṃ ||
adaṭiṃ Poysaḷa-bhûpan ormme besa .. Niḷâdriyaṃ koṇḍu tann- |
odavindaṃ Maleyâḷaraṃ kadanadoḷ beṅkoṇḍu tat-sâhasâ- |
bhyudayaṃ kaikoḷe Kêraḷâdhipatiy âgirdd êṃ Bayal-nâḍanaṃ |
padapiṃ kâṇisi koṇḍan intu Puṇisa-śrî-daṇḍanâthâdhipa ||

*So in the original.

keṭṭa niyôgi bittu modal illade banda krishîvalam modal ||
geṭṭa kirâtan ôlagisal ârade sêvakan âge geṭṭudam |
koṭṭu nirantaram jagaman int abhirakshisut irppa pemp oḍam- |
baṭṭ ire daṇḍanâtha-Puṇisam negaḷdam bhuvanântarâḷadoḷ ||
daram ira .. lîyade Gaṅ- | gara pariyim Gaṅgavâḍi-tombhattaru-sâ- |
sirada basadigaḷan aḷaṅ- | karisidapam Puṇisa-Râja-daṇḍâdhîśam ||

svasti śrîmatu Saka-varusha 1039 neya Durmmukhi-saṃvatsarada Jêshṭha-bahuḷa 1 va Mûlârkkavâradandu Tulâ-râsiya Brihaspati-lagnadalu Eṇṇe-nâḍa Arakottâradalu śrî-sandhi-vigrahi daṇḍanâyaka-Puṇisamayya mâḍisida Trikûṭada-basadiyoḷagâgi basadigaḷge biṭṭa gadde â-ûra baḍuvalu Aṇṇamâreya-gereya keḷage .... khaṇḍuga hattakke guḷi 1000 â-ûra teṅkaṇa heggereya kîḷ-êriyalu gadde khaṇḍuga aidakke guḷi 500 beddale .... haradari khaṇḍuga eraḍakke 9 guḷi 4000 â-ûra haḷḷi sahita Jakki-koḷaga dharmma-goḷa dâna-goḷaga kaḷadu ...... guḷi ondu hoṟe gâṇadal ummâna eṇṇe tôṇṭada guḷi 100 â-ûra baḍagaṇa Koḍeyanahaḷḷi sahita .... Puṇisa-Jinâlayakke dhârâ-pûrvvaka mâḍi biṭṭa datti (*usual final verse*)

basadige biṭṭ î-dharmmama- | n osedu karam salisad irddaḍam ... |
.... | .. brâhmaṇana konda gati samanisugum ||

84

On a stone in the enclosure of the same basti.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṅga-Dêvaru prithvî-râjyam geyuttam ire Saka-varusha 1201 neya Vishu-saṃvatsarada Pushya-su 15 Â uttarâyaṇa-saṅkramaṇa-dina Arakoṭhârada basadige â-ûra Kêta-Gâuṇḍana maga Biṭṭi-Gauṇḍanuṃ Allâḷa-Gauṇḍana maga Dâse-Gauṇḍan oḷagâda samasta-gauṇḍugaḷu î-dêvariṅge nîru-kûli nichaṇḍi bêḍuge mane-vaṇa maṇḍe-gadyâṇa .... manakkatta mukhyavâgi î-dêvara okkalu êsu vu . ḍam sarvvamânyav âgi biṭṭa datti |

basadige biṭṭ î-dharmmama- | n osedu karam naḍesut irddaḍ akkum puṇyam |
asavasadind aḷipidavam | pasuvam brâhmaṇara konda gati samanisugum ||

(*usual final verse*)

85

In Châmarâjnagar, on a stone to the south within the precincts of the Bhujaṅgêśvara temple.

Svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṅga-Dêvaru prituvî-râjyam geyyuttam ire Saka-varisha* 1102 neya Vishu-saṃvatsarada Pushya-su 15 Â-vum uttarâyaṇa-saṅkramaṇada dina Arakoṭhârada Biṭṭi-Gâvuṇḍa Dâse-Gâvuṇḍan oḷagâda samasta-gavuṇḍugaḷum Bhujagêśvara-dêvariṅge nîru-kûli nichaṇḍi hombaḷi bêḍuge mane-vaṇa maṇḍe-gadyâṇa âsthege manakkatta mukhyavâgi î-dêvara okkalu êsu uḷḷadakkuvum sarvvamânyav âgi biṭṭa datti (*usual final verse*)

86

In Châmarâjnagar, on a stone at the mukha-maṇṭapa of the Châmarâjêśvara temple.

S'rî-Kempa-Nañjamâmbâ-samêta-śrî-Châma-Râjêśvara-svâmiyavara sannidhige | svasti śrî-vijayâbhyu-daya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânav âda Sarvadhâri-nâma-saṃvatsarada nija-Âshâḍha-ba 2 Sômavâradallu Âtrêyasagôtra Âśvalâyana-sûtra Rik-śâkhânuvartigaḷ âda Châma-Râja-

*Probably a mistake for 1201; see No. 84.

Vaḍeyaravara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamânar âda śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavar âda śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamâna-nikhila-dêśâvataṃsa-Karṇâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahîśûra-mahâsaṃsthâna-madhya-dêdîpyamânâvikala-Kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhiḷa-râjâdhirâja-mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇîvarâha-Hanumad-Garuḍa-kaṇṭhîravâdyanêka-birudâṅkita śrî-Kṛishṇa-Râja-Vaḍeyaravaru Châmarâjanagaravaṃ nirmiśi prâkâra-svarna-kalaśa-yukta-gôpura-vimâna-sahitam âgi śrî-Châmarâjêśvara-dêvâlayamaṃ nirmiśi nava-bêra-yuktav âgi Châmarâjêśvaran emba nâmadhêyavuḷḷa mahâ-liṅgavaṃ pratisṭheyaṃ mâḍi dêvarige eḍa-bhâgada guḍiyalli Kempa-Nañjamâmbâ-nâmakar âda ammanavara pratishṭheyaṃ mâḍi dêvarige bala-bhâgada guḍiyalli śrî-Châmuṇḍêśvarî-pratishṭheyaṃ gaidu pûrva-bhâgada mahâdvâradalli gôpura-pratisṭheyaṃ mâḍi dakshiṇa-bhâgada kaisâleyalli purâtana-vigrahagaḷa pratisṭheyaṃ gaidu paśchima-bhâgada kaisâleyalli sahasra-liṅga-yuktav âda sâlu-liṅga-pratisṭheyaṃ mâḍi uttara-bhâgada kaisâleyalli pañcha-viṃśati-lîlâ-mûrtigaḷaṃ pratisṭheyaṃ mâḍi î-dêvâlayada nairitya-dig-bhâgadalli pratyêkavâgi guḍiyaṃ kaṭṭisi Lakshmî-samêtam âgi Nârâyaṇa-svâmi-pratisṭheyaṃ mâḍi saparivâravâda śrî-Châma-râjêśvara-svâmiyavara sannidhiya sêvâ-janara sambaḷagaḷu dêvara paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-brahmôtsavâdigaḷu sârôddhârav âgi nirupâdhikadalli śâśvatav âgi naḍeyatakka bagye varsha-kaṭle kaṇṭhîrâyi nâlku-sâvirada vambhainûru varahavu nâlku haṇa tastîku nishkarshe mâḍi idakke bhû-rûpav âgi oppiśi iruvadu Châmarâjanagarakke śêrida Ummattûru ondu Navalûru ondu Mûḍla-agrahâra ondu Bêdarapura ondu Kaṭṭêpura ondu S'ivapura ondu Yalakûru ondu Hanahaḷḷi ondu Sapainapura ondu Haṇḍrakanahaḷḷi ondu Beṇḍaravâḍi ondu Mutige ondu Heggo-ṭhâra ondu saha î-hadimûru-grâmagaḷannu nirupâdhika-sarvamânyav âgi naḍesikoṇḍu baruvante î-tâlôku subêdâranige śâyi-moharu-sannadu appaṇe koḍisi î-grâmagaḷalli mêle appaṇe koṭṭiruva tastîkigintalû hechchu huṭṭuvaḷiy âdaddu maḍḍi pataṅga muntâda pairugaḷalli huṭṭuvaḷi âdaddu nidhi-nikshêpâdigaḷu śrîgandha dêvastânadalli kâṇike kappa aparâdha kasaru kasarâti muntâda śivâyi-jame bâbugaḷalli saha hechchu huṭṭiddu Kempa-Nañjamâmbâ-samêta-śrî-Châmarâjêśvara-svâmiyavara âbharaṇâdigaḷu pâtre-gaḷu dêvasthânada marahammatta-kelasagaḷu muntâda sêvârthagaḷige oppisi î-dêvara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishî Kṛishṇa-vilâsada dharma-patni Ramâ-vilâsada dharma-patni sahitav âda nanna rûpu śilâ-pratimegaḷaṃ pratisṭhiśi î-sêve sârôddhârav âgi â-chandrârkav âgi naḍeyuvante mâḍi śrî-sannidhige bareśi oppiśi iruva silâ-śâsana ।

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ॥

ruju śrî-Kṛishṇa

87

In the same temple, on a stone to the left of the Bâla-Kempa-Nañjêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1772 nê sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja samasta-birudâṅkitar âda Mahisûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilâsada sannidhânada kumârtir âda Doḍḍa-Puṭṭammaṇṇi-yavarinda pratisṭhey âda Bâla-Kempa-Nañjêśvara ।

88

On a stone to the right of the same temple.

Châmarâjanagarî । S'âlivâhana-śakâbda 1775 sanda vartamânav âda Pramâdhîcha-nâma-saṃvatsarada Jêshṭh-ba 10 Guruvâradallu śrîmad-râjâdhirâja râja-samasta-birudâṅkitar âda Mhisûra-pura-varâ-

dhîśa śrî-Krishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilâsada sannidhânada chikka-komârttiyar âda Puṭṭa-Tâyammaṇṇiyavarinda pratisṭhey âda Bâla-Kempa-Dêvâjêśvaraḥ ı

89

In the same temple, on the lintel of the Muddu-Kṛishṇêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Phâlguṇa-ba 1 Bhânuvâradallu âḷida-mahâsvâmiyavara dharma-patniyâda Sammukhada-toṭṭi Muddu-Kṛishṇâjammaṇṇiyavaru pratishṭhe mâḍisida Muddu-Kṛishṇêśvara-dêvaru ı

90

In the same temple, on the lintel of the Subrahmaṇyêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1773 neya Virôdhikṛitu-saṃvatsarada Phâlguṇa-śuddha 2 Bhânuvâradallu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Hosûru-Subbammaninda pratishṭhitar âda Subrahmaṇyêśvara svâmiyavaru ı

91

On a stone to the south of the garbha-griha, in the outer enclosure of the Lakshmîkânta temple.

Svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêvaru sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyyuttam ire Saka-varusha 1201 neya Vishu-saṃvatsarada Pushya-śu 15 Â uttarâyaṇa-saṅkramaṇada dina Arakoṭhârada Biṭṭa-Gaûṇḍa Dâse-Gaûṇḍan oḷagâda samasta-gaûṇḍagaḷum â-ûra Lakshmî-Nârâyaṇa-dêva .... gadde beddalu .... chaṇḍi .... mane .... gadyâṇa (*back*) masage manakkatta î-dêvariṅge ella. okkalu . .. .. sarvvamânyav âgi koṭṭa-dharma (*usual final verse*) ... tûru sulige Nañja ... haḷḷiyaṃ maṇi gadde .... ḷavuṃ âtaṅgu ....

92

At Châmarâjnagar, on copper plates in possession of Âgamika Tirunâraṇaiyaṅgâr of the Nârâyaṇasvâmi temple.

(*Ib*) S'ubham astu ı

Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛihamêdhinaḥ ı
nâbhî-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ı
Purûravâs tataś ch Âyur Âyushô Nahushô 'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ı
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kṛitâvatârâḥ katichana Karnâṭa-dêśam âjagmuḥ ı
Yadugiri-śikharâbharaṇaṃ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ı
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ı
pâlayantaḥ prajâs tê'sminn adhyûshur Mâhishaṃ puraṃ ‖
têshv âsîd Beṭṭa-Châmêndras tasya châsan kumârakâḥ ı
Timma-Râjêndra-Kṛishṇêndra-Châma-Râjêndra-nâmakâḥ ‖
Châma-Râjasya Râjêndra-Beṭṭa-Châmêndra-nâmakau ı
Dêva-Râjêndra-Channêndrâv iti chatvâra âtmajâḥ ‖
asya śrî-Dêva-Râjasya Dêva-Râjêndra-namakâḥ ı
chatvârô jajñirê Paṅktisyandanasyêva nandanâḥ ‖

Doda-Dêva-Râja-nâmâ têshâm âdyô Raghûttamô niyatam ।
yad bhakti-bhâva-vivaśair nityam paricharyatê nijair anujaiḥ ॥
nityam yô vibudhâvanaika-niratô jishṇus sudharmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônnataḥ ।
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgatas
sthânê samprati sô'yam arhati nṛipaś śrî-Dêva-Râjâbhidhâm ॥
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva ।
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tatra Karṇâṭa-sâmrâjya-simhâsanam udâra-dhîḥ ।
adhyâstê Chikka-Dêvêndrô Mahêndra-sa(*II a*)ma-vikramaḥ ॥
prâchyâm Pâṇḍyam Chokka-bhûpam vijitya samarê 'harat ।
parama-Tripuram mṛishṭâm praty-Anantapurîm api ॥
pratîchyâm Keḷadî-bhûpân prahṛitya Yavanânugân ।
Sakalêśapuram prâpad Arakalgûḍam apy asau ॥
aharat Kêtasamudram jitvôdîchyâñ cha Raṇadulâ-Khânam ।
Kaudîkere-Handalakere-Gûḷûr-Tumakûru-Honnavaḷḷîś cha ॥
Morasa-Kirâtânugatam Mushṭikam âjau vinirjitya ।
hṛitvâ Jaḍaganadurgam vyatanôch Chikadêvarâyadurgâkhyam ॥
Varâham âdyam S'rîmushṇât chyutam Yavana-viplutât ।
S'rîraṅgapaṭṭaṇâsthânîm ânîyârchati bhaktitaḥ ॥
sô 'yam śrî-Chikka-Dêvêndraḥ pitṛi-bhakti-prachôditaḥ ।
śraddhayâkârayat śrâddham Gayâyâm Kṛishṇa-Yajvanâ ।
ânantyârtham athâmushmai prâdâd grâmâv anuttamau ॥
tad atra vishayê tâmra-śâsanam śâstra-sammatam ।
dêya-dâtṛi-gṛihîtṛîṇâm prakhyâtyai parilikhyatê ॥
śrî-S'âlivâhana-śakê muni-nidhi-bâṇêndu-sammitâbdêshu ।
yâtêshu vartamânê śrî-Râkshasa-nâma-vatsarê hy asmin ॥
Mârgaśîrshê kṛishṇa-pakshê tṛitîyâyâm Gurôr dinê ।
pitṛi-śrî-Doḍḍa-Dêvêndôḥ pratyâbdika-dinê śubhê ॥
Âtrêyô bahvṛichaś śrîmân hy Âśvalâyana-sûtravân ।
pautraś śrî-Dêva-Râjasya Doḍḍa-Dêvêndra-nandanaḥ ॥
śrî-Chikka-Dêva-Râjêndraḥ kalyâṇa-guṇa-sâgaraḥ ।
śrî-Vatsaja-S'rînivâsa-pautrakâya Yajurvidê ।
Âpastambarshi-sûtrôkta-karmâcharaṇa-śâlinê ॥
mânyâya śrî-Kṛishṇa-nâma-samuchchâraṇatas sadâ ।
S'rînivâsârya-putrâya śrîmatê Kṛishṇa-Yajvanê ॥
grâmau Terakaṇâmbâkhya-puras sîmântara-sthitau ।
dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitau ॥
Kabbili(*II. b*)ganapuram êkam prati-nâmnâ Chikkadêvarâyapuram ।
pratinâmnâ Kṛishṇâpuram aparam Hullâṇa-samjñam êtau dvau ॥
śrîmat-paśchima-Raṅgêndra-pada-paṅkaja-sannidhau ।
śrîmân Nârâyaṇô dêvaḥ priyatâm ity udîrayan ॥
sahiraṇyôdakâsâra-pûrvam prâdâd yathâ-vidhi ।
iti śrî-Chikka-Dêvêna dattayôḥ Kṛishṇa-Yajvanê ।
grâmayôḥ prânta-sîmâdi likhyatê dêśa-bhâshayâ ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1597 sanda vartamânav âda Râkshasa-nâma-saṃvatsarada Mârgaśira-bahuḷa-tadigeyallu śrîman-mahâ-râjâdhirâjam râja-paramêśvaram praudha-pratâpan apratimam dêva-brâhmaṇa-pratipâlakan ant-embara-gaṇḍâdy-anêka-divya-birudâvaḷî-samañchitan appa śrîman-Maisûra Chika-Dêva-mahârâja-oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadoḷu sukhadiṃ prithvî-sâmrâjyaṃ geyyuttam irdu tamma tandegaḷ âda Doḍḍa-Dêva-Râja-Oḍeyaravarige Vaikuṇṭha-lôkâvâptiy âgabêk endu avara pratyâbdika-puṇya-kâladalli śrî-Krishṇa-Dikshitarige dhâreyan eredu koṭṭa grâmagaḷu Terakaṇâmbeya sthaḷadallu Kabbiganapurakke pratinâmadhêyav âda Chikkadêvarâjapurav emba grâma 1 Hullânakke pratinâmadhêyav âda Krishṇâpurav emba grâma 1 ubhaya yaraḍu-grâmada chatus-sîme-yalle-kallugaḷa vivara | (24 *lines following contain details of boundaries*)

êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśritâḥ |
nidhi-nikshêpa-salila-pâshâṇâkshiṇi-saṃyutâḥ ||
âgâmi-siddha-sâdhyâkhyâ ashṭau bhôgâ anûttamâḥ |
amushyaiva bhavishyanti śrîmataḥ Krishṇa-Yajvanaḥ ||
âdhêḥ krayasya dânasya tathâ vinimayasya cha |
anêna kriyamâṇasya yôgyau grâmâv imau śubhau ||
imaṃ divasam ârabhya grâmau śrî-Krishṇa-Dîkshitaḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakam ||
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavatv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Rik-śâkhinâ Dêva-Râja-pautrêṇa guṇa-śâlinâ |
Doḍḍa-Dêvêndra-putrêṇa Chikka-Dêva-mahîbhritâ ||
S'rîvatsaja-S'rînivâsa-pautrakâya Yajurvidê |
S'rînivâsârya-putrâya śrîmatê Krishṇa-Yajvanê ||
sa-hiraṇyôdakâsâra-pûrvakaṃ tu yathâ-vidhi |
dattayôr grâmayôr êtaj jî(*III b*)yatâṃ tâmra-śâsanam ||
yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-gumbhaiḥ |
Chika-Dêva-Râja-nripatês sabhâs Sudharmâm ivâdhyâstê ||
tasyâsya Kauśikânvaya-sindhu-vidhôr Alagasingarâryyasya |
tanayas Tirumalayâryyô vyâtânît tâmra-śâsana-ślôkân ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôgyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
(*usual final verses*)

śrî-Chika-Dêva-Râjaḥ (*in Kannaḍa characters*)

93

At Mallayyanapura (*Châmarâjnagar hobli*), *on a stone in the western wall of the Mârî-châvaḍi.*

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 sanda Nandana-saṃvatsarada dvitîya-Bhâdrapada-śu 10 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ gaivalli â-mahârâyara râja-kâryyake hitârthan âda perumâḷa adhikârigaḷu Arakoṭârada Kâmyappa-Nâyakara makkaḷu Vîrabhadra-Nâyakarige Arakoṭâra-sthaḷake saluva Mallayyanapurada grâma 1 danu prabhu-koḍagey âgi koṭṭev âgi â-grâmakke saluva chatus-sîme-vivara | (5 *lines following contain details of boundaries*) int î-sîmey-oḷagâda gadde beddalu aḍu mane-vaṇa suṅka suvarṇâdâya ên uṇṭâda svâmyavanu âgumâḍi â-chandrârkka-sthâyiy âgi anubhavisikoṇḍu bahari yendu koṭṭa koḍagi (*final verse*)

94

At Mûḍalapura (same hobli), on a stone near the eastern wall of the Mârî-châvaḍi.

. . . svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 13. . 0 sanda vartamânav âda Naḷa-saṃvatsarada Vaiśâkha-suddha 1 lu Chikka-Râyara kumâraru mahârâya . . . . . pṛithvî-râjyaṃ gaiyuvalu Arakoṭârada Chenna-Râja-Voḍeyaru . . . . namage puṇyav âgali endu namma . . . . kalla Mûḍlapurada Basavappa-Dêvara . . . . . vaṇaṅkâra-Dêvaṅge Śivârppitav âgi koṭṭa . grâma-sâdhanada kramav ent endare (*rest illegible*)

95

At (Iêchirâkh) Maṭûr (same hobli), on a pillar south of the ugrâṇa.

(*North face*) . . . pura-varêśva . . . . ndagiri-nâtha śrî . . t-Permmânaḍigaḷ Moḷeḷdûru-mahâ . . nakke biṭṭa stiti . tuppamum sollageyum ezhdiṅgaṃ illa kuḷg êḷ-ibbaḷḷa mêl-akki idaṇ aḷido Vâraṇâsiya kavileya . . . . doṃ

96

At the same village, on a stone to the south of Doḍḍapaḍige garden.

(*Grantha and Tamil characters*)

Svasti śrî samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâḍu-Koṅgu-Naṅgili-Koyuttûr-Uchchaṅgi-Vanavaśi-Pâṇuṅgal-kaḍiyâka-kkoṇḍa Sanivâra-siddhi giri-durga-malla pratâpa-Poysala Vîra-Vallâḷa-Dêvan Padinâṭṭu śrîmat dDuggê . . . . svayiyâna dêvar śrî-Nârasiṃha-Dêv (*rest illegible*)

97

At Haraḷukôṭe (same hobli), on a stone lying in Malli-S'eṭṭi's wet-land, west of the Âñjanêya temple.

. . . . vatsarada Jêshṭha-ba 1 sa . . . . maṇḍaḷêśvara ari-râya-vibhâḍa . . . . . dakshiṇa-pûrvva-paśchima-samu . . . . . Voḍeyara kumâra Chikka-Kan . . . . Haṭṭalakôṭeya adhikâri . . . . Haṭṭalakôṭeya keyi koḍagi . . . . kaṭṭiḍe parisi koṭṭa sâsanada krama . . . . yaṇṇagaḷu adhikârigaḷigeyu suṅkadavarigeyu nâ . . . . ḷavârikegeyu Hadi-nâḍa maryyâdeyalu ênu teṟe uḷḷappa . . teṟuvaru â-kayi-koḷar irisidanta tappu tasadi kaḷavu hâdara anyâya âvuduv illa âkkalu ikkavaru hokkavu adhikârigaḷige gaṃ ½ maryyâdiyalu teṟuvaru banda âkalugaḷu sukha uṇḍe iharu âru adhikârigaḷige haḷi kaḷpisikoṇḍu hôharu

98

At the same village, on a stone to the south in the precincts of the Janârdana temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi . . . . nâmâvaḷi-samâlaṅkṛitar appa śrîmad-bhuja-bala-Vîra-Gaṅga Vishṇuvarddhana pratâpa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsira Koṅg oḷagâgi êka-chhatra-chhâyeyiṃ Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire svasti śrîmatu Saka-varishaṃ 1089 Sarvvajitu-saṃvatsarada Chaitra-mâsada pûrvva-pakshada êkâdasî-Âditya-Hastadalu Eṟṇe-nâḍa Haṭṭalâda Kêraḷântaka-chaturvvêdimaṅgaḷada Kêśava-dêvariṅge Haṭṭala Tibba-haḷḷiyum â-Beḷḷigeṟeyuṃ â-haḷḷiya ere-kebbe sahitaṃ Vasisṭha-gôtrada Nâga-Dêvana suputra Maya-malli-Dêvanuṃ Tibbâṇḍi-mârâyanuṃ Marâḍi-mârâyanuṃ sâmanta-Mâchiyuṃ Kâsyapa-gôtrada Kêśava-mârâyanu Eṟṇe-nâḍa samasta-prabhu-gâvuṇḍagaḷuṃ daṇḍanâyaka-Biṭṭiyaṇṇaṅgaḷu heggaḍe-Ta[n]trahalanuṃ Kêśava-[dêva]riṅge Tibbahaḷḷiyaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭevu î-Vishṇu-griheyaṃ ettisidaṃ Haṭṭalûr-oḍeya Nâga-Dêva-mârâyara putraṃ Malli-Dêva-mârâyar âda Maṇḍale-svâmiyaruṃ Tibbâdiyâru Hoysaḷa-mârâyaruṃ ‖ (*final verse*)

Vishṇu-grihake biṭṭa dharmmama- | m besedu karaṃ salisut irddaṅg akkuṃ puṇyaṃ |
asavasadin ettisidavar- | gg asuvaṃ brâhmaṇana konda gati samanisuguṃ ‖

99

At the same village, on a stone to the south of the Vîrabhadra temple.

S'ubham astu śrî-jayâbhyudaya-Sâlivâhana-śaka-varsha sâvirada nânûra nâlvatta-ayidu sanda vartamânav âda Svabhânu-saṃvatsarada S'râvaṇa-ba 10 Guruvâradalu śrîman-mahâ-Kṛishṇa-Râya-mahârâyaru prithvî-râjyaṃ gaivalli â-vîra-pradhâna Sâḷuva-Gôvinda-Râja-Voḍeyara mâgaṇikâṛaru Tuṛumuḍipâkadall iha Tiruveṅgaḍa-Modaliyâra makkaḷu Jaḍeyâru-Modaliyâru tamma mâgaṇiya Haṭṭala-kôṭeya grâmadalu śrîman-mahâ-dêvôttama-śrî-Vîrabhadra-dêvara pratishṭheyanu mâḍisi dêvara śrî-aṅga-bhôgake śeluv âgi koṭṭanta sîme (5 *lines following contain details of the gift*) ên uṇṭâda sarvva-svâmya .. kke arasugaḷu matta âr âdaru dharmmakke koṭṭanta sîmegaḷa ên uṇṭâda sarvva-svâmyav.. ellakku dêvara stânakke karttan âda Allappage saluüdu âtanu dêvara sîme ellavanu anubhavisikoṇḍu dêvara śrîkâryakkê takkanthâ tamma manasu banda archakarannu irisikoṇḍu śrîkâryyavanu vêḷe-vêḷege naḍisikoṇḍu bahanu î-dêvara kâryyavanu pârapatyagâṛaru vichârisa salladu matt ârigu sambandhav illa Allappanu stânakke karttanâg ihanu matt âriga sambandhav illav endu koṭṭa śâsana (*usual final phrases*)

101

At Hosûru (same hobli), on a stone near the Sômaśêkhara temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1680 sanda vartamânav âda Pramâti-saṃvatsaradalu śrîmad-râjâdhirâja râja-paramêśvaran apratima-prauḍha-pratâpa vîra-nara-pati śrî-Kṛishṇa-Râja-Vaḍêr-ayyanavaru Mahiśûra nagarada S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanâ-rûḍhar âgi sukhadiṃ prithvî-sâmrâjyaṃ geyyutt iralu Pramâti-saṃvatsarada Jêshṭha-śuddha 13 S'ukra-vâradalu Haradanahaḷḷi hôbaḷi Aṅkanahaḷḷi Hosûralu prasannav âgi iruvanthâ dêva-dêvôttama dêvatâ-sârvabhauma śrî-prasanna-Sômaśêkhara-svâmiyavara naivêdya-dîpârâdhanege Aṅkanahaḷḷi-Hosûru-staḷakke saluva grâmagaḷa gauḍa-prajegaḷu brâhmaṇaru seṭṭigaḷu pûjegâraru mânyagâraru kaivâḍa-davaru chaluvâna-prajegaḷu munt âgi tamma sêvârttav âgi koṭṭa-vivara aramanege teruva kebbe kan-dâyakke .... tingaḷige 12 haṇakke (13 *lines illegible*)

102.

On a stone north-east of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha sâ 1680 sanda vartamânav âda Pramâti-saṃva-tsaradalû śrîmad-râjâdhirâja paramêśvaran apratima-prauḍha-pratâpa vîra-narapati śrî-Kṛishṇa-Râja-Voḍeyar-ayyanavaru Mahiśûra nagarada S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛi (*rest illegible*)

103

At Hebbasûru (same hobli), on a stone closing the drawing well in the back-yard of the maṭha.

Svasti śrîmatu .... mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ geyyutt ire Saka-varusha 1198 neya Yuva-saṃvatsarada Mâgha 10 Sô Hadi-nâḍa Hebbasûra Semvisarapuravari Heggaḍe-Gaüḍana maga Kête-Gaüḍanu Haramari-Gaüḍana maga Heggaḍe-Gaüḍanu Modare-Gaüḍana maga Mâdi-Gaüḍanu Sâre-Gaüḍana Mâdi-Gaüḍanu int i-nâlvaru evage .... Hebbasûra âḷa sakti illade emma .... Chikkayyana makkaḷige Hariya-Gaüḍana maga Nâga-Gaüḍaṅge .... koṇḍu Nañja-Gaüḍana maga Chokka-Ga (4 *lines illegible*)

104

At Aralîpura (same hobli), on a stone lying in the north-east lane.

Parâbhava-saṃvatsarada Âshâḍha-suddha 13 Hadi-nâḍa Channa-Voḍeyara komâra Nañja-Râja-Vaḍêru Silavanta-Dêvara śishyaru Mahanta-Dêvarige yaṇṇe ...... yage koṭṭa dharmma Araḷiyapurad gra .... tu sîmeyanu koṭṭev âgi mahâjanada sêveyanu ....

105

At Râmpura (same hobli), on a stone near the Upparige-Basava temple.

Viśvâvasu-saṃvatsarada Phâlguṇa-śuddha 5 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Pârvvati-Râya-Voḍeya . . . . bhaktange koṭṭa saṃ . . sthâpaneya kramav entendare ninu Uyyagauḍanahaḷḷiya paḍuvaṇa kalla naḍe Chandavâḍinalu Parvvati-Râya-Voḍeyara hesarallu purava kaṭṭida sammanda Uya-Gauḍana sîmeyalu kalla-naḍabeya vottina . . . . dânada gaddeya tevarinda paḍuvalu . . purada vûrina dâriṃ baḍagalu goravaṛa (24 *lines illegible*)

106

At Heggoṭhâra (Bêḍarapura hobli), on a stone in the enclosure of the Râmêśvara temple.

Svasti Sarvajitu-saṃvatsarada Phâlguṇa-śu 1 llu śrîmatu . . . . Muttageya-grâmada Hegoṭhâra gora . . . . stânika Lingayyanige Râmayya-dêvara śrîkâryakkê âṃṛi . . . . . ge koṭṭa bhûmi gadde hire kamba 400 tôṭa kâlaveya baḷi . . . . kamba 600 gadde ereya hola kha 1 kke keḷagaṇa gadde kha 1 nnu sarvamânyav âgi anubhavisikoṇḍu dêvarige . . . . naivêdya dîpa-dhûpa-gandha . . . . î-dharmavanu naḍisadavanu Gangeya taḍiyalli gôva konda pâpakke hôhanu

107

At (bêchirâkh) Honḍarabâḷ (Haradanahaḷḷi hobli), on a stone lying in front of the Basava temple at the waste-weir of the Doḍkere.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti vijayâbhyudaya-S'aka-varusha S'âlivâhanange sanda varusha 1434 neya Ângirasa-saṃvatsarada Mârgasira-ba 10 Guruvâradali . . . . śrîman-mahâ-maṇḍalêśvara śrî-vîra gaja-bênṭekâṛa javâji-kôḷâhaḷa Hanûmanta-chakrêśvara Saurâshṭra-pura . . . . Dêpaṇṇa-Oḍeyara kumâra Nañja-Râya-Oḍeyaru Umatûra maṭhake koṭṭa koḍageya grâmada śâsana â-Honnaṛabâḷa-grâmake saluva chetus-sîme-oḷagâda haḷḷi gadde beddalu tôṭa tuḍike sunka suvarṇâdâya â-grâmake . . . . sarvva-svâmya . . . . . . niruddhake saluva dêvadâya brahmadâya keḷa-koḍagi muntâda stâna-mânyavanu pûrva-maryâdiyalu uḷada naḍasi aramanege saluva âdâyavanu â-Nañja-Râya-Oḍeyaru â-Nirâsi-maṭhada dharmakke saluvant âge â-Honnarabâḷa-grâmavanu sarvamânyav âgi . . . . â-chandrârka-sthâyi âgi â-Nirâsi-maṭhakke pâramparey âgi saluvudu endu â-Nañja-Râyaru dharmake koṭṭa koḍage śâsana (*on the back*, 5 *lines illegible*; *next follow usual final phrases*)

108

At the same village, on a stone in Mari-Dêva's field.

S'rî svasti śrî vijayâbhyudaya-Kali-yuga-pramâṇa lekka 432000 kke sanda . . . . . . ısha sa 4641 S'âlivâhana-saka-varsha 1462 sanda Sârvvari-saṃvatsarada Asaḍa-ba 5 lu śrîmatu Umattûra upparigeya siṃhâsanada mahâ-mahattinoḷagâda hiriya-yaḍeya pramâṇada Channa-Basava-Râja-Dêvara nirûpadiṃ Kâḷa-Mallikârjuna-Dêvaru pârupatyegâṛa Kempina-Lingaṇ-Oḍeyara-Dêvaru kûḍi kaṭṭida bhâviya jîrṇôddâravanu mâḍidarû mangalam aha śrî śrî śrî | â-kâladalli nânâ-dhânyaû haṇa 1 kke 7 mâna mâṛi manuśa manuśara tiṇḍaru âga geyisidarû

109

At Bhaṇḍigere (same hobli), on a stone east of the Maggî-guḍi field.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1 . . . . neya S'rîmukha-saṃvatsarada Bhâdrapada-śuddha 5 lu śrîman-mahâ-Krishṇa-Râyarû prithvî-râjyaṃ gaivalli mahâ-pradhâni nâ . . . . mâ . . . . râjagaḷuṃ śrîman-mahâdêva-dêvôttama-divya-linga-śrî-Aṇilêśvara-dêvarige anga-ranga-bhôga naḍeva maryâde. . . . Haradanhaḷḷige pûrvadalli saluva Mageyada-sîmeya gadde hola adu ishṭanu â-chandrârka-sthâyiy âgi dêvara sêve naḍeva maryâde dhâreyan eradu koṭṭa śila-śâsana (*usual final phrase and verse*)

110

At the same village, on a stone in Nañjapp-arasu's garden.

S'rîman-mahâ-maṇḍalêśvara Nandyâlada Timmayya-Dêva-mahâ-arasugaḷa kâryyakke karttar âda Veṅgaḷarâji-ayyanavarû śrî-divya-liṅga-śrî-Aṇilêśvara-dêvarige aṅga-bhôgakke dhârâ-pûrvvakav âgi koṭṭa tôṭada aḍekeya-marada sthaḷa sâ .... (*usual final phrases and verse*)

111

At (bêchirâkh) Koṭaganahaḷḷi (same hobli), on a stone under the basari tree to the right of the road leading to the Musanabeṭṭa.

.... Svabhânu-saṃvatsarada Kârtika-śu 1 lû śrîmatu-Sâḷuva-Gôvinda-Râja-Voḍeyara kâryyakke karttar âda Timmaṇa-Nâyakara nirûpadiṃ Madaniyada Rudra.... Liṅgayana maga Saṅkara-Liṅgage koṭṭa śilâ-śâsanada kramav entendaḍe ...... kana mâḷiya-mane .... . âgi ... dakke saluva chatus-sîmeya voḷagaṇa gadde bedalu aḍu mane-vaṇa keḷa ...... tâgi prâkinalu vannu kot .... vage ...... âgumâḍi anubhavisikoṇḍu baruvadu grâ .... (*here follow details of gift*)

112

At Haradanahaḷḷi (same hobli), on the 1st stone to the south in the enclosure of the Divya-Liṅgêśvara temple.

S'ubham astu S'ubhakṛitu-saṃvatsarada Vaiśâkha-śu 1 lû Dêvaras-ayyanavara nirûpadiṃ Konamaras-ayyanavarû śrî-Aṇilêsvara-dêvara aṅga-raṅga-bhôga naḍeva-maryyâdeyalli dêvara bhaṇḍâradiṃ aramanege saluva sambaḷa saradigaḷaṅge biṭṭadu ga 15 uḷidu khaḍa salada ga 25 î-yippatta-aidu honnu adê dêvara bhaṇḍâradalli âr obbaru vegalav âgi ondu-haṇavanû tegadukoḷalilla Chandragiri-virâḍa kâṇike koḍige saradi yendu ênû tegadukoḷalilla yendu koṭṭa silâ-śâsana î-dammava (*stops here*)

113

On the 2nd stone in the same place.

Svasti śrî jayâbhyudaya-S'aka-varusha 1290 neya Kilaka-saṃvatsarada Vayasakha-ba 5 Sô-S'ravaṇa-nakshatra-śubha-yôgadoḷu śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-paśchima-samudrâdhîśvara śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyava mâḍuva kâladalu śriman-mahâ-pradhâna mantri-mukha-darpaṇa sakala-darmôddhâraka Brahma-kula-dîpakan appa Basavayya-Daṇṇâyakara râjyava pratipâlisuva kâladalu avara balada-kayya bhaṇḍârav enipa Gaṇa-patima Vishṇuvardhana-pratâpa-Hoysaḷa-bhujabala-dêśadoḷage Kâvêriya dakshiṇa-bhâgada adhikârava mâḍuva kâladoḷu Yeṇṇe-nâḍoḷage puṇya-kshêtra-dakshiṇa-dêśa-pâvanîkṛitam appa Haradana-haḷḷiya vara-pradâyaka-dibya-liṅga-Aṇilêśvara-dêvarige amṛita-paḍi nandâ-dîvige vastra gandha pañcha-parvva .... yugâdi .. . chayitra-payitra sarvvârchcha bâhattara-viniyôga su-kâryakke â-Yeṇṇe-nâḍa prathama-sthaḷada Uyyamapaḷḷiya Mañche-Gauḍa Jakki-Gauḍa Sinda-Gauḍa Mâra-Gauḍa int ivar oḷagâda samasta-gauḍagaḷu Kêśavapurav âda Nagarada śrîmad-aśêsha-mahâjanaṅgaḷu Amchavâḍiya Koṅga-Gauḍa Haradanahaḷḷiya Môṭa-Gauḍa Kâḍa-Gauḍa Maledêvanhaḷḷiya Dêvaṇṇa Honnahaḷḷiya Kela-Gauḍa Baṇḍigauḍanhaḷḷi Alâḷanâtha Gôpinâtha int ivarar oḷagâda samasta-gauḍugaḷu tamma nâḍiṅge kuḷa baḷi binugu-deṟe .. Mâtruhaḷḷiya chatus-sîmey oḷagâda keṟe tôṭa gadde beddalu muntâda samasta-prâptiya nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇi-âgâmi-ashṭa-bhôga-têjas-svâmya muntâgi ên uḷḷadanû tammoḷu sarvaikamatyav âgi adhikâri Siriyaṇṇana mund iṭṭu hiraṇyôdaka-dhârâ-pûrvvakav âgi sva-ruchiyinda voḍambaṭṭu Aṇilêsvara-dêvarige koṭṭa śilâ-śâsana ।

akshaya-sukhav î-dharmama- । n îkshisi rakshisida puṇya-purushargg akkuṃ ।
bhakshisid âtana santâ- । na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ॥

(*usual final verses*)

114

On the 3rd stone.

Subham astu svasti śrîman-mahârâjâdhirâja râja-paramêśvaraṃ chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Magappa-Daṇṇâyakara balada-kayya bhaṇḍârav enipa Achaṇṇa-Voḍeyaru Hoisaḷa-dêśavan âḷut iddalli â-ûra .... suṅka .. âri ... . śrî-jayâbhyudaya-S'aka-varusha 1320 neya Îśvara-saṃvatsarada Bhâdrapada-su 15 Su dakshiṇa-Vâraṇâsi-para-nâma(ka)dhêya .... Aṇilêśvara-nandâ-dîvigege (11 *lines illegible*)

115

On the 4th stone.

Svasti śri jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1454 neya Nandana-saṃvatsarada Mâgha-ba 3 Maṅgaḷavâradalu śrîman-mahâ-Achyuta-Dêva-mahârâyaru pṛithvî-râjyaṃ gaivalli Hiriya-Bâcharas-ayyanavaru śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige mûraneya jâvada abhishêka pañchâmṛita amṛita-paḍi nandâ-dîpa naḍeva maryyâdi Bîchanahaḷḷiya grâmavanu dhâreyan eṟadu koṭṭev âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike âḍu magga mane-vaṇa voḷavâṟe horavâṟe suṅka yên uṇṭâda sarvva-svâmyavu â-chandrârkka-sthâyiy âgi naḍeva maryyâdi koṭṭa dharmma-śâsana (*usual final phrases and verse*)

116

On the 5th stone.

Svasti samasta-bhuvanâśrayaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi śrîmad-Vishṇuvarddhana pratâpa-chakravartti Hoysaṇa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-Garaḍa Nîlagiri-sâdhâra Koṅgara-mâri Koṅga-disâpaṭṭa immaḍi-râhutta-râya śrîman-mahâ-pradhânaṃ Mâdhava-Daṇḍanâyakara mane-.. ḍuv Aṇṇi-nâḍa Margaiyada Purusa-Gôḍana maga Mâra-Gôḍanu â-ûra Aṇilêśvara-dêvarige koṭṭa śilâ-śâsanada kramav ent endaḍe 1239 neya Naḷa-saṃvatsarada Srâvaṇa-suddha 2 Sukravârad andu dêvâlyavanu mâdisi nandâ-dîvigege koṭṭa beddalu Kambhahaḷiyalli 600 Bhaṇḍigereya dûmbina-keḷage salage Bedegeṟeyanû êriya keḷage beddalu mûnûṟanu sâva-bottinalli koṭṭa silâ-śâsana (*usual final verse*) gauḍana voppa śrî-Aṇilêśvara (*final phrases*)

117

On the 6th stone.

S'rîman-mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyaṃ geyvuttam iralu śrîman-mahâ-pradhânaṃ Basaveya-Daṇṇâyara maneya-adhikâri Nâgarasaru S'aka-varsha 1285 neya S'ôbhakṛitu-saṃvatsarada Pushya-śu 12 Sô Yeṇṇe-nâḍa Haradanahaḷḷiya Aṇilêśvara-dêvara amṛita-paḍi nandâ-dîvigege pûrbbadal uḷḷa dêva-dânada beddalu kambha 1500 gadde biṭi kha 1 kke uḷḷa koḍage-deṟeyanu â-gauḍagaḷige uḷava kaḍedu koṭṭu î-darmma â-chandrârkka-sthâyiy âgi naḍevud endu koṭṭa-śilâ-śâsana (*usual final verses*)

118

On the 7th stone.

S'ubham astu Viśvâvasu-saṃvatsarada-Mârggasira-śu 5 lu śrî-vîra-Dêva-Râya-Oḍêru pṛithvî-râjyavan âḷuvalli Hariyappa-Daṇṇâyakaru .... Voḍeyara kâladalu ...... navaru Haradanahaḷḷiya gauḍa (*rest illegible*)

119

On the 8th stone.

Svasti śrî jayâbhyudaya-Saka-varusha 1320 neya Îśvara-saṃvatsarada Chayitra-śu 10 S'u śrî-Aṇilêśvara-dêvarige gandha kastûri kuṅkuma karpûra pannîru aṅga-bhôgakke Yeṇṇe-nâḍa samasta-pañchâḷarû .... antu grâmânugrâmaṅgaḷalu ûriṅge ondu haṇavina maryyâdiyalli kâṇikeya mâḍi koṭṭeü î-dharmma (*4 lines illegible*)

121

On the 10th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 sanda Krôdhi-saṃvatsarada Mârgasira-śu 7 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru pṛithvî-râjyaṃ gaivalli śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige Nandiyâlada Aübaḷa-Dêva-mahâ-arasugaḷu koṭṭa śilâ-śâsanada kramav entendare namma nâyakatanakke saluva.................. Aṇilêśvara-dêvarige .. .... naivêdya saluva maryyâdi naḍeva kraya .. dhâreyan eṛadu biṭṭeü grâma .. .. śilâ-śâsana î-dharmma ...... (*usual final verses*)

122

On the 11th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1460 sanda Viḷambi-saṃvatsarada Bhâdrapada-śuddha 7 lu śrîman-mahâ-Achyuta-Dêva-mahârâyarû pṛithvî-râjyaṃ gaivalli Râmâ-Bhaṭṭ-ayyanavara dharmma-diṃ Yelapp-ayyanavarû śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige śrî-aṅga-raṅga-bhôgake saluva maryyâdi namma nâyakatanakke saluva Hadi-nâḍa voḷagâda Uḍuvanta-nâḍa sthaḷada Kabâḷa-grâmavanû dâna-dhârâpûrvvakav âgi dhârey eṛadu koṭṭev âgi â-grâmake saluva chatus-sîme voḷagaṇa gadde beddalu tôṭa aḍu mane-vaṇa toṇḍu handalu-dere magga voḷavâṛu horavâṛu suṅka aṇe achchukaṭṭu takkilu taṛi gâḍu ên uṇṭâda sarvva-svâmyavu dêvatâ-sêvege bhû-chandrârkka-sthâyiy âgi naḍeva maryyâdi koṭṭa śilâ-śâsana (*usual final phrases and verse*) Timmarasara dharmmaṃ

123

On the 12th stone.

S'ubham astu Paridhâvi-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahâ-maṇḍalêśvara Timma-Râj-ayyanavara kâryyakke karttar âda Kṛishṇapp-ayyanavarige puṇyav âgabêk endu Narasapp-ayyanavaru Aṇilêśvara-dêvarige aṅga-bhôga pallakki-sêve naḍeva maryyâdiyalli Amachavâḍiya-sthaḷada Channigana-purada-grâmavanû dhâreyan eṛadu koṭṭar âgi â-grâmakke saluva chatus-sîmeyoḷagaṇa gadde beddalu tôṭa tuḍike aḍu mane-vaṇa magga voḷavâṛu horavâṛu suṅka yên uṇṭâda samasta-svâmyavu â-chandrârkka-sthâyiy âgi naḍeva maryyâdiyalli koṭṭa śilâ-śâsana (*usual final phrases*)

124

On a lintel of the Kâḷahastîśvara temple, in the same enclosure.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varuśa 1566 neya sanda vartamânav âda Pârthiva-saṃvatsa-rada Vaiśâkha-śu 6 Sômavâra 10 neya ghaḷigeyalli Punarvasu-nakshatradali Mithuna-lagnada pushka-ḷâṃśadali Haradanahaḷḷiyalu iha Kauṇḍanya-gôtrada Âśvalâyana-sûtrada staḷada-śânabôga Chikkaṇṇ-arasara Dêvaras-ayanavara makkaḷu Bairô-Dêvara maga Liṅgayyanu Divya-liṅga-svâmiyavara paśchima-bhâgadali śrî-Kâḷahastîśvara-svâmiyavaranu pratishṭhe mâḍi kṛitârthan âdanu |

125

On the right of the same doorway.

S'ubham astu ।
śrîmân Liṅgayya-mantrî vara-lasita-kritî sâdhitê Pârtthivâbdê ।
Vaiśâkhê śukla-pakshê Himakara-vilasad-vâsarê bhâsurê'dyâ- ।
nantâ-ghaśrê'ditêr bhê śubha-Mithuna-tanau Divya-liṅgasya paśchâch ।
chakrê śrî-Kâḷahastîśvara-ruchi-vilasan-nâma-liṅga-pratishṭhâm ॥

(*on the left side*) śubham astu (*usual final verse*) Liṅgaina baraha

126

On a lintel of the Dakshiṇâmûrti shrine in the enclosure of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1675 neya sanda vartamânav âda S'rîmukha-saṃvatsarada Chaitra-śu 7 Maṅgaḷavâra sûryya pûrvva-pratishṭhey âda 7 gaḷigeyali î-śubha-lagnadalli Divya-liṅgêśvara-svâmiyavara dakshiṇa-dig-bhâgadali Râmasamudradal iruva Kâsyapa-gôtra Âśvalâyana-sûtra Ṛik-śâkhâdhyâyigaḷ âda vîra-Dêvaṇapp-arasara pautrar âda Muddayyanavara putrar âda Hanumantayyanu Dakshiṇâmûrtti-svâmiyavaranu pratishṭhe mâḍi kritârthan âdanu

127

On a stone behind the idol of Sarasvati in the same temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1406 sanda Krôdhi-saṃvatsarada Mâgha-ba 10 Sô-lû śrîman-mahâ-maṇḍalêśvaraṃ śrî-vîra âneya-bêṇṭeya Immaḍi-Râya-Voḍeyara kumâra Dêpaṇṇa-Voḍeyaru prithvî-râjyaṃ gaivalli śrîman-mahâdêva-dêvôttama-śrî-divya-liṅga-śrî-Aṇilêśvara-dêvarige amṛita-paḍi nandâ-dîpa śrî-aṅga-bhôga raṅga-bhôga naḍeva maryâdeyalli Yeṇṇê-nâḍa-sthaḷada Haradanahaḷḷiya-grâmavannu dhâreyan eṛadu koṭṭen âgi â-grâmakke salluva gadde beddalu tôṭa tuḍike aḍu mane-vaṇa voḷavâṛu horavâṛu suṅka baḍagaṇa hiriya-keṟeya pâsevâṛu ên uṇṭâda sarvva-svâmya â-chandrârkka-sthâyiy âgi dêvara sêve naḍeva maryyâde koṭṭa śilâ-śâsana (*usual final phrases and verse*) pûrvvadalli koṭṭa Haradanahaḷḷiya santheya suṅka Tâvarekaṭṭe Yeṇṇe-nâḍa sthaḷada Mârehaḷḷiya-grâma 1 Uḍuvaṅka-nâḍa sthaḷada Honnagauṇḍanahaḷḷiya-grâma 1 Puṇajûru-grâma 1 Hâruvahaḷḷiya-grâma 1 Uḍuvaṅka-nâḍa suṅkadalli aramanege ettida pramâṇege haṇavige vondu târada lekkadalli dêvarige saludu hiriya-keṟeya keḷage yareya tâḷalu aḍikê-marada têru . . . . teṅgina-tôṭa alliya aḍakeya-tôṭa gadde-kaḍahinalli kha . . . . 1 । Khaliṇa-Vappayyanavaru koṭṭa Honnagoṇḍana . . . . (*rest contains details of gift*)

129

At Koṭṭagârahaḷḷi (same hobli), on a stone to the east of village site.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sanda vartamâna-Manmatha-saṃvatsarada Chaitra-ba . . . . lu śrîman-mahârâjâdhirâja Achyuta-Râya-mahârâyaru prithvî-râjyaṃ geyvali Râmappayyanavaru Añchavâḍiya-sthaḷada Koṭṭakârahaḷḷiya . . . . 700 mara gadde beddalu . . . . Achyuta-Râya-mahârâyaru koṭṭa mariyâdi

130

At Añchavâḍi (same hobli), on a stone lying in a lane near the Dombara koḍige-hola, to the north.

Svasti S'aka-varusha 1303 neya Raudri-saṃvatsarada Âśvîja-śu . . . . . Añchavâḍiya Bayichaṇa-Basanavaru Añchavâḍi Arekohanda-kûḍe kâḷegav âdalli â-ûra nâvida Mañche kâdi biddalli Oḷakuppehaḷḷi nettaru-koḍage kamba 100 śrî

131

At the same village, on a stone to the south of the Mallêśvara temple.

Svasti śrî samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi melerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa yêkâṅga-vîran asahâya-sûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya . . . varddhana Chôḷa-râjya-pratishṭhâ-chârya . . . . nissaṅka-pratâpa-chakravartti Hoyasaḷa śrî-vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada neleviḍinoḷ sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyutt iddalli Kaiyara-nâḍa Pakaḷi-nâḍa adhikâri parama-visvâsa . . . . parama . . . . Dâyaṇṇa Mallaṇṇanavaru śrîmatu Hiriya-nâḍa mahâ-prabhu Eḍatala . . . . . Mañchayyanavaru . . . . sthira-râjadhâniya sukha-râjya geyutt iddalli S'aka-varu-sha 1195 neya S'rîmukha-saṃvatsarada Pushya-ba . . . . vâra . . . . . saṅkramaṇa . . . . nakshatra (*rest illegible*)

132

At the same village, on a stone to the north of the Âñjanêya temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1469 neya vartamânav âda Krôdhi-saṃvatsarada Kârttika-ba 3 Mandavâradalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ gayyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasugaḷa nirûpadinda daḷavâyi Tippaṇa-Nâyakaru Hadi-nâḍa . . . . Chikkapparasa-Gaûḍaṅge koṭṭa umbaḷiya śilâ-śâsana-kramav entendaḍe Hadi-nâḍa-śîmey oḷagaṇa Amachavâḍiya sthaḷa Amacha-vâḍihaḷi Hiriyûru-voḷagâda gadde beddalu tôṭa tuḍike kuṟi-deṟe suṅka suvarṇṇâdâya modalâda payi-dagaḷu sahavâgi ninage umbaḷiy âgi koṭṭevu nînu ninna putra-pautra-paramparey âgi â-chandrârkka-sthâyiy âgi anubhavisikoṇḍu bahe yendu koṭṭa śilâ-śâsana (*usual final verses*)

134

At the same village, on a vîrakal near the Kyâtê-dêva temple.

Svasti śrî Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâthaṃ śrîman-Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida prathama-varisha Avachavâḍiya Permmaḍi-Gâvuṇ-ḍana Lakoḷ-Adittana Meḷeya Puṇasuga sattaṃ ida baredaṃ Gavaḷi-Seṭṭiya maga Dharaṃ

135

At Channappanapura (same hobli), on a stone to the north-west of the Mâri-châvaḍi.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1534 sanda saluva Paridhâvi-saṃvatsarada Mâgha-śu 13 lu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja śrî-Veṅkaṭapati-Râyaru prithvî-râjyaṃ gayutt iralu Hadi-nâḍa-sîmeya arasugaḷu Chennu-Oḍeyara komâra Nañja-Râj-Oḍeyaru Âmacha-vâḍiya beṭṭada Kumbhêśvara-dêvaru Vîrabhadra-dêvaru Basavêśvara-dêvarige amrita-paḍi dîpa hûvina-tôṭakke salav âgi Channappanapurada grâma 1 nu S'ivârppitav âgi koṭṭev âgi î-grâmakke saluva chatus-sîme voḷagaṇa bhûmiya kâḍârambha nîrârambha magga mane-vaṇa yêu uṇṭâda sarvva-svâmyavû salûdu endu koṭṭa śilâ-śâsana stâna-mânya pûrvva-mariyâde idakke aḷupidavaru narakakke hôharu

136

At Guḍḍadamaṭha (same hobli), on the inner door of the Vîrabhadra temple.

Aṃchavâḍi śrî-Vîrabhadra-dêvarige svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushagaḷu 1748 sanda vartamâna-Vyaya-nâma-saṃvatsara-Bhâdrapada-ba 1 Sthiravâradalu śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa — Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śrîman-

Mahîśûra-nagara-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-Sudhâkara-kula-kramâgata-Râja-kshiti-pâla-pramukha-nikhila-râjâdhirâja-mahârâja-chakravartti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkitar âda Châma-Râja-Vaḍayaravara dharmma-patni Kempa-Nañjamâmbâ-garbha-sudhâbdhi-râkâ-sudhâkarâyamâṇa śrî-Châmuṇḍikâ-vara-prasâdôdbhava âḷida-mahâsvâmi śrî-Kṛishṇa-Râja-Vaḍayaravara dharmma-patniy âda Kṛishṇa-vilâsada Liṅgâjammaṇṇiyavaru dêvasthâna-jîrṇôddhâra mâḍisida sêve

137

At Basavapura (same hobli), on a stone at the hedge of Gorakala Mâdanâyaka's field.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-pradhânaṃ Nîlagiri-sâdhâra yimmaḍi-râhuta-râvu Perumâḷi-Daṇṇâyakara makkaḷu Mâdappa-Daṇṇâyakaru mâḍid agrahârada vidyâ-nidhi-Prasanna-Kêśava-purav âda Nagarada śrîmad-asêsha-mahâjanaṅgaḷu tammoḷu sarvvaikamatyav âgi Saka-varusha 1239 neya Naḷa-saṃvatsarada S'râvaṇa-ba 2 S'ukravârad andu Kâva-Dêva-kramitara mâṭa-veggaḍitanadalli emma paṭṭaṇa-gêrige paṭṭaṇasâmi Kempa-Seṭṭiya maga Mâdi-Seṭṭi modalâda (*rest illegible*)

138

At Veṅkaṭayyana-chhatra (same hobli).

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1598 neya sanda vartamânav âda Naḷa-saṃvatsarada Chaitra-ba 5 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra Maisûru-Dêva-Râja-Voḍeyaravara kumâraru Dêva-Râja-Voḍeyar-aiyanavaru puṭṭi râjyaṃ geyyutt iralu Haradanahaḷiyalu namma dharmmav âgi brâhmarige anna-chhatra naḍeva mariyâdige dhârâ-dattav âgi koṭṭidu Uḍuvaṅka-nâḍa-sthaḷada Bommanahaḷḷi grâma 1 nu nâvu koṭṭev âgi î-grâmakke saluva chatus-sîme voḷagaṇa gadde beddalû tôṭa tuḍike aḍu magga mane-vaṇa suṅka suvarṇṇâdâya modalâda sakalâdâyavannu oḷagu-mâḍikoṇḍu â-chandrârkka-sthây âgi naḍisi baraluḷḷavaru endu koṭṭa śilâ-śâsana (*usual final phrase and verse*)

139

At the same village, on a copper plate of the temple.

S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1655 sanda vartamânav âda Pramâdîcha-nâma-saṃvatsarada Âśvîja-śuddha 3 Bhânuvâra-divasa śrîman-mahâ-S'rînivâsa-kshêtrada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyanû nâvu dêśa-dêśada mahâ-nâḍa vartakaru ellâ kûḍi S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêve nammindâ naḍeyuva-bagge nâvu dêśa-dêśada mahâ-nâḍa-varttakaru ellâ kûḍi Pramâdîcha-nâma-saṃvatsarada Âśvîja-śuddha 3 Bhânuvârad-divasa nâvu mahâ-nâḍa vartakaru ellâ kûḍi svâmi-sêveyannû mâḍi tîrtha-prasâdavannû tegadukoṇḍu namma seṭṭi samastar ellâ manô-harushadiṃ dânav âgi voppi biṭṭu koṭṭa mogame tâmra-choppôdina kramav entendare | î-S'rînivâsapurada mârggadalli baruvanthâ hêrugaḷige koṭṭu baruva mogame (*4 lines following contain details of gift*) î-mêreyalli | nâü dêśa-dêśada mahâ-nâḍa vartakar ellâ kûḍi S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyu naminda â-chandrârkkav âgi śâśvatav âgi naḍe . . . . nâû dêśada samastar ellâ kûḍi î-S'rînivâsapurada chatus-sîmeyalli yâva-mârggadalli hêrugaḷu bandarû banda hêrugaḷig ellâ mogame yettikoṇḍu suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyannû mahâ-nâḍa varttakara sêvey âgi naḍasikoṇḍu baruvahâge

S'rînivâsapurada pârupatyagâraru syânabhâgarige nâû setti-samastar ellâ kûḍi hêḷikoṇḍu idhêvey âddarindâ adê mêrege S'rînivâsapurada chatus-sîme-mârggadalli hêru taruvanthâ vartakar ellâ mogame koṭṭukoṇḍu barôdu । î-suprasanna-Vêṅkaṭaramaṇa-svâmî-sêvege mahâ-nâḍa varttakaru voppi baradu koṭṭa tâmra-cheppôḍina prakârakke mogame koṭṭukoṇḍu bandavaru ellâ namma dêśa-dêśada mahâ-nâḍa varttakara kûṭa koḍade ruddaṇḍa mâḍidavar ellâ dêśa-dêśada-mahâ-nâḍa varttakara kûṭakke kâraṇav illâ endu tâmra-chappôḍina śâsanadalli baradu vappuvannu ikkiy idhêve adê mêrige S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkarya-śêveyannu naḍasikoṇḍu baruva-û ‖ śrîḥ ‖ (*usual final verse and witnesses*)

140

At the same village, on a stone in Vêdântâchârya's field.

S'rî-Aṇalêśvara-dêvara nirûpadiṃ Timmaras-ayyanavaiû sthânikarû sênabôva Dibyaliṅgage sarvamânyav âgi koṭṭa dâna koḍagi

141

At Kerehaḷḷi (Uyyambaḷḷi hobli), on a stone at the tank bund.

Svasti śrî Noḷambana perggeḍe Tribhuvanayyaṃ Permmâḍiyan ôlagisi S'ivayyana-keṟeyan âḷuttam iṟd î-keṟeya bittu-vâṭamaṃ biṭṭar idan âvanânum aḷipikoṇḍâtan î-keṟeyumaṃ Vâraṇâsiyuman aḷidaṃ maṅgaḷam ahâ śrî

142

At the same village, on a stone to the north of the Hanumanta-dêva temple.

S'rî svasti samasta-bhuvanâśrayaṃ śri-pṛithvî-vallabhaṃ mahârâjâdhirâja Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa Hôsaḷa-śrîman-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ gaivuttam ire S'aka-varsha 1198 Yuva-saṃvatsarada Kârttika-su 1 Sô Hadinâlku-nâḍa samasta-gavuḍaṅgaḷu Tagaḍûra śrî-Mûlastâna-dêvarige Keṟehaḷḷi-chatuś-śîmântaravanû â-chandrârkkaṃ bare saluvant âgi dhârâ-pûrvvaka mâḍi koṭṭevu (*usual final phrases and verse*)

143

At the same village, on a stone to the south, near Basavanhaḷḷi.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya pañcha-sata-vîra-śâsana-lakshaṇâlaṅkṛita-vakshastala bhuvana-parâkrama śrî-Vâsudêva gaṇḍa ...... patiôchchava śrî-Ayyapoḷirpura-Paramêśvarikku .... kkal meliya .... pôkattile śayanattum .... seṅgôle.. .... paṭṭaṇamum ....

144

At Maleyûru (same hobli), on a stone at the village entrance.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti śrî S'aka-varusha 1344 neya S'ubhakṛit-saṃvatsarada S'râvaṇa-śuddha 15 llu śrîmad-râjâdhirâja-râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyara kumâra śrî-vîra-Harihara-Râyaru sôma-grahaṇadallu Kanakagiriya śrî-Vijaya-dêvara śrî-kâryakke salluva aṅga-raṅga-bhôga modalâda dêvatâ-viniyôgakke

Maleyûra chatus-sîmey olagâda tôṭa tuḍike gadde beddalu suvarṇṇâdâya honnu hombari suṅka taḷavaḍike grâmada maṇaya vosage maduve kshaura ulape saradi nidhi nikshêpa jala pâshâṇa akshîṇi âgâmi muntâgi ên uḷḷanthâ svâmya sarvvâdâya-sahita â-Malêyûru-grâmavannu dhârâ-pûrvvakav âda śâsana-dattav âgi Vâsudêvara-keṟê-gadde sthâna-mânyagaḷu hoṟatâgi biṭṭa datti (*usual final verse*)

145

At the same village, in the Sômêśvara temple.

Svasti śrîmat-S'aka-varusha 1358 Râkshasa-saṃ | Âshâḍha-śu 10 yallu S'rîparvvatada Bhikshârtthi-Voḍeyaravara âjñâdhârakarum appa Chinnayya-Dêvaravaru Maleyûra śri-Sômanâtha-dêvara nandâ-dîpakke alliya sthânika Sômâdityara .... âgi kâṇike .... anyâya .... gâṇikeyû .... sarvvamânyav âgi biṭṭu koṭṭa ....

146

At the same village, on the way to Guṇḍina Brahma-dêvaru, on the hill.

S'rîmad-dêvara-dêva-vandita-Jinâṅghri-dvandva-sandhârita- |
prêmaṃ betta samasta-bhavya-janarindaṃ śôbhitaṃ sad-guṇô- |
ddâmaṃ Postuka-gachchha-Dêśi-gaṇadoḷ vibhrâjitaṃ sat-kalâ- |
râmaṃ Bhaṭṭâkalaṅka-munipaṃ trailôkya-sampûjitaṃ ||

147

On the same hill, on a rock north of the doṇe and south of the bali-kallu.

S'rî || S'âkê'bdê vyôma-pâthônidhi-gati-śasi-saṅkhyêśvarê S'râvaṇê tat-
kṛishṇê pakshê'tra tad-dvâdaśa-tithi-yuta-sat-Kâvya-vâre Gurôr bhê |
âdyaṅghrau Kanyakâyâṃ yatipati-Munichandrâryya-varyyâgra-śishyô
lêbhê chêtaḥ-kṛitârhat-pada-yuga-Munichandrâryya-varyyas samâdhiṃ ||

tach-chhishya-Vṛishabhadâsa-varṇṇinâ likhitaṃ padyam idaṃ Vidyânandôpâdhyâyêna kṛitaṃ | śrî |

148

On the same hill, on a rock north-east of the Sêna-gaṇa nishadhi.

Kâlôgra-gaṇada Munichandra-dêvara pâda avara śishya Âdidâsa barasida

149

On the same hill, on a rock north-east of the bali-kallu.

S'âkê dravya-padârttha-bhûta-dharaṇî-saṅkhyâ-mitê vatsarê
chÂnandê vara-Pushya-mâsa-sita-pakshê pañchamî-sat-tithau |
Lakshmîsêna-munîśvarêṇa para-durvvâdîbha-siṃhêna vai
Hêmâdrau vara-Pârśvanâtha-jinapê dîkshâ śritâ sat-phalâ ||

Vijayappaiyya pâda barasidanu |

150

On the same hill, on another rock to the north, near a heap of stones.

S'rîmach-chhâkê śarâgni-vyasana-himagu-saṅkhyâmitê S'rîmukhâbdê
Paushê mâsê trayôdaśy-Avanija-divasê Dhâtṛi-bhê Châpa-lagnê |
śrîmad-Dêśi-gaṇâgryaḥ Kanakagiri-varê siddha-siṃhâsanêśaḥ
prâpad Bhaṭṭâkalaṅkas su-maraṇa-vidhinâsmin girau nâka-lôkaṃ ||

151

On the same hill, to the west of a big boulder.

Pramâthi-vatsarê Jyêsṭha-mâsasya śvêta-pakshakê ।
pañchamyâṃ cha tithau S'ukravârê Chandraprabhasya tu ॥
pratishṭhâṃ kurutê Chandrakîrtti-yôgî svayaṃ mudâ ।
sva-nishiddhyarttham uddâma-Jina-dharmma-prakâśakaḥ ॥

śrî-Mûla-saṅgha Dêśi-gaṇa Pustuka-gachchha Iṅgaḷêśvarada baḷi Koṇḍakundânvayada sambandhigaḷuṃ S'ruta-munigaḷa pada-padma-bhriṅgaruṃ S'ubhachandra-dêvara priyâgra-śishyaruṃ śrîmatu sakala-kalâ-pravîṇarum appa śrî-Kopaṇada Chandrakîrtti-dêvaru mâḍisidaru śrî-Chandraprabha-svâmi-gaḷannu ।

152

At the same place.

Kôkila-lalanâlâpana-kauśala-janitâvalêpa-lôpakarî ।
śrî-Chandrakîrtti-sumunêr bbhâvaka-chûḍâmaṇêr vvâṇî ॥
sâratara-vibhavadoḷ suku- । mârateyoḷ sujana-vṛittiyoḷ Brahma-sutaṃ ।
gô-râjaṃ gô-râjaṃ । gô-râjaṃ Kûchi-Râja sitagara gaṇḍaṃ ॥

153

To the east of a big boulder.

Svasti samasta praśasti-sahitaṃ śrî-Mûla-saṅgha Dêśiya-gaṇa Koṇḍakundânvaya Pustuka-gachchha Hanasôgeya baḷiya śrîmad-râya-râja-guru-maṇḍalâchâryya-samayâcharaṇarum appa Hêmachandra-bhaṭṭârakara śishyaru Teluga Âdi-dêvaru Lalitakîrtti-bhaṭṭârakara śishyaru Lalitakîrtti-bhaṭṭârakaru S'aka-varusha 1277 Manmatha-saṃvatsarada Chaitra-bahuḷa 14 Guruvâradallu tamma nishidhi-nimittav âgi Kanakagiriyallu mâḍisida Vijaya-dêvara pratimege avara mukhyav âda âchâryya ôlagaru maṅgaḷam ahâ śrî śrî śrî

154

On the same hill, on a rock to the west of Chandraprabha image.

*S'rî S'a 1760 । svasti śrî Varddhamânâbdâḥ 2501 Viḷambi-saṃ Vaiśâkha-śu 3 Gu । S'â । Dêvachandranu *pitṛi-santânamaṃ* barasidaṃ maṅgaḷam ahâ śrî śrî śrî

156

On the same hill, on a stone to the east in the enclosure of the Pârśvanâtha-basti.

.... Jîrnôddhâravanu mâḍi ..... Jina-munigara pratibim...... appa tôraṇa-stambhadali râya-karaṇik Dêv-arasaru tamma pitṛigaḷu Chandappagû Mâyi...... nilasi dîpa-staṃbha.. tôraṇa.... yanu mâḍisida

157

On the same hill, on a stone to the south in the same enclosure.

Bâhubali-paṇḍita-dêvaru ।

Nayakîrtti-brati-nandanaṃ sakaḷa-vidyâ-chakravartty-âhvayaṃ ।
dvaya-bhâshâ-kavitâ-Triṇêtran uru-hôrâ-śâstra-sarvvajñakaṃ ।
naya-yuktaṃ vara-Mûla-saṅghad oḍeyaṃ Dêśî-gaṇâgrêsaraṃ ।
priyadaṃ Postuka-gachchha-pûrṇṇa-tiḷakaṃ śrî-Koṇḍakundânvayaṃ ॥

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* "S'rî," "pitṛi," and "tânamaṃ" in the word "santânamaṃ" are in Nâgarî characters.

158

On a stone of the chhapra-maṇṭapa, in the same enclosure.

S'rî-Vidyânanda-svâminaḥ | Chikka-Tâyigaḷu |

śrîmad-Achyuta-Râjêndrâd dîyamâna-sutô varaḥ |
śrîmad-Achyuta-Vîrêndra-S'ikyapâkhyô nṛipâgraṇîḥ ||

tasya bhishag-varaḥ |

Kamalaja-kula-jâto Jaina-dharmmâbja-bhânur
vvidita-sakala-śâstras sad-budha-stôma-sêvyaḥ |
muni-jana-pada-bhaktô bandhu-satkâra-dakshô
dharaṇipa-vara-vaidyô bhâti pṛithvîtalê'smin ||

tasya kula-vanitâ |

tri-vargga-saṃsâdhana-sâvadhânâ sâdhvî śubhâkâra-yutâ su-śîlâ |
Jinêndra-pâdâmbuja-bhakti-yuktâ śrî-Chikka-Tâyîti mahâ-prasiddhâ ||
Plavâbdê'py Âśvinê śukla-daśamyâṃ Guruvâsarê |
Kanakâchala-Pârśvêśa-pûjârtthaṃ pañcha-parvvasu ||
munînâṃ nitya-dânârtthaṃ śâstra-dânâya santataṃ |
Chikka-Tâyîti vikhyâtâ datta-śrî-Kinnarîpurâ ||

tayôḥ putraḥ |

vidyâ-sâras sad-âkâras sumanâ bandhu-pôshakaḥ |
hṛidyaḥ pûjyô bhishag-râjas tatva-śîlô virâjatê ||
(*usual final verse*)

î-śâsanada S'aka-varsha 1103 nê Plava-saṃ ||

159

On copper plates in the same basti.

(*Nâgarî characters*)

(*Ib*) S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya varddhatâṃ Jaina-śâsanaṃ ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1344 sanda vartamâna-S'ubhakṛitu-saṃvatsarada S'râvaṇa-śu 15 Â lu Kanakagiriya śrî-Vijaya-dêvarige śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyara kumâra Harihara-Râyar-Oḍeyaru â-Kanakagiriya śrî-Vijayanâtha-dêvara amṛita-paḍi aṅga-raṅga-bhôga-vaibhavakke koṭṭa dharmma-śâsana tamage koṭṭiha Teraka-ṇâmbeya râjyakke saluva Kolagaṇada bhâgeya Maleyûra grâma 1 ra chatuś-sîmey oḷaguḷḷa gadde beddalu tôṭa tuḍike âru-vannu mêlu-onnu aḍa-dere kumbâra-dere kalla-mane koḍege dêva-dâna binugu besa-vakkalu honnu hombaḷi hoûge hâga suṅka daṇṇâyakara-svâmya muntâgi prâku-maryyâde ên uḷḷa sarvva-svâmyavanu anubhavisikomba Maleyûra grâma 1 ra Kâluvaḷḷi Huṇusûra-purada grâma 1 ubhayaṃ grâma 2 kkaṃ hiriya maneya paṭṭe pramâṇa ga 230 (13 *lines following contain details of the gift*) aksharadalu nûripatta-êḷu honnina Maleyûra grâma 1 nû sôma-grahaṇa-puṇya-kâla S'ubhakṛitu-saṃvatsarada Kârttika-śu 1 ârabhyav âgi Triyambaka-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-(dâna)-dhârâ-pûrvvakav âgi dhâreyan eredu â-grâmada chatus-sîmeyalli muk-koḍeya kallanu neṭṭisi koṭṭe(*IIb*) v âgi â-grâmada chatus-sîmey oḷaguḷḷa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya ashṭa-bhôga-têjas-svâmya sarvva-pṛithvî samasta-bali-sahita dêvara amṛita-paḍig aṅga-raṅga-bhôga-vaibhava-vakke dhâreyannu eradu koṭṭev âgi â-chandrârkka-sthâyiy âgi chittayisuvud endu koṭṭa dharmma-

śâsana biṭṭa datti (*usual final verses*) Kolagaṇada Vâsudêvarige Male(*IIIa*) yûrali koṭṭiha vûru-mundaṇa kereya keḷage chatus-sîmeyalli prâku-maryyâdi nîru varidu beḷava ishṭu gadde horate sthâna-mânya pûrvva-maryyâdi bar .. .. oppa śrî

Virûpâksha (*in Kannaḍa characters*)

160

On the same hill, to the west of Sampige-bâgalu.

S'ubham astu Saka-varisha 1414 neya varttamâna-Paridhâvi-saṃvatsarada Chaitra-śu 1 lû Kanaka-giristha-śrî-Vijayanâtha .... yakke Maleyû ..... Dimaṇṇa-Seṭṭiya .... ṭṭiyaru Kanakagiriya .... samasta .... 1 kke hattu honnige yaraḍu haṇa baḍḍiyalu koṭṭaddu aksharadalu ippattu honnige voppattu .... 1 kke laksha .... khaṃ ½ koḷagada .... dîpa ârati-sêve ....

161

On the same hill, on a stone of the Munichandra-nishadhi.

Îśvara-saṃvatsarada S'râvaṇa-bahuḷa śrî-Mûla-saṅgha-Kâlôgra-gaṇada Munichandra-dêvarige nishidhi .... avara pâdavannu avara śishya Âdi-dâsa .... Âviyaṇṇagaḷu mâḍisidaru śrî śrî śrî

162

At Kulagâṇa (same hobli), on a stone in the south wall of the door-way of the Bala-Vâsudêva temple.

(*Grantha and Tamil characters to No.* 181)

Svasti śrî Vîra-Narasiṃha-Dêvan prithuvi-râjyaṃ paṇṇi aruḷânirka Saka-varushaṃ 1143 sen ..... jô .. ti-saṃvatsarattu Tulâ-mâsattil śrî .... ha .... dhânan Meḷeya-daṇṇâyakka .... Chchaṅgirai-vâdi Kêtti-Seṭṭi makan .. Viṭṭalan śrî-Vâsudêva-perumâl tiruna .... ḍai mâḷikai .... ṅgaikku kuḍutta ga 3 maṅgaḷam ahâ śrî

163

In the same place.

(*a*) Svasti śrî Vâsudêva-perumâḷukku Kolkaṇattu Râmâchâri makan Bîmâchâri ...... paṇikku ku-ḍutta ga 4 maṅgaḷam ahâ śrî

(*b*) Svasti śrî Vâsudêva-perumâḷukku paṅgulat .... mai makan śi .... kaṇḍi

164

On a pillar in the wall of the same temple.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Saṅguvin makan Vîma-Kâvuṇḍan seyvitta ka .... ga 3

165

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Muḍi-kkulaiya Tippa-Kâmuṇḍan makan Kâmaṇṇan seyvitta kambaṃ ga 3

166

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Piṭṭaiyapaḷḷi-âḷvân makan Kêśava-Dêvan śeyvitta kambaṃ ga 3

167

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vikkâṇḍai makan Gôvinâṇḍai śeyvitta kambaṃ ga 3

168

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Vîma-Kâmuṇḍar makan Kêt . . . . . muṇḍarum . . . . . yuñ śeyvitta kambaṃ ga 3

169

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku periya-nâḍâna Iḍai-nâṭṭu nitya-vinôda Brahma-mârâya sênpôva . . . . . . , n makan Uyyaruchan śeyvitta kambaṃ ga 3

170

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku . . . . mârpoli-Kâmuṇḍan makan Mañjuriyaṇan śeyvitta kambaṃ ga 3

171

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Kavuṇḍappan makan Vîḍâ-Kâmuṇḍan seyvitta kambaṃ . . . .

172

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKolkaṇattu kKuppâchâri makan Sakkâchâri śeyvitta kambaṃ ga 3

173

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vakattâṇḍai makan Râmâṇḍai śeyvitta kambaṃ ga 3

174

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kadattûr . . . . ṇḍai makan . . . . . tân śeyvitta kambaṃ ga 3

175

On another pillar.

Svasti śrî śrî-Vâsudêva-pperumâḷukku S'rîvaishṇavarkaḷil Kêśava-dâsar makan Perumâḷ śeyvitta kambaṃ ga 3

177

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku tTottiyûril śattiragaṇḍa chChiṅgappa-S'etti makkaḷ Gaṅga Meṅga-S'âmaya-Nâyakkanavar śeyvitta kambaṃ ga 3

178

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Âriya Mayuḷuga-Nâyakkan makan Tâyiya-Nâyakkan śêyvitta kaṃbhaṃ ga 3 maṅgaḷam ahâ śrî śrî

179

On a stone near the well of the same temple.

.... Vâsu .... tiru-nandâ-vi .... śella kkaḍâvadâkavum â-cha ...... ñ śella kkaḍavadâka tiru .... m perundudaiyil .... ḷum pari dânaṃ iraṇḍa ...... ṃ paṇṇi viṭṭên .... naiyuñ śelutta kkaḍavarkkaḷ .... v-Araṅga-pperumâḷ itta ....

181

In the same village, on a stone in the Mañchayyana Basave-Gauḍa's field.

Svasti śrî jayâbhyudaya

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya sâsanaṃ Jina-śâsanaṃ ॥

Svasti śrî Saka-varisha sâsirada toṇṇûṟa-ṟeḍaneya Vijaya-saṃvatsarada Kârttika-śuddha-dasami-Uttaraṭṭâdiyum .... svasti śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa Koṅgu-Naṅgali-Koṟṟu-Uchchaṅgi-Vanavâsi-Palaśike ..... Petturai âdiyâka koṇḍa bhuja-bala vîra-Gaṅga Vishṇuvardhana-Poyśaḷa ...... vîra-śrî-Vaḷḷâḷa-Dêvar pṛithuvî-râjyaṃ paṇṇi aruḷâniṟka Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷa .... Iḍai-nâḍâna Periya-nâṭṭil...... samasta-prabhu-kâmuṇḍukalôṃ Kolkanattil ..... bastikku .... svasti śrîman-mahâ-maṇḍalâchâriyar âna śrî-Pâdirâja-Dêvar-udaiya śissyan-yavaru S'iṅgana-ttêvarkku dârâ-pûrvakaṃ paṇṇi kkuḍuttôṃ Iḍai-nâḍu îrmuppadu samasta-prabhu-kâmuṇḍukalôṃ inda damattai âḷan aḷittârâdan pañcha-mahâ-pâtaka-kârâvân Gaṅgai-karaiyil ....

182

On the back of the same stone.

(*Twelve lines—in Grantha and Tamil characters—illegible*) svasti śrî-Plava-saṃvatsarada Puśya-su 3 Maṅgaḷavârad andu śrîman-mahâ-pradhânaṃ śênâdhipati sarvvâdhikâri mahâ-pasâytaṃ Kêteya-Daṇḍa-nâyaka-Hâlsuvayyaṅgaḷa Ede-nâḍa Kolugaṇada basadiya dêva-dâna Kundatûṟa suṅka Yaggayan Chinna-Gôḍa .. .... oḷavâṟu hoṟavâru .... sarvva-bâdhâ-parihârav âgi uttarâyaṇa-saṅkramaṇad andu dhârâ-pûrvvakaṃ mâḍi biṭṭaru

184

At Harave (same hobli), in a maṇṭapa to the south of the Âdîśvara-basti.

*Prabhêndu-Dêvarugaḷu	Prabhâchandra-Dêvarugaḷu
Chandappagaḷu	Gummâyigaḷu
Dêvarasaru	Hiriya-Sômâyi

svasti śrî S'aka-varusha 1408 neya Parâbhava-saṃvatsarada Âśvîja-śu 13 lu nilisida Dêvarasara hiriya-heṇḍati Sômâyiya nishidiya kallu

*These names are written on respective images on the top of the maṇṭapa.

185

On a beam of the śâsana-maṇṭapa, south-east in the enclosure of the same basti.

S'rî śubham astu | svasti śrî S'aka-varsha 1404 sanda varttamâna-S'ubhakṛitu-saṃvatsarada Chaitra-śu 5 lû Taraṇi-kula-sambhava gêṇaṅka-chakrêśvara pesâḷa-Hanumanta arasaṅka-sûnegâṟa gaja-bêṇṭe-kâṟa javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Sômerâya-Oḍeyara karaṇika Dêvarasanu Haraveyalli chaityâlaya-pâkaśâlegaḷa mâḍisi Âdi-Paramêśvarana pratishṭheyanu mâḍidanu | â-Âdi-Paramêśvarana tri-kâlada dêva-pûje châtur-vvarṇṇada âhâra-dâna tad-artthav âgi â-Sômarâya-Vaḍeyaru Uyamahaḷḷiya sthaḷada Sômasâgaradalli tânu kaṭṭisida kereya keḷage Koḷaganapurada ereya gadde kha 3 â-kaṭṭeya keḷage kha 2 ubhayaṃ ayi-ghaṇḍuga gaddeyanû koṭṭaru | avara kumâra Nañjerâya-Voḍeyaru î-Haraveyalli hanneraḍu honnanû kuḷava kaḍidu sâvirada mûnûṟu beddalanû â-basadiya mundey eṇṭ-aṅkaṇa-maneyanu dâna-dhârâ-pûrvvakav âgi koṭṭaru | Chandappagaḷu tanage yî-Haraveyalli sarvvamânyav âgi naḍadu banda aḍake-teṅgina-tôṭavanû strî-putra-jñâti-dâyâdâdy-anumati-purassarav âgi koṭṭaru | bhadraṃ bhûyât

186

At the same village, on a stone to the north-west of the Basava temple.

S'ubhaṃ astu Âṅgirasa-saṃvatsarada Bhâdrapada-śu 1 Budhavâradalu Harave-grâmadalu vivâdada heṇṇu-magaḷu lekha kaṭṭav âdare baṅgâ .. kke kâraṇav illa .... idakke tappidare mahattige horagu nâya-tinda..................

187

On a stone to the right of the inner-door of the same temple.

Basavarâja-dêvara koḍageya bhûmige naṭṭa śilâ-śâsanakko jaya śrî śubham astu S'aka-varsha 1409 sanda Plavaṅga-saṃ | Âśvayuja-ba 2 lu Nañjayyana maga Nañjayyanu Basavarâja-dêvaranu pratishṭheyanu mâḍisi â-dêvara amṛita-paḍi ..... pûvarada koḍageya .... saha 1 Haraveya ...... la 1 gade 1 hola 1 î-mûṟu ...... aṅkaṇa kêriyalu mûṟ-aṅkaṇa-maneyanû nânu strî-putra oḍaṃbaṭṭu koṭṭenu tri-vâchâ (*usual final verse*)

188

At the same village, on an oil-mill in front of the S'aṅkarêśvara temple.

S'rîmatu Hiriya-nâḍa mahâ-prabhu Tagaḍûra Aṅkana-Gauḍana maga .... gâṇa ...... êrisi koṭṭa voppa maṅgaḷam ahâ śrî śrî śrî

189

At the same village, on a stone to the south of S'ivaliṅgayya's field.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî S'aka-varsha 1404 sanda varttamâna-S'ubhakṛit-saṃvatsarada Chaitra-śû 5 lu Haraveya Dêvappagaḷa maga Chandappanu tamma kula-svâmi Haraveya bastiya Âdi-Paramêśvarana amṛita-paḍi châtur-vvarṇṇada dâna tad-arthav âgi Tagaḍûra prabhugaḷu enage dânârthav âgi koṭṭa kshêtrada sthâna-nirddêśada vivara | ûrinda nairitya-dikkinalli Vibhûtiya Liṅgappayyagaḷa gadde hola ga 30 teṅkalu Vibhûti-Nañjappana hola tôṭadiṃ paḍuvalu yere-holakke hôha vôṇiyiṃ baḍagalu S'ivanaiyyana aḍuviṃ mûḍaṇa chatuś-sîmey oḷagâda sthaḷa hola gadde aḍake-teṅgu-eleya-tôṭa oḷagâda kshêtrada sarvva-mânyavanû strî-putra-jñâti-sâpatna-dâyâdâdy-anumati-purassarav âgi Âdîśvarage enage dharmmârtthav âgi tri-vâchâ koṭṭenu | (*usual final verse*)

191

At Kottalavâḍi (Kottalavâḍi hobli), on a stone on the pial to the south of the Basava temple.

S'rîmad-Bhâgavata-prê .. siddhi-pada-Janârddana .. |
.... śrî-nâthô jayati prabhuḥ ||
gambhîraṃ madhuraṃ vyakta ...... jana-sukha-pradaṃ |
śrî-Mûla[....]nâthasya śâsanaṃ dharmma-śâsa .. ||

.... samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramê .... Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Makara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya râjya-samuddharaṇêty-âdi-pitur-anvayâgata-guṇa-yukta...... ś.î-Sômêśvara-kumâra Nârasiṃha-Dêva virâjisutt-ippina | tat-putra .... sthâpita-śilâ-stambhanuṃ .... Dêvadurggâmbhôdâ .... virâjita-charitanuṃ śrîmat-pratâpa-chakravartti ..... ysaḷa bhuja-bala śrî-vîra-Ballâḷa-Râyaṃ Dôrasamudra ... pṛithvî-râjyaṃ geyyutt ire | tat-pâda-padmôpajîvi śrîman-mahâ- ... . Nîlagiri-sâdhâra ... râhutta-râyar appa Perumâḷa .... su-putraru | śrîmat-Hoysaḷa-Râya-râjya .... sthâpakaruṃ saṅgrâma-Râma Koṅgara-mâriy arasu ...... ḍa-Râmana beṅkoṇḍa viśâla-mudre sarvvasvôpahâri .... Pâṇḍya-baḷa-kamaḷa-vana-kuñjararuṃ śaraṇâgata-vajra-pañjararuṃ kîrtty-aṅganâ-vallabharuṃ Allâḷanâtha-dêva-divya-śrî-pâda-padmârâdhakaruṃ Parâśara .... bhaṭṭâraka .... sakada .... priyaruṃ .... sarppa-dhararu .... dharâdhîśvaranu .... || Saka-varsha 1225 neya S'ôbhakṛitu-saṃvatsara (*rest illegible*)

192

At Basavapura (same hobli), on a stone in Jollayyana Mallayya's field.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha .... 1414 saṃ | Paridhâvi-saṃvatsarada dvitiya-Vaiśâkha 10 lu śrîman-mahâ-maṇḍaḷêśvara mahâ ...... aras-aṅka-sûregâṟa ghêṇâṅka-chakrêśvara .. .. gaja-bêṇṭekâṟa â-Ummattûra .... . Râja-Oḍeyara komâra Hoysaḷa-râjyâdhiśvara śrî-vîra-Nañjarâya-Oḍeyaru nitya-nirañjana satya ... kôśa ... Oḍeyaru-dêvara komâraru vîra-Honna-Oḍeyaru-dêvarige samarppisida grâmada śilâ-śâsanada kramav entendaḍe namage umbaḷiy âgi naḍadu bâha Terakaṇâmbeya râjyada Hosa-nâḍa sthaḷada ...... Mêlûra kâluvaḷḷi Kaunanakaṭṭeya Basavapura-vanu .. maṇṭapada ârôgaṇeya sannidhânakke samarppisi koṭṭev âgi â-Basavapurada chatus-sîmege liṅga-mudreya kallanu hâki prâku-modalâgi nâlvattu honnige śrôtri[ya]-guttigey âgi nimage naḍadu-baruttâ yidda sammandha â-Basavapurada chatus-sîmeyoḷagâda sarvva-svâmyavanû nimage sarvva-mânyav âgi samarppisi koṭṭev âgi â-grâmada chatus-sîmege saluva gadde beddalu tôṭa tuḍike kaḷa kothâra aḍu mane...... bhûmi muntâda ên uḷḷa sarvva-svâmyavanû âgumâdi anubhavisikoṇḍu â-purada chatus-sîmeyoḷag uḷḷa akshîṇa-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashta-bhôga têjas-svâmya.... samasta-baḷi-sahita ....

193

At Kilagere (same hobli), on a stone at the village entrance.

Âdyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-śriyaṃ ||
śiśiraṃ ruchiraṃ hṛidyaṃ .. tîrtthaṃ tu manôharaṃ |
Gôpînâthapurîśasya śâsanaṃ dharmma-śâsanaṃ ||
śrî-Ballâḷa-mahîpâlaḥ pâlayann akhiḷâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitiḥ ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja râja-paramêśvaram Dvârâvatî-pura-varâdhîśvaram śrî-Vishnuvarddhana-chakravartti Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa râya-huli-râya gaṇḍa-bhêruṇḍa S'anivâra-siddhi giri-durgga-malla êkâṅga-vîra Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Pallavâditya. . . . . ditya . . . . chakravartti javanike-Nârâyaṇa asahâya-śûra śaraṇâgata-vajra-pañjara Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhaka Hoyasaḷa bhuja-baḷa niśśaṅka-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru sukhadim prithvî-râjyam geyyuttam ire tat-pâda-padmôpajîvi |

vahati tana Mûḍa-santatam Immaḍi-Râüttarâya ma . . . . ḍa bhujaṅga- |
. . . . . rîśvara Havala-kula sabari-vigraha . . . . . . vantaḷam ||*

svasti śrî-Moḍa-kula . . . . sitagara-gaṇḍa kadana-prachaṇḍa Yimmaḍi-Râüttarâya Koṅga[ra-]mâri . . . . Nîlagiri-sâdhâra giri-malla-malla jala-durgga-maṇḍaḷika . . . . . îśvara Hoyisaḷa-râjya-lakshmî-rakshâ-prâkâra abhinava-Madana . . Pâṇḍya-chatura-mârggavanta kuñjarêśvara śaraṇâgata-vajra-pañjara vairi-maṇḍaḷika-saṅgrâma-Râma arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa viśâla-mudre sarbba-sarbbasvâpahâra . . . . Allâḷanâtha-śrî-pâda-padmârâdaka para-baḷa-sâdaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda yaśôda[yâ]-sâra prahâritaikâṅga-vîra vîra-lakshmî-bhujaṅga sâ[la]manneya bê[ṇ]tekâṟa anavarata-karnna-karpûra-dhârâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svastipura-varâdhîśvaram śrî-Perumâḷu-Daṇṇâyakara kumâram śrî-vîra-Mâdhava-Daṇṇâyakaru Terakaṇâmbiya nelavîḍinoḷu sukha-saṅkathâ-vinôdadim Padinâlku-nâḍumam pratipâḷisuttam irddu dharmma-chittar âgi S'aka-varsha 1240 neya Kâḷayukta-samvatsarada Vaiśâkha-śu 5 Guruvâra S'ravaṇa-nakshatra-puṇya-tithiyalu Allappa-Daṇṇâyakara arasiyaru Bhâmiki-Daṇṇâyakitiyaru Tirakaṇâmbiyalu pratishṭheya mâḍisida śrî-Gôpînâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-paḍigôsuga Ballâḷa-Dêv-arasaru â-Mâdappa-Daṇṇâyakarige sa-kâruṇyadim karuṇisida Hosabâḷa-voḷagaṇa Kelligeṟeyanu adara kâluvaḷḷi Belakuppeyanû śrî-Gôpînâtha-dêvarige dhârâ-pûrbbakam mâḍi . . . . sarbba-bâdhâ-parihârav âgi koṭṭaru â-Kelligeṟe Belakuppeya śîmâ-kramam entendaḍe Kelligeṟeya îśânyadalu Huligana . . . . . (17 *lines contain details of boundaries*) int î-prasiddha-chatus-sîmâ-samêtav âgi akkarav âgi pûrbbâya-apûrbbâya modalâda samasta[va]nû sarbbamânyav âgi sarbba-bâdhâ-parihârav âgi nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇa-âgâmi samasta . . . . . . di-sahitav âgi sarvvamânyav âgi âḷuvara munde dhârâ-pûrvvakam mâḍi â-chandrârkka-sthâyiy âgi saluvant âgi â-Kelligeṟe[ya]nû â-kâluvaḷḷi Belakuppeyanû śrî-Gôpînâtha-dêvarige dhârâ-pûrvvakam mâḍi koṭṭa dakke pramâṇav âgi baresi koṭṭa śilâ-śâsanav ant appudakke śrîman-mahâ-pradhâna śrî-vîra-Mâdhava-Daṇṇâyakara śrî-Puḷasada-Nembe voppa | śrî-Allâḷanâtha || (*usual final verse*) . . . .

194

At the same place.

S'rî svasti śrî jayâbhyudaya S'âlivâhana-śaka-varusha 1532 sanda varttamâna-S'âdhâraṇa-samvatsarada Jyêshṭha-ba 5 llû śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷu S'rîraṅgapaṭṭaṇada maṭhada Hôḷinahala Liṅ[gaṇ]ṇage koṭṭa grâma-śilâ-śâsana namma Terakaṇâmbi-śîmeya Kılagereya-grâmavanû nimage dâsôha . . . . . . koṭṭevu nîvu yî-ûranu nîvu sarvvamânyav âgi chatuś-śîmeya gadde beddalu tôta sakalâdâyavanû â-chandrârkka-sthâyiy âgi anubhavisi bahiri endu koṭṭa śilâ-śâsana dâna-mânya pûrvva maryyâde idake âru aḷupidarû tamma tâyige tappida-hâge || śrî ||

195

At the same village, to the west of the Mârî-châvaḍi.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1347 sanda varttamâna-Viśvâvasu-samvatsarada Jyêshṭa-ba 11 Mam lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra śrî . . . . . . Vijaya-Râya-mahâ-

*So in the original.

râyara kumâra śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Pârvvati-Râyar-Oḍeyaru tâvu âḷuva Terakaṇâmbeya râjyada Tirumalenâtha-dêvara beṭṭada mûḍada haḷḷada bêṭeya-bailinalli tâvu âda Parvvatanâthan emba kudureya mêle iddu handiyam kaṇḍu añjalu haḷḷavam dâṭi .... raḷage .... Hulihara Hâyaṇṇana maga Hariyaṇṇagaḷu nillisida jaya-stambhada kuruhina kallu maṅgaḷam ahâ śrî

196

At Dâsanapura (same hobli), on a stone in Puṭṭê-Gauḍa's field.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1458 sandu naḍava vartamâna-Durmmukhi-saṃvatsarada Jyêshṭha-śu 5 lu Hoyisaṇa-dêśada Baḍugu-nâḍa Kuḍugulûr emba pratinâmadhêyav âda Terakaṇâmbeya śrîman-mahâdêva-dêvôttama-Tirumalanâtha-dêvarige śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra bhuja-bala-pratâpa Achchuta-Râya-mahârâyaru prithvî-râjyam gaiüttam iralu avara nirûpadim śrî-Tilladâ-besakâra śrî-S'ômaśiḷâ-Dêü râüttarâya-mahâpâtre-arasugaḷû Terakaṇâmbeya Tirumale-dêvara amrita-paḍi mâsa-paḍige koṭṭa grâmada śilâ-śâsanada kramav ent endare | namage nâyakatanakke naḍadu baha Terakaṇâmbeya mûḍaṇa-sîmeya Yeṇṇegumbhada kâluvaḷḷiya Timmappanapurada grâmada kuḷavanû kaḍidu Yeṇṇegumbhada baḍagaṇa Niḷalaśâḷa-holada kuḷavanû kaḍidu â-holavanû î-grâmada voḷagâgi mâḍikoṭṭu chiluvâna suṅka gâṇa bâḷe-yele taragu mâḍâṛike taḷavâṛike uppina-kâvali mambâḷa hora-saluvaḷi muntâda kuḷagaḷ ellavanû hiri-aramaneyali tahe uttâravanû mâḍisi â-grâmada kuḷavanû kaḍidu Pampâ-kshêtrada Viṭṭalêśvarana sannidhiyalli êkâdasi-puṇya-kâladalli Achchuta-Râya-mahârâyarige puṇyav âgabêkendu Sô .... pâtre-arasugaḷu Terukaṇâmbeya Tirumala-dêvarige sarvvamânyav âgi dhâre[ya]nu eradu koṭṭev âgi î-grâmakke saluva chatus-sîmey elle-gallina vivara | Yenegahaḷiyiṃ teṅkalu Kodamâû Voḍḍarahaḷḷiyiṃ baḍagalu ....

197

At Yeṇṇegumba (same hobli), on a stone near the Râmêśvara temple.

(Grantha and Tamil characters)

Svasti śrî chakravattigaḷ śrî-Kulôttuṅga-Chôḻa-Dêvarkku yâṇḍu 40 dâvadu Muḍikoṇḍa-Chôḻa-maṇḍalattu gGaṅgaikoṇḍa-Chôḻa-vaḷa-nâṭṭu Eṇṇai-nâṭṭu Erumaikumbattu Mâlana Gaṅgaikoṇḍa-Chôḻa-vaḷanâḍ âḻvânuṅ Nagan .... koṇḍa-Chôḻa-Kâmuṇḍanuṃ Kâchchaḷa Koṅga vêḷânuṃ Eṅgalûr tiruvi Râmîśvaram-uḍaiya-mahâdêvarkku viṭṭa bhûmi tiru-kkôyilukku vaḍakku dêvadânam viṭṭa kuḻi âyiramum êri kîḻ viṭṭa kuḻi âyiramum ivvûr maṭam-uḍaiyâr Dêvaśiva-Paṇḍitar makan Amurta-kâttârar inda śrî-kôyil ivarum ivar tambimâr nâlvarum eḍuppitta maiyil ivarkaḷ ayvarkkum maṭa pariyâḷum puluvariyum veṭṭuvariyum eppêrppaṭṭavaṅgu variyum koḷḷakkaḍavâr allâdômânâm uramuṅ gâmuṇḍakaḷum inda dharmattai yaṟakkuvân Gaṅgai-yeḍai Kumari-yiḍai kurâṟ paśuvai kkonṟa brahmôttiyile pôvan

198

At Mâdalvâḍi (same hobli), to the west of the Mârî-guḍi.

(Nâgarî characters)

Svasti śrîman-mahâ-maṇḍaḷêśvara śrî-vîra râjâdhirâja râja-paramêśvara śrî-Krishṇa-Dêva-mâhârâyaru .... S'âlivâhana-śaka-varsha 1448 ke Kali-varusha ...... varttamâna (*7 lines gone*) śa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭevu (*usual final verses*)

199

On the back of the same stone.

Svasti śrî Mâraâḷḷiya Rudrayyana mọḷe Maḷalpâchârige Beḷavâḍiyoḷ nûṟu-bhattada maṇṇam Kodabbe goṭṭa .

201

At the same village, on a stone lying in the Upâdhyâya's bhaṭamânya.

(*East face*) Svasti śrî-pratâpa-chakravartti Hoysaḷa Vîra-Nârasiṅgha-Dêva pṛithvî-râjyaṃ geyut irppali Bahudhânya-saṃvatsarada Âshâḍha-śu 1 Sô Toṟe-nâḍa guttageya paḷada Sotiyûra ..... Sosavar-Gavuḍana maga Sâteva-Gauḍana putra Sambu-Dêvanu ... dêvarige ... ûpârakke â-dêvâlayada munda (*south face*) .. biṭṭa maṇṇu .... yinnûṟu 50 ...... (*usual final verse*)

202

At Arakalavâḍi (same hobli), on a stone to the west of the village entrance.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1477 saluva Râkshasa-saṃvatsarada S'râvaṇa-ba 8 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahâ-râyaru Vijayanagaradoḷage ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiutt iral âgi Kâśyapa-gôtrada Âpastamba-sûtrada Âśvalâyana-śâkheya śrîman-mahâ-maṇḍalêśvara Gôjûra-Timmeya-Dêva-mahâ-arasugaḷa priya-putrar âda Raṅgarâjayya-Dêva-mahâ-arasugaḷu Terakaṇâmbeya Varadarâja-dêvarige rathôtsava-pûrvvakav âda mahôtsavaṅgaḷige daṇḍan ikki samarppisida śilâ-śâsanada kramav entendare Komâra-Kṛishṇarâj-ayyanavaru namage amara-nâyakatanakke koṭṭa Terakaṇâmbeya śîmege saluva Aṟakalavâḍiya grâma 1 adakke saluva kâluvaḷḷi Mallayyanapura sahavâgi Aṟakalavâḍi yemba prati-nâmadhêyav âda Raṅgarâjapuravanu sarvvamânyav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koḍâra suṅka charâdâya ...... gaṇâchâra pañchâḷa yallava âgu mâḍâṟike binugu bese-vokkalu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu Gôjûra Timmeya-Dêvara priya-komâra Raṅgarâjayya-navaru Terakaṇâmbeya Varadarâja-dêvarige rathôtsavakke śrî-Kṛishṇa-jayantî-puṇya-kâladalli Tuṅga-bhadrâ-tîradalli śrî-Viṭhalêśvara-sannidhiyalli sa-hiraṇyôdaka-dâna-dhâra-pûrvvakav âgi koṭṭa Aṟakala-vâḍiya grâmada chatus-sîmeya vivara............ . (*details of boundaries and usual final verses*)

Raṅgarâjayyana baraha śrî-Krushṇa.

203

At Katnavâḍi (same hobli), on a stone in Paṭêl Mâdê-Gauḍa's hittalu.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Dvârâvatî-pura-varâdhîsvara [Yâdava-kulâmbara]-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sauryyan êkâṅga-vîryya Sanivâra-siddhi giri-durgga-malla Chôḷa-râya-pratishṭhâ-châryya Pâṇḍya-râjya-diśâpaṭṭa pratâpa-chakravartti Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu Saka-varshavu 1194 Âṅgîrasa-saṃvatsarada Mâgha-su 13 Bu | śrîmatu Kumâra-nâḍ-âda Hiriya-nâḍ-âda Toṟe-nâḍ-âda Kareya-Gâvuṇḍaru mukhyav âda Hadinâḍa-nâḍa mahâ-prabhu-gauḍugaḷu Eḍa-taleya Nagarêśvara-dêvarige Eṇṇe-nâḍa Syâû-Kavuṇḍan utta Kaṭṭaṇavâḍiyanu â-dêvara śrî-kâryya â-chandrâdityar uḷḷa...... dharmma naḍavant âgi dhârâ-pûrvvaka su ...... mânya endu koṭṭa samasta-pattaḷiya dharmma ...... (*back—illegible*)

204

At (bêchirâkh) Narasimaṅgaḷa (same hobli), on a stone to the south of the Râmaliṅgêśvara temple.

Svasti samadhigata-pañcha-mahâ-śabda samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chaladaṅka-Râma niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Ballâḷa-Dêvaru uttara-diśâvartakka digubijayaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri samasta-sênâdhipati nihattara-yôgâdhipati yesuvar-Âditya naigâlla-Pârtthaṃ Tekaṇṇambi-nâtha bilu-vidye-Râmaṃ śaraṇâgata-vajra-pañjaraṃ gôtra-pavitraṃ bandhu-jana-chintâmaṇi sâlamanneya-bêṇṭekâṟaṃ svâmi-santôsha svâmi-drôhara-gaṇḍaṃ dushṭa-nigraha śishṭa-pratipâḷakaṃ śrî-Vîra-Ballâḷa-Dêvara kaṭida allagu śrî-Kîrtti-Nârâyaṇa-dêvara divya-śrî-pâdârâdhakaruṃ Nîlagiri-sâdakaruṃ para-baḷa-sâdakarum appa Bila-Chokkayya-Daṇṇâyakaruṃ Cha . . . . ṭa-Daṇṇâyakaruṃ Bôgayya-Daṇṇâyakaruṃ pramukhav âgi Nîlagiriya kaṭa (*stops here*)

YEḶANDÛR JÂGÎR.

———:o:———

1

At Yeḷandûr, on a stone in a maṇṭapa to the south, in the enclosure of the Gaurîśvara temple.

S'rîmach-Chhivâya namaḥ |

kan || śrî-Gaurî-kucha-kuṅkuma- | râgâṅkita-vakshan eseva-Gaurî-nâthaṃ |
yîge sukhôdayamaṃ karu- | ṇâgâraṃ Mudda-bhûmipaṅg ati-mudadiṃ ||

Himâchalakke teṅkaṇa-deśeyoḷ Nîlagiri yirppud alli Kapila-ṛishîśvaraṃ tapamaṃ mâḍutte Dêva-Gaṅgâ-jalamaṃ kamaṇḍaladoḷ tumbikoṇḍ iral allige Nandîśvaraṃ band ele muni-vara î-kamaṇḍalôdakaman uttara-mukham appante pariyis ondu nadiyaṃ mâḍ adu puṇya-nadiy appudu sakala-janargge bhukti-muktiyaṃ kuḍuñd endu nirûpisal ante geyven end â-kamaṇḍala-vâriyan uttarâbhimukham âgi parivante mâḍi Suvarṇṇâvatiy emba pesaran ittan â-nadiya tîradal ondu puram irppud adaṟa mahime yentene |

kan || Naḷinajan akhiḷa-puraṅgaḷa- | n aḷavaḍi sṛijisal kaḷaṅkam âduv enuttaṃ |
iḷeyol posat î-puram end | Eḷeyindûr emba pesaran âgaḷ karedaṃ ||

intappa pura-kamaḷakk ashṭa-daḷaṅgaḷ âvav ene pûrvva-dikkinalli Gaṅgâdhara-yuta-Svêtaśilâdri | Pâvaka-dikkinoḷ Kârâpurôpakaṇṭhastha-Mallinâtha-mahîdharaṃ | dakshiṇadoḷ Îśa-dvâdaśa-lîlâ-mûrtti-śôbhita-Suragi-dharâdharaṃ | Nairityanoḷ biṅkaṃ-betta S'aṅkarêśvara-nagaṃ | paśchimadoḷ Jannûra-nikaṭastha-Mallikârjjunâlaṅkṛita-mahîdharaṃ | Mârutâśâ-bhâgadoḷ S'ambhuliṅgâvanîdharaṃ | uttaradoḷ Mallêśvara-virâjamâna-prathama-S'rîśailaṃ | Îśânyâśâ-bhâgadoḷ Nîlakaṇṭha-nivâsita-nirmmalâchalam int ashṭa-śailaṅgaḷ ashṭa-daḷaṅgaḷ âge tat-pura-kamaḷa-karṇṇikeyante neḷasi | śrî-Paramêśvaran â-sthalamaṃ pavitramaṃ mâḍi rakshippen endu bandu chatur-yyugaṅgaḷoḷ âyâ-yugaṅgaḷoḷ ond ondu pesaran ond ondu varṇṇamaṃ dharisi bhaktariṃ pûjegoṇḍan ad entene | Kṛita-yugadalli Tripurântakaṃ śuddha-sphaṭika-pratikâśaṃ | Jamadagniyiṃ | Trêtâ-yugadalli Nîlakaṇṭhaṃ piṅgaḷâṅgaṃ Raghunâtha-niṃ | Dvâparadalli Lôkêśvaraṃ Pâṇḍu-putrariṃ | Kali-yugadalli Gaurîśvaraṃ Indranîla-nibhâṅgaṃ Padi-nâḍa-nṛipâlariṃ pûjegoṇḍan ad entene | Siṅge-Dêpa-bhûpaṃ guḍiyaṃ kaṭṭisi pûjisidan antum allade |

kan || S'rîpati-vibhavaṃ Manasija- | rûpaṃ Dêpêndra-sûnu Râma-nṛipâḷaṃ |
bhûpa-kuḷa-tilakan akhiḷa ka- | lâ-pariṇatan âḷut irddu Padi-nâḍugaḷaṃ ||

S'âlivâhana-śaka-varsha | 1490 sanda Vibhava-saṃvatsaradalli |
aṇiyaradiṃ Gaurîśana | guṇa-nidhi pûjârtham âgi tad-bhûpâlaṃ |
Gaṇuganûr-âkhyâ-nagaramaṅ | eṇikeyan uḷid ittan êṃ kṛitârtthano jagadoḷ ||
âtan-anujâtan akhiḷô- | rvvî-taḷa-nutan amaḷa-kîrtti Chenna-nṛipâḷaṃ |
nûtana-Madanaṅg esevar | khyâta-sutar nNañja-Râja-Tirumala-Râjar ||

mattam â-Nañja-Râjâgrajaṃ Tirumala-Râjaṃ |
ittaṃ Vaḍiyarapuramaṃ | bittaravett eseva Sînaguṇḍalamaṃ bhû- |
pôttaman ati-mudadiṃ dê- | vôttama-Gaurîśvaraṅge Chinchanapuramaṃ ||
vṛi || yesev â-bhûpana sûnu satya-nidhi sad-dharmmânvitaṃ santataṃ |
kuśelaṃ-bett uṟey âḷut irddu Padi-nâḍ-âkhyâta-bhû-bhâgamaṃ |
Kusumâstrâri-padâmbujâta-nava-bhṛiṅgaṃ yâchakâdhâran ên |
vasudhâ-chakradoḷ oldu râjisidanô Muddêndra-bhûpâlakaṃ ||

mattaṃ śri-vijayâbhyudaya-S'âlivâhana-śaka-varsha | 1576 sanda Jaya-saṃvatsaradalli |

kan ‖ ant appa Mudda-bhûpati ı santasadiṃ tôṇṭa-gardde-koṇḍaṅ-geṛegaḷ ı
Kantu-giri-kuliśa-Gaurî- ı kântaṅg olid ittan ên udâttano jagadoḷ ‖
bhûpati-tilakaṃ mattaṃ ı gôpuramaṃ kelavu-guḍigaḷaṃ varaṇaman Aga- ı
jâ-pati-Gaurîśaṅge S'a- ı chî-pati-nibhan oldu rachisidaṃ maṇṭapamaṃ ‖
pañcha-liṅga-pratishṭheyan ı êṃ chadurano têran akhiḷa-vaibhavamaṃ śô- ı
bhâñchita-Gaurînâthaṅ- ı gaṃ chechcharadinde mâḍisidan avanîśaṃ ‖
int ati-bhaktiya mudadiṃ ı Kantu-nibhaṃ Mudda-nṛipati virachisi paḍedaṃ ı
santânama sâmrâjyama- ı n ante sthirâyumaṃ śrîyumaṃ S'aṅkaraniṃ ‖
baredaṃ Bommaṇa-Paṇḍita- ı vara-tanayaṃ Rasika-Paṇḍitaṃ pêḷdan idaṃ ı
sarasa-kavi Sâsalayyaṃ ı varayisidaṃ Mudda-bhûpan ene mechadar âr ‖
putrân pautrân prapautrân gaja-ratha-turagân svarṇṇa-pûrṇṇân udîrṇṇân
kôśân dêśân prakâśân śubha-karaṇa-guṇâdhâra-dârân udârân ı
datvâ bhitvâpadô'vyât Tripurabhid amalâṃ buddhim ṛiddhiṃ samṛiddhim
vaidushyâyushy amushyâgada-pada-tanutâṃ Mudda-Râjaṃ kshitîndraṃ ‖
sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ı
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ ı
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ‖ śrî ‖

(*on the back*) śrî-Gaurîśvara-dêvara viniyôgakke Mudda-Râj-aiyanavaru koṭṭa biḍu svâsthiya vivarav entene ı Yeḷandûra gaddegaḷalli darppaṇadavarige 1 khaṇḍuga sîguriyavarige 1 khaṇḍuga ı gumbâratiyavarige 1 khaṇḍuga ı maṅgaḷâshṭakadavarige khaṇḍuga 1 ı maṅgaḷâratiyavarige khaṇḍuga 2 ı narttanadavarige khaṇḍuga 1½ ı Yareyûra gaddeyalli ı mêḷada sênvagâṛanige 1 khaṇḍuga ı chavaradavarige 1 khaṇḍuga ı gâreyavarige 1 khaṇḍuga ı hûvâḍiganige 1 khaṇḍuga ı âtanige tôṭa 1 ı Sômavâra-S'ukravâra-Dhanur-mmâsagaḷalli viśêsha-naivêdyakke 2 khaṇḍuga ı ammanavarige dadhyôdana-naivêdyakke 1 khaṇḍuga ı Hosahaḷḷi-agrahâradalli tâḷadavarige bhûmi 100 ı maddaḷakâṛarige bhûmi 100 ı Gauḍahaḷḷiyalli saṅgîtagâṛarige bhûmi 100 ı naṭṭuvarige bhûmi 100 ‖ Yaḷandûru ı Yarayûru ı Maddûru ı Gumbhaḷḷi ı Ammeḷe ı Homma ı Honnûru ı Kesavattûru ı Agara ı î-grâmagaḷalli gadde 1 khaṇḍugakke svâmya 1 koḷaga ı bhûmi 100 kke 1 koḷaga ı ere-bhûmi nûṛakke batti 1 kaṭṭu ı Rasabaṇḍanûṛu bhûmige 2 baḷḷa ı bella sâvirakke 10 bella ‖ Paḍinâḍa nṛipâlariṃ koṭṭa grâma-tôṭa-gadde-hola-svâmyagaḷan apaharisidavaṅge Kâśiyoḷ mâḍida gô-vadhe guru-dârâgamana surâ-pâna ivu modalâda pâtakagaḷ appuṅ ‖ śrî-Gaurîśâya namaḥ ı śrî* bhadraṃ bhûyât śrî† ‖

2

On a stone to the west of the gôpura of the same temple.

S'rî-Gaurîśvara Râmarâja-Nâyakara kâladalli kuṃbhâra-svâmigaḷa sâsanada krama ı Châma ı Aṃsamâna ı Honna ı Dhûma ı Chaṇḍa ı ivaru nâyandaru asagaru kuṃbârarige kâl-ugaru mêlukaṭṭu yilla yenalâgi kuṃbâra-seṭṭigaḷu uṇṭu yendu Haradanahaḷḷiyalli Divya-Liṅgêśvarana munde tuppadalli kai yikki geddâga barada śâsanada krama kuṃbhârarige kâl-ugaru tegaüṇa mêlakaṭṭu kaṭṭuṇa yendu barada sâsana ı jâtiya teruhu 9 varaha chinna 5 varaha Yeḷavandûra heṇṇu bhaduku tappidare 5 varahâke bhiḍuṇa 6 varahâkke koḍuṇa dharmmada mânṭaṇige chinna 7 varaha vastakâra 70 sa . . . . mege chaluvâra Châma śubhham astu ‖

* "s'rî" in Nâgarî characters. † "s'rî" in Grantha characters.

3

At the same temple, on a pillar of the pâṭhaśâla.

(*Grantha and Tamil characters*)

. . . . . . śrî-Vîra-Va . . ḷa-Dêvan pri . . . . jyaṃ paṇṇi . . . . saraṭṭu Mithu . . . . Vêlâpurattu . . . . aśesha . . . . marumakan . . . . paṭṭaṇattu . . . . . . uḷḷâka . . . .

4

At Yeḷandûr, on a copper plate of the Kârêpura maṭha.

S'rî-S'ivâya namaḥ || śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1697 neya sanda vartamânav âda Manmatha-nâma-saṃvatsarada S'râvaṇa-śuda 12 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpan-apratima-vîra nara-pati Châmarâja-Vaḍeyar-aiyanavaru Mahiśûra-nagarada ubhaya-Kâvêrî-madhya-dallu yiha S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ prithvî-sâmrâjyaṃ geyyutta yiralu Yaḷavandûra-sthaḷada Kârêpurada maṭada śrî-Basavêśvara-svâmiyavara sannidhânakke Yaḷa-vandûrallu yiha asêsha-seṭṭi samastaru dêsadavaru sammatada mêle barasi vappisida darma-śâsanada kramav entendare prâku yî-Basavêśvara-dêvarige naivêdya-dîpârâdhanege sahâ śilâ-pra-tishṭhey âgi Âmmeḷeyalli naḍadu banda gadde horatâgi hechchu sêve bagye yî-maṭhadalli naḍava anna-dânakke sahâ arasugaḷu sarvvamânyav âgi biṭṭu koṭṭidda Kârêpurada tôṭa teṅgu halasu mâû hola sahâ sakaḷâya-huṭuvaḷiyu Nandana-saṃvatsaradalli tastîpu âge aramanege sêri hôddarinda nâû sama-staru kûḍi yî-Basavêśvara-dêvarige naḍava naivêdya-dîpârâdhane yî-maṭadalli naḍava anna-dâna śâśvatav âgi naḍadu barabêku doregu darma-(*Ib*)kîrtigaḷu barabêku yambada kuritu yôchisi yî-bage tôṭada haṇa holada kandâyada haṇa sahâ saluvadû tôṭa sakaḷâya huṭuvaḷi kaṃ gu 4 hâda kandâya kaṃ gu 1—2 suṃ kaṃ gu 0—6 ubhayaṃ kaṃ gu 5—8 haṇavannu nâû hadineṇṭu baṇṇântrakku virâḍa mâḍikoṇḍu aramanege nâû koḍuva kandâya terige muntâdakke hechchisikoṇḍu Yaḷavandûra kasabe châvaḍige sallisikoṇḍu baruva rîtige sthaḷada adhikârastaru sâmâdikarige sahâ hêḷikoṇḍu sammati-mâḍi yî-bage dharmake apôha bâradante tâmbrada-śâsanavannu baresi aśêsha-brâhmaṇaru adhikâ-rastaru ashṭâdaśa-varṇa yêkôttara-śata-kulastaru muntâda seṭṭi samastara mund iṭṭu chaturdaśa-bhuvanâdhîśvarar âda Pârvatî-samêta śrî-Gaurîśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sanni-dhânadalli yî-dharma-śâsanavannu nâû samastaru tri-karaṇa-śuddhav âgi vappi tri-vâchâ dhârâ-pûr-vakav âgi samarpisi Kârêpurada maṭada Basavêśvara-svâmige vappisida dharma-śâsana yî-bage dharmakke baṇṇântradavaru namma sammatadinda vappi yiruva haṇagaḷannu aramanege koḍade yavayavararu durâgatadalli raṭipugaḷa mâḍide uṇṭâdare dêva-lôka-martya-lôkakke horagu || yidakke sâkshigaḷu |

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hridayaṃ manaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vrittaṃ ||

(*usual final verses*)

5

At Amlaḷe (Yeḷandûr hobli), on a stone west of the Upparige Basava temple.

S'ubham astu svasti śrî vijayâ . . . . S'âlivâhana-śaka-varusha sâ . . . . . . vartamânav âda Rudhirô-dgâri-saṃvatsarada Bhâdrapada-ba 10 lu śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa Sadâśiva-mahârâyaru prithvî-râjyaṃ geyvutt iralu śrîman-mahâ-Jagadêva-Râyaṇavara kârya-karttar âda Châmarasa-Voḍeyaru Mrityuñjaya-Mallainavarige koṭṭa śrôtriyada grâma-guttigeya śâsanada kramav entendare . . . . . . naḷiya-grâmada puravanu nimage śrôtriya-guttigeya koṭṭev âgi â-pu . . . . .

6

At the same village, on a stone to the east in the outer enclosure of the Kavilêśvara temple.

(*Grantha and Tamil characters to No.* 8)

Svasti śrî pratâpa-chakravatti Poyśaḷa śri-vîra-Sômêśvara-Dêvan pṛithivî-râjyaṃ paṇṇiy aruḷânirka S'akarai-yâṇḍu .... śenṟa Krôdhi-saṃvatsarattu .... Ilârattu .... Padinâṭṭu ...... yâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu mahâ-ja ...... Paṭṭaṇasâmi makan S'âṅgaṇ ...... kaiyil Pramulâṇḍai-seṭṭi ....

7

On the base of the same temple.

Svasti śri S'akarai-yâṇḍu .... Sâdhâraṇa-saṃvatsarattu Mâśi-mâsam 20 śênṟa Nâyaṟṟukkiḷamaiyil pratâpa-chakravatti Poyśaḷa' śrî-Sômêśvara-Dêvan pṛithivî-râjyaṃ paṇṇi aruḷânikka Padinâṭṭu .... .. yâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgalôṃ Veḷḷappa-nâṭṭu Iraviśatta-śanukku ...... kuḍutta pariśâvadu śrî-Kapâlîśvaram-uḍaiyarkku oru tiru-nandâ-viḷakkum ....

8

At the same place.

Svasti śrî pratâpa-chakravatti Poyśala śrî-Vîra-Nârasiṃha-Dêvan prithuvî-râjyaṃ paṇṇi aruḷânirka S'akaṟai-âṇḍu ...... naḍakkiṟa ...... ttu Maśi .... peṟṟa Veḷḷikkiḷame-nâḷ Padinâṭṭu Aruḷaiy-âna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu Kapâlêśvaram-uḍaiyar ..... tiru-nandâ ...... aśêsha-mahâ-janaṅgaḷ kayil śrimanu mahâ-pradhânam Perumâḷ-Dêva-daṇṇâyakkar .. manichchan Puṅganûril irukkum .... ponnara kkuḍuttu maṇṇara kkoṇḍu chandrâditya-vare śella kkaḍavadâka viṭṭên .... prasâdattai ....

9

At the same village, on a stone in front of the châvaḍi.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru S'aka-varusha 1191 neya Vibhava-saṃvatsarada Jêshṭha (*rest illegible*)

10

At Gumbaḷe agrahâra, on a vîrakal to the north of the châvaḍi.

(*Grantha and Tamil characters*)

Svasti śrî Vîra-Vallâḷa-Dêvan pṛithivî-râjyam paṇṇiy aruḷâniṟka S'akare-yâṇḍu 1120 śenṟa Siddhârthi-sammachcharattu Gumbapalli .... avan makkaḷ pergaḍi Ketta-pervanum........ seyvichcha ....

11

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî vîra-Sôvi-Dêvan pṛithivî-râjyam gêyuttam ire Saka-varasha 1161 mêl S'ârvari-sammachchara .... Chôḷa-Nallûra âḷugeyam ivan gavaṇḍana maga Appa-Gavaṇḍam ..... ḷayâri ....

12

At Honnûru (same hobli), on the north base of the Mahâlingêśvara temple, in fragments.

Svasti śrî Saka-varusha 1113 neya Virôdhikṛit-saṃvatsara (*the following are in Grantha and Tamil characters*)

(*a*) ṟai Palasikai Belvalam paniruśâśiramuṅ-koṇḍa bhuja-bala vîra ....

(*b*) malla śrî-Vishṇuvardhana pratâpa-Poyśaḷa śrî-Vaḷḷâḷa-Dêva pṛithivî-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa-Chôḷa-maṇḍalattu .... Ponnûr âna.......... mahâ-dêvi-chaturvêdi....

(*c*) vakai .... Chôḷa-vaḷanâṭṭu Iḍai-nâṭṭu Akara ... .. maṅgalattu śrî-Kay ......

(*d*) uḍaiyâr .... Kuḷêśvaram-uḍaya-nâyinârku .... Maśaṇa-Kâmuṇḍan makan Mâra-Kâmuṇḍan .. .. kâmuṇḍiyai śrî-dhanâṅ kuḍuttân Mâra-Kamuṇḍan

13

At the same village, on a stone east of the keṅgere.

(*Grantha and Tamil characters*)

.... Siddhârthi-saṃvaṟsarattu Chitra-mâsam ivvagrahârattu .... ambalamum ivan seyvitta dharmam.

14

On a stone lying in a field, west of the same.

(*Grantha and Tamil characters*)

.... purattu periya ...... diśvaraṃ-uḍai .... Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu.... .... ambala ....

15

At Dughaḷḷi (same hobli), on a stone in Subbê-Gauḍa's back-yard.

Prajôtpatti-saṃvatsarada Âshâḍha-ba 13 lu śrîman-mahâ-maṇḍaḷêśvara śrî-vîra .... chakrêśvara .... prasiddha Râma...... samudra-varddhana.... Râja-Voḍeyara .... ammanavaru Dêvarâja-ammanavaru .... mâḍi 15 dêvarige koṭṭa Dugihaṭi-grâma â-chatus-sîmênu liṅga-mudre-kalla neṭṭu ..... koṭṭevu .... mânya-pûrvva .... grâma ....

16

At Katnavâḍi, on a stone east of the Basava temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1675 neya naḍuva vartamânav âda Yuva(da)-saṃvatsarada Mâgha .... mahârâjâdhirâja...... śrî-vîra-pratâpa Tirumaḷa.... mahârâyaru pṛithvî-râ .... Chikka-Voḍeyara kâryyake kartarâda Aṅkuśa-Râya .... sênada prasanna .... sîme .... Kâsiyalli tande tâyi ....

17

On the Biḷigiri-Raṅga hill, on a copper plate at the Biḷigiri-Raṅga temple.

S'ubham astu | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1589 varusha sanda vartamânav âda Plavaṅga-saṃvatsarada Âśvayuja-śuddha 5 yallu śrî-dêva-dêvôttama dêvatâ-sârvabhauma akhilâṇḍa-kôṭi-brahmâṇḍa-nâyaka Biḷikala-Tiruveṅgaḷanâtha-svâmiyavarige mahâ-navami-navarâtre sêvege Hadi-nâḍa Tirumale-Râja-Nâyakara komara Mudda-Râju-ayyanavaru koṭṭa pudivaṭu kaṃ ga 30 mûvattu-varahâ yî-haṇavina baḍḍiyalli mahânavamiya hattu dinada sêveyanu naḍasikoṇḍu baraluḷḷavarû śrî-Biḷigiri sâ ....

18

At Yaragambaḷḷi (Yaragambaḷḷi hobli), on a stone in the enclosure of the Mâdêśvara temple.

Svasti śrî S'aka-varusha 1430 sanda Pramôdûta-saṃvatsarada Bhâdrapada-ba 5 lu nâlvattu-boṇṭara-voḍeya-sishyaru Liṅgaṇṇa-Voḍeyaru-Dêvaru Basava-Râja-Dêvarige Gumbahaḷḷiya Chikka-Nañjanâtha-Voḍêra maga .... yarige Yeṟagambaḷḷiyali sarvvamânya .. .. (*on the back*) .... Kârttika-pûjeya keḍisidavaru Vâraṇâsiya Gaṅgeya taḍêli kavileya konda pâpake hôharu

19

At the same place.

Svasti śrî Saka-varusa 1477 sanda Râkshasa-saṃvatsarada Mâga-sudda-Sa 10 lu Yeragambaḷiya Narasanada Jiḍeya Kaduva-Dêvara śishyaru Charitaruva Chinna-Vîraṇṇa-Voḍeyara śishyaru. Hoṇṇa-Vîraṇṇa-Voḍeyaru-Dêvaru Aragambaḷḷiyalû iru[va] Kari-Basavappana maga Bagutayanige sarvamânya naḍadu baha voḷahâru-vittiya . . . kaṇḍugadaḷḷi mûru-bâgeyalli Bagutayyana bâgeyanu Basavêsvara-dêvarige Kârttikada dîpârâdhanege koṇḍu koṭeü bhû-dharmma Kârttika-pûjeya keḍisidava Vâraṇâsiyali kavileya konda

20

At the same village, near the Âñjaneya temple.

Âṅgirasa-saṃvatsarada Kârttika-su 1 Va śrîmatu Piriya-Perumâḷigaru S'rîvaishṇavarige biṭṭa pura

21

At the same village, on a stone in Prasannayya's plantain garden, below east tank.

. . . . . . Liṅgaṇa . . . . nirasa-Dêva . . . . yanu namage Yarambaḷiya Huḷigereya . . . . . nammna sarvamânyada battu koḷaga gaddeyanu kraya ga 20 yippattu honnige Pari-Dêvaya-gadde-yanu nanige Liṅga-Oḍeyaru koṇḍu koṭṭaru

22

At the same village, in Râma-dîkshita's field.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

. . . S'aka-varusha 1443 sanda . . . . Yaragambaḷeya siṃhâsanada Jiḍeya . . . . . Dêvara śishyaru Chika-Basavappa-Oḍeyarige koṭṭa . . . .

25

At Gaṇiganûr (same hobli), on a stone at the Nîlakaṇṭhêśvara temple.

Svasti śrî Satya-vâkya-Pemmânaḍigaḷ prithuvî-râjyaṅ geyuttam ire svasti satya-samêta-guṇa-gaṇâ-laṅkrita Bali-vaṃsôdbhava Ghana-Rudraṃ svâmi-vatsaḷa śrîmat-Ârakuṭṭi Ârakuṭṭîśvarake koṭṭa gaḷde Ghana-Rudraṃ moḷev-eḍe irkkaṇḍugad aygoḷaṃ Kaliyaṅganiṃ paḍuvaṇa maṇṇuṃ baḍagaṇa pâḷi verasi moḷev-eḍe êḷ-kaṇḍugaṃ Âditya-Bhaṭâraṅge Eḷabbeyâ koṭṭa maṇṇu moḷev-eḍe padirkkoḷaṃ ârâ-tôṇṭadiṃ mûḍaṇa tôṇṭa-kaṇḍamuṃ Mâri-beṟetiyiṃ baḍagaṇa maṇṇu moḷev-eḍe êḷ-kaṇḍugaṃ Mâlalliya maṇṇu moḷev-eḍe mûgaṇḍugamum î-dêgulada baḷiy adu salvudu idaṃ S'ivasakti-Bhaṭârakar paḍedôr nNandiya baḷiy avar âḷvo dêgulamuṃ manyaror ikshisuvo Ârakuṭṭiyâ dharmmadoḷ iḷdu S'iva[sa]kti-Bhaṭârar ddêgulam mâḍisidor Poḷalabbeya koṭṭa maṇṇ aygoḷa idan aḷidoṃ Vâraṇâsiyu kavileyuman aḷidôna gatige salvôn akke Ereyûra Dinakarayya-S eṭṭiya likitaṃ

27

At the same village, on a rock at the Honnuhoḷe dam.

S'ubham astu Hadi-nâḍa-sîme-prabhu Dêvappa-Gaüḍara makkaḷu Râja-Nâyakaru î-kaṭṭeyalli Nandya-lada-sîme-bhaṇḍikârara kaili kaṭṭisida vaḍavu 2

28

At the same village, on a stone on the bund of Vaḍḍrakaṭṭe, east of Honnuhoḷe.

Siddhârti-saṃvatsarada Chaitra-śu 10 lu . . . . Tirumala-Gauḍana maga Timmayana heṇḍati Timmakkanu Yeraûra Pâṇipâtre-Voḍeyarige koṭṭa gaddeya 1 kaṃ kraya varahâ ga 20 aksharadalu ippattu honnu sandittu î-gaddege âdiyinda dâyâdyarinda sâvantarinda âva siku bandaru ashṭuma nâtha paripâlisi kuḍuvanu

29

At the same village, on a stone to the east of Vuppaligara Dâsa's back-yard.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1486 sandu vartamânavâda Raktâkshi-saṃvatsarada Kârtika-śu 10 lû śriman-mahârâjâdhirâja Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaiütt iralû śriman-mahâ . . . . nada-sîmeya Dîvâṇada-Voḍeyaru Châmarasa-Voḍeyarige koṭṭa śilâ-śâsanada vivara Sañjara-kânanavaru nimma tande Dêvappa-Gauḍaranu anyâyadalli kondadakke salavâgi nâû namma Râya-Vaḍêrige binnaha mâḍi kaḷuhi namma Jagadêkarâya-Voḍêra nâyakatanakke saluva Hadi-nâḍa-sîme-voḷagaṇa Gaṇiganûra-sthaḷavanu nimage rakta-koḍagi yâgi koṭṭev âgi Gaṇiganûra grâma 1 Basavaṇṇavoḍeyarapurada grâma 1 Tûbigeṛeya grâma 1 Sênaguṇḍila grâma 1 âru grâmavanu nimage koṭṭev âgi yî-grâmavanu nîvu nimma putra-pauta-pârampareyâgi â-chandrârkka-sthâyiyâgi anubhavisikoṇḍu sukhadalli yihari yendu koṭṭa koḍagi-śâsana śrî śrî śrî śrî

38

At Maddûr (Maddûr hobli), in Kikkêri Hoṅga-Seṭṭi's field.

Svasti śrî S'aka-varusha 1258 sanda varttamânakke saluva Dhâtu-saṃvatsarada Jêshṭha-ba 3 Bu śrîmad-Upêndrapuravâda Maddûra śrîmad-aśêsha-mahâ-janaṅgaḷu Vudugundûra Karatti-mâsa-veggaḍetanadalu kañchagâṛa Pemmôjana maga Maṃbôjaṅge koṭṭa śilâ-śâsanada kramav entendaḍe | â-Maṃbôjanu tann aṅgaḍa kelasa-gatiyinda mahâ-janaṅgaḷa mechchisidan âgi â-mahâ-janaṅgaḷu karuṇisi koṭṭa mânya Upêndrapaṭṭaṇadiṃ mûḍalu Savaṇana pekkoḍe . . katiṃ teṅkalu Sirivoḍege hinde baneyiṃ baḍagalu . . . . yunnateya 18 vuddana gadde beddalu kaṃba 50 ṛa jâti-manegaḷa mâḍikoṇḍu â-Maṃbôjanû â-sîme-vali mâḍida kañchagâṛara makkaḷa makkaḷu tappade â-chandrârkka-sthâyiyâgi sarbbamânyav âgi uchitavâgi koṭṭa . . . . śrîmân Upêndra śrî (*in Nâgarî characters*)

39

At the same village, in Biligaṇ-Dâsa's field.

Svasti śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyvutt iddalli S'aka-varusha 1250 sandu vartamânakke salutiha Vibhava-saṃvatsarada Chayitra-śu 13 Bṛi śrîmat-sarvva-namasya-mahâgrahâraṃ udubhava-sarvajña-śrîmad-Upêndrapuravâda Maddûra śrîmad-aśêsha-mahâ-janaṅgaḷu tantra-mantrâchâryya Aṇṇambhaṭṭôpâdhyâyara Allâḷa-Dêvara makkaḷu Aśama-Dêvara mâsa-veggaḍetanadalu Viraṅkaḷâne Uchchaṇa Mârâḍe-Seṭṭi Dêvaṇṇana maga Mâdava-Seṭṭi Râmi-Seṭṭiya maga Kañchi-Seṭṭi Allappa-Seṭṭiya maga Mâyaṇṇa Viraṅkirâḷara Kempujuṭakkaṭṭi-Seṭṭiya maga Mannappa intu âṛu prajegeyû Chiraduvina beddalugaḷige hosatâgi Upêndrapaṭṭaṇava kaṭṭuvantâgi baradu koṭṭa śilâ-śâsanada kramav entendaḍe | â-Chiraduvina beddaloḷage sabheyara nisâ . . rake naṭṭa kalle Satisadiṃ baḍagalu Agalâlayiṃ baḍagalu (*five lines illegible : on the back*) mâḍsi banagu-saḷage aṛu-gaiy agala ippattu-kayy-uddadalu manegaḷanu mâḍisi paṭṭaṇa-svâmigaḷige hanneradu kaṃbagalaṃ mattu kayy-uddada âṛu-mane Mâsa-Biraṇagarige âṛu-gaiyale ippattu kayy-uddada eradu mane mânya antu mânyada mane 8 kaḷadu uḷada manegaḷige mâḍida dinaṃ modalâgi mûṛu-varusha mânya nâkaneya varusha hanneradu kaiy-agala muvattu kayy-uddada mane 1 kke aḷivu anyâya gûḍi kaṭṭu-guttigeyâgi mane . . . . . . 5 ṛa maryyâdi tiṛuvaru aidaneya-varusha mane 1 kke . . . .

(17 *lines following repeat some of the above terms in Kannaḍa, Grantha and Nâgarî characters*)

40

At the same village, in Minikammana Lingayya's field.

Svasti śrî S'aka-varsha 1249 sandu varttamânakke saluva Prabhava-saṃvatsarada Mâgha-ba 8 Bra śrîmat-sarava-namasya-mahâgrahâraṃ śriyar . . . . śrîmad-Upêndrapuravâda Maddûra śrî-mahâjanangaḷu tantra-mantra-chintâmaṇi śuddha-S'ravaṇappâchâryya Vijñêśvara-Dîkshitôpâdhyâya . . . . . staḷa mâsa . . . . dalu śrîmad-râja-guru Sômakrîḍa . . . . Haribara-Bhaṭṭayyangaḷa makkaḷu Dêvaṇṇa-Bhaṭṭayyangaḷu . . . . Seṭṭiya maga Mâra . . . . y asaga-Kêta Satakriya-Nâyakanu Namalappa Kêsari-Seṭṭiya maga Nâgaṇṇa Hôliya-Sahaṇiya maga Harappa int î-aivarigeyû koṭṭa śilâśâsanada krama (9 *lines following contain boundaries* ; *on the back—illegible*)

41

At the same village, on the north wall of the Dêsêśvara temple.

Svasti Sakha-varsha vombhanûṟa-nâlkaneya Chittabhânu-saṃvatsarada S'râvaṇa-mâsada suddha-daśamî-Sômavâradandu Maḷdûra sâyira-oḷ-pârbbaruṃ Pollayyana mâḍisida dêgulakke koṭṭa maṇṇ Oregâlal padirkkaṇḍugaṃ nîr-mmaṇṇu idan âvan aḷidan aḷidavaṃ keṟeyuv âraveyuṃ Vâraṇâsiyuṃ kavileyan aḷida brahmatikâṟaṃ | (*usual final verse*)

42

On a vîrakal, west of the same temple.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna śrî-S'avana-mâdêvi-chchaturvêdi-mangalattu ânuḍaya mêru vidippar. . . . piḷḷai paṭṭattil makan Vîra-Mâyilaṭṭi makan . . . kayil ippaṭṭaṇa. . . . .

43

At the same village, on a pillar in Bisal-Mâri-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna Pañcha-vali-mahâdêvi-chchaturvêdi-mangalattu śrî-Îsvara-appâ vaitta tiru-nandâ-viḷakku onṟukkuṃ pon . . . . nâyaka-bhaṭṭaruṃ Kûttapirân-bhaṭṭaruṃ Aḍavala-bhaṭṭaru . . . .

44

At the same village, on a stone buried in front veranda of Doḍḍa Subba-Seṭṭi's shop.

S'rîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Kongu-Nangali-Banavase-Hânungal-Uchchangi-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyvalli śrîman-mahâ-pradhânaṃ sarvvâdhikâri-daṇḍanâyaka Biṭṭimeyaṃ . . kaṭeyalu Maddûra lôka-puiô . . . . keṟeyanu . . . . biṭṭa . . . . . . n âvanâgi voppa naḍasade kiḍisidavanu Gange-Vâraṇâsiyalu kavileya kondantaha pâpavan aydu . . . .

45

At Agara (Agara hobli), on a stone to the west of the Lakshmî-Narasiṃha temple.

Svasti śrî vijayâbhyudaya-S âlivâhana-śaka-varushangaḷu 1454 neya . . . . saṃvatsarada Âśvayuja-śu 10 lû śrîman-mahâ-dêva-dêvôttama Durgâgrahâradalli nelasida śrî-Yôga-Nârasiṃhana pratishṭhâ-kâladalli . . . . anêka-kâla . . . . khilatu . . . . ra yiralâgi Singaṇa-Nâyakara sira-pradhânarâda Mallarasa-ayyanavara mudri-manushyanu Âdavâni-sîmeya Pidaneya Hâra-Mallayyana maga Râmayyanû yî-Durggâgrahârada pârupatyavanu mâḍutalû yî-tirukoḷakke kallanû kaṭṭisi â-tirukoḷadalli hûḷida maṇṇanû tegasi jîrṇôddhâravanû mâḍisidanû mangaḷam ahâ śrî śrî

nashṭaṃ kulaṃ bhinna-gavê kalâpaṃ vibhrashṭa-râjyaṃ . . . . . gataṃ cha |
gâṃ brâhmaṇân dêva-S'ivâlayaṃ cha ya uddharêt pûrvva-chatur-guṇas syât ||

46

On the north wall of the same temple.

(*Grantha and Tamil characters to No.* 61)

Viravali-iḷaiy-âḷvân ivan nandâ-dîvigai onṟu

47

On a broken pillar in the same temple.

Svasti śrî Plava-saṃvatsarattu Âvṇi-mâsaṃ Kalatigiriy-âḷvân S'iṅga-Perumâḷukku oru tiru-nandâ-viḷakku chandrâdityavarai sella kuḍutta ga 3

48

On the outer wall of the garbha-griha of the same temple.

(Same as No. 46)

49

On detached stones of the same temple, to be used for the new.

(*a*) Svasti śrîmanu mahâ-pradhâni sarvâ . . . . ṇḍakaḷôm idukku aḷi ninaichchân . . . .

(*b*) Kêraḷêśêna śrî . . . . ṇa kṛitau śaktyâ . . . .

(*c*) sûkti-prâjyê S'akâbdê ga . . . . lanât Bhârgava-nandanas sa . . . .

(*d*) śakku śilavâka nitya-mûvarkku pra . . . . nakku pinbum î-dharma naḍattuvâr

(*e*) grâmam abhyêtya . . . . Narahari-vapushê dattavân bhakti-yôgât |

grâmê Duggâkarâkhyê nihita-vasatayê . . shṇavê Vishṇu-bhûpa |

yad yat su-prîtidâyi pravara-maṇi-gaṇa . . . . . vastrâdi . . . . sakala-guṇa . .

(*f*) . . maṇi śrî-Vishṇu-daṇḍâdhipaḥ prîtyâ . . ya-pati prama . . tênâdarât â-chandrârkam aśêsha-bâdha-pari . . . .

(*g*) . . . . . llirukkum Kêśava . . . . âchâri tiru-Nandavâna . . . . . paṇam kuḍuttân . . . . nndal chandrâdityavarai śell . . . .

50

On similar stones as above.

(*a*) Svasti śrîmaṟ-tTukkaiyâr Akarattâṟkku śrîmanu mahâ-pradhâna-daṇḍanâyaṅgaṃ Sarvadhâri-saṃvatsarattu mûṉṟu-ponnil danaṃ vaṭṭiyâle

(*b*) svasti śrî-Siṅga-pperumâḷukku . . . . Kalale Dâraḷabbey â-chandrâditya . . . . . ,

(*c*) śubham astu êtêna grandhêna . . . . . . jñapanârtham . . . .

(*d*) . . . . nâmôjvala . . . . śrîma . . . . . Narasiṅga-mahâ . . . .

(*e*) . . . . śrîmaṟ-tTukkaiyâr Akarattu . . . . . . mâḷukku chandirâdityavarai naḍakka . . . . . . vaitta nandâ-viḷakku onṟu adu . . . .

(*f*) . . . . . . Nârasiṃha-dêvaṟkku Iḍai-nâḍâna peri . . . . . Karikâla-Chôḷa-kKâmuṇḍan . . . . mûṉṟu-ponnil paliśaiyâl oru-nandâ-vi . . . .

51

On similar stones as above.

Svasti samasta-bhuvanâśraya śrî-pritivî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhiśvara Yâdava-kulâmbara.. .. samyaktva-chûḍâmaṇi maleparoḷu gaṇḍaṃ kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra niśśaṅkha-malla śrîmat-pratâpa-chakravartti śrî-Vîra-Vallâḷa-Dêvar pritivî-râjyaṃ paṇṇiy aruḷânirkka Pramâdîcha-sammarśarattu tTiṅgaḷkkiḷamaiyum Amavâśiyuṃ peṟṟa Aippasi-vishuvin nâḷ Iḍai-nâḍâna Periya-nâṭṭu samasta-prabhu-kkâmiṇḍakaḷôṃ Siṅga-perumâl tiruviḍaiyâṭṭam........ pâḍi.. .. perumâḷukku naḍandu varukira pon nûṟṟarupaduṃ .... ponnuṃ śrî-kâriya ....

52

At the same village, on the south wall of the Râmêśvara temple.

Svasti śrî Sâdhâraṇa-saṃvatsarattu Tai-mâdaṃ tiruv-Irâmêśvaram-uḍaiyârku Vaṉṟiyûril Bhâradvâja-gôtraṃ Gaṅga-Vallâḷa-Bhaṭṭan kaiyil i-kkoyilil stânâpati i-tiru-maṇḍapattukku .. .. iḍa vâṅgina ga 10 .. .. ppon .. .. poliśai .. .. i-ppon mûṉṟu-mukkâluṃ koṇḍu nityaṃ nâḷi voḷakk-ariśi tiruv-amudupaḍi 10 ....

54

On the south wall of the same temple.

Svasti śrî ...... Nallammai vaichcha tiru-nandâ-viḷakku .. .. .. ga 3 i-kkôyilil dêva-kanmmikaḷ vaśaṃ

55

On a stone of the north wall of the same temple.

.. ... śrî-Vîra-S'ômêśvara-Dêvar .. .. râjyaṃ ....

56

On the north base of the same temple.

Svasti śrî pratâpa-chakravatti Poysaḷa-śrî-Vîra-Nârasiṃha-Dêvan prithuvi-râjyaṃ .. .. varushaṃ 1212 śeṉṟa Vikriti-saṃvatsara ...... śrîmat dDurgaiâr Akarattu tiruv-Irâmîśvaram-uḍaiâr kôyilil stânâpattikaḷ Gautuma-gôtrattu .... Bhaṭṭan makan Âḷvân-Bhaṭṭaruṃ tiru-S'iṟṟambalam-Uḍaiyâr peṇḍukaḷ Umai-ammai Peri-akkanuṃ Pemmi-aṇan makaḷ .... mmaiyuṃ makkaḷ marumakkaḷuṃ pêtimârum .... Vaḍakarai-nâṭṭu tTaḷaikkâḍâna Râjarâjapurattu eḷu-puramuṃ pañcha-stânâpatikkaḷ Râjarâja-Bhaṭṭar Kuniñcha-Piḷaikkuṃ .. ..

57

On the south base of the same temple.

Svasti śrî Vîra-Vallâḷa-Dêvan prithuvî-râjyaṃ paṇṇi aruḷânirka Nandana-saṅvaṟsarattu Paṅguni-mâsaṃ 25 yâna ...... shattu-daśamiyuṃ S'evvâykkiḷamaiyuṃ peṟṟa Uttirattil nâḷ śrimat......... aśêsha-mahâ-janaṅgalôṃ .... mîśuram-uḍaiyârukku .... êri kiḷ tiru-śûla-kallukkutpaṭṭa nilamuṃ i-Nâyanâṟkku sarvamânyam âka ....

58

On another base of the same temple.

Svasti śrî pratâpa-chakravatti Poyśaḷa-śrî-Vîra-Nârasiṃha-Dêvan prithuvi-râjyaṃ paṇṇi ....

59

At the same village, on detached stones of the Varadarâjasvâmi temple.

(*a*) Svasti śrîmar-Dur...... karattu aśêsha-mahâ-janaṅgalôm Ânanda-saṅvaṟśarattu Âni-mâsaṃ........ perumâḷ brâhmaṇi-maṇḍalikku vitta tôṭṭaṅgaḷil........ kamuku.......... ppiḷḷaikku ga 10 kkuṃ.........

(*b*) S'rî-Kêśava-dêvarkku tiru.......................... nâpati..................... nâka-daṇḍanâyakka..................

(*c*) Durmukhi-saṃvatsarattu Â........... padinâlu-kuḷaguṃ...

60

On the north basement of the same temple.

Svasti śrî vîra-Sômîśvara-Dêvar pṛithuvi-râjyaṃ paṇṇi aruḷânirka Durmuki-śaṃvatśarattu....... śirimaṟ-Durgaiyâr Akarattu aśêsha-mahâ-janaṅgaḷ.......... maṇḍala...... Vâsudêva........... uḍaiyârku......... vilaṅginavau Gaṅgai-kkaraiyil.................

61

On the west basement of the same temple.

.... Padinâḍuṃ padmeṭṭuṃ........ lattu S'irivaiyishṇavarkuṃ periya nânâ-dêśiyuṃ Muḍikoṇḍa-Chôḷa-pura.................

62

At the same village, on a stone near the Hanumanta temple.

S'rî Raüdri-saṃvatsarada Mâgha-ba 1 śrîmatu anâdi-agrahâraṃ Durggayar Agarada śrîmad-Aṟa.... bemalâ-Dêvaṅgaḷu â-ûra bijayaru kammâraru agasâleyaru nâyindaru yakkiri koṭṭa.......... yivaru tande................. nû âru Timmayyande anubhavisikoṇḍu koṭṭu guttige-jâga â-guttigey âgiruva sandake teṟuûdu bidageyaru gajâ 5 agasâlyayaru ga 8 kammâraru ga 8 nâyindaru ga 8 yî-horastaḷa-gaḷa ga 1 ma kandâyav âgi teruvaru aḷiû anyâya â........................ namma agrahârada voḷage bhâgaû sahirimâḍi............................ yûṟa se 1 baḍagaṇa nâyiḍala................

63

At the same village, on a copper plate in possession of the Joyisa.

S'ubham astu ।

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kaḷaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-saṃvatsarada Pâlguṇa-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Voḍeyar-ayyanavaru vartaka Koḷâgâlada Vîra-S'eṭṭi mutâlika Vêṅkaṭa-Râmaige barasi koṭṭa kraya-bhû-dâna-tâmra-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi-vichârada-châvaḍi-vaḷitada Haradanahaḷḷi sthaḷadallu prâku ninige krayakke śerida Hosûru Aṅkanahaḷḷi grâmada gadde kere-nîrinallu keḷuva gadde । achchukaṭṭu gadde bîjavari kha 110 ke mânya uttâra kha 9¼ n uḷidu ninta gadde bîjavari kha 100¾ ke paṇya sahâ huṭṭuvaḷi kaṅ gu 426—7½ nânûra-ippattâru varahâû yêḷu haṇa aḍḍada huṭṭuvaḷi gaddeyannu nanige kraya-bhû-dânav âgi

appaṇe koḍisabêkendu nînu hêḷikoṇḍu yidakke salu-kraya kań gu 4267—5 nâlku-sâvirada yinnûra aravattêḷu varahaû aidu haṇavannu varttaka Koḷâgâlada Vîra-Seṭṭi-mukhântra bokkasakke sâkalyav âgi vapistiy âda-kâraṇa yî-gadde huṭuvaḷiyannu ninige kraya-bhû-dânav âgi koḍisi yiruvada turtu â-mêregey î-gaddeyaḷḷi chatus-sîmey-oḷaguḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu ninige saluvadu । yillindaṃ munde nînu mâḍuva âdhi-kraya-dâna-parivartanegu salûd âda-kâraṇa putra-pautra-pâram-paryav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadu ।

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

śrî-Kṛishṇa-Râja

64

At Mâmbaḷḷi (same hobli), on a stone at the back of the Vaidyêśvara temple.

Svasti śrî Kali-yuga-varusha nâlku . . . . mûvatta-yaraḍu-sâvira-varushakke . . . . sha 4470 . . . . . . Saka-varusha 1 . . . . . . mêle naḍava Saumya-saṃvatsarada S'râvaṇa . . . . sti śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-Vîra-Bukka-ṇṇa-Voḍeyara kumâra Kampaṇṇa-Oḍeyaru pṛithvî-râjyaṃ geyivutt irppalli Mâmbaḷḷiy âda Harihara-nâthana-majjanada śrî-Vaidyanâtha-dêvara dêva-dânakke naṭṭa dharmma-śâsana Bhairava-dêvara mûḍa-ṇa liṅgi . . . . â-kêriya mane 15 dû ashṭa-nâyaka-dharmma amṛita-paḍi dîvige tirunâḷirgge biṭṭa dharmma Sâvuka-dêviyaṃ mundaṇa teṅgina-tôṭa chatus-sîmeyanu Aṇḍâra-Seṭṭiyara Kâḷi-Seṭṭiyaru î-yibbara-kaiyalu Mâri-Seṭṭiya Dêvaṇṇa-Seṭṭiyaru koṇḍu tâvu bijayaṁ geyisida Tîvaga-Nâyinârige amṛita-paḍi dîvige tirunâḷu bijayaṃ gaisuvadakke biṭṭa dharmma toreya paḍuvaṇa teṅgina tôṭavu Chakkachana-kaṭṭege Purâṇavîrege teṅkaṇa halasina-tôṭavanû Vaijanâtha-dêvarige amṛita-paḍi dîvige tiru-mâle tiru-nâḷu bijayaṃ gaivudakke Seṭṭiyaṇṇanu biṭṭa dharmma muḷku-vâkyala mûḍaṇa dêva-thânada tôṭa yeraḍû Aṇḍâru-Seṭṭiyaru Vaijanâtha-dêvarige amṛita-paḍige biṭṭa dharmma । î-dêvarig uḷḷa sakaḷa-svâmya-tôṭa gadde beddalu tiruvâcharaṇa parimaḷa parichinna jana dhana yên uḷḷadanû âvan obbanu mâṛakoṇḍaḍe vottiya hiḍidaḍe maḍagida sthânikana kaṇṇu hiḍidavana vitta aramanege î-hadinenṭu samayadoḷage âvan obbanu avana kutti . . . . keḍahidavanu vîranu yî-dharmmavanu âvan obbanu keḍa . . nenad avanu Gaṅgeya-taḍiyali gôvu-brâhmaṇaru . . . . yivaranu vadhisida pâpadalli hôhanu ॥

65

On a stone to the north in the enclosure of the same temple.

. . . . śrîmatu Maṇḍyaṇṇa-Seṭṭiyaru Gôpaṇṇa-Seṭṭiyaru â-seṭṭiyara makkaḷugaḷige koṭṭa koḍagi î-koḍagiyanu âvan obban aḷuhidare Gaṅgeya-taḍiyalli tamma taude-tâyigaḷa koṅda pâpakke hôharu

66

At the same temple, on the east basement.

(*Grantha and Tamil characters to No.* 68)

Svasti śrî Virôdhi-saṃvatsarattu kKâttikai-mâtaṃ . . . . maṇḍala . . . . Vâsudêva . . . . . . uḍaiyârku Maiñjânôvil. . . . vilaṅginavan Gaṅgai-kkaraiyil . . . .

67

At the same temple, on the west basement.

S'ubham astu svasti śrî S'akâbdaṃ 1283 śenṛa anantaraṃ vartamâninṛa Plava-saṃvatsarattu Kannî-Nâyaṛṛu pûrva pa . . . . Uḍaiyâr pṛithivî-râjyaṃ paṇṇi aruḷâniṛka nâyanâr śrî-Vaidyanâtham-

Uḍaiyâr śrikâriyattukku Mâmbaḷḷi . . . . . . nâtan-paṭṭaṇattu samasta-nâṇâ-dêśiyar . . . . samma-dittu amudupaḍi-śâttupaḍikkuṃ pâttira-bhôgattukkuṃ . . . . . . varushaṃ onṟukku immâyâdi chandrâ-ditya-vaṟai śrîkâriyaṃ naḍakka kkaḍavadâkavum ippaḍi naḍakkuṃ . . . .

68

On a stone at ruined maṭha, east of the same temple.

Svasti śrî Vîra-Chôḷa . . . . pritivî-râjyaṃ paṇṇi . . . . . ḷânirka S'akarai-yâṇḍu 22 . . . nṟa Pra-bhava-saṃva[tsa] ṟ . . . . . . Mâsi . . . . nakaramuṃ . . . .

69

At the same village, on a stone in the Chauḍêśvarî temple.

Svasti śrî S'aka-varusha 1350 neya Kîlaka-saṃvatsarada Phâlguṇa-śuddha 5 lu śrîman-mahârâjâdhi-râja râja-paramêśvara pratâpa-Dêva . mahârâyaru pṛithvî-râjyaṃ gaiyvutt- irppalli avari . . sakala-sâmrâjyav âgabêkendu Mâmbaḷḷiy âda Harihara-nâthana majjaṇada śrî-Vayidyanâtha-dêvara . . . . vini-yôga vechchakke nânâ-dêśigaḷu . . . . dêvara mânya li 3 magga 1 kke ga 1 vanu teṟuvaru . . . . â-chandrârkka-sthâyi . . . .

70

At the same village, on a stone near the Upparige-Basava temple.

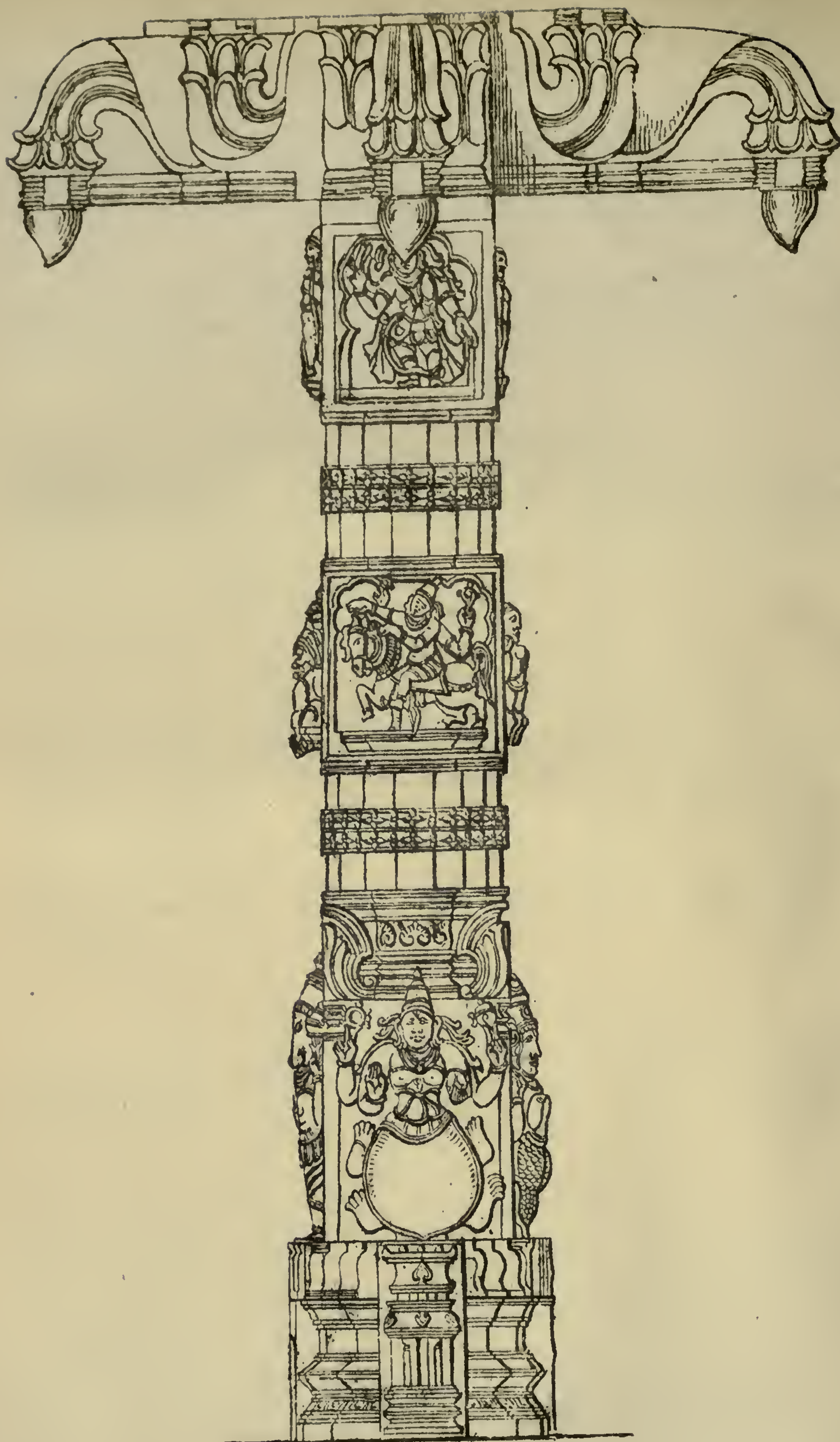
(*Grantha and Tamil characters to No.* 71)

Svasti śrî pratâpa-chakravatti Pôśaḷa-śrî-Vîra-Nârasiṅga-Dêvan pṛituvî-râjyaṃ paṇṇi aruḷânirka Muḍi-koṇḍattu mêr piḍâkai Mâmbaḷḷiyil Aññûṟṟuvin perun teruvil . . . . . . Kaṇḍa-S'eṭṭiyâr . . . . . . Piḷḷaiyâr kôyil nal maḍaiviḷâ . . . . . . Muḍikoṇḍatt-aḍaippu mudal . . . . sênâpatiyâruṃ Vâsudêva-perumâḷuṃ Âḷvân-Tiruvâṇḍaiyuṃ vîran S'okka-Nâyanuṃ . . . . daṇṇâyakar . . . . . . manichchaṃ . . . . . . Mâm-baḷḷi-samasta-nânâ-dêsikku vilai pramâṇaṃ paṇṇi kuḍutta pariśâvadu . . . . Pramôdûta-saṃvatsarattu Vaikâsi-mâśam inda nânâ-dêśi kaiyir ponnaṟa koṇḍu Aññûṟuvarum maṇṇaṟa kuḍuttu chandrâditya-varai yiṟaiyili . . . .

71

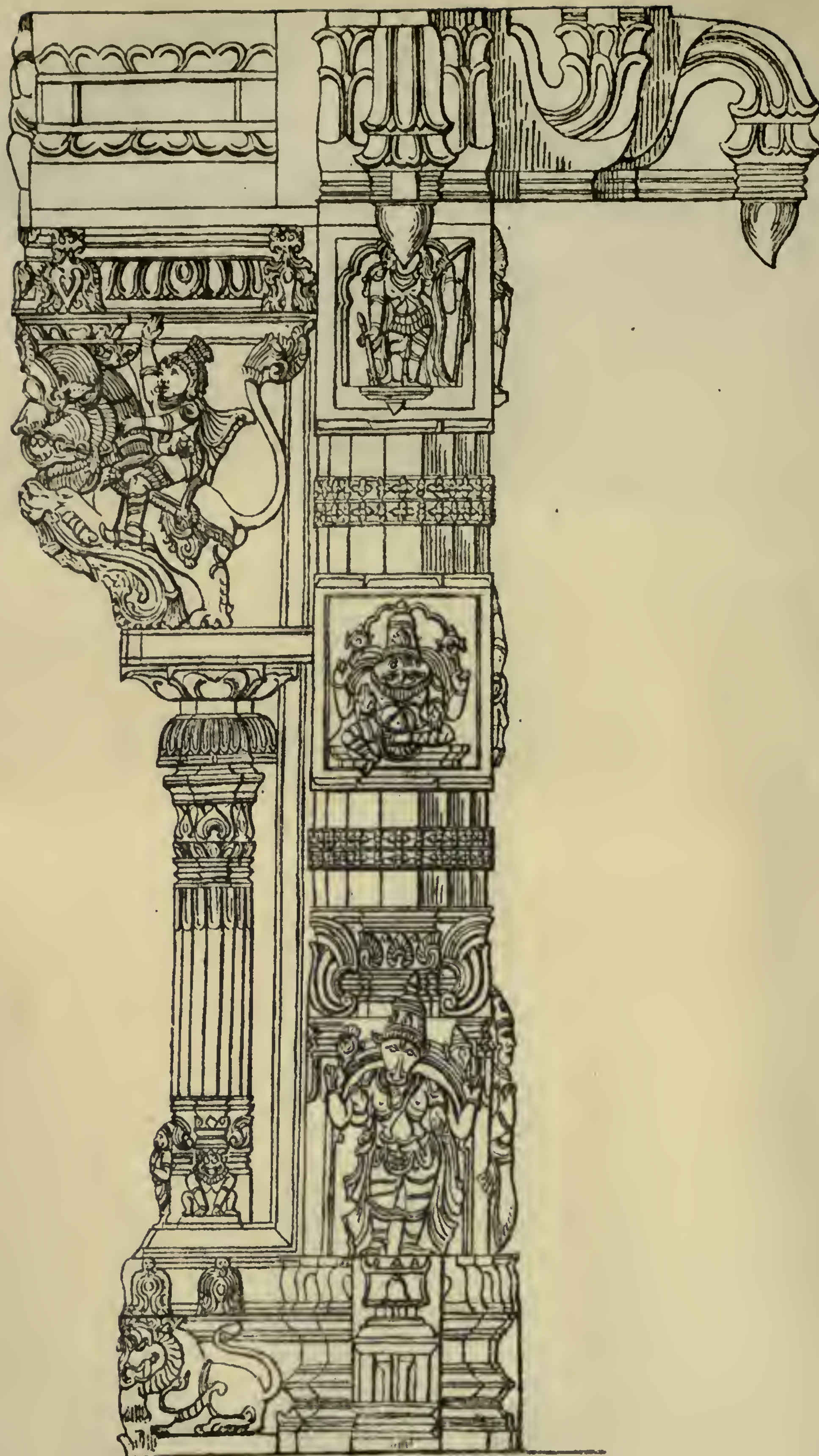
On a stone lying west of the same temple.

Svasti samasta-praśasti-sahitam Kîlaka-saṃvarsarattu Chittirai-mâsaṃ 10 śrî-Mâmbaḷḷiyâna Vîra-Vallâḷapaṭṭaṇattu samasta-dêśiyoṃ Kêśava-pperumâḷukku . . . . naḍattumpaḍi . . . .



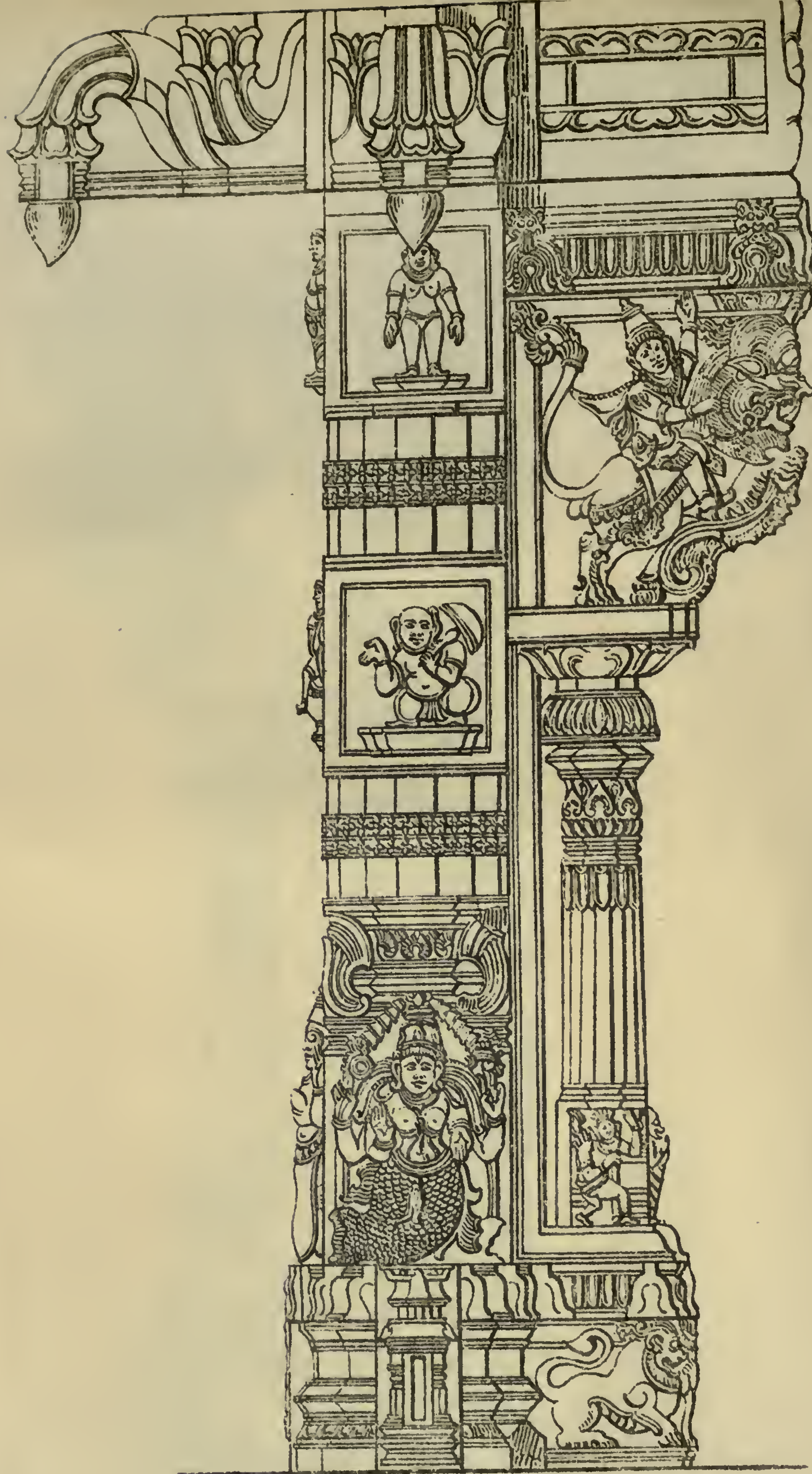
PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI

Southface



PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI

West face



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

East face

GUṆḌLUPET TALUQ.

———:o:———

1

At Triyambakapura (Terakaṇâmbi hobli), on a stone in the enclosure of the Triyambakêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 S'anivâra-Makara-saṅkrânti-puṇya-kâladalû śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara aṅga-raṅga-vaibhava naḍeyabêk endu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râja-mahârâyara nirûpadiṃ Kauṇḍinya-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷû poḍavaṭṭu koṭṭa dharma-śilâ-śâsanada kramav entendare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyaru pṛithvî-sâm-râjyaṃ geyivalli namage nâyakatanakke pâlisida Kuḍugu-nâḍa Terakaṇâmbeya-sthaḷadalli Kôḍihaḷḷiya kâluvaḷi Aṇṇiyûru Channayyanapura saha â-Kôḍihaḷḷiya grâmakke saluvudu Kôḍihaḷḷiya grâma 1 kke saluvudu ga 397—3 Aṇṇiyûra-grâma 1 ke ga 42 Channayyanapurada grâma 1 ke ga 37—2 antu ga 477 beṭṭada kâvalu bôgâṟa-deṟe gaṇâkâra-teṟege vôjugaḷa teṟege dâsugaḷa teṟege âhaḷa-deṟege asagara teṟege nâyindara teṟege kumbhâṟa-teṟege gâṇada suṅka Kumbana-kâvali-suṅka magga-suṅka mâdâṟike Saliyûra-vettane muntâda sarvva-teṟege kâluvaḷiya grâmagaḷu saha Kôḍihaḷḷiya sarvva âdâyavanû Terakaṇâmbeya lekkadalli kuḷavanu taṟadu Makara-saṅkrânti-puṇya-kâladalli Tuṅgabhadrâ-tîra-Virûpâksha-dêvara sannidhi Bhâskara-kshêtradalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi namma svâmi śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyarige bahv-aśva-gaja-śênâ-samṛiddhiy âgabêk endu dig-vijaya-sâmbrâjyav âgabêk endu Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu śrî-guru-mûrti Triyambaka-dêvara amṛita-paḍi aṅga-raṅga-vaibhava naḍeyabêk endu dhâreyan eṟedu koṭṭa dharma-śilâ-śâsana (*usual final verses*)

> śatruṇâpi kṛitô dharmmaḥ pâlanîyaḥ prayatnataḥ |
> śatrur êva hi śatrus syât dharmmaś śatrûn nikṛintati ||

î-dharmava âvanân obba apaharisihanu avanu tamma mâtâ-pitṛigaḷu gôvu yishṭanu Vâraṇâsiya Gaṅgeya taḍiyalli vadhisida pâpakke hôhanu tamma guruva konda pâpakke hôhanu tamma oḍa-huṭṭidavaḷa anubhavisuva-pâpakke hôhanu ||

2

At the same place, on another stone.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1416 sanda Paridhâvi-saṃvatsarada Kârttika-śud-dha 5 lu śrîman-mahâ-maṇḍaḷêśvaraṃ javâdi-kôḷâhaḷa pêsâḷi-Hanuma arasaṅka-sûnegâṟa ghêṇaṅka-chakrêśvara gaja-bêṇṭekâṟa Hoyisaṇa-dêśâdhipati Ummattûra Yimmaḍi-Râya-Voḍeyara kumâraru śrî-Vîra-Naũja-Râya-Voḍeyara maneya mahâ-pradhâna Dêva-Râyanavara makkaḷu Parvatayanavaru Tiru-maladalli mahâ-Harada ...... oḍeyarugaḷa ârôgaṇe-sayidânakke samarppisi koṭṭa grâmada dharma-śilâ-śâsanada kramav entendare Triyambaka-dêvara amṛita-paḍige sarvvamânyavâgi naḍedubaha Bom-manahaḷḷiyali namma tande Dêva-Râyanavaru pura-varggav â ...... liṅga-mudreya kalla hâkisikkoṇḍu hostâgi puravanu kaṭṭi â-śîmeyalli keṟeyanu kaṭṭi â-keṟe-keḷage aḍakeya maravannu yikki ga 12 ke pura-guttage bhôgi mâḍikoṇḍu anubhavisutt iddu puravanu â-guttage hanneraḍu honnanû Triyambaka-dêvara bhaṇḍârakke varusha-varushaṃ-prati salisi verggaḷevâgi huṭṭi bahanthâ honnan ....
Râjapurada oḍeyarugaḷa ârôgaṇe-saidânakke samarppisi koṭṭev âgi â-purada chatuś-śîmege saluva gadde beddalu aḍake-tôṭa kaḷa koṭâra âru-honnu mêlu-honnu suṅka charâdâya âḍa-deṟe kumbhâra-deṟe binugu

besa-vakaḷu muntâdavanuḷa sarvva-svâmyavanu âgumâḍi anubhavisikoṇḍu . . . . tathâ-tithi nilege huṭṭida pramâṇina honnina oḷage obba-voḍeyarige varusha 1 ondakaṃ sayidâna-padârttha abhigâra śivadâna vîḷeya-sêva parihâṟa sahâ âṟa-honnina lekkadallû â-grâmadalli tôṭa saha uṇṭâda sarva-âdâyada oḷage grâmada guntageya ga 12 honnu tôṭada upakshayavanu kaḷadu mêlâda honnanu obba-oḍeyarige ga 6 lekkadalû ashṭu oḍeyarige takkashṭu âdâyada honnu unṭu ashṭu oḍeyaru ârôgaṇeya . . . . koṇḍu chittayisi yiharu â-grâmaû aḍakeya maradinda âdâya hechchuva sammanda varusha-varushada âdâyavaue nôḍi oba-oḍeyarige saluûdu yî-puravanuma Sômâra-dêvara adhikârigaḷe vibhâgisi â-grâmada guttage hanneraḍu honnanû tôṭada upakshayavanû kaḷadu veggaḷada honnanû oḍeyaragaḷa kaṭṭaḷeyanû naḍesi baharû andu â-puradalliyû Mahiśûra dêvara nidânam eraḍake Triyaṃbaka-dêvaralli Parvvatayyanavarû nilisida dharmma-śilâ-śâsana || (*usual final verses*) dêvarige av âva pârupatyagâṟa banda ava . . . . yida aḷuhidare yî-ślôkârtthada pâpakke hôharu maṅgaḷam ahâ śrî Sâgaḍeyalu Nîrili-Nâgarasarige krayavâgi banda kampaṇagaḷa koḍagiya . . . .

3

At the same temple, on a stone to the north, inside the principal entrance.

S'vasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1435 neya S'rîmukha-saṃvatsarada Âśvîja-śu 13 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvarige śrîmatu-Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyar âda Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagalu koṭṭa dharma-śiḷâ-śâsanada kramav entendare namage śrîman-mahârâjâdhirâja râja-paraméśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithvî-sâmrâjyava âḷuta pâlisida nâyakatanakke saluva Terakaṇâmbeya-śîmeya oḷage Triyambaka-dêvarige sarvamânyavâgi sandu baha Triyambakapura Maddûru â-kâluvaḷi Eḷaganûru Beḷâme . . . . . . kâluvaḷi Koṭasôgê Bommanahaḷḷi Tupûru â-voḍêrige sandu baha Pura Taṇṇile Balachavâḍi Diṅḍihaḷe Maṅgaladamâḷa krayavâgi banda Mâdhavapaṭṭaṇa yishṭu grâmad oḷagâgi Terakaṇâmbeya bhaṇḍârakke sandu barutt idda teṟigegaḷu beṭṭada kâvalu bôgâṟa-deṟege gaṇâchâri-deṟige ôjugaḷa teṟige dâsugaḷa teṟige âḍa-deṟige asagara teṟige nâyindara teṟige kumhbâra-teṟige gâṇada suṅka upiliga-kâvali-suṅka magga-suṅka mâḍâṟike Siriyûra-vartane muntâda Terakaṇâṃbege sandu barutt idda ên uṇṭâda sarva-teṟigeyanu śrî-vîra-pratâpa-Kṛishṇa-Râyarige puṇyav âgabêk endu Kṛishṇa-Râyara nirûpadinda Râchi-Râjayagaḷa Sâḷuva-Gôvinda-Râjayagaḷu Triyambaka-dêvarige karppûra-vîḷeya saluva hâge yî-honnanu Terakaṇâmbeya lekkadoḷage kuḷâvanu taṟisi dhâreyan eṟedu koṭṭa dharma-śila-śâsana || (*usual final verses*) i-dharmavan âvan obba . . . .

4

On the basement of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | śubham astu | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sanda Manmatha-saṃvatsarada Kârtika-śu 15 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara bhaṇḍârake Râmâ-Bhaṭṭ-ayyanavara kâryakke kartarâda Bhâskarayyanavara pârupatyadalû Triyambaka-dêvara sthânika Vasisṭha-gôtrada Drâhyâyaṇa-sûtrada Sâma śâkhâdhyâyarâda Naṅjinâtha-Jôyisara makkaḷu sthânika Ayyapagaḷu koṭṭa bhû-dâna-kraya-śâsana-kramav entendare | namage Terakaṇâmbeya śîmeya Padugu-nâḍa sthaḷada Hullânakke pratinâmavâda Kâmalâpurada agrahâradalû namage sarvamânyavâgi śâsanasthavâgi naḍada baha paṇḍitara pañchakara yalleya tôṭada vṛitti 1 Gôpaṇagaḷa pañchakadalli namage dhârâ-sahitavâgi naḍedu baha atti-tâḷa-tôṭa vṛitti ka 19 â-pañchakadalli Gôpaṇagaḷalli krayavâgi banda vṛitti gaṃ . . . . vṛittiyanu namma chikkapa Triyambaka-Dêvagaḷa mêlaṇa lekkakke talavâgi Triyambaka-dêvarige krayakke koṭṭev âgi yî-kshêtravanu nâû koṇḍadu vṛitti 1 ka 150 â-krayakke tat-kaiôchita-vartamâna-kraya vṛitti 1 kaṃ ga 100 lekkadallû vṛitti anitake kraya ga 2ɔ0 aksharâdallu yinnûra-ayivattu

varahâkke koṭṭev âgi yî-kshêtrakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koṭhâra nidhi-nikshêpa-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavu â-chandrârkav âgi Triyambaka-dêvarige saluvadu yandu nâvu namma putra-jñâti-dâyâdy-âdy-anumata-purassarav âgi namma sva-ruchiyiṃ oḍambaṭṭu koṭṭa kraya-śâsana int appudakke sâkshigaḷu Hullâṇada Rêchaṇa-gaḷa makkaḷu .. ṅgaṇagaḷu Lakshmînâtha-Bhaṭṭara makkaḷu Vâraṇâsi-dêvaru-Bhaṭṭaru î-mariyâdege Râmâ-Bhaṭṭ-ayyanavara ....

5

At Terakaṇâmbi, on a stone to the south of the inner door of the Mûlasthânêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 sandu naḍava vartamânav aha Raktâkshi-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva-dêvôttamaṃ Terakaṇâmbiya śrî-Mûla-sthâna-dêvara śrî-naivêdya aṅga-raṅga-bhôga-rathôtsava-modalâda sêvege śrîman-mahâ-maṇḍaḷêśvaraṃ ghêṇâṅka-chakrêśvara gaja-bêṇṭegâṟa javâdi-kôḷâhaḷa pesâḷa-Hanuma arasaṅka-sûregâṟa sakala-dharma-pratipâlakaṃ mahâ-râjyâdhipati śrî-vîra-Ummattûra-Nañja-Râya-Voḍeyaru dharmav âgi samarpisi namma mahâ-pradhâna Side-Râütarige appaṇeyanu koṭṭu Terakaṇâmbiya pârupatyagâṟa Chikka-Nañjayyanavarige nirûpava koṭṭu .... têra-kâṇikeya śvâmya dharma-śilâ-śâsanada kramav entendare î-Terakaṇâmbi-nâḍa .... î-Mûlasthâna-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagaḷu horavâṟu .... Piriyûru-puragaḷu modalâda grâmagaḷiṃ .... haḷḷige .... (*usual final verse*)

6

At the same village, on a stone in the north veranda of pâtâḷa-maṇṭapa of the Lakshmî-Varadarâjasvâmi temple.

S'ubham astu svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha sanda 1426 sanda naḍava varta-mânav âda Raktâkshi-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva-dêvôttama Terakaṇâmbiya śrî-Allâḷanâtha-dêvara aṅga-bhôga amṛita-paḍige śrîman-mahâ-maṇḍalêśvara ghêṇâṅka-chakrêśvara gaja-bêṇṭekâṟa .... javâdi-koḷâhaḷa peśâḷi-Hanuma arasaṅka-suṟegâṟa sakala-dharma-prati-pâlakaṃ mahâ-râjyâdhipati Ummattûra śrî-Vîra-Nañja-Râya-Voḍeyaru dharmav âgi samarppisi namma mahâ-pradhâna Siḍaiya-Râütarige appaṇeyanû koṭṭu î-Terakaṇâmbiya pârupatyagâṟa Chikka-Nañjayyanavarige nirûpava koṭṭu .... mâḍi koṭṭa têra-kâṇike â-svâmyada dharma-śilâ-śâsanada kramav entendare î-Terakaṇâmbiya nâḍoḷage î-Allâḷanâtha-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagaḷu horavâṟa bhaṇḍârav âda Vâginu Kadubahaḷḷi haraika-grâmânugrâmav âda haḷḷi (*back—illegible*)

7

On a stone to the south of the outer door of the same temple.

S'rîman-mahâ-maṇḍalêśvara jagatâpi .... han-irbbara-gaṇḍa Koṇḍe-Dêva Chôḷa-mahâ-arasugaḷa jîrṇṇôddhâra.

8

At the same village, on a stone to the east, in the pâtâḷa-maṇṭapa of the Râmabhadra temple.

S'rîmatê Râmânujâya namaḥ śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1442 sanda Vikrama-saṃvatsarada Pushya-ba 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Krishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiütt iralu | avara mahâ-pradhâna .... Terukaṇâmbeyalli bija-mâḍi yiha śrîman-mahâdêva-dêvôttama Âḷvâru-dêvarige rathôtsavakke koṭṭa vivara Terakaṇâmbege saluva grâmagaḷoḷage dêva-dâya brahma-dâya horavâṟu ....

grâmânugrâmagaḷu haḷḷi .... ûru puragaḷu modalâda pratyêka-grâmagaḷinda pratyêka-haḷḷige eraḍu eraḍu haṇavina lekka .... śilâ-śâsanava barasi Âḷvâra-dêvar-amṛita-paḍige Koḍahaḷḷi Terakaṇâmbeya ...... Ayyappagaḷa Maṇṭ-arasarige Mâgayara Nañjaya-arasarige ...... koṭṭeü .... î-têra-kâṇikeya honna Terakaṇâmbeya châvaḍige barahâ .... î-lekkadalli kuḷavâsiyakke koṭṭu Âḷvâra-dêvara rathôtsava ....

9

On the back of the same stone.

S'rîmatê Râmânujâya namaḥ ၊ śubham astu svasti śrî vijayâbhyudaya-S'âlivâahana-śaka-varsha 1411 sanda Saumya-saṃvatsarada Mârgasira-su 13 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa arasaṅka-sûnegâṛa ghêṇâṅka-chakrêśvara pesâḷi-Hanuma gaja-bêṇṭekâṛa Immaḍi-Râya-Voḍeyara komâra śrî-Vîra-Nañja-Râya-Voḍeyaru sukadi pṛitvî-râjyaṃ gaiütt iralâgi Terakaṇâmbeya Chennappa-Seṭṭiyara maga Dâsa-Kêtappa-Seṭṭiyaru Terakaṇâmbeyalli Vaikuṇṭhanâtha-dêvaru Râmachandra-dêvaru Âḷvâru-dêvara aṅga-raṅga-bhôga têru-tiru-nâḷu-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavaṅgaḷige koṭṭanthâ grâmagaḷu Chêra-Chôḷa-Pâṇḍya-mûva-râyara gaṇḍa Nîlagiri-sâdârak-oḍeya Dêva-Râja-Voḍeyaru koṭṭa grâmada vivara Haku-nâḍa Muḷûra-staḷada Heḍeyâlada chatuś-śimeyoḷa (*stops here*)

10

At the same village, on a stone to the west, in the Hanumanta-maṇṭapa.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1562 sanda ၊ Vikrama-saṃvatsarada Pushya-śu 5 ya S'ômavâradallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gaiyyuttaṃ iralu śrîman-mahâ-Maisûra-adhipa Narasu-Râja-ayyanavaru Terakaṇâmbeyalli ၊ Kempa-Nârasiṃha-Seṭṭaru nûtana-pratishṭhey âgi Terakaṇâmbiya-naḍu-kêṛiyalli nûtana-maṇṭapavanû kaṭṭisi Hanumanta-râyannu pratishṭeyaṃ mâḍi â-dêvara paḍitarakkû alli mâḍuvanthâ nitya-kaṭṭaḷeya satrakkû sarvamânyav âgi ၊ namma doratanakke râyarinda namage pâlisida Terakaṇâmbiya sîmeya Haṅgaḷa-sthaḷada Puttanapurav enisikomba grâmavanû ၊ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Hanumanta-svâmiyavara paḍitarakkû alli mâḍuva brâhmaṇa-satrakkû sarvamânyav âgi naḍasuvahâge ၊ Vâmana-mudre-samêtav âgi śilâ-śâsanavannû mâḍisi koṭṭev âgi î-grâmada chatus-sîmeya voḷagâda bhûmiyu pûrva-mêreyalli â-chandrârka-sthâyiy âgi .... koṭṭa śilâ-śâsana ၊ (*usual final verses*)

Vikrama-saṃvatsara ârabhya .... Hanumanta-svâmiya ....

.... laṃ bhuṅktê svânaṃ sad-arpitê yadi ၊
tataṃ .... hâriṇaṃ ॥

11

At Karakala-Madahaḷḷi (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1419 sanda vartamânav aha Piṅgaḷa-saṃvatsarada Kârtika-śu 5 lu śrîman-mahâ-maṇḍalêśvara gaja-bêṇṭekâra javâdi-kôḷâhaḷa ghêṇâṅka-chakrêśvara arasaṅka-sûnegâṛa pesâḷi-Hanuma Hoyasaṇa-râjyâdhipati śrî-vîra-Ummatûra-Nañja-Râya-Oḍeyara komâraru Channa-Nañja-Râya-Oḍeyaru Yajuś-śâkheya Âpastamba-sûtrada Kâśyapa-gôtrada Kâñchiya Siṅgâvaryara makkaḷu pada-vâkya-pramâṇajñar âda Nârasiṃha-Bhaṭṭa-upâdhyarige prâku Naḷa-saṃvatsarada Mâgha-ba 14 S'ivarâtreya puṇya-kâladalli S'ivanasamudrada ubhaya-Kâvêriya madhyad-alli nelasiha namma kula-svâmi śrî-Sômêśvara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyada dharma-agrahârav âgi biṭṭu koṭṭa grâmakke Vâmana-mudreya kallana chatus-sîmege hâkisi koṭṭu ûra-munde śilâ-śâsanavanu barasi neḍisi koṭṭa kramav entendare namma

Hoyisana-dêśake sandu baha Kudugu-nâḍ âda Terakaṇâmbeya-nâḍ olagaṇa Pammuva-Mâdihaḷḷiyanû adara kâluvaḷi Hanumanakallina Kôḍiyapura horatâgi â-Mâdihaḷḷiya grâma ondanû aramanege teruttidda kuḷavanu .... biṭṭu â-grâmakke hostâgi namma hesaralli Chenna-Nañjarâyapurav emb î-hesaranu mâḍi â-grâmavanu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi êka-svâmyada dharma-agrahârav âgi koṭṭu â-grâmada chatuś-śîmege Vâmana-mudreya kallanû hâkisi koṭṭu śilâ-śâsanavanu barasi ûra-munde neḍisi koṭṭev âgi â-Hanumanakallina Kôḍiyapura horatâgi nimage koṭṭa yî-Pommu-Mâdihaḷḷiyâda Channa-Nañjarâyapurakke saluva chatuś-śîmeya vivara (14 *lines following contain details of boundaries, &c.*) ....

12

At Hullâṇa (same hobli), on a stone to the south-east in the arasu's field.

S'rî-Gaṇâdhipatayê namaḥ dharmavê jaya | svasti śrî vijayâbhyudaya-S'âlivâhana-saka varusa 1320 sanda vartamâna-Vijaya-saṃvatsarada Chaitra-su 15 Guruvâradalu .... makkaḷu Dêva-Râya .... koṭṭa bhûmi-śilâ-śâsa ....

13

At Yereyûru (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1529 sanda vartamânav âda Ânanda-saṃvatsarada S'râvaṇa-ba 1 lu śrîmad-vêda-mârgga-pratishṭhâpanâchâryar âda śrî-Vêṅgaḍeyya-Bhaṭaru Tiruvâḷa śrî-...... nige śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râj-ayyanavaru koṭṭa-grâma-śilâ-pratishṭe-kramav entendare Terakaṇâmbi-sîme Yereyûra-grâmavanu nimage dâna .... Yereyûra................ kaḷa koṭṭa grâma .... ârambha nîru .... sarva-mânyav âgi anu .... (*rest illegible*)

14

At the same village, on a stone by the side of the châvaḍi.

Svasti śrîmat-Manmatha-saṃvatsarada Chaitra .... doḷ Ereûra Kâḍi-Gâvuṇḍa tann-ûra turugoḷoḷ turuva .. kshisi kâdi satta Sirivantagâḷoḷa iḷmûru-bhattada maṇṇu Mahâdêvargge biṭṭam idan aḷidôm Bâraṇâsiyuṃ Kurukshêtramu ....

15

At Berataḥalli (same hobli), on a stone near the Mârî-châvaḍi.

Svasti samasta-bhuvanâsraya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja Sanivâra-siddhi giri-durgga-malla Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya.......... vîra-Sômêśvara-Dêvaru pṛitvî-râjyaṃ geyutt ire ...... Kolugâṇe .... da Saṅkara-Gauḍu .... mahâ-pradhâna .... va svâste śrî

16

At the same village, on a stone in Râmê-Gauḍa's field.

(*Grantha and Tamil characters*)

...... bhâṇḍa-nimmâṇastha .... sambhûta Nammaṇa-kula-mâṇika ...... yasya Vâsudêvasya śâsa-........ svasti samasta-prasasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgali-Koyâṟṟûr-Vanavasi-Palaśike-Pânuṅgal-Uchchaṅgi-Perundurai-y-âdiyâka kkoṇḍa bhuja-bala vîra-Gaṅga Vishṇuvardhana asahâya-śûra Poyśaḷa śrî-Vîra-Vallâḷan prithuvî-râjyam paṇṇiy aruḷâ-nirka S'aka-varusha .. . nûṟṟorupaḍu senṟa Kîla ...... sarattu Uttaram-âna ...... perumâḷukku .. .. daṇḍanâyaka........ ṇṇai-nâṭṭu samasta-kâmuṇḍukalôm (*usual final verse*)

17

At Kaggala (same hobli), on a stone near the village entrance.

.... svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1480 sanda vartamâna-Vikṛiti-saṃvatsarada ...... śu 5 lu râjâdhirâja paramêśvara Achchuta-Râya-mahârâyaru pṛithvî-râjya gayiuttam iralu.......... śrîmatu .... dêva .... mahâ-arasugaḷu Kaggalûra gauḍarige koṭṭa śilâ-śâsanada kramav entendaḍe (*rest illegible*)

18

At Kelasûru (Kelasûru hobli), on the inner wall of the basti.

S'rî-Chandraprabha-Jinêndrâya namaḥ ।

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖
svasti śrî-S'aka-vatsarê tri .... shashṭi-traya-saṅkhyê sthitê
varshê samprati Sarvadhâriṇi sitê mâsê Tapasyê tithau ।
saptamyâṃ Guru-vâsarê Mṛigaśirô-bhê yôga Âyu ......
...... Karṇâṭaka-nâma-dêśa-vilasan-madhya-sthitê .. śubhê ‖
śrîmân yô Mahisûru-nâma-nagarê sad-ratna-siṃhâsanâ-
sînaḥ pârthiva-Châma-Râja-tanubhûr Âtrêya-gôtrôditaḥ ।
kurvann sanu iha dushṭa-nigraham ataś śishṭânurakshâṃ cha su-
prêkshâvân pṛithu-puṇya-râśir api sat-puṇyôdyamâdi-kshamaḥ ‖
nânâ-dêśa-nṛipâla-mauḷi-vilasad-ratna-prabhârchya-kramâṃ-
bhôjô râjya-vichâraṇaika-chaturô bhâsvân vadânyâgraṇîḥ ।
têjasvî vibudhaugha-rakshaṇa-chaṇas su-jñâna-lîlâ-nidhir
nânâ-śâstra-vichâraṇô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ‖
tat-pâdâśrita-S'ânta-Paṇḍita-sutaś S'rîvatsa-gôtrôdbhavô
râjad-râja-yasa .... jaḥ pravilasad-vijñâpanâkarṇanât ।
divyê hṛidy avadhârya puṇya-purushas sad-dharma-kṛityâṃ mahân ।
sôsau .. Kelasûru-nâmani purê chaityâlayâdi-sthitâṃ ‖
śrî-Chandraprabha-tîrthakṛid-Vijaya-dêva-Jvâlinî-dêvikâ-
bimbânâṃ ...... punar nava-lasach-chitrânvitâṃ śôbhanâṃ ।
prâptâścharya-rasâṃ akârayad api śrêshṭhâṃ pratishṭhâṃ punaḥ
.... śubha ...... nâṭa-guruṇâ vaktuṃ yathâvan manaḥ ‖

śrî maṅgaḷaṃ bhavatu । vardhatâṃ Jina-śâsanaṃ ।

19

On a stone to the west in the enclosure of the same basti.

Svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa kadana-prachaṇḍa malerâja-râja S'anivâra-siddhi asahâya-sûra giri-durgga-malla chaladaṅka-Râma Magara-râjya-nirmmûḷa Chôḷa-râjya-pratistâcharyya nis-saṅka-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaṃ pṛthvî-râjyaṃ gaiyyuttuv iralu S'aka-varsha 1151 Virôdhi-saṃvatsarada Chaitra-su 5 Bṛi-vârad andu svasti śrî-Hiriya-nâḍa mahâ-prabhu Kolgaṇada S'aṅkara .... Gôpayya Raṅgaṇṇa Kuḍugu-nâḍa Kelasûra basadiya śrî-kâryyake nibandhiyuvaṃ manneyamuvaṃ biṭṭaru (*usual imprecatory phrases and final verse*) eraḍu-gadyâṇa kâṇikey allado aḷihikoṇḍava Gaṅgeya taḍiyali ... . d sakke hôdaru ।

20

On the basement of the same basti.

(*Grantha and Tamil characters*)

[Sva]sti śrî udaiyâr śrî-Chôḷa-Gaṅga-Dêvarkku yâṇḍu 14 âvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kuḍukûr-nâṭṭu kKellasûril .... dêvarkku paḷḷichchandam-âka in-nâṭṭu nâṭṭu-kâmuṇḍan Vikkirama-Chôḷa-pPermâḍi-kâmuṇḍan-ena in-nâṭṭu kKallûril ...... -kâṇikkai.... .. kKellasûr pPulaichchêri kâlu .... kaṭṭu ppanniru-kaṇḍaka-viḍaiyun Teṅgôṭṭaiyil iraṇḍâ viḷunda .... Villaparku ivar vaḷi mâṇâkkarku iṟai-ili .... chandirâditta-var ivar ...... ddârâ-pûrvakam-âka kuḍuttên Vikkirama-Chôḷa-pPermâḍi-kâmuṇḍan-ena id-dharmam śaidân niṟṟanam irakshippân-adu dharmam aram-ar-avarku aram-alladu tuṇai yillai ivûr śolla i-śâsanam veṭṭinên.... kkuḷattu taṭṭân Râjâchâri makan Mâṇikkâchârî

21.

At Sômahaḷḷi (same hobli), on a stone lying in front of the village.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sandu naḍada Dhâtu-saṃvatsarada Âśvija-ba 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Raṅga-Râja-mahârâyaru prithvî-râjyam gayyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râju-Râmâjaiyya-Dêva-mahârâyaru sajjana-śuddi-S'ivâchâra-sampannar âda dêva-prithvî-mahâ-mahattinoḷagâda Nañjanagûḍu-hiriya-maṭhada paṭṭada-Gaṅgâdhara-Dêvarugaḷâda mahâ-mahattina ârôgaṇege koṭṭanthâ śilâ-sâdana namma tandegaḷu Tirumala-Râjaiyya-Dêva-mahârâyarige puṇyav âgabêkendu Sômahaḷḷiyalli Terakaṇâmbiya chhatrakke saluva bhûmiya staḷa jaṅgama-chatra brâhmaṇa-chatra ubhayam chhatra 2 nu sarvamânyav âgi.... .... â-sthaḷakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koṭâra suvarnâdâya aḍḍa-derige chau-derige .... sarvamânyavannu âgumâḍi anubhaviśikkoṇḍu baruvadu endu Râma-Râya-ravaru daḷavâyi-Veṅkappa-Nâyakaru Sômahaḷḷiya ûra munde neḍisi koṭṭanthâ śilâ-śâsanada liṅga-mudre sâdana id ashṭu â-chandrârkka-sthâyiy âgi saluvudu (*usual final verses*)

23

At the same village, on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 1400 saṃ । Durmukhi-saṃvatsarada Pusya-śu 10 yallu śrîman-mahâ-maṇḍalêśvaraṃ gaja-bê ...... javâji-kôḷâhaḷa pesâḷi-Hanuma arasa...... .. śrî-vîra-Yimmaḍi-Râya-Vaḍeyara makkaḷu Dêvaṇṇa-Vaḍeyaravara.. Nañja-Râya-Vaḍeyara makkaḷu pradhâna-Âlapa-S'eṭṭiyara makkaḷu Dêva-Râyanavara dharmadalli Nañjalugûḍa Nañjuṇḍêśvara-dêvara samîpadali nelasida Vîrabhadra-dêvara kallu-maṇṭapadalli Nivâsi-maṭhada dharmakke naḍadubaha mahattina ârôgaṇeya sayidânaṃ mâḍikoṭṭa grâmada dharma-sâsanada kramav entendare Teraka-ṇâmbeya-nâḍinalli śâsanasthav aha Pratâpadêvarâyapurav âda Sômahaḷḷiyallu naḍadubaha mûvattu-nâlku-vrittiyoḷage (*here follow names, &c., of vrittidars*) antu ippatta-mûru-vrittiyanu tât-kâlôchita-kraya-dali krayake koṇḍu â-yippatta-mûru-vrittige saluva gadde beddalu tôṭa tuḍike suṅka suvarnâdâya kaḷa koṭâra âru gô-bhûmi haḷi heḷey ûru muntâgi ênuḷḷa sarva-svâmyavanu âgumâḍi-koṇḍu â-Vîrayya-dêvara S'ivâlyadalli yiha oḍeyarugaḷu nâlvattu-oḍeyarugaḷige saluva sakala-sayidâna abhigâra parupu, padârtha śivadâna vileya muntâgi saluvud eno oḍeyarugaḷa śrî-pâdavane Dêva-Râyaravarû samarpisi,

koṭṭu â-Sômahaḷiya ûra-munde śilâ-śâsanadalli liṅga-mudreya kallanu tiddi neḍisi koṭṭev âgi yî-dharmadalû â-chandrârka-stâyiy âgi saluüdu endu â-Dêva-Râyanavaru mâḍikoṭṭa dharma-śilâ-śâsana (*usual final verses*)

24

At the same village, on a copper plate.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1344 neya sanda vartamânav âgi naḍadu baruva Sôbhakritu-saṃvatsarada S'râvaṇa-śu 15 Sômavâra-sôma-grahaṇa-puṇya-kâladallu śrîman-mahâ-râjâdhirâja paramêśvara pûrva-paśchima-dakshiṇôttara-chatus-samudrâdhîśvara Hinduva-râya-suratrâṇaṃ śrî-vîra-pratâpa-Dêva-Râya-mahârâyara kumâra śrîman-mahâ-maṇḍalêśvara śrî-vîra-Harihara-Râyaru tamma tande Dêva-Raya-mahârâyarige śâśvata-puṇya-lôka-prâptyarthav âgi Teraka-ṇâmbi-râjyakke salluva Kulagaṇada staḷada bâge Sômahaḷḷiy emba grâmavannu Dêva-Râya-Vaḍeyaru tau-nâmadhêyav âgi Dêvarâjapurav emba agrahâravannu mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi nânâ-gôtrada nânâ-nâmadhêyada mahâ-janaṅgaḷige hanneraḍu-vṛitti mâḍi dhâreyan eradu koṭṭa dharma-śâsanada brâhmaṇara vivara (*names of vṛittidars, &c.*)

25

At Lakkûru (same hobli), on a stone in front of the châvaḍi.

S'ubham astu |

Agajânana-padmârkkaṃ Gajânana . . . . |
anê . . . . ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati jagati . . . . sakala-jana-vilâsô Dâsa . . . . -dêśaḥ |
nivahati . . . . vîra . . . . tanûja . . . . Raṅga-Râḍ-râjadhânî ||
. . . . kshitîśa . . . . |
. . . . nîrâjinâ vijayatê bhuvi Dêva-Râjaḥ ||
têna . . . . . . śilâ-dâna-kâlê . . . . |
. . . . . . Lakhapa-śarma . . . . . . dharma-śâsanaṃ ||
S'âlivâha-śakâbdêshu shaḍ-ashṭa-śara-bhûmishu |
gatêshu Krôdhi-varshê'smin Paushê mâsê S'ani-grahê ||
ravîndu-Kuja . . . . bhê |
datta-grâmasya śîmâdi likhyatê dêśa-bhâshayâ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 sanda Krôdhi-saṃvatsarada Pushya-ba 30 S'ukravâra . . puṇya-kâladalli Âtrêya-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Sôma-vaṃśada doregaḷ âda Sômarasa-Oḍeyara pautrar âda Dêpa-Râj-Oḍeyara putrar âda Dêva-Râja-Vaḍeyaravarû Jâmadagnyâ-vatsa-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Lakhapa-jyôtishkara pautrar âda Banadaṇṇa-jyôtishkara putrar âda Lakhapa-jyôtishkarige Lakûru grâma 1 nû yî-ûra . . . . . ge saluva antu mûru-varahada bhûmi . . . . . sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi . . dhâreyan eradu koṭṭev âgi yî-grâma-chatus-sîmeyoḷagaṇa gadde beddalu tôṭa suṅka suvarṇâdâya muntâda â-sakalêśada kâryagaḷu nidhi-nikshêpa-muntâda ashṭa-vidha-têjas-svâmyagaḷanu âgumâḍikoṇḍu putra-pautra-pâramparey âgi â-chandrârka-sthâyiy âgi . . . . (*usual final verse*)

26

At Sîgôḍi (same hobli), on a stone in kombina-mâḷa.

(Grantha and Tamil characters)

Svasti śrî samasta-bhuvanâśraya śrî-prithvî-vallabha .... râjâdhirâja parama-bhaṭṭâraka .... dhîśvara Yâdava-kulâmbara-dyuma .... chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa a .... ya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Makara-râjya-nirmûlana Chôḷa-râjya-pradi . chârya Pâṇḍya-diśâpaṭṭa śrî-Vishṇuvardhana niśśaṅka-pratâpa-chakravartti Pôśaḷa śrî-vîra-Sômêśvara-Dêvan prithvî-râjyam paṇṇiy aruḷânirka svasti śrî Sakaraiy-âṇḍu 1166 śenṟa .... krit-saṃvatsarattu antyattil Chittirai .... l Kolkanattu Vammachcha-kâmuṇḍ .. makan Gôppaṇṇan ....

27

In Gundlupet fort, on a stone in basti-mâḷa.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâśrayam śrî-prithî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷ gaṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad aṅka-Râma niśśaṅka-pratâpa bhuja-bala-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru baḍaga Ḣeddoṟe-paryanta sâdhisi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padmôpajîvi |

purusha-nidhâna-rûpa Horalâdhi-kulâgraṇi lôka-saṃstutam |
Gorava-Gavuṇḍan-agra-tanayam vinayâmbudhi kîrtti-sampadam |
Harada-Gavuṇḍan âtana sutam vara-Biṭṭi-Gavuṇḍan oldu tâm |
nirupamam appa Tuppura-Jinâlayamam bharadinde mâḍidam ||
vinaya-nidhi satya ... dhara | Manu-charita vadânya-mûrtti Mandara-dhairyyam |
janatâ-saṃstutan emb ond | anupama-guṇa raṇa-vitâna Biṭṭi-Gavuṇḍam ||
śrîmad-Draviḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ |
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||

śvasti śrîman-mahâ-pradhânam kumâra-Lakshaṇa-Daṇṇâyakar adhikâram mâḍutt irppand âtana sanni-dhânadalu svasti samasta-guṇa-sampannar appa Kuḍugu-nâḍa-munnûra samasta-prabhu-gâvuṇḍugaḷ irddu Tuppûra Biṭṭi-Jinâlayakk â-vûra Maḍahaḷḷiya sarvva-bâdhâ-parihârav âgi Saka-varsham 1118 Naḷa-saṃvatsarada Jyêshṭha-sudda 13 Vaḍḍavârad andu dhârâ-pûrvvakâm mâḍi biṭṭa datti | basadiya baḍaga diśâ-bhâgadal eraḍu bêli bhûmiyum khaṇḍa-sphuṭita-jîrṇṇôddhârakke dêvar-ashṭa-vidhârchcha-ne .... brâhmaṇa .... konda pâpakke ..... (*usual final verse*) svasti śrî samasta-kôṭi-Jinâlayam bhadram astu Jina-śâsanâya ||

28

At the same place, on a stone facing the north.

Vijayapurada Ananta-dêvarige samasta-gauḍa-prajegaḷ oḷagâgi Bauradali Baichaṇṇa koṭṭa beddalu kamba 100 mane êḷu kai nivêśana Bâsaravâḍiyali Kâmeya-Nâyakaru koṭṭa gadde ko 10 beddalu kamba 100 mane 1 tôṭa 1

29

At Gundlupet, on a pillar of the mukha-maṇṭapa of the Vijaya-Nârâyaṇasvâmi temple.

S'ôbhakrit-saṃvatsarada S'râvaṇa-ba 10 Â lu śrî-Vijaya-Nârâyaṇa-dêvara ghâḷi-maṇṭapavû udaya-kâlada naivêdyavû Âditya-arasara makkaḷu Rupparasa-Voḍeyara dharmma śrî

30

At Gundlupet, on copper plates in possession of Veṅkaṭavaradâchâr, son of S'aurirâja-Paṇḍit.

(*In Nâgari characters*)

[*Ib*] S'rî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ‖
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ‖
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasunibhaś śrî-Dêvayânî-patêḥ ‖
tad-vaṃśê Dêvakîjânir didîpê Timma-bhûpatiḥ ।
yaśasvî Tuḷuvêndrêshu Yadôḥ Krishṇa ivânvayê ‖
tatôbhûd Bukkamâjânir Îśvaraḥ kshiti-pâlakaḥ ।
atrâsam agaṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ‖
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ‖
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ‖
Kâvêrîm âśu badhvâ bahuḷa-jala-rayâṃ tâṃ vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭanaṃ yô babhâsê
kîrtti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ‖
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ‖
Tippâji-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ‖
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ‖
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân ।
â Sêtôr â Sumêrôr avani-sura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ‖
nânâ-dânâny akârshît Kanaka-[*II a*] sadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastiśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ।
S'rîśailê S'ôṇa-śailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandi-tîrthê Nivṛittau ‖

Gôkarṇê Râma-sêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dânâ-vâri-pravâhaiḥ ।
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuḷiśadharôtkaṇṭhitâ kuṇṭhitâbhût ॥
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ ।
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ॥
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ ।
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ॥
tatô‘py avârya-vîryas śrî-Kṛishṇa-Râya-mahîpatiḥ ।
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ॥
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ ।
Padmâkshô‘pi chatur-bhujô‘jani chatur-vaktrô‘bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ॥
śatrûṇâṃ vâsam êtê dadata iti rushâ kin-nu saptâmburâsîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ ।
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ॥
mad-dattâm arthi-sârthâś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ ।
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ॥
Kâñchî-S'riśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyê-
shv âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ।
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ॥
rôsha-kṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ।
bhâsege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ॥
râjâdhirâja ity uktô yô râja-paramêśvaraḥ ।
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ॥
Hindu-râya-suratrâṇô dushṭa-śârdûla-mardanaḥ ।
vîra-pratâpa-ity-âdi-birudair uchitair yutaḥ ॥
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ।
Aṅga-Vaṅga-Ka[*IIb*]ḷiṅgâdyai râjabhis sêvyatê cha yaḥ ॥
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthâu
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nityâ Nṛigâdîn
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â S'êtôr arthi-sârtha-śriyam iha bahuḷîkṛitya nîtyâ samindhê ॥
S'akâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ।
*sapta-trikâtyayâbhikhyê gaṇanâṃ prâpitê kramât ॥
Îśvarê vats arâbhikhyê mâsi Kârtika-nâmani ।
śukla-pakshê śubhê lagnê chôtthâna-dvâdaśî-tithau ॥
Tuṅgabhadrâpagâ-tîrê Viṭṭhalêśvara-sannidhau ।
aśêsha-vêda-vêdânta-purâṇâgama-vêdinê ॥

* This is probably a mistake for "*sapta-triṃś'at-saṃyuktaiḥ*," as in No. 6 of the Hassan Taluq.

pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ।
Kâśyapânvaya-jâtâya chÂpastambâya Yâjushê ॥
śâkhinê sach-charitrâya samasta-guṇaśâlinê ।
Chanrirâjâkhya-dêvasya kaiṅkaryâsakta-chêtasâṃ ॥
Vêṅkaṭâchârya-varyâṇâṃ bhagavad-bhaktiśâlinâṃ ।
śishyâya S'rînivâsâya Gôpînâthârya-sûnavê ॥
Terakâmbi-mahârâjyê prasiddhê jagatî-taḷê ।
purât Kallamajêḷ prâchîm âśâm âśritya saṃsthitaṃ ॥
Bilakuppâbhidhânâyâḥ palyâ dakshiṇatas sthitaṃ ।
Hachîpurâhvayâd grâmât paśchimâyâṃ diśi sthitaṃ ॥
grâmâd Bommanahaḷḷîti khyâtâd uttaratas sthitaṃ ।
nâmnâ Modalavavâḍiti prasiddhaṃ grâmam uttamam ॥
Kṛishṇasâgara ity êvaṃ prati-nâmnâ virâjitaṃ ।
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshiṇy-âgâmi-saṃyuktam êka-bhôgyaṃ su-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ।
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ ।
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
sîmâ-vinimayaṃ gâtuṃ likhitaṃ dadhatâśayaṃ ॥

(*after 3 lines of details of boundaries, a blank space for 10 lines is left in the original*)

pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûpa-chitta-madaṃ ।
Kṛishṇa-Dêva-mahârâjas tad idaṃ tâmra-śâsanaṃ ।
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥
(*usual final verses*) śrî-Virupâksha (*in Kannaḍa characters*)

31

At Guṇḍlupeṭ, on the south base of the Râmêśvara temple.

Raktâkshi-saṃvatsarada Jyêshṭha-ba 5 lu śrîman-mahâdêva-dêvôttama-śrî-Râmeya-dêvarige Chikka-Nañjaya-arasaru Yaḍatale-Mahâdirâja-Vaḍeyara makkaḷu Viśvanâtha-Voḍeyarige Vijayapuradalu sarvamânyav âgi naḍadubaha eṇṭara-hâdiyali bîjavari khaṇḍu .... yanu nâvu kramav âgi hadineṇṭu honnige krayav âgi koṇḍu vondu-hottina naivêdyakke dhâreyan eradu koṭe .... varu adhô-narakakke hôharu

32

On the south base of the garbha-gṛiha of the same temple.

Svasti śrî S'aka-varusha 1294 sanda varttamâna-Paridhâvi-saṃvatsarada Chaitra-su 2 Â । svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ sakala-vidyâ-nidâna Prasanna-Vijayapurada

śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra Chikka-Kampaṇṇa-Voḍeyaru prithvi-râjyaṃ geyvutt iddalli grâmâdhidaivav âgiha Râmanâtha-dêvara pâtra-bhôgakke mâḍida dharmmada kramav entendaḍe â-pâtra-bhôgakke prati-varushadalli koḍuva ga 30 kke mâḍida nirṇaya namma haḷḷi Bâriytûra śûdraralli kaṭṭida êriṅge va 1 uḷida benu-prajegaḷu ennavaru tammavar end enade vokkalige va ½ gaddeyalli prati-bhôgakke khaṇḍugakke ko .... ga 30 nû mukkandâyav âgi naḍasi-kkoḍuta baheü î-dharmmakke âva brâhmaru vighnava mâḍidavaru brâhmarige horagu grâma-bahishkritaru .... vanu â-chandrârkka-sthâyiy âgi naḍasi .... koṭṭa śila-śâsana aśêsha-mahâ-janaṅgaḷa śrî-hastada voppa śrî-Vijaya-Nârâyaṇasya (*usual final verses*)

33

On the west base of the same.

.... śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi koṭṭa ...... kramav entendaḍe â-Râmanâtha-dêvara bhaṇḍâradalli â-aśêsha-mahâ-janaṅgaḷu tamm okkalu...... makkaḷu sâlav aṅgîkrita-kula-riṇa jîvanta-śêshav âgi hoṅgoṇḍa pavaṇi .... saluva varâha .... aksharadallu gadyâṇaṃ nûra-ayivattu î-honnina baḍḍige prati-divasadalliyû ...... Rudrâbhishêka mûṛu-eḷenîru gandhâkshate patre purpa dhûpa dîpa ahôrâtraṅgaḷalle naḍasuva nandâ-dîvige êḷu naivêdyakke akki aydu-mâna tuppa solage uppu meṇasu sahita eraḍu mêlôgara naivêdya-kâladali ayd-aḍake êḷ-eleyali vondu viḷeya vondu nîra .... kke vond-ondu honna koṭṭu utsavavanu mâḍisuveü int iv ellavanu â-chandrârkka-sthâyiy âgi emma dharmma-sâkshiy âgi naḍasuvevu

> âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hridayaṃ manaś cha |
> ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha .... ||

int î-lôka-sâkshigaḷaha hadinâlku prajeyû sâkshigaḷu î-dharmmakke âru vighnava mâḍidavaru namma brâhmarige horagu grâma-bahishkritaru int appudakke ....

34

On the north base of the same.

Svasti śrî S'aka-varusha 1294 sandu varttamâna .... saṃvatsarada Chaitra-śu 10 Sô | svasti śrîman-mahâ .... śrî-vîra-Pañchâḷaḷa samasta ...... Manu-kula-kandaruṃ anupama-charitrar ad entendaḍe svasti śrîmat-Parabrahma-niratar appa chaturdaśa-bhuvanaṅgaḷa srishṭi-karttâraru jagattina bageda baṇṇige ..... mâḍal endu ...... achala-ânanda nitya-śuddha-buddha-mukta svayaṃ-vêdya svayaṃ-prakâśan âda Beṇḍukaḷiyura Tuṅgaḷale nânâ-bîjâṅkura-śata-sahasrânupâdiyaṃ mâḍi ..... prakriti-purushâdhikâradind âda nnmâna upamâna śruti śâstra tarkka vyâkaraṇa kâbya tâḷvôshṭha-puṭa-vyâharaṇa aśva-śiksha gaja-śiksha suyyâṇa-gandhi-yukta-grahav âda paṭha-likhita-gaṇita guṇa .. jana vaisikara vijaya-upâdyaruṃ saṃ .... niḷayaruṃ Sarasvatî-viraḷa-mallikâmôda .... raruṃ Sarasvatî-karṇṇa-kuṇḍalâbharaṇaruṃ pura-griha-jala-durgga-giri-durgga-vana-durgga .... pañcha-vastu .... kûṭa-sikhara-sêkhara shôḍaśâdi-griha-lakshaṇa yâga-maṇṭapa-lakshaṇa hôma-kuṇḍa-lakshaṇa mâlâdhyâya-lakshṃa intu samasta-lakshaṇakaruṃ .... bhavana .... bhuvana-nirmmitâdhâra S'rî-parvvata-alaṅkâra ananta-śabda-śâstra-purâṇa-pârâvâra-gambhîra-dhîrô yukta-raṇada gaja-hita-kâruṇya saṃsâra-bhîta .. dhita-vanat-satra-saṅku-sâyera-vâdyâ prasâdhi-Râma Pindôti-puravarâ-dhîśvara śaraṇâgata-vajra-pañjarâ śrî-Kâḷikâ-dêvi-Kamaṭêśvara-dêvara dibya-śrî-pâda-padmârâ-dhakarum appa śrî-vîra-Pâñchâ .... Tirakaṇâmbeya Râya-kaṭakada Pañchâḷaḷada Kuḍugu-nâḍu Kolugâṇaḍa .... Kâre-nâḍu Hosa-nâḍa Garaga ...... staḷa Hullanahaḷḷiya-staḷa Beḷukare-staḷadale Mârattûra-staḷa antu ... ellâ-staḷada samasta-Pañchâḷa Haṭâla-kôṭe Tirakaṇâmbe Nanḷûru Bigûru î-nâlku âḷaḷada-kañchagâraru voḷagâda samasta-vîra-Pañchâḷa[ru] tammoḷu sarvaikamatyav âgi Vijaya-purada .... tha-dêvara pâtra-bhôgakke mâḍida dharmmada kramav ent endaḍe Nâgavve-maga Hiriya-

Râmaṇṇaṅgaḷu Kêtavveya . . . . . y âgi pâtrakke dhârâ-pûrvvakavâgi koṭṭaḷâgi â-pâtrada Kêtavveya jîvitakke prati-grâmakke varshamprati baḍagigaḷu 1 akkasâlegaru 1 kañchagâraru âhaḷakke ½ î-prakâradallê prati-varushavu koṭṭu î-dharmavanu â-chandrârkka-sthâyiy âgi naḍadu ko . . . . baraha || maṅgaḷam ahâ śrî śrî î-dharmmavanu âvan obba aḷupidavanu Pañchâḷakke horagu âhaḷakke horagu samayakkevû nâḍigû horagu | (*usual final verse*)

35

At Kôḍihaḷḷi (Gundlupet hobli), on a stone lying near the Mârî-guḍi.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 Sanivâra-sûrya-grahaṇa-puṇya-kâladalu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara amṛitapaḍi-aṅga-raṅga-bhôga-vaibhava naḍeyuvadakke śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa Krishṇa-Râya-mahârâyara nirûpadinda Kauṇḍiṇya-gôtrada Yajuś-śâkheya Âśvalâyâna-sûtrada Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu-Voḍeyaru koṭṭa dharmma-śilâ-śâsanada kramav ent endare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Krishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ geyvalli namage nâyakatanakke saluva . . . . gu-nâḍa Terakaṇâmbeya sthaḷadalli Kôḍihaḷḷi-kâluvaḷi Aṇṇeyûru Channayyanapura saha antu Kôḍihaḷḷiya grâmakke saluva Kôḍihaḷḷiya-grâma 1 kke ga 397—3 Channayyanapurada-grâma 1 kke ga 37—2 Aṇṇeyûra-grâma 1 kke ga 42—0 antu . . . . 477—0 beṭṭada kâvalu bôgâra-dere gaṇâchârada terige vôjugaḷa terige dâsugaḷa terige âhaḷa-terige asagara-terige nâyindara tere kumbhâra terige gâṇa suṅka vuppige-kâvali magga-suṅka mâdârike Setiyûra-varttane muntâda sarvva-terige kâluvaḷiya-grâmagaḷu saha Kôḍihaḷḷiya sarvâdâyavanû Terakaṇâmbeya lekadali kuḷava taridu Makara-saṅkrânti-puṇya-kâladali Tuṅga-bhadrâ-tîra-Virûpâksha-dêvara sannidhiyali bhâskara-nakshatradali sa-hiraṇyôdaka-dâna-dhârâ-pûrvva-kav âgi namma svâmi śrî-vîra-pratâpa-Krishṇa-Râya-mahârâyarige bahv-aśva-gaja-sênâ-samṛiddhiy âgabêk endu dig-vijaya-sâmrâjyav âgabêk endu Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu śrî-guru-mûrtti Triyambaka-dêvara aṅga-raṅga-vaibhavakkè naḍeyabêk endu dhâreyan eradu koṭṭa dharma-śilâ-śâsana (*usual final verses*)

śatruṇâpi kritô dharmmaḥ pâlanîyaḥ prayatnataḥ |
śatrur êva hi śatrus syât dharmaś śatrûn nikṛintati ||

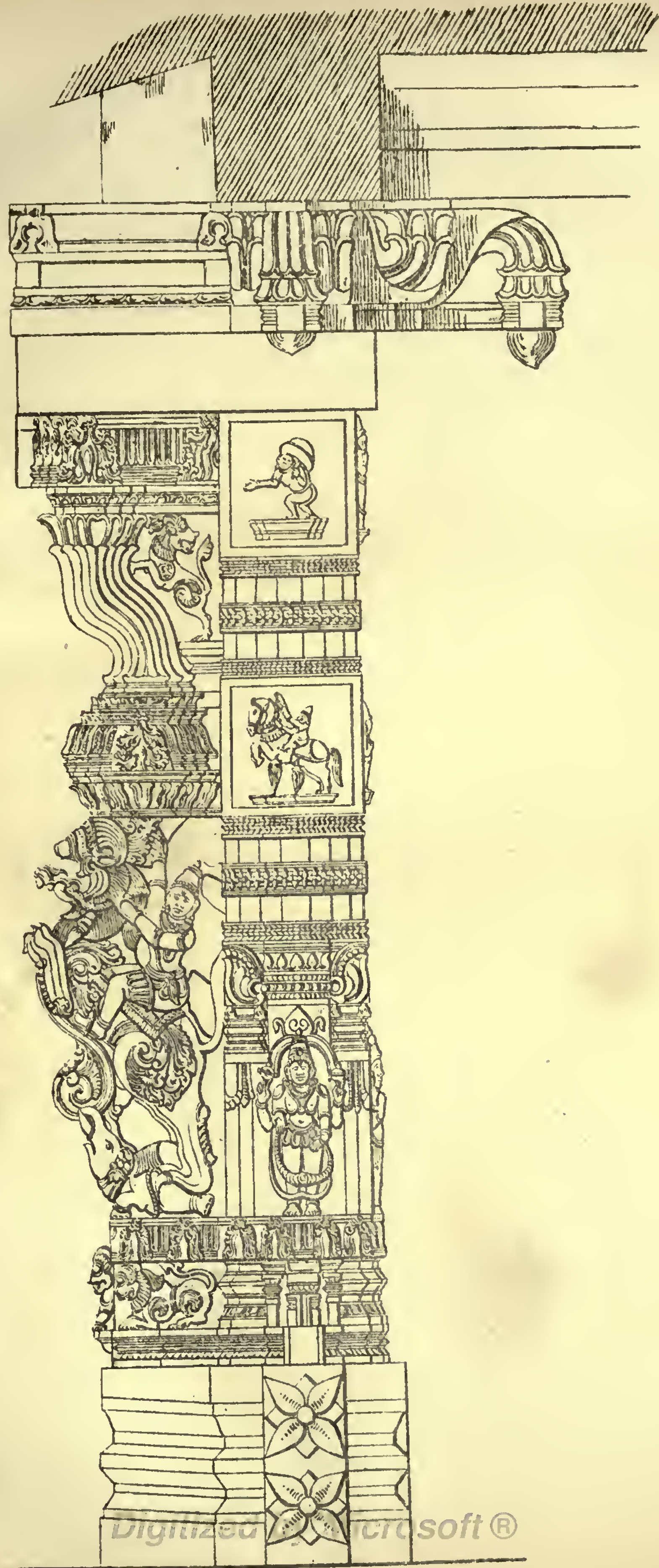
yî-dharmmava âvanân obbanu apaharisihanu tanna mâtâ-pitṛigaḷanu gôvanû Vâraṇâsiya Gaṅgeya taḍiyalli konda pâpakke hôharu |

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

36

At (bêchirâkh) Haḷḷadapura, (same hobli), near the Basava temple.

S'ubham astu svasti śrî vijayâbyudaya S'âlivâhana-śaka-varsha 1472 sandu vartamâna Sâdhâraṇa-saṃvatsara . . . . . . 5 llû śrîmatu śrî-Viśvêśvara-dêva-charaṇa-śaraṇu . . . . Vidyâdara-mahâpâtre-arasugaḷa Yajuś-śâkheya Âpastambha. . . . Lakshmîpati-ayyanavarige koṭṭa agrahârada śilâ-śâsanada krama . . . . mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râyaru pṛithvî-râjyaṃ mâḍuttam iral-âgi navage nâyakatanake Terakaṇâmbiya-sîmeya Kallahaliya sthaḷada Haḷḷadapurada-grâma namma tâyigaḷu . . . . . . dêvi-ammanavarige dharmmav âgabêk endu . . . . . . śî-puṇya-kâladalli nâvu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sadyaḥ parichchhêdav âgi agrahârav âgi sarvamânyav âgi koṭṭev-âgi . . mada pûrtta-terige ga 55 aksharadallu ayivattaidu-varahada chatus-sîme-oḷaguḷḷagadde-bed dalu-tôṭa-suṅka-suvarnâdâya-muntâda sarva-âdâyavanu akshîṇi-modalâda-ashṭa-bhôga-têjas-svâmyavanû



PILLAR IN PARAVASA DEVA TEMPLE, NEAR GUNDALPET.

Kallahaḷiya kalla-gaddeyalli kha 1 danû âdhikraya-dâna-parivartane saluvant âgi nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyigaḷ âgi sukhadim anubhavisi bahiri yendu Vidyâdara-mahâpâtre-arasugaḷu Lakshmîpati-ayyanavarige sarvamânyav âgi agrahârav âgi dhârâ-pûrvakav âgi koṭṭa Haḷḷadapurada śilâ-śâsana (*usual final verse*)

37

At Kallahaḷḷi (same hobli), on a stone at the village entrance.

Svasti śrî .... simha-Dêvaru prithuvî-râjyam geyyutt ire śrîmatu Hiriya-nâḍa mahâ-prabhu Kolugâṇada Sañkara-Gaüṇḍara sa.... ... śrîman-mahâ-pradhânam sabbâdikâri bâhatara-niyôgâdhi[pati] parama-........ pati sakala-laghami-pati śrî-lîlâgataru Mâdêvara dêva-śrî-pâda-padmârâdhakarum appa.... ...... gâpaṇa S'rîrañga-Daṇâyakaru Kuḍugu-nâḍa nava .... vîra śrî-Vijaya-Nârâyaṇa-dêvarige nitya-samârâdhane chandrârka-târam-bara saluvant âge â-nâḍa kalu-paṭṭavanu Saka-varusha 1123 neya Vishu-samvatsarada Bhâdrapada-bahuḷa-ashṭami-Âdivâra-Mṛigaśira .... vanu chatus-sîmântara-viśishṭa-bâ[dhâ]-parihârav âgi dhârâ-pûrvakam âgi koṭṭaru..... (*usual final verse*)

38

On a big stone to the right of the above.

Svasti śrî Saka-varusha 1132 Vikriti-samvatsarada Âśvayuja-bahuḷa .... Guruvâradalu śrî-Nârasimha-Dêvaru prithivî-râjyam geyida paṭṭada .... Harada-Gauḍana suputra .... huliyaṇ iridu .. .. sandanu

39

At Îranapura (same hobli), on a stone to the west of the Mârî-châvaḍi.

S'ubhakritu-samvatsarada Kârtika-śu 1 lu Side-Rañtara nirûpadim Chikka-Nañjaya-arasaru Koṇanûra Basavayana Vîrayage koṭṭa pura-guttigeya śilâ-śâsanada kramav entendare namma ûra kâluvaḷḷiya teñkaṇa puravu bahu-kâladinda bhûmi sîme sâgade vokkalu kaṭṭade hâḷu-nattav âgi .... beḷadu pâḷu bid-lu yida parananda âhaḷu-sîmey âgi yidadanu giḍava kaḍadu haḷḷa uttu hostâgi bhûmi sîmeyanu kaṇḍu pura[va]nu kaṭṭi vokkala heḷahi bhûmiyanu horahu mâḍikoṇḍu teṛu-mariyâdeyali prâkininda guttagey âgi śilâ-śâsanavanu barasi koṭṭev âgi â-purakke saluva chatus-sîme vivara ......

40

At Sampigepura (same hobli), in the east wall of Hirikâṭi Mallayya's house.

S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-saka-varusha 1532 sanda vartamâna Sâdhâraṇa-samvatsarada Kârtika-śu 1 lu śrîmatê Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryar âda ubhaya-vêdântâchâryar âda Râmânujaiyyanavaru Tirumaḷa-Râjayyanavara nirûpadinda namma komâran âda Mariyaṇṇage koṭṭa grâma-śilâ-sâdanada kramav entendare namma Kabbaḷiya kiḷeya-grâma Sampageyapurada grâ 1 danu ninage umbaḷiy âgi koṭṭev âgiy î-grâmake uḷḷa chatus-sîme-voḷagaṇa gadde beddalu tôta aḍu mane sarvasva .... sarva-âdâyavanu âgumâḍi anubhavisikoṇḍu â-chandrâka-sthâyiy âgi putra-pautra-pâramparey âgiy î-grâmavanu koḍagiy âgi sarvamânyav âgi anubhavisi-koṇḍu baruvariy endu koṭṭa śilâ-sâdana śrî

41

At Pañjahaḷḷi (same hobli), on a stone to the north of the village entrance.

S'ubham astu Manmatha-samvatsarada Kârtika-ba 5 lu śrîman-mahârâjâdhirâja Sâḷuva-Narasiñga-Nâyakañge śrî-Allâḷa-Râya-arasinavara nirûpadim gauḍa-prajegaḷige koṭṭa śilâ-śâsanada kramav entendade nimma grâmakke saluva bhûmiya volage kaḷani yikalu 308 horave yârage nira koṇḍu hôha nimityav âgi nimma Naḷûra holada yale gaddeyalli kha 300 kê vivara ....

42

At the same village, on a stone to the south of the Basava temple.

S'ubham astu śri-Gaṇâdhipatayê namaḥ śrîmatu Îśvara-saṃvatsarada Chaitra-śuddha-navamiyalu Pañjanahaḷḷiya Side-Gauḍana makkaḷu Paṭṭadêva-Gauḍaṃ śri-Basavêśvara-dêvarige Arakeṟeya Mallapa-Nâyakara kumâra Perama-Nâyaka-ayyanavaru tamage puṇyav âgabêk endu koṭṭa koḍige mânya śrî

44

At Beṭṭahaḷḷi (same hobli), on a stone near the Basava temple.

Nandana-saṃvatsarada S'râvaṇa-śu 5 lu śrîmanu mahâ-maṇḍalêśvara Râmala-Râja-ayya Tirumala-Râjaya-dêva-mahâ-arasugaḷa . . . . Ayyanavaru Beṭṭahalli . . . . (*rest illegible*)

45

At the same village, on a stone oil-mill in the cemetery, north-east of the village.

Svasti śrî S'aka-varusha 1233 ṟaneya Virôdhikṛitu-saṃvatsarada-Pushya-śu 10 Â ı śrîman-mahâ-pradhânaṃ Mâva-Daṇṇâyaka prithvî-râjyaṃ geyyutt iralu Kuḍugalûra-nâḍa Beṭṭahaḷḷiya Râma-Gauḍana magaṃ Haru-Gauḍa tamma appa sattalli dharmakke hoysida gâṇa maṅgaḷam ahâ śrî śrî śrî

46

At the same village, on a stone in Sattikallu-jagali.

Svasti śrî S'aka-varusha 1290 ne . . . . . . tsarada Pushya-ba . . lu śrî . . . . maṇḍalêśvara ari-râya-vibhâḍa . . . . bhâshêge-tappuva-râyara-gaṇḍa . . . . chatus-samudrâdhipati . . . . . . vîra-Bukka-Râya . . . . ra Chikka-Kampaṇṇa . . . . kumâra Nañjaṇṇa . . . . (*back*) dravyavanu apa . . . . eshṭu nakka uṇṭa . . . . . . dharma (*usual final verse*) . . . . Kempaṇṇa-Voḍeyara vo . . . . Viśvêśvara . . .

47

At Sivapura (Hangala hobli), on a stone maṇṭapa in front of the Basavêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1381 neya Virôdhi-saṃvatsarada Bhâdrapada-ba 1 lu Maṅgaḷavâradalu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-vîra gaja-bêṇṭekâṟa Sôma-Râya-Voḍeyara komâra Dêva-Râja-Oḍeyaru sujana-śuddha S'ivâchâra-sampannarum appa namma śrî-guru śrî-Rudrâkshi-Oḍeyara divya-śrî-pâda-padmaṅgaḷige nâvu śaraṇârtti mâḍi namage râyaru ûra baḷiyali koṭṭa Kuḍugu-nâḍa Derakaṇambiya-sthaḷada Gondiganahaḷḷiya grâmada chatus-sîmeyanu dâna-dhârâ-pûrvakaṃ mâḍi â-grâmake saluva gadde beddalu tôṭa tuḍike tivaḷa . . . . deṟe kumbâra-deṟe vâru daḷavâṟake beṭṭada-kâvalu suṅka auâpu andajâvike mâḍârike gaṇâchâra akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdyaṅgaḷu muntâda ashṭa-bhôga-têjas-svâmya samasta-bali-sahitav âgi ên uḷa sarva-svâmya-vanu â-chandrârka-sthâyiy âgi anubhavisuviri endu koṭṭa śrî-liṅga-mudre silâ-śâsana (*usual final verses*)

49

At Puṭṭanapura (same hobli), on a stone lying near the Hanumanta temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1592 sanda Vikrama-saṃvatsarada Pusya-śuddha 10 Sômavâradalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Dêva-mahârâyaravaru prithvî-râjyaṃ gaivuttaṃ yiralu śrî-Vêṅkaṭapati-Râyara ni[r]ûpadinda mâsur-âmpara-ant-ambara-gaṇḍa-birada Narasa-Râjayyanavaru Terakaṇâmbiya Kempa-Narasimha-Seṭṭiyara maga Nârasimha-Seṭṭaru nûtana-pratishṭheyâgi Terakaṇâmbeya naḍu-kêriyali nûtana-maṇṭapavanu kaṭṭisi Hanumanta-râyanaṃ pratishṭheyaṃ mâḍi â-dêvara paḍitarakku alli mâḍuvantha sa . . . . kaṭṭaḷeya

chatrakku sarvamânyavâgi namma doretanakke râyaravarinda namage pâlisida Terakaṇâmbeya-sîmeya Haṅgaḷada staḷadali Pûtanapurav enisi-komba grâmavanu sa-hiraṇyôdakada saha-dhâre-pûrvakavâgi â-Hanumanta-svâmiyavara paḍitarakke alli mâḍuva brâhmaṇa-chhatraku sarvamânyavâgi naḍasuva hâge Vâmana-mudre śaṅkha-chakrada-mudreyanu śilâ-śâsanava mâḍisi koṭṭevâgi yî-grâmada chatus-sîmeyoḷaguḷḷa bhûmiya pûrva-mêreyali yî-dharmmake â-chandrârkka-sthâyiyâgi saluvudu yendu koṭṭa śilâ-śâsana (*usual final verses*)

parêshâṃ charvitaṃ bhuṅte śvâpi sva-chhardditaṃ na tu |
tat tu kashṭataraṃ yêshâṃ svayaṃ-dattâpahâriṇâṃ ||

Vikrama-saṃvatsara ârabhyavâgi alliya âdâyaü Hanumantêśa-svâmiyavara paḍitarakku brâhmaṇa-chatrakku saluvadu yendu suṅka biṭṭi besava âvan âdaru apaharisidare tanna tâyige tappidahâge Kâśi-yali gô-hatti mâḍidavanu nâyi-mâṃsava tinda hâge yendu hâkida silâ-śâsana maṅgalam aha śrî śrî

Nârasa-Râju

50

At S'aṭṭahaḷḷi (same hobli), on a stone in the Mâsti-guḍi mound.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1400 sanda Kîlaka-saṃvatsarada Kârttika-śu 1 lu śrîman-mahâ-maṇḍaḷêśvara gêṇaṅka-chakrê . . . . arasaṅka-sûnegâṛa . . . . . . Hanuma javâdi. . . . . gaja-bêṇṭekâṛâda vîra-Hanumappa-Oḍeyara kumâra Imaḍi-Râyara kumâraru Dêvaṇṇa-Oḍeyara tamma . . . . beddeya Nañja-Râya-Oḍeyara dharmmadinda Hoyisaṇa-dêśada Komâra-maṭhada Terakaṇâmbiya-paṭṭaṇadalli âgnêya-bhâgadali prasiddhavâgi nelasidanthâ Sômayya-dêvara aṅga-raṅga-bhôga amṛita-paḍige Kête-Daṇâyakara darmadali salûdu yendu â-Sômayya-dêvara maṇṭapada munde neḍisi idda śilâ-śâsanadali hogaḷida Seṭṭahaḷiya grâmada sarva-sômyada gade bedalu tôṭa tuḍike haḷi . . . . . . âru muntâgi . . . . . . sandu bahudu endu Sômahaḷiya chatus-sîmêyali liṅga-mudreya sîme-gallugaḷu neṭṭu iralâgi anantaradali râjika-daivikadinda â-Seṭṭahaḷiya-grâmavanu aramanege . . . . takkoṇḍu . . . . yalû nânu â-Sômayya-dêvara mundaṇa śilâ-śâsanavanû mâḍi â-śâsanavu bahaḷa-kâladd-âdakâraṇa sitilavâg-iralâgi â-Seṭṭihaḷḷiya-grâmâ â-Sômayya-dêvara aṅga-raṅga-bhôga-amṛita-paḍige saluvudu endu â-Sômayya-dêvara śrî-pâdake samarpisi â-dêvara . . . . ya haḷiya ûra munde śilâ-śâsanavanû hâkisi î-dharmavu â-chandrârka-sthâyiyâgi naḍeyali endu neḍisi koṭṭa śilâ-śâsana (*usual final verse and imprecatory phrases*)

51

At Bâchahaḷḷi (same hobli), on a stone in front of the village.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1518 sandu-varttamâna-Hêviḷambi-saṃvatsarada Phâlguṇa-ba 12 uttarâyaṇa . . . . śrîman-mahâ-maṇḍaḷêśvara Râma-Râja-Tirumala-Râjayya-dêva . . . . Bâchahaḷḷiy-emba grâmavanu nimage sarvamânyavâgi dhana-dhânya-dhârâ-pûrvakavâgi koṭṭevu yî-chatus-sîmeyoḷagaḷa (2 *lines illegible*)

52

At the same village, on the araḷi-kaṭṭe.

S'ubham astu Viḷambi-saṃvatsarada Âshâḍha-śu 5 lu Tirumala-Râja-ayyanavaru Akaḷaṅka-jayanavara grâma Bâchihaḷige suṅka kai . . . . . biḍu yendu budi-galasalâgi Pamappa-Nâyakaru namma Vijaya-purakke saluva suṅkavanu sarvamânyavâgi biṭeü yandu koṭṭa śilâ-śâsana yidake tappidaḍe Tirumala-Râja-ayyanavara pâdad-âṇe Raṅganâthana harivâṇake visavân ikkida hâge Madûra Nârasiṃha-dêvara harivâṇake visavân ikkida hâge namma Chandappa-Nâyakara âṇe tapadu

53

At Oddagere (same hobli), near the village entrance.

Parâbhava-samvatsarada . . . . Kandavagâlada Kittappanavara maga Singannanavaru Mushtika-Kêsavanâdaya . . . . . Chikka-Kêsavanâdayage Higavâdiya-tâlôku Vodagereyanu A . . ḷanâthapurav âgi . . . . . â-chandrârkka pâlisi baharu

54

At the same place.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsa 1473 kke sandu vartamânav âda Virôdhikritu-samvatsarada Mârgaśira-śu 5 lu śrîman-mahâ-mandalêsvara râja . . . . mahârâja . . . . Odagerey emba . . . . âgâmi-nidhi-nikshêpa-muntâda â-grâmavanu Mûlasthâna-linga-anga-ranga-vaibhôga â . . . . . padige salav âgi utthâna-dvâdasî-punya-kâladali Sadâśiva-mahâ-râyarige Râma-Râjayanavarige namma tande Gôpa-Râjaiyyanavarige punyav âgabêk endu sa-hiranyô-daka-dâna-dhârâ-pûrvakav âgi â-chandrarkav âgi saluûd endu kotta śilâ-śâsana (*usual final verse*)

55

At Heggavâdi (same hobli), near the S'ivaśankarasvâmi temple.

Prabhava-samvatsarada Chaitra-su 10 śrîmanu-mahâ-pradhânam Kêteya-Dannâyakaru prithvî-râjyam geyvutt ihali Hagevâdiya S'ivanayya-dêvaringe bitta dêva-dânada mannan utta Râmayyana maga Sannaiyyange â-ûral idda Râmâchâriya maga . . môja dêva-dânakke . . . . . kai-bitta darma mangaḷam ahâ śrî

56

At Bomlâpura (same hobli), on a stone in a plain, west of the Râmêśvara temple.

Svasti . . . . sahitam śrî . . . . ravi . . . . prithvî-râjyam geyutt iralu S'aka-varusha 1241 neya varusha sandali Kâlayukti-samvatsarada Âshâdha-śu 10 Âdivâradalu śrîman-mahâ-pradhâna . . . . . . gara-ganda Nila . . . . -sâdara Immadi-Râyara-Râya Mâdava-Dannâyakara . . . . . jayav âgali yendu avara mâbba . . . . . śâmi . . . . Haragangam â-tammana maga Kempanna . . . . Kudugu-nâda Hoyisa . . . . nnâyakara . . . . onyayim tamma ârâdyaru . . . . śrî-Râma-dêvarige sa-dhâra-pûrvakav âgi . . . .

57

At the same place.

Svasti śrî Kongunî-varmma dharmma-mahârâjâdhirâja Koḷâla-pura-varêśvara Nandigiri-nâtha śrîmat-Permmanadigaḷ prituvî-râjyam geyutt ire Paydageyede-Jannayya . . . . . maga Narasingayyange kotta saśana gida . . . . . Permmadi-Gâvundanu pêḷvaḷe yu . . . . vaḷurûr Uppavupayya . . . . . garum variye kottar . . . . aḷavattu pogevo . . . .

58

At Kannâgâla (same hobli), in S'âsanadayya's temple, east of the village.

. . . . jishnuḥ pushnâtu sarvvadâ ।
dhattê viśvambharâ yasya damshtrâ . . . . ॥
. . . . hridyam byaktârttham su-manôharam ।
Gôvarddhanâdri-gôpi . . . . ॥
. . . . pâlam pâlayann akhiḷâm mahîm ।
jayaty asau ripu-stôma-kari-kan . . . . ॥

.... samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ | mahârâjâdhirâja .... paramêśvaraṃ | Dvârâvatî-pura-varâdhiśvaraṃ | śrî-Vishṇuvarddhana-chakravartti Yâdava-kuḷâmbara-dyumaṇi sarbba[jña]-chûḍâ-maṇi malerâja-râja maleparoḷu gaṇḍa | râya-huli-râya gaṇḍa-bhêruṇḍa | S'anivâra-siddhi | giri-durgga-malla | kadana-prachaṇḍa | êkâṅga-vîra | asahâya-śûra | Chôḷa-Râya-pratishṭbâchârya | Pâṇḍya-râjya-samuddharaṇa | Pallavâditya Pallava-Triṇêtra | teṅkaṇâditya teṅkaṇa-chakravartti | javani-Nârâyaṇa | śaraṇâgata-vajra-pañjara | kôṭi-bhaṭa-prâṇâpahâra | Vâsantikâ-dêvi-labdha-vara-prasâda | śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhaka Hoyisaḷa bhuja-baḷa niśśaṅka-pratâpa-chakravartti śrî-Ballâḷa-Dêv-arasaru saiûpa-sukhadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi |

vahati tava Mâda-santata | Immaḍi-Râûtta-râya bhuja-daṇḍa[ḥ] ||
bhujaga-pati-kamaṭha-parivṛiḍha- | kari-vara-kula-śikhari-vidhṛitam avanitaḷaṃ ||

svasti śrî Moḍa(kulaya)-kula-kamaḷa-mârttaṇḍa | sitagara-gaṇḍa | kadana-prachaṇḍa | Immaḍi-Râütta-Râya | Koṅga-mâri Koṅga-diśâpaṭṭa | Nîlagiri-sâdârâ giri-durgga-malla jala-durgga-maṇḍaḷika-hṛidaya-śalya | Hoyisaḷa-râjya-lakshmî-rakshâ-prâkâra abhinava-Madanâvatâra | Pâṇḍya-pâḍi-mukha-vighaṭana Paṇḍya-bala-kamala-vana-kuñjara śaraṇâgata-vajra-pañjara | hiri-maṇḍaḷika-mâna-marddana | vairi-maṇḍaḷika-saṅgrâma-Râmaṃ arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa Viśâlamudri-garbba-sarbbasvâpa-hâra kîrtty-aṅganâ-vallabha | dushṭa-jana-durllabha | Aḷḷâḷanâtha-divya-śrî-pâda-padmârâdhaka | para-bala-sâdhaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda | êkâdaśa-brata-nirata | êkâṅga-vîra | vîra-lakshmî-bhujaṅga | sâlamanneya-bêṇṭekâṟa | anavarata-kanaka-karppûra-dhârâ-pravâha | gô-brâh-maṇa-priya | para-nârî-sahôdara | Svastipura-varâdhîśvaraṃ | śrî-Perumâḷa-Daṇṇâyakara kumâraṃ | śrî-Mâdhava-Daṇṇâyakaru Terakaṇâmbeya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ Paḍinâlku-nâḍumaṃ pratipâlisuttam irddu dharmma-chittarâgi S'aka-varusha 1238 neya Râkshasa-saṃvatsarada Chaitra-bahuḷa 30 Sômavâra | Aśvinî-nakshatravâda-puṇya-kâladalu śrîmanu mahâ-pradhânam Mâdhava-Daṇṇâyakaru Gôvarddhana-giriyalu pratishṭhe mâḍisida Gôpînâtha-dêvara aṅga-bhôga-raṅga-bhôga samasta-paḍi tiruvaḷiyâṭakôsukara â-Ballâḷa-Dêv-arasaru â-Mâdappa-Daṇṇâyakarige sa-kâruṇyadi karuṇisida Kuḍugu-nâḍ-oḷagaṇa Kaṇṇavagâlavanu Gôvarddhana-giriya śrî-Gôpînâtha-dêvarige dhârâ-pûrvvakaṃ mâḍi sarbba-namasyav-âgi sarbba-bâdhâ-parihâravâgi koṭṭaru | â-Kaṇṇavagâlada sîmâ-kramav entendaḍe .... (*back—illegible*)

59

At Gôpâlapura (same hobli), on a stone in Liṅgê-Gauḍa's field, north of the village.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1458 neya Durmmukhi-saṃvatsarada Mâgha-śu 10 lû Chandravâra-S'ravaṇa-nakshatravâda puṇya-tithiyalu svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâja râja-paramêśvaraṃ yimmaḍi-bhuja-baḷa-pratâpa Achyuta-mahâ-râyara nirûpadiṃ śrîman-mahâ-sênâ-samudra Sâḷva-gaja-siṃha Achyuta-Râya-Vîrappa-Voḍeyaru namage Achyuta-mahârâyaru nâyakatanakke koṭṭu yidda Kuḍuga-nâḍa voḷagaṇa Terakaṇâmbeya sîmeya Kuṇagihaḷḷiya sthaḷada Yiṅgaḷavâḍiya-grâmavanu Gôvarddhana-giriya Gôpînâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-paḍi tiruviḷiyaṭukôskarav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭṭev âgi â-Yiṅgaḷavâḍiya sîmâ-kramav entendaḍe ....

60

In Bhaṇḍîpura Jungle (same hobli), on a stone of the Chikkâṭimukhada vîra-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî S'ukkula-saṃvasara Dûgaṇandhana-râjyattil .... Mâvûrattâr Peṇmayan makan Vallarakoraḷan aṇṇanuṃ Veṅkâḍan-Mâṇivaṇṇanuṃ bhaṭṭarâ ....

61

At Malavalli (Kûtanûru hobli), on a stone to the west of the Basava temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1381 neya śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru prithvî-râjyam geyyutt iralu Hâgaya-jaya-stam . . . . yaru Terakanâmbe . . . . santege . . . .

64

At Dêśipura (same hobli), on a stone in Channê-Gaudana Siddê-Gauda's field, south-west of the village.

S'rîmatu Vîrabhadrâya namaḥ | śâsanakke śubham astu |

grantha || namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
dâna-pâlanayôr madhyê dânât śrêyônupâlanam |
dânât svarggam avâpnôti pâlanâd achyutam padam ||
sva-dattâ duhitâ dhâtrî pitri-dattâ sahôdarî |
anya-dattâ svayam mâtâ tribhir ddattâm na châharêt ||

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 4000 nâlku-sâvirada 700 nûru 70 ttu varusha sanda Viśvâvasu-samvatsarada Vaiśâkha-śuddha 5 panchamîyû Sômavâra śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vênkaṭapati-Râyar-ayyanavaru râjyam gaivalli Maisûra-simhâsanâ-dhîśvaran âda Dêva-Râja-Voḍêr-ayyanavara putrarâda śrî-vîra-pratâpa śrî- . . . simhâsanâdhîśvaran âda Dêva-Râja-Voḍêr-ayyanavaru dharmmadali râjyam gaivalli Kappini-Kaundani-sangama-kshêtradalu Nanjundêśvara-svâmiyavara uttara-bhâgadalu yiralpaṭṭa (*back*) Mallana-mûleyallu nûtana-pratishṭhey-âgi virakta-maṭhava kaṭṭisi Praṇamappa Channavîra-Dêva-Raya-Vaḍêr emba Virakta-svâmiyavarige koṭṭa sakala-vîra-mâhêśvararigeyu S'ivârpitav âgalî yendu koṭṭa grâmada chatus-sîmege saluva kuḷa-bhûmiyû sîge śrigandha sthaḷa-sunka â-chandrârkka-sthâyiyâgi naḍeyalî yendu S'ivârppitakke koṭṭa śilâ-śâsana | yî-dharmma . . . .

65

At Hûkunda (same hobli), on a stone on the site of the ruined village.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijaya-S'âlivâhana-śaka-varusha sanda sâvirada 1590 sanda Kîlaka-samvatsara-Âshâḍha-śudha-pâḍyami-S'anivâra śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vênkaṭapati-Râyan-ayyanavaru prithvî-râjyam geyyuttam iralu . . . . Maisûru-simhâsanâdhîśvara Dêva-Râja-Voḍeyar-ayyanavara putrarâda Dêva-Râja-ayyanavaru dakshiṇa-Kapini-Kauṇḍini-Nanjundêśvara-svâmi-yavara uttara-bhâgadalli Mallana-mûleyali nûtana-pratishṭheyâgi virakta-maṭhava kaṭṭisi Praṇamappa Channavîra-dêvar emba Virakta-dêvarige kshêtra sarvvamânyavâgi naḍiyali yendu Hûkunda Dêsipura yemba grâma eradanû S'ivârppitavâgali yendu koṭṭa svâmya yî-grâmada chatus-sîme (*rest illegible*)

66

At Âlattûru (same hobli), on a stone near the village entrance.

Svasti śrî Saka-varsha 1205 neydaneyelli Vijaya-samvatsarada Phâlguṇa-su 10 S'u | śrîmatu-pratâpa-chakravarttiyu śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyam geyyuttav iralu | svasti śrî sitagara-gaṇḍa ko . . . . bêṇṭekâṛa Nilagiri . . . . kara-Kâma Yimmaḍi . . . . śrîmanu mahâ-pradhânam Perumâḷa-Dêva-daṇṇâyakam prithvî-râjyam geyyuttav iralu | Kuḍugu-nâḍa Âlattûra Kempa-Gauṇḍana

maga Singa-Gaundana voleyakâra .... mâreyu huliyan iridu kondu svargakke sandanu âtange kotta mannu 500 mangalam ahâ

67

At Honakanahalli (same hobli), on a stone to the west of the village site.

S'ubham astu |

pâyâd vah kuhanâ-pôtrî .... |

.... ||

...... jayâbhyudaya S'âlivâhana-śaka-varusha 1426 sanda nadava Krôdhana-samvatsarada Phâlguna-śu ..... punya-kâladalli sakala-bhû-rakshanârthavâgi avatarisida râjâdhirâjar âda Narasannaneya . .... bhûpâla-makuta-ghatita-vividha-mani-kirana-kiñjalkita-pâdâravindar âda santata-tantanyamâna.. .... mahâ-dâna-pramukha-sakala-mahâ-dâna-dhârôdaka-janita ... tanâ-sasyôpavarddhita-rate . karar âda Sagara-Nala-Nahusha-Yayâti-Dundumâra-Mândhâtri-pramukha-pratna-râjanya-prathâ-vrithâkarana-patishtha-prabhâvar âda Vidyânagara-simhâsanârûdhar âda bhuja-bala-pratâpa Narasimha-mahârâyaru samasta-prithvî-râjyam gayiu .... bhû-dânâdi-shôdaśa-mahâ-dânagala mâdu-valu adarolagana mahâbhûta-ghatav emba mahâ-dânavanu S'rîranga-kshêtravâda ubhaya-Kâvêrî-madhyê Chandrapushkaranî-tîradali nelasiha S'rîranganâtha-dêvara sannidhiyalli Bhâradvâja-sa-gôtra-Yajuś-śâkhâdhyâyigalâda Âpastamba-sûtrada Lakskmînâtha-Dikshitara putrarâda shadu-darusana-pâran-gatarâda Ranganâtha-Bhattarige âchâriyakavanu varisi sa-hiranyôdakavâgi kottu â-dânângavâgi vondu grâmavanu dhâren eredu â-grâmavanu gaja-mrigayâ-vihâra-vikyâtarâda Kali-yuga-khilîkrita-vêda-śâstrôddharana-dridha-vratarâda sakala-varnnâśramôkta-dharmma-pratishthâpana-dhurandhararâda Sûryya-kula-prasûtarâda Penugonda-chakrêśvarâdy-anêka-birida-praśastarâda sakala-râjâdhipatigal âda Dêpanna-Vodeyara kumâraru śrî-vîra-Chikka-Râja-Vodeyara râjyadalli Terakanâmbeya-nâd-olage Kudugu-nâda Honnakahalli yemba grâmadim bhandârakke tettu baha samasta kulavari virâda kânike bêdige honnu hombali davasa dhânya ganâchâra-dere kam .... ra-derige kûta-derige eleya-tarugu mâdârike uppinâ-kâvali jîyara-terige sunka modalâda samasta-terige horage ellavanu kulava kadidu bittu śarvvamânyada agrâravâgi Chikka-Râyapurav emba hesaranu yittu chatus-sîmege Vâmana-mudreya kalla nedasi ûra-munde silâ-sâsanava nedisi kottev âgi yî-grâmada chatus-sîme .... gallina vivara ....

68

At Doddakâtimukha in Bêrambâdi Jungle (same hobli), on a vîrakal lying to the east of the ruined Doddare-Basava temple.

Svasti śrîmatu Saka-vari[sa] sâyirada padinâlkake varsham 1014 Pajati-samacharam Kottalûra Siriyama-gaunda Kattagulada Pagevara Kacha-gavundana su-putra tamavara kilke nara Molevura bhûmiyâ ponnara kotta mannara konda Bhuva-gandanu Chig-gandanu Bîra-gandanu kattisida kere ettisida dêgula Siriyama-gaundana su-putra Suka-gaûdu geyda tarachanga vara variyâyala .... kahika .... chikani kati birda bhuvara î-bîrana-kalla nadisidâta Mañchi-ggandanu birari turuvanu .... śvarggavanu yêrida

69

At Râghavâpura (Râghavâpura hobli), on a stone in a field, east of the village.

Âdyah krôdâkritir yyushmân Vishnuh pushnâtu sarvvadâ |
dhattê viśvambharâ yasya damshtrâgrê narttakî-śriyam ||
gambhîram ruchiram hridyam byaktârttham su-manôharam |
śrî-Râghavapurasyêdam sâśanam dharmma-sâśanam ||
śrî-Ballâla-mahîpâlah pâlayann akhilâm mahîm |
jayaty asau ripu-stôma-kari-kanthîravâkritih ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahâ-râjâdhirâjam paramêśvaram Dvârâvatî-pura varâdhîśvaram Vishṇuvarddhana-chakravartti Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa râya-huli-râya gaṇḍa-bhêruṇḍa S'anivâra-siddhi giri-durgga-malla êkânga-vîra Chôla-Râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Pallavâditya Pallava-Triṇêtra teṅkaṇâditya teṅkaṇa-chakravartti javanike-Nârâyaṇa Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhakam Hoyisaḷa bhuja-baḷa nissaṅka-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru sukhadinda Aruṇasamudrada neleviḍinoḷu prithvî-râjyam geyvuttam ire | tat-pâda-padmôpajîvi |

śrîman-Mâdhava-tanayaḥ Kêtaya-Daṇḍâdhipaś chiram jîyât |
paribhrita-phaṇipati-chira-dhrita-dharaṇi-bhara-śrânti-chaṇḍa-dôrddaṇḍaḥ ||

svasti śrî-Mâdhava-Nâyaka-kula-kamaḷa-mârttaṇḍa sitagara-gaṇḍa kadana-prachaṇḍa Yimmaḍi-Râvutta-Râya Koṅga-mâri Koṅga-diśâpaṭṭa Nîlagiri-sâdhaka giri-durgga-malla jala-durgga-maṇḍalika-hridaya-śalya Hoyisaḷa-râjya-lakshmî-rakshaṇa-prauḍha abhinava-Madanâvatâra Pâṇḍya-bala-kamaḷa-vana-kuñjara śaraṇâgata-vajra-pañjara vairi-maṇḍaḷika-saṅgrâma-Râma arasu-gaṇḍa-Râmam beṅkoṇḍa-gaṇḍa viśâla-mudra sarba-sarbasvâpahâra kirty-aṅganâ-vallabha dushṭa-jana-durllabha Allâḷa-Dêva-dibya-śrî-pâda-padmârâdhakam para-baḷa-sâdhakanum Parâśara-parama-bhaṭṭâraka-labudha-vara-pra-sâda êkâdaśî-vrata-nirata yêkâṅga-vîra-lakshmî-bhujaṅga sâlamanneya-bêṇṭekâra anavarata-dâna-śrî-karpûra-vârâm-pravâham gô-brâhmaṇa-priya para-nârî-sahôdara Svastipura-varâdhîśvara śrî-Mâdhava-Daṇṇâyakara kumâram śrî-Bharatajiya-Daṇṇâyakaru Padinâlku-nâḍumam pratipâlisutta Terakaṇâm-biya neleviḍinoḷu sukhadim prithvî-râjyam geyyuttav ire | â-vibhu-Ballâḷa-Dêv-arasaru â-Kêtaya-Daṇṇâ-yakarige sa-kâruṇyadim koṭṭa Koḍagu-nâḍ-oḷagaṇa Gommaṭahaḷḷiyanû Kâcha-Gavuḍana Mâdeyahaḷḷi-yanû â-śrîman-mahâ-pradhânam Kêtaya-Daṇṇâyakaru tamm-aramaneya śrî-karaṇada Râghava-Dêva-navara makkaḷu Nâraṇa-Dêv-aṇṇanavarige . . . . â-Râghava-Dêvara hesaralu agrahâravam mâḍal-ôsuga S'aka-varsha 1243 neya Raudri-saṃvatsarada S'râvaṇa-su 15 lu Sômavâra sôma-grahaṇa S'ravaṇa-nakshatrav âda puṇya-tithiyalu dharmma-chittar âgi â-Koḍagu-nâḍ-oḷagaṇa Gommaṭahaḷḷiyanu â-Nâraṇa-Dêv-aṇṇaṅge tamma tande Râghava-Dêvana hesaralu Râghavapurav âgi sarvva-namasyav âgi agrahârava mâḍalôsuga â-Kâcha-Gavuḍana Mâdeyahaḷḷiyanû â-Râghavapurade pravishṭav âgi kâluvaḷiy âgi yinti yeraḍu haḷḷiyanû prasiddha-sîmâ-samanvitav âgi êkâkârav âgi pûrbbâya-apûrbbâya-modalâda-samastavanû sarbbamânyav âgi nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-âgâmi-samasta-baḷi-sahitav âgi nânâ-gôtrada brâhmaṇarugaḷige 30 vrittiy âgi agrahârava mâḍuvant âgi â-Kêtaya-Daṇṇâ-yakaru â-Nâraṇa-Dêv-aṇṇanavarige â-Gummaṭahaḷḷiyanû â-Kâcha-Gaûḍana Mâdiyahaḷḷiyanu dhârâ-pûr-vvakav âgi sarvva-bâdhâ-parihârav âgi âḷuvara sannidhiyalu â-chandrârkka-sthâyiy âgi koṭṭaru | â-Râ-ghavâpura . . . . . . Gommaṭahaḷḷiyalu kâluvaḷi Mâdiyahaḷḷiya prasiddha-sîmâ-kramav entendaḍe (44 *lines following contain details of boundaries*) int î-prasiddha-chatus-sîmâ-samanvitavaha â-Râghavapurav âda Gummaṭahaḷḷiyanu â-kaluvaḷḷi Kâcha-Gaûḍana Mâdeyahaḷḷiyanû â-śrîman-mahâ-pradhânam Kêtaya-Daṇṇâyakaru â-Nâraṇa-Dêv-aṇṇanavarige nânâ-gôtrada brâhmaṇarugaḷige agrahârav âgi mâḍuvada-kkôsugara dhârâ-pûrbbakav âgi â-chandrârkka-sthâyiy âgi saluvant âgi koṭṭaddakke pramâṇav âgi barasi koṭṭa śilâ-śâsana intappa dharmmakke Kêtaya-Daṇṇâyakara śrî-hastad-oppa śrî-Allâḷanâtha (*usual final verses*)

chhaladim Râmane Lakshmaṇâgrajan ivam saubhâgyadim Râmanê |
taḷadim Râghava-nandanam dvija-pavitrôttaṃsanam Kâśyapî- |
kulajam râjisuvam kaḷâ-bharitanê śrî-Mâdhavêndra-priyam |
chala-pîtâmbaravantanê yene pesar śrî-mantri-Nârâyaṇam ||
Mêru-giri-sama-dhairya guṇa-gaṇa-bhûshitam ruta-châritam |
châru-charita-vibhâva-viḷasita-bhûsuram su-vibhâsura- |
śrî-(ya)ramaṇiya-mukhada nava-maṇi-tôraṇam sukha-kâraṇam |
vairi-nripa-hati Mâdhavana mada-vâraṇam prabhu-Nâraṇam ||

viditam Krishṇa-sanâtha Sâḷvane diṭam śrî-Mâdhavam Râghavam |
padapinn tande . . . . rchchakshu-ra' . . . . . Nârâyaṇam |
mudadim tat-tanayarkkaḷam . . . . . na nâmam noḷpaḍ int eyde sarb- ||
badoḷam . . ggamayam gaḍam poga . . ashṭaiśvaryyamam dhairyya . . ||

70

At Belachalavâḍi (same hobli), on a stone to the south of the village entrance.

. . . . svasti śrî . . . . ḷa pannera . . . . . ḷ chalavani . . . . arasa Sere-nâḍoḷe Beḷachavvâḍiya mahâ-janakke nellakkiya biṭṭan î-dattiyan aḷido kereyan âraveya Vâraṇâsiyan aḷido Baḷatuvvâḍi . . nneraḍarake . . koḷa erema mahâ-ta . . . .

71

On a stone to the north of the same entrance.

S'ubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1473 sandu vartamânav âda Saumya-samvatsarada Vaiśâkha-śu 5 lu . . . . . Sadâsiva-Râya-mahârâyaru . . . . . voḍeyara kâryyakke karttar-âda Gôvinda-Râja-Dêvaru sam . . . . . tasa pum . . . . rum koḍa . . . honna Halage-Voḍeyarige koṭṭa śilâ-śâsana . . . . . guttigeya kramav entendare namma Dilânakhâna . . ha . . . . yara âmara . . . . . Vijayâpurada . . . . (*rest illegible*)

72

At the same village, on a stone to the south of the Râmaliṅga temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara śrî-Nârasimha-Dêvaru Dôrasamudrada nelavîḍinalu prithvî-râjyam geyyuttam ire Khara-samvatsarada S'râvaṇa-suddha 1 Âdivârad andu Kumârana-biḍina S'îtaḷavâriya śrî-Râmanâtha-dêvargge pûjâ-nivêdyakke śrîman-mahâ-pradhâna sarvvâdhikâri hergaḍe-Kallayana sannidhânadalu Padi-nâḍa yîr-eppattum Beḷatulavâḍiya dhârâ-pûrvvakam mâḍi koṭṭaru â-bhûmiyoḷage alliya mûla-sthâna-dêvarige biṭṭa maṇṇu bêliy ondu alliya mûligarige biṭṭa maṇṇu bêli 1 yî-dharmma-van aḷidavaṅg appum naraka ||

73

At Kôṭegere (same hobli), on a stone east of the Gaṇapati temple.

S'ubham astu | svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1489 varusha sandâ naḍeva vartta-mâna Kilaka-samvatsarada S'râvaṇa-śu 10 Âdivâradalu śrîmatu śrî-Viśvêśvara . . . . karaṇi-karaṇa śrî-Narasimha-divya-śrî-charaṇa-prâpta-arasugaḷa kâryake karttarâda Sûrappa-ârichanigaḷu Marihaḷḷi Bôḷa-Nañjaya-Dêvarige adê grâmada guttigeya śilâ-śâsanada kramav entendare śrîman-mahârâjâdhi-râja râja-paramêśvara śrî-Sadâsiva-Râya-mahârâyaru namage . . . . . . nakke Kanaḍêśvara Tera-kaṇâmbiya sthaḷada Kôṭeyakereya grâma 1 â-kâluvaḷi Râmanapura . . . . hara-grâma 1 ubhayara sthaḷada kâluvaḷi saha namage guttagey âgi koṭṭarâgi â-grâmadoḷage saluva chatus-sîmeya oḷagana gadde beddalu tôṭa tuḍike kaḷaṛi . . . suṅka suvarṇṇâdâya phaḷâdâya magga mane daṇa âḍa-dere keya . . . . nidhi nikshêpa (*rest illegible*)

76

On a pillar in the raṅga-maṇṭapa of the same temple.

Sosti śrî Pramâdi-samvatsarada Pushya-ba 5 Sô Bolhaḷḷiya Kêśava-perumâḷa raṅgada kambam Mâri-Seṭṭiya maga Mâdiyaṇṇa koṭṭa ga 3 maṅgaḷam ahâ śrî śrî

77

At the same village, on a stone south of the Vighnêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî Saka-varsha 1160 .. ... ṟ Subha .... saṃvarṣarattu Tu ...... ttil śrî-vîra-Sômêśvara-Dêvaṉ .... vî-râjyaṃ paṇṇi aruḷâniṟka śrîmatu Pe .. ya-nâṭṭu Kolkaṇattu .... periya-pêrgaḍi Dêva ....

78

At the same village, on a stone in Patel Mari-Dêva's field.

Svasti śri S'aka-varusha sâvirada innûṟa-ayivatt-eṇtaneya Bahudhânya-saṃ | S'râvaṇa-su 12 | Bra | śri-Kêtaya-Daṇâyakaru Koluguṇada.... daroḷu Nambiyaru tanna magana hesarau iṭṭudake dhârâ-pûrbbakav âgi koṭta maṇṇu .... nûṟu idake ....

79

At Nitrê (same hobli), on a stone lying outside the north-wall of the Mallikârjuna temple.

*Nâyayyaṃ Aṃsabbe Bidivâsayyaṃ

Svasti Saka-varsha 931 ttondaneya Saumya-saṃvatsarada Paushya-mâsada śrî-pañchamî-uttarâyaṇa-saṅkrântiyoḷ Niṭṭare Râcha-Gâvuṇḍana magaṃ Pemma-Gâvuṇḍa âtana tamma Bidivâsayyaṃ Âditya-dêvaraṃ pratishṭhe geysi siva-kaḷasaṃ mindu koṭṭa dakshiṇe kara-kaḷeyaṃ bâḷi aygoḷa pûm-bolavaṃ Koḷa-Nellûra Narasiṅgayyana magaṃ Mâdhavayyage goṭṭaṃ id aḷidaṃ kavileyan aḷida maṅgaḷa

80

At the same village, on a stone lying in the Neṭṭakaladare field.

(*Grantha and Tamil characters*)

Vîra .... visvâṇḍa-nirmâṇa-sthiti-saṃhṛiti-karmaṇaḥ |
kula-Mâṇikyanâthasya Vâsudêvasya śâsanaṃ ||

Svasti śrî-pratâpa-chakravatti śrî-Vishṇuvardhana Pôsaḷa śrî-Vîra-Narasiṃha-Dêvaru pṛithvi-râjyaṃ paṇṇiy aruḷâniṟka śrîmanu mahâ-pradhâna sarvâdhikâri Mallikârjuna-Daṇṇâyakkarum mahâ-daṇṇâyakkaruṃ Periya-nâḍâna .... samasta-prabhu-kâmuṇḍaruṃ Sakaraiy-âṇḍu .... senṟa Chitrabhânu-saṃvatsaraṃ Vṛishabha-mâsattu Kolkaṇattu Vâsudêva-perumâḷukku Kuttarai ...... paḷḷi .. .. nañsai puñsai nârpâlellaiyuṃ dhârâ-pûrvaınâka viṭṭôṃ chandrâdityavarai śalvadâka .... dharmattai naḍatta-kkaḍavar aḷippil Geṅgai-karaiyile kurâr-pasuvaiyuṃ brâhmaṇaraiyuṃ konra gati akuvarkal (*usual final verse*) aram ara avarku araṃ alladu tuṇai yillaiyê

82

At Arutugoṇḍahaḷḷi (same hobli), on a stone to the west of the Basava temple.

S'ubham astu śrî jayâbhyudaya-S'âlivâhana-saka-varusake saluva sa 1558 ke saluva Parâbhava-saṃvatsarada Kârttika-ba 1 lu Sadâsiva-Râya-mahârâyara padapadinda Tusyambakâna-Voḍeyara nirûpadiṃ Vâgarasaru koṇa ..... Mṛityuñjaya-Voḍeyarige .... koṭṭa grâma yentendare namma vijaya .... Avaḷatanagoṇḍahaḷḷiya grâma 1 nu ninage .... (*rest illegible*)

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*These names are written below respective images on the top of the inscription.

83

At Hallada-Mâdahalli (same hobli), on a stone in front of the Sômêśvara temple.

.... śrî ...... rjjuna-dêvargge .... Manmatha-saṃvatsarada ...... yaradi Mattanda .... Yaranga-Gavundana maga Kêtapa-Gâvundanuṃ ...... Mâttanda-dêvejjiya mechchi Benda-vâdiya Sômaśivaraṃ barisakke Siva-sthânakke munna koṭṭa bhûmi nereyad endu matta kiridu bhûmiya Âdityavâraṃ sankrântiyandu .. ranaman âutu .... dile vapinda .... koṭṭar ko......

84

On a stone to the north of the same temple.

Svasti śrîmat-Paremeyara-kulada Toreyara-Mârannagaṃ Annavvey-akkangaṃ puṭṭida Vara-Tâtanna Padigereya pesariṃ ... -graha .. saru mâtrake .... Vinâyakana vidâtta śrî-Mâdavaya-Dêvage snâna-kke â-kavileya biṭṭa nandana-vana mâḍisi nandâ-dîvigeyaṃ mâle-pûva nadiya sila .... brahmachâriya ...... nadoḷu saṃsârava tore .... ge besageydam avara daseyinda pesara ....

85

Taggalûru (same hobli), on a stone in the Government waste-land, east of the village.

.. .. krôḍâkritir yyushmân .... |
.... ||

svasti śrî samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja malerâja-râja .... râya-huli-râya ganda-bhêrunda Sanivâra-siddhi giri-durgga-malla pratâpa .... śrî-Vîra-Ballâḷa-Dêv-arasaru Unamale-paṭṭanadallu sukhadiṃ râjyaṃ geyyutt ire.... Saka-varusha 1248 neya Dundubhi-saṃvatsarada Mârggaśira-ba 30 Sômavâra-sûryya-grahana ...... punya-kâladallu dharmma-chittar âgi .... prabhu-gavundugaḷu śrîmanu-mahâ-pradhânaṃ .... nâyaka Râmappa-Seṭṭi .... â-Nârana-dêvaravarige tamma tandege .... â-brâhmaringe .... hosi sîlavanû .... siddha-sâdhya .... kommeyara samasta-prabhu-gavundugaḷu .... brâhmanarugaḷige .. dhârâ-pûrvvakaṃ mâḍi barasi ko ....

86

At the same village, on a stone lying in the yere-hola to the east.

Svasti śrî S'rîpurusha prithivî-râjya geye Vyâḷakaḷ-nâḍara Taḷgiyûr âḷa Âvukka i-yûr en-pani pullu idakke sakshi Âmachchâr Telambayar Karâsar Ragga .. sar Ninechchâr Dharaḷe .. Kandatamme

87

On the back of the same stone.

Svasti śrî Kongu̥ni-Râjan S'rîpurusha pri[thivî]-râjya keye .. vinôdi Manaleyara Taḷgiyûr âḷva Tim .. -jana Mangalada Garaḷôja Arakoṭṭa-kshêtra tengâ . kalapuve kalavenge ka .... mbeya Bîmaya gandak-kaṃ koṭṭa aḷi ... tan pancha-mahâ-pâtaka .... du aṭṭuvem .. paṃ ....

88

At Kammarhalli (same hobli), on a stone west of the Mârî-châvadi.

Svasti śrî S'rîpurusha pri[thi]vî-râjya keye Âkkakailûra makandir Mâdappannaṃ Ariurada Aggiraver perggadetana keya Ariur-ppannirvvaru Torekkârâttin Pekkaviya Muvolpogeyu Kûḍalûru inettum ûr nera sâsanam âge kudiyya ko ... lu .. dan ildi itta manna Âralûra ganâvali Gunasâgara-tammadigaḷge

koṭṭa dâ .. indân aḻittôn sâsirvvar pârvvaru sâsira-kavile sâsirvva-ṛishiyaruṃ kondaṃ mekkaḷu mane .. .. idan rakshittaṅge ṛishiya .. .. koṭṭa palam akku

89

On the back of the same stone.

Svasti śrî Ariura-pannirvvaru Mû .... yyun tala-moṟamun iṟisid â-kâreyaruṃ poraḷ-anvayaruṃ .... Guṇasâgara-tammaḍigaḷge koṭṭa ma .... .. ttôn pañcha-mahâ-pâtakan akke

90

At the same village, on a stone to the south of the Upparige Basava temple.

S'ubham astu Prabhava-saṃvatsara-Âshâḍha-su 10 lu śrîman-mahâ-maṇḍaḷêśvara javanikâ-.. .. .. ḷiya Juñja-Voḍêra sêna . kari .. .. sava-dêvari .. .. ma â-.. .. .. Liṅgaya koḍesa .. .. ṇyav âgi .. .. yidakke .. .. ge hoṟage tetta-prasâdakke hoṟagu

91

At Toṇḍavâḍi (same hobli), on a vîrakal in Khâsim Sâbi's field.

Svasti śrî Sakha-variśa enṭu-nûṟa-tombatt-êḷaneya varisada Jyêshṭa-mâsa Toṇḍavâḍiya-paḷḷiya Maḷeḷuttayyana maga Ayyapayya . ṇara satta holeyara Kaṇavoṅge koṭṭa maṇṇa kha 1 Horeyâla-Dêva-variyaru ga pośachari besa ....

93

At Chik-Kâṭi village (same hobli), in Pûjâri Basavayya's field, near the ruined Chandraśêkhara temple.

Vîra-Pâṇḍiyaṃ-taleyuṃ Chêralaṃ-sileyuṃ Laṅkeyuṃ daṇḍâlu-koṇḍa Kôv-irâja-kêsari-varmmarâna-vaḍeyaṃ śrî-Râjâdhirâja-Dêvarke yâṇḍu 33 âvudu svasti śrîmatu Toṟekâraṭṭiya Âchayyana magaṃ Kêśava-Bhaṭṭaṃ dêgulavaṃ mâḍisi tamma mâtâ-pitṛigaḷ irppat-onda-talegaṃ parôksha-vineyaṃ gaiydu dêvargge koṭṭa bhûmi dêgula-dôṇṭam pa .. ve nûṟu battada maṇṇu yâṟu-pasuvaṃ Mâdêvarggam â-Paḷḷe-goṇḍa-dêvagaṃ nandâ-veḷakiṅge koṭṭaṃ .. .. .. Voṟe-nâḍa Eḷandavâḍiya Koṅgaṇi-Gâvuṇḍana mammaṃ Mâra-Vaḍeyana magaṃ Bâchammana Biyaḷabbeya magaṃ Mâkayyaṃ Kêsava-Bhaṭṭar uḷḷiṭṭa sabheya kayyal ponnaṟa koṭṭu maṇṇaṟa koṇḍa bhûmi Guṇḍiladiṃ paduva-sîmeyal vêda-midil kâ . nûṟu-bhattada maṇṇu nâlkâ .... bede gaḷdeyuṃ nandâ-veḷakiṅge kaṟu-vittu pattu .. .. ..

(*back*) Saka-varsha 971 saṃvatsara-Virôdhi .. .. .. pasuvumaṃ Chandraśêkhara-dêvargge Mâkayyaṃ â-chandra-sthâyu-varaṃ biṭṭa datti idan aḷidaṃ kavileyuṃ Vâṇarâsiyuman aḷida keṟeyuṃ .. maman aḷidaṃ idaṃ koṭṭare koṭṭa .. ḷpinde kâḷa-vari koṭṭapeṃ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
śashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

sôma-grahaṇa alliya akkararigu vêda-viśâḷa .. .. .. Sômasivana sthânaṃ Mâkayyana mahattu Kêtap-oḍeya . gaṃ Veḷchekebbe-puttran â-dharmmamaṃ rakshisuge .. .. Cheṇḍa-âchâriyya magam Âni .. ga .. jje-âchâri .... uravûra .... poyda akkaraṃ

94

At the same place.

Svasti śrî Satya-vâkya-Permmanaḍigaḷa pṛithuvî-râjyaṃ geya Bûtarasa Toṟekâraṭṭiyaṃ Padiyaḷeyu . Nelegûru Mogape Aḷeyuma biṭṭe . idôn a .. sâyira-kavileyuṃ .. rvva-pârvvaruṃ .. Bâraṇâsi .. pañcha-mahâ-pâtakan akke

95

At Hirî-Kâṭi (same hobli), on a stone in the Government waste land, north of the village.

Svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha 1454 sanda vartamâna naḍava Nandana-saṃvatsa-rada Mâgha-śu 13 lu śrîmanu Tagaḍûra-nâḍa prabhugaḷu Chikka-Maleya-Voḍeyaru .... kaṇṇa-Voḍeyaru Hiriyaka .... Mallaya-dêvarige koṭṭa grâma .. (*rest illegible*)

96

At Bêrambâḍi (Kutanûru hobli), on a stone near the Mârî temple.

Ôṃ namô Arhatê bhagavatê Chaṇḍôgra-Pârirśvanâthâya Dharaṇêndra-Padmâvatî-sahitâya sarvva-vyâdhiharaṃ Aḷalumoge .... nânâ .. śrî-pañcha-Paramêshṭî ....

98

In Bêrambâḍi Jungle (same hobli), on a stone near the Maṇṇu-gaddavaṇa-marada-haṭṭi.

De Maisuru

100

In the same jungle, on a stone near the Huligâlada Basava temple.

Maisuru De

101

In the same jungle, on a stone near the Billûramma temple.

Maisuru

YEDATORE TALUQ.

———:o:———

1

At Yeḍatore, on a stone near the south doorway of the Arkêśvara temple.

Svasti śrî vijayâbhyudaya-S'aka-varsha 1313 .... saṃvatsarada Kârtika-su 1 Â śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-Harihara-mahârâya ...... geye suṅkâdhikâri Kariya-Mâyaṇṇa-gaḷu Eḍa .... śrî-Aṅkanâtha-dêvarige koṭṭa dharmma-śâsana ...... vara nitya-paḍiya vondu-hottina nayivêdya ...... dîvige vondu ḍaṅka yishṭake .... baha â-Eḍatoreya-ûro .... Kâmaga-râṇi .. .. hû-gâṇike âdeḍe .... tôṭa-suṅka-voḷavâṟu-muntâgi .... voḷaguḷa suṅkaü â-Aṅkanâtha-dêvarige .... âgi naḍadu bahudu yî-dharmmava sâ .... ḍasidavarige Kâvêriya tîra-dali sahasra-kapileyanu .... dânava koṭṭa phala (*usual imprecatory phrases and final verses*) śrî śrî Aṅkanâtha maṅgaḷam ahâ śrî

2

At Yeḍatore, on the pillars of the Vighnêśvara temple, on the bank of the Kâvêrî.

(1*st pillar*) Svasti śrîmat-Saka-varisha 1009 neya Prabhava-saṃvatsarada S'râvaṇa-Sômavâra-sûryya-grahaṇa-Uttare-nakshatra Toṟe-nâḍaṃ uḷd aḍiyade .... liṅga-pratishṭe mâḍi Sûryya-kattara-Dêvara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi koṭṭa datti Maḷda-Gavuṇḍanu S'ûryyakattara-Dêva (2*nd pillar*) na suputra-Tribhuvanakattara-Dêvaru Padumakattara-Dêva .... (3*rd pillar contains usual final phrases*)

3

At Yeḍatore, on a pillar of the kaisâle-maṇṭapa on the bank of the same river.

Arkêśvara-svâmiyavarige svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1637 sanda vartamânav âda Man-matha-saṃvatsarada Vaiśâkha-śuddha 15 lu Arkapushkariṇî-tîrada Matsya-tîrthada sannidhânadali karaṇika â-Puṭa-Dêvara komâra karaṇika Liṅgaṇṇa bagitinda doḍḍa-aśvathada baḷige aṅgaṇa 12 mâḍida sêvâ || śrî

4

At Mûḍhukoppalu (Yeḍatore hobli), on a stone in Subba-Seṭṭi's field, near the lane leading to Kaṇṭchaḷḷi.

(*Grantha and Tamil characters*)

.... Vîra-Raṅgakkâṟan .... neṇ-bhûmivai.......... ppirgoḍi nôkki chcheyda ..... Koṅgala-nâṭṭil...... ṅâṭṭu ninṟu .... Vaḷaṅsiya pakaiyâr ...... kuḷi vakuttu vittum .... kaṇḍamaiyilum .... Vîra-Raṅgakkâṟan-âna .... pâkku Padineṇ-bhûmivai śrî

5

At Mârchahaḷḷi (same hobli), on a stone in the back-yard of the Lakki-Mallana Mari-Gauḍa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varsha 1564 sandu vartamânav âda Chitrabhânu-saṃvatsarada Phâlguṇa-ba 30 S'ukravâradalli sûryôparâga-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa śrî-Raṅga-Râyaru sukadim râjyaṃ gayuttaṃ yiralik âgi tad-dakshiṇa-bhuja-daṇḍan âda

birud-ent-embara-gaṇḍa Mahiśûra Narasa-Râja-bhûpâlaru nâvu namma purôhita-Liṅgâ-Bhaṭṭaru-modalâda Narasarâjapurada aśêsha-vidvan-mahâ-janaṅgaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭa agrahârada sthaḷa-bivara Mârarchahaḷḷige prati-nâmadhêyav âda Narasarâjapura yidara upa-grâmagaḷu Âyarahaḷḷi Hâruvahaḷḷi Kâlûru Malvaḷḷi Haṅgarabommanahaḷḷi Darśavâḷu Hosahaḷḷi Mûlepaṭḷu yî-yaṇṭu-grâmagaḷa chatus-sîmêyoḷag âda kaṭṭe-kâluve-gade-bedalu-modalâda bhûmiyanu aivattu-vṛittiy âgi parichchhêdava mâḍi tâmra-śâsanârûḍhar âda mahâ-janaṅgaḷige sarvamânyav âgi koṭṭevu (*usual final verses*)

6

At Lâḷanahaḷḷi (same hobli), on a stone in Beṅkîpûr Liṅgappa's field, north-east of the village.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa vîra-Gaṅga-Vishṇu-varddhana-Biṭṭiga-Hoysaḷa-Dêvaru râjyaṃ geyutt ire | Saka-varsha 1038 neya Durmmukhi-saṃvatsaradalu daṇḍanâyaka Huṇisamayyanuṃ nâḍ-âḷvanuṃ Beṭṭavâṇinuṃ Kaṛekaṇṭha-Jîyargge dhârâ-pûrbba eṛedu koṭṭa dêva-dâna dêgulada teṅkalu gaḷde ikkaṇḍuga beddale dêgulada haḍuvaṇa huṇiseyinda baḍagal â-Eṛegada ôṇi Nugaluṇiyiṃ baḍagal êrinali kalla-sâsanadiṃ mûḍal iḷidu haḷḷada huṇiseyin teṅkal êṛi Bogarahaḷḷadiṃ geddeya tevar vviḍidu haḍuval êṛi dêguladalu kûḍitu . . . . Kundâchâ[ri]ya barepaṃ ||

7

At Tôpinapeṭlu (same hobli), on a stone north-east of the Mâri temple in the centre of the village site.

Suṅka bôgârike yellaû mânya | Rudhirôdgâri-saṃvatsarada Chayitra-suddha 1 lû Kaṭaka-Nâykara maga Yaṛama-Nâykaru Sakunipurada Paṇḍit-ârâdhyaru Kattiyamalla-Oḍeyara makkaḷu . . . . Mallayya-Oḍeyarige Chikkapeṭlu-grâmavanu dharmmakke koṭṭev âgi î-grâma âvan obba tappidare Vâraṇâsiyali gôva konda pâpakke hôhanu |

8

At Byâḍarahaḷḷi (Byâḍarahaḷḷi hobli), on a vîrakal near the Sômêśvara temple, north-east of the village.

. . . . du-goṇḍa bhuja-baḷa Vîra-Gaṅga Poysaḷa-Dêvaru pṛithvî-râjyaṃ geyyutt iralu Saka-varisha 1048 Parâbhava-saṃvatsarada Bêdarahaḷḷiya Bagaddanapaḷi Bammâran iṛidu turuvaṃ koṇḍu hôhâga . . . . turuva maguchi Gaṅgara Bôkimayya svarggastan âda

10

At Haḷeyûr (same hobli), on a stone in front of the Sômêśvara temple.

Dundubhi-saṃvatsarada Bhâdrapada-ba 10 lu śrîmatu Lachmî-Nârâyaṇapurada Nâyaka . . . . . . vagaḷu Mâyappa-Gauḍarû . . . . . śrî-Mayya-Dêvarige koṭṭa śâsanada . . . . Kovaniya holake . . . . varakaṅge terutta yihon . â-kuḷada . . . . (*usual imprecatory phrases*) Vîraṇṇa-Oḍeyaru Chikka-Vîrappana maga Chikka-Mallanu kuḷava tarisida

11

At Maddênahaḷḷi attached to Kuppe (same hobli), on a stone in the Yelagatâḷamma temple.

. . . . naṅgaḷige . . . . Nañje-Dêvarige koṭṭa grâmada śilâ-śâsanada kramav entendaḍe namma tandegaḷu S'rîkaṇṭa-Râjayyanavara . . . . sanaṅgaḷu . . . . . dra-gaṇaṅgaḷavarigu Rudra-gaṇaṅgaḷa . . . . . bakku kai . . . . Vîrêśvara-dêvaranû Basavêśvara-dêvaranû pratishṭheya mâḍida kallanu . . . . śvara-dêvara aṅga-raṅga-bhôgakke nîû sambaḷava koḍuta dêva . . . . tammaḍigaḷa . . . . (*rest illegible*)

12

At Chuñchunakatte (same hobli), on a stone near the Dhanushkôṭi.

Sitemanavara basalage mîna hiḍidu dâna-mâḍade vaguvanigehagôra-pataka

13

At Maḷali (same hobli), on the wall of the Mallêśvara temple, east of the village.

Svasti śrî Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyut ire S'akha-varśa 1050 Naḷa-saṃvaścharad[1] andu Maṇaliya maṇṭapada kelasakke honuṟa koṇḍu maṇṇara biṭṭa bhûmi Âytâchârige baḍagaṇa ôṇiyinda mûḍa dêva-dânadinda mûḍaṇa-sârige bede koḷaga 10 gadde dêgulada keṟe oḷageṟeya bede koḷaga 15 int ida âvan aḷidaṃ asugatig iḷidaṃ Gaṅgeya-taḍiya kavileyan aḷidaṃ |

14

On a stone lying in front of the same temple.

(*Front*) Svasti śrîmatu Maṇaliya Mahâdêvargge biṭṭa bhûmiy aḍuvina maṇṇu-koḷadinda baḍagaṇa sârige 15 koḷaga bede dêgulada hore ikkaṇḍuga bede nirmmaṇṇu Hadaṅgeṟe nâl-gaṇḍuga bede Mukana-keṟe 15 koḷaga Dêvarakeṟe nâl-gaṇḍuga bede (*usual imprecatory phrases*)

(*back*) Maṇaliya . . . . Gauḍu . . . . kulada Mudu-Gauṇḍana maga Male-Gauṇḍa Koñcha-Gauṇḍana maga Mañcha-Gauṇḍa

15

At the same village, on a stone in Kâḍa-Basappana tiṭṭu, west of the village.

S'ubham astu | śrî vijayâbhyudayav âda S'âlivâhana-śaka-barisha 1740 varuśaneya S'rîmukha-saṃvatsarada[2] Vaiśâkha-ba 10 lu Châma-Râja-Vaḍêra kâryyakke kartarâda Râjainavaru S'iva-bhakta . . . . Basavaliṅga-Dêvarige koṭṭa S'ântapura

16

At Mâvattûr (same hobli), on a stone in Kâḷa's field, west of the village.

Jaya-saṃvatsara-Mâgha-śu 2 lû Kapi-Nâyakaru dhare-chandra-sûryan uḷanuaka Nâyakarahaḷiyanu Sodeya-Gauḍaṅge uḷa-guttage ha . . . . kandâyanu yî-â-yeraḍu kendana . . . .

17

At Hanasôge (Hanasôge hobli), copper plates in possession of Sêshagiriy-âchâr.

(*I a*) Subham astu

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |

[1] So in the original; but S'aka 1050 = Kîlaka, Nala = 1058.

[2] So in the original; S'aka 1740 = Bahudhânya, S'rîmukha = 1735.

tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâmais samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchhayâ |
Karṇâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ||
tad-vaṃśê Châma-bhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu kshîrâbdhâv iva chandramâḥ ||
tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ |
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
sô'yaṃ Râja-nṛipâgraṇîs Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ |
ârohyâdbhuta-chitra-ratna-khachita-prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhiḷa-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ |
tad-vaṃśê kshitipâgraṇîs samabhavat prakhyâta-śauryôdayas
śrîmân Immaḍi-Râja-Râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ||
tad-vaṃśê'bhûd Raghu-patir iva stûyamânâpadânaś
śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâm agragaṇyaḥ |
yasyâsît śrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Naḷaṃ yas tu kîrtyâtiśêtê ||
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
tad-vaṃśê Chika-Dêva-Râja-dharaṇî-dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇî-patis tat-sutaḥ |
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajô
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjimâmbâbhidhâ ||
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-bhûpâlakô
yasyâṃsaṃ samupêyushi vasumatî nâdhyêti dig-dantinâṃ |
naiva kshôṇibhṛitâṃ na vâ phaṇabhṛitâṃ îśasya Kûrmasya vâ
nâpy êtat-kula-bhûshaṇâyita-nṛipaty-aṃsa-sthaḷînâṃ na vâ ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitê try-aśîtyâ cha shaṭ-śatair api vatsaraiḥ ||
Vṛishâkhyê vatsarê mâsi S'râvaṇê Sôma-vâsarê |
puṇyâyâṃ Gôkulâshṭamyâṃ nakshatrê Mṛigaśîrshakê ||
śubhê Vajrâkhyakê yôgê karaṇê Vaṇijâbhidhê |
êvaṃ śubha-dinê râjâ śrî-râja-para(*Ib*)mêśvaraḥ ||
Âśvalâyana-sûtranusâry Âtrêyânvayôdbhavaḥ |
pautraḥ Kaṇṭhîravêndrasya Kṛishṇa-Râja-mahîpatêḥ ||
putrô râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiḥ |
Kavêrajâ-madhya-dêśê kshêtrê Gautama-nâmakê ||

ratna-simhâsanârûḍhaś śubhê S'rîraṅgapaṭṭaṇê |
vêda-vêdâṅga-sampannân sarva-śâstra-viśâradân ||
sat-karma-niratân sâdhûn śrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtra-bhûtân samîkshya paramâdarât ||
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ |
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ ||
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ |
Chôḷênaḷḷis tathâ Mâdi-Norênaḷḷis tathaiva cha ||
Aṇûmatighaṭaś chaiva Bṛihanmatighaṭas tathâ |
Bommênaḷḷiś Chôkanaḷḷir Gejjagârâkhya-paḷḷi-râṭ ||
Dêvalâpura-Bhairâkhya-pura-Sâgara-palli-râṭ |
Katrighaṭṭa-mahâ-grâmair êtair grâmaiś cha śôbhitaṃ ||
Baragûrv-abhidaṃ grâmaṃ dvâdaśa-grâma-saṃyutaṃ |
prati-nâmnâ Kṛishṇarâjasamudra iti kîrtitaṃ ||
agrahâram adâd bhaktyâ viprêbhyaḥ prîti-pûrvakaṃ |
gṛihân vidhâya vipulân prati-vṛitti vibhâgaśaḥ ||
gṛihôpakaraṇair yuktaṃ nava-dhânyair guḍair ghṛitaiḥ |
tailâdi-sarva-sambhârais sambhṛitâṃś cha gṛihôttamân ||
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ |
asîti-gaṇa-saṅkhyâkâḥ vṛittîḥ kṛitvâ pṛithak pṛithak ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâśhâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhi-vikrayâṇâṃ cha yôgyaṃ vinimayasya cha ||
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ |
brâhmaṇêbhyaḥ kuṭumbibhyas têbhyô'stu na mamêti cha ||
sa-hiraṇya-payôdhârâ-pûrvakaṃ pradadau nṛipaḥ |
Kṛishṇarâja-samudrâkhyê hy agrahâra-varê dvijâḥ ||
vṛitti-bhâjô vilikhyantê vêda-vêdâṅga-pâragâḥ |
(38 *lines following contain names, &c. of vṛittidars*)
Kṛishṇarâja-samudrasya chatus-sîmâdi-vistṛitiḥ |
tat-tat-sthânâni dêśaś cha likhyantê dêśa-bhâshayâ ||
(12 *lines following contain details of boundaries*)

antu grâma 13 kke śile 62 î-grâmagaḷoḷag uḷḷa kere 4 kaṭṭe 6 koppalu 6 dêva-stânada arevâsi haraḷa Baragûra jôḍi sahâ nimage saluvadu (*usual final verses*)

śrî-Kṛishṇa-Râja

18

On copper plates in possession of the same.

(*First plate is missing*)

(*II a*) bhûd Yaduḥ ||
tat-tâdṛig-Yadu-vaṃśajâḥ kati chana kshôṇî-patîndrâs tatas
sandrashṭuṃ sva-kulêshṭa-daivatam ayuś śrî-Yâdavâdri-prabhuṃ |
saṃsêvyâkhiḷa-kâmitârtha-kalanâ-kalpadrumaṃ Sahyajâ-
sîmâ-bhûshaṇa-ratna-bhâsura-Mahiśûrâkhya-puryâṃ sthitâḥ ||

tad-vaṃśê bhû-vataṃsê samajani nṛipatiś śrî-Mahîśûra-puryâṃ
saṃrakshan râjya-lakshmîṃ sakala-dharaṇibhir-labdha-kôśâbhivṛiddhiḥ |
sarvajñas satya-sandhas satata-vitaraṇânanditârthi-vrajô'bhûd
dṛipta-pratyarthi-pṛithvîpati-kula-daḷanê Bhârgavô Râja-bhûpaḥ ||
tad-vaṃśâbdhi-sudhâkarô narapatis santushṭa-sarvâśayas
saujanyê'pratimaḥ kaḷâsu kuśalaḥ kalpa-drumaś chârthishu |
Kâmô vâmadṛiśâṃ dayaika-nilayô dâkshiṇya-kêḷî-gṛihaṃ
śrîmân Immaḍi-Châma-Râja-nṛipatiḥ Karṇâṭa-bhûmî-patiḥ ||
tatas samabhavat sutaḥ prathita-puṇya-puñjônnatô
nṛipâla-kula-nâyakô jayati Châma-bhûpâlakaḥ |
tatô'jani nṛipâlakas sakala-sampadâṃ sâdhakaḥ
purâtana-nṛipâdhikô jayati râja-Kaṇṭhîravaḥ ||
Kaṇṭhîravâsya-pada-paṅkaja-sakta-chittaḥ
kaṇṭhîravâyita-bhaṭô'ri-madâvaḷasya |
Kaṇṭhîravâdi-Narasâvanipâla-nâmâ
kaṇṭhîravâkhya-paṇa-kalpita-kâñchana-śrîḥ ||
tasmâd râjâdhirâjân nṛipa-kula-tilakaḥ kâmitâ(*IIb*)rthâmaradrur
Vishṇôr aṃśêna jâtaḥ kuvalayam adhikaṃ rañjayan râja-nîtyâ |
satyê śrî-Râmachandraḥ ku-nṛipati-daḷanê Bhârgavaś chaiva sâkshât
sâmrâjyê dîkshitâtmâ bhuvam avati purâ Dêva-Râja-kshitîndraḥ ||
tat-tâdṛik-kshmâ-nṛipâlân narapati-tilakaś Chikka-Dêva-kshitîndrô
yan-mudrâ lôkam udrâjayati Manu-mukha-prôkta-nîtir hasantî |
jitvâ châjñâ-balêna prachura-raṇa-mukhê sâgarântâṃ dharitrîṃ
rakshan sarvân nijâjñâ-niyamita-dharṇî-maṇḍalaḥ kshmâṃ śaśâsa ||
śrîmân Kaṇṭhîrava-Narasa-Râḍ-bhûpatiḥ Chikka-Dêva-
kshôṇîpâlâd ajani jagatî-rakshaṇê dîkshitâtmâ |
tasmâj jâtaḥ kshitipa-tilakaḥ Kṛishṇa-Râjô mahîyân
jajñô tasmân nṛipa-jalanidhêḥ Kṛishṇa-Râjêndra-chandraḥ ||
audârya-gâmbhîrya-su-dhairya-kânti-vadânyatâ-pûrvaka-sad-guṇânâṃ |
yad-Dêvamâmbâśrayatô hi jâtâ prakhyâtatâ sâsya nṛipasya mâtâ ||
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ kartuṃ prabhus syât purushas trilôkyâṃ |
kô vâ yatô'nanta-mukhâś cha dêvâ mitânanâs sâsti kalâbhinandyâ ||
yad-dânâmbu-kaṇaḥ payôdhir abhavad yat-kîrti-lêśâ imê
râkâ-chandra-Phaṇîndra-Râjatagiri-kshîrâbdhi-Dêvâpagâḥ ||
(*III a*) yad-dôr-daṇḍa-lasat-pratâpa-visaraś chaṇḍâṃśur ôjô-nidhis
sô'yaṃ Kṛishṇa-mahîpatir vijayatê śrî-Dêvamâmbâ-sutaḥ ||
yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Raṅga-vibhôḥ padâbja-rasikâ bhaktir dharitrî bhujê |
âstê hasta-taḷê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauḷi-maṇi-prabhâ śrita-gṛihê sampat trilôkyâṃ yaśaḥ ||
yasyôddâma-guṇâṅkitâṃ su-vimalâṃ kîrtiṃ trilôkî-tatâṃ
śrutvâ S'ambhu-purôgamâs sura-gaṇâś ślâghâṃ śiraḥ-kampanaiḥ |
kurvantaḥ kalayanti Pannagapatiś chakshu-śrutir nô bhavêt
kiṃ syâd adya phaṇâ-sthitâ khalu vidhis sarvajña ity anvahaṃ ||
yasyôdyaj-jaitra-yâtrôdyama-samaya-miḷan-matta-mâtaṅga-yûtha-
prôddâmôddâma-ghaṇṭâ-ghaṇaghaṇita-rava-trasta-vairi-kshitîndrâḥ |
bhrasyad-bhûshâtma-rakshâ-para-suta-suhṛidô dhâvamânâś cha dûraṃ
prêkshantô'nuprayâtân anupadam ahita-bhrântitaḥ syân namanti ||

yat-karavâḷa-krîḍâ-prârambhê'bhût kshataṃ tridhâriṇâm |
nikurumbê ravi-bimbê Rambhâ-bimbâdharê'vilambêna ||
yênârthinô vitaraṇê śrita-patra-dânât
pratyarthinas tata-raṇê karapatra-dânât |
naty-arthinas sva-charaṇê'bhaya-patra-dânât
kâmân avâpur aniśaṃ karuṇâkarêṇa ||
sô'yaṃ samasta-jana-lôchana-lôbhanîya-
saundarya-sâhasa-vilâsa-nivâsa-bhûmiḥ |
vidyâ-vinôda-parimôdita-bhûri-sûris
śrî-Kṛishṇa-Râja-nṛipatir jayatâd ajasraṃ ||
râjâdhirâja-râja(*III b*)-śrîs śrî-râja-paramêśvaraḥ |
vîra-pratâpa-birudô vîrârâdhita-śâsanaḥ ||
birud-ent-embara-gaṇḍaḥ para-bala-ghana-timira-mârtâṇḍaḥ |
ari-kâṇḍa-daḷana-śauṇḍô garvita-ripu-śarabha-gaṇḍa-bhêruṇḍaḥ ||
baḷa-damanê niśśaṅkas su-ruchira-taruṇî-navîna-Mînâṅkaḥ |
nirasita-bhuvanâtankô gurutara-dharaṇî-varâha-birudâṅkaḥ ||
gîrvâṇa-pura-varyasya garva-sarvasva-hâriṇi |
S'rîraṅgapaṭṭaṇê ratna-siṃhâsana-varê vasan ||
dânâni Hêmâdri-mukha-prabandha-jâlôditâny aṅga-samîkṛitâni |
pâtrêshu sarvârthi-varêshu nityaṃ sârthîkarôty êsha nṛipâlakêndraḥ ||
Prayâgê Gayâyâṃ tathâ Râma-sêtau sadâ puṇya-dêśêshv aśêshêshu Kâñchyâṃ |
chiraṃ Vêṅkaṭâdrau purê Raṅgadhâmnaḥ pravartanta êvâmitâ yasya dharmâḥ ||
mukhâbjê sadâ satya-vâṇî kaṭâkshê satâṃ kâma-dôgdhrî ramâ hṛit-sarôjê |
kshamâ dânti-śânti dayâ dharma-buddhis sadâ Kṛishṇa-Râja-kshitîndrê vasanti ||
sô'yaṃ . . . . pushyan svayaṃ amita-phala-grâma-ratnâni nityaṃ
kshmâpâlaḥ pañcha-viṃśaty-adhika-śata-yuga-prâjya-vṛitti-prabhêdaṃ |
śrî-Dêvâmbâsamudrâbhidham amita-phala-grâma-ratnaṃ sva-mâtur
nâmnâ chaivâgrahâraṃ pramudita-hṛidayaḥ kârayâmâsa mâtrâ ||
śrî-S'âlivâhana-śakâbda-gaṇê sahasra-
pûrvê try-aśîti-yuta-shaṭ-śata-saṅkhyakê cha |
yâtê Vṛishâbhidha-vivatsara âgatê cha
mâsê su-Bhâdrapada-nâmani śukla-pakshê ||
yâ dvâdaśî pu-(*IVa*)ṇyatamêti sarva-śâstrêshu śiddhâ Bhṛigu-vâsarâḍhyâ |
Vishṇv-ṛiksha-yuktâpi cha Vâmanô'sau Nârâyaṇaḥ prâdurabhûch cha yasyâṃ ||
kalyâṇa-dâyini Kavêra-sutâbhirâmê śrî-Gautamâkhya-muni-sêvita-puṇya-dêśê |
śrî-Raṅganâtha-purataḥ paripûrṇa-harshaś śrî-Kṛishṇa-bhûpatir akârayad agrahâraṃ ||
śrîmad-Yâdava-bhûdharê cha Kapilâ-Kauṇḍinya-nady-âvṛita-
prântê śrî-S'itikaṇṭhapattana-varê chârkêśa-Râmâdhipê |
kshêtrê'rkâkhya-su-puṇya-pushkara-miḷach-chhrî-Sahyajâ-pâvitê
tâdṛik-kshêtra-varê'tra mandira-gaṇân vṛittîr dadau chôditâḥ ||
dakshiṇa-Badarî-kshêtrê ramy(êsmin) Vaikuṇṭhavardhanâbhikhyê |
Yadu-kula-nâthâvâsê Yâdava-giri-râja-kaṭaka-śubha-dêśê ||
kalyâṇa-prada-Kaḷyâṇî-tîrê râjanya-kêsarî |
mandirâṇi manôjñâni vṛittîś cha pradadau nṛipaḥ ||
Kapilâ-taṭinî-taṭê śubhê Garaḷagrîvapurê'ti-mañjuḷê |
karuṇâḷu-Kapardi-sêvitê vara-vṛittîś śubha-mandirâṇy adât ||

Kâvêrî-taṭa-lasad-Arkapushkarâḍhyê sârkêsê sakala-suraugha-sêvya-dêśê ।
grâmê'smin Yaḍatore-Râmasâgarâkhyê śubha-vṛittîr vara-[..]mandirâṇi chûdât ॥
Môdûrum Daḍugam ati-prasiddha-dêśaṃ Sômaḷḷiṃ Hoḷalum athô bṛihat-taṭâkaṃ ।
kulyâḍhyaṃ sakala-phalâbhirâma-dêśaṃ chôddûruṃ Yaḍatore-Râmasâgarâkhyaṃ ॥
Sâtanûru-grâma-ratnaṃ Maḷûru .. samâhvayaṃ ।
Sênâpatiṃ Chêjlughaṭṭaṃ haḷḷiṃ Maraḷigâbhidhaṃ ॥
Tippûruṃ Kanuganaghaṭṭa-nâmadhêyaṃ grâmâgryaṃ sakala-phalâbhirâma-dêśaṃ ।
Honnaḷḷi-sthaḷa-miḷitôpahaḷḷi-yuktaṃ prâyachchhad griha-vara-bhûshaṇâdi-siddhyai ॥
pramôdâvaha-Môdûru-grâmaṃ sarva-samṛiddhidaṃ ।
kṛi .... saṃ Sôpaḷḷiṃ dadau ॥
(*IVb*) triṃśach cha vṛittîr atha Sâtanûru-grâmaṃ vidbâyâdbhuta-sasya-dêśaṃ ।
prâdâch cha shaḍ-viṃśati-vṛitti-yôgyaṃ grâmaṃ nṛipâlô Daḍugâbhidhânaṃ ॥
chatvâriṃsad-vṛitti-yôgyaṃ nṛipâlaḥ kulyârâmâlaṅkṛitaṃ Boddanûruṃ ।
prâdâd vṛittîs Sômahaḷyâṃ chatasras Sênâpâkhyê vṛitti-yugmaṃ purê cha ॥
grâmaṃ Râmasamudrâkhyam Arkapushkaraṇî-taṭê ।
shaḍ-yukta-shashṭi-saṅkhyâḍhya-vṛittîḥ kṛitvâ dadau nṛipaḥ ॥
vîkshya viṃśati-su-vṛitti-kalpanâ-yôgyam adbhuta-taṭâka-śôbhitaṃ ।
Sôpahaḷḷi-Hoḷaluṃ su-samṛiddhaṃ prîtayê prabhur adâd Yadu-nêtuḥ ॥
vṛittim êkâm Ijlughaṭṭê grâmê Maraḷigâbhidhê ।
vṛittî dvê Rêchchavâḍyâñ cha vṛittim êkâṃ dadau nṛipaḥ ॥
Maḷalûru-grâma-ratnaṃ Hulvaḷḷi-sthaḷa-saṅgataṃ ।
Sôpahaḷḷiṃ dadau bhûpaḥ kṛitvâ vṛittîs trayôdaśa ॥
êtâṃś cha dvâdaśa grâmân mâtṛi-grâmân vidhâya saḥ ।
śrî-Dêvâmbâ-samudrâkhyam agrahâraṃ akârayat ॥
śataka-dvitayaṃ pañcha-viṃśatiś châtra vṛittayaḥ ।
śrî-Dêvâmbâgrahârê'smin kalpitâ gaṇa-saṅkhyayâ ॥
êtêshu grâma-ratnêshu śilâ Vâmana-mudrikâḥ ।
pratishṭhâpya dvijêndrêbhyaḥ prâdâd vṛittîr nṛipâlakaḥ ॥
ânîya vipra-pravarân nânâ-vidha-gôtra-sûtra-(śubha)-śâkhâkhyân ।
sa-hiraṇyôdaka-dhârâ-pûrvakam êbhyô'stu na mamêti ॥
kuṭumbinaḥ pâtra-varân kulînân sadâ-kṛitânêka-makhân dvijâgryân ।
samasta-śâstrârtha-vichâra-dakshân vêdânta-vê .... ॥

(*5th plate is missing*)

19

At Chikka-Hanasôge (same hobli), in front of the Âñjanêya temple.

.... S'aka-varusha 1560 neya Bahudhânya-saṃvatsarada Bhâdrapada-ba 11 lû Yadu-kulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga Chaṅgâḷuva śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra śrî-Nañja-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷû । dêvâdhidêva dêva-dêvôttama śrî.. annadâni Mallikârjuna-dêvara aṅga-raṅga bhôga-vaibhava-naivêdyake dhârâ-pûrvakav âgi namma Nañja-Râya-Dêva-pada-sîmeyoḷag âda Hana-sôgeya sthaḷake saluva grâmagaḷa chatus-sîmeyoḷag âda bhûmiyanu śilâ-śâsanav âgi sthira-śâsanav âgi neṭṭu koṭṭevu (*usual imprecatory phrases*)

sva-dattâ duhitâ chaiva para-dattâ sahôdarî ।
vipra-dattâ svayaṃ mâtâ na bhôgyâ cha vasundharâ ॥

śrî-vîra-Vîra-Râjagaḷa vappitâ । maṅgaḷam âhâ śrî

20

At the same place.

S'aka-varusha 1560 neya Bahudhânya-saṃvatsarada Bhâdrapada-ba 1 lû Yadukulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda | śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara Kulôttuṅga Chaṅgâḷava śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷu dêvâdhidêva . . . . śrî-annadâni . . . . Mallikârjuna-dêvara aṅga-raṅga-bhôga (*rest illegible*)

21

At the same village, above the doorway of the Jina-basti.

(*Grantha and Tamil characters*)

S'rî-Râjêndra-Chôḻan . . jinâlayaṃ Dêsi-gganaṃ basadi Pustaka-gachchaṃ

22

At the same place.

S'rî-Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêvar mmâḍisida Pustaka-gachchhada basadi

23

At the same basti, above the doorway of the navaraṅga-maṇṭapa.

S'rî-Koṇḍakundânvaya Dêsiya-gaṇa Pustaka-gachchhada śrî-Divâkaraṇandi-Siddhânta-dêvara jyêshṭha-gurugaḷ appa (bhaṭṭara) Dâmanandi-Bhaṭṭara sambandi î-Panasôgeya Chaṅgâḷva-tîrthad ellâ basadi-gaḷuṃ Abbeya basadiyuṃ Toṟe-nâḍa Beḷivaṇeya basadiyuṃ tat-samudâya-mukhyaṃ

24

At the same basti, on a stone south of the inner doorway.

Bhadraṃ bhûyâj Jinêndrâṇâṃ śâsanâyâgha-nâśinê |
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||
vananidhi-parivṛita-sîmâ-vaniyoḷ sale negaḷda Koṇḍakundânvayadoḷ |
Panasôge-nivâsi-mahâ- | muni-vara-śrî-kara-[vi]muktar âgama-yuktar ||
yami-nâthâgraṇi Pûrṇnachandra-munipar tta . . . . Dâmaṇan- |
di-munîndrar tad-apatyar ant avara śishya-S'rîdharâchâryyar â- |
yami-śishyar mMaladhâri-Dêvar avarg âdar Chandrakîrtti-brati- |
pramukhar ttat-tanujâtar âtata-yaśar sSiddhânta-chakrêśvarar ||

svasti yama-niyama-svâdhyâya-dhyâna-mauna . . . . . parâyaṇar appa śrî-Mûḷa-saṅghada Dêsi-gaṇada Pustaka-gachchhada śrî-Divâkaranandi-Siddhânti-dêvara . . . . ntir bBesavave-gantiyar Saka-varisha sâyirada i 1021 neya Pramâdi-saṃvatsarada Phâlguṇa-suddha-pañchamî-Âdivârad andu . . . . ya pâḷi mûḷa-parigrahaṃ chariyalu 30 gadyâṇa . . . . chana . . . .

25

At the same basti, on stones lying at the doorway.

. Daśâśira-prahâriy appa Râmasvâmi biṭṭa Paramêśvara-dattiyaṃ S'akan oḍa Vikramâdityaṃ paḍi salisi-tâna . . . . . munninante baḍagaṇa-tûmbina nîrvvarid anitu nelanaṃ kha . . . . tâmbra-śâsana-pûrvvakaṃ koṭṭar adaṃ Mârasiṃha-Dêva paḍi salisal ent â-Paramêśvara-dattiya baḍa-gaṇa tûmbina nîrvvarid anitu . . . . munninante kâdan â-Râmara dattiya tâmbra-śâsana paḍiya . . . . maḍi

îy-akkara baredav adaṃ Nanni-Chaṅgâḷva-Dêvar ppunarṇṇavaṃ mâḍisida basadiya tûmbinal akkaravu pratimeyu mâḍida tappidargge kavilege tappida pâpa

26

At the same village, above the doorway of the S'ântîśvara basti.

S'rî-Mûḷa-saṅghada Dêsiga-gaṇada Hottage-gachchhada samudâya mukhyate Râmasvâmi biṭṭ î-Paramêśvara-dattige ||

upavâsa-prônnata-vidhi- | y upavâsânêka-vâra-chândrâyaṇadin- |
d apa-mada-Jayakîrtti-muni- | pravaraṃ śrî-Pustakânvayâmbuja-sûryyaṃ ||

Daśaratha-sutanuṃ Lakshmaṇâgrajanuṃ Sîtâ-vallabhanuṃ Ikshvâku-kuḷajanum appa Râmana pratishṭhe Dêsiga-gaṇada basadi illi 64

Râmar mmâḍe Gaṅgar ppaḍi salise Banda-tîrthada-basadiyaṃ Yâdavar appa Chaṅgâḷvaroḷage śrî-Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêvar punarnnavaṃ mâḍidar î-Panasôgeyal Dêsiga-gaṇada Hottage-gachchhada basadi 4 kke Tale-Kâvêriya basadigaḷguṃ tat-samudâya-mukhyaṃ

27

At the same village, above the right doorway of the Âdîśvara-basti.

(Same as No. 23 of this Taluq)

28

At the same village, above the doorway of the Nêmîśvara basti.

S'rîmad-Dêsiga-gaṇa Pustaka-gachchhada S'rîdhara-Dêvara śishyar Êḷâchâryyar avara śishyar dDâmanandi-Bhaṭṭârakar avara sâdharmmigaḷ Chandrakîrtti-Bhaṭṭârakar avara śishyar dDivâkaraṇandi-Siddhânta-dêvar avara śishyar chChândrâyaṇi-Dêvâpara-nâmadhêyar appa śrîmaj-Jayakîrtti-Dêvar-âdiy âg â-samudâya-mukhyam î-basadigaḷ ellavarkkam â-samudâyada vaśam alladavaran â-samudâyam irddu nirdd ôḍisi poṟamaḍisi kaḷevudu | Râmasvâmi biṭṭa Paramêśvara-dattige Tollaḍiyinda baḍagaṇa tumbina nîr varida nelana Vikramâdityam biṭṭaṃ 18 gêṇa kôlindaṃ 1500 kamma modal-êriyalu Bejirigaṭṭada keḷage â-kôlindaṃ 250 kamma maṇṇaṃ tôṇṭakke Chaṅgâḷvaṃ Maduranahaḷḷiyuman alli 500 kamma maṇṇaṃ ...

29

At the same village, on a stone in the Mallikârjunêśvara maṇṭapa on the bund of the big tank.

S'rî svasti śrîmat-pratâpa-chakravartti Hôsaṇa Vîra-Ballâḷa-Dêv-arasara kumâra Hampe-Voḍeyara maneya pradhâna Nâga-Dêv-arasara makkaḷu Chûḍappanavara maneya Hannasôgeya adhikâri Alâḷanâtaru Chitrabhânu-saṃvatsarada Chayitra-śu 1 Sômavârad andu â-Hampe-Voḍeyarigû Chûḍappanavarige-u lês ahant âgi Alâḷanâtharu agasida kereya dharmma

30

At the same place, on a vîrakal to the south.

(*The upper part is broken off*)

.... janaṃ |
mât êm mechchisi kondan â-badivanaṃ munnar baḷikk eḷdan in |
d âtaṃ balpina-vairiyaṃ kolutaṃ Indrâvâsamaṃ porddidaṃ ||

aut â-Mâdaya-Nâyakaṅge kiṛiyaṃ Hôjâmbikâ-garbha-sañ- ।
jâtaṃ gaṇḍara-gaṇḍa Nâriganan â-Permmâḍi-Dêvaṃ jaya- ।
śrîyaṃ tâḷd uṟe Hoysaḷôgra-balamaṃ ninnindoḍ âkshêpadin- ।
d âtaṃ śrî-Hosavîḍinoḷ subhaṭaraṃ kond eydidaṃ svarggamaṃ ||
tanag âṇmaṃ raṇa-dhîran î-purusha-mâṇikyaṃ nijâgrâtmajar ।
vvirutar mMâdaya-Nâyakâriyamauant î-mûvaraṃ vîra-śâ- ।
sanadiṃ svarggaman eydipantu paḍedaḷ Môchavve sat-putraraṃ ।
Panasôgâdhipa-Vâsudêva-śubhakṛit-Tôtayyauaṃ susthiraṃ ||

Panasôgeyalli dharmma-sthânav allad uḷida samasta-bhûmige koṭṭude vṛitti kaṭṭite paṭṭa ...

32

At Karatâlu (same hobli), on a stone lying at the main entrance of the village.

S'rî-Lakshmîkânta-svâmi svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1689 sanda vartamânav âda Sarvajitu-nâma-saṃvatsarada Chaitra-ba 7 yu Bhârga[va]-vâsaradallu śrîman-mahâ-dêva dêvôttama dêvatâ-sârvabhauma Kaḷule-śrî-Lakshmîkânta-svâmiyavara Nañja-Râya-tirunâḷu-mahôtsavada bagye mahârâja-śrî-Kaḷule-Nañja-Râja-Vaḍeyar-ayyanavaṛu dhârâ-gṛihîtav âgi vopista Piripaṭṭaṇa-sthaḷada Karatâḷu-grâmâ .... Rudrapaṭṭaṇada .... (*usual final verse and imprecatory phrases*)

33

At the same village, in a wet-land near the Liṅgada-guḍi, south-east of the village.

Svasti śrîman-mahâ-maṇḍaḷêśvara Kuḷôttuṅga-Chôḷa ..... Chaṅgâḷuva-Dêvaru .... Jaya-saṃvatsara .... Jaya-sâmantana Hoḷakela Hantihâchâri mammaga Hoḷa-Hanti mâḍi âcha .... kappurechari biṭadan aḍadu taputire kaḷahaṟe î-darmake aḷihidava Gaṅgeya (*rest illegible*)

34

At Sâlgrâma (Sâligrâma hobli), on a stone to the north of the Râmânujâchârya temple.

S'rîmatê Râmânujâya namaḥ svasti śubham astu । svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1550 avuneḍi Vibhava-saṃvatsaraṃ Mârgaśira-śu 2 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Râya-dêva-mahârâya sukha-râjyamulô siṃhâsanârûḍhulai sâmrâjyaṃ chêyuchun uṇḍaṅgânu .... Bappa-Nâyanigâri pautrulaina Veṅkaṭappa-Nâyanivâri putrulaina Lakshmaṇa-Nâyanivâru .. Nañjapa-Râyanivâri a[nu]julu Mannama-râjaki .... bhûmi-kraya-dâna-śâsanaṃ krama .... Sâlagrâma-sthalânaku chelle Vinakanahaḷi .... Karpûravaḷḷi grâmâna saha nagariki yichchi jôḍi .... ga 212 yinnûṭa-padi-renḍu varahâlu mêmu mîchâta .... tîsukoni mîku krayaṅgâ chêyiñchi mîku bhaktarâlu râyiñchi bhû-śulkaṅgânu bhûmi mîku ...... ka â-bhûmi-phalamulô Yambarumânâru Tiru-Veṅkaṭa .... teḍani Râmânuja ......

35

At the same village, on a stone to the north of the main entrance of the Narasiṃha temple.

(*3 lines gone*) svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1574 Nandana-saṃvatsarada Vayiśâkha-ba 3 lu śrî .... Nâyakara pautrar âda Lakshmîkânta-Nâyakara putrar âda .... Nâyakaru śrî-Narasiṅga-dêvarige saluva Sâlagrâmada .... kâluve keḷagaṇa dêvâ-dâyada brahmâ-dâyada gadde .... uḷḷavaru yendu .... yî-dharmmava âva .... dharmmakke ....

36

At the same village, on a front pillar of the Anantanâtha-basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ ǀ
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ǁ

svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbdaḥ 1800 neya Iśvara-saṃvatsarada Mâgha-śu 5 lu svasti śrî Penagoṇḍe-S'êna-gaṇa-saṃsthânada śrî-Lakshmisêna-Bhaṭṭâraka-svâmiyavara śishyan âda Yiḍagûru-paṭṭaṇa-śeṭru Vîrappanavara kumâra Aṇṇaiyanavara kumâra hajûru-môtîkhâne-Vîrappa tamma Timmappa saha S'âligrâmadalli yî-nûtanav âda chaityâlaya kaṭṭisi śrî-Ananta-svâmiyannu svâstya-kshêtra-sahita pratishṭhe mâḍi yiruvadakke bhadraṃ śubhaṃ maṅgalaṃ śrî ǁ

37

At Kurubahaḷḷi (same hobli), on a vîrakal in front of Kurubara Mañcha-S'eṭṭi's house.

Svasti Saka-varisa 956 neya Bhâva-saṃvatsarada Âsvaja-mâsada Peṟetale-devasam âge śrî-Râjêndra-Chôḷa-Dêva-râjyandiṃ Chaṅgaḷva-Nayka pôge Chaṅgaḷvagaṃ kâdi Kauṇḍigara kuladâ tanna Pâḍi-kabege barutav ire eṇṭa-sirakall etti Baniki Buṅkara-Gavuṇḍana maga Biñjavuṇira-Dêva .. lakakeva .. prati-vîrava kaṭṭi ta .. ḷaṅge para-bariṇa geyda

40

At Melûru (same hobli), on a pillar near the eastern wall of the S'ambhuliṅgêśvara temple.

S'rî-S'ambhuliṅgêśvara-svâmige S'ivarâtre-sêvârthada bage Suṇṇada-Nâgênahaḷi Bôrê-Gaûḍa Liṅgê-Gaûḍa Mâdê-Gaûḍa saha dharmârthav âgi puduvaṭṭe hâki yiruvadu hattu varaha Cheṇu-Bôrê-Gaûḍana vaśakke koṭṭu yidhe

41

At Tandre (same hobli), on the back of the nâgara-kallu in the Sapta-Mâtṛike temple

S'rî S'aka-varusha 1414 ya Paridhâvi-saṃvatsarada Kârtika-śu 1 Sômavâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Ummatûra-Yimmaḍi-Dêpaṇa-Voḍeyara nirûpa Râmarasara apaṇe Liṅgarasaru Tandaṟe-dêvige jâtre suṅkavanu biṭṭanu .... Dêvaṇa .... Gaṅgeya taḍiyali kapileya konda pâpake hôharu.

42

At Muṇḍûru (same hobli), on a stone on the plat-form in front of the village.

.... sanda vartamâna-Paiṅgaḷa-saṃvatsara .... Sômavâra-Makara-saṅkrânti-puṇya-kâla .... S'rîraṅgapaṭṭaṇadalli śrî-Raṅganâthasvâmi-baḷi .... râja-paramêśvara śrî-vîra-pratâpa birud-ent-embara-gaṇḍa nânâ-varṇa-makuṭa-maṇḍala kara........ .... Râja-Voḍayaravara maga Râja-mahîpâlakaru sukhadiṃ pṛithvî........... -anthâ Muṇḍûr emba grâmada ...... agrahârada śilâ-śâsana-kramav entendare Muṇḍûra-grâmadalli Âtrêyasa-gôtra Âśva-lâyana-sûtra Ṛik-śâkheya Châma-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Oḍeyaravara putrar âda Dêva-Râja-mahîpâlakaru .. .. tamage kramârjitav âgi banda ....

43

At the same village, on copper plates in possession of Subba-Bhaṭṭa.

(*Nagarî characters*)

(*Ib*) S'ubham astu ǀ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
Agajânana-padmârkaṃ Gajânanaṃ ahar-niśaṃ ǀ
anêka-daṃ taṃ bhaktânâṃ êka-dantaṃ upâsmahê ǁ

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
asti śrîmân janapadaḥ Karnâṭa iti viśrutaḥ ।
nityaṃ pravartatê yatra Kârtô dharmaḥ Kalâv api ॥
pattanaṃ tatra vikhyâtaṃ S'rîraṅga-pada-śabditaṃ ।
driśyatê svaḥ-puram iva Kâvêryâṃ pratibimbitaṃ ॥
adhyâstê tatra Karnâṭa-siṃhâsanam adhîśvaraḥ ।
śrî-Dêva-Râja-bhûpâlaḥ kalyâṇa-guṇa-sâgaraḥ ॥
arthi-châtaka-sandôha-santôshakara-tôyadaḥ ।
pratyarthi-prithivîpâla-mauḷi-lâlita-śâsanaḥ ॥
Turushka-śushka-gahana-dahanôdyad-davânalaḥ ।
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ॥
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî ।
Koṅga-Vaṅga-Kaḷiṅgâṅga-bhûbhrit-timira-bhâskaraḥ ॥
birud-ant-embara-gaṇdas taruṇî-jana-navya-Kusuma-kôdaṇḍaḥ ।
râja-kulâbdhi-śaśâṅkaś śûrô dharaṇî-varâha-birudâṅkaḥ ॥
Maisûra-nagarâdhîśaḥ sô'yam anvaham êdhatê ।
pratâpa-kîrtti-mahitaḥ prajâ dharmêṇa pâlayan ॥
sô'yaṃ paśchima-Raṅgêndra-kshêtrasyaitasya pûrvataḥ ।
Kâvêryâ uttarê bhâgê puṇya-kshêtrê manôramê ॥
a(*IIa*)grahâraṃ Dêvarâjapurâkhyam akarôn muhuḥ ।
vidushâṃ âhitâgnînâṃ anvabdaṃ sômayâjinâṃ ॥
êkaviṃśati-saṅkhyânâm agrahârê'tra tishṭhatâṃ ।
grâmaṃ śubhataraṃ prâdât taṭâkârâma-śôbhitaṃ ॥
Muṇḍûru-nâmakasyâsya grâmasyânanda-dâyinaḥ ।
sammatyâ Dêva-Râjasya likhyatê tâmra-śâsanaṃ ॥
śrî-S'âlivâhana-śakê nidhi-vasu-bâṇêndu-gaṇita-varshêshu ।
yâtêshu vartamânê Plavaṅga-varshê'tra mâsi Pushyâkhyê ॥
krishṇa-paksha-gatâyâṃ tu daśamyâṃ Indu-vâsarê ।
śubhê Makara-saṅkrânti-puṇya-kâlê manôramê ॥
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ।
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ॥
Âtrêya-gôtra-sañjâta Âśvalâyana-sûtravân ।
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ॥
Dêva-Râjasya tanayô Dêva-Râja-mahîpatiḥ ।
dêśê Hoysala-nâḍâkhyê nija-vikramaṇârjitê ॥
Narasiṃhapuraṃ prâjyam upajîvyâvatishṭhataḥ ।
Sâlagrâmâbhidhânasya grâmasya vaśavartinaṃ ॥
taṭâka-kramukârâma-śâlîkshu-kshêtra-śâlinaṃ ।
dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitaṃ ॥
bhûdêva-kula-vâsârthaṃ grâmaṃ Muṇḍûru-nâmakaṃ ।
kritvaika-viṃśatîr vrittîs sarva-(*IIb*) . . . . -phalôdayâḥ ॥
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ ।
sadbhyô hy anushṭhitâgnishṭômâdika-sapta-saṃsthyêbhyaḥ ॥
nânâ-vidha-nâmabhyas saṃhatya tv êka-viṃśatibhyaś cha ।
vrittiṃ pratyêkam êkaikaṃ bhakti-yuktêna chêtasâ ॥

agnihôtrêshṭi-paśv-âdi-kritê Raṅgêśa-sannidhau |
śrîman-Nârâyaṇa-prîtyai prâdâd dhârâ-purassaraṃ ||
vṛitti-pratigṛihîtṛîṇâṃ êtêshâm agnihôtṛiṇâṃ |
gôtra-śâkhâbhidhânâdi sarvêshâm atra likyatê ||
(40 *lines following contain names, &c., of vṛittidars*)
êka-viṃśati-saṅkhyâkâ varṇitâ vṛitti-vallabhâḥ |
atha sîmâ-nirṇayas tu likhyatê dêśa-bhâshayâ ||
(48 *lines following contain details of boundaries*)
êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśśritâḥ |
nidhi-nikshêpa-salila-pâshâṇâkshîṇi-saṃyutâḥ ||
âgâmi-siddha-sâdhyâkhyâ ashṭau bhôgâ anuttamâḥ |
bhôga-yôgyâ bhavishyanti hy êshâm êvâgnihôtṛiṇâṃ ||
grâma-varô'yam amîbhir vipra-pravaraiḥ karishyamâṇânâṃ |
yôgyô vyavahârâṇâm âdhi-kraya-dâna-vinimayâkhyânâṃ ||
yat prâktanam iha grâmê prakâśam anubhûyatê |
pâlanîyam amîbhis tad dâna-mânyâdi pûrvavat ||
imaṃ divasam ârabhya grâmam-êtam amî dvijâḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇa-śâlinâ |
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbbyaḥ |
sadbhyô hy anushṭitâgnishṭômâdika-sapta-saṃsthêbhyaḥ ||
nânâ-vidha-nâmabhyas saṃhatya tv êka-viṃśatibhyaś cha |
idaṃ sva-hasta-likhitair âtma-nâmâksharaiś śubhaiḥ ||
sañchinhitaṃ bhû-Varâha-mudrayâ cha virâjitaṃ |
sarva-lakshaṇa-sampannaṃ tâmra-śâsanam uttamaṃ ||
paśchima-Raṅgakshêtrê śrîman-Nârâyaṇasya samprîtyai |
sa-hiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ||
(*usual final verses*) śrî-Dêva-Râju (*in Kannaḍa characters*)

44

At Hebbasuru (Haradanhaḷḷi hobli), to the south of the entrance of the Râmêśvara temple.

śrî-Marâla Sava-tamaḍiya maga Babi-tamaḍiya maga Kâva-tamaḍi S'ivapada-śêkara Eḷkôṭiya-dâsa etisida dêgula

46

At the same village, on copper plates in possession of Veṅkaṭa-Giriyappa.

(*Nâgarî characters*)

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | śubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
. . . .
. . . . pâtu . . . . samuddharan |
yasya nâbhi-samudbhûta-Padmajâj jâyatê jagat ||

purâ kila jaga . . . . kshitau ।
vâsatô . . . . . . âsîd Yaśôdâ-Nandagôpayôḥ ॥
alaukikâścharyam asya prabhâvâkṛiti-chêshṭitaiḥ ।
Yaśôdâ Nandagôpaś cha jñâtavantau tam Achyutaṃ ॥
mâ muñcha jagad-îśa tvam âvâṃ tvâṃ śaraṇaṃ gatau ।
janmântarê'pi putratvam aṅgîkuru kṛipâ-nidhê ॥
ity arthitô Haris tâbhyâṃ varaṃ prâdât kṛipâ-nidhiḥ ।
Mlêñchchhâkrântâṃ mahîm ênâm uddharishyê nṛipâtmanâ ॥
pâpê Kalau . . . . utsukitêna têna
Pampâpurî-parisarê bhava Saṅgamâkhyaḥ ।
Kâmâmbikâ tvam anusîlaya dêvi mâtas
śrî-Bukka-Râja iti vâṃ nṛipatis sutas syâṃ ॥
itthaṃ daiva-rahasyataḥ Kṛita-yugî-kartuṃ Kaliṃ kâlatô
Nandas Saṅgama-bhûpatis samabhavat Kâmâmbikâ tat-priyâ ।
tat-putrô Hari(*IIa*)-bhûpatêr avarajô Jishṇôr Upêndrô yathâ
śrîmad-Bukka-mahîpatis samajani svâṃ gôpayan Vishṇutâṃ ॥
S'êshêṇa prachalikṛitâṃ phaṇa-śatair unnâmitâṃ dig-gajair
âkrântâṃ kula-parvataiś cha kalitâṃ pûrvaiḥ kshitiśair api ।
kshôṇîṃ sâgara-mêkhalâṃ sa kalayan bhrû-kshêpa-mâtrê sthitâṃ
Vidyâtîrtha-munêḥ kṛipâmbudhi-śaśî bhôgâvatârô'bhavat ॥
lôkaḥ kuṭumbam asya kshôṇî sarvâpi śâśvataṃ kshêtraṃ ।
kôśaś chatus-samudrî râjñyau tat-kîrtti-jaya-lakshmyau ॥
śrî-Bukka-Râja-sañjnaṃ tri-lôka-rakshâ-maṇiṃ vidhâtuṃ kiṃ ।
prâg abhyâsâya kṛitâ dhâtrâ Mândhâtṛi-Nala-Dilîpâdyâḥ ॥
tasmâd Dôrasamudra-pûrva-gaṇanaṃ sad-râjadhânî-śataṃ
kṛitvâ râjyam akaṇṭakaṃ sa nayatas saptâṅga-saṃvardhitaṃ ।
bhâgyêna śruti-śâlinâṃ su-charitair dharmaika-śîlâtmanâṃ
puṇyair bhû-nigama-śriyâṃ Hariharô nâmâjani kshmâpatiḥ ॥
tasmin maṅgala-vêdikâm upagatê râjyâbhishêka-śriyai
nissâḷa-dhvanim âkalayya duritair lôkasya lînaṃ kshaṇât ।
viprâśîr-vachanair nirâsi sa Kalir bhûmêr api kshâlitaṃ
kâlushyaṃ kalaśôdakair abhimataṃ prâptaṃ dig-îśair api ॥
kûrmaḥ . . rma . . marpati sukhâd utsarpayan kharparaṃ
S'êshaḥ śîrsha-sahasra-santati-mahad-duḥkhâdhikâm asyati ।
kôlaḥ kâla-vaśâd upêtya(*IIb*) padavî-viśrântim udrê . . ti
kshôṇî-dhâraṇa-dîkshitê Hariharê siṃhâsanê tishṭhati ॥
śruti-smṛiti-purâṇakair ubhaya . . . .
mahâ-kratu-vitânakair mudita-mânasair bhûtalê ।
nijair api chirôjjhitaṃ chari . . saukhyam asyâ . . tê
kshamâ jayati sarvatô Hariharâbhidhê râjani ॥

sô'yaṃ mahârâjâdhirâjô râja-paramêśvaraḥ ari-râya-vibhâḍô bhâshâtilaṅghi-râjanya-sikshakas Saṅgamêśvara-kula-pradîpakaḥ sakala-guṇa-ratnâkaraś śrî-vîra-Bukka-Râja-kshîrâmbhônidhi-pârijâtas sakala-jana-sukṛita-saubhâgyâvatâraḥ surâsura-parishad-ârâdhyamâna-śrî-Virûpâksha-charaṇa-kamala-râja-bhṛiṅgaḥ puṇya-kîrtir apratihata-pratâpaḥ sakala-râja-lôka-vandyamânaś chatur-udadhi-parivṛita-pṛithvî-valaya-Pâkaśâsanaḥ śrîmân Harihara-mahîpâlas sukhêna Vijayanagarî-mahâ-râjadhânîm adhivasan ashṭôttara-navaty-adhika-dvi-śatâdhikaika-sahasra-saṅkhyâkêshu S'aka-varshêshu gatêshu tad-

anantarasya Nala-saṃvatsarasya Phâlguṇa-mâsê krishṇa-pakshê pratipadi tithau Bhaumavârê Uttarâ-Phalguṇî-nakshatrê S'iva-sâyujyaṃ prâptasya mahârâjâdhirâjasya râja-paramêśvarasya sva-pituḥ śrî-vîra-Bukka-Râjasya pâpa-kshaya-dvârâ Paramêśvara-prasâda-sidhya(*IIa*)rthaṃ nirantarâya-sukṛita-sidhyarthaṃ cha Hoyisaṇa-dêśê Kâvêryâ uttara-tîrê Koṅga-nâḍu-saṃjñakê vishayê । Lôkupe 1 Gumanapalî 1 Gâyanapalî 1 Saragûru 1 Horaveyapalî 1 Aṅkaṇagaṭâ 1 Haradanapalî 1 Voḍarapalî 1 Bidarahaḷa 1 Mâdaṇṇapalî 1 Sanyapalî 1 yiti daśabhiḥ pâda-palibhiḥ sahitaṃ nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyâdyakaṃ Hebasûru-saṃjña-grâmaṃ tridhâ-bhâgaṃ parikalpya agrahâratvêna Bukkarâjapuram iti nâma kṛitvâ nânâ-gôtrêbhyô brâhmaṇêbhyaḥ prâdât । asmin Bukkarâjapurê vṛittimatâṃ brâhmaṇânâṃ gôtra-nâmâni likhyantê (38 *lines following contain names, &c. of vrittidars*) sa-ghôshasya tasya grâmasya sîmâ Karṇâṭa-bhâshayâ valaya-sîmâ likhyatê (60 *lines following contain details of boundaries*)

vanê vana-gatô vahniḥ svayam mûlâni rakshati ।
kulaṃ samûlaṃ dahati bra(*Va*)hmasvâgniḥ . . . ॥

(*usual final verses*)

śrî-Virûpâksha (*in Kannaḍa characters*)

47

At Mirle (Mirle hobli), on the north pillar near the doorway in the Yôga-Narasiṃha temple.

Svasti śrîmatu teṅkaṇa-Aiyâvaḷey appa Mirileya śrî-Narasiṅgha-dêvarige svasti śrî Heboḷala S'rîvaishṇava-Dâsara putraru Tiruvânandapura-Dâsaru śrî-Narasiṅgha-dêvarige Sôbhakṛitu-saṃvatsa-rada Mithuna-mâsada bahuḷa-pañchamî-Âdivârad andu Iḷiya-kuruvadalu maṇṇa . . . . koḷaga gaûḍu maṇṇinalu koḷaga eraḍu intu batu-koḷaga maṇṇanu sabhege pâda-pûje âge batu-gadyâṇa honnan iki tere illadant âgi chandrâ (*rest illegible*)

48

On the south pillar near the same doorway.

Svasti śrîmatu teṅkaṇa-Aiyyâvoḷey appa Miraleya śrî-Narasiṃha-dêvaralli śrîman-mahâ-pradhâna satyâdhikâri Balleya-Daṇṇâyakana balu-mânasa Pûmândanu Vikâri-saṃvatsarada Siṃha-mâsa-ba 7 Âdivârad andu nandâ-divigege chandra-sûryyar uḷḷannavaraṃ . . . .

50

At the same village, on the east pillar near the doorway of the Râmadêva temple.

. . . . Âdityavâradalu Permmaḍiya perggaḍe Bîrayya sanyate geydu aydu nôntu muḍip'dar jiyaṃ jala-bindu-sama-sampattin-aiytaraṅgal . . . esu miṇa samava Pemmôja-jâṇahataṅke [maṅgaḷa] śrî

52

At the same village, over the doorway of the Amṛitêśvara temple.

Svasti śrîmatu Miraley Amṛitêśvara-dêvargge suṅkada Hasâḍayannavara sase Baṇḍavâle nandâ-divigege koṭṭa gadyâṇa 1 i-dammamaṃ naḍasidava Siva-lôka-prâptaru i-dammava keḍisi vanda naḍade . . . . pañcha-mahâ-pâtaka

53

At Bhêrya (same hobli), on a stone in front of the Âñjanêya temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtri chhatra-śriyaṃ dadhau ॥

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 15 . 4 sandu vartamânav âda Parâbhava-saṃvatsarada Pushya . . . . . Bhânuvâra-Makara-saṅkrânti-puṇya-kâladali Kâvêrî-madhyavartiy âda S'rîraṅga-paṭṭaṇav emba Gautama-kshêtra-Raṅganâtha-dêvara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvarar âda śrî-vîra-pratâpa birid-ent-embara-gaṇḍa dharaṇî-varâha-biruda nânâ. . . . makuṭa maṇḍalikara gaṇḍa Dêva-Râj-oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇada siṃhâsanâdhîśvarar âgi sukhadiṃ pṛthvî-râjyaṃ geyyuttâ tâû mâḍidanthâ Bhêryav emba grâmakke pratinâmadhêyav âda Dêvarâjapurav emba agrahârada śilâ-śâsanada kramav entendare yî-dinadalu Âtrêya-gôtrada Âśvalâyana-sûtrada . . . . . ya Châma-Râj-oḍeyara pautrar âda Dêva-Râj-oḍeyara putrar âda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjjitav âgi . . yantâ Kâvêri-madhyavartiy âda Hosaûra Narasiṃhapurake saluva Bhêrya-grâma vondu yidake saluva upagrâmagaḷu Sambravaḷḷi-grâma Maṇḍiganahaḷḷi-grâma Sugganahaḷḷi-grâma Baṭiganahaḷḷi-grâma Sômanahaḷḷi-grâma Gêradaḍa-grâma Oḷagerehaḷḷi-grâma Chika-Bhêrya-grâma Ânê-Kannambâḍi-staḷake saluva. . . grâma Mukkanahaḷḷi-grâma Gejjegâra-Kuppahaḷḷi-grâma Mudigappe yî-hanneraḍu upagrâmagaḷu sahavâgi yî-vondu-sâvira-staḷavanu tombhatteraḍu-muppâga vṛitti . . . . . kedavaṃ mâḍi Dêvarâjapurav emba abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâvantar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadalu nâû mâḍida gaja-dâna-aśva-dâna-muntâda anêka-dânavaṃ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi namage Lakshmî-Nârâyaṇa suprasannan âgali yendu namma pitrâdi-samasta-pitṛigaḷigû akshaya-puṇya-lôkâvâptiy âgali yendu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâreyan eradu (*rest illegible*)

54

*On copper plates at the same village.**

S'ubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Agajânana-padmârkkaṃ Gajânanam aharniśaṃ |
anêkadaṃ taṃ bhaktânâm êka-dantam upâsmahê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati jagati śaśvad dakshiṇasyâṃ Sumêrôs
sakala-jana-vilâsâvâsa-Karnâṭa-dêśaḥ |
pravahati cha Kavêrasyâtmajâ yatra pârśva-
dvaya-kalita-vana-śrîr hîra-hârâyitôrvyâḥ ||
tatrâstê nagarî Kavêra-tanayâ-kallôla-lîlâvṛitâ
S'rîraṅgêśapurîti viśrutatarâ tad-bhadrapîṭhâdhipaḥ |
urvîṃ sâgara-mêkhalâṃ sva-balatô niśśêshitâri-prathâṃ
viprêbhyaḥ pratipâdayan vijayatê śrî-Dêva-Râjô nṛipaḥ ||
tasyâjñâm adhigatya tat-kṛita-mahî-dâna-prasiddhyai chiraṃ
paṭṭê tâmramayê vidhâtum uchitaṃ dâtus sva-hastâksharaiḥ |
padyair adya karômi śâsanam ahaṃ śâstrôditâm prakriyâṃ
krôḍîkṛitya tad-anvayôru-charita-prakhyâpanâ-pûrvakaṃ ||
âsîd Atrir Ananta-śâyi-bhagavan-nâbhî-sarôjôdarâd
âvirbhûta-Chaturmukhasya jagatas srashṭus tanûjaḥ purâ |
tan-nêtrâmburuhâd ajâyata sutaś śîtâṃśur âhlâditâ-
śêsha-kshmâ-valayas sudhâmaya-tanur bhâsvat-karaś Chandramâḥ ||

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tad-vaṃśê bhû-vataṃsê samajani nṛipatiḥ kshîra-vârdhâv ivênduḥ
Kâvêryâ dakshiṇasyâṃ sthita-Mahishapuri-nâyakas sâhasâṅkaḥ ǀ
sarvajñas satya-sandhas satata-vitaraṇa-prîṇitârthî pravîṇô
dṛipta-pratyarthi-pṛithvîpati-hanana-vidhau Châma-Râja-kshitîndraḥ ǁ
tasyâsît tanayaḥ prabhûta-vinayô vijñâta-vidvan-na[y]
saujanyê'pratimaḥ kalâsu kuśalaḥ kalpa-drumas sûrishu ǀ
Kâmô vâmadṛiśâṃ dayâ-kula-gṛihaṃ dâkshiṇya-kêḷî-gṛihaṃ
śrîmach-Châma-mahîpatiḥ kula-patiḥ Karṇâṭa-bhûmîbhujâṃ ǁ
tatas samabhavat sutaḥ prathita-puṇya-puñjônnataḥ
purâtana-nṛipâdhikas sakala-sampadâṃ sâdhakaḥ ǀ
sadâ Hari-parâyaṇô hṛidi nivishṭa-Nârâyaṇaḥ
kṛipâḷu-kula-nâyakô jagati Dêva-bhûpâlakaḥ ǁ
tasmât śrî-Dêva-Râjân nṛipa-makuṭa-maṇêḥ Kempamâmbôdarâbdhau
Vishṇôr aṃśêna jâtaḥ kuvalayam adhunâ hlâdayan râja-chandraḥ ǀ
satyê śri-Râmachandraḥ ku-nṛipati-damanê Kṛishṇamûrtiś cha sâkshât
sâmrâjyê dîkshitô'sau bhuvam avati sadâ Dêva-Râja-kshitîndraḥ ǁ
Mlêchchair âkramya bhûmiṃ Kali-mala-kalushai râja-śabdais tathânyair
viprâ vêdâś cha gâvas satatam akaruṇaiḥ pîḍyamânâ hy anâthâḥ ǀ
yajñâ dêvâś cha dharmâ narapati-tilakaṃ Dêva-Râjaṃ prapannâs
tushṭâs sañjîvanâśâ-niravadhika-sukhair êdhamânâ babhûvuḥ ǁ
yasyâpâṅga-vilôkanê'mbudhi-sutâ vakrtê cha vâg-vaikharî
chittê Vishṇu-padâravinda-lasitâ bhaktir dharitrî bhujê ǀ
âstê hasta-taḷê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauḷi-maṇi-prabhâ budha-gṛihê sampat trilôkyâṃ yaśaḥ ǁ
yasyôddâma-guṇâñchitâṃ su-vimalâṃ kîrtiṃ trilôkî-tatâṃ
śrutvâ S'ambhu-purôgamâs sura-gaṇâś ślâghâṃ śiraś-châlanaiḥ ǀ
kurvantaḥ kalayanti karṇa-rahitaś S'êshô na chêu mêdinî
kiṃ syâd adya phaṇâ-sthitâ khalu vidhis sarvajña ity anvahaṃ ǁ
yasyôdyaj-jaitra-yâtrôdyama-samaya-miḷan-matta-mâtaṅga-yûtha-
prôddâmâghaṭṭa-ghaṇṭâ-ghaṇaghaṇita-ravais trasta-vairi-kshitîndrâḥ ǀ
bhraśyad-bhûshâ nirastâkhila-suta-suhṛidô mukta-kêśâ vanântaṃ
dhâvantô'nuprayâtân anupadam ahita-bhrântitas svân namanti ǁ
Pâṇḍyâḥ khaṇḍita-maṇḍalâ gata-balâś Chôḷâś cha nan-sâdhanâ
yânti dvîpam athâbhavan hata-kalâs tê Kêraḷâ gâraḷâḥ ǀ
Haivâ daiva-parâhatôdyama-hatâ hṛit-kîkaṇâḥ Koṅkaṇâḥ
Hûṇâḥ prâṇa-parâyaṇâs samabhavan yaj-jaitra-yâtrôtsavê ǁ
Dêva-kshitîndra-samarê sakalâṅga-sandhau
kuntâyudhêna daḷitê kila Habbusîkâḥ ǀ
rêjuḥ kshatais tvachi viḷambi-palântra-jâlaiḥ
pushpair ivâpagata-patra-palâśa-vṛikshâḥ ǁ
Lâṭâ jâtâ davâṭâḥ kaṭu-paṭaha-ravair Gurjarâ jarjharâṅgâḥ
Râṇâ nirvâṇam âpur yudhi Kuru-Maravô Mudgalâ Jâṅgalâś cha ǀ
Aṅgâ Vaṅgâḥ Kaḷiṅgâḥ Magadha-nṛipatayô Mâdhavâ Mâdhurâdyâḥ
pâdâkrântâ babhûvus samara-vijayinô Dêva-Râja-kshitîndôḥ ǁ
jôrû mêrî khaḍêhô Marahaṭarege rê mâritô chhôḍu shaiḍâ
mî dyâhê dêkhi bôlô dhagaḍicha tu yethê yê tujâ prâṇa ghêbhû ǀ
kyârê dê mâr hamârâ ghare biya .. tumârâ ḷarâyîti yûthê
sarvêshv âpâṭha âsit kila mahati raṇê Dêva-Râjâhatâṇâm ǁ

yasya prôdyat-pratâpa-jvalana uru-viruddhâvinêya . . . . -chakrê
dîptô niśvâsa-dhûmâvṛita-tanur aniśaṃ bôdhitô dik-karîndraiḥ |
uttânaiḥ karṇa-tâlair udadhi-kulam asau śôshayaty êva nûnaṃ
tad-dânâmbu-pravâhâs tad-ari-kulavadhû-bâshpa-pûrâ na chêt syuḥ ||
yat-karavâḷa-krîḍâ-prârambhê'bhût kshataṃ tridhârîṇâṃ |
nikurambê ravi-bimbê Rambhâdhara-bimbakê'viḷambêna ||
yasya prachaṇḍa-bhuja-daṇḍa-bhujaṅga-saṅgâd
gurviṇy asâv asi-latâ-bhujagî raṇôrvyâṃ |
sadyô nikṛitta-kari-kumbha-gaḷat-sarakta-
muktâ-chhalâd agaṇitâṇḍa-gaṇân prasûtê ||
yasyôddaṇḍa-bhujâhi-bhîma-rasanâkarâṃ kṛipâṇîṃ raṇê
vîra-svargam upêyushas tridiva-niśśrêṇiṃ vidur vairiṇaḥ |
śṛiṅgâraika-rasâs tu tat-kara-sarôjâsakta-bhṛiṅgâṅganâ-
śrêṇîṃ dôs-stha-jaya-śriyas sulalitâṃ vêṇîṃ bahujñâ viduḥ ||
dṛiptâ sâ yat-kṛipâṇî-yuvatir aviratam râja-mânyê niyuddhê
sadyaḥ-kṛittâri-kaṇṭha-chyuta-rudhira-rajô-vêgam abhyâvahantî |
dṛipyad-dânâmbu-pûrôtkaṭa-karaṭi-kaṭêshv aṅgam udvartya saṅgât
tad-dôr-yûnaḥ prasûtê jaya-yuvatim athô kîrtim udyat-pratâpam ||
râkâ-śârada-kaumudî kharatara-grîshmârka-madhyandina-
prôdyad-dyôtam upêtya lôkam akhilaṃ vyâpnôti chêt prasphuṭaṃ |
Dêva-kshmâpa-tanûja-Dêva-nṛipatêḥ kîrti-pratâpa-śriyas
sâmyaṃ prâpayituṃ kshamâ api tadâ tatra syur utprêkshakâḥ ||
yênârthinô vitaraṇê śrita-patra-dânât
pratyarthinas tata-raṇê karapatra-dânât |
naty-arthinaś cha charaṇê'bhaya-patra-dânât
kâmân avapur aniśaṃ karuṇâkarêṇa ||
sô'yaṃ samasta-jana-lôchana-lôbhanîya-
saundarya-sâhasa-vilâsa-nivâsa-bhûmiḥ |
vidyâ-vinôda-parimôdita-bhûri-sûris
śrî-Dêva-Râja-nṛipatir nṛipa-vaṃśa-kêtuḥ ||
râjâdhirâja-râja-śriś śrî-Râja-paramêśvaraḥ |
vîra-pratâpa-birudô vârddhi-laṅghita-śâsanaḥ ||
birud-ant-embara-gaṇḍaḥ para-bala-ghana-timira-chaṇḍa-mârtâṇḍaḥ |
ari-kadaḷî-vêtaṇḍaḥ pariṇata-ripu-śarabha-gaṇḍa-bhêruṇḍaḥ ||
raṇa-vishayê niśśaṅkaḥ su-ruchira-taruṇî-navîna-Mînâṅkaḥ ||
nirasita-bhuvanâtaṅkô gurutara-dharaṇî-varâha-birudâṅkaḥ ||
dânâni Hêmâdri-mukha-prabandha-jâlôditâny anna-samîkṛitâni |
pâtrêshv ajasraṃ pradadan na jâtu tâmyaty asau Dêva-mahîpa-sûnuḥ ||
grâmê grâmê bhûri-mṛishṭânna-satraṃ dêva-sthânâny utsavântêshu nityaṃ |
mârgê mârgê sad-vanâni prapâś cha śâsaty urvîṃ . . . . ||
dharmân mâsa-prayuktân prati-samam atuḷaṃ pûrta-nishṭhaṃ tad-arthaṃ
datvâ grâmân amaulyân rachayati satataṃ sô'yam â-chandra-târaṃ |
. . . .
. . . . ||
Prayâgê Gayâyâṃ tathâ Râma-sêtau sadâ Gautamî-tîra-puṇya-sthaḷêshu |
chiraṃ Vêṅkaṭâdrau purê Raṅgadhâmnaḥ pravartanta êvâmitâ yasya dharmâḥ ||

chaturdhâ vibhajyâtmanô râjyam âdyam
dvijêbhyô' param dêvatâbhyaḥ prayachchhan |
tritîyam tu dharmâya turyam svakîyam
vidhâyâvati kshmâm sadâ Dêva-Râjaḥ ||
mukhâbjê sadâ satya-vâṇi kaṭâkshê
satâm kâma-dôgdhrî Ramâ hṛit-sarôjê |
kshamâ śânti-dânti dayâ dharma-buddhis
sadâ Dêva-Râja-kshitîndrê vasanti ||
sô'yam dushṭa-kshitîndrân samara-nara-makhê samjñapan kâmś chid anyân
kârâgârêshu badhvâ tad-avanim akhilâm bhûsurêbhyô'khiḷêbhyaḥ |
datvâ rantvâpy a-tushyan sva-vishaya-vilasad-grâma-ratnâny ajasram
nâmnâ svasyâgrahâram rachayati sukṛitî lêkhyam ittham vitanvan ||
śrî-S'âlivâhana-śakê gata-vatsarêshu
mûrti-dvipa-Smara-śarêndushu vartamânê |
abdê Parâbhava-su-nâmni Dinêśa-vârê
Paushê'tha Bhûta-divasê dhavaḷê cha pakshê ||
bhânum vichârya Makarastham amitra-hantâ
Dêva-kshamâpatir idam-vidha-puṇya-kâlê |
kalyâṇa-kalpalatikâyita-Sahyajâyâ
nirvâṇadâmṛita-phalâyita-Raṅga-dhâmni ||
gîrvâṇa-pura-varyasya garva-sarvasva-hâriṇî |
S'rîraṅgapaṭṭaṇê ramyê bhû-Vaikuṇṭha-padâbhidhê ||
phaṇi-talpê śayânasya sat-karma-phala dâyinaḥ |
nirasta-dvaita-jâlasya mahasaḥ puratô mudâ ||
tadîya-pada-paṅkêja-parikalpita-mânasaḥ |
bhaktyâ paramayâ râjâ Kṛishṇârpaṇa-dhiyânvitaḥ ||
vêda-śâstrârtha-tatvajñân japa-hôma-parâyaṇân |
sad-âchâra-ratân śuddhân jvalatô brahma-têjasâ ||
udârân sat-kulôtpannân pâtra-bhûtân dayâ-parân |
śântân krôdhâdi-rahitân parîkshya bahuśô bahûn ||
âhûya têbhyô viprêbhyaḥ kuṭumba-bharaṇôchitam |
agrahâra-varam chakrê sva-nâmnâ parichihnitam ||
dêśê Hoysalanâḍ-âkhyê sva-dôr-daṇḍa-balârjitê |
Nṛisimhanagara-prântê grâmam Bhêriya-nâmakam ||
Gêrdaḍa-Sambaravaḷḷî Sugganahaḷḷiś cha Maṇḍiginahaḷḷiḥ |
Baṭṭiginahaḷḷi-Sômanahaḷḷî Voḷagêrahaḷḷi-Chika-Bhêrî ||
êtê'shṭau Bhêriyâkhyasya sîmâ-grâmâs tathâparê |
Ânekannambâḍi-nâma-grâma-ratnôpajîvinaḥ ||
Bêḍrattiguppe-nâmaikô Mudiguppas tathâparaḥ |
ramyô Mukkanahaḷḷiś cha Kuppêhaḷḷiś cha mañjuḷaḥ ||
chatvâra êtê miḷitâs sarvê dvâdaśa kalpitâḥ |
uttâna-kadaḷî-pûga-nârikêḷa-tarûjvalaiḥ ||
êtair dvâdaśa-saṅkhyâkair upagrâmais samanvitam |
sahasra-nishka-phaladam taṭâkârâma-śôbhitam ||
grâmam Bhêriya-nâmânam Dêvarâjapurâkhyayâ |
kṛitâṅkitam dvi-navati-vṛitti-bhêdair vibhajya tam ||

vâsârttham brâhmaṇânâṃ hi Kâvêryâs tîra uttamê ।
Maṇikarnikayâ pûtê durlabhê tridaśair api ॥
Kâvêryâś chôttarê bhâgê Nṛisiṃhasya cha pûrvataḥ ।
dakshiṇê Lôkapâvanyâ Vêṅkaṭâdrês tu paśchimê ॥
tatra puṇyatarê ramyê gṛihân nirmâtum udyataḥ ।
idaṃ kshêtraṃ S'ivasyêti Viśvêśasya sthaḷântaraṃ ॥
datvâ svakîyaṃ kṛitvâtha dvi-navatyâ tu saṅkhyayâ ।
pañchâśat-pada-vistîrṇaṃ dairghyê śata-padaṃ śubhaṃ ॥
nivêśanaṃ kalpayitvâ hy êkaikasya dvijanmanaḥ ।
sarvôpakaraṇair yuktân manôjñân vipulâṃs tathâ ॥
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak ।
bhûshaṇâni sa-vastrâṇi sa-vatsâs sudughâś cha gâḥ ॥
vṛittîr gṛihâṃś cha viprêbhyô hiraṇyôdaka-dhârayâ ।
prâdâd vidhivad âryêbhyaḥ pûjayitvâ pṛithak pṛithak ॥
âgâmi-bhadra-nṛipati-parijñânâya pârthivaḥ ।
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ॥
Atri-gôtrâbdhi-chandrêṇa Âśvalâyana-śâkhinâ ।
râja-chandrêṇa dattânâṃ vṛittînâṃ adhipâ imê ॥
(*here follow the names, &c., of vṛittidars*)
tri-pâda-sammitâ vêda-vṛittiś châtra prakalpitâ ।
êvam êtê vṛitti-bhâjas sarvê samabhivarṇitâḥ ॥
śrî-Dêva-Râju.

55

At Tippûru (Tippûru hobli), on a vîrakal lying in the north manṭapa of the Lakshmî-Nârâyaṇa temple.

(Grantha and Tamil characters)

Svasti śrî Kolôttuṅga-Chôḷa-Dêvar tiru-vi-râjyattu Râjêndra-Chôḷa . . . . . vêḷâṟku . . . . . Râjêndra-Chôḷa-mârâyan Turai-nâṭṭu Turai-Tippûrai yâṇḍu muppattu-mûnṟâvadu Poy . . . .

56

At the same village, on a stone in Kâḷaseṭṭi Baseṭṭi's field.

(10 *lines gone*) yav âgi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ॥ svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Vîra-Ballâḷa . . . . mahâ-pradhânaṃ sarvvâdhikari hiriya-mane . . . . mahâ-pasâyta hiriya-daṇḍanâyaka . . . . nu Chavaṇeyalu śrîma . . . . suṅkadannu Chavaṇeyalu . . . . cha . . . . śrî-Vîra-Ballâḷu-Dêvara . . . . kalla . . . . . pûrvva-bayala suṅkada maneya . . . . oḷavâṟu horavâṟu neluvatti . . . . mam dhârâ-pûrvvakaṃ mâḍi . . . . datti ॥ Maleparoḷu gaṇḍa ॥ Yeṟeyeṇṇa Âchaṇṇam Kêsiyaṇṇaṃ Mârêya-Nâyaka ।

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
priyadind int idan eyde kâva-purushaṅg âyuṃ mahâ-śrîyum ak- ।
key idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Varaṇâ- ।
siyoḷ êḷkôṭi-munîndraraṃ kavileyam vêdâdhyaraṃ kond ad ond- ।
ayaśaṃ pordduguv endu sâṟidapuv î . . -lôkadoḷ sâsanaṃ ॥

Ballâḷa-Dêvana . . besadi . . vi . ṇa-daṇṇâyaka . . . . yaṇa-daṇṇâyakana besadi hegaḍe tore . . . . âsana . . . . geyisida . . . .

57

At the same village, on a pillar in front of the Lakshmî-Nârâyaṇa temple.

(*West face*) S'rîmatu Virôdhi-saṃvatsarada Jyêshṭha-ba 14 lu śrî-Liṅgaṇṇa-Oḍeyaru dêvara . . . . syâru aṇa . . . . da dêvaru (*south face*) mâḍida Basavan-uparige maṅgaḷa śrî śrî

58

At Mâchanahaḷḷi (same hobli), on copper plates in possession of Lakshmî-Narasiṃha Sâstri.

(*Nâgari characters*)

(*Ib*) S'ubham astu | śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair ayur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ mahî-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ kati chana Yâdavâs tê yadṛichchhayâ |
Karnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ||
tad-vaṃśê Châma-bhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu Yadôḥ Kṛishṇa ivânvayê ||
tat-śûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ |
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
sô'yaṃ Râja-nṛipâgraṇîs Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharais S'rîraṅgapuryâṃ su-dhîḥ |
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhila-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varô vidvaj-jana-ślâghitas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhû-maṇḍalÂkhaṇḍalaḥ |
tad-vaṃśê kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaś
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ||
tad-vaṃśê'bhûd Raghupatir iva stûyamânâpadânas
śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâṃ agragaṇyaḥ |
yasyâsîd vai Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Nalaṃ yas tu kîrtyâtiśêtê ||

tad-anvayê samudabhûd Dêva-Râja-mahîpatiḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
tad-vaṃśê Chika-Dêva-Râja-dharaṇî-Dêvêndra-nâmâjani
śrî-kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ |
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôs S'rîr iva yasya paṭṭa-mahishî Dêvîramâmbâbhidhâ ||
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kutaḥ |
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvaḷî
yad-dâna-śravaṇêna namra-śirasaḥ kalpa-drumâ Nandanê ||
tasyâsît tanayô nayojvala-guṇaḥ śrî-Krishṇa-bhûpâlakô
yasyâṃsaṃ samupêyushi vasumatî nâdhyêti dig-dantinâṃ |
naiva kshôṇibhṛitâṃ na vâ phaṇabhṛitâm îśasya kûrmasya vâ
nâpy êtat-kula-bhûshaṇâyita-nṛipaty-aṃśa-stalînâṃ na vâ ||
chiṭî yasya virôdhi-bhûpati-śiraḥ-kḷptishu jêjîyatê
yat-têjas-trasarêṇur êva gaganê bhâsvân iti dyòtatê |
yat-kîrtir bhuvi dugdha-vâridhir iti svargê tu Gaṅgêty adhô-
lôkê S'êsha iti vyadhâd bahu-vidhâṃ mêdhâṃ budhânâṃ paraṃ ||
asti śrî-Kalilê-nṛipânvaya-ḷasat-svachchhâmburâśêr vidhuḥ
kîrti-sphûrti-virâjita-tribhuvanaḥ śrî-Kânta-nâmâ nṛipaḥ |
tasyâstâṃ tanayau nayôjvala-guṇau śrî-Nañja-Râja-prabhu-
śrîmad-Doḍḍaya-bhûpatî sahabhavau śrî-Râma-Kṛishṇâv iva ||
sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padaṃ savyaṃ nyadhâtâm ubhau |
râja-śrî-Basavâvanîśa-tilaka-śrî-Vîra-Râja-prabhû
vikhyâtau tanayau tayôr abhavatâm kîrtyâ pratâpêna cha ||
tatrâdyaḥ pṛitanâdhipatya-padavîm âruhya râjñaś śriyaṃ
vṛiddhiṃ prâpayati sma vikrama-bharaiś śrî-Vîra-Râja-prabhuḥ |
dânâni kshiti-maṇḍalê kila tulâdîni dvijêbhyô diśan-
n âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
râjêtê bhuvi Râjarâja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śâuryânvitau ||
tatrâdyaḥ para-râja-darpa-daḷanas śrî-Dêva-Râja-prabhuḥ
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
sarvâdhikâra-padam asya bhajan nṛipasya śrî-Nañja-Râja-nṛipatir jayati sma bhûmau |
yasyâbhavad Basava-Râja-mahî-Mahêndras tâtas su-Mînanayanâ jananî cha yasya ||
śrîmat-Kṛishna-nṛipâlakasya dayayâ prâdhânyam anyâdṛiśaṃ
bibhrad Veñkaṭapaty-amâtya-tilakas sarvair gunair êdhatê |
yaṃ prâhuḥ praṇayaika-pâtram iti cha p...ô bahis sañcharan-
n ity êvaṃ bhuvi Nañja-Râja-nṛipatês śrî-Dêva-Râjasya cha ||
Brahmâṇḍaṃ viśva-chakraṃ kanaka-gaja-haya-syandanân gô-sahasraṃ
kalpa-druṃ kalpa-vallîṃ nija-tanu-tulitaṃ hêma hairaṇya-garbhaṃ |
abdhîn bhûtâni sîrân ajina-kanakajaṃ dhênu-yugmaṃ dharâṃ cha
prâdâd yô bhûsurêbhyô yad-anumati-vaśân Nañja-Râja-kshitîndraḥ ||

man-nâmnaivâgraharam rachaya narapatê Kaṇvapuryâm iti śrî-
Kṛishṇa-kshôṇîpatîndras sa-vinayam amunâ prârthitas svârthi-vargê |
kalpadrus tat-samudrâbhihitam arachayan nirmalam tv agrahâraṃ
viṃśatyâ yaś śatênapy ajani surabhitô vṛittibhis saj-janânâṃ ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitê tri-shashṭyâ cha shaṭ-śatair api vatsaraiḥ ||
Durmatau vatsarê mâsi S'râvaṇê Sthira-vâsarê |
puṇyâyâṃ Gôkulâshṭamyâṃ Rôhiṇyâṃ su-muhûrtakê ||
êvaṃ śubha-dinê râjâ śrî-râja-paramêśvaraḥ |
Âśvalâyana-sûtrânusâry Âtrêyânvayôdbhavaḥ ||
pautraḥ Kaṇṭhîravêndrasya putraś śrî-Kṛishṇa-bhûpatêḥ |
śrîmad-râjâdhirâjas śrî-Kṛishṇa-Râja-mahîpatiḥ ||
Kavêrajâ-madhya-dêśê kshêtrê Gautama-namakê |
ratna-siṃhâsanârûḍhaś śubhê S'rîraṅgapaṭṭaṇê ||
vêda-vêdâṅga-sampannân sarva-śâstra-vichakshaṇân |
ṣat-karma-niratân sâdhûn śrauta-smârta-viśâradân ||
kuṭumbinaḥ pâtra-bhûtân âhitâgnîn dvijôttamân |
śântân jitâri-shad-vargân samikshya paramâdarât ||
êtêshâm vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ |
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ ||
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ |
Kâvêryâś chôttarê tîrê Kaṇvêśvara-samîpataḥ ||
Prasanna-Vêṇugôpâla-Janârdana-virâjitaṃ |
Kaṇvêśvara-kshêtra-râjaṃ Kannambâḍîti viśrutaṃ ||
upagrâmais samâyuktaṃ sa-viṃśati-śatâṃśakaṃ |
prati-nâmnâ Nañjarâjasamudra iti kîrtitaṃ ||
agrahâram adâd bhaktyâ viprêbhyaḥ prîti-pûrvakaṃ |
gṛihân vidhâya vipulân prati-vṛitti vibhâgataḥ ||
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ |
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ ||
śâli-taṇḍula-mukhyaiś cha nava-dhânyair guḍair ghṛitaiḥ |
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân ||
datvâ vṛitti-kramêṇaivaṃ pûjârthaṃ hi dvijanmanâṃ |
vastra-yugmaṃ cha sôshṇîshaṃ kausêyaṃ ratna-kuṇḍalê ||
aṅgulîyaka-mukhyâni kalpayitvâ pṛithak pṛithak |
Nañja-Râja-nṛipêṇaivaṃ dvija-pûjâṃ vidhânataḥ ||
kârayitvâ svayaṃ grâmaṃ sa-viṃśati-śatâṃśakaṃ |
upagrâma-varais sârdha-pañcha-viṃśatibhir yutaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktam (*II a*) ashṭa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi-samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhi-vikrayâṇâṃ cha yôgyaṃ vinimayasya cha ||
gṛihârâma-kshêtra-yuktaṃ sarva-sasya-samanvitaṃ |
brâhmaṇêbhyaḥ kuṭumbibhyas têbhyas tu na mamêti cha ||

sa-hiraṇya-payôdhâra-pûrvakaṃ pradadau nṛipaḥ ।
Nañjarâjasamudrâkhyê hy agrahâra-varê dvijâḥ ॥
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ।
Bhâradvâja-kulâbdhi-vardhana-vidhôr Gôpâla-vidvan-maṇêḥ
pautraḥ Kṛishṇa-mahîsurêndra-tanayas Timmappayâryaḥ prabhuḥ ।
śrîmân Veṅkaṭapaty-amâtya-sumatês tâtô Yajur-vêdavid
vṛittiḥ pañcha hi Kṛishṇa-Râja-tilakât pratyagrahît sâdaraṃ ॥
(*here follow the names, &c., of vṛittidars*)
atrôpagrâma-nâmâni likhyantê dêśa-bhâshayâ ॥
sârdha-shaḍ-viṃśati-grâma-chatus-sîmâdi-vistṛitiḥ ।
tat-tat-sthâna-nidêśaś cha likhyatê dêśa-bhâshayâ ॥

Kannambâḍige prati-nâmadhêyav âda Nañjarâjasamudrakke upagrâma-nâmagaḷu । Bûvanahaḷḷi । Kaggalîpura । Sâmpanahaḷḷi । Honnênahaḷḷi । Hampâpura । Basavanahaḷḷi । Bairâpura । Mañchanahaḷḷi । Bêlûru । Sanyâsipura । Yaḍahaḷḷi । Chaṅga । Arjunahaḷḷi । Kañchinakere । Chikka-Vaḍḍaraguḍi । Bommênahaḷḷi । Gandhanahaḷḷi । Biranahaḷḷi । Doḍḍa-Vaḍḍaraguḍi । Ayyappanahaḷḷi । Mâbahaḷḷi । Kaṭṭakêtanahaḷḷi । Belatûru । Kôṭêkura । Kâkanahaḷḷi । Mâragoṇḍahaḷḷiyalli ardha-grâma । î-ippattâru-are grâmagaḷu Heraganahaḷḷi gadde sa 110—1 ga gaddegaḷige saha Vâmana-mudre kalla neṭṭa vivara। (248 *lines following contain details of boundaries*)

(*Further plates are missing*)

59

At Gaḷigêkere (same hobli), on a stone near the village entrance.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sanda mêle vartamânav âda Dhâtu-saṃvatsarada Pushya-śuddha 13 Saumya-vâsaradalu śrîman-mahâ-maṇḍalêśvara śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rîraṅga-Dêva-mahârâyaru Penuguṇḍiyali ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ geyyutt iralu śrîmatu Sindu-Gôvinda sitakara-gaṇḍa dhavaḷâṅka-Bhîma Maṇinâgapura-varâdhîśvara birida-saptâṅga-haraṇa Turuka-daḷa-vibhâḍa śrî-Baiyyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭa agrahâra-bhû-dâna-dharma-śâsanada kramav entendare Hoysaṇa-râjyada laṃ .... Kâvêri-madhyada Narasiṃhapurada sîmege saluva Hampâpurada sthaḷada Gaḷigekeṛege pratinâmav âda Râmâpurav emba agrahâravanu nâû jirṇôddhâravanu mâḍi namma tâyi Râmammanavarige puṇyav âgabêk endu â-grâmake uṇtâda bâḍi-bêḍige-kâṇike-kaḍḍâya-kûṭa-bêṭe-biṭṭi-bêgâra-suṅka-taḷavârike yivu modalâda yiti-bâdhêgaḷu ênu yillâ endu sarvamânyav âgi Bayiyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṇkaṭappa-Nâyaka-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige Hêmâvatiya-tîradalli śrî-Narasiṃha-dêvara sannidhiyalli Makara-saṅkrânti-puṇya-kâladali namma tâyi Râmammanavarige puṇyav âgabêk endu nâû nimage î-Râmâpurav emba agrahâravanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭev âgi nîû ĵ î-grâmake saluva chatus-sîme-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahitavâgi nimage âdhi-kraya-dâna-parivarttanakke yôgyav âgi nîû nimma putra-pautra-pâram-pareyâgi â-chandrârka-sthâyigaḷâgi nîû î-Râmâpuravanû sukhadalli anubhavisikoṇḍu bahiri endu Bayiyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭanthâ agrahâra-jîrṇôddhârada dharma-śâsana śrî-Veṅkaṭâdri śrî śrî (*usual final verses*) î-dharmake âvanân obbanû aḷupidare tamma tâyi-tandegaḷa Vâraṇâsîli vadhisi bhuñjista pâpakke hôhanu । mahi-mânake illadavanu śrî

GALIGEKERE PLATES

Md. 60 Ganga

I a

I b

V a

V b

a

)

60

At the same village, on copper plates found by Narasiṃha-Bhaṭṭa's raiyat in an old granary.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Patmanâbhêna śrîmat-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vrittas samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêr praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmat-Harivarmma-mahâdhirâjaḥ tat-putraḥ dvija-guru-dêvatâ-pûjana-parô Nâ(*IIa*) râyaṇa-charaṇâ-nudhyâtâ śrîmat-Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaṛ-pavitrî-kṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛita-râjya[ḥ] Kali-yuga-bala-paṅkâvasanna-dharmma-vrishôddharaṇa-nitya-sannaddhaḥ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ vidyâ-vinayâtiśaya-pari-pûritâtmâ niravagraha-pradhâna-śauryyaḥ śrîmad-Avinîta-nâmadhêyaḥ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Âṇḍari-Âlattûr-Poruḷaṛe-Peḷnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastî[kṛita]-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañcha-daśa-sargga-ṭîkâkâraḥ Durvvinîta-nâmadhêyaḥ tat-putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugala-naḷina[ḥ] Mushkara-nâmadhêyaḥ tasya putraḥ chaturddaśa-vidyâ-sthânâdhigata-vi(*IIb*)mala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâmadhêyaḥ tat-putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâbhighâta(ḥ)-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ samadhigata-sakala-śâstrârtha-tatvas samâ-râdhita-tri-varggaḥ niravadya-charitaṛ pratidinam abhivardhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ

api-cha

> nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
> dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sanmarda-bhîmê ।
> saṅgrâmê Pallavêndraṃ nara-patim ajayad yô Viḷandâbhidhânê
> râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viśâlaḥ ॥

tasya Koṅguṇi-mahârâjasya S'ivamârâpara-nâmadhêyaḥ tasya pautraḥ (*IIIa*) samavanata-samasta-sâmanta-makuṭa-ghaṭṭita-bahula-ratna-vilasad-amara-dhanuḥ-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalaḥ Nârâyaṇa-charaṇa-nihita-bhaktiḥ śûra-purushaḥ turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi vihitâtma-kôpô bhîma-kôpaḥ

> yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
> mârttaṇḍô'ri-bhayaṅkaraś śubhakaras sanmârgga-rakshâkaraḥ ।
> saurâjyaṃ samupêtya râja-samitau râjau guṇair uttamai
> râjâ S'rîpurushaś chiraṃ vijayatê râjanya-chûḷâ[ma]ṇiḥ ॥

sa tu pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-prathama-nâmadhêyaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauli-mâlâ-lâlita-charaṇa-yugalaḥ nija-bhuja-virâjita-niśita-khaḍga-paṭṭa-samâ(*IIIb*)kṛishṭânishṭa-dharâpâla-Vallabha-jaya-śrî-samâliṅ[gi]-taḥ samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchalita-rakta-chchhaṭâ-pâta-pâṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmukta-nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-śabalita-nabhas-talaḥ Mudugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha-sainya-vijaya-vikhyâta-prabhâvaḥ Râshṭakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Nandivarmmâ-bhidhêyâbhyâṃ samanushṭita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô

vikhyâta-bimala-Gaṅgânvaya-nabha-sthala-gabhastimâlî Koṅguṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêva [ḥ] (*IVa*) tasya bhrâtâ sakala-râjanya-makuṭa-taṭa-ghaṭitânêka-ratna-jâla-jaṭilikṛita-prabhâ(va)-nivahênâmara-dhanuḥ-khaṇḍa-maṇḍalênêva pradakshiṇîkṛita-charaṇa-kamaḷa-yugaḷaḥ anêka-vikrama-krânta-dig-vijayârjjitôrjjita-lakshmî-vilâsaḥ raṇa-tapatânuyâta-nirvvarttita-nikhila-kṛitya[ḥ] vijñâta-vividha-vidyâ-tatvaḥ śakti-traya-sampanna[ḥ] hasty-astra-prayôga-nipuṇa[ḥ] chandra-ga-*vaśa-kuśalô kâlôda-ramaṇîyaḥ madhu-*mâgavaśalajaḍê nandakarô dinakara iva pratâpa-vistârita-dig-antara-pâyamâna-*digna-dôrddaṇḍa[ḥ] sva-bhuja-bala-parâkramâvadhîrita-sakalâdhîśvaraḥ dhairyya-vîryya-śauryya-paripûrṇṇaḥ jaladhir iva sarvva-satvâśrayaḥ nirmmalaś cha pratipach-chandra iva sakala-lôka-nama[s]-kriyamâṇa-mûrttiḥ kalâvâṃś cha Mêrur iva su-mahimâdhaḥ-kṛita-mahâ-mahîbhṛin-maṇḍalô dharaṇî-dharaś cha ati-chatura-yuvati-jana-nayana-kumuda-vana-vikasana-vyasana-kanishṭa-chintâmaṇir asama-pra(*IVb*)bhâvaḥ sakala-purushârtha-siddhi-sâdhanôpâya-niravadya-vinyâ-prabhâva-śakti-sampad-vidyâbhimâna-prasara[ḥ] śrî-Vijayâditya-nâmâ nṛipatiḥ

*tasmâd abhûḥ ratiratnâta-mauli-
ratnâṃśu-jâla-jaṭilikṛita-pâda-padmaḥ ||
prakhyâta-kîrtti-para-râjita-bhûri-mâlâ-
lakshmyâ samâśrita-viśâlatarôru-vakshâḥ ||
*jêtâ śatrum itîśan-narapatir iva prâpta-lakshmî-vilâsaḥ
trâtâ nîti-kramêṇa nikhila-sakala-bhuvaṇa-sarvva-śastrârtha-tatva[ḥ] |
dâtâ vidvaj-janânâṃ dhanam anavarataṃ śakti-yuktî prajânâṃ
dhûtâmandâ-[.] tulyaṃ nṛipa-jana-mahitô Râjamallô nṛipêndraḥ ||

avita-chatura-paṭu-madhura-mṛidu-viśada-ghaṭita-vachana-śrî-latâ-vijṛimbhamâṇâvalambana-kalpa-*hâda vividha-sarvva-[ja]na-parivṛitô'py advitîyaḥ

lagnâṃ pâtâla-kukshau dharaṇim atha Hari[ḥ] prôddhṛita-krôḍa-rûpaḥ
*dvishṭvâ tat-Râshṭrakûṭair apahṛi[ta]-pṛithuvî tat-kulê dîrgha-lînâṃ |
siṅghâkârê Gaṅgânvaya-kula-tilakô bhûmim âkṛishyata sîmâṃ
dêvô jagrâha (*Va*) jitvâ bali-ripu-mathanô Râjamallô-nṛipêndraḥ ||

tat-putraḥ svasti satyâśraya stutya-satya-śauchâchâra-vinaya-na[ya]-sampanna vigata-bha[ya] yaśaṛ-patâkâvabhâsa-sakaḷa-bhuvana svâmi-bhakta śrîmat-Raṇavikramayyaṃ || Ârîda-gôtraṃ Parepadi-Bhaṭṭargge Koḷanellûra brahma-dêyaṃ koṭṭam sâkshi Saṅgamada Permmânaḍi-Gâmuṇḍarum Raṇavikrama-Gâmuṇḍaruṃ Chôḷa-Gâmuṇḍaruṃ Mirideya-Ummâda-Gâmuṇḍaruṃ Eṛeyaṅga-Gâmuṇḍaruṃ Muduguppeya Indara-Gâmuṇḍaru S'rîdâma-Gamuṇḍaruṃ Pervoḷala Ummâda-Gâmuṇḍaruṃ Piḷduvi-Gâmuṇḍaruṃ Pervvayala keḷaruṃ tenandâkaruṃ Koḷanellûra sâlattaruṃ vâradaruṃ enevvaruṃ nara-sâkshi sîmântaram paḍeyam irppattu-gaṇḍugaṃ mâsevâni || sîme mûḍây toṛe-e teṅkây Bhaṭâraṇa mâḍame pêrôṇiye sandu Tenandâkakeṛe-e Permmugageṛe-e vaḍagây sandu Kiṛumâmi-paḷḷame Vedirakeṛe-e sâlatta kâḍêṛina pêroḷve-ô pagante-vaḷḷame gôsantane Koṇḍindageṛe-e pervaḷtiya teṅkây oḷve-e paḍu(*V b*) vây vâḷvêliye sandu perggolliyuḷ kûḍittu peḷjôgeya modaluḷ baḍagây perggoḷḷiye sandu Kâvêriyuḷ kûḍittu sîme || (*usual final verses*)

sarrvân êtân bhâvinaḥ pârthivêndrân
bhûyô bhûyô yâchatê Râma-dêvaḥ |
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ
kâlê kâlê pâlanîya kramêṇa ||

Kappûra-kulan Mârikêsi-likhitaṃ tôṭamu maṇṇuma paḷeya baḷdante pariyâra viṭṭam ||

*So in the original.

61

At Nêraḷûrapura (same hobli), on a stone in a field, south-west of the village.

Svasti śrî bhuja-baḷa Vîra-Gaṅga Taḷekâḍu-goṇḍa Hôśaḷa-Dêvaru sukha-vinôdadim râjyaṃ geyutt ire Saka-varisa sâsirada .... neya Pramâdi-saṃvatsarada mahâ-pradhâna-daṇḍanâyaka Bhôpaiyya Biḷivâṇiya Mahâdêvarggo Toṟenâḍa-âḷva muntag iddu Kaṟekaṇṭa-jîyaṅgo biṭṭa bhûmi Marasiṅgana-haḷḷiya aḍuvige maṇṇu berapaḷa Maṇaseyinda mûḍala naṭṭa kalinda Teṅkere âdiyâgi dêva-dâna ida aḷihidavaṃ Gaṅgeya Bâṇarâsiya taḍiya sâsira-kavileya sâsira-brâhmaṇara konda brahmatige hôda | nâya-vishṭiya tinda

HEGGAḌADÊVANKÔṬE TALUQ.

———:o:———

1

At Saragûru (Saragûru hobli), on a stone in the Pañcha-basti, south of the village.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lañchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti S'aka-varusha 1346 neya S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śu 13 Gu । prachaṇḍa-dôr-daṇḍa-maṇḍalî-maṇḍana-maṇḍalâgra-khaṇḍitârâti-prakâṇḍa mahâ-maṇḍalêśvara samudra-dâyâdhîsvara śrîmatu-vijaya-Bukka-Râya-râjyâbhyudayê śrîmad-bhagavad-Arahat-paramêśvara-śrî-pâda-padmârâdhakar appa śrîman-mahâ-pradhâna Bayichaya-Daṇḍanâthara pâda-padmôpajîvi Hoyisaḷa-râjyâdhipati Nâgaṇṇa-Voḍeyara .. Immitûr ...... tâpa-hâra... rundale-gaṇâgragaṇyar appa śrîmat-Paṇḍita-Dêva ivara śishyaru Bayi-nâḍa mahâ-prabhu Masaṇeyahaḷiya Kampaṇa-Gavuḍaru tamage svargâpavarga-nimittav âgi Beḷaguḷada śrî-Gummaṭanâtha-svâmigaḷa aṅga-raṅga-bhôga-saṃrakshaṇârthav âgi tamma Baya-nâḍ oḷagaṇa Tôṭahaḷiya grâma 1 â-chatus-sîmey-oḷagaṇa kere-gadde-beddalu-tôṭa-tuḍike-kuḷa-hombaḷi-âya-honnu-...... honnu-handalu-mikka-hoti-mâdâra-tere-suṅka-nidhi-nikshêpa-jala-pâshâṇa-muntâda sakala-svâmyada kuḷavanu râyaru daṇṇâyakara .... yali Nâgaṇṇa-Oḍeyara kayindavu biḍisi śrî-Gummaṭanâtha-svâmigaḷige â-chandrârkka saluvant âgi Gummaṭapurav endu koṭṭa dâna-śâsana ॥

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
akshaya-sukham î-dharmmaman îkshisi rakshisuva puṇya-purusharg akkuṃ ।
bhakshiyip-âtana santâna-kshayam âyuḥ-kshayaṃ kula-kshayam akkuṃ ॥
(usual final verses)

4

At the same village, on copper plates in possession of Râma-bhaṭṭa.

(*Ib*) Svasti Koṅgaṇi-varmma dharmma-mahârâjâdhirâjâ paramêśvara śrîmat-S'rîpurusha-mahârâjar pṛithuvî-râjyaṃ geye Kesugoḷamoḍeya Binâmmaṅge Dhaṇṇagavâḍiyaṃ brahmâdêyaṃ goṭṭam S'rîpurusha-mahârâjam bhaṭârara śrî-nakshatradoḷ pannirvva-pârvvar uṇvôm tiṅgaḷge êka-bhôgaṃ idaṟâ (*IIa*) paḍeyaṃ varshakke pattu-gadyâṇaṃ teṟe tasya sîme mûḍây pervvaḷḷame Poṭevâḍiya sîmeyuḷ kûḍittu paḍuvay Aḷarivadi yyerbvaḷḷagây nôḍi naḍadudu beṭṭu poḷâga mûḍây nôḍi naḍadu iḷdil golliye î-dharmmaman aḷitom Vâraṇâsiyum sâ (*IIb*) siraṃ kavileyumaṃ sâsiraṃ pârvvaruṃ konda pañcha-mahâ-pâtakan appom tasya pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-mukharita-mandirôdarêṇa S'rîpurusha-pratama-nâmadhêyêna Pṛithuvî-Koṅgaṇi-mahârâjêna(ḥ) (*IIIa*) tasya mahâ-sâmantaḥ Mudu-Koṅguṇi-Yadiyarasar ârid âḷke eḷpattum ânta bbhûmi vṛittiy âḷuttam iḷdu S'rîpurusha-mahârâjargge vijñâpana geydu Kesugoḷamoḍeya mahâ (*IIIb*) janakke Pervvaṭṭiyûruṃ Marddûrumaṃ brahmâdêyaṃ poydam avarâ paḍeyaṃ Pervvaṭṭiyûr undu teṟe Pernnandi eradu teṟuvudu Mardûrâ teṟe panneraḍu-paṇaṃ ponnu pannir-khaṇḍugaṃ (*IVa*) bhattamuṃ asya sîmântaram Pervvaṭṭiyûra sîme mûḍay Tûḍila pervvaḷḷamê teṅkay Karggotti-gûḍala paḷḷamê paḍuvây perggolliye badagây pervvaḷḷame sîme Mardûra sîme (*IVb*) mûḍây Beṭṭinaporeyane bandattu Kosagaveṭṭinoḷ kuḍe atte teṅkây Maṇiyâla-kolliya paḷḷame paḍuvây perggolliye sîme ॥

SARGUR PLATES

I

II

III

IV

V

VI

VII

VIII

IX

sva-dattâṃ (*Va*) para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||

Kuntâchâryya-likhitaṃ || (*V b*) Nandi-Gundarge dânaṃ goṭṭadu Kesugoḷada mâjanaṃ ond aḍuvu Mardûroḷ

5

At S'aṅkahaḷḷi (same hobli), on a stone at the village entrance.

Svasti śrî S'âlivâhana-śaka-varshaṅgaḷu 1738 nê Dhâtu-nâma-saṃvatsarada Âśvîja-su 1 lu śrîmad-râjâdhirâja Mahaśûra-Kṛishṇa-Râja-Vaḍeyaravarû sammukhada vîṇe-vidvâṃsa Veṅkaṭasubbaiyanavarige S'aṅkhahaḷi-grâmavannu î-divasadallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka śrî-Kṛishṇârpaṇav âgi dhâreyan eredu koṭṭu iruvadarinda nîû nimma putra-pautra-pâramparyav âgi â-chandrârkav âgi anubhavisikoṇḍu baruvadu yendu baresi koṭṭa sarvamânya-śâsanâ

6

At Maliyûru (same hobli), on a stone behind the Duggalî temple.

Svasti śrî Saka-varusha 1425 neya Raktâkshi-saṃvatsarada Bhâdrapada-śu 5 lû śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara gaṇḍa Nilagiri-nâḍ âḷva Dêva-Râja-Vaḍeyaru Maḷeyûra ga 40 honninali nîrâjaya dhûpakke ga 15 kuḷava bichchâ sallu .. 15 .. oḍeyaru .... pûjeya mâḍi dêviya ...... koṇḍu iharu .... barada baraha

7

On a stone near the same temple.

.... Gaṅgeyuṃ Kaḍâravaṃ Chôla-dêsavuṃ goṇḍa Kô-parakêsaribrahmarâ . śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu yippavuḷaṟa .... Padinâ........ bhadrite kanâ.......... gambhîra-paṭṭa ...... ga Siva-ayyana .... Bammaha-dêvargge .... yuṃ kaygâṇa .... maṇṇ aygoḷaṃ biṭṭaṃ .... keṟeya kavileya Vâraṇâsiyan aḷida-maḍapar akku

8

On another stone near the same temple.

Svasti śrîmanu mahâ [....]-samasta-bhuvanâsraya prithivî-vallabha mahârâjâdhirâja Yâdava-kulâm-baradyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Chôḷa-râjya-prati-shṭhâchâryya Pâṇḍya-râjyaṃ Maṇalavâḍe-deśâpaṭṭan appratimalla śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ geyvutt ire Saka-varishaṃ 1198 Îśvara-saṃvatsarada Jêshṭha-su 15 sôma-grahaṇadalli svasti śrî Nîlagiri-sâdhâram esavarâditya kârâdhirâja maṟe-vokkara kâva saraṇâgata-vajra-pañjararuṃ śrî-Sômanâtha-dêvara divya-śrî-pâda-padmârâdhakarum appa Kaṇeyala Taṟuguttagara Mâchi-Dêva Boppa-Dêvana su-putraṃ Sôvi-Dêvanuṃ Mâchi-Dêvanuṃ prithvî-râjyaṃ geyvutt irpa .... śrîmad abhi .. Saragûra agni-hôtra-jâpa-guṇa-sampannarum (*stops here*)

9

On â stone lying near the same temple.

Svasti śrî Ayyapayyana perggeḍe-Nâgammana mâḍisida madilu dâravanda mâḍida Chandayya

10

At Beḷatûru (same hobli), on a stone in the Mallêśvara temple.

Svasti śrîmatu pratâpa-chakravartti vîra-Sômêśvara-Dêvaru Kaṇṇanûroḷage pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ sarvvâdhikâri râhuta-râya Alaḷa-Dêva-daṇṇâyakara adhikâradalu Saka-varusha sâsirada-nûṟa-yeppatt-eṇṭaneya Râkshasa-saṃvatsarada Âshâḍha-śuddha-chaturddasi-Âdivâra-Mûlâ-nakshatra-Amṛita-yôgad andu śrîmatu Nîlagiri-sâdâra Kaṇeyala Chika-Machi-Dêvaṃ Gôpaṇṇa Raṅgaṇṇa mûvaru nâyakaru sthira-râjyaṃ geyyutt iralu Nugu-nâḍa Beḷatûra sthânâpati Ektôṭi-Paṇḍita-rum appa Chekoḍeya su-putra Mârâḍa Malloḍeyuṃ tamm ayya mâḍida dêvaliyakke ikida honige hudu-vâḷikeya-avaru toḍak iḍe dêvaliki tamma kayyindavu ippattan ikki Nugu-nâḍa Beḷahaḷiya Machi-Dêvana maga Râma-Dêva Beḷatûra Chôḷa-Dêvana maga Hoysa-Dêva Eḍava-Machi-Dêvana maga Paṇṭi-Dêva mûvara kayya î-oppa-sahitav âgi yâra toḍaku tôṭi iladant âgi sama-bhâga mâḍikoṇḍu Mallikârjjuna-Bâṇêśvara-dêvaru Kâtanahaḷḷiya oḷagâgi sandudu tamm ayya Chekoḍe tamm aṇṇa Haruvâḍega Beḷatûra Mallikârjuna-dêvaliyada sâsana hoysi nilisida sâsana-kalu maṅgaḷam ahâ śrî śrî śrî Mâdayyana balu-mâsi Sakaṭûra Êcha Hari-vuḍaga biruda-muntâgi chaḷaka ninaisi mâḍi nilisida sâsana-galu Chikoḍe makkaḷa kayalu dêvâlike hâga-mâna battavaṃ koḍavar ayi-kala kûliya koṇḍu sâsana-gall âgi ho .. da Dâôjana maga Masaṇôja mûvattu honoḷage Sambu-Vaḍeya sâkshi yî-tetta honu hattu || Masaṇôja Cheko-ḍiya Marâḍeya chaḷaka tiddi sâsana mâḍedalige sâkshi Aridavâḷekeya Kêtanahaḷiya Bima-Gauḍana maga Kêta-Gauḍa Beṭṭahaḷḷiya Mâchi-Dêvana maga Râma-Dêva Chôḷa-Dêvana maga Hôsi-Dêav Eḍa-Machi-Dêvana maga Paṇṭi-Dêva Gôpaṇṇana sênabôva Mâdayya Mâdeya-Nâyakana mannisi asagara baruda

13

At the same village, on a stone in the roof of the Kâlamma's temple.

Svasti śrî Nugu-nâḍa Beḷatûra Koḍageyâ Silukundada tuṟuṅgoḷa .. Beḷatûra puyyal eydi kâvara-Bîva Mâlejîyuṃ maganuṃ kâdi tuṟuva magulchi tann ayana kaḷiṭṭi koḷal amban ikki Chauṇḍam vîra-sarggatan âda ||

14

At the same village, on a stone at the Bâṇêśvara temple.

Svasti śrî Vîra-Ballâḷa-Dêvana maga Vîra-Na[ra]siṅga-Dêva pṛithvî-râjyaṃ geyyutta iralu Pramâdi-saṃ-vatsaradalu svasti śrî Nugu-nâḍa mahâ-prabhu Immaḍi-Dêvamvata-Râyana maga Mâchi-Dêva Kûleyada Uḍḍi-Jiya Aḍehaḷḷiya Aṅki-Jîyana maga Mâji-Dêva Dubbaṇanahaḷḷiya Bôki-Jjîya Chakkurada Made-Jîya Nugu-nâḍa mahâ-prabhu gauḍu dêvâlyava hegiyisidaru huduvâḷikeya tammaḍigaḷ ella-gaüḍu mechcha ikkuṭu ôḍidaru Beḷatûra Mâdavâḍe Nugu-nâḍa gaüḍugaḷu haḷeyaru machchalu Mâdavâḍe dibbane mâḍisida dêvâlyaṃ ikida honnu gadyâṇa 60 kallu-kuṭigara kûḍa batta sa 400 e 70 ||

Palavaṅga-saṃvatsaradalu Mâdavâḍeya makkaḷu Baṅkoḍe Indaḍê Chakoḍe int î-mûvaruṃ Bâṇêsvara-dêvara sotege idê honnu ga 13 || Beḷakalaveyaru voraku iṭṭage maravesa suṇṇake-ü ga 17 || Inabaḍeya ava huduvâḷiya tamaḍigaḷu tettu huguvaru || Nâraṇa-Dêvaru Halakôtana Divi-Nâyaka Kaḷiyave i-adu dêvarigum gadyâṇa 4 || (*usual final verse*) i-dammava mâḍida Kaḍaḷekeṟeya Kôveya Babôjana maga Davôjana maga Masaṇaya ||

Târaṇa-saṃvachcharada dîpaḷige Heḷamari-vaḍeya maga Naraṇaḍe avana bâgadali goṇḍantaha kavile kappaḍe tetu band .. yaru -bâḷi nîraṃ ḷkuḍidaru Sakirêbayala Bîchi-Gauḍana maga dati .. Dêvana maga Made Marehaḷiya .... Baṭṭahaḷi Yîrama-Dêva Beḷatûra hosa-kuleyada Râma-Dêva Chakura Tamati-Jîya int ivaru eraḍu ne .. gôḍu kaṭe kavile ka . ḍava teṟisidaru



15

On a second stone at the same temple.

Svasti śrî Saka-varisha 1215 Vijaya-saṃvatsarada Âsâḍa-su 5 Bu । śrîmatu pratâpa-chakravarti Hoyi-saḷa śrî-Vîra . . . . . Dêv-arasaru prithivî-râjyam . . . . śrîmatu . . . . . . dêva . . . . prabhu Beḷatûra . . . . ma . . . . . .

16

On a third stone at the same temple.

S'rî svasti Saka-varisha vombhaynûṟa nâlvatta-mûṟeneya varishada Raudri-saṃvatsarada Âshâḍa-mâsada Puṇṇave Uttarâshâḍâ-nakshatraṃ Makara-chandraṃ Brihaspativâraṃ śrî-Muḍigoṇḍa-Râjêndra-Chôḷaṃ râjyaṃ geyyutt ire i-yâṇḍu ombhattâvudaruḷ Nugu-nâḍa oṟeya Beḷatûra oḍedu biḻdu bhûmi-labbam âgi keṭṭa dêgulamaṃ mâḍisi kiḻtu paṭṭa liṅggamaṃ pratishthe geydu Muruga-Seṭṭiya magaṃ Basavayyaṃ Rudra-hômaṃ ggeydu sahasra-bhôjanaṃ mâḍi baliyaṃ kaḷedu dharmmaṃ ggeydu Beḷatûra Javani-Gâvuṇḍana magaṃ Jayaṃgouḍa-Chôḷa-Permmâḍi-Gâvuṇḍan alli Muruga-Seṭṭiya Mâggabbeya magaṃ su-putraṃ puṭṭida Basava-Seṭṭi padinayguḷa nîr-maṇṇu ayguḷa pûmbolanuṃ ponnaṟa koṭṭa maṇṇaṟaṃ koṇḍuṃ dhârâ-pûrvvakadindaṃ ûruṃ aymaṇṇigaruṃ aṟiye i-dêgulakke biṭṭaṃ Basava-Seṭṭi nandâ-dîvigege koṭṭaṃ î-dattiyan aḻidavaṃ î-dêgulavuṃ kavileyuṃ Vâraṇâsiyuman aḻida pâtakakke sandaṃ ||

(*back*) Basava-Seṭṭi nandâ-dîvigege koṭṭa maṇṇa sîvântaraṃ Niḍugeṟeya bayala nôḍi gaḻdeya eṟeya hayya-puṇuseya naḍuve padinaidu-koḷaga bede gaḻdeyuṃ Maḻtikeṟeya teṅkaṇa-kaḍeyiṃ Piriyayya punuse-varaṃ naṭṭa ôḷi-gallindaṃ paḍuvaṇa tevarind oḷage aydu-koḷaga bede pûmbolanuṃ idu chandrâr-kka-târam-baraṃ salvudu Basava-Seṭṭi tanna dêhâṅkaṃ geyva Chôvavuvaṃ dhârâ-pûrvvakaṃ bhûmiyaṃ biṭṭaṃ Chôvavuvaṃ bareyisidaṃ ||

su-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ ।
shshashṭir vvarisha-sahaśrâṇi vishṭâyâṃ jâyate krimi[ḥ] ||
maṅgaḷaṃ ||

17

On a fourth stone lying at the same place.

Svasti śrî pûrvva-dêsamuṃ Gaṅgeyuṃ Kaḍâramuṃ goṇḍa Kô-parakêsarivarmmarâna śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu irppatteraḍâvudu svasti Saka-nripa-kâḷâtita-saṃvatsara śataṅga 955 ya S'rî-mukha-saṃvatsarada Mârggaśira-suddha-pâḍivaṃ Mûlârkkad andu svasti samasta-bhuvana-vikhyâta-pañcha-śata-vîra-śâsana-labdhânêka-guṇa-gaṇâlaṅkrita satya-śauchâchâra châru-châritra naya-vinaya-vijñâna vîra-Baḷañja-dharmma guḍḍa-dvaja-virâjamâna sâhasânûna viśâḷa-vaksha-sthaḷa bhuvana-parâ-krama khaṇḍaḷi-Vâsudêva Mûḷabhadrôdbhavan nuḍidu pusiyar ttoḍaḻdu kusiyaṃ mahâ-samudradante mêre dappar bbaladal Mahêśvaranannar upâyadal Vishṇuvinannar vvijñânadal Brahmanannar yYama-Varuṇa-Vâyavya-Chêra-Chôḷa-Pâṇḍyarkkaḷan naḍegoṇḍu Kannara-Dêvana karumâṃ . . . .

18

At the same village, on a stone near the Binakalamma temple in Aḍḍakaṭṭe-hola.

Svasti śrî Chôḷa-Râjaṃ sakaḷa-vasudheyaṃ koṇḍu Râjêndra-Dêvaṃ ।
dustâri-vrâta-ghâtaṃ negaḷe barisaṃ âṟ âge mattaṃ Sakâbdaṃ ।
vistârakk ombhat êḷ ômbhatum ene barisaṃ Hêmaḷambi-prasiddhaṃ ।
svastaṃ mâsaṃ gaḍaṃ Kârttikaṃ asita-dinaṃ dvâdasî-Sômavâraṃ ||
kandaṃ || svasti śrîmat-sakaḷa-ja- । ga-stutar Avachîgra-gaṇyar ûrjita-puṇyar ।
vistâra-châru-vîra-ra- । sa-stitar iṟiv îva kâva Nugu-nâḍ-adhipar ||
enipa kuladalli puṭṭida । n anupaman Eṟeyaṅgan avana nija-sutan Êchaṃ ।
Manu-nibhan avaṅge puṭṭida । tanûbhavaṃ Javaniyamman aṟiviṅg ârmmaṃ ||

ant â-Javanayyaṅgaṃ | kântâ-jana-tilakam enipa Jâkabbegam oḷ- |
pan taḷeye puṭṭidaṃ ripu- | santâna-nagêndra-viḷaya-pavigaṃ Ravigaṃ ||
Ravigaṃ puṭṭidav oḍan ud- | bhavam âyt aṟiv aṟivin oḍane puṭṭidud âyaṃ |
savasand-âyadoḍaṃ saṃ- | bhavam âdudu châgam intuṭaṃ bired uṇṭê ||
vṛittaṃ || kuḍiyara vallabhaṃ kuḍiyar-âbharaṇaṃ Nugu-nâḍa-Râman en- |
daḍe Kali-kâla-Karṇṇana vinôdada châgada bîrad ârppan î- |
gaḍina nikṛishṭa-nirgguṇa-nikṛitya-nirâcharaṇêṭavîṭaraṃ |
kaḍu-jaḍar entu pôlipare dhanyan enipp Avachâgragaṇyanâ ||
akkaraṃ || Chôḷa Pallava Pâṇḍya Siḷâmêgha Kêraḷa Soraṭa Gâ . . . . Bhôja |
Lâḷa Gajapati Hayapati Narapatiy enipa mahîpâḷar âstânadale |
kêḷa tannane naṭa-vandi-mâgadhar kaikoṇḍu pogaḷalke negaḷe ballaṃ |
mêḷa-mâṇikav enipa Jayaṃgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍaṃ takkaṃ ||
kandaṃ || pallava-sattige saṅkaṃ | jhallaḷi jaya-maṅgaḷaṅgaḷaṃ Chôḷa-mahî- |
vallabhan ittaḍe kuḍiyara | vallabhan uṟe maṇḍaḷîka-padamaṃ paḍedaṃ ||
kaḍala kaḍe-varam ajâṇḍada | kuḍi-varam âsâ-gajêndrad-antuvaraṃ taḷ- |
t oḍan-oḍane parvvi baḷedudu | kuḍiyara vallabhana kîrtti-late kômaḷadiṃ ||
Manu-nibhan Eḍenâḍ adhipati | vinêya-nidhi satya-vâkya Nâlgôjana mu- |
khyana kula-vadhu Bhûtabbege | janiyisi Kali-kâla-Sîte-vesaraṃ paḍedaḷ ||
vanitâ-rannaṃ Ponna- | kkanan aḷtiye maduve-goṇḍu Beḷatûr-adhipaṃ |
Manu-nibhan ene negaḷv îtana | vanitege bhû-vaniteyoḷage peṟar eṇey oḷarê ||
vṛittaṃ || nirupama-sîḷadiṃ guṇadin uttama-dânadin âtma-bhaktiyiṃ |
Girisute-Rambhe-Mênake-Sarasvati-Rugmiṇi-Satyabhâmeyoḷ |
dorey enal ollad î-gaḍina dushṭa-kanishṭa-duśśîḷa-durgguṇâ- |
dhareyaran entu pôlipare nirmmala-chittada Ponnakabbeyaṃ ||
akkaraṃ || châru-châritre naya-vinayâkare gôtra-pavitre śu-sîḷa-yukte |
nârî-jana-rannam enipa Ponnabbegaṃ Ravigaṅgaṃ puṭṭida Dêkabbe- |
yaraṃ Navale-nâḍ-adhipati Kuṟuvanda-gulada Pervvayal âtan Êchaṅg îye |
vârijânane vinaya-chintâmaṇi pati-hitey oḍagûḍi sukhadin iḷdu ||
kandaṃ || jeṭṭigan ene negard ahita-gha- | raṭṭaṃ sukham iḷdu tanna dâyigaraṃ taḷt |
oṭṭajeyin iṟidaḍ avanaṃ | neṭṭane Talekâḍal uydu kondaṃ narapaṃ ||
Kali-kâla-Vêḷan enisida | kali-châgiyan iṟidu kondar embudu mâtaṃ |
lalitâṅgi kêḷda Ravigana | kula-dîpaki sâyal endu koṇḍake naḍedaḷ ||
taudeyum abbeyum oḍaneye | bandugaḷuṃ bandu magaḷe sâyade mâṇ nî- |
(en) end ellaṃ kâl viḍidaḍ | anindite Dêkabbe munidu baggisi nuḍidaḷ ||
Nugu-nâḍ-adhipati Ravigana | magaḷ âgiyum ante Navile-nâḍ-adhipatig âṃ |
negaḷe satiy âgi bâḷvudu | bage-darppene koṭṭa-koṇḍa-mane-yasam aḷiyal ||
endu parichchhêdisi naya- | dindaṃ dêvaṅge tôṇṭa-khaṇḍada maṇṇaṃ |
nandâ-dîvigeg itt | aravindânane sale nivêdyak end anunayadiṃ ||
maḍadi sale gêḷi-gaḷdeya | paḍuvaṇa kaḍeyalli teṅkal aygoḷa bedeyaṃ |
kaḍu-gûrttu koṭṭu Nugu-nâḍ- | eḍeyana kula-putre peḷchi mattaṃ mattaṃ ||
vṛittaṃ || nered ellaṃ bêḍa mâṇ endaḍe nuḍiyad iriṃ pôgiv âṃ mâṇan end â- |
daradindaṃ bhûmi-pom-puṭṭage pasu-dhanamaṃ niḍutaṃ [. . .] dê- |
vara dêvaṅg aḷtiyiṃ kay mugid uriv-uriyaṃ pokku Dêkabbe tannaṃ |
dharey ellaṃ mechchi nichchaṃ pogaḷe negaḷutaṃ dêva-lôkakke vôdaḷ ||
lalita-vṛittaṃ | S'rî-ramaṇi Gauri Sachi dhâraṇiya putri Rati Bhû-ramaṇiy andada sarûpav aṟiv olp au- |
dâre jaya-dhâre jasa-dhâre naya-dhâre bhaya-hâre pati-bhakte dhṛita-śaktey ene sand î- |
vîra-nidhiyaṃ chalada vârinidhiyaṃ guṇada châru-nidhiyaṃ negarda Dêkaleyan int i- |
nâri-jana-rannaman ad âro marevar sakaḷa-dhâriṇiyoḷ intu vara-kânte dorey âvaḷ ||

akkaraṃ । paṇḍitâśrayaṃ Nugu-nâḍa-Râghavaṃ munivara siṅga môchaka-dâvaḷaṃ ।
chaṇḍa-vikramaṃ kuḍiyara vallabhaṃ Kali-kâla-Karṇṇaṃ machchariṇavara ।
gaṇḍaṃ vandi-chintâma[ṇi] S'iva-pâda-śêkharaṃ nija-suteg anurâgadiṃ ।
maṇḍalakk ellaṃ paḍichhandam âge śilâ-stambhaṃ śâsanam âge naṭṭaṃ ॥

śrî-Dêkabbe Mahâdêvargge biṭṭa pûmbolaṃ tôṇṭa-khaṇḍamumam nirmmâṇa Maḷtekereya teṅkaṇa ka ḍeyal aydu-koḷaga gaḷdeyumaṃ î-vaṃsada[li] puṭṭidavar kâdarisuge salisadavar naraka-bhâjanar appar ।

kandaṃ । maṟupara-chakraṃ dvijaroḷ । kaṟe maṟey ill enipa kuṟiban Âdityaṃ sand- ।
aṟikeyavag âda mallaṃ । jaṟuchada kavi-râja-bândhavaṃ baredan idaṃ ॥

kaṇḍarisidaṃ munivara Siṅgâchâriyuṃ machchariṇara gaṇḍâchâriyuṃ

19

At Chakkûru (same hobli), on a stone in the Basavêśvara temple.

Svasti śrî S'âlivâhana-śaka-varshaṅgaḷu 1739 ne Yîśvara-nâma-saṃvatsarada Pushya-śudha 15 lu Mahiśûra Kṛishṇa-Râja-Vaḍeyaravaru vidvâṃsa-Veṅkaṭasubbaiyanavarige Chakkûru-grâma 1 nû 4 grâmagaḷu kere sahâ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâre eradu koṭṭu yiruvadarinda â-chandrârkkav âgi anubhavisikoṇḍu baruvad endu baraśi koṭṭa sarvamânya śâsanâ ।

21

At Muḷḷûru (same hobli), on the garuḍa-kambha of the Lakshmîkânta temple.

.... S'rî prasa .... 4725 S'âli-bhûpana-śaka-varusha 1546 raneya Raktâkshi .... râda S'rîraṅgapaṭṭaṇavan âḷuva Mayisûra Châma-Râja-Vaḍeya .. .. Lakshmîkânta-dêvara dîpa-mâle-kambhada vivara modala .... Moḷûra â .... Moḷûru-śîme praje-parivâragaḷ ellarun kûḍikoṇḍu kambha .... bhôva Dêvaṇayyanu śilpi-śâstra .. mûkti .. ppa hêḷi mâḍida sêve

22

At Kundûru (same hobli), on a stone in front of the Mârî-guḍi.

(Grantha and Tamil characters)

Svasti śrî Vîra-Vallâḷa-Dêvar praduvi-râjyaṃ paṇṇiy aruḷânirka Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vala-nâṭṭu Nuku-nâṭṭu .... ttu-nâṭṭu kâmuṇḍukaḷuṃ nâḍuṃ Kallambâra-nakarattu kKaliya-Kâmîśvaram-uḍaiyâr tiru-volakka maṇḍapattu kkaṭṭi Sârvari-saṃvatsarattu Kumbha-mâsattu .... tûṇ dêva-dânam âkki kKâmîśarukku dârâpûrvam âkki nîr-vârttu kkuḍuttâr Vîraś-uḍaiyâr Eraśam-uḍaiyâr Aṅgi-Jîyar Utarâyar samasta-nâḍu kuḍutta dharmattaiy aḻiva cheydân Gaṅgaya-taḍiyil kapi[la] sattiya koṇda pâpattile viḻuvaṟ ....

23

On a stone, north-west of the same temple.

S'rî । namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa niśśaṅka-pratâpa-chakravartti śrî-Hoysaṇa-Vîra-Ballâḷa-Dêvaruṃ śrîmatu piriy-arasiy abhinava-Kêthala .. mahâdêvi[ya]ruṃ sukha-kathâ-vinô[da]diṃ pṛithvî-râjyaṃ geyuttam ire । tat-pâda-padmôpajîviy appa svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri mahâsaya

bâhatara-niyôgâdhipatiya nâyaka dêśâdhipati raüta-râya saraṇâgata-vajra-pañjara raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîmaṃ manneya-bêṇṭekâṛay âśrita-jana-kalpavṛiksha para-nârî-sahôdaraṃ satya-Râdhêyaṃ pradhâna-kari-kaḷabha-yûdha-nâtha śrîy-amṛita-liṅga-śrî-Kêdâra-dêvara śrî-pâdâdhâraṃ para-baḷa-sâdha-karum appa Kumâra-Mâdava-Daṇṇâyakaruṃ Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍay êkâdhishṭhita mâḍi sukhadin âḷuttam irddu S'aka-varusha 1140 neya (*back*) Yiśvara-saṃvatsarada Mâghada paüṛṇami-Âdi-vâra-Âślêsha-nakshatra-Âyushmânu-yôga-Bava-karaṇa-sôma-grahaṇad andu Nugu-nâḍa Kaḷambâḷa-nagarada puṇya-tîrta Nuguvina uttarâ-tîrada Yishṭakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgake Nugu-nâḍ-oḷagaṇa Kundûranu śrî-Kumâra-Mâda-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gaüḍu-gaḷuṃ sarbbâ-bâdhâ-parihârav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭadu || î-.. .. nânu apaharisikoṇḍa .. .. śrîman-mahârâjâdhirâja .. .. râya .. .. pureyara śrîman-mahâ-pradhâna sarvvâdhikâri bâhatara-niyôgâdhipati . . .. dêśâdhipati râhuta-râya raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîma . .. .. nî-mîsara-gaṇḍa gaṇḍa .. .. .. manneya-bêṇṭekâṛa âśrita-jana-kalpavṛiksha para-nârî-sahôdara satya-Râdhêya prathana-para-bala-sâdarum appa Nârasiṃha-Nâyakaṃ mahâ-pradhâna Tipparas-ayyanavara .. padu-padmôdaya-jî[vi]yappa Eṛema-Nâyakaru Kallambâḷa-Kali-yuga-Kâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-oḷagaṇa Kundûranu mâḍi nâlku-nâḍa samasta-prabhu-gauḍugaḷuṃ sarbba-bâdhe parihârav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrbakaṃ mâḍi koṭṭa datti || (*usual imprecatory phrases and final verse*)

24

At Kaḷḷambâḷu (same hobli), on a stone in front of the Kâmêśvara temple.

S'ubham astu |

vâg-arthâv iva sampṛiktau vâg-artha-pratipattayê |
jagataḥ pitarau vandê Pârvatî-Paramêśvarau ||

S'âlivâhana-śakâbdâḥ 1660 Kaly-abdâḥ 4839 sanda vartamânav âda Kâḷayukti-nâma-saṃvatsara-nija-Âśvîja-śu 15 Sômavâradalû Silepurav-emba prati-nâmadhêyav âda Kalambâl emba grâmadallu Kâmêśvara-svâmiyavara dêvâlayaü sithiḷav âgi jîrṇav âdarinda punaha Kallahaḷi-kuḷada Kannappa-Liṅgê-Gaüḍana maga Kappaṇa-Gaüḍa Sukappana maga Sambu-Gaüḍanu Sambu-Gaüḍana maga Kappaṇa-Gaüḍanu dêvâlayavannu ashṭa-bandhana-pûrvakav âgi jîrna-udhâra mâḍistanu yî-dharmava paripâlisikoṇḍu yâva-parusha naḍasuta yidâneyô âtana charaṇâravindagaḷannû sirasâ vahisi naḍedu-koṇḍu baraluḷḷanu śrî-S'âmbha-Sadâśivâbhyâṃ namaḥ

25

On a second stone in front of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍau asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra niśśaṅka-pratâpa-chakravartti Hoysaṇa-śrî-Vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutam ire Saka-varsha 1133 neya Prajâpati-saṃvatsarada Bhâdrapada-bahuḷa-śrîy-ekâdaśî-Âdivâra-Pusya-nakshatra-S'iva-yôga-Bâlavâ-karaṇad andu Bhâradvâja-gôtrada svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri hiriya-daṇḍanâyaka Gôvindamayyaṅgaḷa tamma Mañchayya-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gâvuṇḍugaḷuṃ Nugu-nâḍa . macha-vaṃśada Oṅka-Gavuḍa Yimmaḍi-nâḍ-âḷva Voddi-Gauḍa Kallambâḷa-samasta-nakharaṅgaḷu mukhyav âgi Nugu-nâḍ-oḷagaṇa Kundûranu Kallammbâḷa Kali-yuga-Kâmêśvara-dêvara nitya-nivêdya śrî-kâryya naḍavantâgi dhârâ-pûrvvakaṃ

mâḍi koṭṭa datti (*usual imprecatory phrases and usual final verse*) dêvatâ vasantu mude Murâre nu . dêta .... vatârâ śâstrâsahaṃ sahaṃ turaga ...... śarô vanacharô-mukhajestabâjô .... m iti purushaṃ bhaikshaṅgaḷaṃ bêḍuguṃ

26

On a third stone in front of the same temple.

S'ubham astu svasti śrî jayâbhyudaya-Kali-yuga-pramâṇa | la | 432000 varushakke sanda Kali-varusha 4660 S'âlivâhana-śaka-varusha 1481 sandalli Siddhârtti-saṃvatsarada Chayitra-śu 1 Bhârggavâra-nitya-nakshatra-Rêvatî-nakshatradalû Hurada Mâdava-Nâyakara makkaḷu Doḍḍa-Malla-Râja-Oḍeyarige puṇyav âgaliy endu ....

27

On the pillars of the raṅga-maṇṭapa of the same temple.

(*Grantha and Tamil characters to No.* 31)

Svasti śrî Pârthipa-saṃvatsarattil Mêsha-mâsattil Kallambâr-nakarattil śeṭṭiyâr Âraṅgûr-uḍaiyar Varakâṇa-seṭṭiyâr makkaḷ yârum Sakkâṇḍa-seṭṭiyaruñ seyvitta tiru-vâyśal dvâra-vandaṃ

28

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kallambâr-nakarattil irukkuṃ viyâpâri Tattalûr-uḍaiyân seṭṭiyâṇḍâr Makamośaṇâṇḍânuṃ Padaśaṇḍiyan śeyvitta kambhaṃ

29

Svasti śrî Kallambâr-nakarattil viyâpâri Tirunâvalûr-uḍaiyan S'aṅgâṇḍa-setti makan Paṭṭaṇḍân Îśvara-saṃvatsarattil Makara-mâsattil śeyvitta tiru-ttûṇ

30

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kolkaṇattil Muḍakkulaiyân Kuchcha-kâmuṇḍar makan S'iriya-peṟgaḍi-dêvan śeyvitta tiru-ttûṇ

31

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kallambâr-nakarattil Tirunâvalûr-uḍaiyan Kamaṇḍa-seṭṭiyâr makan Tippâṇḍi śeyvitta tiru-ttûṇ

32

On a stone to the south of the same temple.

Namaś tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśhrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa niśśaṅka-pratâpa-chakravartti śrî-Hôsaṇa-Vîra-Ballâḷa-Dêvaruṃ śrîmat-piriy-arasiy abhinava-Kêtala-mahâdêviyaruṃ sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyu-ttam ire | tat-pâda-padumôpajîviy appa svasti śrîmanu-mahâ-pradhânaṃ sarvvâdhikâri mahâ-pasây-taṃ bâhattara-niyôgâdhipatiy anêka-dêśâdhipati râvutta-râya saraṇâgata-vajra-pañjaraṃ raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîmaṃ manneya-bêṇṭekâṟaṃ âśrita-jana-kalpavrikshaṃ para-nârî-sahôdaraṃ satya-Râdhêyam pradhâna-kari-kaḷabha-yûtha-nâtha śriy-amrita-liṅga-śrî-Kêdâra-dêvara śrî-pâdârâ-

dhakaṃ para-baḷa-sâdhakarum appa Kumâra-Mâdhava-Daṇṇâyakarum Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍa êkâdhishṭitam âgi sukhadin âḷuttam irddu S'aka-varshada 1140 neya Îśvara-saṃvatsarada Mâghada pavurṇṇami-Âdivâra-Âślêśa-nakshatra-Âyuśmânnu-yôga-Bava-karaṇa-sôma-grahaṇadandu Nugu-nâḍa Kallambâḷa-nagarada puṇya-tîrtha Nuguvina vuttara-tîrada Yajñakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-oḷagaṇa Kundûranu śrî-Kumâra-Mâdhava-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gauṇḍugaḷuṃ sarbbâ-bâdhâ-parihârav âgi chandrârkka-târaṃ-baraṃ saluvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭa datti I Kallambâḷa-maṇḍala svâmi nakharaṅgaḷu biṭṭa keyi mattar ondu I (*usual final verses*)

35

At Huṇisêhaḷḷi (same hobli), in a plain south-west of the village.

Sosti śrî Saka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayuja-ba 5 lu Narasaṇṇa-Nâyakaru Yarama-Nâyakaru Gaṇachâri Liṅgayige sûtra-guttage ga 30 î-Huṇisahaḷḷi chatus-śîme-oḷagâgi nidhi-nikshêpa nâlku-same-suṅka yiû oḷagu yinu âvadanu aḷupidavaru nâ[ya]ka-naraka kumbiya-pâtaka . . . .

36

At the same village, on a stone in Patel Mallê-Gauḍa's field.

Sosti śrî Sakaṃ S'aka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayija-ba 5 lu Nârasaṇṇa-Nâyakaru Yerama-Nâyaka Huṇisahaḷiya Gaṇachâri Liṅgayinavarige sûtra-guttage ga 30 î-chatus-sîme-oḷagâgi nidhi-nikshêpa-sornnâdâya nâlku-samaya-suṅka yiû oḷagu âvadanu tege-yendu aḷupidava Gaṅgeya taḍiyali gôvu-brâhmara konda dôsakke hôha kumbiya-pâtaka-nâyaka-narakake hôharu

37

At Nallûru, (same hobli,) on a stone to the east of the Vîrabhadra temple.

Svasti śri vijayâbhyudaya S'âlivâhana-saka-varusha 1452 sandu . . . . . Khara-saṃvatsarada . . . . Achyuta-Dêva-mahârâyaru . . . . âsthânad oḍeya Mâdhavayyanavara kâryyake karttar âda . . . . Nâyakaru Kôṭeya-sîmeya Hurada . . . . . voḍeyarige sarvvamânyav âgi koṭṭa Baya-nâḍa vaḷaga Nallûra-grâmada chatu-simey-oḷagâda akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-sâmya-voḷagâgi koṭev âgi nîvu nimma putra-pautra-pâramparey âgi â-chandrârkka-stâyigaḷ âgi sukadali anubhavisi-koṇḍu bahiri yendu koṭa śilâ-śâsana (*usual final verse*)

39

At Hañchîpura (same hobli), on a vîrakal in Brahma-seṭṭi's land, north of the village.

Svasti śrîmat Immaḍi-Hiḷamai-Râya Bayal-nâḍa Kôṭe-Nelûra Eṟeyama-Gâvuṇḍana maga Bira-Gâvuṇḍa . . . . . vîran iṟivandu nala iṟida . . . . . . satta . . Kêta-Gâvuṇḍa parôksha-vinayaṃ geydu kallan iṟisida

40

At Masahaḷḷi (same hobli), on a stone in front of the Gurulu-mâri temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada S'râvaṇa-śu 7 Sukravâradalû Krishṇa-Dêva-mahârâyar âda dakshiṇa-bhuja-stânar âda Krishṇa-Râya-Nâyakarû Hukoḍeya-sîmeya Hurada Mâdhava-Nâyakarige sarvamânyav âgi koṭṭa Baya-nâḍa-staḷada Masaṇihaḷi â-grâmada kâluvaḷi Dêvarâyapura î-grâmada voḷagâda chatus-sîmey-oḷagâda akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyav oḷagâgi koṭṭev âgi niû nimma putra-pautra-parampare santatiy âgi â-chandrârkka-stâyigaḷ âgi sukadali anubhavisikoṇḍu bahiri yendu sthâpisida śilâ-śâsana || (*usual final verses*)

41

At Bêchirâkh Puradakaṭṭe (same hobli), on a stone to the north of the large baniyan tree.

S'rî svasti samasta-śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Hurada Mâdava-Nâyakara makkaḷu Chenn-Oḍeyara komâra Nañja-Râja-Voḍeyaru svasti śrî jayâbhyudaya-Kaliyuga-ı ramâṇu 432000 varushakke sanda Kali-varusha 4670 S'âli-bhûpana śaka-varusha 1491 neya Sukḷa-saṃvatsarada Jêshṭha-śu 5 S'ukravâradalu Kaṇala-nâḍige saluva Beṭṭada Bhîmêśvara-dêvaru-Bhairava-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga-archanâ-vratige sarvamânyavâgi Nañjarâjavoḍêrapura[va]nnu koṭeñ âdhi-aḍahu-dâna-krayakke saluñdu yidakke âvan orbban âdaru tappi apaharisid uṇṭ âdare gôvu-brâhmaṇaranu Gaṅgeya taḍiyalli konda pâpakke hôguvanu ı guruvanu tande-tâyinu Kâsî-kshêtradalli konda pâpakke hôguvanû ı vibhûti-rudrâkshige tappida pâpakke hôguvanu hetta-tâya voḍabuṭṭidavarige tappidavanû ı gôva tale voḍeyikkida pâpakke hôguvanû bhrûṇa-hatyâ-pâpakke hôguvanû int î-pâtakakke hôguvanu (*on the right*) Nañjarâjavoḍeyarapurana teṛage tegadu mane mâḍidaa Sragûra Siṅga-Gauḍana maga Nañja-Gauḍa

42

At Kottâgâla (same hobli), on a stone near the Mârî temple.

S'rîmatu Chennaṇa-Seṭṭiravarige Muriyyarâvu nnḍi-snêhânusaṃvṛittiyiṃ kharyyakke kaḷihista vineyartam ant oppudum âdâgi Sarâgurâ Bheṭṭikarligu Hurâda Bheṭṭikarligu nîñ yaleya .. .. yin dâriyalâna â-mêre Bhairavana .. Bheṭṭiyarlikhana Kaṇḍigâvi-Bhairuvana . .. Muhugavige mûḍal âgi .. .. ṭṭikarlige yidâre paḍuvaḷâgi Saragura Bheṭṭikarlige yaḍâgi .. .. koṭṭaru .. .. â-chandra-arkka munde naḍava .. ..

43

On a second stone in front of the same temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1452 sandu vandaneyad âda Khara-saṃvatsarada Jêshṭa-śu 5 Guruvâradalû Achuta-Dêva-mahârâyarâ(da) dakshiṇa-bhujasthânar âda .. .. .. bayyaṇavara kâryyake kartar âda Simmaṇa-Nâyakaru Kôṭeya sîmeya Hurada Mâdava-Nâyakaru sarvvamânyav âgi koṭṭa Kottadagâla â-grâmada kâluvaḷi Heggudilu Maleyûṛu yî-grâmada volagâda chatus-sîmey-voḷagâda akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhyav emba ashṭa-bhôga-têjas-sâmyavanu koṭebiṭev âgi nîvu nimma putra-pañtra-pâraṃpare-santatiy âgi â-chandrârkka-sthâyigaḷ âgi sukhadali anubhavisi-koṇḍu bahiri endu nimmage śilâ-śâsana ‖ (*usual final verses*)

46

At Manuganahaḷḷi (same hobli), on a stone in Mallaya's field.

Vikrama-saṃvatsarada Vaiśâkha-śuddha 1 lû Yimmaḍi-Dêva-Rây-oḍeya Manuganahaḷḷi

47

On a stone to the west of the same field.

Maduvaṇigare Doḍḍatâye vîra-svaggavan eyidallige mâḍisidda vigrahavû Anuvôjana barahâ maṅgaḷam ahâ śrî śrî 1 vûru kaiya koṭṭa

48

At Baṅkuvâḍi (Nemmanahaḷḷi hobli), on a stone north-west of the Añjanêya temple.

Rudhirôdgâri-saṃvatsarada Phâlguṇa-śu 11 lu Sakha-varusa 14 .. sandalli .. .. sari-Medali Dâmôdara-Modali Bîra-Vaḍeyarige namma Paṅkuvâḍi-grama ga 8 sutri-guttage koṭeû (*usual imprecatory phrases*)

49

At Narasîpura (same hobli), on a stone in the S'âsana-guḍi.

Saragûra Nârasiṃha-dêvarê gati śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1576 sanda Jaya-saṃvatsarada Phâlguṇa-bahuḷa 7 Sômavâradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-ra . . . . . siṃhâsanâdhîśvarar âda Kaṇṭhîrava-Narasa-Râj-oḍeyaravaru pṛithvî-râjyaṃ gaiūtt iralu Hurada prabhu Mâdhava-Nâyakara kumâraru daḷavâya Liṅga-Râjaiyanavaru Nârasiṃha-svâmiyavara aṅga-raṅga-vaibhôga-amṛitapaḍi-ârôgaṇe-dìpârâdhanege Saragûra staḷakke saluva Narasîpurada grâma 1 kke saluva chatus-sîmeyannu koṭṭa dâna-śâsana | (*usual final verses*)

50

At the same village, on a vîrakal in Javanê-Gauḍa's field.

Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Mukkaṇṇa-Kadamba śrî-yugma-Bayal-nâḍa râjyaṃ geye || Saka-varishaṃ 1060 sâsirad-aravatteneya Piṅgaḷa-saṃvatsarada Mârggasira-saṅkramaṇaṃ suddha-êkâdasi 11 Bṛihaspativârad andu Heggavâḍiya . . . . ra Bamma-Gavuṇḍana . . ya-putra Bîcha-Gavuḍaṃ turuvaṃ maguchi kaḷḷaraṃ strîbasa kondu sattaḍe . . kaṭida Vîraṇṇa kallan irisidaṃ ||

sṛishṭiyoḷu negardda Bayi-nâḍa | paṭṭaṇa Sarabigûra Koḍagahaḷiy turuvaṃ |
muttida kaḷḷaran iridu su- | bhaṭṭara . . rana kondu turuvaṃ maguchida Bîchaṃ ||

(*on the top*) svasti samasta Kûndatûra-avaru gavuṇḍugaḷu koṭṭaru Bîchaṅge koḍaṅgeyaṃ aḷipidavaṃ tamma avaru âyige gauḍa taṅgêḷu-kavileyaṃ konda

51

At the same village, on a stone in S'ântayya's field.

S'rî De

śubham astu |

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1751 Virôdhi-saṃ | Kârttika-śu 5 Bhânu || śrîmad-râjâdhirâja mahârâja śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru Maisûra-nagaradalli ratna-siṃhâsanârû-ḍhar âgi pṛithvî-sâmrâjyaṃ geyvandu | Daḷavâyikerege bandu yiddu tapiśikoṇḍu aḍavige hôda âneyannu appaṇe-mêrege guṇḍininda kodiśi hajûrige vapista bage Heggaḍadêvankôṭe amaludâra S'ântaiyana maga Dêvachandraiyage yinâm âgi appaṇe koḍisiddu tâlôku-paiki Sâgarada hôbaḷi vaḷita Narasiṃha-purada grâmadalli bedalu Kaṅ gu 12—0 varahada bhûmige chatur-dikkigû śilâ-pratishṭhe mâḍisi koṭṭaddu yi-śilege paśchima hola-sârige tuṇḍu saha 1 yidake sêrida aḍu saha kuḷa mogachu Kaṅ gu 10—6 yi śilege pûrva hatti-hola 1 kke kuḷa mogachu Kaṅ gu 1—4 ubhayaṃ hanneraḍu-varahâda bedalu-bhûmige yî-Kârtika-ba 13 Sômavâradallû śilâ-pratishṭe mâḍi yîta yîtana putra-pautra-pâramparyav-âgi nirupâdhika-sarvamânyav âgi appaṇe koḍisida śâsanâ |

52

At the Heggamûru (same hobli), on a stone in the way to the Mârî temple, west of the village.

Svasti śrî Saka-varusha *sâvirada-nânûra-muvata-vombataneya Krôdhana-saṃvatsarada Jyêshṭa-su 8 Âdityavâradalu śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara-gaṇḍa Kôṭeya-Siṅgappa-Oḍeyara

*So in the original ; but S'aka 1439 = Îs'avra, Krôdhana = 1427.

komâra Chenna-Râya-Oḍeyaru Tapadeya-Timmayanige Baya-nâḍa-sthaḷada Hegganûra-grâmavanu sarvvamânyav âgi koṭṭeü chandra-sûriyau uḷḷannakalu tappidaḍe (*usual imprecatory phrases*) Saka-varusha sanda 1439 Krôdhana-saṃvatsarada Jyêshṭha-su 8 ‖ śri-Vîra-Nârâyaṇa Heganûra chatus-sîme-oḷagâgi koṭṭadu

53

On a stone near the same temple.

. . . . ndaya . . . maṃ pârvôdi bâṇigar Nṛisiṃ . . . . . yar.ṃ guṇavar kommeyar kañchavar Kundutûro . . . . . . r oḍe or Mâdamaṅgalam oḍe or-gôṇṭe mâḍi odeo Viḷatûro . . . . raha pârval maḷcharâr idar Maḷtûraro dâḷvâyigar pervâṇar . . . . dar kudila-vâṇigar mîridar îsilar tôṇṭeya tinavar kaḷde . . . . r mudagar pûsar âreyar kaṇakkar pûsûrar Kontamaṅgalam oḍede . . . . . . enettarum aṟiya polavada-dout alavarann idon aḷidon pañcha-mahâ-pâtakan akkaṃ ‖ polamâ

54

At Kâtavâḷa (same hobli), on a stone in front of the Mâsti guḍi.

Bhâva-saṃ[va]tsara-Phâlguṇada śuddha 10 lû Dêvaprithi mari-makkaḷ âda Nañjaya-Dêvarige Kariya-Vîrayanû Kâṭivâḷanû bhakti mâḍida (*usual imprecatory phrases*)

55

At Haḷeyûr (same hobli), on a stone near the Nañjuṇḍêśvara temple.

Svasty anavarata-prabaḷâri-baḷa-viśama-samarâvanî-madhya-stita-nija-vîra-sammukha-sva-sama. . . . . mahâri-saṃhâri virâṅganâ-saṅgata-dakshiṇa-dôrddaṇḍa nikarake gaṇḍa vairi-baḷa-mallaṃ gaḍiy-aṅka-mallaṃ Mârasiṅgana nandanaṃ dâyâdya-bandhanaṃ Kovaḷeya-kulâmbara-bhânu ripu-kṛisânu Poku-nâḍ-adhipati Kilkenâḷ-viśayâdhipati Kundatûra Maleyammaṃ nâḍa Poku-nâḍa Kiḷke-nâḍuḷ-vere Nañjuṇ-ḍiśvaram-oḍeyargge Saka-variśa sâyirad-ombhattaneya Prabhava-(*back*) saṃvatsaradal mûnûṟu puṭṭaḷa mannuṃ ûra-pudivattamu nichcha tiruvaṃ bîḍiṅge Bâradaṅgereya bayalumam biṭṭu Buvana-sakti-Jîyara śisya Bâḷasakti-Jîyargge dhâre eredu sthânamumaṃ koṭṭa idan aḷidam pañcha-mahâ-pâtakan appu

56

At Kittûr (same hobli), on a stone in front of the Râmêśvara temple.

Asatî-nîla-chaḷâḷakâḷig asatî-sampûrṇa-chandrânanakk
asatî-sândra-kaṭâksha-pâtak asatî-vispashṭa-dashṭâdharakk ‖
asatî-nûta-latâṅgad î . . sauddhage . [. . . . .
. . . .]yugma-Bayal-nâḍanaṃ ‖

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara vîra-mahêśvara kadana-Triṇêtra malepar âditya Kadamba-Kaṇṭhîravaṃ Valli-kâḷânaḷaṃ satya-Râdhêyaṃ sâhasôttuṅgaṃ nirbhaya-Râma nîti-śâstrâgama-dâna-vinôdaṃ dharmma-sâṅgatya dushṭa-nishṭuran ishṭa-jana-vatsaḷa śrî-Vishṇu-pada-sêkaraṃ Banavâsi-vishayâdhîśvaraṃ Mahêśvara-bhaktaṃ śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja Bîra-Bayal-nâḍa nâḍaṅga Kandavammaṃ Bayal-nâḍ aydu-munnûṟuman êka-râjya geyyutt ire Bûdavâḍi-Pâṇḍya-nâyariteṃuṃ Neḷalâ-paṇiyuṃ Terumaṅgalada kiḷubaraṃ Kêraḷa-nâḍa Punnâḍ-adhigâriyu Niduḷe-nâḍa . . raṃ Kandavamma-nâḍ ı Punnâḍ-adhigâriyu Kikki-nâḍ-adhigâriy âda Punnâḍ-adhigâriya paṇi geyyutt ire Saka-kâḷaṃ 1001 Siddhârti-saṃvatsarada Mârggasira-mâsada amâvâsyeyuṃ śaṅgrân-tiyuṃ sûryya-grahaṇad andu Kittûr âda ananta-Kîrtti-mahânagara-purada râja-stâna Ravi-Yamêśvarae dêvargge Kannevoḷadalu tira-varmmadiṅgaṃ vulakiṅgaṃ biṭṭa datti Kîrtti-mahânagara-purada pannera-ḍaroḷage (*back*) . Maḷchereya kâru siddâyamaṃ Kittûra pudivattamaṃ perggeḍegaḷa . . . muduse

Maṭṭigeyu pudivaṭṭavum Kaḍaleya pudivattavum Jayapurada pudivattamum Posavoḷala pudivattamum Kaḍavala padivattamum koṭṭu dêvara śrî-pâdada keḷage dhâreyum aṭṭi Ravinalla-Dêvange Kiḷidâkki-gâvuṇḍagaḷge kaṇṇigam âdiy âge taḷa-bhôga-sahitam âge kaṭṭi kalla naḍasidara sâkshi Saragûra-Grâmeya Kittaḍiyûra Permmâḍe-Gâvuṇḍanum Sâgareya-gâvuṇḍugaḷu Mâdagada-gâvuṇḍugaḷu Kunda-tûra-nâḷ-âḷvanu Beṅgeyûra Permmâḍi-Gâvuṇḍanu Maṇahya-Satyavâkya-Gâvuṇḍanum Kôṭeya-Râcha-malla-Gâvuṇḍugaḷum sâkshi ||

na visham visham ity âhur dêvasvam visham uchyatê |
visham êkâkinam hanti dêvasvam putra-pautrakam ||

(*usual final verses*) Araparasara sênaḷôvana barcha.

57

At the same village, on a stone at the southern hedge of the basti

S'ubham astu svasti śrî vijayâbda-Sâlivâhana-śaka-varuśâ 1594 | sanda Paridhâvi-samvatsarada Pusya-śu 2 lû śrîmad râjâdhirâja râja-paramêśvara Mahiśâpurâdhîśa | Dêva-Râja-Vaḍeyara kumâra | Kaṇṭhî-rava-Râya-arasanavaru namma Saragûra-staḷada Kitûra sênabôga Niraňjaiyyanige Kittûra-staḷadale Kambaru vaḍake koṭṭa umbaḷi-mânyake ga kam ga 10 varaha (*back*) bhûmi ko 10 . . . . ru || Dêva-Râja-Vaḍêrû || śrî

58

At the same village, on a stone in Dâsa-Nâyaka's field.

Hurada Liṅga-Râju-Voḍêru Medahaḷiya maṭa la Kabbegi Naňjaya-Dêvarige koṭṭa bhûmiyanu aḷupidare tande konda pâpake hôharu

59

At Sâgare village (same hobli), on a stone at the village entrance.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti śrî jayâbhyudaya-Sâḷivâhana-śaka-varusha 1421 neya mêle saluva Sidhârti-samvatsarada Pushya-ba 11 lu Makara-saṅkrânti-puṇya-kâladalu Narasaṇṇa-Nâyaka-voḍeyara jîrṇṇôddhârâ Baya-nâḍa voḷagaṇa chatur-vêdi-maṅgaḷav âda Sâgareya śrîmad-aśêsha-vidvan-mahâjanaṅgaḷû tamma agrahârada tâmra-śâsanavanû S'ivanasamudrada Tiparasa-ayanavarige tôṟal âgi Tiparasa-ayanavarû Narasaṇṇa-Nâyaka-voḍeyarige binnaham mâḍi â-nirûpadinda Tiparasa-ayanavaru yî-Sâgareya-grâma 1 â-kâluvaḷi keṟeya-baṇḍege śaluv âgi Bichanahaḷḷiya grâma 1 kûḍi grâma eradaṟa chatus-sîmege Vâmana-mudreya kallanû hâki sarvamânyav âgi biṭev âgi yî-grâmagaḷige saluvanthâ sakala-svâmya suṅka sameya ûn uḷa sakala-âdâyavu yî-agrahârada mahâ-janaṅgaḷige saludu yî-agrahârada sarvamânyake tapidavaru (*usual imprecatory phrases and verses*) śrî-Virûpâksha śrî śrî śrî

60

At the same village, on a stone in the S'aṅkarêśvara temple.

Svasti śrî jayâbhyudaya-Saka-varusha 1329 sanda vartamâna-Sarvvajitu-samvatsarada Chayitra-su 5 lu śrîmatu Dêvarsaru Sâgareya Saṅkhara-dêvara tammaḍigaḷu Chokkâla Gôvindyar-tâte yivarugaḷige koṭṭa sâsana toṇḍaü daṇḍige maduveyâdaü hatiya holada suṅka ishṭanû Saṅkhara-dêvariṅge garavuda biyakke koṭṭa dharma (*usual imprecatory phrases*)

61

On a second stone in the same temple.

Svasti śrî jayâbhyudaya-Sakha-varusa 1329 varusa sanda vartamâna-Sarvajitu-samvatsarada Pusya-su 1 Budhavâradalu śrîmatu Saṅkhara-dêvara mund iha Sûriya-dêvariṅge udeya-astamânada divigge

Siṅgapaṭṭaṇada Maṅgu . . . . koṭṭa dharmma ga ½ yî-haṇaviṅge baḍḍi tiṅgaḷ ondakke bêḷe vaḍḍiya mariyâdilu yî . . . . . yinda dinacharilu naḍasuvaru (*usual imprecatory phrases*) tamma dharmma sâkshi . . . . chandrârkka-sthirav âgi biṭṭa . . . . . . yyana baraha.

62

On a third stone in the same temple.

Svasti śrî jayâbhyudaya-Saka-varusa 1329 sanda varta nâna-Sarvajitu-saṃvatsarada Âśvîja-suddha . . . . suṅkada Dêvarsaru Saṅkhara-dêvara nandâ-dîvigege mâḍida dharmma eṇ-jana mâ . . . . . ṇa 1 . . suṅkada sarvva-sâmya . . . . ga ½ aksharadallu aydu-haṇavanû â-chandrârkka-sthâyi âgi S'aṅkhara-dêva-nandâ-dîvige dhâreyan eṟadu koṭṭar âgi âr-obbaru (*usual imprecatory phrases and verse*)

66

At Agattûru, on a stone in the bed of Hoḷêkere.

Virôdhi-Vikṛitu-saṃvatsarada Vayiśâkha-śu 12 lu | śrîman-mahâ-maṇḍalêśvara Nandyâla-Timmere-mahâ-arasugaḷu | Kôṭeya sîmey oḷagâda | Kaṇeya-nâ . noḷage saluva gâma Âgatûranû Bôḷa-Nañjey-oḍeyanige yâḷa-goḍagiy âgi koṭevu (*usual imprecatory phrases*) Bôḷa-Nañjê-Dêvaru śrî-Nañjuṇḍêśvara-dêvarige amruta-paḍige Âgattûra-grâmadalli ga 36 ârihi Tima-Dêva Nañjaluguḍinalli Bôḷa-Nañje-Dêvaru maṭavanu kaṭisi alliha Gôḷura-Chenna-Vîraṇṇa-Voḍeyapagaḷu Murige Âgutûrinalli ga 14 ubhayaṃ ga 50 varuha varusham-pratiya ayivatu-varahanu anubhavisikoṇḍu sukhadall iharu (*usual imprecatory phrases*)

69

At the same village, on a stone lying in Rudrappa's back-yard.

S'rî | Naḷa-saṃvatsarada Mâgha-ba 14 śrîmatu Eṟama-Nâyakarû Mallapa-Gauḍarige koṭṭa sîme hittala hola Kôṭeyahâla ûra-munde . . . . sarige śâsanava koṭa . . daḍe antu yishṭanu dhare chandran uḷali paṟiyantara anubhavisa-bahadu yî-sîmege (*usual imprecatory phrases*)

71

At Badanekuppe (same hobli), on a stone in Patel Liṅgê-Gauḍa's field.

Svasti śrî-dêva-dêvôttama . . Bayala-nâḍa Bîmê. . . . . . Bayirava-dêvara ashṭa-bhûti-amruta-paḍige salav âgi Kôṭeya-Dêv-oḍeyaru Âṅgîra[sa]-saṃvatsarada Mâgha-su 13 û Guruvâradalu Jâganakôṭeya-grâma-vanu sarvvamânyav âgi nâû namma putra-pautra-kâlîna yendu voppi koṭṭa datti yidakke avara nâḍa-varu tappidare (*back*) Gaṅgeya taḍiyali gôvu brâhmaru guru dêvateya tande tâyanu konda pâpakke hôharu . . . . . .

72

At Magge (same hobli), on a vîrakal west of the Mârî temple.

Svasti Jaya-saṃvatsarada Kârttika-su 5 lu Mâdigoṇḍana maga Dêvaṇṇa antaka-lôka . . . . hôda.

73

At the same village, on a vîrakal in Lakshmî-Nâraṇayya's field.

Svasti śrîmatu Sakha-varisha 929 *Viḷâmbîcha-saṃvatsaraṃ Raviyyammarasan : âda râjâdhirâja Bîra-Bayal-nâḍa râjyaṃ geyv andu Maṇalaya Koṅgûṇi-Gâvuṇḍaṃ mûṇûṟu-mânisara varasi Tâmare-koḷâna kûḍi iṟiya bandaḍe Maggeya Pelvâyva Ûyyamma-nâḍu-setti Koṅguṇiya . . ge bandu koḍeya

*So in the original; but Viḷâmbîcha or correctly Viḷambi = 920 and S'aka 929 = Plavaṅ .

bhôgaṃ kuḍu .. endu . . . mâlnâḍe . kûḷiy âg iṟiyade nânâ-dêsi Bramma-Seṭṭi vuḍḍe bandaḍe iṟidar Âṇamiṟi-Emmâyyanuvan iṟidar andu Koṅguṇiyu Ûyyamma-nâḍu-seṭṭi paṟidukoṇḍ avaṃ payda ‖ i[va]na tamma Gâvuṇḍa Suviḷaṃ bîra-kalla nirsida ‖

74

At the same village, on a stone in front of the Bâṇêśvara temple in Erekure-huṇḍi.

Ôṃ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha śrîman-mahâ-mêdinî-mîśeyara-gaṇḍa kaṭhâri-Sâḷuva Narasiṅga-Râya-mahârâyara maneya pradhâna Tiparasa-ayanavaru sukhadiṃ râjyavan âḷuttam irddu S'aka-varusha *1400 neya naḍava Piṅgaḷa-saṃvatsarada Vayiśâkha-su 5 lu Baya-nâḍ-oḷagaṇa Maggeya Bâṇêśvara-dêvara aṅga-bhôga-raṅga-bhôgakko Baya-nâḍ-oḷagaṇa Bâṇûranu Hulikallanu liṅga-mudreya kalla hâki koṭṭeü Narasiṅga-Râya-mahârâyarige sâvira-kâla sthira-râjyav âgabêk endu koṭṭev âgi chandrârkka-târaṃ-baraṃ saluvant âgi dhâra-pûrbbaka mâḍi koṭṭa datti (*usual final verses*) Gaṅgeya taḍiyali gôva konda pâpakke hôharu Gôdâvarîli tandeya konda pâpake hôharu Vâraṇâsiya taḍiyali tamma guruva konda pâpakko hôharu yî-katteya tindavaru idake tapidavaru nâya tindavaru.

76

At Maḷali (same hobli), on a stone in front of the Sômêdêvara-huṇḍi attached to the Sômêśvara temple.

Virôdhi-saṃvatsarada S'râvaṇa-su 5 lu Mâdaṇṇanavaru Chennayyana maṭada Vîrabhadra-dêvarige biṭṭa bhûmi kaṃ 100

77

On a vîrakal in front of the same temple.

Svasti śrîmat-Châgi-Bayal-nâḍa Gôramaṇa Kodâri-kâḷegadali onu kal-nâḍu-paḍeda inya .. billa-balla taṅge maleyaṃ beṅkoḷva nirbbhaya-Râma Kaḍamba-Kaṇṭhîra[va]ṃ Châgi-Bayal-nâḍana râjyad andu Manneliya satti .. ṟu-batada maṇṇaṃ hiri-Eṟeyachâriya âḷdar âriya-Narasiṅgha-Gâvuṇḍara munde Eṟeyachâriya Murâriya Jakkâchârya î-muvara makkaḷâ râda .. ba . . . . . appar maṅgaḷa | . . . . ganânâ-dêsiga bî .. iva geyda Ayyaṇbbachâri ‖

78

At Sôgoḷḷi (same hobli), on a stone near the Mârî temple.

S'rî svasti (adya âditya-maṇḍalôdayav âda upari Saka-varuśa 1444 neya Chitrabhânu-saṃvatsarada Âsvayija-su 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara mêdinî-mîsara-gaṇḍa kaṭhâri-Sâḷuva śrî-vîra-Kṛishṇa-Râyara pradhânar âda Basavapp-ayyanavaru tamma nâykatanakke saluva Kôṭesîmeya voḷagaṇa Bayi-nâḍa staḷada Sôgebaḷiya-grâmavanu Kṛishṇa-Râya-mahârâyarige dharmmav âgal-endu Basavapp-ayyanavaru Maṭakereya Râmêśvara-liṅgana aṅga-bhôgakke śaluv âgi koṭṭev âgi yî-grâmakke saluva chatus-sîmeyal iha 13.. âdâya suṅka-sameya-modalâda sakala-svâmyavanu sarvvamânyav âgi koṭṭa grâma y'-grâmakke tappidavaru

akshaya-sukam î-dharmmama- | n îkshisi rakshisuva puṇya-puruśargg akkuṃ |
bakshisuv-âtaṃ santâ- | na-kshayam âyuḷ-kshayam [. . . . .] ‖

Gaṅgeyalli gôvu brâhmaṇa guruva konda pâpakke hôguvaru ‖

*So in the original; but S'aka 1400 = Vilambi, Piṅgaḷa = 1419.

79

At the same village, on a vîrakal in Patel Keñcha-nâyaka's yard.

Svasti Saka-varsham 1029 neya Sarvvajit-saṃvatsarada Vaisâka-mâsad andu Iravi-Challamma Bîra-Bayal-nâḍan arasu-geyye Posavoḷala Jakkayya nâḍâḷvana gâmuṇḍanandu Baṅkiyarasana Harima Hosavoḷalumaṃ Posavoḷala paḷḷi Sôgepaḷḷiyumaṃ mutti eṟivâgaḷ Sôgepaḷḷikâṟa Êchayyana magaṃ Sôvayya nâḍu-seṭṭi Beḷûrapaḷḷi tuṟuvumaṃ seṟeyumaṃ peṟeg ikki kâdi sattaṃ ||

kanda || neṟe nûṟu-kudure sâyira- | d aṟuṅûṟ âḷ verasu mutti tuṟuvuṃ seṟeyaṃ |
peṟag ikki Sôgepaḷḷiya | yeṟe . . . . . . su taḷt iṟida dêva-lôkake vôdaṃ ||

maṅgalaṃ |

80

On a second vîrakal at the same place.

Svasti śrîmatu Saka-varisha sâvi[ra]da aydaneyâ Rudhirôdgâri-saṃvatsarada Jêshṭa-mâshada huṇṇave .. Bîra-Baya-nâḍa Siva . . . nakaṭâralad-andu Pośavaḷal Eṟelâmana .. Ki . maṇḍa-Gavuṇḍage vandu . . . . mahaḷi. . . . ndu Sôgeḷiya tuṟuvaḷaṃ Kêtaṇṇaṃ magaṃ Bamma tuṟu.. tuṟugoḷa. . . . sattaṃ

81

On a third vîrakal at the same place.

Prabava-saṃvatsarada Kârttika-su 1 lu Sôgehaḷiyuṃ Siṅgapataṇaüṃ kâdi Daḷa Kâḷa-gatige hôda yîragalu Sûrabôya huyisidanu *namaka

82

At the same village, on a stone near Puṭṭasvâmi's house.

S'rîmatu-Dundubhi-saṃvacharada Vaisâka 5 Thevarevûru Gummarana koḍage (*usual final phrase*)

83

At the same village, on a vîrakal near Holêra Honna's house.

Kâḷâyukti-saṃvatsarada Vayisâka-su 5 lu kâdidali Bayina Mâdage yîragallu Sôgehaḷḷi Siṅgapaṭṭaṇa

84

At Nilavâgili (same hobli), on a stone in front of the Mâri temple.

Svasti śrî jayâbhyudayav aha Sâlivâhana-saka-varsha 1442 neya Vikrama-saṃvatsarada Âśvîja-su 10 Chandra | śrîman-mahâ-maṇḍalêśvara Kṛishṇa-Râyara Mallarsara nirûpadiṃ Nâge-Nâyakaru Vâma-rsara Nañjayage Kaṇayaḷa-nâḍa stalada Nilavâgilu Sandadagâla-voḷagâda chatus-sîme-oḷagâda gade bedalu ashṭa-bhôga-tējas-svâmyavanu âgumâḍikoṇḍu śrôtriya-gutage ga 20 honnanu koṭu sukhadali ihe śrî śrî

85

At Nêrḷe (same hobli), on a stone under the nim-tree in the middle of the village.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1585 sandu vartamânav âda Sôbhakṛitu-saṃvatsa-rada Âsâḍa-śu 12 Sômavâra . . . . Kâsyapa . . . . sûtrada Ṛik-śâkheya Maisûra Râma-Râ (3 *lines gone*) nikarâda Maisûru-sîmeya Âgatûra Liṅga-Vo . . . . saluva Saragûra staḷake saluva Kaṇeyal-anâḍa

*These three letters are inverted.

Nirali-grâmavanu sa-hiraṇyôdaka-dâna-dhâra-pûrvakav âgi nimage Kṛishṇârpaṇa-pûrvakadinda êka-bhôga-svâmyav âgi dhâreyan eredu koṭṭev âgi .... Niraḷe-grâmada chatus-sîmey oḷaguḷa nidhy-âdy-ashṭa-bhôgagaḷu nimage putra-paütra .... saluvudu yendu ... Niraḷege-grâmada śilâ-śâsana (*usual final verse*) śrî-Kṛishṇa

86

At the same village, on a stone near the Mallêśvara temple.

Svasti śrî Koṅgoṇe-Eṟeyan pṛithuvî-râjyaṃ keye kerebaṭṭige . Pavokke Âysul hantapa saldôv îge Âysûnalli âtige viṭṭa dhôṇṭe koṭṭa viṭṭa paṭṭâ .. dikshamaṇi â ...... Vâraṇâsi pannir-sâsirvvarumân konda pâpaṃ idânu aḻittôn chandra-arkkaṃ tirppaḍa urân eyidi dêsa-ttharmmân aḻit-pâpa eyidavon.. yâr kaṭigaṃ aḻita pâpaṃ eyivon idân aḻitton orkalla . ppotti-makkaḷ paḍedo keḍuga puṭṭidovuṃ puridu toṟade kega ....

87

At Mâguḍilu (same hobli), on a stone in the yard of the Nîlakaṇṭhêśvara temple.

Svasti śrîmat-Sivamâraṃ pritluvi-râjyaṃ keya Vedirun svargatt-ereya mariyâdi koṭṭân sêbige viṭṭâr idân aḻittôn pañcha-mahâ-pâtaka-saṃyyuktan appôn andinâ teṟe ekoḷgaṃ (*back*) andinâ key-vesan ekoḷgaṃ dêva-maṇṇu vândâra eṟettaname adân aḻittôn pañchâ-Vâraṇâsi sâsirvvaru vrâmmaṇaruṃ sâsira-kavileyumân kondôn appôn okkaluḷ pottin makkaḷ puṭṭelkaṃ puṭṭidovuṃ purigaṃ

88

At the same village, on a stone lying in front of the Âñjanêya temple.

(*The upper portion is gone*)....... mânya .... tamal illa Tûre-Dêvêsapana pâdaṇe namma Guru-Bhaṭṭar-âryara pâdaṇe namma Timmap-oḍeyara pâdaṇe namm-aṇṇa Dêv-oḍeyara pâdaṇê nam-maga Dêvaṇan-âṇe gaṇḍ irade dâyadi idaru gaṇḍ idare apulake yâlla heṇṇ idare gaṇḍa tandu maduve mâḍa-daṇo yî-vakaṇige tappal illa gôû-brammarige tapida hâge kôṭe yashṭake munde naḍevi sâva .... Dêvêsa

91

At Maṭakere (Heggaḍadêvankôṭe hobli), on a broken stone lying in the Râmadêva temple.

Vishu-saṃvatsarada S'râvaṇa-su 1 Sô Suṅkada Vijeyaṇṇanu Maṭakeriya Râmanâtha-dêvarige biṭṭa sâmya â-ûra magga-suṅka moṭṭe-suṅka oḷavâṟu adika-mâsa-bidege Malliganahaḷiya gâṇa 1 ishṭanu sarvvamânyav âgi dêvara aṅga-raṅga-bhôgakke biṭṭe .. (*usual imprecatory phrase*).. .....

93

At the same village, on a stone of Musêrajâh's field in the border of Bappnahaḷḷi.

Svasti śrî Dhârâvarisha S'rî-valla[bha].. pṛithuvî-râjya keye Kambharasar tombhattaṟu-sâyi.... midiy-arasar Toṟe-nâḍ-aynûruṃ nâ.... âḷe Dâmaḍigaṭaṃ perggaḍe .... ṟeyuṃ poge bhôgeyuṃ pâravâriyuṃ .... lavidâdônuṃ koṭṭônuṃ Koḍagûraṃ vade ... ṇâsi sâsira-kavileyuṃ sâsirvva .... avan-okkaluḷ potti-makkaḷ pu ...... ponduge

94

At Hayiraṇe (same hobli), on a mortar lying in the midst of the village.

Svasti śrî S'aka-varsa 1222 Vikâri-Bhâdrapada-ba 5 śrîmatu Nîlagiri .. dara Gôpa .. Bayichaṇa râjya-geyvali Bairageya Janṭêśvara-Dêva..... ya-nâḍana ....

95

At the same village, on a stone near the Mâri temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Naḷa-saṃvatsarada Mâga-su 1 lû Narasaṇṇa-Nâyakarige dharmmav âgali endu Tipparasaru Maṭakeriya Râmayya-dêvarige sarvamânyav âgi biṭṭa Hayirage (*usual imprecatory phrases*)

96

At Guḍamahaḷḷi (same hobli), on a stone in Basavê-Gauḍa's field.

Svasti śrî Saka-varusha *1420 neya Bahudhânya-saṃvatsarada Mârggasira-ba 10 lû Dhanus-saṅkrântiya prathama-kâladalli Mallarasa-ayanavarige darmmav âgali endu Maṭhakeriya Râmêśvara-dêvara aṅga-raṅga-bhôga-modalâda vayibhavakke Nâgarasa-ayanavaru koṭṭa darmma-svâstiya Guḍumibaḷiya grâma 1 yî-grâmakke saluva chatus-sîmeyalli huṭṭuva âdâyavanu sarvvamânyav âgi koṭṭa grâma ॥

grantha ॥ akshaya-sukham î-dharmmava- । n îkshisi rakshisuva puṇya-purshargg akkuṃ ।
bhakshisuvâtaṃ santâ- । na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ॥
(*usual imprecatory phrases*)

97

On a second stone lying in the same place.

Sosti śrî S'aka-varusha 1420 neya Piṅgala-saṃvatsarada Kârtika-suddha 5 lu Yeṛeme-Nâyakaru Maṭhakereya Naññaṇa-Seṭṭi Râma-Seṭṭiyarige Horanahaḷiya dakshiṇa-bâgada Oḍageṛe-kammachigaru kaṭṭida sîmege sûtta-guṭṭige ga 7 matte âûdu yillâ

98

At Bappanahaḷḷi (same hobli), on a stone in Ammaṇṇemma's field.

Svastî śrî Saka-varusha 1249 sandu Prabhava-saṃvatsarada Chayitra-sudda 9 lu śrimad-Vishṇuvardhana pratâpa-chakravartti Hoyisaḷa bhuju-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ mâḍutt iralu śrîmatu Nîlagiri-sâdhâra dharâdhirâja Râjêndra-Chôḷa-hosa-birudara-gaṇḍa gaṇḍara-gûḷi maṛevokkara kâva Kaṇeyala Perumâḷu-Dêva-Râi-Dêvanavara makkaḷu Heggaḍe-Dêvanu Nevale-nâḍa Boppanahaḷḷiyanu Perumâḷupura-agrahârav âgi â-vûra chatus-sîme-oḷagâda gadde-beddalu-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-stâvara-jaṅgama-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samasta-baḷi-sahita sarvva-namaśyav âgi âdhi-kraya-dânaṅgaḷu saluvant âgi sa-hiraṇyôdakadindavû dhârâ-pûrvvakaṃ mâḍi grâmâdhidêvate Gôpînâtha-dêvariṅge vṛitti 2 nânâ-gôtrêbhyô brâhmaṇêbhyaḥ dattaṃ mâḍidudake vṛitti 24 antu 26 vṛittiyanu sudharmadindavu tamma santati brâhmaṇara santati pâramparey-âgi chandrârkar uḷḷanna pariyant âgi pâlisutiru â-Perumâḷupurakke selav âgi â-Heggaḍe-Dêvanavaru Hosapêṭeya Tâḷandoreya kâluveya keḷage kallu naṭṭu koṭṭaru gadde Gôpînâtha-dêvariṅge vṛitti 2 kke sa 2 (11 *lines following contain names, &c. of vṛittidârs*) antu gadde sa 27 nu dhârâ-pûrvvakaṃ mâḍi koṭṭa śâsana maṅgaḷam aha śrî śrî

dâna-pâlanayôr madhyê dânât srêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
vâka-dattaṃ manô-dattam adbhir dattaṃ na dîyate ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

(*usual final verses*) â-Heggaḍe-Dêvanavara oppa śrî-Allâḷanâtha । idu sarvvamânyaṃ । Siripatiya maga Ponnayyana baraha

*So in the original; but S'aka 1420 = Kâḷayukti, Bahudhânya = 1440.

100

At Hebbaḷaguppe (same hobli), on a vîrakal near the Râmêśvara temple.

. . . . . bahuḷa-pañchamî-Budhavâradal oḍeyara .. Kulôttuṅga-Chôḷa-Dêvargge yâṇḍu padineṇṭ-âvudaṟal Navile-nâḍa nâḷgâvuṇḍa Pervvayala Aḷagiya-Chôḷaṃ âtana magaṃ Navalâshi-Râja sattaḍe âtana eḷeti Ttapaṟeya Kammâri vâydu sattaḍ avarge biṭṭa pûmbola Kâḍamman-ereyalu nûru-ghaṭṭada maṇṇa Koṅguṇigereyalu pattu koḷaga bedda nîr-mmaṇṇum biṭṭaṃ Aḷagiya-Chôḷa-Dêva

101

At the same village, on the pedestal of the liṅga in the Tâtaliṅgêśvara temple.

Svasti śrî S'aka-varisha 1268 neya Byaya-saṃ Marga-ba 1 Sô Thithimayya-dêvara pratishṭheyanu Âdi-aṇṇana maga Nâgaṇṇa maṅgaḷam ahâ śrî

102

At Kaṭṭemanuganahaḷḷi (same hobli), on a stone-mill in the way to the streamlet.

Svasti śrî Saka-varsha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 11 Brahaspativâradalu Pâṇḍya-dêsada Ma . . . ja .. la-sthânika Haripi-Jîyana maga Nâgi-Dêvanu Nevale-nâḍa Maṇigehaḷḷiya Râma-nâtha-dêvara siri-kâryya naḍavant âgi nandâ-dîvige naḍavant âgi kala-gâṇavanu mâḍsidanu Malleya-Daṇṇâya[ka]ra adhikâradali maṅgaḷam ahâ śrî śrî śrî

103

At the same village, on a stone in front of the Basava temple.

Svasti Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâjaṃ Kovalâḷa-pura-varêśvaraṃ Nandigiri-nâthaṃ śrîmat-Permmânaḍigaḷ svasti samasta-bhuvana-praṇuta Gaṅga-kula-tilaka râjanya-chûḍâ-maṇi lakshmî-nivâsa vijaya-śrî-kariṇî-stambhâyamâna-dôrdaṇḍa sakaḷa-vidyâ-nidhi śrîmad-Eṟepperasar Nugu-nâḍu Navale-nâḍumân âḷuttam ire Bayal-nâḍanoḷ vigraham âda divasaṃ Bayal-nâḍaṃ bandu Kottamaṅgalaman iṟidu tuṟuvaṃ koṇḍu pôgutt ire Pervvayala Koṅguṇi puyyal varidu Bayal-nâḍinuḷ kâdi tuṟuvan ikkisi Bayal-nâḍanan oḍe kâdi Permmânaḍi-Gâmuṇḍana magaṃ Râman alli sattoḍe Permmânaḍiyum Eṟeyapponum oḍan iḷdu Pervvayala Kurumendura Permmânaḍi-Gâmuṇḍaṅgaṃ Koṇ-guṇigaṃ nâḍa-nâḷ-gâmuṇḍum Kiṟuvusuvûrumaṃ kalnâḍu goṭṭar bebmaṇi kondaṅge Vâraṇâsiyuṃ sâsira-kavileyuṃ sâsirvva-pârvvaruṃ sâsira-keṟeyuvân aḷida pañcha-mâpâtakan akkum î-kalnâḍan aḷidoḍe Koṅgâḷara Koḍugûrara bañcham attante aṟuge

104

At Aṅkanâthapura, attached to Hirihaḷḷi (same hobli), on a stone in front of the Arkêśvara temple.

Svasti Shaka-varishaṃ 959 neya Îśvara-shaṃtsarada Âsaḍa-mâssada kâḷ-ashṭaveya Shâti-naktra Somma-varada andu śrî-Mmuḍigoṇḍa-Gaṅgegoṇḍa-Râjhêndra-Chôḷa-Dêvarkki yâṇḍu ippata-aṟavudu svasti śrî-Nole-nâḍa Kuḍalura nigaḷaṅka-malla Chaṅgâḷva parivu paydandu Pḷingeḍa-gâvuṇḍugaḷ Kaligoṭe-mallara tolagada-gaṇḍara Ajjhâṇa-Gavuṇḍana makkaḷ tammutta aiyvaru Muṅga-Gavuṇḍa Laka-Gâvuṇḍaṃ Bhava-Gâvuṇḍa Châva-Gâvuṇḍa Bhasa-Gâvuṇḍa Kêta-Gâvuṇḍa (*back*) svasti Buva-Gâvuṇḍa Bhasava-Gâvuṇḍanu . sat paḍedaṃ kalla-naṭṭu Nnâgavaṅgalaṃ sarvvya-harihâraṃ svasti śrîmmat Pervvayyala nnâḷ-gavuṇḍugaḷ Kuṟvanda Permmaḍi-Gavuṇḍaṃ Êcha-Gavuṇḍan Koṅguṇi-Gâvuṇḍan Utbañchhageya Kariyammaṃ Male-êṟina Bhîcha-Gâvuṇḍa Pairageya Nâcha-Gâvuṇḍa Saivayashṭiya-maṃ Beṭṭûḷa Râjhayya Koḷigâla Gaṅgaya Mmunuvyaṇara mahâ-daṇḍanâyaka palar-mmeche-gaṇḍa Telgara .. Pañchava-mârâyan mechchi Aṅka-Gavuṇḍage Paḷarmmeche-Gâvaṇḍaṃ Naḍubbava-Gâ[vu]ṇ-ḍaṅge Telugara Mâri-Gâvuṇḍanoḷ pataṅ gaṭi Bhiseruṃ kalnâṭh-Nâgavaṅgalaṃ abhrasiddi idanaṃ pet eṟe-koṇḍadu keṟeya Bâṇarâsiya kavileyan aḷida Kâsi-liṅga maṅgaḷaṃ ||

107

At Toravaḷḷi (same hobli), on a stone in Mâvaḷêśvara temple.

S'rî svasti śrî jayâbhyudayavâda Paridhâvi-saṃvatsarada Bhâdrapada-śu 6 lû Mahâbalêśvara-dêvarige Dêva-Râya-Voḍeyara dharmma Toravaḷi-śâsana śrî

110

At Jinnahaḷḷi, (Jinnahaḷḷi hobli), on a vîrakal in Timmê-Gauḍa's field.

Svasti śrî Koṅguṇivarmma dharmma-mahârâjâdhirâja Kôḷâḷa-pura-varêśvara Nandagiri-nâtha śrîmat-Satyavâkya-Permmânaḍigaḷ ı paṭṭam gaṭṭid-êḷaneya varishad andu Gaṅgânvaya-mûḷa-stambham .. gara vaṃśâdhipati Mâdivarmma-vaṭṭakk arhan appa saypânta Eṟeyaṅgappana magaṃ Mâchigaṃ Guttiya-Gaṅgana besadoḷ Tuṟundavoḷala kâḷegadoḷ Noḷambâdhirâja-râjanoḷ kâdi sattaṃ ||

111

At Hommarahaḷḷi (same hobli), on a stone in the Chakra's inâmati field.

Svasti śrîmatu Sômêśvara-Dêvaru prithvî-râjyaṃ geyyutt ire Bapanâda .... Saka-varisha 1175 neya Paridhâvi-saṃvatsarada Mâgha-ba .... nakshatradalu ...... dôrṇa-nâḍa .. ... grâmâdhipati Kâśyapa-gôtra .... Êchamâ-ayana maga Râmâsi ...... Dêvara ...... (*rest illegible*)

112

At Hemmaragaḷḷi (same hobli), on a stone in the Gaṇagalemarada-hola to the south of Voḍḍara-pâḷya.

Svotti śrîmatu teṅkaṇa-râya Bîreya-daṇṇâyakara ko[mâ]ra Gôpînâtanu tanna guruvige biṭṭa antara || 40004403 varisha sanda Subhânu-saṃvatsarada Vaisâkha-ba[hu]ḷa 8 | ashṭami 45 Mâha-nakshatra 1 gha 48 niṃ 24 gha 43 yôga 20 gha 3| ka 3 gha 18 śrîmatu samasta-prasasti-sahitaṃ Nallânu-Chakra-varttiya komâ[ra] Pratâpa-Chakravarttigulige śrî-sarisina satina saṃ . vivasevuva vaḍêr âda Siva-arasaru Lâkâṇaṃ-varininaṃ Chakkravartti Nâmpâda Vêdhâ-Chakkravarttige śrîmatu Nîlagiri-sâdhâra Bileya-daṇṇâyakara makaḷu Gôpînâtanu Kaṇeyala staḷada Eḍatoṟeyanu sarbbamânyav âgi dhârâ-pûrvvakav âgi vôlaysi koṭa sâsanada krama â-vûra chatus-sîmelu vaḷḷa keṟe gadde beddalu ...... nidhi-nikshêpa-tappa-tavuḍ-aṅka-suṅka . . -sidâya-pûrbbâya-apûrvvâya-sahita sarvvamânyav âgi koṭṭa .. .... agrahârav âgi Gôpînâth apurav endu hesaranu iṭṭu dhâr-eṟedu chandrârkkar uruḷḷannabara kaḍavartte âvudu yillahav âgi koṭa sâsana maṅgaḷam ahâ śrî śrî (*usual imprecatory phrases*)

114

At Kolagâlu (same hobli), on a stone in front of the Mârî-temple.

S'rî-Râjâdhirâja-Dêvagge yâṇḍug eṇṭâvadu Sakha-varisaṃ 975 neya Vijayôśchaiva-saṃvatsarada Jêshṭa-mâsada sukla-pakshada trayôdaśî Âdityavârad andu Navale-nâḍu Koḷigâlada Darakunda ... nâḍa Uttama-Chôḷa-Gâvuṇḍana magaṃ Râchayya nâḍu-gauḍar-âditya Chôḷa-Gâvuṇḍa Gaṅgêsvara-dêvaraṃ pratishṭhe geydu biṭṭa bhûmi ûrinda mûnâṟu paṭṭavuṃ Tavudahaḷḷiya keṟeyali aygaḷa bedde-ya ... nandâ-velakiṅge gâṇad eṇṇeyu (*back*) maṇ biṭṭadu idan aḷidavaṃ keṟeyuṃ kaṭeyuṃ kavile-yuṃ Bâṇarâsiyan aḷida pañcha-mahâpâtakan akkuṃ | î-dharmma ...... sthânaṃ nâga-pariśê .... Sômarâśi-Jîyara kâl-garchchi dhârey eṟedu koṭṭalu .... dêvatege ...... adaṟa phala .... band eḍag âvadaṃ kaṭṭe .... kula-kshayam âgugum

115

At Gujjappanahuṇḍi attached to the same village, on a vîrakal by the road side.

Ôṃ svasti śrîmatu tiru-makaḷ maruviya chôṅgal ventan tan tiru-ttamayan-eḍa pôyi Kollapurattu jaya-stambhana nâṭṭi Pêrâṟ .. ri Koppattu Âhvamallane ...... âneyum kudureyum peṇḍir-bhyâṇḍira-

muṃ agappaḍe piḍittu vijeyâbhishêkaṃ ppaṇṇi (vîra-siṅgâsa) vîra-siṅgâsanattu-...... virâja..... sari-varmmarâua oḍeya śrî-Râjêndra-Dêvargge yâṇḍu pannirauḍâvudu Muḍigoṇḍa-Chôḷa-maṇḍalattu Nevile-nâḍa Koḷigâlu Saka-varisha 984 S'ubhakṛit-saṃvatsarada Phâlguṇa-mâsada puṇṇaveyandu Keṟeyûra-Nâgaṇṇa Koḷigâla-Gaṅgâyana-prabhu machcharadalke naḷe Nâgaṇṇas akevu Koḷigâla-Gaṅgayana maga Saracha-Gâvuṇḍa .... (*back*) Hadaga-kulada Gaṅga-Goṇḍara maga Râcha-Goṇḍa kallan iṟisidaṃ gaṇḍar-âditya Chôḷa-Gâvuṇḍan svasti śrîmatu Koḷigâla-Saṅga-Gâvuṇḍara maga Râcha-Gâvuṇḍan nâḍa-gaṇḍar-âditya Chôḷa-Gâmuṇḍa Kêtachârige hounara koṇḍu maṇṇaṟa koṭ'aṃ vîraṇavaṃ maṅgaḷa

116

At Hiranandi (same hobli), on a stone lying in front of the Sômêśvara temple.

Svasti śrî Eṟeyapa..... veḍeṅgaṃ sarggam êṟidoḍe .. Koṅgaṇi Kiṟiya-Râchamalla Manne-beṭṭadoḷ are-nelanuṃ bhaṇḍâravamaṃ koṭṭân endu baṇdaṃ Bhuvanâdityaṃ bare ay-sâmantaruṃ perggeḍegaḷuṃ Bayal-nâḍanu Râchamallaṅg allade râjyamaṃ geyal îyâm endu Bhuvanâytana Mâguṇḍiyoḷ kâdid andu Nindiya Korantiy-arasara makkaḷ nâl-nâlvaru nilad-aḷibinoḷ kâdi satta . Kaligeṟayya î-kallan iṟisidoṃ piriya-magaṃ ... Râmaṃ î-kalnâḍan aḷidoṃ kavile;uṃ Bâraṇâsiyuman aḷidoṃ baradoṃ Bîṟayyaṃ paṟidavu bari muṟida .. niṭṭ-elv eraḍu teṟedavu .... mâge sûsidavu karuḷgoḷe .... ḷedavu rudhirâm iṟidarâ ....

119

At Kaṇṇiyanahuṇḍi Hosûru (same hobli), in Puṭṭê-Gauḍa's back yard.

S'rî-Gaṇâdhipatayê namaḥ ।

Chaturmukha-mukhâmbhôja-vana-haṃsa-vadhûr mama ।
mânasê ramatâṃ nityaṃ sarva-śukra-Sarasvatî ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1592 sanda vartamânav âda Sâdhâraṇa-saṃvatsarada Mârgaśira-ba 3 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra śrî-Maisûra Dêva-Râja-Vaḍêr-aiyyanavaru S'rîraṅgapaṭṭaṇada siṃhâsanadalli pṛithvî-râjyaṃ gaivutt iralu Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Vaḍeyaravara paütrar âda Dêva-Râja-Voḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru Gautama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâṭûra Gaürapayyagaḷa paütrar âda Raghupataiyyagaḷa putrar âda Beṭapp-ayyage barasi koṭṭa śilâ-śâsanada kramav entendare Kottâgâlada vaḷitadalli yiruva Biḷugumbav emba grâmakke pratinâmadhêyav âda Kaṇṭhîravapurada chatus-sîme vivara । Kalukûḍindaṃ mûḍalu Mâḍi-haḷiyindaṃ teṅkalu Aṇṇugaḷiyindaṃ paḍuvalu Beṭṭadabîḍiniṃ baḍagalu yint î-chatus-sîmey oḷaguḷa Kaṇṭhîravapurav emba grâmavanu namma pitṛi-divasada puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭev âgi Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Voḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru Gavutama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâṭûra Gavurapayagaḷa pautrar âda Raghupa-taiyagaḷa putrar âda Beṭṭapaiyage Kaṇṭhîravapurav emba grâmavanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu âgumâḍi anubhavisikoṇḍu bahiri yendu dhârâ-dattav âgi koṭṭev âgi Gavutama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâ-ṭûra Gavurappayagaḷa pautrar âda Raghupataiyagaḷa putrar âda Beṭappayyage Âtrêya-gôtra Âśva-lâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Vaḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru namma-pitṛigaḷige punar-âvṛitti-rahita..... śâsvata-Vaikuṇṭha-lôkâvâptiy âgali yendu nâvu namma strî-putra-jñâti-dâyâdya-sâvantânumatadinda Kaṇṭhîravapurav emba grâmavanu nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vevahâra-

chatushṭayânnyôgyav âgi nîvu ninnma putra-pautra-pâramparey âgi â-chandrârka-stâyigaḷ âgi sukhadind anubhavisikoṇḍu bahiri yendu barasi koṭa bhû-dâna-sâsana (*usual final verses*) śrî yî-Kaṇṭhîrava-purav emba grâmake pûrva-dakshiṇa-paśchimôttaradali yiddanthâ Vâmana-mudre kalugaḷu 16 śubham astu maṅgaḷam ahâ śrî śrî śrî

śrî-Dêva-Râja

120

At Âlanahalli (same hobli), on a stone in the Mâsti-Gauḍa's field.

S'ubham astu || S'âlivâhana-śakâbda 1592 sanda varttamânav âda Sâdhâraṇa-saṃvatsarada Kârtika-śudha 12 lu Maisûra-Kaṇṭhîrava-arasinavaru bidhârad Veṅkaṭaiyyanige barasi koṭṭa silâ-śâsanada kramav enten[da]re Veṅkataiyyanige Kâsige kaḷihisida-nimitya ko . . . . âru-varahada beddala bhûmiyanu silâ-śâsana barasi koṭṭu yiddêvê . . bhûmiyanu ninna putra-pavutra-pâramparey âgi â-chandrârkka-stâyiy âgi anubhavisikoṇḍu baruvadu yendu koṭa śilâ-śâsana śrî śrî Âlanahaḷi-bhûmi

śrî-Dêva-Râja

121

At Kyâtanahaḷḷi (same hobli), on the base of the pillar of the raṅga-maṇṭapa of the Lakshmîkânta temple.

(*South face*) Svasti śrî Sakana-kâla*sâvirada embata âraneya Dundubhi-saṃvachharadali Tagaḍûra Kovara-Kêta-Goṇḍa bandu âḷidav âḷikeya Kêtanahaḷiya mâḍi Malinâta-dêvara dêvâlaya-sahita hosa-keṟeya kaṭisidanu âtana maga Hoyisaḷa-Goṇḍanu Lakshmî-Nâraṇa-dêvaru sahitalu yî-maṇṭapava mâḍisi pratishṭe yil ude yidutu yidda-baḷika nûṟa-yaivatta vombhataneya* Dundubhi-saṃvatsarada Mârggasira-bahuḷa êkâdasi Sanivârad andu Chôḷa-Dêvana maga Aṅkapa Mâchi-Dêvana maga Chokaṇṇa Jîya-Gauḍana maga Aṅkapa Hoysa-Goṇḍana maga Dêvaṇṇan oḷagâda samasta-prabhugaḷ ellaṁ kûḍi (*east face*) . . . . mâḍi gade bedalaṃ biṭṭu . . . . dêvaṅge yî-stânavanu dhârâ-pûrbbaṃ mâḍi koṭṭu śrî-kâryava naḍasidaru maṅgaḷam ahâ . . . . . .

122

At bêchirâkh Doḍḍa-Kereyûru (same hobli), on a stone in front of the Mâri temple.

S'rî Vikâri-saṃvatsarada Âshâḍha-śu 11 || svasti śrîmatu Keṟeyûra Chandranâtha-svâmigaḷige Tipparasaru poḍavaṭṭâ naḍisikoṭṭa śâsanada kramav entendaḍe . . . . . rahoppeyara Mallana maga . . . . pûrvadalli dêvara dîvigeya dharmmakke koṭṭiddu . . . . . . dêvarige bêḍi bandu adanâ . . . . tegadukoṇḍu adakke pratiyâgi Âlako . geleya Chaũḍige 1½ teṟutâ . . . suṅka 4 hâga adhika-mâsa bandaḍe . . ubhayaṃ ga 6½ nû dêvara dîvigeya dharmmakke koṭṭev âgi yidanu (*usual imprecatory phrases*)

*So in the original; but S'aka 1086 = Subhânu, Dundubhi = 1064; 1159 = Durmukhi.

HUṆSÛR TALUQ.

1

At Kaṭṭe-Maḷalavâḍi (Kirajâji hobli), on the right wall of the mukha-maṇṭapa of the Veṅkaṭramaṇa temple.

S'ubham astu ‖ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1555 varuśa sanda S'rîmukha-saṃvatsarada Vayiśâkha-śu 2 lu Bûdanûra Gaûḍigereya S'rînivâsayana maga Kônêriyu Maḷalavâḍiya naḍu-kêri-Tirumala-dêvara nava-raṅgada vajra-bhitti-gôḍe hatu-aṅkaṇada sêveyu Tirumala-dêvara śrî-pâdake samarpaṇa ‖ nir-vighnam astu ‖

2

At the same village, on a pillar lying near the bathing-ghat of the channel, south of the village.

Sitâ-Râma prasanna

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
purataḥ-prâñjaliṃ vandê Mârutiṃ tava kiṅkaraṃ ।
Sugrîvaṃ Bharataṃ vandê Vibhîshaṇam athâśrayê ‖
Lakshmaṇaṃ châṅgadaṃ vandê S'atrughnaṃ praṇamâmy ahaṃ ।
Jâmbavantaṃ cha vâyavya-daḷâdishu yathâ-kramaṃ ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1750 Kali-varusha 4929 nê Sarvadhâri-saṃvatsarada Mâgha-śuddha 5 Bhânuvâra Rêvatî-nakshatra Mîna-lagnadalli S'rîvatsa-gôtrada Biḷgiri-Chikaiyanavara paûtrar âda Vêṅkaṭakṛishṇa-Râjaiyanavara putrar âda Chikka-Râjaiya-araśinavaru pratishṭhe mâḍisiddanthâ śrî-Sîtâ-Râmasvâmiyavaru Lakshmaṇatîrthada-nadige uttara-bhâgadalli bhaktâdigaḷige prasannar âgi yidhâre

3

At Koṇḍâṇu (same hobli), on the base of the Sômêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Kôḷâla-Hânuṅgalu-Banavâse-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvardhana-Hoysaḷa-Dêvaru Heddoṛey-âdiy âgi śrî-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Saka-varusha 1089 neya Sarvajitu-saṃvatsarada Chaitra-suddha-pañchamî-Bṛihavârad andu Toṇḍeyahâḷa Tenadaṅkara Bôgeya-Sâvantana maga Harada-Gâvuṇḍanu Kâḷeya-Sâvantanû Bêka-Gavuṇḍan-oḍa-vuṭṭida tamutt-ayvara makkaḷu kaṭṭisida keṟe ettisida dêvâlyakke gadde khaṃ 4 ondu bêli beddaleyu tri-bhâga saktige saluvant âgi biṭṭa datti ‖

4

On the left stone of the door frame of the same temple.

Svasti śrîmatu Maragaṇḍa Bilaṇanu mâḍisida kannaḍi kaṃba

5

At Kirasoḍlu (same hobli), on a stone in S'rînivâsaiyaṅgar's field, east of the village.

Vishṇunâthapurada basadiya gadde maṅgaḷam ahâ śrî śrî

8

At Mâkanahaḷḷi (same hobli), on the door frame of the Narasiṃha temple, west of the village.

S'âlivâhana-śaka-varshaṅgaḷu 1758 śrî-Kṛishṇa-Râja-Vaḍeyaravara dharmma

10—11

At Marûr (same hobli), on two vîrakals at the Âñjanêya temple.

Svasti śrî Râjêndra-Chôḷa-Dêvarage yâṇḍu oṃbhattâvadu S'râvaṇa-mâsa Âdityavâsarad andu Te .... nâḍa Maravura .. la-Gâvuṇḍana maga Bamma-Gâmuṇḍa nâḍa-Râjêndra-Chôḷa-Syeṭi ..... chalad-aṅka-Râmaṃ gaḍiy-aṅka-mallaṃ .. javada-yaṟagaṃ . Râjêndra-Chôḷa-Seṭṭir sattaḍe Aḷashabandhiya maga Hulimadda nâḍa-Râjêndra-Chôḷa-nâṭṭareya Chôḷa-Chaṭṭiyan ajjan ikki konda Maddayyanaṃ kondu taḷava tandaṃ .. reyage Keḷeyabbeyu siri-Kâvaṇṇanu Bî .. ṇṇanu Jaṭṭeyabayalal are-daggi nalgaṇḍuga kaṭṭidaru varad eḍeyalu kaṭṭid ... daggi eṇṭu-kaṇḍuga Chôḷa-Seṭṭi ... eṇṭu-sirav idu poyyisida kallu*.................. keṟeyaṃ ...... kavileya konda || ...... l anuvaruyuṃ Maravura parivarivarid iṟiyalârade kaḷdu tuṟu gondu .... yuṃ Bikkava-Gâvuṇḍana sere ... tuṟuva koḷalu Ipa-Gonḍana oreyge mechchi kaṭṭida koḍage paḷḷa-gaḷde nâl-gaṇḍuga (back) .... Chôḷa-Seṭṭi ..... ravûra Râjêndra-Chôḷa-Seṭṭi ...... ppôgal ttappi harida nâyaṃ .... sûra Sôvi-Nâyakaṃ .. kaṭṭikoṇḍu bidalolad iṟidoḍ eḷdu sushṭu .... avana ayvattu gâñjanada paṭṭumeya kaṭṭi tandu âḷdaṅge koṭṭaṃ Râjêndra-Chôḷa-nâṭṭareyaṃ

13

At Heggandûr (same hobli), on pieces of a vîrakal lying in a lane, east of the village.

Svasti Sakha-varśa 1108 Viśvâvasu-saṃvstsaradalu śrîman-mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêvara kâladalu Heggandûra Aṇṇa .... ganu Nâṭayya tuṟu bariyalu maguchi vîra-nâ .. n eydidaṃ Vijayamma .... koḍugiya biṭṭa

14

At Honnênahaḷḷi (same hobli), on a stone to the left of the entrance of the basti.

Svasti śrî Mûla-saṅgha Dêsiya-gaṇa Postaka-gachchha Koṇḍakundânvaya Hanasôgeya baḷiya śrî-Bâhubali-Maladhâri-Dêvara priya-śishyarum appa śrî-Padmaṇandi-Bhaṭṭâraka-dêvaru S'aka-varsha 1225 S'ubhakṛitu-saṃvatsarad andu Honneyanahaḷiya basadiya gandha-guḍiyanu gadyâṇam hadinaydanû koṭṭu mâḍisidaru (Bâhubali-Dêvarû Pârisva-Dêvarû barasidaru)† maṅgaḷam ahâ śrî ivan aḷidavaru narakakke hôharu ||

15

At Periyâpaṭṇa (Periyâpaṭṇa hobli), on the door-frame of the Channigarâya temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1511 neya Sarvadhâri-saṃvatsarada Âśvîja-śu 10 S'u lû S'ôma-vaṃśada Buku-śâkheya Harita-gôtrada S'rîkaṇṭha-Râjaiyanavara komârar âda śrîman-mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga-Chaṅgâḷva śrî .. Piriya-Râjaya-Dêva-mahâ-arasugaḷavaru | yî-paṭṇavanu jîrṇṇôddhârava mâdi tamma hesarali Piriyarâjapaṭṇav endu hesara koṭaru | yind ârabhya namma râjyada dhore âgali para-râjyada dhore âgali hadineṇṭu-jâtiya nûr-ondu-kuladavan âdarû

*No. 11 begins from here. †The words in brackets are in Nâgarî characters.

Piriyarâjapaṭṇa yan .. vanige voba tande voba tâyige huṭidava Siṅgapaṭana yendava tamma tande tâya kondava ....

17

At the same village, on a vîrakal in Vâjanahâḷa.

..... jayâbhyudaya-Saka-varusha 1428 sandu vartamâna Kshaya-saṃvatsarada Bhâdrapada-ba 30 Âdityavâradali śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-vîra .... nâyakara-gaṇḍa Gaṅgama-Nâykanu śrî .... arasu parivara mechchi hariyali Bayichaṅga biḷdu kâdi vijaya-lakshumiya kûḍi Hariya charaṇake sanda vîra-galiṅge maṅgaḷam ahâ śrî śrî śrî

18

At Hiṭṇahebbâgilu on copper plates in possession of Pârvatamma, daughter-in-law of Jôḍidâr Nañjuṇḍayya.

(*Ib*) Siddham । jayati surâsura-makuṭa-praṇihita-maṇi-kiraṇa-khachita-charaṇa-yugaḥ ।
daṇḍa-kamaṇḍalu-hastaṣ padma-pravarâsanô Brahmâ ‖

svasti vijaya-Vaijayantyâm svâmi-Mahâsêna-mâtṛi-gaṇânuddhyâtâbhishiktasya Mânavyasa-gôtrasya Hâritî-putrasya pratikṛita-svâddhyâya-charchchâ-pârasya (*IIa*) Kadambânâm dharmma-mahârâjasya śrî-vijaya-S'ivamṛigêśavarmmaṇa[s] saṃvvatsarê saptamê Mârggaśira-mâsa-śukla-paksha-daśamyâm anayânupûrvyâ anêka-janmântarôpârjjita-vipula-viśishṭa-puṇya-skandhaḥ mahati samara-saṅkaṭê sva-bhuja-bala-parâkkramâvâpta-viśâla-(*IIb*)vibhavaiśvaryyaḥ samyak-prajâ-paripâlana-dakshaḥ sarvva-jîva-bandhuḥ dêva-dvija-guru-prâjña-janâbhyarchchana-paraḥ dvija-varêbhyô'jasram anêka-gô-sahasra-nava-kshêtra-hala-shaṇ-ṇivarttinî-grâma-hiraṇyânnâdi-naika-vidha-pradâna-nityaḥ Yudhishṭhira iva dharmmajñaḥ Pratarddana iva (*IIIa*) satya-vâdî Vishṇur iva brahmaṇyaḥ śrî-vijaya-S'ivamṛigêśavarmma-dharmma-mahârâjaḥ Brâhmaṇâya Âtharvvaṇikâya Aupagahanisa-gôtrâya vêda-vêdâṅga-vidê Piṅgalasvâmi-putrâya Sarvvasvâminê Kiṟuṇirilli-grâmam sa-pânîya-pâtam sa-dakshiṇam brahma-dêya(*IIIb*)-samayêna a-bhaṭa-pravêśam antash-kara-vishṭikam parihṛita-paṅgôtkôṭam dattavân yô'syâbhirakshitâ sa tat-puṇya-phala-bhâg bhavati ‖ api châtra Bhîshma-gîta-ślôkaḥ ‖

pûrvva-dattân dvijâtibhyô yatnâd raksha Yudhishṭhira ।
mahîm mahîmatâṃ śrêshṭha dânâch chhrêyô'nupâlanaṃ ‖

(*IVa*) idañ cha Râma-gîta-ślôkaḥ ‖

yânîha dânâni purâ narêndrair ddattâni dharmmârttha-yaśaskarâṇi ।
dharmmânurôdhân nṛipa-gauravâch cha mayâpy anujñâta-phalâni tâni ‖

idañ cha । yô'syâpaharttâ sa pañcha-mahâ-pâtaka-saṃyuktô bhavaty uktañ cha

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalam iti ‖

Kîrttivarêṇa likhitâ paṭṭikâ ‖

20

At the same temple, on two vîrakals in the Virara-guḍi.

(*I*) S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja

Ib

IIa

Ib

III a



III b



IV a



Mâgha-śuddha 10 lu Harita-gotrada Asvalayana-sutrada Rik-sakheya sriman-maha-mandalika manda-

maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya .... râjya-pratishṭhâ-châryya | Pâṇḍya-râjya-samuddharaṇa teṅkaṇâditya teṅkaṇa-chakravartti sapta-Mâḷava-Vishṇuvard-dhananu nissaṅka-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ mâḍut iralli || Kôṭeyakuppeya Mâdeya-Nâykaṅge Uyiṇabâḷu hatu .... bâḷikeyanû koṭṭu â-Mâdeya-Nâykana savûvaraṇeya kandâyake Kuppa-nâḍ-oḷage Kôṭeyakuppe â-sthaḷake saluva kâluvaḷi hattanû âtana makkaḷu makkaḷu tappade â-hattu.. ḍavanu âtana saüvaraṇeya kandâya sâvirakke saluvant âgi kâruṇyaṃ mâḍi | śrîmanu mahâ-pradhânaṃ Beṭṭa-rasa-Daṇṇâyakara kûḍe Pâlparege hêḷimay âgi kaḷhisikoṇḍu bandalli | â-Beṭṭarsa-Daṇṇâyakaru Pâlparege naḍadu Chaṅgâḷva Mahadêvananu kedsi Palpareya-paṭṭaṇavanu kaṭṭi nelevîḍ âgi yiruttiddalli śrîmanu mahâ-maṇḍaḷêsvaraṃ Chaṅgâḷva Pemma-Vîrappanu Bâḍagaṇḍa Nandi-Dêva Kurucheya Vudeyâditya-Dêva-muntâda ellâ nâḍa Koḍagaru kûḍi Pâlparege naḍadu ... Beṭṭarasa-Daṇṇâyakara kûḍe kâdidaliy-alha saṅgrâ-(*II*)mav-âda raṇadalli | .... vallabha .... maṇḍaḷika gaṇḍara-gôva vîra-ghaṇṭe Kôṭeya-kuppeya Mâdaya-Nâyka...... yaṇṇanu Pâlpareyava saha saṅgrâmadali | Beṭṭarasa........ keḍuvâga | .... bîra-jaya-śrîyan eydi svasti śrî vijayâbhyudayaś cha Saka........ Jaya.... su 13 Bṛi | dandu | Appara gaṇi.......... puṟu-vṛishṭigaḷoḷage dêva-lôkava prâpta . âgi mahâ-padaviyanu haḍeda .. â-Mâdeya-Nâykana makkaḷu Mâdappa ...... yaṇa Mallappan oḷagâdavarugaḷige .... nâḍ oḷagaṇa Honneyanahaḷḷiyanû Palpareya .... yanû Peṭṭarasa-Daṇṇâyakaru â-chandrârkka-sthâyiy âgi nettaru-koḍagiy âgi .... mahâ śrî

22

At Kaggunḍi (Kaggunḍi hobli), on a stone near the Basava temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1594 nê sanda vartamânav âda Paridhâvi-saṃvat-sarada Mârggaśira-śu 5 Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara .... [Dê]va-Râja-Vaḍêr-ai........ taṇada satrada dharmake koṭa........ ḍige prati-nâmadhêyav âda Dêvarâja-purav emba grâmavannu dhârâ-pûrvakav âgiy â-satrada dharmake saluva ashṭa-bhôga-têjas-svâmyaû saluvadu sakala-svâmyavu saluvudu yendu koṭṭa śâsana || (*usual final verses*) î-dharmake apalâpisid-anthâ arasagaḷige rauravâdi-naraka ||

23

At Sanyâsipura (same hobli), on a stone near the Mâri temple.

Śrîmukha-saṃvaśarada Mâgha 1 .. lu Nañjarâja-Oḍeyara komâra Râjapa-Oḍeyaru Siṅgama-Bhaṭṭarige koṭaru

24

At the same village (same hobli), on copper plates in possession of Jôḍidâr Narasiṃha-Bhaṭṭa.

(*Nâgarî characters*)

(*Ia*) S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1489 vartta[mâ]nake saluva Prabhava-saṃvatsarada Mâgha-śuddha 10 lu Harita-gôtrada Âśvalâyana-sûtrada Rik-śâkheya śrîman-mahâ-maṇḍalika maṇḍa-

lêśvara-kulôttunga Yadu-vamśôdbhava râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rîkaṇṭha-Dêva-mahâ-arasugaḷa kumâraru śrî-vîra-Vîrê-Dêva-mahâ-arasugaḷu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya ashṭâvadhâni Sômanâtha-Dîkshitara makaḷu Nârasiṃha-Bhaṭṭarige koṭṭa tâmra-śâsanada kramav entendare namma Siṅgapaṭṭa[ṇa]da sthaḷada Vîrâmbudhiyanu nimage agrahârav âgi sôma-grahaṇa-puṇya-kâladali Vîrêśvarana sannidhiyali S'iva-pûjâ-samayadali sa-hiraṇyôdaka-dhârâ-pû(*Ib*) rvakav âgi koṭṭev âgi â-Vîrâmbudhiya chatus-sîmeya vivara Hiṭṭinahebâgilindaṃ mûḍa Kaguṇḍiyindaṃ baḍaga'âlada-maradinda paḍuva kala-moraṭiyindaṃ teṅka int î-chatus-sîmeyoḷa nidhi-nikshêpa-jala-pâshâ-ṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu â-chandrârkka-sthâyigaḷ âgi putra-pautra-pâramparey âgi sukhadali anubhavisi bahiri yandu Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Yadu-vaṃśada śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Nañjarâyapaṭṭaṇada S'rîkaṇṭhê-Dêva-mahâ-arasugaḷa kumâraru śrî-vîra-Vîrê-Dêva-mahâ-arasugaḷu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya ashṭhâvadhâni Sômanâtha-Dîkshitara makaḷu Nârasiṃha-Bhaṭarige koṭṭa tâmra-śâsana intapudake sâkshigaḷu Pâlu-parre-Vîrêśvara-Dêvaru Sômê[śva]ra-Dêvaru śrî (*usual final verses*)

sôma-grahaṇada samayadi | Sôma-kulôttuṅga Vîra-nṛipa kula-dîpan |
S'ôma-Dîkshitara tanujage | Sôma-pada-priya mahâgrahârava koṭṭan ||
tuṅgârâti-nṛipâla-śaila-kuliśaś śṛiṅgâra-hârôjvalat-
svâṅga-śrî-vijita-trilôka-vijayânaṅgô'bhavad bhûtalê |
Gaṅgâ-hâra-Harâdri-kîrtti-vanitâliṅgôtsavaḥ kshâtra-bhûś
Chaṅgâḷvânvaya-vârdhi-pûrṇṇa-himaruṅ Raṅga-kshamâvallabhaḥ ||
ari-bhûpâla-karîndra-kumbha-daḷanê pañchânanas santataṃ
vara-vidvat-sarasîruhârya-dinapaś śastrâstra-dîkshâ-guruḥ |
taruṇî-lôchana-lôbhanîya-vilasad-gâtra-sphûrad-dîdhitiḥ
Piriya-kshmâpatir arditâri-nikaraḥ kshmâyâṃ babhau tat-sutaḥ ||
Añjanâdri-sama-dhairya-viśêshaḥ kañja-mitra-sama-vikrama-pôshaḥ |
mañju-vâk tad-anugô gata-dô(*IIb*)shô Nañja-Râya-nṛipatir mita-bhâshaḥ ||
kañjârâti-mahâ-kulâmbudhi-lasat-kanjârir âtma-prabhâ-
kañjâri-dyuti-saṃsphuran-nija-suhṛit-puñjôtpalas sambabhau |
sañjâtas tad-anu sva-vikrama-mahâ-kañjapriyâṃśu-chchhaṭâ-
bhañjad-vairi-nṛipâla-kardama-rasô Nañjuṇḍa-bhûvallabhaḥ ||
bhû-kântânvaya-vârijâta-dinapaś S'rîkântavad-vikramaḥ
śrî-Kâmâri-padâmbujâta-yuga-bhṛiṅgâkâra-bhâk tat-sutaḥ |
râkâ-jâta-niśâkarâyita-nijânêkârya-kîrtti-jvalan
kôka-prîtikarôjvalan-nija-vapuś S'rîkaṇṭha-bhûvallabaḥ ||
java-râjad-vara-vâji-pâda-vidaḷat-pṛithvî-rajaḥ-piñjaraṃ
nava-nârî-vara-kuñjarâṅka-birudaś S'rîkaṇṭha-bhûpâtmajaḥ |
S'iva-pûjâbhiratas sadâ Yadu-kulâmbhôjâta-chintâmaṇir
bhuvanaikâtula-vikramô hata-gajaś śrî-Vîra-bhûva[lla]bhaḥ ||
sô'yaṃ saṅgara-bhûtalê jagati vâjêyaṃ mahadbhir gatâ-
pâyaṃ vikrama-bhûr vibhidya khacharair gêyaṃ yaśas saṃśrayan
dêyaṃ satśu mahâgrahâram abhayôpâyaṃ Nṛisiṃhâtmanê
bhûyât kshêmam adât sa Vîra-nṛipatiḥ kâyârdita-Svântabhûḥ ||

śrî | â-Vîrâmbudhî-yallê-vivara (17 *lines following contain details of boundaries and usual final verse*) śrî-Vîrabhadra || (In Kannada characters)

25

At Dodda-Belahâlu (same hobli), on a stone near the Mâri temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'alivâhana-śaka sâvirada-nânûra aruvattâ-âru sanda Krôdhi-samvatsarada Mâgha-śuddhâ-bidigeyu Budhavâradalu śrîman-maha-mandalika mandalêśvara-kulôttunga-Changâluva śrî-vîra-Nañjarâyapattanada S'rîkantha-Vodeyarige Nandivâlada Âûbhalêśvara-ârasugalu nimage pâlakkiyanu yikki â-pâlakkige kota umbuli Belahâlu Belahâla-sthalake saluva sîmeyanu namma sva-ruchiyinda vodambatu kotta pallakkiya umbuli yî-grâma-sîmegalige (*usual imprecatory phrases*)

26

At the same village, on a stone to the south of the Îsvara temple.

S'rî || âyushyam balam ârôgyam yaśô-vriddhi-śriyâvaham |
hôrâ-râśi-grahânâm cha paksha-nakshatra-śâsanam ||

śubham astu || S'aka-varsha 1267 neya Târana-samvatsarada Jyêshtha-ba 1 S'ukravârad andu śrîmanu mahâ-pradhânam Nâgiya-Dannâykara kumâra Kêteya-Dannâykarum Râghava-Dêvange Changa-nâda mûda-bâgilu Belahâlanu kodagiy âgi dhârâ-pûrvvakam mâdi kotta dânada śilâ-śâsanada kramav entendade â-Bellahâla chatus-sîmeyolag ulla sthâna-mânya-kere-gadde-beddalu-akshîni-âgâmi-nidhi-nikshêpa-jala-pâshâna-siddha-sâdhya-ashta-bhôga-têjas-svâmya-samasta-bali-sahita â-Kêteya-Dannâykara strî-putra-jñâti-sâmanta-dâyâdâdy-anumata-purassarav âgi sva-ruchy âgi odambattu â-Kêteya-Dannâykaru â-Râghava-Dêvange hiranyôdaka-dhârâ-pûrvvakam mâdi â-chandrârkka-sthâyiy âgi nadavant âgi bittu kotta śilâ-śâsana || nyûnâksharam adhikâksharam vâ tat sarvvam pramânam iti || yint appudakke Sênabôva Allappana baraha â-Kêtaya-Dannâykara śu-hastad oppa śrî-Allâlanâtha (*usual final verse*)

27

At Chikka-Honnûru (same hobli), on a stone on the bund of the tank.

(*Front*) Svasti śrîmatu Saka-varsha 1345 neya S'ôbhakrit-samvatsarada Viśâkha-śudha 5 Guru-vâradalû Chikka-Honnûrada mûdana bhâgadali | Tirumale-dêvara sannidhiyali | Matsya-Kûrma-Varâha-ashta-dikpâlakarum dharma-dêvatâ-dvijôttamarum | â-Tirumale-dêvara sthânikarum nambiyarum angaraka-dâsarum Kariyamaranahaliya Vîrana-ayyagalum | hâvvarum | balli-munnibarum | yî-dêvatega-(*back*) la sâkshiyalum Vijayanagarada kôshada Tippe-Settiyaru tamma tande tâyigala dharmake kattida tatâka | Tirumala-dêvarige samarpane î-dharmavanu alidavanu Tirumala-dêvarige tappi gô-vadhe bramha-vadhe mâdidavanu dharmmô jayatu â-Tippe-Settara oppa | śrî-Mayilâra-dêvaru śrî śrî śrî

28

At Âyatanahalli (same hobli), on a stone near the Basava temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusagalu 1486 neya Krôdhana-samvatsarada Âsâda-śu 1 lû śrîman-mahâdêva-dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara anga-ranga-bhôga . . . . . nayi-vêdyakke selav âgi śrîman-mahâ-mandalika mandalêsvara Kulôttunga-Changâluva śrî-vîra-Chika-Râju-Vodeyaru Âyitanahaliya grâma 1 Mâkalahâla . . . . . kôteû (*rest illegible*)

30

At Ballahalli (same hobli), on a stone in Rudrappa's back-yard.

Viśa-samhacharada Arap-Odeyara maga Vi[ra]-Basavanna Porvath-O[de]yara maga . . . Mal-Odeyaru iharu kûdi . . legara kondadu yi- . . haligi sari kothadu

33

At Mallinâthapura (same hobli), on a stone near the Basava temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ . . . dhîśvaraṃ. . . . . maṇḍaḷikara-gaṇḍa (3 *lines gone*) niruta-maṇḍalikaruṃ . . . . . g initu-biruda . . . . . maṇḍaḷikara . . . . biruda-besagomba maṇḍalikara-gaṇḍa gaṇḍara-gôva . daṅke-balla gêṇaṅka-malla kâyake valacha karad îva daḍiga birudara-Bhîma . . . . . intu samasta-nâmâdi-prasasti-sahita śrîmatu Kulôttuṅga-Chôḷabhuja- . . . . . śrîman-mahâ-pradhâna tantra-pâḷa . . . . . . heggaḍe śrîman-mahâ-pradhâna seṭṭiya . . . . . Dêvanuṃ Lakshma-Dêvanuṃ Mañcha-Dêvanuṃ berasu sukha-saṅkathâ-vinôdadind . . . . pa Dêva-Râjanavaru râjyaṃ geyvuttam ire tât-pâda-pâdmôpajîvi Hiriyaṇa Mari-Sômana . . koṭṭadu Kaviyaṇanuṃ . . . . Muda-Gavuḍa Buchaya Kalla-Dêva haḍadu dhârâ-pûrvvakaṃ mâḍe Huligeṟeya Sômanâtha-dêvarige biṭṭan int î-dharmmamaṃ (*usual final phrases*)

> toḷaguva muttin-ekkasara-hâri-ghana-stanamaṃ latâṅgi- ।
> pêḷu . . . dukûlad-añchaḷaman ôsarisal teṟe vôge kaṇḍu kô- ।
> maḷeya podaḷda pîvara-kuchaṅgaḷan appi . . . . ।
> . . . . kuḍuge Sôman abhishṭa-siddhiyaṃ ॥

(*usual final verse*)

35

At bêchirâkh Chappara-kaḍagi attached to Kâḷaimmanahaḷḷi (same hobli), on a vîrakal in Honnayya's field.

Srîmad vîra-Chaṅgâḷuv-arasaru Piri-râju

36

At Beṭṭadapura (Beṭṭadapura hobli), on a stone in Paṭêl Nandi-Baseṭṭi's back-yard.

> Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
> trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrî śubham astu svasti śrî vijayâ . . ya-Sâlivâhana-saka-varuśa 1529 sanda Plavaṅga-saṃvatsarada Vai-śâka-śu 3 lu śrî-maṇḍalêśvara Râma-Râj-ayanavara Tirumala- . . jaya-Dêva-mahâ-arasugaḷavaru Nañja-râyapaṭṭaṇada Rudra-Gaṇaṅgaḷige koṭṭa śilâ-śâsanada kramav entendaḍe Tirumala-Râyara sutar âda Sôma-Râj-ayanavaru Râma-Râj-ayanavara sutar âda Tirumala-Râj-ayanavaru Râma-Râj-ayanavarigû Timmâjammanavarigû puṇyav âgali yendu Maḷalavâḍiya sîmenu Annadâni-Malikârjunasvâmiya aṅga raṅga-vaibhavada bhôga-paḍige Chaṅgâḷvana vaṃśada Nañjarâyapaṭṭaṇada arasugaḷu vuṇṭâda-pariy-antarañ bhûmiyu âkâśav uṇṭâda-pariyantaraü tapalillav endu śilâ-śâsanavanu neṭu koṭevu Kâśi-Kêdârâ-Nîlakaṇṭha-Lêpâḷa-Tuṅgabhadre-Vâraṇâsi-aṟikey âgi Aksha-tadigeya Râmanâthapurada tîrthadalli S'rîśaila-parvvatada Malikârjunasvâmi-aṟikey âgi Tirupatiya Tiruveṅgaḷanâtha-svâmi-aṟikey âgi Kappinî-pati-Nañjuṇḍêśvara-aṟikey âgi S'rîraṅgapaṭṭaṇada Raṅganâthasâmiy-aṟikey âgi Kailâsa-Vaikuṇṭhav aṟi-key âgi Annadâni-Mallikârjunasvâmiya rathôtsahada madhyadalli śilâ-śâsana[va]nu neṭu koṭevu tandeli hattu tâyali hannondu yippattondu-matâ-pitṛigaḷigû puṇyav âgali yendu Maḷalivâḍi-sîmenu Annadâni-Mallikârjunasvâmiya aṅga-raṅga-vaibhavada bhôga-paḍige śâsa[na]va neṭu koṭevu S'rîraṅgapaṭṭaṇake Rudra-Gaṇaṅgaḷû koṭu baruva pagu[di]-rokkavanu Chaṅgâḷvana vaṃśada Nañjarâyapaṭṭaṇada arasu-gaḷa uṇṭâda-pariyantaraü yî-bhûmiyu âkâśa uṇṭâda-pariyantaraü tappalilav endu pagudi-rokavanu biṭu koṭeü Nañjuṇḍa-Râjagaḷa komârar âda S'rîkaṇṭha-Râjagaḷu S'rîkaṇṭha-Râjagaḷa komârar âda Rudra-Gaṇaṅgaḷa kâladalli âdanthâ śilâ-śâsana Maḷalivâḍi-sîmeyu Nañjarâyapaṭṭaṇada râjyada voḷiagâgi

Mallikârjuna-svâmiya para-vârgava kûḍidu Rudra-Gaṇaṅgaḷa modala hesaru Piriya-Râjanu Chaṅgâḷvana vaṃśavana kûḍi Naṅjarâyapaṭṭaṇada râjyake âdhipatitanake saluvanu nâû koṭanthâ Maḷalavâḍi-sîmeyu Piriya-Râjana kûḍidu biṭanthâ pagudi-rokaû Piriya-Râjanige biṭu koṭadu munde S'rîraṅga-paṭaṇake bandu nindanthâ dorey âgali manneyar âgali pârupatyagâran âgali prabhu-pâḷigâran âgali yî-apaṇêge tappidava tanna hetta-tâya tânê takisikoṇḍu hôda hâgeye tannav aha mânavanu anâmikarige koṭa hâgeye tamma ippatt-ondu mâtâ-pitṛigaḷigû gati-gôtrav illade karmadali muḷugi iruvanu idake tappadu yendu lakshada .. mbhattâru sâvira-jaṅgama-dêvara munde koṭanthâ silâ-śâsana Maḷalavâḍi-sîmeyanu Naṅjarâyapaṭaṇada râjyada pagudi-rokavanu Râma-Râjayanavara sutar âda Tirumala-Râjayanavara kaiyya S'rîkaṇṭha-Râjagaḷa sutar âda Rudra-Gaṇaṅgaḷavaru paḍadanthâ śilâ-śâsanake maṅgalam ahâ śrî śrî śrî || yî-vakhaṇênu Mêlukôṭeya Silapiḷirâya sâkshiy âgi hanneraḍu âḷvâru-sâkshiy âgi koṭanthâ śilâ-śâsana

37

At the same village, on a stone in Subba-Rao's garden, north-east of the fort.

Yîsvara-saṃvatsarada.............lu prituvî-mûla-stâna.............Kuḍukûra Mallikârjuna-dêvarige......Oḍeyaru mâḍidanta darma Chikkapurada Siṅgarada-tôṭada keṛege yippatu ga 20 honnan ikki â-Siṅgarada-tôṭa oṇagada hâge keṛeya kaṭisiden âgi Siṅgarada-tôṭada keḷage Kaute-Malinâtana holadim mûḍa Sêtamam . va holadim paḍuva Âpugoṇḍanahaḷi keṛeya teṅka yint î-chatus-sîmeoḷaguḷ nâgaṇḍuga-gaddeyanu Mallikârjuna-dêvara mane stânikara Âṅkappa Kavana-Mallappa Dêvaṇṇa Chenna-Mallappa Kallappa yint ivara kayiyali nâgaṇḍuga-gadeya kareyav âgi koṇḍen âgi haruvitiya staḷa-holadali aṛavaṭigeyan ara-honnan ikki kaṭṭisiden âgi â-Kaviḷâsadavarige nâgaṇḍuga-gadeyanu âṛavaṭigeya nîran ere hêḷi dhâren eṛadu koṭenu î-dharmavanu dhareû chandrau uḷanaka î-dharmavanu guru-dêvagaḷu naḍeyisuvaru (*usual imprecatory phrases*) yî-dharmake sâkshi Kitura Kêtaṇṇa Chilukundada Dêvapa Tuṅgada Âdiapa Baḷagoḍala Sôvapa Chaparadahaḷiya Sôya-Goṇḍan-oḷagâda gavaḍu-prajegaḷu yint î-sâkshigaḷa opa Kuḍukûra Mallikârjuna-dêvaru mahâ śrî śrî

38

At the same village, on a pillar lying near the Teppa-koḷa.

Srî Sâdhâraṇa-saṃvatsarada Kârtika-sudha 5 lu Beṭṭadapurad sênabôva Dêvappayyanavara makkaḷu Naṅjappayyanavaru kaṭṭisida bhâvi

39

At the same village, on a bell in the Mallikârjuna temple.

S'ubham astu | S'âlivâhana-śaka 1511 sanda | Vikṛiti-saṃvatsarada Âshâḍha-śu 7 Sômavâra | śrîman-mahâdêva dêvôttama Annadâni-Mallikârjuna-dêvarige | Naṅjarâyapaṭṭaṇada Sôma-vaṃśada Ṛukuśâkeya Harita-gôtrada | S'rîkaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu koṭṭa ghaṇṭeya śâsanada vivara | jaṅgamada prasâda liṅgake saluvudu | namma tande S'rîkaṇṭha-Râjayagu | namma amma Vallabhâjammanavarigu | Piriya-Râju-Voḍeyarîgu Kailâsav âgali yendu | Vîra-Râja-Vaḍêrigu Kailâsav âgali yandu | Chaṅgâḷva-vaṃsadavar ella Kailâsakk aididar endu koṭa ghaṇṭeya śâsana | *S'rîkaṇṭha-Râju | Vallabhâjamma Piriya-Râju |

40

At the same village, on a stone in the temple on the Mallikârjuna-beṭṭa.

Chitrabhânu-saṃvatsarada Srâvaṇa-śudha 14 lu śrîman-mahâ-dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiyavara divya-śrî-pâda-padmaṅgaḷali Yiṭagaiyanura Dâsari-Nâykanu koṭṭa Baṅgaruvaḷiya

*These names are written with their respective figures below.

grâ .. mav entendare | svâmiyavara pâdake nânu nâḍa-kâryya mâḍi .... dêvaru svâmiyavara pâdake namma Arukalugôḍa-sîmeyali Siraṅgâlada-staḷavanu kalla neṭṭu koṭṭenu yendu binnahava mâḍi-koṇḍadakke namma kula-svâmi Annadânîśvara-svâmiyavara pâdadali Vîraṇa-svâmiyavara pâda (*rest illegible*)

41

On another stone in the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka .. 1508 neya Vyaya-saṃvatsarada Jêshṭha-śu 1 lû Yadu-kulôdbhavar âda | Sôma-vaṃśada Harita-gôtrada Âslâyana-sûtrada Ruku-śâkâdyâyigaḷ âda śrîman-maha-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râjaya-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkharar âda Piriya-Râjaya-Dêva-mahâ-arasugaḷu tande S'rîkhaṇṭh-Oḍeyarigu | tâyi Vallabhammagu suta Piri-Voḍeyarige puṇyav âgabêk endu śrîman-mahâdêva dêvôttama S'rigiri-Annadâni-Mallikhârjuna-svâmiya | aṅga-raṅga-bhôga-nayivêdyake selav âgi bhakti-pûrvvakadinda | Nañjarâyapaṭṭaṇada śîmeyoḷagâda | Tuṅgada staḷavanû | adakke saluva grâmagaḷanu | Piriyasamudra Ânevâḷu Kaulanahaḷi Lakûru Âlavôma Kottavaḷi Mêlûru | Marudûru | Huliyanahaḷḷi | Handiganahaḷi |, Urugavaḷi | Biḷuguli | saha grâma 12 | Râvandûru staḷada grâma Honneyanahaḷi Areyanahaḷi | Hosa-haḷi | Bôganahaḷi | Kôḍihaḷi | Nâganahaḷi | Handuravaḷi saha grâma 8 Baḷasôgeya staḷake saluva grâma 13 î-hôbaḷi 3 kkaṃ grâma 33 nu......... koṭev âgi î-dharmmake (*usual imprecatory phrases*)

42

At the same temple, on a stone in the east wall.

Kṛita-yugadalli Dêvarishi-kaiyalli pûje-koṇḍantha svâmî Trêtâ-yugadalli Nâgârjunana kaiyalli pûje-koṇḍanthâ svâmî Dvâpara-yugadalli purushâmṛigada kailliyû sidlu-kaiyalli pûje-koṇḍantha svâmi Kali-yugadalli kapile-kaili pûje-koṇḍanthâ Annadâni-Mallikârjuna-svâmiyavara śrî-pâda-padmaṅgalige Svâsa-leya Chennavîra-Gaṇḍara kumâra Gaṅgâdharaiyyanû mâḍisidanthâ yî-sêve unnata

46

At bêchirakh Mallinâthapura attached to Beṭṭadapura, on a stone in front of the Basava temple.

Yîśvara-saṃvatsara-Pâlguṇa-su 1 lu śrîmatu vîra-Harihara-Râyara nirûpadiṃ Lakhaṇṇa-Voḍeyaru Kuḷukura Mallikârjuna-dêvarige dêvatârchanege kaṭṭaḷeya śâsana vudayada avasarada kaṭṭaḷege vastra su-gandha-dravya gandha karppûra kastûri su-gandha-puṛpa dhûpa dîpa naivêdya tâmbûla pañcha-parvvada pûjege vastra 3 ke ga ⅔ puṛpake ga ½ gandha ga ¼ karppura ga 1 kastûri ga ½ kuṅkuma ga ¼ dhûpârtte nanda-dîvigege tuppa ga 10 naivêdya ga 3⅔ adake yelegaṃ prati-parvva 1 kke ga 1 u ga 5 nallayeṇṇe-majanake ga 1 ...... intu naḍava dharmma kaṭaḷege ubhayaṃ saluva varaha va 1 kaṃ ga 25 .... varasaṃ-prati. naḍasuvadake koṭṭa Siṅgapaṭṭaṇada kâluvaḷi Âpagoṇḍanahaḷiya 1 kaṃ teruva varaha ga 25 aksharadalu yippatta-ayidu honiuna .... yanu Sivarâtreya tithiyali Mallikârjuna-dêvara sannidhiyalu dhârâ-pûrvvakav âgi dharmma-nimittav âgi sarvvamânyav âgi Lakaṇa-Voḍeyarû ...... dêva-dâyige koṭṭar âgi â-haḷiya chatur-sîme-voḷaguḷḷa keyi .... gadde beddalu kaḷa mane muntâgi ên uḷḷa sarvvasvamu suvarna-dâya ..... mâḍikoṇḍu â-dêvara pûjârigaḷu yi-kaṭṭaḷeyanû tapa .... pûrvvakav âgi koṭṭa dêva-dâyiya kaṭṭaḷeya dharmma-śâsana........ (*usual final phrases*)

47

On another stone in front of the same temple.

Subhânu-saṃvatsarada Âshâḍa-su 1 lu śrîmatu sakala-guṇa-sampannar appa Sântayya-Dêva-voḍeyara aṅgadhâranu Malla .. neya Vîrapanû S'rîgiri-Mallikârjuna-dêvarige | Lakhaṇṇa-Voḍeyarû biṭṭa Malli-nâthapurada maṭhad ereyanû dêvara aṅga-raṅga-bhôgakke biṭṭevû (*usual final phrases*) yî-arttakke koṭa sâsana voppa śrî-Mallikârjuna-dêvaru |

48

At Seṭṭihalli (same hobli), on two stones near aruḷi tree.

(I) .... mau-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Krishṇa-Râya-mahârâyara kâryyake kartar âdi Krishṇa-Râya-nâyakaru sriman-Mahâdêva-dêvarige .... dêvara abhiśêkha-mantra-pahva-bâṇasiga-viniyôgada-baluharige Kôṭeya (II)sîmeya Tuṅga-sthaḷada Seṭihaḷiya grâmavanu koṭevu (*usual imprecatory phrases*)

49

At Nadîpura (same hobli), on a stone behind the Basava temple.

.... Saka-varsha 1485 ne ...... saṃvatsarada Chayitra ...... Srîgiri-Annadâni ...... nâḍa mahâ Vîra-Râja-Oḍe .... kallu naṭṭu koṭṭa ...... (*usual imprecatory phrases*)

50

At Kuḍakûru (same hobli), on a vîrakal near the Basavêśvara temple.

Svasti Saka-varsha 919 neya Hêmaḷambi-saṃvatsaraṃ pravarttisutt ire śrîmach-Châḷuka-Permmâ-naḍi-Dêvaru tat-putri śrî-Pampâ-Dêviyara râjyâbhyudayadandu Kuḍukûra Bhachala-Dôrayyana magaṃ Mârayyaṃ Binavârano .... ḷdiya Peḷtiyûr-aḷivinoḷ sattaṃ Dôrayyaṃ Kuḍukûral kallan irisidaṃ

52

On another stone at the same place.

S'rî Sukla-saṃvatsarada Kârttika-suda 1 lu Annadâni-Mallikârjuna-dêvara pura Kuḍakûranu Tuṅgada prabhugaḷu apalâpisikoṇḍ iralâgi Dêva-prittuvi-mahatu Kumâra-mâhatu kûḍi Dêvarapurav endu vichârisikoṇḍu baralâgi Tuṅgada Chennaṇṇa-Gauḍanu Chaṅga-naḍa prabhugaḷanu Hiṭana-hebâgila Devapayiyananu kûḍikoṇḍu Mâhattina baḷige bandu nanû ariyade apaharisikoṇḍe dêvalada aritu apaharisikoṇḍi (*stops here*)

55

At the same village, on a stone in the south wall of Liṅga-Râje-arasu's house.

S'rîmatu Aṅgirâ-saṃvatsarada Kârtika-su 1 lu Suṅkada Puṭṭarâsaru beṭṭada Mallikârjuna-dêvarige Kuḍukûra grâmadali mûru-maggada haṇava dêvarige biṭevâgi yî-dharmmavanu tegadavage Gaṅgeya taḍiya kapiliya konda pâpakke hôha.

56

At Mêlûru (same hobli), on a stone in front of the Âñjanêya temple.

S'rî subham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-[stambhâya] S'ambhavê ||

svasti śrî vija[yâ]dyudaya-Sâlivâhana-saka-varusha 1537 neya Râkshasa-saṃvatsara...... kulôdbhavar âda Sôma-vaṃsada Harita-gô...... na-sûtrada . ku-sâkâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍa-

lêśvara-kulôttuṅga-Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râjai .... arsugaḷavara komâra .. . jaiyyanavara komara Vîrajaiyanavaru śrîman-mahâ .... yavara nandâ-dîpake selu .... dharmake ârobbaru aḷupidare ... (*usual imprecatory phrases*) ..... grâma-silâ-sâsanakke subham astu śrî

57

At Saṅgarasettihaḷḷi (same hobli), on a rock in Gaṇapati field, to the east.

Svasti śrî S aka-narapa .. .. Îsvara-saṃvatsara-Srâvaṇa-bahuḷa-ashṭamî-Sômavâra śrîman-mahâ-maṇḍaḷêsvara Kulôtuṅga-Chôḷa-Chaṅgâḷva-Odeyâtya-Dêvaru râjyaṃ geyutt iralu Chaṅgâḷva-seṭṭiya-haḷḷi .. .. ṭṭidda bhûmi yî-dharma .. .. yava .. .. maga Êcheya Gaṇapati ..... mahâ-pratishṭheyuṃ mâḍisi .... gereyalu manneya gaddeya biṭṭa

58

At the same village, on a road leading to the tank, to the north.

(*Nâgari characters*)

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1445 dyane Târaṇa-saṃvatsarada-Vaiśâkha-śuddha S S'ukravâradalu Tirumala-Râyara pradhâna .... Daṇṇâyakaru Dêva-Râya .... gadeyalli banda ga (*rest illegible*)

59

At Harmahaḷḷi (same hobli), on a stone in front of the Basava temple.

(*Front*) Svasti samadhi .... prasasti-sahita śrîman-mahâ-maṇḍaḷêśvara-kulôttuṅga vîra-Chaṅgâḷva-Dêvaru Kuppenâḍa baḷiyalu Hedaṇeyam â-chandrârkka-sthâyi-varaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭaru .... shthita-bhûmi kuḍi nirâvaru Chaṅgâluva-Dêvana dharmma Vîruḍeyaru (*usual final verse and imprecatory phrases*) ...... dêvara griha........ svâmi Râmêśvara .... maga vopaü Nâgavurada bhûmiyoḷagaṇa haḷḷi Hedaṇe Nâgavurada Lôkâsuna .. maga vopaü purad.... gi nilisida sâsana Hedaṇa-dese-kereya mûḍaṇa kôḍiya arekaṭa basuriya teṅka baḍagalu Godda-sîme kala-dêgalu idiru mûḍḷa hola sîme || .. Râmêśvara-dêva .... pûrva-maryyâde bhûmi ...... galdenu dhârâ-pûrvaka Râmêśvarada tîrtha pâda........ vêdarâsi-gaviya........ vêdarâsi dâna koṇḍu tânu .... hôdan endu nirisida sâsana sarvva...... ||

60

At Ânevâḷu (same hobli), on the back of the small Jain idol in the ruined basti.

Pramâdîcha-saṃvatsarada Phâlguṇa-su 10 mi Bhânuvâra*Anantana pratime

61

At the same village, on the south-west pillar of the raṅga-maṇṭapa of the same basti.

S'rîma[t]-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

Sâdhâraṇa-saṃvatsarada Mârggasira-suddha-pa 5 yalu Ânevâḷa-Chikaṇa-Gauḍara maga Honnaṇa-Gauḍaru tamma tandeyali .. tâyali hannodu mâta-pitarugaḷige puṇyav âgabêk endu kaṭṭisi dharmma-sashana Chennappana baraha śrî śrî.

62

In the same maṇṭapa, on the right wall of the inner temple.

S'rîmatu Sâdhâraṇa-saṃvatsarada Mâga-sudha 10 yalu Ânevâḷa-Chikkaṇṇa-Gauḍara makkaḷu Honnaṇa-Gauḍaru tamma maga huṭṭida Bommaṇṇa-Gauḍarige puṇyav âgabêk endu kaṭṭisida Bramma-dêvaru Padmâvatiya bastiya dharmma-sâsana śrî śrî.

*These two words are inscribed vertically, one on each side of the idol.

63

At Hirî-Maḷali (same hobli), on a stone near the Basava temple.

Chaṅgaḷva-nâma râjâsîd DvârâvatyâṃVidhôḥ kulê I
vijayâd Bijjalêndrasya birudâni jahâra yaḥ ||
jâtas tad-anvayê dhîrô Nâga-nâmâ mahîpatiḥ I
tasmâd Raṅga-dharâdhîśas tasmât Piryyaṇa-bhûpatiḥ ||
Nañja-kshamâpatis tasmâch-Chhaiva-siddhânta-kôvidaḥ I
tasyânujô Mahâdêva-nṛipatiḥ khyâta-vikramaḥ ||
chatur-viṃśaty-uttara . chatuś-śata-samanvitê I
vṛittê S'akâbdê sâhasrê Rudhirôdgâri-vatsarê ||
khyâtânnadâni-Liṅgâya parvvatâgra-nivâsinê I
Hiryya-Maḷalîti-nâma puraṃ bhaktyâ samârppayat || śrî

64

On another stone near the same temple.

Svasti Sa[ka]-varsha 898 neya Dhâtreyya-saṃva . . . . pravarttise svasti Satyavâkhya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâla-pura-varêsvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîraṃ śrîmat-Permmânaḍigaḷ Gaṅgavâḍi-mû[va]ttirchchhâsiravum âḷe . . . . ttantaḷevâḷoḷ iḷda mayduna Gommayyage Kuppe-nâḍa . . ppa-nâḍa Maṇalûr emb agrahârada . . . . . yyage . . . . mayduna Gommayyaṃ koṭṭa agrahâraman agrahâ . . . . . yage . . . baredan Anavadyayyan-aḷiya Duggamâyyana maga Pôchayya besegeyda galla niṛisi . . . . m â-stitiyaṃ . . . . Kuppe-nâḍa Permmâḍi . . . . (*rest gone.*)

65

At Chikka-Maḷali (same hobli), on a stone in front of the Basava temple.

. . . . S'ôbhakṛitu-saṃvatsarada Pushya-su (*7 lines gone*) rige koṭṭa sâsanada kramav entendaḍe tâvu mâḍida Anevâḷa Mâvatûra Mêlûru . . . . ṟuvûra koḍegeyanû nâḍiṅge biḍsikoṇḍu adake pratiyâgi Chikka-Maḷa(*back*) leya chatu-sîmeyal uḷḷa gade dêvariṅge kalla naṭṭu biṭṭa dâna śilâ-sâsana yidakke âva arsu pradhâni aḷupidaḍe nâda saṃharasikoṇḍavaru yint appudakke nâḍ-ell-oppa Râmaṇṇana baraha nâḍa appaṇeyiṃ barida nâḍu-Nâga-Dêvaṇṇa Mâyigana maga Kêta śrî-Lakshmînâtha ||

68

At Beṭṭada-Tuṅga (same hobli), on a third stone near the village entrance.

Svasti śrî Saka-varusa 1221 . . . . . rada . . . . prithvî-râjya . . . . rana-Oḍeyariṅge . . . . . Tuṅgada śrî-Adi-Paramêśvarariṅge dhâtriya . . dânaṃ koṭevâgi Râûndûra . . ṇyayada suṅkada Ajjayya . . . . kallu naṭṭu dhareyan eṟadu koṭṭu (*back*) adhika-puṇyava mâḍikoṇḍaru munde naḍeva suṇkigaru . . . . dharmma . . . . . (*usual impreeatory phrases*)

70

At the same village, on a stone in front of the village.

Svasti srî (8 *lines gone*) râja Râja-Dêva-mahâ-arasugaḷu Chaṅga-nâḍa sîmeya paṭaṇa . . . . oḍeyaru Bîra-Râjagaḷige koṭa umbaḷi . . . .

71

On another stone in the same place.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

sosti śrî vijayâbhyudaya Sâlivâhana-sakha-varusha 1508 neya Vyaya-saṃvatsarada Chaitra-śu 1 lû Yadu-kulôdbhavar âda Sôma-vaṃsada Hârîta-gôtrada Âślâyana-sûtrada Ṛik-śâ[khâ]dhyâyar âda śrîman mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-bîra-S'rîkaṇṭha-Râjaya-Dêva-mahâ-araśu-gaḷa garbha-paripûrṇa-sudhâka[ra]r âda Piriya-Râjaya-Dêva-mahâ-a[rasu]gaḷu tande S'rîkaṇṭha-Vaḍeya-rigû tâyi Vallabhammagû suta Piriyoḍegû puṇyav âgabêk endu I śrîman-mahâdêva dêvôttama Srîgiri-Annadâni-Mallikârjuna-svâmiya aṅga-raṅga-bhôga-nayivêdyake śelavâgi bhakti-pûrvakadiṃ Nañja-râyapaṭṭaṇada-sîmeyoḷag âda Tuṅgada-sthaḷavanû adake saluva grâmagaḷu Piri[sa]mudra I Ânevâḷu I Lakuru I Kaṅlahaḷi I Handiganahaḷḷi I Suruguvaḷi Biḷuguli I Marudûru I Kottuvaḷe . . . . . .

72

At the same village, on a stone in Chikkarasû's field, to the east.

Sârvari-saṃvatsarada Vayiśâkha-su 1 lu śrîmatu Tuṅgada Âdi-Gaṇḍaru Lakhapa-Nârappage koṭa koḍagiya hola â-holana â-chandra-kâla sukhadalû bhôgisuvudu î-bhûmige tappidare (*usual imprecatory phrases*)

73

At Nâganahaḷḷi (same hobli), on a stone near the Basava temple.

S'ubham astu I

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê II

. . . . śrî . . jayâbhyudaya S'âlivâhana . . . . varusha 1507 neya Pârttiva-saṃvatsarada Pushya-ba 13 . . . . sarvamâ . . . . (8 *lines gone*) . . . . sthira-śâsanav âgi koṭṭa nela . . . . baru aḷupidare . . . . . Vâraṇasi . . . . . . hôharu . . . . tapidare tamma tâ . . . . pararige koṭṭa hâge Piriya-Râjayyagaḷa vopitâ I mahâ śrî śrî

75

At Haradûru (same hobli), on a stone near the Basava temple.

Palava-saṃvachsarada Âśâḍa-ba 1 Sô lu Haradûra Sômanâtha-dêvarige Virupaya-ammagaḷa Amesiya-ayyagaḷu a. . mmagaḷige puṇya âgabêk endu biṭṭa ârambhada maṭa-sâmya bêḍige sâha nandâ-dîvi[ge]ge biṭṭa maṭa 1 î-dharmmake (*usual imprecatory phrases*)

76

On the back of the same stone.

Palava-saṃvatsarada Âśâḍa-ba 1 Sô Haradûra Sômanâta-dêvarige avar aḷiya daṇeyada suṅkada Bayiraṇṇanu dêvara nandâ-dîvigege koṭṭa maga. . . . . . onike tu . . ondanu munde dhare-chandra uḷanna (*usual final phrases*)

77

At Gôrahaḷḷi (same hobli), on a stone in the north lane.

Âṅgira-saṃvatsaradalu Girisa-Gaûḍa Beṭṭada Annadâni-Mallikârjuna-dêvarige Siṅgapaṭṭaṇada Puṭa-Seṭṭi Nambivarada . . koṭa śâsana . . . .

78

At Alpanâyakanahaḷḷi, attached to Gôrahaḷḷi (same hobli), on a stone near the Basava temple.

Svas :śrî jayâbhyudaya-Sâlivâhanada-sakha-varusa 1443 mûraṇê Vishu-saṃvatsarada Vaiśâkha-ba 4 Bṛihavâradalû śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷuva śrî-Vîra-Nañjaya-Dêvaru

śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôgakke Âlapanâyaka-baḷi-grâmavanu sarvamânyav âgi koṭheü munde âvan obbanu yî-dharmmake (*usual imprecatory phrases*)

79

At Suragali (same hobli), on a stone under the araḷi tree near the village site.

S'rî śubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhudaya-Sâlivâhana-saka-varusha 1 ... neya Hêmaḷambi-saṃvatsarada Phâlguṇa-ba 7 yu Sthiravâra śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiya aṅga-raṅga-bhôga-nivêdyakke selav âgi Yadu-kulôdbhavar âda .... Âslâna-sûtrada Ṛik-sâkâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rikaṇṭha-Râjaiya-Dêva-mahâ-arasugaḷa garbha-paripûrṇṇa-sudhâkarar âda Nañjarâya ... da Rudra-Gaṇaṅgaḷu bhakti-pûrvvaka-dinda Nañjarâyapaṭṭaṇada sîmeyoḷag âda Suraguvaḷḷiya grâma 1 Beṭṭadapurada staḷava kûḍidd âgi sthira-śâsanav âgi kala-sâsanavanu neṭṭu koṭṭev âgi yî-dharmmake (*usual final phrases*; *rest obscene*)

80

At Haḷe-Suragahaḷḷi (same hobli), on the Hanumanta idol in the Hanumanta temple.

Khara-saṃvatsarada Palguṇa-su 2 Â-radalu Maruḍiya Aṅkanâta-dêvarige .... yaṅgeya .. Suraguvaḷi-sênabôva.... ya kâṇikeyanu .. nayivêdya-nandâ-dîvigeya ...... banda-paṇavanu âru aḷupida (*usual imprecatory phrases*)

82

At Haḷaganahaḷḷi (same hobli), on a stone lying in Kulavâḍi Kâḷa's back yard.

Svasti samasta-praśasti-sahitaṃ Saka-varusha 1260 neya Bahudhânya-saṃvatsarada Bhâdrapada-su 10 lu svasti śrîmat-pratâpa-chakravartti Hoysaṇa śrî-vîra-bhuja-bala-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyutt irdalli śrîman-mahâ-pradhânaṃ Yimmaḍi-Râvutta-Râya Nîlagiri-sâdhâra sitagara-gaṇḍa Siṅgeya-Daṇṇâyakaru prasesta-yaśa . sahitaṃ Nandinâtha-Vîrabhadra-dêva .... lêśvara-Dêvara kuvara .... nâḷi-Dêv-oḍeyarige yî-Haḷaganahaḷiyanu Allâḷapura .... purada chatus-sîmeyal uḷa gadde-beddalanu sarvvamânyav âgi dâna-dhârâ-pûrvvakav âgi koṭṭa pura yî-dharmmavanu (*usual imprecatory phrases*)

83

At the same village, on a stone in the dung-hill to the east.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1533 neya Virôdhikṛitu-saṃvatsarada Jêshṭa-ba 1 Sukravâra Yadu-kulôdbhavar âda Sôma-vaṃśada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rikaṇṭha-Râj-oḍeyana-vara komâra .... sudhâkara .... Dêva-arasu bîra .... navara komâ......... yvalli .... yannu śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôga-vibhavake .... Haḷuganahaḷḷiya grâmavanu sthira-śâsanav âgi neṭu koṭeü yî-dharmmavanu (*usual final phrases*; *rest obscene*) ...... sênabôva Dêvappayyana maga Nañjappana baraha kammara kala geyida śrî

84

At Nelavâḍi (same hobli), on a stone in front of the village.

S'rî Paridhâvi-saṃvasarada Mâgha-ba 10 lu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusa *1539 neya varusada Paridhâvi-saṃvatsarada Mâgha-ba 10 yu Guruvârada Mûla-nakshatra Vṛiddhi-yôga Vṛisabha-lagnadalu śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiyavara aṅga-raṅga-bhôgakke selav âgi śrîman-[ma]hâ-maṇḍalika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra Nañja-râyapaṭṭaṇada Nañ . . . . jaiya-Dêva-mahâ-arasugaḷavara komârar âda śrî-Nañja-Râjaiyya-Dêva-mahâ-arasugaḷavara komârar âda śrî . . Râjaiya-Dêva-mahâ-arasugaḷavara suputrar âda Krushṇa-Râjaiya-Dêva-mahâ-arasugaḷavara . . . . âda Vîra-Râjaiyanavaru tamage ârôgya-ayiśvarya-abhivṛiddhiy âgalô-sugav âgi Mallikârjuna-svâmiyavarage nandâ-dîvige. . . . . Nelavâḍiya-grâmavanu sthira-sâsanada silâ-śâsanav âgi koṭeü yi-dharmake (*usual imprecatory phrases*)

85

At Jôganahaḷḷi (same hobli), on a stone near the Basava temple.

Kara-saṃvatsarada Âsaḍa . . . dalu S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhogake selavâgi . . . . maṇḍalêsvara-kulôtuṅga . . . . yam . . . . hali-grâmavanu . . . . (*usual imprecatory phrases*)

86

At the same village, on a vîrakal under an araḷi tree.

. . . . 1052 neya Sâdhâraṇa-saṃvachchhara. . . . . . Chaṅgâḷvana râjyaṃ Jôganahaḷḷi Basava-Gavuṇḍana maga Kîḷa-Gavuṇḍa Nâga-Gavuṇḍa . . . . magana kaḷḷaru tuṟuva . . . . . . tuṟu . . . . kallige Kabbanakeṟe 1 . . . . Muddêri mâni biṭṭadu î-maṇṇa aḷipidava narakake . . . .

87

At Koraḷakaṭṭe attached to the same village, on a stone in Channiga-râay's field, below the tank land.

Bahudhânya-saṃvatsarada Mârgasira-su 1 lu Maruḍi-Haratiya Nâgappagaḷa makkaḷu Baichaṇṇanû Jôganahaḷiya Yisuvaṇṇa huliya yiṟidan âgi netra-koḍageya koḍageyanû âr-obarû aḷupidavarû satta-nâya tindavarû śrî

88

At Bekkare (same hobli), on two stones in Vaḍḍugallu-sâlige field to the east of the Chandragaṭṭi lane.

(*I*) Sidhârti-saṃvatsarada Ashâḍha-su 1 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôgavanu naḍasuvadake. S'rîkaṇṭha-Voḍeyara kumâra Vîra-Râja-Voḍeyaru tamigû tande-tâyigaḷige dharmmav âgaliy endu Bekkareya grâma vondanû kalla neṭu koṭeü dhâre-chandraru ravi pariyanta (*II*) dîrgha-gâlaû sandu bahudu yidake (*usual imprecatory phrases*) śrî śrî

90

At the same village, on a stone in Bâraka's inâmati land.

. . . . badagalu . . . . sala gade yistu â-Vîraṇṇagaḷa kayyalu tat-kâlôchita-kraya-dravyavanu koṇḍu niyata-karav aha siddhâyake bîja-vonnanu koṇḍu . . neya gadde beddaliṅge nyâya anyâya âva teṟuge ill endu â-Vîraṇṇaṅgaḷige â-mahâjanaṅgaḷu dhârâ-pûrvakaṃ mâḍi â-vûra-praṇa-

*So in the original, but S'aka 1539 = Paiṅgala; Paridhâvi = 1534.

nâtha nitya-varada-Mallikârjuna-dêvariṅge salud endu kalla naṭṭu koṭṭu barasida śâsana int appudakke â-mahâ-janaṅgaḷa śrî-hastad oppa *(srî-Nandinâtha) yî-śâsanava baradâta Malôja maṅgaḷam ahâ śrî śrî śrî

91

At Bêchirâk Honnâpura (same hobli), on a vîrakal in a field to the east of the Basava temple.

S'rî Chandivâḍiya gavuṇḍa Jeḷḷaru Uttavayya Beḷgaliya ûr-aḻivinoḷ sattaṃ

92

At Kûragallu (same hobli), on a stone in Patel Gôpayya's field, north of the village.

Svasti śrî Permmanaḍigaḷ prithuvî-râjyaṃ geyyutt ire Koṅgal-nâḍ-eṇ-châsiraman Iṟeyappan âḷutt ire Kûrggalla Bûtugan-arasi Paramabbey âḷutt ire Kûgalla-Gâvuṇḍa tammutt-irbbor tuṟugoḷoḷ kâdi sattar idakke Eṟayapp-arasar koṭṭa maṇṇu mûgaṇḍuga kâlnaḍu idakke sakki Mudire-Bûvayya Beḷḷana Karakuḍi Bâradar-Eṟeyamma Kedaḷeya Rayyapa

93

At the same village, on a stone in Shanbhog Krishṇappa's field.

. . . . Pramâdi-saṃvatsara Kârtika-su 1 Sô Râvandûr-Eḍeya-Nâyka Kereya-Nâyakara makkaḷu Hiri-Haleya-Nâyka-Chikka-Haleya-Nâykaru Mallikârjuna-dêvarige huvina tôṭada byavasâyake varisa huva naḍisuvadake jîvitaku selav âgi koṭa ga . . . 182 tôṭada bevasâyake jîvita ga 102 ubeyaṃ ga 284 ge koṭa bedalu Dêvarakeṟeya keḷage gade ko 10 yishṭu koṭev âgi yî-dharmavanu âru aḷupidavaru (*usual imprecatory phrases*)

94

At the same village, on a stone behind the Basava temple.

S'rî Duudubhi-saṃvatsarada S'râ. . . . . . Chaṅga-nâḍige banda mâgaṇikâṟa Chan . . . . avara nirûpa-diṃ Kitûra Bôḷapa-Gauḍarû Tuṅgada Channaṇṇa-Gauḍarû Silukundada Dêba-Gauḍarû Kallahaḷiya Mâdapa-Gauḍarû Gaḷaganakeṟeya Viṭhapa-Gaüḍarû Vombhatnhaḷiya Mallapa-Gauḍan oḷagâda prabhu-gaḷu kûḍi Annadâni-Mallikârjuna-dêvarali naḍava nandâ-dîpada dharmmaû Tipparasû . . ḍriyarig âga-bêkendu . . . . maga . . . . . . suṅkavanu biṭu . . . . (*usual imprecatory phrases*)

95

At the same place, on a second stone.

Kara-saṃvatsarada Mâgha-su 1 Sô 1 lu Mallikârjjuna-dêvarige . . . . Vîraṇṇa . . . . . Voḍeyara . . . . . . Mahaliṅga-Dêvana maga . . . . guḍiya staḷa-samasta â-dêvara śrî-kâryake biṭṭev âgi (*usual imprecatory phrases*) â-Mallayana-voppa śrî-Mallikârjuna-dêvaru śrî śrî śrî

96

On a third stone.

Aṅgira-saṃvatsarada Mâgha-su 1 lu S'rîgiri Kuḍukura Annadâni-Mallikârjuna-dêvarige suṅkada Hamp-arasaru poḍavaṭṭu koṭṭa mânyâ Mallikârjuna-Râyarige dharmmav âgabêk âgi nayivêdyâ-nandâ-dîpakke salaüdakke Hiriyapura Chikapura Mallinâthapura Dêvarâyapura yî-puragaḷu nâlkaṟa varttane suṅka-vanu magga-suṅkavu . . . . sarvvamânya 1 dêvaṅge biṭṭeû (*usual imprecatory phrases and the rest obscene*)

*The words in brackets are in Nâgari characters.

97

On a fourth stone.

. . . . saṃvatsarada Mâga-su 1 lu . . . . Annadâni-beṭṭadhivâsa-śrî-Mallikârjuna-dêvara amṛita-padi-anga-ranga-bhôga-nayivêdyakke Dêva-Râya-mahârâyara nirûpadinda Singapaṭṭaṇada Gôparsaru Irugaluhaḷiya Ku . . . sahav âgi . . . . . kallanu bâkisidev âgi yî-dharmmake Changa-nâḍinge banda arsugaḷu Changa-nâḍu geyida gaüḍagaḷu . . . . Kôṭeya-nâyakaru-muntâgi . . . . (*usual imprecatory phrases*)

98

On a fifth stone.

. . . . Mallikârjuna-dêvarige . . . . . . Mahâlinga-Dêvanavara makkaḷu . . . . ên uḷa . . . . . yake biṭev âgi î-dharmake tapidavaru (*usual imprecatory phrases and the rest obscene*) â-Mallayana voppa śrî-Mallikârjuna-dêvaru śrî

99

At Bârasi (same hobli), on a stone near the Basava temple.

Mallikârjunâya namaḥ śrîmatu Saka-varu[sha] sâvirada nanura nâ *1449 sanda Yiva-saṃvatsarada . . . . Gôvinda-Râju . . . . (*usual imprecatory phrases*)

101

At the same place, on a third stone.

(*The upper part gone*) . . . sta-bhuvana . . . . . . sarvva-jîva-dayâḷu Kâsyapa-Kausika-prôkta Bhâradvâ-jâtrêya . cha-Parâsara-Vasishṭa-Jamadagini-Bhṛigu- . . sapta-kôṭi-Rudrâvatâra yama-ni(dhi)yama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sîla-guṇa-sampannaruṃ Beṭṭada Mallikârjuna-dêvara pâdârâdhakar appa stânika Tam . . . . vara makkaḷige Bârasiya dhârâ-pûrvvakaṃ mâḍi nidhi-nidhâna-sahita chandrârkka-târam-bara saluvant âgi biṭṭa datti || (*usual final verse and imprecatory phrases*)

102

On a stone behind the same temple.

Vijaya-saṃvatsara Âsaḍa-ba 14 lû Malikârjuna-dêvarige Bârasiyanu Nañjaya-Dêvaru anga-ranga-vai . . . . dharmma . . . . koṭadu . . . . . . dêvaru vîrada . . . . (*usual imprecatory phrases*)

103

At Koṇasûru (same hobli), on a stone in front of the Basava temple.

S'ubham astu |

namas tunga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-saka 1512 Kara-saṃvatsarada Kârtika-ba 1 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikarjuna-svâmiya Sivarâtriya-titige Sôma-vaṃsada Riku-sâkeya Harita-gôtrada Nañjarâyapaṭṭaṇada arasugaḷu S'rîkaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu tamma paṭṭada-râṇivâsake Kailâsav âgali yendu avara hesarali koṭha | Virupâksha-purada dharmma-śilâ-sâsana | yî-dharmake Nañjarâyapaṭṭaṇada râjyada dore âgali . . . . makkaḷ âgali yî-dharmake tapidava guru . . . . jangama-drôhi tîrtha-prasâdake horagu dêva-lôka-martya-lôkake horagu (*usual imprecatory, phrases, &c.*)

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*Saka 1449 = Sarvvajitu ; Yiva, or more correctly Yuva = 1437.

104

At Hâranahaḷḷi (Haranahaḷḷi hobli), on a stone near the Basava temple.

Svasti śrî Sârvari-saṃvatsarada Jêshṭa-śu 10 lu śrîman-mahâ-maṇḍaḷika maṇḍalêsvara-kulôttuṅga-Chaṅgâḷva śrî-vîra-Mallikârjuna-svâmi-vandâra Chenyayanavara makka .... da Nañjarâyapaṭṭaṇada Rudra-Gaṇaṅgaḷavaru Kôḍumbaḷiya .... bageya Chandrasêkhara-dêvara .... ma-śilâ śâsanada kramav entendare | namma tandegaḷu S'rîkaṇṭha-Râjaiyya namma tâyi Vallabhâmbâmma-navarigu | Rudra-Gaṇaṅgaḷavarigu muktiy âgali yendu | Bhairavapurada Annadâni-Mallikârjuna-svâmiya jâtreyarugaḷigevu anna-dânada dharmmada mathavanu kaṭṭisi | âdi âvâsa .... Kôḍumbaḷiya Chandrasêkara-dêvara bageya .... 5 .... tamma guru-dêvaru......... sahâ ...... râyarâ maṭadali mûrttava mâḍikoṇḍu S'rîkaṇṭha-Râjaiyyanavarigu Vallabhâmmanavarigu Rudra-Gaṇaṅgaḷigu muktiy-âgali yandu Chandrasêkhara-pûjeyanu jaṅgamârppaṇeya mâḍikoṇḍu bandu ...... âru dêsi-paradêsi-gaḷige âsana-ârggaṇe ... li koṇḍu nîvu âvâgalu .. .. sakala-vechake selav âgi nâû nimage koṭṭa Hâranahaḷiya grâma 1 nu kalla naṭu koṭeû .... besa vaḍedu yilla yî-grâmavanu nîû âgamâḍi-koṇḍ ı ihari yendu koṭṭanthâ silâ-śâsana .. ... Nañjarâyapaṭṭaṇada râjyadavaragaḷ âgali Purake banda adhikâri . . (*usual imprecatory phrases, &c.*) yendu koṭṭa silâ-śâsanakke maṅgaḷam ahâ śrî śrî Beṭṭada-purada Annadâni-Mallikârjuna-svâmiya sênabôva Dêvappayyanavara maga .... Guruneyya maṭha ....

105

At the same village, on an oil-mill in a lane leading to Beṭṭadapura.

S'aka-varusha 1294 Paridhâvi-saṃvatsvrada Kârttika-śu 11 Â Sâḷuva-arsara makkaḷu Bayira-Vîrarasu gâṇava neḍsida

106

At Châmarâyanakôṭe (same hobli), on a vîrakal in front of the Basava temple.

S'rîmatu Prabava-saṃvatsarada Kârtika-bahuḷa bidigeyalu Chembarâyanakôṭeya Vîra-Nâyakanige

108

At Râjanabeḷaguli (same hobli), on a stone near the Mârî temple.

S'arvvajitu-saṃvatsara-Kârttika-su 1 Sô śrî Ma ...... dêvara dibya-śrî-pâda...... Alâḷapaṭṭaṇada .... Vîraṇṇanu â-dêva-dânada ...... aḍakeya-mara ayinûra ...... dêvara dîpake suṅkada Liṅgana.... sreshṭhiyara kaladali biṭṭu bahar âgi ..... dêvara śrî-kâryyake suṅkada .. ... yende saruchiṁda biṭṭanu yî-arthake sâkshigaḷu Bâḷa-Gauḍa .. tapa Chapparadahaḷiya Sôyi-Goṇḍa yishṭarigu miṛi Beḷuguḷiya Sôma ....

109

At Kaṇagâlu (same hobli), on a stone near the Chandramauḷîśvara temple.

S'rî Chandramauḷîśvara-svâmiyavaru svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1755 ne sanda vartamânav âda Vijaya-nâma-saṃvatsarada Vaiśâkha-bahuḷa 3 Sûryavâradallu śrîman-mahârâjâdhi-râja anêka-birudâṅkitagaḷu-uḷḷanta Krishṇa-Râja-vaḍeyaravaru Mahishûru-saṃsthânadallu ratna-siṃhâsanârûḍhar âgi pṛitvî-sâmrâjyaṃ geyyutt iralu Âtrê[ya]sa-gôtrada Âpastamba-sûtrada (Âpastamba-sûtrada) Yajuś-śâkhâdhyâyigaḷ âda Kaṇakâla-Kâśî-Narasuhva-upâdyaravara putran âda Narasuhvana sêvârtha

111

At Aḍugûru (same hobli), on a vîrakal under a large baniyan tree.

Svasti śrîmatu Dvârâvatî-pura-varâdhîśvara Kulôttuṅga-Chôḷa bhuja-baḷa Chaṅ[gâ]ḷva-Dêvaru prithvi-râjyam geyit ire Saka-varisha 1097 neya Jaya-saṃvatsarada Chaitra-sudha 13 Brihaspa Vaḍugura Malli-Seshṭiya mayadana Bûvi-Seṭṭi ûra dibaṇa kâdi śaggata . . . . Chikka-Bûvi-Seṭṭi tammanage parôksha-vineyake kalla nirisidaṃ maṅgaḷam ahâ śrî śrî

112

On another vîrakal under the same tree.

Svasti śrî[ma]tu Dvârâvatî-pura-varâdhîśvara Kulôttuṅga-Chôḷa bhuja-baḷa Chaṅgâḷva-Dêva prithivî-râjyamaṃ geyutt ire Saka-varisha 1097 Jaya-saṃvatsarada Âśaḍa-suddha 5 Bu Vâḍugura Malli-Seshṭiya mâva Balla-Seshṭi turugaḷa maguḷchi saggatan âdaṃ Valla-Seshṭiya maga Bûvi-Seshṭi tandege parôksha-vineyake kala geyisi nirisida maṅgaḷam aha śrî śrî

113

At Chapparadahaḷḷi (same hobli), on a vîrakal near the Mallikârjuna temple.

Svasti śrîmanu mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêvaru pritvî-râjyaṃ geyutam ire Saka-varisha sâ 1095 Nandana-saṃvatsarada Jêshṭha-bahuḷa 14 Maṅgaḷavârad andu Attiyâkuppeya turuvaṃ kâḷḷaru koṇḍaḍe Aṅkarasa.. . . kaṭṭi tu[ru]vaṃ ma[gu]chchi svar-ggatan âdaṃ | Aṅkarasana magaṃ Mahâdêva parôksha-vineyake kalla nirisidaṃ maṅgaḷam aha śrî

114

At the same village, on a vîrakal to the east of the Doḍḍamma temple.

Svasti śrî jayâbhyudaya Saka-varisha 1268 Târaṇa-saṃvatsarada Pushya-śu 10 Va Hariyappa-Oḍeyara . . . . śrî-Chapparadahaḷḷiya Râma-Goṇḍana maga Kari .. Sôi-Gauḍa beṭṭada Kê . . . . Goṇḍara Vîrapa-Gauḍa mâḍisida vîragallu

117

At bêchirak Vaḍḍarahosahaḷḷi (same hobli), on three stones near the Basava temple.

(*I*) Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1507 neya Pârthiva-saṃvatsarada Phâlguṇa-śu 7 lu śrîman-mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâlva śrî-vîra . . . . Râjaya-Dêvaru . . . . Annadâni-Malli (2 *lines gone*) liṅgada-dêvarige namage puṇyav âgabêk endu Bayiri-Seṭṭi . . . . . Hosahaḷiyanu â-chandrâ-(*II*)rkka-sthâyiy âgi svaruchi . . . . yiruva maryyâde . . . . Hosahaḷḷiya grâmavanu kalla neṭṭu koṭṭeû yî-dharmakke (*usual imprecatory phrases*)

118

At Doḍḍa-Nerle (same hobli), on a mound near the sluice of Tûbinakere.

S'rî śubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1534 neya Paridhâvi-saṃvatsarada Vaiśâkha-ba 2 lû Yadu-kulôdbhavar âda Sôma-vaṃsada Harita-gôtrada Âśvalâyana-sûtrada Riku-sâkhâdyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgaḷva śrî-vîra-S'rîkaṇṭha-Râjayanavara komâra

Vîra-Râjayanâvara garbha-paripûrṇṇa-sudhâkarar âda Nañjarâyapaṭhaṇada râjyada arasu Vîrapa-Râjayyanavaru tamma tande-tâyigaḷige puṇyav âgali yendu Tirumalapurada grâmavan ubara . . . raḷa samayâchârada maṭhada piriyarugaḷige śiḷâ-śâsanav âgi kalla neṭṭi koṭeü yî-dharmmake (*usual final phrases*)

119

At Karîkallu (same hobli), on a stone in front of the Basava temple.

S'rî śubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1541 neya Raudri-saṃvatsarada Jêshṭha-ba 2 śrî-Yadu-kulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛiku-sâkhâdhyâyigaḷ âda śrî-man-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-Nañja-Râya-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râjayya-Dêva-mahâ-arasugaḷa komâra Vîra-Râjayyanavara garbha-paripûrṇṇa-sudhâkarar âda Nañjarâyapaṭṭaṇada râjyada arsu Vîra-Râjaya-Dêva-mahâ-arsugaḷu | . . . . dharmmada samayâchârada maṭhake selavâgi . . . . . . purada grâmavanu | . . . . . Vîra-Râja-arasugaḷige puṇyav âgali yendu koṭṭa grâmake śilâ-śâsanake maṅgaḷam aha śrî śrî |

121

At Byâḍara Beḷaguli (same hobli), on a stone at Mâdigara-koppalu.

Subham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1512 varuśa sanda Khara-saṃvatsarada Kârttika-śu 15 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiya Kârttika-pûjeya dîpakke | Sôma-vaṃśada Ṛiku-śâkeya Harita-gôtrada Âślâyana-sûtrada Nañjarâyapaṭṭaṇada arasugaḷu S'rî-kaṇṭha-Râjayyanavara kumârar âda Piriya-Râjayya-Dêva-mahâ-arasugaḷavaru tamma sâku-maga Prâṇa-dhâreya Piri-Voḍêrige Kailâsa-prâpti âgaliy endu â-Prâṇadhâreya Piri-Voḍeyara hesarali â-chandrârkka-sthâyiy âgi naḍadu barali endu koṭṭa Pirisamudrada dharma-silâ-śâsana | yî-dharmake Nañjarâya-paṭṭa[ṇa]da doregaḷ âgali manusyaru makkaḷ âgali ̮âru aḷupidaru avan îge guru-drôhi | liṅga-drôhi | jaṅgama-drôhi | dêva-lôka-martya-lôkakke horagu | tîrta-prasâdake horagu | tanna heṇḍatiya sama-bhavage koṭṭavanu | tanna hetta tâya tâne . . . .

122

At Râvandûr (Râvandûr hobli), on a stone in front of the Mallikârjuna temple.

Svasti Durmuki-saṃvatsarada Chaitra-ba 1 lu śrîmatu Râvandûra Sidha-Mallikârjuna-dêvarige Tuṅgada Vîrabhadra-Gaüḍara maga Channa-Gaüḍaru koṭṭida sasanada kramav entendare î-dêvara koḍigege (*rest effaced*)

123

At the same village, on a stone in the basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîmad-râya-râja-guru-maṇḍaḷâchâryyar enisi śrî-Mûla-saṅgha Dêsiya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Yiṅguḷêśvarada baḷi śrîmad-Abhayachandra-siddhânta-chakravarttigaḷu tat-śishyaru

śrî-S'ruta-munigaḷu tat-sishyaru Prabhêndugaḷu avara priyâgra-śishyaru śrî-S'rutakîrtti-Dêvaru S'aka-varsha 1306 neya Rudhirôdgâri-saṃvatsarada dvitîya-Bhâdrapada-ba 8 Âdityavâradalu mukti-vadhû-vallabhar âdaru tat-pratinidhiyanû Sumati-tîrthakaranû î-chaityâla[ya]da jîrṇôddhâravanu avara śishyaru Âdidêva-munigaḷu S'ruta-gaṇa-mukhyav âda samasta-bhavya-janaṅgaḷu mâḍisida śâsana varddhatâṃ Jina-śâsanaṃ ।

125

At the same village, on a second stone to the west of the Kaṭṭe-Basava temple.

(5 *lines gone*) ḍeyara kumâra Mallikârjuna-Voḍeyaru biṭṭa dharmma Râvandûra .... ḍanû Basava .. ja-dêvarige saṃ ...... âge chandrâditayar uḷḷa ....

127

At the same village, on three stones near oil-monger Mariseṭṭi's house.

(*I*) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha (6 *lines gone*) gôtrada Âślâyana-sûtrada Ṛiku-śâkhâ-dhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râja-Dêva-mahâ-arasugaḷa garbha-pari .... (*II*—24 *lines gone*) sîme-voḷagâda Chaṅga-nâḍa sthaḷa-grâma Râvandûru Kôḍihaḷḷi Nâgaragaṭa Haṇḍitavaḷḷi Honnênahaḷḷi (2 *lines gone & the rest contain usual imprecatory phrases*)

129

At Killûr (same hobli), on a vîrakal lying in front of the village.

Parâbhava-saṃ .... Sanivâra ...... tûra .... gaḍi .... Mârasiṅgha .... dapaya-Gâvuṇḍa ....

131

At Tammaḍihaḷḷi (same hobli), on a stone in the house of Mari-Nayaka, worshiper of Mâri.

Dêva-Râya-Oḍeyaru Chaṇḍinâtha-dêvarige biṭha ....

133

At Mâkôḍu (Chilkunda hobli), on the pillars of the Basava temple.

(*South-east pillar*)

Sthira-sallakshaṇa-yuktam âge nayadiṃ Mâkôḍinoḷ vachcha-sach- ।
charitaṅg abhyudayârtham âge bharadiṃ dêvâlayam mâḍal end ।
irad âbhinna negaḷge bêḷpa vanamaṃ vastrânnamaṃ koṭṭu tâṃ ।
vara-Mâhêśvara-bhaktiyin nilisidaṃ Sômôjan î-dhâtriyoḷ ॥

(*North-east pillar*)

êmâta vibhudha lubudharan । î-manujara bêḍavêḍa kalpa-kujâtaṃ ।
kâmisidud îva dhênuva । Sômôjana bêḍu paḍevo kanakâmbarava ॥

135

At Arênahaḷḷi (same hobli), on a stone in the wall in front of the Mârî temple.

Svasti śrîmach-Chhaka-varusha 1339 neya . maḷambi-saṃvatsarada Chaitra-śu 5 Sô Râûndûra ... nâtha-dêvara basadige Bukkasâgarada Bâcharsa makka ...... karsaru udayada amṛita-paḍige Areya .... kuḷada magga[va]nû sarvva-svâmya . .... v âgi î-dharmmakke anukûlar (*usual final phrases and verses.*)

137

At Dharmâpura (Bilikere hobli), on a stone in the raṅga-maṇṭapa of the Channakêśava temple.

S'rî-yuvatiyum akhiḷa-dhari- । trî-yuvatiyum eraḍu-keladoḷaṃ sôṅk ire Nâ-।
râyaṇan âgaḷu kalpa-la- । tâ-yugmada naḍuve kalpa-kujadant irddaṃ ॥
śrîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ।
phaḷadâya namô nityaṃ Kêśavâya S'ivâya cha ॥
tatô Dvârâvatî-nâthâḥ Poysaḷâ dvîpi-lâñchhanâḥ ।
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ॥
ene negaḷda Benayit-arasana । taneyaṃ tân Ereyaṅga-nṛipâ- ।
ḷa[na] taneyaṃ vinata-kshâ- । tra-nivahan ati-viśada-kîrtti Vishṇu-nṛipâḷaṃ ॥
â-Vishṇu-Dêvana parâkramamaṃ pêḷvaḍe ।
vṛitta ॥ Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapurav Uchchaṅgi Kôḷâlav êḷum- ।
male Vallûr Kañchi Koṅg arbbisuva Haḍiyaghaṭṭaṃ Bayal-nâḍu Niḷâ- ।
chaḷa-durggaṃ Râyarâyôttama-puri Tereyûr kKôvatûr gGoṇḍavâḍi- ।
sthaḷamaṃ bhrû-bhaṅgadiṃ koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ॥
Talemaley-âdiy âgi nimird aggada ghaṭṭavan âvagaṃ mahâ- ।
baḷa-pada-ghâtadind aredu saṇṇisutaṃ naḍetandu garbbav ag- ।
galis ire Koṅgu Beṅgiriya . gaḷaṃ sasivante Vishṇu .. ।
.. doḷe kiḷtan ottaisi kauṅgina teṅgina nandanaṅgaḷaṃ ॥
Javanuṃ tannaya gaṇḍa lachchaṇam enipp-â-mîseyaṃ tirddal añ-।
juvinaṃ kandugum endu kâl-ugurgaḷ ânamrârigaḷ suyyal añ-।
juvinaṃ têjada beṅkiyindav eme sîg end uddhatar nôḍal añ-।
juvinaṃ vikrama-vibhramaṃ sogayisitt î-Vishṇu-bhûpâlanoḷ ॥
śrî-Vishṇuviṅge Lakshmî- । dêviye satiy âda mâḷkeyiṃ nṛipa-tiḷakaṃ ।
śrî-Vishṇuviṅge Lakshmâ- । Dêviye satiy âdaḷ endoḍ ê-vaṇṇipudô ॥
ant avar irbbargg udiyisi- । daṃ taneyaṃ kampitâri-bhûbhṛit-kuḷan aty- ।
anta-śubha-lakshaṇôpê- । taṃ tân ene Nârasiṃha-dhariṇîpâḷaṃ ॥
â-Nârasiṅga-Dêvana parâkramamaṃ pêḷvaḍe ।
vṛitta ॥ para-bhûpar bbandu mey dôṛidoḍ avayavadiṃ tôṛanê krûra-daityê- ।
śvara-vakshaḥ-kshêtra-nirddâraṇa-nakha-nikarôchchaṇḍa-dôr-ddaṇḍamaṃ bhî- ।
kara-jihvâkîrṇṇa-gîrṇṇânanaman ogeda kûr-ddâḍeyaṃ sañchalat-kê- ।
sara-bhâsvat-kaṇṭhamaṃ gargghara-ghana-ravamaṃ Nârasiṃha-kshitiśaṃ ॥
taraḷa-viḷôchanâñchaḷake kemp initum bare bakkuv âgaḷ ânt- ।
ari-narapâḷa(ra)-saṅkuḷara paṇḍale kayge turaṅga-râji man- ।
durake gajâḷi śâlege dhanaṃ nija-kôśa-gṛihântarakke tad- ।
dhare kaḍitakkav uṇḍigegav ôlegaṃ î-Narasiṅga-Dêvana ॥
svîkṛita-Chôḷa-dêśa[n] adharîkṛita-Mâḷava-bhûmipâḷav aṅ- ।
gîkṛita-Gûrjjarêśan urarîkṛita-Vaṅga-mahîtaḷêśav aṅ- ।
gîkṛita-Vaṅga-bhûmipan apâvṛita-Koṅga-Kaliṅga-râjan a- ।
prâkṛita-śauryya-sampadan amêya-guṇaṃ Narasiṃha-bhûbhujaṃ ॥
Mâḷavan-aḷ-miduḷge Khachan-îrige Pâṇḍyana kâḷijakke Nê- ।
pâḷana benna-sûṇṭagege Chôḷana kâr-aḍagiṅge Vaṅga-bhû- ।
pâḷana bikkug Andhra-narapâḷana mûḷege kâydu khaḷga-Mâ- ।
kâḷiy aḍurttu niḷkuvaḷu nâlageyaṃ Narasiṅga-bhûpana ॥
kanda ॥ magan enisi tandeg ind agi- । migil embant î-Nṛisiṃhan ârppiṃ kûrppiṃ ।
negaḷda kali-Vishṇuvindaṃ । dvi-guṇaṃ tri-guṇaṃ chatur-gguṇaṃ pañcha-guṇaṃ ॥

vṛitta || haḍi derad andav âdud ede Pâṇḍyana Chôḷana gaṇḍa-vâtu nûr- |
mmaḍi kusidattu Chêran-ede havvane pâridud Andhran ubbegaṃ |
baḍutave kandidaṃ kusidan âḷvarau âlisi poyva-bhêriyim |
naḍav-eḍeyol pratâpa-Narasiṅga-nṛipaṃ raṇa-raṅga-râkshasaṃ ||
ghana-śauryyâṭôpadindaṃ Dravila-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- |
vanipâḷânîkamaṃ sâdhisi nija-bhujadind eyde tad-bhûmiyaṃ saj- |
janay-âḷam mâḍikoṇḍ apratiman enisi lôkakk agurvv âge sâmrâ- |
jya-nivâsaṃ tâḷdidaṃ Yâdava-kuḷa-tiḷakaṃ Nârasiṃha-kshitiśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi S'aśakapura-nivâsa-vâsi-Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda hâva-bhâva-viḷâsa-bhâgya-saubhâgya-vibhrama-bhrâjita-vidagdha-mugdhâ(ṅ)jana-vaśî-kṛita-Kusuma-sâyakaṃ sakaḷa-dînânâtha-vandijana-manôratha-phaḷa-pradâyaka malerâja-râja male-paroḷ gaṇḍâdy-anêka-nâmâḷi-virâjitam appa śrîma[t]-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅga-vâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu-Uchchaṅgi-Halasige-Beḷvalaṃ goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinalu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvuttam irddu Saka-varśa sâsirad-embhatta-nâlkeneya Chitrabhânu-saṃvatsarada Puśya-suddha-tadige Brihaspativâra-vyatîpâtaṃ kûḍid uttarâyaṇa-saṅkramâṇad andu Âridavâḷikeya Togaravâḍiyaṃ Manneya-Bûvanahaḷḷi oḷagâda haḷḷigaḷu sahita Dharmmâpurav emb î-hesaraṃ mâḍi alliya śrî-Kêśava-dêvar-aṅga-bhôga-nivêdya-khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ pâtra-pâvuḷakke saluvant âgi śrîman-mahâ-pradhânaṃ daṇḍanâyaka-Biṭṭeyaṇṇa-hiriya-bhaṇḍâri-Huḷḷayya-pasâyta-Surigeya-Nâgayya-Lakumayyaṅgaḷa samakshadalu alliya Kêśava-dêvariṅge allige mûligan âgi S'rîdhareyana kaiyalu śrî-Nârasiṃha-Dêvanu sarvva-namaśyav âgi dhârâ-pûrvvakaṃ mâḍi chandrârkka-târam-baraṃ saluvant âgi koṭṭa datti |

paramaiśvaryya-paraṃ parârttha-charitaṃ Vâśishṭha-gôtrânvayâm- |
buruhârkkaṃ mahimâvaḷamban adhikânandôtsavaṃ sâhasâ- |
bharaṇaṃ nâḷvaḍi-vikramâṅkan adaṭaṃ Karṇṇâṭa-vaṃśôdbhavaṃ |
karam oppambaḍed irppan ûrjjita-yaśaṃ śrî-Vishṇu-daṇḍâdhipaṃ ||
Mêruvina tûkav arivaḍa | vârâsiya gumpan arivaḍaṃ niṭṭisiyuṃ |
târâ-gaṇav enisal arivaḍa | bâradu Biṭṭigana sahaja-guṇamaṃ pogaḷal ||
Nîlâchaḷamaṃ sâdisi | Kâḷana tale goṇḍan irade Koṅgara paḍeyaṃ |
dhûḷi-paṭa mâḍi kiḍisida | kâḷântakan alute Vishṇu-daṇḍâdhîśaṃ ||

svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri daṇḍanâyaka-Biṭṭiyaṇṇaṅgaḷu biṭṭa datti entendaḍe Dharmmâpurada śrî-Kêśava-dêvariṅge â-vûra mane chinna voḷavâṟu hoṟavâṟu gâṇa-deṟe kumbâṟa-deṟe asaga-deṟe tottu-deṟe bhaṇḍi-deṟe oḍḍa-deṟe mêda-deṟe sâda-deṟe uduvalu-deṟe aynûṟu-guḷiya pannâya-deṟe nâvida-deṟe int inisaṟa teṟeyanu dhârâ-pûrvvakaṃ mâḍi biṭṭaru |

Bhârata-viśayaṃ rañjipu- | d â-rañjipa-vishayadalli Kuntaḷa-vishayaṃ |
chârutaram esevuv avaṟoḷu | sârataraṃ Gaṅgavâḍi-nâḍ esed irkkuṃ ||
nâḷ karam ese(vuda)d irêḷuṃ- | nâḷke lalâmambol irppud akhiḷa-jana-santatigaṃ |
bâḷkege lês enal Ârida- | vâḷke dhanôtkarada dhânya-varggada perchchiṃ ||
aṟad eṟevaṭṭu râgada tavarmmane kundade lakshmiy-irppa hêr- |
arikey aśêsha-saukhya-niḷayaṃ beḷa-geygaḷa gottu sanda-per- |
geṟegaḷa janma-bhûmi yeḷe-gauṅgina bâḷ-nelan endoḍ inn adaṃ |
neṟeyan ad âvanuṃ pogaḷal Âridavâḷkeya pempan âvanuṃ ||
kulamam pêḷvaḍe Nandiya | kulav â-nâḷ-prabhugaḷ-unnatikkeyan âra- |
yyal anûnam enalu kirad agun- | dale sûryyaṅge honna-hûv ettidavol ||

dharege tiḷakambol esed ut- | taradoḷ Ahichchhatrav embud adu sale sukhadâ- |
garad agrahârav alliya | dharâmararu sukhadin ippar ippannevaraṃ ||
etti nṛipâḷar Gaṅgar u- | dâttar ddig-vijayadiṃ barutt allige band |
uttamaraṃ pârbbaran a- | yvattaṃ tare tamma lakshmi-vṛiddhi-nimittaṃ ||
Prâvatsanda-kuḷaṃ Hari- | bhâvita-niśchaḷa-manaṃ Har(îy)ita-gôtraṃ tân |
â-vaṃśadoḷ udiyisidaṃ | bhû-viḷisita-kîrtti puṇya-nidhi Kaṇṇameyaṃ ||
âtana sati sakaḷa-guṇô- | pête patibrate su-lakshaṇânvitey adaṟiṃ |
Sîteyanal allad êṃ manu- | jâtey enalu manuje bakkuvê Mâchaveyaṃ ||
ene negaḷda Mâchikabbega- | v anûna-guṇa-nilayan enipa Kaṇṇameyaṅgaṃ |
taneyaṃ pputṭidan ûrbbî- | praṇuta-su-châritra-sampadaṃ S'rîdhareyaṃ ||

Srî-Dharmmâpurada śîmântara (13 *lines following contain details of boundaries*)

priyadind int idan eyde kâva-puruśaṅg âyuṃ jaya-śrîyumaṃ |
nirutaṃ târddugu kâyad-âtanu Kurukshêtraṃ mahâ-Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud on- |
d ayaśaṃ porddipud endu sâṟidapud î-śailâksharaṃ dhâtriyoḷ ||
dêvasvaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyate |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

138

On an oil-mill in front of the same temple.

(*East side*) S'rî Manumatha-saṃvatsarada Vayisâkha-su 3 Maṅ || Dammâpurada Kêta-Gauḍana maga Gavuḍi-Gavuḍa mâḍsida gâṇada kallu chandrârkkar uḷḷannevara sthirañjîvi || (*south side*) gâṇada pala Gavuḍi-Gavuḍarige maṅgaḷaṃ ahâ śrî śrî

139

At Tarîkallu (same hobli), on a stone to the south of the Kâśî-liṅga temple.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî-chhatra-śriyaṃ dadhau ||
Agajânana-padmârkkaṃ gajânanam ahar-nniśaṃ |
anêkadaṃ taṃ bhaktânâm Êkadantam upâsmahê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha sâ 1591 sanda varttamânav âda Saumya-nâma-saṃvatsarada Kârttika-śuddha 12 Bhânuvâsaradalli Kâvêrî-madhya-varttiy âda S'rîraṅgapaṭṭaṇav emba Gautama-kshêtradalli Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra śrîman-Maisûra Dêva-Râju-Vaḍeyaravaru S'rîraṅgapaṭṭaṇada siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiyutt iralu avara kumârar âda Kaṇṭhîrava-mahîpâlakaru Tarriyakallige tâvu mâḍida pratinâmadhêyav âda Kaṇṭhîravasamudrav emba agrahârada śilâśâsanada kramav entendare yi-dinadallû Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Dêpa-Râju-Voḍeyara pautrar âda Dêva-Râju-Voḍeyara putrar âda Kaṇṭhîrava-mahîpâlakaru tâvu tamage vikramârjitav âgi banda Kâvêrî-Kapinî-madhya-varttiy âda Hôsaṇa-nâḍina Kottâgâlakke saluva Tarrikalla-grâma 1 î-grâmakke saluva upa-grâmagaḷu Bastimâdaḷi-grâma 1 Karimuddanahaḷi-grâma 1 Muddalâ-

purada-grâma 1 Basavanahaḷḷi-grâma 1 Kuṭṭuvâḍi-grâma 1 Teppasamudra-grâma 1 Lokkhaḷḷi-grâma 1 Kuḍinîramuddanahaḷḷi-grâma 1 Gauḍagauḍanahaḷḷi-grâma 1 Uyigauḍanahaḷi-grâma 1 Musukere-grâma 1 Nandîkuppa-grâma 1 Bhîmanahaḷḷi-grâma 1 Chiṭṭinakuppe-grâma 1 Hosahaḷi-grâma 1 Vaḍḍaraguḍi-grâma 1 Padmalâpura-grâma 1 Mûḍamâdaḷi-grâma 1 Dâsanapura-grâma 1 Liṅgasamudra-grâma 1 Nâḍappanahaḷḷi-grâma 1 Dêvalâpura-grâma 1 iû yippatt-eraḍu upa-grâmagaḷu sahav âgi grâma 23 yippatta-mûṟu yî-grâmagaḷa sthaḷada suṅka Nallûra-baḷiya Lakshumaṇa-tîrthadalli nâû tarisi koṭṭa kaṭṭe-kâluve sahav âgi 125 nûṟa-yippatt-aidu vṛitti Lakshumîkânta-svâmige mahâ-janaṅgaḷu koṭṭa vṛitti 1 ubhayam 126 nûṟa-yippatt-âṟa vṛittigaḷ âgi parichchhêdavam mâḍi Kaṇṭhîravasamudrav emba abhidhânavam mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâ-pârîṇar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi namage Lakshmî-Nârâyaṇanu su-prasannan âgaliy endu Krishṇârppaṇa-buddhiyinda sarvvamânyav âgi dhâreyan eṟadu koṭṭev âgi yillinda munde yî-grâmagaḷoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmyaṅgaḷanu anubhavisikoṇḍu nîvu nîvu mâḍuva âdhi-kraya-dâna-parivarttanegaḷ emba vyavahâra-chatushṭayakkû saluvadu yendu koṭṭev âda-kâraṇa nîvu nimma putra-pautra-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sarvamânyav âgi sukhadim anubhavisikoṇḍu baruviri yendu barasi-koṭṭa Taṟikallige pratinâmadhêyav âda Kaṇṭhîravasamudrav emba agrahârada śilâ-śâsana ||

nityôtsavô bhavêt têshâṃ nitya-śrîr nnitya-maṅgaḷaṃ |
yêshâṃ hṛidisthô bhagavân maṅgaḷâyatanaṃ Hariḥ ||

(*usual final verses*)

140

At bêchirak Ratnâpura attached to the same village, on a stone near the ruined temple in the fort.

S'rî-Nârâyaṇa svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1373 neya Pramôdûta-saṃvatsarada Kârttika-su 15 Âdivâradalu śrîman-mahâ-maṇ . . . . Nâyakaru Lakshumî-Nârâyaṇa . . . . tamma pratimâ . . . . keṟeya . . . . . chatus-sîme . . dêvarige (4 *lines gone*)

141

At the same village, on a stone behind the Hanumanta temple.

S'rîr astu Sarvvadhâri-saṃvatsarada Kârttika-śudha 5 lu Taṟikala kambada Tirumula-dêvara guḍiyanu Maḷalovâḍiya Siṅga-Seṭṭiyara makkaḷa Maṟiyaṃ-Saṭravaru jîrṇa-ûdhârava mâḍidarû â-seṭṭara maga Kâḍa-Seṭṭuru Kempi-Seṭṭuru

143

At Sônahaḷḷi (same hobli), on a vîrakal lying near the south waste-weir of Sûḷekere tank.

Sosti śrî Viṇṇuvadda-Nârasiṅga-Dêvaru pṛitivî-râjaṃ ge[ya]lu Chaṅgaḷuva Baṇṇagavaḍiya iṟiddu tuṟu hariyalu Kûruvañcha-Muda-Gayuṇḍaṃ Chaka-Gaṇḍaṃ Madi-Gaṇḍa taḍe muvaru biddaru Baṇṇagavaḍiya gaḍugaḷu

KṚISHṆARÂJAPÊṬ TALUQ.

———:o:———

1

In Kṛishṇarâjapêṭ, on a vîrakal in the Kailâsêśvara temple.

Hiṭappana Kêtaṇṇana maga Bairitamma tanna tamma Kêśiyaṇṇanu hûyyali biddadake bîragallannu boyisidanû

2

At Kaṭṭênahaḷḷi (Kṛishṇarâjpêt hobli).

S'ubham astu I Svabhânu-saṃvatsarada S'râvaṇa-śu 10 lû Karabasâṇi-maga Siṅgappa-Nâykarû Vîrappa-Âdayyara kayyalli Chaṭṭênahaḷḷiyanû yî-śrî .. .. Vishṇu-Râya-mahârâyarige dharmav âgal endu Mêlu-gôṭeya Narasiṃha-dêvarige nêvêdyakke Siṅgappa-Nâykaru koṭṭa sêvâ-dharmada śilâ-śâsana

3

At Hosahoḷalu (same hobli), on a stone to the south of the Pârśvanâtha basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ I
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ II

bhadram astu Jina-śâsanâya I svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi Samyaktva-chûḍâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâ-ḷaṅkṛita .. .. .. Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Hoysaḷa-Dêva pṛithiviya râjyam uttarôttarâbhivṛiddhi-pravarddhamân[am] âchandrârkka-târaṃ-baraṃ salluttam ire Gaṅgavâḍi-tombhattaṛu-sâsiraman êka-chhatra-chchhâyadi pṛithvî-râjyaṃ geyutt iralu tat-pâda-padmôpajîvi I svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-śâsana-labdhânêka-guṇa-gaṇâlaṅkṛita satya-sauchâchâ[ra] châru-châritra Vîra-Baḷañja-dharmma-pratipâlana visuddha-Guḍḍa-dhvaja-virâjitâmbaraṃ sâhasôttuṅga chalad-aṅka-Râma sâhasa-Bhîmaṃ dînânâtha-budha-jana-kalpa-vṛikshanum appa Chavuṇḍâḍi-dvitîya-nâmadhêya-Dôrasamudrada paṭṭana-svâmi Poysaḷa-Seṭṭiyarâda No[ḷa]bi-Seṭṭi śrî-S'ubhachandra-sid-dhânta-dêvara guḍḍan â-prabhuvina manô-nayana-vallabhe Jina-gandhôdaka-pavitrîkṛitôttamâṅgeyuṃ âhârâbhaya-bhaishajya-śâstra-dâna-vinôdeyarum appa Dêmikabe-Seṭṭitiyu Mêdinî-Dêvaru I

vṛitta II maru niratam aṛege vadana-têjaman otti I
staramanu I
.. .. I
.. .. Noḷabi-Seṭṭiya II

kanda II .. .. Dêmâmbikeya I uttaman ene sakaḷa-janaṃ I
.. .. I .. .. na II

âpta-Chaûṇḍâḍi-nâmadhêya .. .. Dêmikabbeyuṃ Trikûṭa-jinâlayamaṃ mâḍisi śrî-Mûla-saṅghada Dêsiga-gaṇada Postaka-gachchhada śrî-Koṇḍakundânvayada śrî-Kukkuṭâsana-Maladhâri-dêvara śishyar appa tamma gurugaḷu śri-S'ubhachandra-siddhânta-dêvargge koṭṭa basadige Arhanahaḷḷiyumaṃ basadiya baḍagalum teṅkalum naṭṭa kallu mêrey âgi mûḍa keṛe-varaṃ paride kêriyumaṃ mare naḍuvaṇa dâna-sâleya maneyumaṃ eraḍu-gâṇamum eraḍu-tôṇṭamuṃ.. Beṭṭi-Nâyaka[na] maga Gaṇḍa-Nârâyaṇa-Seṭṭi Kattarighaṭṭada bhûmiyoḷage kaṇiya-samîpada Kaḍaṛvada koḷada kere eraḍumam â-kereY-

mûḍaṇa-kôḍiyiṃ parida paḷḷadiṃ teṅkalu-paḍuval âda gardde beddaleyumaṃ biṭṭan ant anituma .. S'ubhachandra-siddhânta-dêvargge dhârâ-pûrvvakaṃ mâḍi sarvva-namasyav âgi Noḷabi-Seṭṭiyaru koṭṭa ... śrî-Mûla-saṅghada Postaka-gachchhadavargg ellaru sâmyam illa int î-dharmmava (*usual final phrases and verse*)

4

At the same village, on a stone lying to the south of the Vîrabhadra temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu ... bhuja-bala Vîra-Gaṅga Nârasiṅgha-Dêv ..... nâḍa bijja .... nuṃ Dâviraganuṃ .... râjya-samuddharaṇa-nuṃ (*rest illegible*)

5

At the same village on a stone lying to the north of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Parâbhava-saṃvatsarada Kârttika-ba 14 Â d andu | svasti samasta-praśasti-sahitaṃ Nandinâtha-Vîrabhadra-Dêvaru mukhyarâda prituviya mahâ .... Komnâḍu-mukhyavâda hadineṇṭu sîmeya .. .. varadêsi siṃhâsana (4 *lines gone*) ayyaṅgaḷa makkaḷu Huligeṟeya dêvaru Sômayyaṅgalige goṭṭa śilâ-śâsanada kramav entendaḍe â-mahâ-janaṅgaḷa anumatadinda (*rest effaced*)

6

At Agrahâra-Bâchahaḷḷi (same hobli), on a vîrakal in the south-west maṇṭapa of the Huṇasêśvara temple.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Hanasige-goṇḍa bhuja-bala Vîra-Gaṅga asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoyisaḷa Vîra-Ballâḷa-Dêvaru śrî-râjadhâni-Dôrasamudrada bîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi | svasti śrîman-mahâ-prabhu Nanniyavâru Kali-kâla-Dharmmarâja Kabbâ-nâḍ âḷuva samasta-guṇa-sampannar appa Bâchihaḷḷiya Gaṇḍa-Nârâyaṇa-Seṭṭiyaru |

janakaṃ śrî-Gaṇḍa-Nârâyaṇan akhila-guṇâdhâre Bichchavve tây dan- |
n-anujâtaṃ Bôka-Nañjaṃ ... adhika-baḷaṃ Bâba-Châûṇḍa-Râyaṃ |
tanaya .... Hoysaḷa-Seṭṭi |
...... oppaṃ betta Mâdaṃ sujana-jana-manaḥ-padminî-râja-haṃsaṃ ||

(*rest illegible*)

7

On a vîrakal to the south of the same temple.

Svasti samasta-bhuvanâśraya ..... Vîra-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyyutt ire | Saka-variśa sâsirada-nûṟa-nâlvatt-âṟe[ne]ya 1146 Subhânu-saṃvatsarada Mâgha-su-paurṇnami-Maṅgaḷavârad andu svasti śrîman-mahâ-sâmanta birudara-gôva Kabbahu-nâḍ-âḷuva Kannaḍiga money-âḷanaṃ .... dêyvarige sênânâyakar appa Kante-Nâyakana maga Balleya-Nâyakana kûḍe Chokabilla-gâṭiya Balla-biḍana maga Kêtaṇṇa Hoyseyâ-Nâyakana dâḷi (*rest illegible*)

8

At the same place, on another vîrakal.

Svasti śrî .... śrî-vîra-Hoysaḷa-Sômêśvara Chôḷa .... dalu prithvî-râjyaṃ mâḍutt iralu Saka-varisa sâsirada-nûṟa-âṟu[va]ta-âṟaneya S'ubhakṛitu-saṃvatsarada Chaitra-suddha 1 Â Segana kaṭaka naḍadu â-nâḍa bandalu || svasti śrîman-mahâ-sâmanta birudara-gôva ..... Kabbahu-nâḍ âḷuva Kannaḍiga .... Gôpi-Nâyikaru Hoyesa .... appa ...... (*rest illegible*)

9

On a pillar to the south of the same temple.

S'rî

Sôma-kuḷa-prasiddhi-Yadu-vaṃśada perchch ure Hoysaḷânvaya- |
śrî-mahimônnatikke pesarvettu Hummeya-Nâyaka jaya- |
śrî merevant ir êṟi gaja-mastakadoḷ Garuḍaṅke taḷke-goṭṭ |
î-mahi baṇṇisuttuv ire hôrise Hoysa .. kavâḷiyaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-pṛithvî-vallabhaṃ mahârâja râja-paramêśvaraṃ Dvâravatî-pura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ Yâdava-kulâmbara dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjaṃ maleparoḷ gaṇḍaṃ kadana-prachaṇḍaṃ gaṇḍa-bhêruṇḍaṃ chalad-aṅka-Râmaṃ Sanivâra-siddi giri-durgga-mallaṃ asahâya-śûran êkâṅga-vîraṃ Makara-râjya-nirmmûḷanaṃ Kâḍava-Râya-kañja-vana-kuñjaraṃ Sêûṇa-Râya-Râvaṇântakaṃ Chôḷa-Râya-sthâpanâchâryyanuṃ Pâṇḍya-Râya-râjya-vallarî-vasantaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Sômêśvara-Dêvan-anvayâvatâram entendaḍe |

muni hoyy endoḍe hoydu her-vvuliyan âdaṃ Hoysaḷaṃ tat-Saḷaṃ |
Vinayâdityaṉ[nu] tat-kulôdyan Ereyaṅgaṃ tat-sutaṃ Vishṇu tat- |
tanayaṃ tat-tanayaṃ Nṛisiṃhan avan-aṅgôdbhûta Ballâḷan â- |
tana putraṃ Narasiṅgan âtana magaṃ Sômêśvarôrvviśvaraṃ ||
aṇakaṃ tôrppaṃ Teluṅgaṅg aṇakise moneyaṃ tôṟuvaṃ Sêûṇaṅg et- |
taṇa mât in mikka-râyar ttṛiṇava kaṭivarê lekka chi .. chûḍâ- |
maṇiyoḷ vairibha-kaṇṭhîravanoḷ ari-pura-Tryakshanoḷ Chôḷa-rakshâ- |
maṇiyoḷ Sômêśvarôrvviśvaranoḷ avaniyal aiyde(ṟe) mâṟ-âmpan âvaṃ ||

tat-pâda-padmôpajîvigaḷ enisid anvayâgata leṅkavâḷiya nâyakara kula-kramav entendaḍe || svasti śrîman-Mugila-kula-kamala-mârttaṇḍaruṃ Hoysaḷêśvara-pâdâravinda-makaranda-matta-bhṛiṅgaruṃ śrî-man-mahâ-sâmantaruṃ samaya-drôhanaṃ marddisi nânâ-dêsiyiṃ seṭṭivaṭṭavaṃ taḷeda gaṇḍa-Nârâyaṇa-ruṃ Kannaḍiga money-âḷanaṃ geyva nâyakargge sênâ-nâyakaruṃ birudara râvaruṃ Hoysaḷa-leṅka-nissaṅkaruṃ Kabbâhu-nâḍ-âḷvaruṃ haṭṭir-âḷedakke maleva-nâyakara gaṇḍaruṃ kaṭṭi-biḍuva-nâyakara gaṇḍaruṃ kaḷan-êṟi-yiḷiva-nâyakara gaṇḍaruṃ Sêûna-sainya-babbâḍanaruṃ vairi-sâmanta-Garuḍa-Nârâyaṇaruṃ bâsege-tappuva-leṅkara gaṇḍaruṃ gôsane-vôḍâḍuva-leṅkara gaṇḍaruṃ dhana-mana-prâṇaṅgaḷoḷu seragu vâruva leṅkara gaṇḍaruv enisida Gaṇḍa-Nârâyaṇa-Seṭṭigaṃ Mâravve-Nâyakitti-gaṃ puṭṭi Hoysaḷa-Seṭṭiy emba hesaraṃ hadeda Hoysala-Seṭṭigaṃ Mâchavve-Nâyakittigaṃ huṭṭi kûr-âḷutanadiṃ lôkamaṃ kûrisida Kûreyanâya-Nâyakaṅgaṃ Mâravve-Nâyakittigaṃ huṭṭi suputrar enisi Ballâḷa-Dêvan-oḍane Sivaneya-Nâyakaṃ tanna leṅkar ayvaru verasi bâseyaṃ pûraysidanu | Nârasiṅga-Dêvan-oḍane Lakkheya-Nâyakaṃ tanna heṇḍati Gaṅgâ-Dêviyuṃ mûvaru-leṅkaruṃ berasu bâseyaṃ pûraysidanu | Saka-varisada sâvirada-nûṟa-yeppatt-ombhattaneya Naḷa-saṃvatsarada Vaiśâkha-sudda chhaṭṭi Sanivârad andu Sômêśvara-Dêvan-oḍane Kanneya-Nâyakaṃ tanna heṇḍatiyaru Ummavve Javanavve Kallavveyuṃ hattu-mânisa-leṅkitiyaruṃ yippatt-ondu-mânisa-leṅkaruṃ berasi gaja-masta-kadalli âṟu-bâri Garuḍanau appi bâseyaṃ pûraysidanu |

Garuḍana hoylge meyy agidu surkki sahasra-phaṇâ-dharaṃ vasun- |
dharey aḍig aḷdu hôdan avanannane Kanneya-Nâyakaṃ bhayaṅ- |
kara-Garuḍaṅge mârmmaledu hoyd amard appi nimirchche tôṟedaṃ |
birudara-gôvan urvvarege Sôma-Nṛipâḷana leṅkavâḷiyaṃ ||
paḍemât êṃ râya-leṅkar ppatiya perage kîlpaṭṭu bâḷv-êvavêtaṃ |
suḍe taṃ-tamm-aṅgamaṃ sutt aḷiyade taleyaṃ bêṟa-sîṟûṟi mêṅ-gâl- |
edeyoḷ mêlvâhey emb î-nevadoḷe tapavaṃ mâḍutirddappar emban- |
t eḍa-dâloḷ Hoṇḍa-Daṇṇâyakan .. .. ||

.... irddum nôḍe sa- ।
ntati beṟagâge bandhu-janav ây ene lôkada heṇḍir ellav â- ।
yatikege mechche bittarise Kallavey â-Javanavvey Ummav â- ।
ratigaḷan ettidar ttoḷapa-pandaleyaṃ pati-mechche mûvaruṃ ‖

10

On another pillar.

Saḷan emban âgi Yâdava- । kuḷadoḷu puli pâye kaṇḍu muni puliyaṃ poy ।
Saḷay ene poyidudaṟiṃ Poy- । saḷa-vesar avanindav âytu tad-vaṃśajaroḷ ‖
Phaṇirâjaṃ Garuḍaṅge berchchi nelanaṃ biṭṭ ôḍe pâtâḷamam ।
maṇiyaṃ koṇḍapan endu pokkan adaṟoḷ mârântu ? Raṅgaiyyanuṃ ।
guṇadiṃ śaktiyi balpinind adaṭiniṃ ball-âḷu bâpp embinaṃ ।
enisal kêḷ ene bâri appida Nṛisiṃhana leṅkavâḷiyaṃ ‖

svasti samasta-bhuvanâśrayaṃ sakala-vibudha-jana-saṃstûyamâna-guṇa-gaṇâśrayaṃ śrî-pṛithvî-vallabhaṃ bhaya-lôbha-durllabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa kadana-prachaṇḍa ripu-timira-mârttaṇḍan êkâṅga-vîra raṇa-raṅga-dhîra Sanivâra-siddhi giri-durgga-malla sura-mantri-buddhi ripu-hṛidaya-śalya chalad-aṅka-Râma saṅgrâma-Bhîma vairibha-kaṇṭhîrava kṛipâ-kaumudî-vikasita-Yadu-kula-kairava Magara-râjya-nirmmûlana Chôḷa-Râya-pratishṭhâcharyya Pâṇḍya-râjya-samuddharaṇa nissaṅka-pratâpa-chakravartti Hoysaḷa bhuja-bala śrî-vîra-Nârasiṃha-Dêv-arasar-anvayâvatârav entendaḍe ।

muni hoyy endaḍe hoydu hebbuliyan âdaṃ tat-Saḷaṃ Poysaḷaṃ ।
Vinayâdityanu tat-kulôdyan Eṟeyaṅgan tatu-sutan Vishṇu tat- ।
tanayaṃ tat-tanayaṃ Nṛisiṃhan avan-aṅgôdbhûta Ballâḷan â- ।
tana putraṃ Narasiṃhan âtana sutaṃ Sômêśvarôrbbîśvaraṃ ‖
muḷisinda .... diṃ mûḍidan enisidaḍ onnniṅge hêvayisi . Bij- ।
jala-Dêvî-râṇigaṃ Hoysaḷa-kuḷa-tiḷakaṃ Sôyi-Dêvaṅgam urbbî- ।
vaḷayaṃ bâpp embinaṃ puṭṭidan ahita-Hiraṇyâksha-daityêndra-vaksha- ।
sthaḷa-chaṇḍôgrâsi-dhârâ-nakha-vidaḷana-siṃhaṃ nṛipaṃ Nârasiṃhaṃ ‖

tat-pâda-padmôpajîvigaḷ enisid anvayâgata 1 .... nâyakara ... kramav entendaḍe ‖ svasti śrîman-Mugila-kula-kamala-mârttaṇḍaṃ Hoysaḷêśvara-dêva-pâdâravinda-makaranda-matta-bhṛiṅgaru śrîman-mahâ-sâmantaruṃ sama ... hanaṃ marddisi nânâ-dêśiyiṃ seṭṭivaṭṭamaṃ .... Nârâyaṇaruṃ .....

On another pillar.

(16 *lines contain titles*) Saka-varuśada 1214 neya Khara-saṃvatsarada Âśvayuja-su-bidige-Sômavâradallu Nârasiṃha-Dev-arasara kûḍe Kanneya-Nâyakara maga Siṅgeya-Nâyakaṃ tanna heṇḍati Kêtavve-Nâyakiti Honnavve-Nâyakiti Nâchavve-Nâyakiti hattu-mânisa-leṅkitiyaruṃ ippatu-mânisa-leṅkaruṃ berasu .... mêle âṟu-bâri Garuḍanan appi bâseyaṃ pûraysidanu (*usual final verse*) dêvarige ârâru koṇḍeyavan âḍi ....

11

At Byâladakere (same hobli), on copper plates in possession of the Patel.

(Nâgari characters)

(*Lines* 1 *to* 69 *the same as in No.* 30 *of the Guṇḍlupêṭe Taluq*)

(*II b*) kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tad-anu tad-anujanmâ puṇya-karmmâchyutêndraḥ ।
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ‖

yat-kîrtti-chandraś charati kshamâyâm .... dôshâsu vivarddhatê cha |
tanôti chakrasya mudam samindhê divâ cha sâyam kumudair virundhê ||
madam manasi mârutam sithilayanty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad ati-krudhâ kila viśôshayanty ambudhim
Bala-pramathanasya nô raya-virôdhinam vâjinam ||
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-dârâvaḷî-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-samsach-
chhôṇâdri-Parvata-Viriñchipurêshu Kâñchyâm |
śrî-Kâḷahasti-nagarê'pi cha Kum (*III a*)bhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍavâ-mukhânaḷa-sikhâ-jvâlair viśushkô'dbhutam
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaliṅgêna Vaṅgêna cha parair nṛipaiḥ |
jaya jîva mahârâjêty aniśam gîyatê cha yaḥ ||
sa jayati narapâlô ratna-simhâsanasthô
Vijayanagara-vâsî kîrtti-pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutâkhyaḥ ||

śubham astu |

vandêmahi Mahêbhâsyam Skandê su-bhrâtṛi-bhâva-bhṛit |
tan-mahaś chinmayam prahva-śarmmadam .... ||
svasti śrî vijayôdriktâbhyudayê S'âlivâhanê |
śaka-varshê chatuś-śatyâ tri-pañchâśad-yujâ yutê |
sahasrê varttamânê tu Khara-samvatsarê'naghê ||
Mâghê kṛishṇa-chaturddaśyâm Bhânu-S'ravaṇa-bha-spṛiśi
S'ivarâtrau puṇya-kâlê śrîmân Chandra-kulôdbhavaḥ ||
kshmâ-S'akrô'chyuta-Dêva-râya-nṛipatir jaitra-pratâpâryamâ
pautraś chêśvara-bhûmipasya Narasa-kshmâpâla-bhâgyôdayaḥ |
yad-dôr-vikrama-pâvakê śalabhatâm prâptâ ripu-kshmâbhujô
yat-kîrtir bhuvanam punâti vibudha-srôtaśvinî vâkhilam ||
sô'yam râjâdhirâjêndrô Garga-gôtrâya sûrayê |
Âpastamba-mahâ-sûtra-Yajuś-śâkhâśv adhîtinê ||
S'rîraṅgapaṭṭaṇasthâya Subrahmaṇya-manîshiṇaḥ |
putrâya S'rînivâsâya vidushê Hoysaṇâbhidhê ||
dêśê tu Sindhaghaṭṭasya sîmântarvartinaḥ param |
nâmnâ Belekerê-grâmasyâsya praty-abhidhânataḥ ||
vîra-śrî-Nârasimhêndrapurasyaitadd hi śâsanam |
Vibhavâkhyâyutê varshê Vaiśâkhê dvâdaśî-tithau ||
śukla-pakshôdbhavâyâm hi yushmaj-janakatâjushê |
Subrahmaṇyâya vidushê S'rîśailê S'iva-sannidhau ||
sapta-sâgara-dânasya pradâyâchâryakam tathâ |
bhû-dâna-hêtôr vîra-śrî-Nârasimha-mahîpatiḥ ||

êka-bhôgatayâ śûdra-dêva-mânyatayâ saha |
dadau Belekerê-grâmaṃ chatus-sîmâ-kramô'sya hi ||
(24 *lines following contain details of boundaries*)
vîra-śrî-Narasiṃhêndra-bhûbhujâ S'rîgirau punaḥ |
sapta-sâgara-dânê'smin pradâyâchâryyakaṃ tathâ ||
Beḷakerê-grâma êsha sa-hiraṇyôdakârppaṇaṃ |
dattam asmin punar grâmê bhôjyaṃ śâkôdbhavaṃ phalaṃ ||
suvarṇâdâya-sahitaṃ maggâlaya-paṇâdikaṃ |
yantra-kûpa-mahâ-kulyâ-mukhya-sarvâdhipatyakaṃ ||
nidhi-nikshêpa-pâshâṇa-jalâkshîṇi-purassarân |
âgâmi-siddha-sâdhyâdîn ashṭa bhôgân samaśnutâṃ ||
têja-svâmyaṃ tathâ grâhyaṃ putra-pautrâdi-pûrvakaṃ |
paramparâ-bhôjyam astu yâvad âchandra-târakaṃ ||
aśêsha-śâsa-(*IVa*)na-sthânâṃ vâchakânâm idaṃ padaṃ |
bhûyân nyûnâdhika-phala-prâptir êshêti nôchyatâṃ ||
parair ukta-praśastînâṃ . . . atrâstu śâsanê |
yad yad arhaṃ śâsanêshu tat tad atra hi vâchakaḥ || *
(*Va*) pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ |
achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ ||
Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(*usual final verses*) śrî-Virûpâksha (*In Kannaḍa characters*)

12

At Bôrâpura (same hobli), on a stone to the south in the Îśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
tatô Dvâravatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷayabarasigav akhiḷôr- |
vvîvaran udayaṃ gaiydaṃ | S'rîvara-pada-padma-bhṛiṅgan Ereyaṅga-nṛipaṃ ||
â-narapatig ambhôdhig a- | nûna-gabhîrateye samanisirppantire san- |
mânini Êchala-Dêvi ma- | nô-nayana-prîti samanisire samanisidaḷ |
ene negaḷd â-yirbbarggaṃ | janiyisidar ssutaru negaḷda Ballâḷaṃ Vi- |
shṇu-nṛipâḷakam Uudayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
Biṭṭi-Dêva ||
â-Vishṇuvarddhanaṅgaṃ | bhâvôdbhavey ensi negaḷda pempina Lakmâ- |
Dêvige sutan udayisidaṃ | bhû-vidita-yaśô-vibhâsi Narasiṃha-nṛipaṃ ||
âtana tanayan ati pra- | khyâtan udâraṃ samasta-lôkâdhâraṃ |
nîti-vidan endoḍ upamâ | tîtaṃ Ballâḷa-bhûpa samarâṭôpaṃ ||
Ballâḷôrvvîśvaraṅgaṃ Padumale-lalanâ-râja-ratnakke nichchaṃ |
kalyâṇaṃ kaigeyal bhû-bhuvana jana-manô-rañjanaṃ Nârasiṃhaṃ |
Phullâstrârâti-rûpaṃ janiysidan iḷâ-vallabhaṃ kîrtti-lakshmî- |
sal-lîlâ-lâsya-sikshâ-guruv enal esedaṃ gaṇḍa-bhêruṇḍa-kâyaṃ ||

* No more writing on this plate.

thiruhê pâyavadhâru dêv enuta Chêraṃ mundu Chôḷâvanî- ।
śvaranuṃ Pâṇḍyanum irvvar ir-kkeladoḷaṃ kai-goṭṭu barppâgaḷ î- ।
śvaranuṃ Brahma-Chaturbbhujarkaḷ eḍeyoḷ bapp andadiṃ ma(h)imeyoḷ ।
dorevettaṃ kadana-Trinêtran adaṭaṃ śrî-vîra-Sômêśvaraṃ ॥
kambadoḷ ogeda Nṛisiṃhana । ḍambaramaṃ mechchad oseda Sômêśa-dayâ- ।
lambana-Bijjala-Dêviya । nuṇ-basuroḷu bandan adaṭan â-Narasiṅgaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran . êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-Râja-nirmmûlana Chôḷa-Râja-pratishṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoysaḷa bhuja-bala śrî-vîra-Narasiṃha-Dev-arasaru Dôrasamudrada nelevîḍinoḷu pṛithvî-râjyaṃ geyutta iralu ।

śrîmat-Perggaḍe-Nâyakaṅg eseva-Rakmâ-Dêvigaṃ huṭṭi tat- ।
svâmi-śrî-pada-sêvanâ-pariṇataṃ śrî-gaṇḍa-peṇḍâran ud- ।
dâmaṃ Hoysaḷa-Râya-vîra-Narasiṃhôrvvîśvara . . . sthiraṃ ।
svâmi-drôhara gaṇḍa maṇḍaḷika-jûbaṃ Sôma-daṇḍâdhipaṃ ॥

svasti śrî jayâbhyudayaś cha S'aka-varsha 1189 neya Kshaya-saṃvatsarada Mâgha-su 10 Sô । śrîman-mahâ-pradhânaṃ gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍaḷika-jûbu Sômaya-Daṇâykara akka Rêkavva-Daṇ-ṇâyakittiyaru śrî-Bijjaḷêśvarapuravâda Mâchanakaṭṭada sthânika Tammaḷiy-achârya bhaṇḍârada Meṇ-ḍaiya(ḍa) Mâraya-Nâykaṅge-û âtana madavaḷige tamma magaḷu Tippavvege-û â-Tippavveya magaḷu Sây-akkaṅge-û prîti-dânavâgi koṭṭa śâsana-patra-kramav entendaḍe । â-Rukkavve-Daṇṇâyakittiyaru tâvu mâḍida agrahâra Hosavâḍada Bhairavapuravâda Bommayanâyakanahaḷḷiya ûra îśânyadalli tâvu mâḍisida S'ivâlya śrî-Bhairavêśvara-dêvara sthânavanû â-dêvara nâlku vṛitti â-vṛittigaḷa sarvva-prâptakke banda Goṭṭakkiyahaḷḷi â-Bhairavapurada hiriya-kereya keḷage modal-êriyalu tôṭa sthaḷa gadde salige aydu Bommayakere â-tôṭa â-gadde ârbhyadalu Savasôge Nâgûrallu â-Bhairavêśvara-dêvara nâlku-vṛittiya prâpti-voḷagâda gṛiha-kshêtra-ashṭa-bhôga-têja-svâmya-akshîṇi-âgâmi-baḷi-sahita Tammaḍiya Mâray-Nâykaṅge-û âtana madavaḷige Tippavvege-û (*usua final phrases*)

13

At Bairâpura (same hobli), on a stone in front of the Sômêśvara temple.

S'rîmukha-saṃvatsarada Bhâdrapada-śu 5 Sô śrîmatu Anantappa-Oḍeyarige śrîmad-anâdi-agrahâraṃ . . . . . maśarapura-mahâ-janaṅgaḷu [Ba]yirâpurada. . . . mahâ-janaṅgaḷu Sômi. . . rada samasta-praje-gaḷu. . . . . namma Bayirâpurada hiriya-keṟe gadde (15 *lines gone*) nâvu tamage sarvvamânyav-âgi â-chandrârkka-sthâyi âgi salisi baheû alliya ghaṇḍuga-gadde . . . . ga akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-vidha-têja-svâmyaû nimige saluvudu î-ayi-ghaṇḍuga-gaddegeyû ga 1 saṃ . . . . . gaddeyu saluûdu (*rest illegible*)

14

At S'aṇaba (same hobli), on a stone near the Nârâyaṇa temple, east of the village.

. . . . samasta-praśasti-sahitaṃ śrî-pṛithvî-vallabhaṃ . . . . . Tribhuvana-malla Taḷakâḍu . . . . . Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa vîra . . . . pratâpa vîra-Nâra-siṃha-Hoysaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ pṛithivî-râjyaṃ geyvutt iralu śrî-Yâdava-Nârâyaṇa-chaturvêdimaṅgalada Yâdava-samudrada êriya mêgaṇa Hoysaḷêśvara-dêvage snâna-naibêdya-nandâdîvigegu endu śrî-Nârasiṃha-Dêvaru î-keṟeyoḷagaṇa Saṇambav â-chandrârkka-târam-baraṃ saluvant âgi Kuṟavaṅki-nâḍa Taḷḷiyada

âddarinda śîmêgaḷa mêle banda kâṇi-(II) keyalli Nañjayanu yî-Kannambâḍi-grâma-madhyadalli nûtanav âgi dêvastânavannu kaṭṭisi avatâra-bhêdav âgi bhûta-gaṇakke adhishṭhâna-dêvatey âda Mahâ-kâḷi-ammanavaru Mahâlakshmî-dêvî-ammanavaru Sarasvati-ammanavaru parivâra-samêtav âgi pratishṭhe mâḍisi yide ‖ sâkshigaḷu ‖

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti *kutô manushyâḥ ‖

26

At the same village, on a stone to the north of the main entrance of the Gôpâla-Kṛishṇa temple.

S'ubham astu । Krôdhana-saṃvatsarada Vayaśâkha-sudda 3 lû Gôpâla-Kṛishṇa-dêvarige Kannambâḍiya Beṇṭiga-Seṭṭiyû mâḍida sêve svâmige dina 1 kke 1 paḍi akkiyanu naivêdyavanu mâḍi â-prasâdavanu dharmakke naḍavadakke śelav âgi biṭṭa .. .. .. â-gaddeyanu .. .. ..

27

On a stone to the south of the second door of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 14 .. sanda Pramâdîcha-saṃvatsarada Pushya-ba 10 lu śrîman-mahâ-maṇḍalêśvara Nandiyyalada(ṛa) Âûbhaḷaṃ-mahâ-arasugaḷa kâryya-karttar âda râya-sada Timma Gôpâla-Kṛishṇana saṅkrântiya cheṛapige Mâsaḷenaṭi tôṭakke kâluveya nîra-saratigaṃ ᦲ2 biṭṭeû tiruṇâḷaḍa vasanta la cheṛapi[ge] Lakshumîsâgarada gadde kha 1¼ biṭeû

29

On copper plates in possession of the worshipper of the same temple.†

(*Nâgarî characters*)

Ôṃ namô Gaṇapatayê ।

śrîmân pâyâd Varâhô'smân udvâha-samayê bhuvaḥ ।
daṃshṭrôdakatvaṃ dadhirê yasya saptâpi sindhavaḥ ‖
âsît kadâchit kamalaṃ dêvasya Kamalâ-patêḥ ।
gambhîra-nâbhi-sambhûtam ambhôdhêś S'êshaśâyinaḥ ‖
tan-madhyâd udabhûd dêvaḥ śrutînâm api yaḥ kaviḥ ।
Padmajas tan-manômâtrâd Atrir nâmâbhavat sutaḥ ‖
tan-nêtra-śuktêḥ suvyakta-mauktikâbhaḥ kaḷâ-nidhiḥ ।
Sômô'jani Budhô yasya tanûjô vibudhâgraṇîḥ ‖
tasyânvayê Yadur abhûd Yadu-vaṃśa-janmâ
bhûpas Salaḥ kila Diḷîpa-Naḷa-prabhâvaḥ ।
yad-dôḥ-kṛipâṇa-daḷitâri-karîndra-kumbha-
muktâphalâni nija-nirmala-kîrtti-bîjaṃ ‖
sô'py êkadâ S'aśapurê muninâ niyuktaḥ
Karnâṭa-vâcham avalambya mahâ-bhayêna ।
nîm poy Sala-kshitipa śîghram iti kshaṇêna
vyâghraṃ jaghâna nija-hasta-śalâkayaiva ‖
tad-vaṃśajâs tê'pi tam anv avâpur
bhûpâs tataḥ-prabhṛiti Poysaḷa-nâmadhêyaṃ ।
śârdûla-lakshaṇam avêkshya raṇê'ti-bhîtâ
yâtâ diśô daśa ripu-kshitipâs tad êshâṃ ‖

*So in the original. †From copy supplied by the worshipper.

tatra cha |

udyann êva nidhâya mûrdhasu padaṃ tuṅgêshu pṛithvîbhṛitâṃ
dôshôtsâha-kaḷaṅki-râja-vibhavaṃ nirmmûlam unmûlayan |
âkrâman kakubhaḥ pratâpa-nivahaiḥ padmânurâgaṃ vahann
uchchaṇḍô Vinayârka-bhûtaḷa-patiḥ kshôṇîṃ śaśâsa prabhuḥ ||
Ereyaṅga-mahîpâlas tat-suto'pâlayan mahîṃ |
yad-yaśaḥ-pûra-karpûrair haritas surabhîkṛitâḥ ||
tasyâpy âsaṃs trayaḥ putrâ dêvâs traya ivâpare |
Bal'âḷô Biṭṭi-Dêvaś châpy Udayâditya-bhûpatiḥ ||
nôtkhâtâḥ katarê ripu-kshitibhṛitô nô rakshitâḥ kê punaḥ
samprâptâś śaraṇaṃ kva vâ bhuvi bhṛitô nô têna râjñâ kṛitaḥ |
kiṃ dânaṃ na kṛitaṃ kṛitô na katamaḥ pûrtâdi-dharmmô'thavâ
kiṃ brûmaḥ prabhavishṇu-Vishṇu-nṛipatêḥ sadyô'tha râjya-kramaṃ

tat-putrasya |

aśôbhi viśvaṃ viśadair yaśôbhis tamôpahaiś śrî-Narasiṃha-nâmnaḥ |
nṛipasya tau kêvalam inda-sûryyau janasya naktaṃ-diva-lakshaṇâya |
dig-gajasyêva dâna-śrîs Sumêrôr iva (*further plates are missing*)

30

On a copper plate in possession of the same worshipper.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka 1645 sanda vartamânav âda S'ubhakṛitu-saṃvatsarada Kârttika-ba 12 lu śrîmatu Kannambâḍi Gôpâla-svâmiyavara śrî-bhaṇḍârake Biḷuguli Gôpaiyanavara komâ[ra]ru Dêva-Râjayyanavaru barasi-koṭṭa dâna-śâsanada kramav entendare Kannambâḍiya sthaḷa-dalli Hâruvahaḷi Liṅgaiyyaninda namage krayavâgi banda mânyada gadde Kannambâḍi kâluve keḷage horamâḷa hantadalu gadde kha 1 hoṅge-tâḷa hantadallû gadde kha 1 ubhayaṃ gadde kha 2 yaraḍu-khaṇḍuga-gaddeyannû svâmiyavara śrî-bhaṇḍârake tepa-tirunâḷa-śâvege dhârâ-gṛihîtavâgi koṭev âgalâgi | yî-mânyada gadde kha 2 ke varusha 1 ke guttige bhatta Kannambâḍi-grâma kha 10 da mêreyallû baramâḍikoṇḍu Phâlguṇa-ba 12 lu Gôpâla-svâmiyavarige teppa-tirunâḷa-śêveyannû sâṅgavâgi â-chan-drârkkaû naḍasikoṇḍu baraluḷavarû | yî-śêvege yârâdarû aḍḍigaḷa naḍasidavaru Kâśiyalli brahma-hatya surâ-pâna-suvarṇa-stêya-guru-talpa-tat-saṃyôgagaḷ emba pañcha-mahâpâtakakku hôgal uḷḷavar endu barisi-koṭṭa dâna-śâsana | śrî-Gôpâlasvâmi

31

At the same village, on a stone to the north of the doorway in the inner enclosure of the Kaṇvêśvara temple.

(*East face*) svasti śrî Saka-varusha sâyirada nâlvat-ondaneya Viḷambi-saṃvatsarada Vaiśâkha-mâsada pûrva-pakshada Akshaya-tṛitîyeyalu śrîmat-Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru pṛi-(*north face*) thuvî-râjyaṃ geyyutt ire.. .. .. Kannagoṇḍêśvara-dêvargge .. .. arasar sukha-saṅkathâ-vinôdadiṃ Taḷakâḍal iḷdu Kâvêriya taḍiyu .. .. mahâ-dêvaṅge tamma mahâ-pradhânaṃ daṇḍanâyaka (*rest illegible*)

32

On a second stone near the same temple

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru Banavâsi-paṭṭaṇadallu duṭṭa-nigraha siṭṭa-paripâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt iralu â-dêvana sati svastiy ana-varata-parama-kalyâṇâbhyudaya sahasra-phaḷa-bhôga-bhâginî dvitîya-Lakshmî-samâneyar appa śrîmat-piriy-arasi paṭṭa-mahâdêvi Mailaḷa-Dêviyaru Moduru-nâḍa duṭṭa (*rest illegible*)

33

On a third stone near the same temple.

. . . . abhimâna-Gaṅgaṃ poṇartora-bhîmaṃ aṇige . raya śrîmat-Biṭṭeyya Sâviyabbêśvarake biṭṭa . . . vandaṃ dêsi Ȇriya-keṟeyoḷ padirkkaḷu veḍe Goravara-keṟeyoḷe khaṇḍaga

34

On a fourth stone near the same temple.

Svasti śrîmatu Kulôttuṅga-Chôḷa-Dêvaru prithvi-râjyaṃ 45 neya Jaya-saṃvatsaradallu Vaḍugaviḷe Koṟamûta Haḍeya-Râyana makkaḷu Mâdiyaṇṇanum â-Kaṇṇeśva[ra]-dêgulav eraḍumaṃ mâḍisi Kovara-Bamma-Gâhuṇḍ num (*stops here*)

35

On the pillars in south maṇṭapa of the same temple.

(*1st pillar effaced—2nd pillar*) Pramâdi-saṃvatsara-Âshâḍha-ba 13 same . . chiṇâyana-saṅkramaṇadandu śrî-Kaṇvêśvara-dêvara nandâ . . . . ge mahâgrahâ[ra] Kaṇṇambâḍiya . . teligera . . . . vâṇake . . dhârâ-pûrvaka . . . . (*3rd pillar*) śrî-Kaṇvêśvara-dêvargge birudara gôva Bâchihaḷḷiya Maleḷeya-Nâyaka Kûḷeya-Nâyaka nivêdyakke biṭṭa gadde sa 2

36

At Basti (same hobli), on the mâna-stambha in front of Jinnêdêvara basti.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-bala Vîra-Gaṅga pratâpa-chakravartti . . . . śrîmad-râjadhâni-Dôrasamudradallu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ śrîman-mahâ-pradhânaṃ herggaḍe S'iva-Râja . . . . namb irddaḍe Sômayyanu śrîmatu-mâṇikada . . . . . Jinâlayakke Pârthiva-saṃvatsarada Âsâḍa-suddha-pâḍimi-Âdivâra . . . . . atitiyar-âhâra-dânaka Mâṇikyadoḷala mâḍi . . . . . . chatus sîmeyali gede gâṇtu kambaḷa mâḷugâḷa nûḷu . . . . . tore-magga hole-magga yinitumaṃ dhârâ-pûrvvaka-mâḍi koṭṭa datti

basadige biṭṭ î-dharma . . | . . . . karaṃ sal-sut irddavarggaṃ puṇyaṃ |
. . . . . . aḷidavarggaṃ | pasuvum brâhmaṇana konda gati samanisuguṃ ‖

śrîmatu Mâṇikyadoḷala mûlastha Chandakakôjana suputraṃ paravâdi-Mallôjaṃ . . . . śâsanamaṃ . . . bâḷisuvadu ‖ Vîtarâga namô'stu maṅgaḷam ahâ śrî

37

At the same basti, on a stone over the eastern entrance of the ruined maṇṭapa.

S'rîmat Jina-śâsanaṃ | svasti śrîman-mahâ-maṇḍaḷêsvara . . . . Vishṇuvarddhana-Hoysaḷa-Dêvaru . . . . tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ daṇḍanâyaka Maṇisamayya basadiyaṃ mâḍisi nâḍa Mâṇikadoḍal-ûramaṃ Mâvinakereyumaṃ sarva-bâdhe-parihâram âgiyuṃ Modûru-nâḍu (*3 lines illegible*)

38

At Malligere (same hobli), on broken stones near the village entrance.

S'aka-varisha eṇṭanûṟa ippatta-eṇṭaney andu Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhi-râja Kovoḷâḷa-pura-varêśvara Nandagiri-nâtha . . . . . . Permmânadigaḷ prithivi-râjyaṃ geye svasti samasta-bhuvana-vinûta Gaṅga-kula-gagana-nirmmaḷa-târâ| ati jaladhi . . . vaḷayam akhiḷa . . . . dhi-patya Lakshmî-svayaṃvrita-patitvâdy-aganita . . . . (*rest illegible*)

39

At Antarahaḷḷi (same hobli), on a stone to the south of Honne-Gauḍa's house.

Srî Hêviḷambi-saṃvatsarada Chaitra-śu ..du Kaṇṭhîrava-Narasa-Râja-Vaḍeyaravaru Antarahaḷḷi-agrahâra Arkêśvara-nirmâṇa madi aramane (4 *lines illegible*)

40

At Kallahaḷḷi (same hobli), on a stone lying in front of the Varâha temple.

(*Nâgarî characters*)

. . . .

śrî-Ballâḷa-mahî[pálaḥ] pâlayan nikhiḷâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitiḥ ||

sô'yaṃ samasta-praśasti-sahitaṃ .. ba-Hôsaṇa-maṇḍala-dhṛitaḥ . . . . râja . . . . . śrî-Virû-páksha . . . . . . śrî-râja . . . . dêvaḥ | śrî vijayâbhyudaya-Saka-varusha 1257 Bhâva-saṃvatsarada prathama-Âśvayuja-su 7 Bu-vârad andu svasti samasta-praśasti sahitaṃ śrîmad-adbhava-sarvajñaṃ .. . . mahâ-nagarada śrîmad-aśêsha-mahâ-janaṅgaḷige svasti śrîmanu-pratâpa mahâ-maṇḍalâdhipa .. bhuvanî-râya-râja-guru Gummaṭa-Dêvaru koṭa śilâ-śâsana-kramav entendaḍe svasti śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmanu-mahâ-pradhâna Âdi-Siṅgeya-Daṇṇâkaru tamma râṇi-vâsa . . . . masya-dêviya hesarige mâḍida agrahârava kaṭi (kala)Kalahaḷiyanu śrî-Balâḷa[pu]rav âgi mâḍi . . . . mahâ-samudra . . . . . . yâgi Ballâḷâ-Dêv-arasaru dhâreyan eṛadu koṭa . . . . . saṅghad oḷagaṇa . . . . koḷalugaḷa pûrva-mariyâdeyali . . . . . . Bittikere-Máleyahaḷḷi-voḷagâda kâluvaḷi gûḍida . . . mâṇiyoḷagaṇa . . . . pûrva . . . . gaḷige amṛita-paḍige . . . . koṭṭa sa 4 beddalum 200 . . . pûrvakav âgi . . . . gaḷa pûrva-maryyâdeyal uḷa gade-bedalu kalla-ma .. gaḷige mâḍi . . . . . . Ballâḷa-Dêv-arasaru . . . . . . mahâ-samudrada . . . . mahâ-janaṅgaḷu âgu . . . . mâḍikoḍali . . . . gadde-beddalu . . . . . . 110 beddalu âru-sâviravanu hanneraḍake Kallayana makkaḷu . . . . konḍu vuḷida gaḍe-beḍalu kalla . . . . . . kalanaṃ 4 . . . . sarva-svâmyavanu â-mahâ-janaṅgaḷige Ballâḷa-Dêv-arasaru dhâreyan eradar âgi â-Gummaṭa-Dêvanu â-mahâ-janaṅgaḷige sva-ruchiy âgi voḍambaṭṭu dhârâ-pûrvvaka . . . . koṭa śilâ-śâsana yint apudake . . . . gade-bedalu phalava-gûḍi vandu kâla . . . . vyavahâri ubhaya nânâ-dêśi Nâgamalli-Dêva Paduma-Nâyakara makkaḷu Dâmôdara-Nâyakaru | śrîmanu-mahâ-vaḍa-vyavahâri . . . . . makaḷu Nâga-Dêv-arasaru śrîman-mahâ-vaḍa-vyavahâri Muḍalûra Kêśava-Nâyakara . . . . . Bhâmikereya Kalabâmi-Seṭiya maga. . . . . int ivar-ubhayânumatadiṃ śilá-śâsanava baradudake . . . . . sânabôva . . . . Kâmaya-Daṇṇâyakara sânabôva Râmaṇṇa. . . . . *śrî-Sarasa .. * śrî† *śrî-Vîtarâga* maṅgaḷam ahâ (*rest illegible*)

41

At Akkihebbâḷu (Akkihebbâḷu hobli), on the south-west pillar of the raṅga-maṇṭapa of the Koṅkaṇêśvara temple.

Svasti śrî natu Hebboḷala Koṅgaḷêśvara dêvarige suṅkada Hemmâḍiyaṇṇa arisa . . . . . sañje-divigege koṭṭa gadyâṇa 1 ra dharmmama pratipâlisidavaru Siva-lôka . . . varu || î-dharmmavaṃ keḍisi . . . . .

43

At Hariharapura (same hobli), on a stone near the main entrance of the Chenna-Kêśava temple.

Svasti śrî jayâbhyudayaś cha Saka-varushada 1233 neya Sâdhâraṇa-saṃvatsarada Mâgha-śuddha-saptami-Maṃ-vâral andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya-mahâgrahâraṃ

* In Kannaḍa characters. † In Grantha characters.

śrîmad-darmma-bojja-Vishṇuvarddhana-Hariharapurada aśêsha-mahâ-janangaḷu Gaṇapati-kramitara makkaḷu Bhûpati-kramitara mâsa. . . . śadali śrî mad-râjaguru-sarvvajña-Vishṇu-bhaṭṭangaḷa makkaḷu Harihara . . . . kramav entendade â-Harihara-bhaṭṭôpâdhyâyaru tamma kumâranannu śrîma . . . śrî-Vîra Ballâḷa-Dêv-arasara hesarinṇ â-Ballâḷa-Dêva tamma â-Harihara-bhaṭṭôpâdhyâyarige . . . . â . . . . voḷagaṇa Beḷahaḷḷigaḷa chatus-sîmey-oḷag idda kallu . . . . . sahitav âgidda . . . . . haḷḷigaḷannu â-Harihara-bhaṭṭôpâdhyâyaru â-Hariharapurada śrîmad-aśêsha-mahâ-janangaḷu. . . . . Ikkêrige â-Hariharapuradallu . . . . kalu . . . . . karaṇangaḷu . . . . vondake kamba nâlvatt-âṛu lekadallu 16 . . . . magaḷige iḍu paḍ y âgi Ikkêṛi kamba aivattu antu sâvirada . . . . kamba . . . . . tâlu . . . . nûṛu â-Kâṛagehaḷḷiya keṛeya keḷage modal-êriya . . . : . . . . (19 *lines illegible*)

44

On a stone lying to the south in the enclosure of the same temple.

(*The upper portion is broken—and the following Sanskrit verses contain Vîra-Ballâḷa's praises*) . . shada 1233 neya Sâdhâraṇa-saṃvatsarada Chaitra-śu 5 Vaḍḍavârad andu . . . . na kêḍi â-pravishṭada Chaṇḍivoḷe â-pravishṭada Kûḍaluguppal avakke pûrvva . . . . gaḷ aha tamma tamma kâluhaḷḷigaḷu sahitavâgi yidda . . . . naru 15 S'anivâra-sôma-grahaṇadalu śrîmad-râja-guru sarvvajña-Vishṇu-bhaṭṭârya[ra] makkaḷu Harihara-bhaṭṭôpâdhyâyarige sarvva-namasyav âgi dhâreyan eṛedu â-Vishṇuvarddhana-Hariharapurada nûṛ-ippattâṛu-mahâ-janangaḷige dhâreyan eṛadu Sâdhâraṇa-saṃvatsara-Chaitra-śu 5 Vaḍḍavârad andu tâmra-śâsanava koṭṭa â-śâsana-mariyâdeya Chaṇḍihaḷḷi-Kûḍaluguppe-voḷagâda sthaḷangaḷa haḷḷigaḷa hejjunkavanu â-nâḍu-sunkavanu â-Vîra-Ballâḷa-Dêv-arasaru S'aka-varusha 1244 neya Durmati-saṃvatsarada Mâgha-su 7 Sômavâradalu â-Hariharapurada kaṭṭege Ballâḷa-Dêvaru bijayaṃ geidu ârôgaṇeya mâḍi kaṭṭe-kâluveya chittaisi kaṭṭu-kâluveya- . . biddi . . . . varushaṃ-prati mâḍisuvadare â-hoḷagaḷa hejjunka . . . . nâḍa-sunkavanû â-Harihara-bhaṭṭôpâdhyâyarigeyu â-mahâ-janangaḷige . . . . kaṭṭu-kâluveya keḷake saluvant âgi . . . . vuṇḍigeya kallanu karuṇisi â-chandra . . . .

dharmmas su-sthiratâm yâtu Ballâḷasya mahî- . . . |
. . . . katâ ||

(*usual final verse*)

45

At Biruvaḷḷi (same hobli), on a stone in the Chaluvarâya temple.

S'ubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śakha-varusha 1600 sandu vartamânav âda Kâlayukti-saṃvatsarada Âshâḍa-śu 11 llû birud-ent-embara-gaṇḍa lôkaika-vîra śrîman-mahârâjâdhirâja paramêśvara prauḍha-pratâpan apratima-vîra narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-aiyanavaru S'rîrangapaṭṭaṇadalli ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiûtt iralu śrîmad-avâpta-samasta-kâma nikhila-hêya-pratyanîka sakala-kalyâṇa-guṇâtmakar âda bhû-lôka-Vaikuṇṭha-Yâdavagiri-Tirunârâyaṇapurada śrî-Nârâyaṇasvâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîrangapaṭṭaṇada S'ingaraiyyangârra pautrar âda Tirumalayyangârra putrar âda śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyar âda Aḷega-Singarayyangâru Dêva-Râja-Vaḍeyaravaru namma kaiyya Mahâbhâratava kêḷi Yudhishṭhirâbhishêka-śravaṇa-kâladalli namage dhâreyan eṛadu koṭṭa Narasîpurada hôbaḷi Maṇḍagere-sthaḷada Nâṭanahaḷḷi Bîrubaḷḷi emba . . . . . . grâmagaḷalli Nâṭanahaḷḷi-grâmavannu namage . . . . (14 *lines illegible*)

46

At Môḍanakôḍi (same hobli), on a vîrakal to the north of the door of the Râmêśvara temple.

S'rî svasti samasta-praśasti-sahitaṃ jayâbhyudaya-S'aka-varusha 1268 neya Byaya-saṃvatsarada Kârttika-suddha 10 Budhavârad andu Kattarigaṭṭada nâḍ âḷuva prabhu Moḍavanakôḍiya Mâche-Gaüḍana

arddhâṅga-Lakshmi dharmada-Mêru Pârbbati Gaüri abhimâna-Suggala-dêvi gôtra-chintâmaṇi râṇi-mokha-jôti Mâda-Gaüḍiya suputra Savi-Gaüḍanu śrîman-mahâ-sâmanta birudara-gôva satya-[Râ]dhêyaṃ saujana-bândhava âśrita-jana-kalpa-vṛiksha gôtra-chintâmaṇi bandhu-jana-vachhaḷa tandeya gandha-vâraṇa aṇṇan-aṅkuṟa tann ûru Kuruṇayanahaḷḷiyanu daḷaduḷav âgi muttidalli tâgi tân iṟidu vîramaṃ kaikoṇḍu Sakaḷi-Gaüḍanu Malliyaṇṇanu Kûriya-Nâyakanû Bimma-Nâyakanû Kaviḷâsa-prâpti . . . . || maṅgaḷam ahâ śrî

47

At the same place, on a second vîrakal.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍa . . . . . . asahâya-śûra Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma vîra-pratâpa-chakravartti . . . . sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire svasti śrîman-mahâ-prabhu Kattiragaṭṭada vṛittiya Moḍavanakôḍiya Biddi-Gâvuṇḍana arddhâṅga-Lakshmî dharmmada-Mêru Pârvati Gauri abhimâna-Suggala-dêvi gôtra-chintâmaṇi râṇi-mokha-jôti Dêbi-Gâüṇḍiya suputra kula-dîpaka mahâ-prabhu Malayaṇṇa Saka-varasa 1122 Raudri-saṃvachcharada . . . . . su 10 Sômavârad andu śrîman-mahâ-prabhu satya-Râdhêyaṃ saujanya-bândhava âśrita-jana-kalpa-vṛiksha gôtra-chintâmaṇi bandhu-jana-vachaḷan êkâṅga-vîra vivêka-Vidyâdharaṃ dêsiyâ-bharaṇa maṟe-vokkara-kâva saraṇâgata-vajra-pañjara . . . . r Âditya-Karnnaṃ . . . . nâtha . . kûḍi-kûṭu tappura gaṇda saigâmpâtar appa rappuvara . . aṭṭi ṟeppuva mûṟâne-malla tandeya-gandha-vâraṇa bija-goṇḍa . . . . mahâ-pra . . . . layaṇṇa . . . . . . nahaḷḷiya tuṟuva . . . . . . nâḍ-âḷvavaru ettikoṇḍu hôgalu tânuṃ hinda . . . . tanna khaggadiṃ . . . . talt iṟidu tuṟvaṃ maraḷchi Malliyaṇṇa Baraya-Nâyakanu Kûraya-Nâyakana bavaradan . . . . . . ondê-dinadallu tanna tammanu tânuṃ bîrama kaikoṇḍu Kailâsa-prâptar âdaru || svasti śrîman-mahâ-prabhu Jaṭṭi-Gâuṇḍana suputra (*stops here*)

48

At the same place, on a third vîrakal.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malepa-roḷu gaṇḍa malerâja-râja kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vîra-pratâpa-chakravartti . . . . ḷa-Vîra-Ballâḷa-Dêvaru Heḍḍoṟey-âdiy-âgi soka-saṅkathâ-vi . . . . svasti śrîman-mahâ-sâmanta birudara-gôva Kabhuhu-nâḍ-âḷva Kannaḍiga . . . .

49

At Kikkêri (Kikkêri hobli), on a stone in the Mallêśvara temple below the big tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Ôṃ namś S'ivâya | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa Hoysaḷa-Dêvaru Gaṅga-maṇḍalaman âḷutta sukhadind ire Saka-varsha 1017 Yuva-saṃvachchharada Sômavâra-saṅkrântiyalu Biṭṭi-Dêva Kikkêriya mûla-stâna-Brahmêśvara-dêvargge biṭṭa gadde kaṇḍu 15 putra-pavutraka Bûvana-haḷḷiyaṃ dhârâ-pûrvakaṃ mâḍi biṭṭa Brahmarâsi-Paṇḍitargge Kikkêriyan âḷtu moneyalu Biṇṇamana putra Sâyaṇṇa Bhîmaṇṇa-dêvarige biṭṭa kaüṅgina tôṭaṃ gaṇa . . . . . . Dêvêśvara-mahâdêvargge Brahmarâsi-Paṇḍitara putra perggaḍe-Malliyaṇṇa su-dharmmâdi-paribraya mâḍisi Kannegereyaṃ kaṭṭisi â-keṟeya dêvargge biṭṭa Brahmêśvarav emba pesaruṃ Kikkêriyoḷu dayayiṃ dharmmada . . . . . haṅgaḷe śrî-Brahmêśvarada . . . . oḷaṃ pañcha . . . . Baḷâla â-vilâsaṅgaḷiṃ || (*usual final verse*)

50

At the same village, on the south pillar of the Basava shrine in the Brahmêśvara temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudradall iddu dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu svasty anavarata-purushârttha-vârddhi-varddhana-sudhâkararuṃ sad-guṇa-samêta-sampannarum appa Kikkêriya suṅkada Dharaṇi-Dêva Chaûḍayya Kâmatamman ivarugaḷu â-Kikkêriya sthaḷada suṅkadoḷage śrî-Brahmêśvara-dêvara nandâ-dîvigegôsuga êṛigaḷiṅge ondu haṇavina lekkadalu varshaṃ prati nibandi âgi gadyâṇam ondu haṇav eraḍanû dhârâ-pûrvvakaṃ mâḍi koṭṭaru î-dharmmakk apâyamaṃ chintisidamage (*usual imprecatory phrases*)

51

On the same stone.

(*Nâgarî characters*)

Krôdhi-saṃvatsarada Vaiśâkha-bahuḷa 11 llu hosa-bâgalu nilisitu

52

On the south base of the same temple.

S'rî-Kikkêriya-puradoḷu | śrî-Paru-Bommavvey achaḷa-bhaktige parasal |
śrî-Kailâsadin osed î-| śrî-Pârbbati berasu bandan î-Brahmêśaṃ ||
Mêruge giri mruga .. ... | . ... pêḷ î- |
dhâriṇiyalu Bammave(ya) guṇa- | kûrupadi yendu nuḍiyal akkume manujar ||
guṇa-ratna-bhûshaṇânvite sad- | guṇa-nilayaḷ manada-bhakti-chintâmaṇi Brahmê- |
śana pada-kamala-bhṛiṅgey enalu dhâ-| riṇiyoḷu Bammavvey ante nôntarum oḷare ||

53

On a stone lying to the east of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... prithvî .... svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷava-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvâ-naḷaṃ Pâṇḍya-kuḷa-kamaḷa-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭegâṛa Chôḷa-kaṭaka-sûṛekâṛa saṅgrâma-Bhîma Kali-kâla-Kâma sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-prasâda Yâdava-kuḷâmbara-dyumaṇi maṇḍḷika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa malaparoḷu gaṇḍa nâmâdi-praśasti-sahita śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noṇamba-vâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru dakshiṇa-dêśa-maṇḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samasta-praśasti-sahitaṃ samasta-nâmâvaḷi-samâlaṅkṛitaruṃ vairi-sâmanta-diśâpaṭṭanum ari .. biruda-sâmanta-gaṇa-sâmajanuṃ .... guṇa-sampannar appa śrî-man-mahâ-sâmanta huliya jaṅgu ...... pramukha Mutiṅgha-maṭada sâmanta-Bichayyan-arddhâṅga-Lakshmiy enipa || svasty anavarata-parama-kalyâṇa .. .. bhôga-bhâginî dvitiya-Lakshmî-samâ-neyuṃ guṇa .... S'iva-pâda-śêkharêyum appa Basave-Nâyakiti mâḍisida Brahmêśvarake Tile-Nâyaka .... yaru binnapa-geyyalu śrî-Narasiṃha-Dêvaru dêvara .... rakka nitya-pûjegaṃ dêvara .. .. nitya-bhôgakka nitya-nivêdyakka Saka-varsha 1093 neya Khara-saṃvatsarada Pushya-mâsada bahuḷa 10 Brahavâradal uttarâyaṇa-saṅkramaṇad andu Brahmêśvara-dêvara Brahmarâśi-Jîyyage dhâre-pûrvvaka mâḍi biṭṭa datti Bûvanahaḷḷiy â-vûra sîmâ ..... yâ vûriṅgaṃ .. ṇma Bîrabhadrana huṇise

hiriya-kereya volagereya gadde yalle Chandakattada ...... kadahu || svasti samasta-guna-sampannar appa vadda-vyavahâri pattana-svâmi .... Sidda-Mâriti Dêki-Setti Bannachari Mâgiya Mahadêva-Setti Mâraya-Nâya Sômê-Gaudan olagâda-samasta-nakaram udisiyum vittu bitta ... . (15 *lines illegible*)

54

At the same village, on a stone to the north of the Narasimha temple.

S'ubham a .... trailôkya .... vîra-pratâpa .... tam iralu Kâśyapa-gôtra ...... śâkhe .... mahâ-mandalêśvara aprati ...... grâmada bra ...... nânâ-gôtrada .... vidvan-mahâ-jana .... entendare ...... Râjaya .... raganakerey emba grâma ...... brahmâdâyada .... Bîrâ-dêvi .... â-dêvi-jâtre tâyigalige punyav âgal endu â-bêdige modalâda .... Nîrugundiya Râmachandra-dêvara sannidhiyalli .... kâra .... stalava kombar ûru-gaûndugalu śânabôvara munde sa-hiranyô ... dhârâ-pûrvvakav âgi bêdige baruva hanavanu dhâreyan eradu kottev âgi ...... putra-pautra-pâramparey âgi â-chandrârka-stâyigal âgi bêdige ...... mattu grâma .... sarvamânyav âgi (*rest illegible*)

55

At Mârugônahalli (same hobli), on a vîrakal in front of the village.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvara Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani samyaktva-chûdâmani anêka-nâmâvali-samâlaṅkritar appa śrîman-mahâ-mandalêsvara [a-]pratisaṅka-malla Ballâla-Poyisala-Dêvaru Gaṅgavâdi-tombhattaru-sâsiram dushta-nigraha-śishta-pratipâlisi sukha-saṅkathâ-vinôdadim râjyam geyyutt ire Châlukya-Vikrama-kâlada 26 neya ...... Chitrabhânu-samvatsara-Mâgha 9 ra dina .... yalu (*rest effaced*)

56

At Tonachi (same hobli), on a stone to the right of the Îśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-[stambhâya] S'ambhavê ||

...... svasti śrîman-mahâ-mandalêśvaram Tribhuvana-malla Talakâdu-Gaṅgavâdi-Nonambavâdi-Banavase-Hânuṅgallu-gonda bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddha giri-durgga-malla chaladaṅka-Râma nissaṅka-pratâpa Hoysala-Vîra-Ballâla-Dêvaru Dôrasamudra-nelavîdinolu suka-saṅkatâ-vinôdadim prithvî-rajyam geyyuttam ire S'aka-varusha 1054 neya Virôdhakrit-samvatsarada Pushya-śu 1 Âdivârad andu śrîmatu Siddhanâtha-dêvara divya-śrî-pâdârâdhaka śrî-Vîra-Ballâla-Dêvana tat-pâda-padmôpajîviy-appara Taleyamadeya sâmantanu Ballâla-Dêvana kaiyyalu Tolacheya Siddhanâtha-dêvarige aṅga-bhôga-raṅga-bhôga-nivêdya-jîrnnôdhârakke dêvâlayada mundana Naruvalahâla halada-lage sarvva-namasya-pindâdânav âgi śrî-Vîra-Ballâla-Dêvanu Tolacheya samasta-prabhu-gâvundagalum bitta bhûmi nâlku-sâyiravum hiri-kereya kelage eradu-salage gaddevum Kiruneṟeyelu nâluku-salage gaddeyu int î-dharmmavam pratipâlisuv antaha mahâ-purushaṅge (*usual final phrases and final verse*) Siddhanâtha-dêvaru asaṅkhyâta-ganaṅgala Prânanâtha-Dêvaru î-dharmavam hinde pratipâlisi nadasuvar asaṅkhyâta-ganaṅgalu Siddhanâtha-dêvara sthânakkey odiyanu asaṅkhyâtagala .... kumâranu || śrî-Vîra-Ballâla-Dêvanu Siddanâtha-dêvariṅge Naruvalahâlalu nâluku-sâyira-beddalo hiriya-kereya kelage eradu-salage-gadde kiru-kereya kelage nâluku-salage-gadde yint inituvam sarvva-namasya-pindâdâna .... dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-jîrnnôddhârakkam ganaṅgal-âhâradânakkam dhârâ-pûrvvakam madi bitta datti || namas S'ivâya onduri uyval nera..... kiru hôvaru Sivanahalli ... bâyolu ...... muttam saṅkevaru ....

57

At the same village, on the compound wall of the Basavêśvara temple.

S'rî ।

madavad-dantiya dantad ante yide kêḷ chandrârkar embante bhû-।
vadanakk oppuva kaṇgaḷ ante padapindaṃ têjadiṃ chalviniṃ ।
.. .. udârav â-vidhigaḷind âr bbaṇṇisal pempuvett- ।
udaṟiṃ Vîraḷa-Dêvanaṃ satatam î-Kây-Dêvanaṃ dhâtriyoḷ ॥

58

At the same village, on a stone in the enclosure behind the Nandîśvara temple.

S'rîmatu ... perggaḍe-Chandayanu Toḷacheya Gôḷa-Gavuḍanu îrvvaru dâna .... Dêvaru biṭṭa mahâ

60

At Sâsale (same hobli), on a stone in the enclosure of the Sômaliṅgêśvara temple.

S'rîman-mahâ-maṇḍaḷêśvara Kalyâṇa-Râya âne-maṇḍaḷikara-gaṇḍa Liṅgaya-Dêva mahâ-arasugaḷu Naḷa-saṃvatsarada Kârtika-su 1 llu Sômêśvara-dêvarige madhyâhnada.... naivêdyakke Honnênahaḷḷiya ....

62

At the same village, on a stone in the S'ambhuliṅgêśvara temple.

...... śvara Tribhuvana-malla râjyâ ...... Vishṇuvarddhana Taḷekâḍu-goṇḍa Vîra-Gaṅga Poysaḷa-Biṭṭi-Dêvaru sukha-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varsha 1043 neya Pramâdi saṃvatsara S'râvaṇa-bahuḷa-pañchamî-Bṛihavâraṃ svasti samasta-praśasti-sahitaṃ nija-nâmâṅkita satyâchâra châru-châritra naya-vinaya-vijñâna-guṇâḷaṅkṛita prabhu-mantrôtsâha-śakti-traya-sampannaru gôtra-pavitrar appa śrîmatu S'âsala .... Bhôgêśvara-dêvar .... khaṇḍaga 2 .. koṇḍaṇa .... khaṇḍaga 4 keṟeya mûḍaṇa-kôḍi .... gadde mûvattu-koḷaga mattam â-keṟeya paḍuvaṇa-kôḍiyalli mûvattu-koḷaga mûḍaṇa (*rest effaced*)

63

At Gôvindanahaḷḷi (same hobli), on a stone in the Pañchaliṅgêśvara temple.

(*Nâgarî characters*)

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
pâyâd âdyaḥ sa vaḥ pôtrî yad-daṃshṭrâ-pratibimbitâ ।
agâd iva dhritâ dhâtrî harshâd dviguṇa-pushṭatâṃ ॥
prâgalbhyaṃ prakaṭîkurushva rasanê yâchê kṛitas tê'ñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâḷi-stutiḥ ।
yadvâ tat-tad-anêka-râja-vijaya krîḍâ-nibaddhâkshara-
.... sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ॥
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇêr
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujaṃ ।
yatra S'rîr aravinda-mandira-bhavânandaṃ cha nitya-priya-
pratyâsatti-manôrathaṃ cha yugapal labdhvâ mudâ krîḍati ॥
sambhûtô bhagavân Vidhiś śruti-vachô-vîchî-vilâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî ।

spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ||
tasya cha mânasa-janmâ haṃsô'triḥ krita-manôharâchâraḥ |
vihita-vanânta-nivâsô babhûva nîtyâvadâtâtmâ ||
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭini-
taṭî-phênâkâras samajani janânanda-jananaḥ |
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rujas
sahantê vâmâṅgyas sphurad-amṛita-bindûtkara-muchâ ||
tad-âdiḥ paramô vaṃśaḥ prâvartata mahîbhujâṃ |
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâṃ ||
tatrânêka-parâkrama-krama-yaśas-svâdhîna-bhûmaṇḍalâḥ
sêvâ-saṅgata-râja-rañjana-kaḷâ-vidyâ-su-baddhâksharâḥ |
nityârabdha-mahâdhvarôtsava-hṛita-Svârâjya-siṃhâsanâḥ
sañjâtâ Yadu-râja-mukhya-dharaṇîpâlâḥ purâṇôditâḥ ||
êvaṃ-vidhêshu bahushu kramêṇa bhâraṃ vahatsu râjyasya |
Sala iti cha nâma râjâ balavân . . . yadâ tasya ||
kadâchid râjâsau S'aśapura-samâsanna-vipinâ-
layâṃ Vâsanty-âkhyâṃ sva-kula-narapârâdhita-padâṃ |
yayau drashṭuṃ dêvîṃ atha vimala-bhâvaṃ muni-varaṃ
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyavasata ||
vîtâyudha-vratasthê dêvyâḥ pûjâṃ munêś cha satkâraṃ |
vidadhati tasminn uditô vana-mṛiga-kôlâhalas sahasâ ||
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitambas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ |
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kaṇḍârava-bharita-diśâ-chakra-sîmâ samâgât ||
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau |
chôditas taṃ jaghânâśu tad-vitîrṇa-śalâkayâ ||
yâtâ Hoysaḷatâṃ tad-anvaya-nṛipâ vyâghras sa gachchhan divaṃ
yêshâṃ nitya-raṇêkshaṇôtsuka iva prâptaḥ patâkâ-padaṃ |
lîlâ-krishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷî-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlas sahasôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyattamâḥ |
durvṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
nânâ-nûtana-dharma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Eṛeyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇîshu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭî-ghôṭa-vippanna-vairi-nagarî-prôdbhûta-dhûmôdayaḥ
krîḍâ-krôḍita-Nâka-lôka-janatâ-nêtrâmbudhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
śyâmênâpi vyadhâyi sphuṭa-dhavaḷa-yaśô-râśir âśâ-taṭêshu ||
yat-sênâ-charaṇâbhighâta-daḷitôrvî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭaiḥ
prâmṛishṭâni punas tadaiva sakalaṃ saukhyaṃ samâpêdirê ||

tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthalîṃ sushṭhv iti |
śaśvad-viśva-diganta-santata-jaya-prastâva-saṃsthâpaka-
stambhôttambhana-kêli-karmaṭha-bhujâbhôgaika-bhûshôjvalaḥ ||
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ |
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkîbhûtaiḥ kṛitâni pratidinam aribhir nûtanârâdhanâni ||
yad-dhâṭî-ghôṭa-nâsâ-maruti vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-purî-paṅti-paryanta-dâhaḥ |
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâs samantât ||
tasyâsîn mahishî manôharatarâ śrî-Padmalâkhyâ vadhûs
sarvôrvîśa-varâvarôdha-vinaya-prôta-praṇâmâñjaliḥ |
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-śrôtasvinî-sôdarî ||
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârdhêr iva nayana-mahaś chandramâ Nârasiṃhaḥ |
Lakshmîr atrâvirâsîn nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômalâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddham ṛiddhâ ||
tasmin śrî-Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshaś śêsham avâpa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakaṃ |
śailaiś châshṭabhir êtadîya-su-yaśô gandharva-gândharvataś
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ||
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddâhati-
krîḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ |
yad-yâtrâ-mukha-chañchala-dhvaja-paṭî-paryanta-vâtâniḷair
êvôdêti virôdhi-vîra-vanitâ-vaidhavya-navyânaḷaḥ ||
kâlaṃ śâradam êtya saṅgara-sahaṃ yasmin vipakshântake
nishpratyûha-jayê nirargaḷa-bhujê jêtuṃ samabhyudyatê |
tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ prâvṛiṭ purô'vartata |
tasya śrî-Narasiṃha-nâma-nṛipatês sênâ-bharêṇânatâṃ
bhûmiṃ bhôgi-patir babhâra mṛidunâ mûrdhnêti tan nâdbhutaṃ |
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-śriṅkhaḷâbhir abhitaḥ pṛithvî nibaddhôpari ||
jâtâ Vikramapâla-Pâṃsa-Makara-prôddaṇḍa-Hoyisâryamâ
yad-yajñê paśavaḥ śarâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapaḥ |
sva-krôdhô'raṇir idhmam unmada-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkkaśa-vachhaś Chôḷa-pratishṭhâ phalaṃ ||
sûnus tasya cha Sôyi-Dêva-nṛipatir jâtas sva-janma-kshaṇâch
. . . kshâtra-mahô-balâd iva kṛita-kshmâpântar-ûshmôdayaḥ |
jâtê yatra khaḷair akhêdi sujanair ânandi diṅ-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd apâyîśvarê ||
krîḍâjâyata yasya bâlya-samayê kshmâbhṛich-chhiraḥ-kandukair
lîlâbhût sva-virôdhi-saudha-śikhara-dhvaṃsôditaiḥ pâṃsubhiḥ |
nirbhinnâri-śarîra-śôṇita-jala-sphîtair mahi-kardamair
âbhâd durgama-durga-saikata-. . . . . sîmâ-samullaṅghanaiḥ ||

sô'yaṃ samasta-nara-nâtha-śiraḥ-parîta-pâdâmbujô jayati samprati Sôyi-Dêvaḥ ।
râjyâbhishêka-samayôtthita-tûrya-nâda-vyâja-pratiśruta-kulâdri-bharâvatâraḥ ||
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍîna-dhûḷi-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndhatamasair ârûḍham uchchair iti ।
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ||
Bôgaiyyô vîra-varyaḥ kila bhuvi samabhûn maṇḍalêśa-pramâthî
nânâ-sâmanta-kântâ-kacha-haṭha-haraṇa-vyâjatô vyadra .... ।
yasyâjau dêva-bhûtair aribhir abhihatais svar-vadhû-sêvyamânair
hasyantê . ... dhavaḷa-yaśaś-chhadmanâ śishṭa-bhûpâḥ ||
tat-putrô'pi tathaiva tushṭa-janatâ-dattâsishâm âspadaṃ
tadvat svâmi-manônurañjana-kalâ-châritra-chitrôdayaḥ ।
tâdṛig-dûra-nivâritôlbaṇa-kali-krîḍônmishat-kilbishô
garvî Kêtaṇa-vâhinî-parivṛiḍhaḥ prâdurbabhûva kshitau ||
Sê .. las tad-anantaraṃ tad-udarê Bôgaṇṇa-nâmâ mahân
Mallaṇṇô'py anujô Murârir ajani prakhyâta-vîra-vrataḥ ।
dvâv êtâv atha Hoysalâhvayavatas Sômêśvara-kshmâpatêḥ
prakhyâtau bhuvi mantriṇâv abhavatâṃ svîya-pratâpôdayau ||
bâlyê'py asya cha bhûpatêr vijayinaḥ kas stôtum îshṭêtarâṃ
saṅgrâmam yad-arâti-vîra-vanitâ dhyâyanti kârâ-gṛihê ।
asmât sâdhu-śikhâmaṇê .... sarôjâtaḥ ....
.... mmṛigas ..... vinâpi bata nas têṇaiva kalpâyatê ||
mêghânâṃ kiratâṃ turaṅgama-daḷad-vâlânta-vâtâhatais
sadyaś śôshayatâ sva-sainika-gha .. -prânta-prachârâ nadîḥ ।
châpaṃ châpi kṛipâṇa-kôṇa-kiraṇair Aindraṃ haṭhâ ....
.... dhyâyati Sôma-Dêva-nṛipatau yênôpa .. ratâ ||
.... yudhi dhanur-nirmukta-bâṇâvaḷi
pratyarthi-kshitipâla-mauḷishu haṭhâd â-puṅkha-magnâ satî ।
yuddha-prêkshaka-nâki-nâyaka-vadhû-nirmmukta-pushpôtkara-
.... Nandanastha-madhupa-śrêṇîva sallakshyatê ||

sô'yaṃ samasta-praśasti-vistâra-vishayîbhûta-vimalatara-vichitra-charitas śrî-Sômêśvarô bhûmipâlaḥ prabalatara-pratâpa-prasara-vaśîkṛita-Pâṇḍya-maṇḍalam adhivasan । prabhûta-parâkrama-payôdhir anayôs sakala-guṇa-nilayayôr mmithô-vistṛita-sahaja-snêha-svâdûkṛita-bhrâtṛi-bhâvaḥ । .. r Bôgaiyya-Mallaiyya-sênânâthayôr niratiśayêna nirûpâdhikêna nirbharâdhi[·]triṇâ cha prêma-prakarshêṇâgrahâra-karaṇâya svakîyaikâdaśa-pallî-sahitaṃ Teṅginakaṭṭa-nâmadhêyaṃ mahâ-grâmaṃ tadîya-parâkrama-prasannaḥ prâdât || tâv api Durmukhi-saṃvatsara-Vaiśâkha-mâsâmâvâsyâyâṃ Sêtau śrî-Râmanâtha-sannidhau vimalatara-śîla-śâlibhyô nânâ-gôtrêbhyô brâhmaṇêbhyas Teṅginakaṭṭa-sañjñakaṃ sva-pallî-sahitaṃ prasiddha-sîmâ-samanvitaṃ dvâshashṭi-vṛittikaṃ Prasannasômanâthapurâpara-nâmâ-naṃ kṛitvâ śubha-nishka-kara-kalpanayâ dhârâ-pûrvakaṃ prâyachchhatâṃ || ayam êvârtthaḥ Karṇâṭa-bhâshayâ prakaṭîkriyatê || svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja para-mêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-râjya-diśâ-paṭṭa Chôḷa-râjya-pratishṭhâchârya niśśaṅka-pratâpa chakravartti Hoysaḷa-śrî-vîra-Sômêśvara-Dêv-arasaru || maṇḍaḷika-manneya-jûbu-Bôgaiya-Daṇṇâyakarigevuṃ avara tamma Murâri-Mallayya-Daṇ-ṇâyakarigevuṃ parama-prêmadind agrahârava mâḍuvant âgi tanna haḷḷigaḷu gûḍidda Kabbuhu-nâḍa

Teṅginakaṭṭavanu dhârâ-pûrbakam mâḍi koṭṭaru â-Bôgaiyya-Mallaiyya-daṇṇâyakaru Saka-varsha sâvirada-nûr-aivatt-ombhatteneya Durmukhi-saṃvatsarada Vaiśâkha-bahuḷa-amâvâse-Maṅgaḷavârad andu Sêtuvina śrî-Râmanâtha-dêvara sannidhiyalu nânâ-gôtrar appa brâhmaṇôttamarige Kabbuhu-nâḍa Teṅginakaṭṭada modalu gadyâṇav ippatt-eṇṭu paṇav êḷu | â-vaṭṭa paṇav âru hâga vondu bêle vondu | sâdu gadyâṇa vondu paṇav eraḍu hâga mûru | paṇav eraḍara sêse-mânyav ellaha gadyâṇav eraḍu paṇav êḷu hâgav eraḍu bêle vondu | .. .. mâra gadyâṇa vondu paṇaṃ mûru hâgaṃ mûru | nibandha-gadyâṇa vondu paṇav eraḍu hâga mûru | śrî-karaṇaṃ paṇaṃ vombhattu hâgaṃ mûru suṅka-gadyâṇav aidu paṇa vondu | pannâya-paṇav eṇṭu hâgav eraḍu | aḍike pakka ...... gadyâṇav eṇṭu | paṇagaṭṭaru vondu | gadyâṇaṃ nâlku paṇa nâlku | kaṇḍike paṇav eraḍu | vîra-sêse-gadyâṇa nâlku paṇav ombhattu hâgav eraḍu bêle vondu | âneya-sêsê gadyâṇaṃ hattu paṇav ombhattu hâga vondu | soḍara-gadyâṇav eraḍu | ...... gadyâṇa nâlku paṇaṃ vondu | .... paṇaṃ nâlku hâgav ondu | .. ku paṇa vondu hâga vondu | kudureya sêse gadyâṇaṃ hadinâlku paṇaṃ nâlku hâga vondu bêle vondu | kumâra-mâlike paṇav âru hâga vondu | bêle vondu | .... vîravaṇa-paṇa mûru hâga vondu .... paṇaṃ vondu | kaṇa-salige yippa-ttaidu | koḷagav aidu baḷḷav eraḍakkaṃ gadyâṇav êḷu hâga mûru | bhatta salige mûru | koḷaga mûru baḷḷav eraḍakkaṃ gadyâṇa vondu hâga mûru baḷḷa salige mûru koḷaga mûru baḷḷa mûrakkaṃ gadyâṇa vondu hâga mûru biṭṭiya bhaṇḍiya gadyâṇa vondu paṇav aidu hâga .... pottara-paṇam mûru | khâṇada pottara gadyâṇa vondu paṇav eraḍu hâgav eraḍu ...... samasta .... gadyâṇaṃ 100 nu kaṭṭuguttage-piṇḍâdânav âgi yendinḍiṅgenû aramanege tettu bantâgi prasiddha-sîmâ-samanvitav appa tanna êkâdaśa-palli-sahita â-Teṅginakaṭṭavanu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-sahita dhârâ-pûrvakav âgi koṭṭaru ||

â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
prasphûrjjaj-jala-bhâram â-nada-nadî-śrôtas-sahasra-dyuti |
â-prithvî-taḷam â-nabhô-gaṇam ayaṃ Sômêśvara-kshmâpatêr
dharmas su-sthiratâm upaitu nitarâm â-Sêtu châ-Mêru cha ||

(*usual final verses*) Hariḥ śubhaṃ maṅgaḷa-mahâ-śrîḥ śrîḥ śrî-vîra-Sômêśvara-Dêvasya ||

64

At Santê-Bâchahaḷḷi (Santê-Bâchahaḷḷi hobli), on a stone in front of the Nârâyaṇa temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1425 sanda Rudhirôdgâri-saṃvatsarada Mârgaśara-ba 10 yalu śrîmatu Gôpâḷara .. .. varu Narasaṇṇa-Nâyakaru astamânav âdâga avarige dharmav âgal endu tamma nâya .. .. nake saluva Bâchahaḷḷiya sîmeya .. .. yarahaḷiya vrittige saluva Bikasamudra-grâmavanu Bâchahaḷiya Vîranârâyaṇa-dêvarige nandâ-dîvige mosar-ôgarada-nayivêdya nitya-sêve naḍiyabêk endu Gôpâḷara .... viḍidu .... hiriya-gereya .. .. .. sanavanu........ mâḍidara (*usual imprecatory phrases*)

65

At the same village, on a stone in front of the Vîrabhadra temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1475 Pramâdîcha-saṃvatsarada Âshâḍha-śu 10 Budhavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ gayiuta iral âgi śrîman-mahâ-manḍalêśvara apratimalla.. bolu sarva Râjaya-Dêva-Chôḷa-mahâ-arsugaḷa kâryake kartar âda Raṅgapayanavarû Bâchiyahaḷiya Vîrabhadra-dêvara stânika Honna-halige Liṅgaṇṇage koṭṭa kâṇâchiya bhûmiya sâdana | Kesavinakaṭṭe-grâ 1 Halagahaḷiya-grâ 1 ubhayaṃ grâ 2 hâḷ âgi iral âgi â-grâmavanû rûpu-mâḍikoṇḍu Lôkanahaḷi-kere-keḷage bîja khaṃ .. gaddeyanu sarvamânyâ-Bâchihaḷi-staḷadalli saluva gade-hola-tôṭa-mane-haḷigaḷu iv ella sarvamânya yivake ara-manege teruva terige sarvamânyâ sâluge yi-kal iṭṭa modalu naḍava nayivêdya eraḍu âva ....

Chenna-Râjayyage punyav âgabêk endu madhyânadalli vondu-avasara-naivêdyava mâdikondu halligalû gade-hola-mane-tôta-yidiralli banda hoanu . . . . . . naivêdya parva titi mâdikondu punyadali dêvatâ-sêveya mâdutiri endu kotta sâsanâ ।

66

At Nâyakanahalli (same hobli), on a vîrakal on the ridge of Patel Dêvê-Gauda's field.

Guleya-Nâyakana âlu Kuruleya-Nâyakana maga Machana-Singa Kattakada bavaradali bida âtana tamma Chikka-Chaudiya maga Macheya mâdisida kalu

67

At Mâlagûru (same hobli), on a stone in the village châvadi.

S'rî subham astu ।

namas tunga-siras-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya damshtrâ-dandas sa pâtu vah ।
Hêmâdri-sikharâ yatra dhâtrî chhatra-sriyam dadhau ॥
Agajânana-padmârkam gajânanam ahar-nisam ।
anêkadam tam bhaktânâm Êkadantam upâsmahê ॥

svasti srî vijayâbhyudaya-S'âlivâhana-saka-varusha 1585 sandu vartamânav âda Sôbhakrit-samvatsarada Âshâdha-suddha 12 Sômavâra-punya-kâladalli ubhaya-Kâvêrî-madhyav âda S'rîrangapattanav emba Gautama-kshêtradalli Ranganâtha-svâmiya charanâravinda-sannidhiyalli srîmad-râjâdhirâja râja-paramêsvara râja-srî vîra-pratâpa birud-ent-embara-ganda dharanî-varâha-biruda nânâ-varna-makuta mandali-kara-ganda Dêva-Râja-Vadeyara kumâra Dêva-Râja-mahîpâlakaru S'rîrangapattana-simhâsanâdhîsvarar âgi sukhadim prithvî-râjyam gaiyyutta tâû mâdidantha Mâlagûrige prati-nâmadhêyav âda Dêvarâja-purav emba agrahârada silâ-sâsanada kramav entendare î-dinadallû Âtrêya-gôtrada Âsvalâyana-sûtrada Rik-sâkheya Maisûra Châma-Râja-Vadeyara pautrar âda Dêva-Râja-Vadeyara putrar âda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjitav âgi banda Hoysala-nâda Nâgamangalada hôbaliya paduva-nâda Bâchahalli-stalakke salluva Mâlagûra-grâma Kodagehalliya-grâma Hubbanahalliya-grâma Mâchi-nâyakanahalliya-grâma Gubihaliya-grâma Lôkanahaliya-kere î-Nâgamangalada hôbaliya Koppada staladalli Gûlûru-grâma Nambinâyakanahaliya-grâma Ballikereya-grâma antu upagrâma êlu kere vandu ubhayam Mâlagûru saha grâma yentu kere vandunu 50 aivattu-vrittige parichchhêdavam mâdi Dêva-râjapurav endu abhidhânavam mâdi nânâ-gôtrada nânâ-sûtrada nânâ-sâkhegal âda sakala-vidyâ-pârînar âda pâtrabhûtar âda brâhmanôttamarige yî-dinadallu nâû mâdida laksha-hômakke takka dânamuntâda anna-dânânantaradalli sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi namage Lakshmî-Nârâyananu su-prasannan âgali yandu namma pitrâdi-samasta-pitrigaligû akshaya-punya-lôka-prâptiy âgali yandu Krishnârpana-buddhiyinda sarvamânyav âgi dhâre[ya]n eradu kottev âgi yillinda munde yî-grâmagalanu nîvu nimma putra-pautra-pâramparey âgi sarvamânyav âgi â-chandrârka-sthâyigal âgi sukhadim anu-bhavisikondu baruviri yî-grâmagala chatus-sîmeya valagulla nidhi-nikshêpa-jala-pâshâna-akshîna-âgâmi-siddha-sâdhyangal emba ashta-bhôga-têjas-svâmyavu nimage saluvadu î-grâmagalu nîvu mâduva âdhi-kraya-dâna-parivartanagal emba vyavahâra-chatushtayakku saluvadu yandu kotta Mâlagûrige prati-nâmadhêyav âda Dêvarâjapurav emba agrahârada silâ-sâsana । srî srî srî (*usual final verses*)

68

At the same village, on a stone south of the Îsvara temple, below the tank.

Namas tunga-siras-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana Hoysaḷa-Dêvara vijaya-râjyam uttarôttara-pravardhamânam â-chandrârka-târam-bara saluttam ire śrî-Vishṇuvarddhana-bhûpâḷara Hoysaḷa-Dêvara vîra-lakshmy-aṅganeyar appa śrîmatu piriy-arasi paṭṭa-mahâdêvi S'ântala-Dêviyara mayduna śrîmatu Balleya-Nâyaka Mâḷigeyan âḷuttum irppa kâladoḷu || Saka-varsha śâsirada mûvattenṭaneya Hêmaḷamba-samvatsarada Kârtika-suddha-pañchamî-Sani-Rôhiṇiyoḷu dêvara pratishṭe mâḍisidar Hoysaḷâchâri || svasti samasta-praśasti-sahitar appa śrîman-Maya-Viśvakarma-Tôṭakâchâryar appa hasta-kusaḷateyoḷu hêma-karmma-lôha-karmma-śilâ-karmma-ratna-karma-kâshṭha-karmma-chitra-karmma-patra-karma-pratimâ-lakshaṇa-samasta-hasta-kuśaḷatey-uḷḷa Visvakarma-nirmitam appa Gavaṟâchâryan âtana putra kulôdbhavan appa Hoysaḷâchâryan âtana putram bahu-kuḷânvaya gôtra . . . tran appa Sûrâchâryyanavara piriy-amma Kâḷḷabôja Mâṇikâchâri mattu Sûrôjanam kiṟiy-aiyagaḷu Jayagoṇḍâchâri Siruvagundada Mariyânegaḷu Kêtôja-mahâchâri Nakharâchâri Maḷḷôja antu kulânvaya kottaḷi-sahita mâḍisida dharmma-purôvṛiddhi yent endaḍe | Kabbahu-sâsirada Mâḷigey âda Karmmaṭêśvara-dêvargge Ballaya-Nâyakanu paḍeyum Gâvuṇḍûr-ayvatt-okalum koṭa sâsanam ent endaḍe | ûr umba hiriya-keṟeya kibba pul Attigâla gadde koḷaga mûvattu â-hiriya-keṟeya haḍuvaṇa kôḍiyaḷ areya kayi beddal koḷaga hattu Karmmaṭêśvara-dêvara muntaṇa-keṟey aûcha-kelada tôṭada maṇṇu haḷḷada garddeyum dêvarige nandâ-dîvigege okkalalu varshakke hâga kañchagâṟa kuḷadalli etti tandu dêva-kârya geyyada tammaḍi pañcha mahâ-pâtaka (*usual final phrases and verse*)

69

At Sindhaghaṭṭa (same hobli), on a beam stone of the bhuvanêśvarî in front of the main-entrance of the Lakshmî-Nârâyaṇa temple.

Svasti samasta-praśasti-sahitam śrîmat-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru Dôra-samudradalu sukha-râjyam geyyuttam ire Vikâri-samvatsara-Âśvîja-ba 5 Sô śrîmad-anâdiy-agra-hâram Saṅgamêśvarapurav âda Sindhaghaṭṭada śrîmad-aśêsha-mahâjanaṅgaḷu Gaṇḍaniya Dêva-raṇṇaṅgaḷa makkaḷu Mâdaṇṇaṅgaḷigeû Sêni-Bommaṇṇaṅgeû koṭṭa śâsanada kramav entendaḍe Saṅgamêśvarapuṟav âda Sindhaghaṭṭada Lakshumî-Nâraṇa-dêvara sthânavanû â-dêvarig uḷa paṇḍita-bahu eraḍu-vṛittiyanû â-eraḍu-vṛitti saraha . . hiridira-gade-bedalu-kaḷa-mane-modal-âda samasta-âgâmy-âdi-sahita samasta-bhû-prâpti-uḷḷa â-eraḍu-vṛittigeû ubhaya-sampratipannav aha tat-kâlôchita-kraya-drabya varâha ga 45 nû â-mahâjanaṅgaḷu â-Mâdaṇṇa-Bommaṇṇaṅgaḷa kaiyyalu sâkalyênav âgi kaḷadukoṇḍu â-akhaṇḍitav aha dêvara yaraḍu-vṛittinu akshîṇa-âgâmi-ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-samasta . . . â-mahâjanaṅgaḷu . . . . . sâkalyênav âgi kaḷadukoṇḍu kraya-lakshaṇa-lakshita-kraya-dânav âgi â-chandrârka-sthâyiy âgi makkaḷu-makkaḷu-periyantara dhârâ-pûrbbakam mâḍi koṭṭa kraya-śâsana (11 *lines following contain the names of vṛittidars, &c.*)

70

At the same village, on stones over the bhuvanêśvarî in front of the main entrance of the Saṅgamêśvara temple.

Svasti samasta-praśasti-sahitam | śrîmatu pratâpa-chakravartti bhuja-baḷa Hoyisaṇa-śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelavîḍinoḷu râjyam geyyuttam ire | Vikṛiti-samvatsarada Jêshṭha-śu 10 Sô śrîmad-anâdiy-agrahâram Saṅgamêśvarapurav âda Sindaghaṭṭadalliya mahâjanaṅgaḷu Bijjaḷêśvara-purav âda Mâchanakaṭṭada sthâna-patigaḷum appa hiriya-bhaṇḍârada Meṇḍiḍa Chikka-Malle-Nâyakana maga Râûḷa-Maleya-Nâyakaṅge koṭa syâsanada kramav entendaḍe Saṅgamêśvarapurav âda Sinda-ghaṭṭadallu â-Saṅgamêśvara-dêvara Jannêśvara-dêvara sthânavanû â-dêvara akhaṇḍitav aha eraḍu-vṛittiyanu tat-kâlôchita-kraya-dravya varâha ga 85 nû â-mahâjanaṅgaḷu â-Male-Nâyakana kaiyallu

prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hoysaḷa-Vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinali sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttaṃ yire || tat-pâda-padmôpajîvi S'iva-pâda-sêkharanuṃ Saṅkara-vara-Kaḷaleya-kuḷa-tilakar appa Mâra-Goṇḍana putra . . . . . . gôtra-chintâmaṇi nereyade gaṇḍaṃ piridu kâyid-uṛade horage haḷḷiyara gaṇḍaṃ moneya-cheṇḍikâṛam chalakke baludaḍe vîra-kaipiṅg eshavene guḍḍaṃ raṇa-raṅga-dhîra tamm aya Kahi-Goṇḍa Karaka-Gauḍḍa Bhuva-Gauḍḍa Gauḍa-Goḍḍa Râya-Gauḍḍa Murâri . . . . Gauḍḍa-Gauḍage parôksha-bageyaṃ mâḍida kallav ad entene (*rest illegible*)

78

At Nâgarakaṭṭe (same hobli), on a stone in front of the Mallêśvara temple, below the tank.

Namas tuṅga-śiraś-cuhmbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷu gaṇḍan uddaṇḍa-malla-Kalikâ-giri-vajra-daṇḍa Talekâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Hânuṅgalu-koṇḍa bhuja-bala Vira-Gaṅga Vishṇuvarddhana-Dêvan âtana parâkramaṃ Yadu-modalāda anêka-râja-santânakadiṃ baḷika | Yadu-kula . . . . paḍiyisipadu . . . . ayâdityaṃ || âtana tanaya sakaḷa . . . . . y avanig êka-sitâtapatram âge purâtana-śrî . . . . dêva . . . . negaḷda Êchala-Dêvigam êka-tanûbhava Ôsaḷa śri-Vishṇuvarddhana tâ vikrama-nidhigaḷa . . . . Udayâdityaṃ ||

neneyal Pottubbeya nuḍid . . . mata-saṃsiddhi-sad-bhaktiyindaṃ |
manam old ârâdhisalk asakrit . . . . vanev eddu . . . gamman î- |
Vishṇuv î-niśâkararv â-Naḷa-Nahusharoḷ anyûnan âdaṃ jagat-pâ- |
vana-satya-tyâga-śauchâcharaṇa-pariṇataṃ vîra-Vishṇu-kshitiśaṃ ||
niravadya-kshatra-dharmâ . . . . mahâ-kshatriya . . lôkadoḷ nâ- |
lvare munna śrî . . . . râja . . . . |
. . . . |
dhara sâdriśyakk . . daṃ Yadu-kuḷa-tiḷakaṃ vîra-Vishṇu-kshitîśaṃ ||

Adiyaman-âdi . . . . sutuṃ Narasiṃ . varman âdi-dêvane . . . . giriya kaluturi . . . . . . vinatâṅga tâ negaḷda Koṅguraṃ sikshisi . . ndu sadidaṃ Yadu-tiḷakaṅge Vishṇu-dhariṇîpatige edarâr kshitiyoḷ ||

va || Adiyaman ânada . . . . achaḷa-têja . . . . vajra-dhara . . . . kaḷa-kuḷa-mahita . . . . Virâṭapuram âduṃ apaj . . duṃ samasta-maṇḍaḷikara sarvvâgaman eḷaḍu-koṇḍu samasta-bhûmiya pratipâḷisutt irppa vira-Vishṇuvarddhana-bhûpâḷanuṃ Baṅkâpurada-bîḍinalu râjyaṃ geyyut irppâgaḷu . . . . valli aûjâ . . da korava . . nitura-sênâpatike Dhâḷta-Nâyakaṃ biṭṭa . . . . tu salkege gaḍe kâḍakki mûvattu koḷaga mahâ-dêvarige . . . biṭṭadap î-nelan Upêndranu uḷ-danaka salavudu int inisa keḍava Gaṅgeya taḍiyoḷu kapiḷeyuṃ konda brahmatti hôda | Nâgarakaṭṭa | . . . . nisa . eyuṃ mâḍisida Mallappayyana maga Mahâdêva . . . . gagaḍe Nâgâchâri intiya akkasâle kammâra Kadiṭṭaya Nâthâchâri ||

79

*At the same village, on copper plates in possession of Tammayya, Jôḍidâr of Doḍḍa-Sômanahaḷḷi.**

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

*From the copy supplied by the Jôḍidâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu *1465 chellu parivarttamânânaku Virôdhikṛitu-saṃvatsaramu Phâlguṇa-śu 12 nâḍu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa mahârâjaya Râma-Dêva-Râya-ayyaṅgâru Penugoṇḍa-ratna-siṃhâsanârûḍhalai pṛithvi-sâmrâjyaṃ chêyuch uṇḍugânu râja-śrî-Kṛishṇa-Râya-aiyavâru mâku amarânuku pâliñchinâ Hôsala-nâḍu Nâgamaṅgaḷa-staḷânâ | śrîmad-râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaneṅgâri putralaina Yimmaḍi-Aṅkuśa-Râyaneṅgâru vrâyiñchi ichinâ bhû-dâna-dharma-śâsana-kramam eṭḷananu mahârâyal-ayavâru mâku amarânuku pâliñchina Hôsala-nâḍulô Nâga-maṅgaḷa-staḷânaku challê Bâchêpalli-staḷaṃ Pedda-Sômanapalya-grâmânuku pratinâmadhêyam aina Aṅkuśarâyapuramu agrahâraṃ gaṇa-saṅkhyâ-vṛittulu 10 llû parichchhêdaṃ chêsi nânâ-gôtra-pavitrul-aina nânâ-śâkhâdhyâyulaina Bôddhâyana Ahôbaḷa-Bhaṭṭaluvâru janaṃ 1 Kêśava-Bhaṭḷavâru janaṃ 1 Yallâri-Bhaṭḷavâru janaṃ 1 Saṅkara-Nâraṇa-Bhaṭḷavâru janaṃ 1 Veṅkaṭapati-Bhaṭḷu janaṃ 1 Timma-ppa-S'âstrulu janaṃ 1 Nâraśi-Bhaṭḷu janaṃ 1 Kṛishṇam-Bhaṭḷu janaṃ 1 Tiṛumalâchârrulavâru janaṃ 1 Râmâ-Bhaṭḷu janaṃ 1 yî padi-manushi-brâhmaṇulaku sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgâ dhâra pôsi yistimi ganukâ śrîmad-râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râya-neṅgâri pautrulaina Aṅkuśa-Râyaṅgâri putrulaina Yimmaḍi-Aṅkuśa-Râyaneṅgârllû yî-agrahâra-chatus-sîmalôgâ kala beddalu-maḍi sahâ mîku sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgâ Kêśava-Perumâḷu-sannidhinuṇḍu mâku śrî-mâ-ammavâri-puṇya-puṇyadivasamandu dhâra pôsi yistimi yî-agrahâra-chatus-śîmalôga jala-taru-pâshâṇa-akshîṇi-âgâmi-nidhi-nikshêpa-siddha-sâdhyambulu aneṭi ashṭa-bhôga-têjas-svâmyambulu mîku chellunu mundara mîru chêsê âdhi-kraya-dâna-parivartanal aneṭi vyavahâra-chatu-shṭayânuku yôgyamugâ vunnaṭṭugânu nânâ-gôtra-pavitrulaina nânâ-śâkhâdhyâyulaina brâhmalaku râjâ-dhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaneṅgâri putrulaina Yimmaḍi-Aṅkuśa-Râyaneṅgârllû Pedda-Sômanapaḷya-grâmânaku pratinâma-dhêyam aina Aṅkuśarâyapuramul aneṭi agrahâramu mîru putra-pautra-pâramparyaṅgâ â-chandrârka-sthâyulugâ sukhâna anubhaviñchukoni rammani vrâyiñchi ichchina bhû-dâna-dharma-śâsanaṃ | śrî śrî śrî (*usual final verses*)

yâvad-aṅguḷa-mâtrâṇi brahma-kshatra-kṛitâni vai |
tâvad-varsha-sahasrâṇi sa-kulaṃ narakaṃ vrajêt ||

80

At the same village, on a stone.†

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambuḷu 1495 chalupaḍi vartamânânuku S'rîmukha-saṃvatsarada Phâlguṇa-śu 12 nâḍu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa mahârâja Râma-Dêva-Râyal-aiyaṅgâru Penugoṇḍa-ratna-siṃhâsanârûḍhulai pṛithvî-sâmrâjyaṃ chêyuchunn uṇḍagânu râja-śrî-Kṛishṇa-Râya-aiyavâru mâku amarânuku pâliñchinâ Hoysaḷa-nâḍu *(from here to the end corresponds with the foregoing with occasional transposition of words)*

*S'aka 1465 · S'ôbhakṛit ; Virôdhikṛit = 1473. | †From the copy supplied by Narasappayya, Jôḍidâr of Doḍḍa-Sômanahaḷḷi.

478 = 1461

Nagamangala

NÂGAMANGALA TALUQ.

1

In Nâgamangala, on a wall near the garbha-gudi of the Saumya-Kêśava temple.

Khara-samvatsara-Âshâḍha-su 10 Bri || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava śrîmat-pratâpa-chakravartti Vishṇuvarddhana Hoyisaḷa śrî-Vîra-Ballâḷu-Dêv-arasaru râjadhâni-Dôrasamudradoḷage sukha-saṅkathâ-lîlâ-vinôdadim râjyam geyutam śrîmad-anâdi-agrahâra śrî-Vîra-Ballâḷu-chaturvêdi-bhaṭa-ratnâkarav âda Nâgamaṅgalada śrî-Chenna-Kêśava-dêvara dêva-dâna Halatti vittiya vaḷeya sasana (14 *lines following contain details of boundaries*)

2

At the same temple, on a stone near the main entrance.

S'rî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1466 sanda vartamânav âda S'ôbha-kritu-samvatsarada Mâgha-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-mahârâyaru prithvî-râjyam geyut iralu | sâmanta-Chenna ... Timapa-Nâyakaru Kadapa-Nâyakaru Tipaṇa-Nâyakaru namage tamma svâmiya nirûpadali ... agrahâra dêva-dêvasthâna pura-varga dâna .... paripâḷisu ...... yishṭânû âtanige .... ananta-aiśvaryav ahudu .... nâḍavarugaḷa ...... tamma .... Bâgûrali .... heralige .... endu mâḍade ..... śâsana (*usual final verses*)

3

In Nâgamaṅgala, on a stone in the enclosure of the Bhuvanêśvarî temple.

....
.... Kêśavâya S'ivâya cha ||
.... |
.... |
... diśâ-chakraman ottikoṇḍu Tala .... |
.... Yadu-vaṃśa-varddhanakaram śrî-Vishṇu-bhûpâḷakam ||

.... jaya-lakshmî .... svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranum Dvârâvatî-pura-varêśvaranum Yadu-kuḷa-kaḷasa-nṛipa-dharmma-harmmya .... aprati-hata-pratâpa vidita-vijayârambhanum Vâsantikâ-dêvî-labdha-vara-pra ..... śrîman-Mukunda-pâdâra-vinda-vandana-vinôdanum akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanum pratidinôpachîyamâna-puṇya-pravêśanum | vinamad-ahita-bhaya-chakita-mukha-bimba-sphaṭika-pâda-pîṭha-vinyasta ...... âḷim mann-irivanum śauryamam mereyan enisida śrîmad-Vishṇuvarddhana-Dêvara pâdârâdhane-yind agaṇya-kâruṇya-bhûmiy enisi ||

Pallava-kuḷa .... | lalliya Siriy âdaḷ oppe Vishṇuge tâm sad- |
vallabhe Bammala-Dêviye | pallavisalu râjya-valli viśvambhareyoḷ ||
kundade siriy endum tann- | andaman îkshisuva ratna-darppaṇam ene chel- |
v-ondida Bammala-Dêviyo- | ḷ endum S'rî-rûpam esevud ond achchariyê ||

*Châvuṇḍabb-arasigam urvvîdhara- | Gôvinda . . . . sakaḷôr- |
vvî . . Vishṇugaṃ Bammala- | Dêviye tâṃ paṭṭad arasiy ane negaḷd irddaḷ ||

svasti samasta-maṇḍaḷê . . . . dâyakara- . . ndra-lakshaṇâbhirâmeyuṃ | vîra-vitaraṇa-viḷâsâvâsa-Vishṇu . . . . | Pârvvatî-charaṇa-nakha-kiraṇa-chandana-charvvita-lalâṭa . . . . pala-vidita-saubhâgya-vallarî-palla . . . . . râjya-paṭṭa-lakshita . . . . kaḷâpa-masṛiṇa . . . . jagad-vijaya . . . . gra-mahishî- . . . . śaṅkhôddaṇḍa . . . . stôma . . . . lâvaṇya-subhâgya-sampûjiteyu . . . . ahita . . . . chita-padâmbujâteyuṃ | ati-vimaḷa . . . . dyô-pârijâta . . . . mayâñchita-sad-arttha-vachana-châturya-hṛita-bhuja-baḷa-Vîra-Gaṅga-Vishṇu-varddhana . . . . kîrtti-sampatti-sampâdita-Gaṅgâ-taraṅgeyuṃ | Yadu-Râja-râjahaṃsâ-nandakara-lâvaṇya-sindhuvuṃ sakaḷa-samaya-bandhuvum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi . . . . . . Vishṇuvarddhana-Dêvara kâruṇyadiṃ Kalkaṇi-nâḍ-oḷagaṇa Nâgamaṅgaladalu S'aṅkara-Nârâyaṇa-dêvara dêgulamaṃ Bammala-Dêviyaru jîrṇṇôddhâraṃ mâḍisi S'aka-varsha sâsirada ayvattêḷaneya Ânanda-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu Arikanakaṭṭamaṃ dêvara snâna-nivêdyaṃ modal-âda bhôgakke takkant âgi â-chandrârkka-târam-baraṃ salvant âgi śrîmat-samasta-guṇa-sampannar appa S'ûryyâbharaṇa-Paṇḍitargge sarvva-namasyam âgi dhârâ-pûrvvakaṃ u âḍi koṭṭaru sîmântara mûḍalu Hosavaḷḷiya keṟe-nîru yêta-gaddege salgu teṅkalu Hûliguṇḍiyoḷag âgi ko . . mâṇikada baḍagaṇa kôḍiya beddale Arikanakaṭṭakke Yemmegeṟeya baḍagaṇa kôḍi haḍuvala Kaggallar . raḍu baḍagalu Mattiya-keṟeyoḷag âgi alliya sîmântara | alliya mûvara Bâchi-Gâvuṇḍaṅge koḍaṅge gadde salage yeraḍu beddale nûṟa kamma || Nâgamaṅgalada hiriya-keṟeyalu dêvarige gadde salage mûṟu (*usual final verse and phrases*) . . Bâchigaṭṭavuṃ koḍaṅge ||

(*back 6 lines illegible*) harsha-puḷaka-santânanuṃ ripu-vijaya-vidita-vividha-ratna-khachita-karṇa-kuṇḍala-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ anûna-vibhavâlôkanâgamanôtkaṇṭhitÂkhaṇḍaḷa-nuṃ vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kîrtti-mukhanuṃ mṛidu-madhura . . . miḷita-manda-smita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanuṃ . . . . vijayârûḍha-vikramâtikarkkaśa-bhuja-yuga . . . . bhujâṭaṭôtkaṇṭha-vijaya-lakshmî-dṛiḍhîkaraṇa-nihita-khaḍga-nigaḷanuṃ | sêvâgamana-samaya-sa-mada-kâminî-kadamba-chaḷana-chaḷa-siñjinî-sañjâta-mañju-nâdôdbuddha-kusuma-baḷi-śabaḷa-madhukara-nikara-jhaṅkâra-mu-kharitâsthâna-raṅganuṃ . . . . vihâra-saphaḷa-śastra-nandanâbhirâmanuṃ . . . . śaraṇâ-gata-kubhṛit-kuḷa-niyukta-kshêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅgata-chatura-Bharatanuṃ | tarkka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-su-śikshanuṃ vividha-vidyâ-parîkshâ-dakshanuṃ sakaḷa-purâṇa-puñjitârtha-ratna-kôśanuṃ purushârtha-sârttha-mûla-satya-maṇi-bhûshaṇa-nuṃ | kavitva-tatva-niśita-buddhiyuṃ | avandhya-mantra-siddhiyuṃ | lôkâlôkana-śrîkarâkâranuṃ | Kâmbhôja-vâji-râji-sañcharaṇa-taraḷa-dharaṇi-vaḷayan enisida śrîmad-Vishṇuvarddhana-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav irddaru maṅgaḷam ahâ śrî śrî

4

In Nâgamaṅgala, to the right of the doorway of the navaraṅga-maṇṭapa in the Vîrabhadra temple.

S'rî |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1433 neya Prajô[t]pati-saṃvatsarada Jêshṭha-śu 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyarû pṛithvî-râjyaṃ geyivut iralu avara-aramaneya bêhârigaḷu Gummaḷâpurada Akkana-Chenni-Seṭṭiyara makkaḷu Honni-Seṭṭiyarû śrîmad-anâdi-agrahâra śrî-Vîra-Balâḷa-chaturvêda-bhaṭṭa-ratnâkarav âda Nâgamaṅgalada śrî-Vîrabhadra-dêvara raṅga-maṇṭapa-mundaṇa gandhagôḍi-maṇṭapada sêveyanû mâḍi Vîrabhadra-dêvara śrî-pâdakke samarppistaru baṟadâta Vîrâchâri śrî

*So in the original.

5

To the left of the same door.

S'rî Saumya-saṁvatsarada Âśvija-su 13 Bu Bhaṭṭa-ratnâkarav âda Nâgamaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷu yî-vûra Vîrabhadra-dêvarige koṭṭa śâsanada kramam entendaḍe â-Vîrabhadra-dêvara sthânake varushamprati teṟuta baha modala pa 5 num teṟuvanu vuḷida aḷi-baḷi-yalla Vîrabhadra-dêvarige selav âgi dhârâ-pûrvakaṁ mâḍi biṭṭa śâsana yint appudake â-mahâjanaṅgaḷa voppa śaṅkha-chakra yî-mahâjanaṅgaḷa niyôgadiṁ barada sênabôva S'rîraṅga-Dêvana maga Kâvaṇṇanu || Bâldaḷi-Seṭṭiya maga Bôki-Seṭṭiya darmma.

7

*Copper inscription in possession of Hullekere Narasiṁhayya.**

S'ubham astu ||

Harêr lîlâ-varâhasya daṁshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṁ dadhau ||
namas tuṅga-śiraś chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-nâma-saṁvatsarada Âshâḍha-ba 7 llu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati Mahîsûra śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru | Veṅkaṭa-Bhaṭṭa Kṛishṇa-Bhaṭṭa Râmâ-Bhaṭṭa Veṅkaṭaramaṇa-Bhaṭṭanige sahâ barasi-koṭṭa kraya-bhû-dâna-tâmbra-śâsanada kramav entendare Paṭṭaṇada hôbaḷi-sîme vichârada châvaḍi vaḷitada Beḷḷûru-sthaḷada Cheṭṭênahaḷḷi-grâma 1 kaṭṭe 1 sahâ vichârada châvaḍi śânabhâga Veṅkaṭa-Ramaṇayyana lekkha-prakâra Pramâthi-saṁvatsa-rakke huṭṭuvaḷi sakala-suvarnâdâya davasâdâya saha kaṁ gu 52½ viṅgaḍa maṇihya-suṅka gu 6 ✓ 4½ pammu gu 3 ✓ 2½ antu huṭṭuvaḷi kaṁ gu 62 ✓ 2 aruvattu-yaraḍu varahâvu yaraḍu-haṇada huṭṭuvaḷi grâma-vannu kraya-bhû-dânav âgi appaṇe-koḍisabêk endu nîvu hêḷikoṇḍu yidakke śallû kraya kaṇṭhi gu 622 ✓ o âranûra-ippattu-yaraḍu varahavannu vartaka-Narasuṁhva-Dâsû mukhântra bokkasakke sâkalyav âgi vappisiddarinda yî-grâmavannû nimage kraya-bhû-dânav âgi koḍisi yidhêvey âda kâraṇa yî-grâmada yelle chatus-sîmeyoḷag uḷa nidhy-âdy-ashṭa-bhôga têjas-svâmyaṅgaḷu nimige salluvadu yillindaṁ munde nîvu mâḍuva âdhi-kraya-dâna-parivarttanegaḷ emba vyavahâra-chatushṭayaṅgaḷigu yôgyav âgi nimage salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubha-visikoṇḍu baruvadu | (*usual final verses*) śrî-Kṛishṇa-Râja |

8

On a hill to the west of Hâḷti (Nâgamaṅgala hobli), on a boulder near the Mallêśvara temple.

Viśvâvasu-saṁvatsarada Puśya-sudda 15 Sô Siṅgaḷa-Dêva-Oḍeyaru tabakhu mâṟuvalli tamma sisyi Chikkiyara maga Muddaṇanu dêvara kaṭṭigu maṇṇa hâkuvadakke koṭhadu guḷigi 14 dêvarige amṛita-paḍi nitya saluhudu || mataṁ Siṅgaḷa-Dêva-Oḍeyaru tamma sisya Muddaṇṇana kayya keṟege tekoṇ-ḍadu gu gaṁ 1 baḍḍi varusha 1kke mûṟu haṇava dêvarige dîpake naḍasi bahaṟu || Vîrapana baraha

10

At Bêgamaṅgula (same hobli), on a vîrakal near the village entrance.

Svasti śrîman-maha-maṇḍaḷêśvara śrîmat-Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-râjyaṁ geyyuttam ire svasti samasta-prasasti-sahitâr appa śrîmatu . . . . Mariya-Nâykara ma . . . . agra-labhya . . . . . . Basava-Gavuḍana maga Bâcha-Gavuḍaṁ bege-vaḍada Gavuḍasûr-aḷivinalu sarggatan âda . . . .

*From the copy supplied by him.

11

At the same village, on a vîrakal in the kodagi land, north-west of the village.

Svasti śrî .. lmandi Eregayamma Beḷavandada turugoḷ aḷdu tannavara magachi .. yamma kalla nirisida

12

At Doḍḍa-Jaṭṭakâ (same hobli), on a beam of the ranga-manṭapa in the Îśvara temple.

S'rî
dhâriṇiyoḷage negarda mahâ- | Mêruv enal sakaḷa-śâstra-dâna-vinôdaṃ |
dhîra-parâkraman enisi negaḷdaṃ | ârayvaḍe dhâtriyoḷage Hemmaṇan embaṃ ||
âtana guṇamati negarda mahâ- | bhûtaḷadoḷu anna-dâna-patibratâ-guṇadiṃ |
kyâtiyoḷ esedaḷu mât êṃ | pṛitvig eseve Tiruvavve embaḷ ||
â-irbbarggaṃ vudiyisidaṃ | bhâvôdbhava-sakaḷa-śâstra-kyâti-viḷâsaṃ ||
yîva-guṇa-dharan enisi negaḷdaṃ | bhâvisuvaḍe ên ârtti-janakke Dhurmmaṇam embaṃ ||

svasti s'rîmatu samasta-prasasti-sahitaṃ Hoysaḷa-maha- âmanta Dumeya-Nâyakaru Shaka-varisha 1101 Vikâri-saṃvatsarada Jyêshṭha-mâsa-sudda 5 Brahaṟpativârad andu Kalkaṇi-nâḍa Jeṭṭigada Hêmêśvara-dêvara dêvâlyavaṃ kaḷasa-nirbbâṇav âgi mâḍisi | â-dêvara pûjisuva Bâcha-Jiyange biṭṭa dati Maṇiyammanakeṟe beddale sa 1 bhôgadavarige Kannegeṟe Dummasamudradalu sa 1 Yoḍeyara-haḷḷiya Hosakeṟeyalu sa 1 ippottina nivêdyake hattu-mân-akkiyya paḍige Huḷḷagaṭṭadalu sa 1 Taṭṭe-haḷḷada Kannegeṟe Masaṇasamudradalu sa 1 nivêdyada mêl-oṟahakke Âlakeṟeyalu ko 10 ||

manam old int idan eyde kâva-purushang âyuṃ jaya-śrîyum ak- |
key idaṃ kâyade kâyva-pâpige Kurukshêtrâdiyol Vâṇarâ- |
siyoḷ ekkôṭi-munîndraraṃ kavileyaṃ vêdâdhyaraṃ kondud ond- |
ayaśaṃ porddugum endu sâṟidapud î-sailâksharaṃ santataṃ ||

(*usual final verse*) mangaḷam ahâ śrî śrî

13

On a stone behind the same temple.

Vinaya-paraṃ Dummangam | kanaka-latâ-madhyav enipa ...... |
.. vaṃ neley âgisidaṃ bhu- | vana-bhavanadoḷu Ballâḷa .... raṃ ||

Dâygaru dhuradoḷu taḍe kâ .. ḷal uṟe .... leyaṃ senḍâḍut antu barevare kaḍa .... maleyadiriṃ .... geyyad idirâmpa dâyga-mṛiga-kaṇṭhîravanuṃ îtan embudan abhaya .... la bâvana bîraṃ ||

Padumôdarag ati-bhaktaṃ | sadu-guṇa sampûrṇṇa-sauryyan apramêya .... |
.... besa- | sidar îga .... ge siṃha-vikrama-dhavaḷaṃ ||
Kandarppaṃ yuvatî-jana- | . de nilladan atuḷa .... |
.... jaya-vadhu | banduṃ nelasiddaḷum bhuja-yugadoḷ ||
S'rî-yuvatiyu khêlada .. | ...... pramita-pratâpi-dhâ- |
tri-yuvatiyaṃ Kamalanâbha | .. priyadinda ...... ||

14

At the same temple, on the wall to the left of the doorway.

Yî-ayvattu-gêṇu gaḍibaya salisade kittavange Kumbhinî-naraka santâna-kshayav akkuṃ |

15

At the same village, on a stone to the east of the Sômêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
.... |
.... |
vastu-bratôdbhava-sthânakam atiśaya-satvâvalambam gabhîram |
prastutyam.................. Hoysalôrvvîśa-vamśam ||
adarolu ...... ond-anarghya-gunamam dêvêbhad-uddâma-sa- |
tvad-agurvvam hima-raśmiy-ujjvala-kalâ-sampattiyam pârijâ- |
tad-udâratvada pempan ôrvvane nitântam tâldi tân alte put- |
tidan udvêjita-vîra-vairi Vineyâdityâvanîpâlakam ||
kan || vineyam budharam rañjise | ghana-têjam vairi-balam alarise negaldam |
Vinayâditya-nripâlaka- | n anugata-nâmârtthan amala-kîrtti-samartham ||
â-Vinayâdityana vadhu | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâva-guna-bhavanam akhila-ka- | lâ-vilâsite Keleyabarasiy embalu pesarim ||
.... tanûbhava- | n âdam S'achigam Surâdhipatigam munn en- |
tâ .... vi- | shâda-vidûrântarangan Ereyanga-nripam ||
âtam Châlukya-bhûpâlana balada-bhujâ-dandam uddanda-bhûpa- |
brâta-prôttunga-.............. vandi-sasyaugha-mêgham |
śvêtâmbhôjâta-dêva-dviradana-śarad-abhrêndu-kundâvadâta- |
[....]prôdyad-yaśaś-śrî-dhavalita-bhuvanam vîran ê .... ||
.... kadupi nere .... negalda .... |
dore .... | .. nripâla-tilakan-angane chalvin- |
g erevattu śîla-gunadim | nered Echala-Dêviyantu nôntarum olarê ||
.... | tanûbhavar negaldar alte Ballâlam Vi- |
shnu-nripâlakan Udeyâdi- | tyan emba pesarindam akhila-vasudhâ-taladol ||
avarol[?]m udhyaman âgiyum bhuvanadol pûrvvâparâmbhôdhiy ey- |
duvinam kûde nimirchchuv ondu nija-bâhâ-vikrama-krîdey-ud- |
bhavadind uttaman âdan uttama-guna-brâtaika-dhâmam dharâ- |
dhava-chûdâmani Yâdavâbja-dinapam śrî-Vishnu-bhûpâlakam ||
kan || eleg eseva Kôyatûr tat- | Talavana-puram ante Râyarâyapuram bal- |
vala baleda Vishnu-têjô- | jvalanade benduvu balishta-ripu-durggangal ||
initum durggama-vairi ...... yamam kondam nijâkshêpadin- |
d inibar bhûparan âjiyol tavisidam tann-astra-sanghâtadin- |
d inibargg ânatarg ittan udgha-padmam kârunyadind endu tân |
anitam lekkade pêlvad Abjabhavanum vibhrântan appam balam ||
.... malâksha ...... shôttamam vibudha-lôkâhlâdanam dvishta-dai- |
tya-mada-dhvamsan ananta-bhôga-yutan urvvvi-bhâra-dhau .... n ut- |
tama-satvânvitan udgha-Yâdava-kulâlankâran end intu Vish- |
nu-mahî .... Vishnuve ...... Lakshmî-vadhû-vallabham ||
Lakshmî-dêvi Khagâdhipa- | lakshmang esed irdda Vishnug ent ante valam |
Lakshmâ-Dêvi lasan-mriga- | lakshmânane Vishnug agra-satiy ene negaldal ||
vri || avarge Manôjanante sudatî-jana-chittaman ilkolalke sâlv- |
avayava-śôbheyind a-tanuv emb abhidhânaman ânad anganâ- |
nivahaman echchu muyvan anam ânade bîraran echchu yuddhadol |
tavisuvan âdan âtmabhavan apratimam Narasimha-bhûbhujam ||

padĕmât ĕṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ |
nuḍivâtaṅg ĕnan embai praḷaya-samayadoḷ mĕṟeyam miṟi barpp â- |
kaḍalannaṃ Kâḷanannaṃ muḷida-kuḷikanannaṃ yugântâgniyannaṃ |
siḍilannaṃ śiṅgadannaṃ Puraharan-urigaṇṇanuan î-Nàrasiṃhaṃ ||
ripu-sarppad-darppa-dâvânaḷa-bahaḷa-śikhâ-jâḷa-kâḷâmbuvâhaṃ |
ripu-bhûpôdyat-pradîpa-prakara-paṭutara-sphâra-jhañjhâ-samîraṃ |
ripu-nâgânîka-târkshyaṃ ripu-nṛipa-naḷinî-shaṇḍa-vêdaṇḍa-rûpaṃ |
ripu-bhûbhṛid-bhûri-vajraṃ ripu-nṛipa-mada-mâtaṅga-siṃhaṃ Nṛisiṃhaṃ ||
lalanâ-lilege munnav entu Kusumâstraṃ puṭṭidaṃ Vishṇugaṃ |
vilasal-Lakshmigav ante Vîra-Narasiṃha-kshôṇipâḷaṅgav Ê- |
chala-Dêvî-priyegaṃ parârttha-charitaṃ puṇyâdhikaṃ puṭṭidaṃ |
chaladind ânt-ari-bhû . . . . kuḷisaṃ Ballâḷa-bhûpâḷakaṃ ||
gata-lîḷaṃ Lâḷan âḷambita-bahaḷa-bhayôgra-jvaraṃ Gûrjjaraṃ san- |
dhṛita-sûḷaṃ Gauḷan uchchaiḥ-kara-dhṛita-vilasat-pallavaṃ Pallavaṃ chûr- |
ṇnita-chôḷaṃ Chôḷan âdaṃ kadana-vadanadol bhêriyaṃ poyse vîrâ- |
hita-bhûbhṛij-jâḷa-kâḷânaḷan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||

âtana kîrtty-avatârav entendaḍe || svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ | Dvârâvatî-pura-varâdhîśvaraṃ | . . . . baḷa-jaḷadhi-baḍabânaḷaṃ | dâyâda-dâvânaḷaṃ | Pâṇḍya-kuḷa-kamaḷa-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâraṃ | Chôḷa-kaṭaka-sûṟekâṟaṃ | saṅgrâma-bhîmaṃ | Kali-kâla-Kâmaṃ | sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôdaṃ | Vâsantikâ-dêvî-labdha-vara-prasâdaṃ | Yâdava-kulâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi | kadana-pra-chaṇḍa malaparoḷu gaṇḍa nâmâdi-prasasti-sahitaṃ śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Hânuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru dakshiṇa-mahî-maṇ-ḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttav iralu || svasti śrîmatu gôtra-pavitraṃ śrî-Taḷekâḍu-nâḍ âḷva râjâdhi-râja Mârasiṅga-Gâvuṇḍaṃ | âtana tat-putraṃ samaya-samuddharaṇa śrî-Taḷekâḍu-paṭṭaṇa-samud-dharaṇar appa Purushamâṇikya-Seṭṭi | âtana tat-putraṃ nuḍidante-gaṇḍa parâkrama-dhavaḷaṃ Jeṭṭe-gavaṃ. . . . v âgirddudaṃ vûru mâḍi haḷḷav âdudaṃ keṟeyâgi kaṭṭisidan udyôga-mallaṃ mahâ-sâmanta Hulleya-Nâyakaṃ | âtana tat-putraṃ svasti samasta-guṇa-sampanna âhârâbhayana sâstra-dâna-vinôdanuṃ | Jina-samaya-samuddharaṇaṃ Pârisha-dêvara pâdârâdhakanuṃ | baṇṭara-bâvanuṃ naṇṭar-aṅgarukanum Oḍageṟe-mallanuṃ kûḍi tappuva-nâyakara gaṇḍa nuḍidante-gaṇḍa mârkôla-Bhairavaṃ mahâ-sâmanta Hemmeya-Nâyakaṃ |

âtana suputraṃ [. . . .] | mât ĕṃ dhâritriyoḷage śâstra-dâna-vinôdaṃ |
kyâti-bhujâkraman enisi negaḷdaṃ | mâte dharitrig eseye Dhurmmaṇan embaṃ ||
Hari Hara Hiraṇyagarbbhanu | karakiraṇanu durita-dûranuṃ Sarasatiyuṃ |
paramârtthaṃ kali-Dumma(ṇ)ge | sthirav âgire parasi rakshe gaṭṭidar âgaḷ ||
śrî-Lakshmi nimma bhujadoḷu | âgaḷu nelasiruvaḷ âke Jambû-dvîpadoḷ ellaṃ |
bhâvisi kali-Durmmaṇa kyâtiya | bhâvaneyiṃ pêḷalke bagedeu anupama-bhadraṃ ||
kshîrâbdhi-samudradoḷ udiysida | nâriyaru Mṛiḍa-vadhu Sarasvati Lakshmiy emb î-satiyar |
vîra-kali-Durmmaṇaṃ bhujadalu | yôrantire nindu kûrttu rakshisut irppar ||

âtana kîrty-avatârav ent endaḍe svasti śrîmatu chatus-samaya-samuddharaṇaṃ dharaṇi-dêvatâ-Rudra-nuṃ | âhârâbhayanuṃ | gôtra-pavitranuṃ | baṇṭara-bâvanuṃ naṇṭar-aṅgarukanuṃ | nuḍidante gaṇḍa-nuṃ | chalake balu-gaṇḍa tappe-tappuvaṃ tanu-daṭṭi-baḍivaṃ | magurdaḍe ṟeppuva | kûḍi-tappuva-nâyakara gaṇḍa | Kannageṟe-malla | machchariṇa-nâyakara gaṇḍa todarddar-aṅkusa gândharvva .

Hoysaḷa-mahâ-sâmanta-Durmmeya-Nâyakaru| Vikâri-saṃvatsarada Jêshṭha-mâsada suddha 5 Brihaṟpa-tivârad andu | Kalka .. nâḍa Jeṭṭigada Hêmêśvara-dêvara . . . . . kaḷasa-nirvâṇav âgi geysi | â-dêvara pûjisuva Bâcha-Jîyaṅge biṭṭa datti 1 Maṇiyammanakeṟe 1 beddale sa 1 bhôgake Kannegeṟege Dumma-samudradalu sa 1 Oḍeyarahaḷḷiya hosa-keṟeyalu sa 1 nivêdya ippottiṅge hattu-mân-akkiya paḍige | Huḷḷagaṭṭadalu sa 1 | Kaṭṭehaḷḷada Kannegeṟe Masaṇasamudradalu sa 1 | nivêdyada mêle . . . . Âlakeṟeyalu ko 10 || (*usual final verses*) maṅgaḷam ahâ śrî śrî

nettane vasudhâ-taladoḷu | puṭṭida vastugaḷ enalke muktâphaḷamaṃ |
biṭṭidavan âydu Kodavole- | Seṭṭige prabhûtam â . . . . ||

16

At Binḍiganavale (Binḍiganavale hobli), on a pillar to the left of the doorway of the Kêśava temple.

Svasti śrî Vikṛiti-saṃvatsarada Pusya-śuda 10 S'ukravâradalu śrîma[t]-Tâtâcha.. .. ravara dharmmada kambâ | śrî

17

At the same temple, on a pillar to the west of the Dêśika shrine.

Dhâtu-saṃvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Toṭi a-Seṭi Timma-Seṭi mâḍi-dadu Kêśavarige śrî śri śrî

18

On a pillar to the east of the same shrine.

S'rî Dhâtu-saṃvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Kempi-Seṭiya maga Voḍuva-Seṭi mâḍidu Kêśava-dêvarige maṅgaḷam ahâ śrî śrî

19

At Kambadahaḷḷi (same hobli), on the Kambadarâya pillar.

(*South face*) Bhadram astu Jina-śâsanasya ||

śrî-Sûrastha gaṇê jâtaś châru-châritra-bhûdharaḥ |
bhûpâḷânata-pâdâbjô râddhântârṇṇava-pâragaḥ ||
âdâv Anantavîryyas tach-chhishyô Bâlachandra-muni-mukhyas |
tat-sûnur jjita-madanas siddhâtâmbhônidhir Prabhâchandraḥ ||
śishyaṃ Kalnele-Dêvas tasyâbhût tan-manîshiṇas sûnur |
vvidhvasta-madana-darppô guṇa-maṇir Ashṭôpavâsi-muni-mukhyaḥ ||
taṇmâkhô vibudhâdhîśô Hêmanandi-munîśvaraḥ |
râddhânta-pâragô jâtas Sûrastha-gaṇa-bhâskaraḥ ||
tad-antêvâsinâṃ âdyô mâdyatâṃ indriya-dvishâṃ |
yatir vVinayanandîti vinêtâbhût tapônidhiḥ ||
nâḍoḷg id eseda gôsane | bâḍaṅgaḷg eṟagidande muni-vaniteyaroḷ |
kûḍ dan emb i-nuḍiy ada- | n êḍipud ele Vinayanandi-Dêvara charitaṃ ||
ondane kêḷ iṃ budha-jana- | m endiṅgaṃ sâkshi nîme vasudhâ-taḷadoḷ |
sand iḷda vadhû-nivahaṃ | tandeya vadhuv endapoṃ priyambada-dâni ||
brata-samiti-gupti-guptô | jita-môha-parîshahô budha-stutyô |
hata-mada-mâyâ-dvêshô yati-pati tat-sûnur Êkavîrô'bhût ||

(*East face*) dânada pempu dîna-jana-kôṭige kalpa-kujâḷi nôḍe san- |
mânada pempu bhavya-jana-saṅkuḷaman taṇipittu dâna-san- |
mâna-tapôpavâsa-guṇa-santatiyaṃ sale tâḷdidar jjagan- |
mânigaḷ Êkavîra-muni-nâtharĕ jaṅgama-tîrthav allarê ||

tasyânujas sakaḷa-śâstra-mahârṇṇavô'bhûd
bhavyâbja-shaṇḍa-dinakṛin muni-puṇḍarîkô |
vidhvasta-Manmatha-madô'maḷa-gîta-kîrttiś
śrî-Palla-Paṇḍita-yatir jjita-pâpa-śatruḥ ||
Pallakîrttir yyathâ rûḍhaḥ purâ vyâkaraṇê kṛiti |
tathâbhimâna-dânêshu prasiddhaṟ Palla-Paṇḍitaḥ ||
Palla-Paṇḍita-nâgêna dadatâ dânam adbhutaṃ |
bhûshitaṃ Kali-kâlê'smin Gaṅga-maṇḍala-kânanaṃ ||
Sûrastha-gaṇa-gîrvvâṇa-mârggam âḷambatê'dhunâ |
dâna-prabhâ-prakâśô'yaṃ Palla-Paṇḍita-chandramâḥ ||
dâna-vâri-paripûrita-sindhur nnashṭa-môha-timirô guṇa-bandhuḥ |
bhavya-lôka-kumudâkara-chandraḥ Palla-Paṇḍita-munir hata-tandraḥ ||
nânâ-dêśa-samâgatêna guṇinâ lôkêna saṃsêvitô
jñânênâbhinavêna nûtana-tanu-śrî-lakshaṇair llakshitaḥ |
śumbhad-bhûri-guṇâḷayô matimatâm agrêsarô râjatê
dêśê'sminn Abhimânadânika-munis sarvvârttha-chintâmaṇiḥ ||
vidvaj-janânandana-kâraṇêna dânêna bhaktyâ muni-puṅgavêshu |
dig-anta-viśrânta-yaśô-nidhânaṃ virâjatê paṇḍita-puṇḍarîkaḥ ||
(*North face*) nânâbhimâni-jana dâna-vidhâna-dhîtô
dhîmân aśêsha-janatâ-manasô'bhirâmaḥ |
jâtô'bhimâni-pada-pûrvvaka-dâni-nâmnâ
khyâtaḥ khaḷîkṛita-mahâ-Kaḷi-kâḷa-dôshaḥ ||
sâbhimânê janê'bhîshṭam abhimânam a-khaṇḍayan |
jâtô'bhimânadâniha yathârtthaḥ Palla-Paṇḍitaḥ ||
atisayam âge dânadoḷe bêr-vvarid oḷpu-nayôktiy emba san- |
matiyoḷe puṭṭi śâstradoḷe dâṅguḍiv ôgi viśêsham appa san- |
nuta-guṇad ôḷiyinde maḍal âgi dig-antaman eyde Palla-Paṇ- |
ḍitara viḷâsa-kîrtti-late parvvidud urvvige chôdyam appinaṃ ||
sura-kariya kâma-dhênuva | sarad-abhrada kântiyaṃ puduṅgoḷisuttuṃ |
śarad-amaḷa-chandra-bimbada | dorege migil Pâlyakîrtti-Dêvara kîrtti ||
dânam aparamitam oḷp abhi- | mânaṃ sat-kavite śâstra-nipuṇate kîrtti- |
sthânam ene sandar igaḷ | dânigaḷ Abhimânadânigaḷ vasumatiyoḷ ||
vananidhi-vêshṭita-dhâtriyo- | ḷ anavarataṃ nereda dîna-janariṅg ellaṃ |
dhana-kanakaṃ mâḷpar ssan- | manadindaṃ Pâlyakîrtti-Paṇḍita-dêvar ||
ê-vogaḷvud aṇṇa vibhudha-ja- | nâvaḷigaṃ bêḍid-artthi-janakan nichchan |
dêva-taru kuḍuva teṟad an- | t ivar ssale Palla-Paṇḍitar vvasumatiyoḷ ||
(*West face*) puḍaviyoḷ aggaḷan negaḷda dânigaḷ inn ivarannar âro pêḷ |
nuḍiyadir ârumaṃ maruḷe kalpa-mahîjada kôḍinante kôḍ |
uḍugade nagna-bhagna-naṭa-gâyaka-dîna-janakke santosaṃ- |
baḍe kuḍutirppa pempin-aḷav achchariy âyt Abhimânadâniyoḷ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi mahâ-sâmantâdhipati śrîman-mahâpradhâni drôha-gharaṭṭa piriya-daṇḍanâyaka Gaṅga-Râja Taḷekâḍaṃ koḷuvalli muṅgoḷa bêḍikoṇḍu geldaḍe mechchidem bêḍikoḷḷ ene śrî-Biṇḍiganavileya tîrtthakke taḷa-vittiyam bêḍe śrî-Vishṇuvardhana-Hoysaḷa-Dêvaru kâruṇyaṃ geydu koḍe koṇḍu Sakha-varisa*1046 Viḷambi-saṃvat-

*So in the original : but Saka 1046 = Krôdhi ; Viḷambi = 1040.

sarada śrî-Mûla-saṅghada Dêsiga-gaṇada Pustaka-gachchhada Koṇḍakundânvayada Subhachandra-Siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti piriya-keṟeya tûbina baḍagaṇa haḷadiṃ teṅkak kauṅgina tôṇṭa oḷagâgi biṭṭa gadde salige mûvattu . haḷiya mundaṇa Lakkasamu .... mma gaṭṭamum . andûra-ki[ri]ya-keṟeyum pakshôpavâsi .... basadiya mûḍaṇa kariya-kalliṃ mûḍalu .... basadiya haḍavaṇa-dese-vara | î-dharmmaman aḷidava Gaṅgeya taḍiya hadineṇṭu-sâsira kavile konda dôsadalu hôda ||

20

At the same village, on a beam in the raṅga-manṭapa of the Jaina basti.

Svasti śrî-yuta-Mûla-śaṅgham adu tâṃ śaṅghaṃ gaṇaṃ Dêsiyaṃ |
Posthañ gacham ad anvayaṃ beḷe samaṃ tâṃ Koṇḍakundânvayaṃ |
bhû-stutyaṃ Hanasôge-dibya-munigaṃ pâdârchanakkaṃ kaḷâ- |
bhyastarggaṃ nija-vaṃśajarggam idu tâṃ śrî-Pârśva-dâna-sthaḷaṃ ||
dhare taunaṃ baṇṇisal Biṇḍiganavileyoḷ â-Nêma-daṇḍêśa-dik-kuñ- |
jaran ayyaṃ petta-tây Muddarasi vimaḷa-Gaṅgânvaya-khyâtey âgal |
dorevett î-Pârśva-Dêva-prabhu Kali-yuga-Bhîmârha-gêhâdi-jîrṇṇô- |
ddharaṇaṃ geyd âvagaṃ sôbhise sodhe-vesanaṃ geysidaṃ puṇya-puñjaṃ ||
sale dêva-kshêtradoḷ Biṇḍiganavileyoḷ irppattu-nâl-kaṇḍugaṃ bir- |
ṇṇelanant ayvattaraṃ beddaleyan ati-baḷaṃ Nêma-mantrîśa-putraṃ |
kulakaṃ tâṃ Pârśva-Dêvaṃ sale Kali-yuga-Bhîmârha-sat-pûjeg old î- |
ye lasad-vaṃśyaṅge dibya-brati-samitige vidyârtthig utsâhad ittaṃ ||

Saka-varsha 1089 tteneya Sarvvajitu-saṃvatsarada Mâgha-ba 5 S'ukravârad andu Pârśva-Dêva chatur-vidha-dânake biṭṭa datti ||

21

On a stone in front of the same basti.

Svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrî-Mûla-saṅghada Koṇḍakundânvayada Dêśiya-gaṇada Pustaka-gachchhada śrî-Prabhâchandra-Saiddhântikara śishyitiyar appa........ kaya Rukamavve .... Jakave-kantiyargge tava .. nisidhiyaṃ mâḍisi .... svargasthar . ...

26

At Honnavara (same hobli), on a stone in front of the Lakshmî-Nârâyaṇa temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1485 sandu vartamânake saluva Rudhirôdgâri-saṃvatsarada Mârgaśira-śu 10 lû Sadâśiva-Râyaru .. Raja-Voḍeyaru sukha-râjyaṃ gaivâga Jagadêka-Râya-Voḍeyara kâryake kartar âda Alalumaluka-Voḍeyarige anêkâyossayu padaviy âgabêk endu Tammôji-Paṇḍitaru śrî-Lakshmî-Kêśa[va]-dêvarige nandâ-dîpa yilladiral anê.. Mâdihaḷi yiruka......

27

On the garuḍa-kambha in front of the same temple.

Kali-yuga 4.. 4 varushada Vayiśâkha-ba 7 Bu Monala-Liṅgapaya-Nâyakara maga Timma-Nâyakara darmmav âgi ivara sênabôva Chen-arasarû mâḍida dîpa-mâle kambha śrî

28

At Lâlanakere (same hobli), on a stone lying in the Îśvara temple.

S'rî-Mahâdêvâya namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
pattire Gaṅgeya hanigaḷu । muttina bâsigam id enisi Vâsugi sukhadiṃ ।
suttirdda jûṭad â-dê- । vôttama namag osadu koḍuge saka-sampadamaṃ ॥
âdityar enibar âdoḍe । mêdiniyoḷag ivana têjav adhikam enuttaṃ ।
kâdalu vairigaḷ ammada । Yâdava-kuḷa-tiḷaka vîra-Vineyâdityaṃ ॥
keḷe Gaṅgeyoḷ amaḷateyiṃ । keḷe sobagiṃ Girijeyoḍane Siriyoḍan endum ।
keḷe nija-patiy abhivṛiddhige । Keḷeyabbege nâmam âdud int anvarttaṃ ॥
paṟapaṟisi maḷidu kâypin- । d uṟad ettida vîra-vairi-varggada bây hon- ।
n-oṟey âgi kaṭṭid alagaṃ । kiṟipane raṇa-mukhadoḷ adaṭinind Eṟeyaṅgaṃ ॥
Mêruge mêkhaḷe bahu-khaḷe । Vâriruhabhavaṅge pûrṇṇa-khaḷe chandraṅg â- ।
dhîraṅg Êchala-dêvi ga- । bhîraṅg Eṟeyaṅga-nṛipatig oppaṃ baḍeguṃ ॥
ubhaya-kuḷa-suddhey enip â- । subha-lakshaṇegaṃ su-charita-bharitan enipp-â- ।
prabhugaṃ mûvar ttaneyar । ssubhagar bBallâḷa-Vishṇuv-Udeyâdityar ॥
Chêrama vairamaṃ bisuḍu Pâṇḍya kaḍaṅgadir Andra randramaṃ ।
pâradir Oḍḍa goḍḍaman adaṃ biḍu Mâḷava kâḷegake mai- ।
dôrade sâr elê Tiguḷa nîṃ jaguḷ embud apâra-vîra-dôr- ।
vvâra-gabhîra-dhîrate vinisruta-ghôshane Ballu-bhûpanaṃ ॥
ettada munnav etti naḍegoḷḷada munnav aḍurttu kôpadiṃ ।
muttada munnav arttamane tettiriv ittiriv âtma-durggamuṃ ।
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- ।
rutt ire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ॥
dhuradoḷ baud oḍḷi vairi-prakaram iral avashṭambhadiṃ Biṭṭi-Dêvaṃ ।
karavâḷaṃ tôḍikoṇḍ iṃbaḷikav ele Mahâdêva-kâḷâgni-Rudraṅg ।
uri-gaṇ bandante Mâkâḷige garav aḍardant Indra-dig-danti muḷsiṃ ।
parighaṃ goṇḍant agurbb urbbupud ene muḷsiṃ mîṟi mârâmpan âvaṃ ।
koṇḍaṃ Taḷakâḍaṃ kai- । koṇḍaṃ mêl etti Koṅgan aṟeyavadindaṃ ।
koṇḍaṃ Vishṇuve Chôḷana । maṇḍaḷikara muḍegoṇḍu tanu-maṇḍaḷamaṃ ।
Tuḷu-dêshaṃ Chakragoṭṭaṃ Taḷavanapura Uchchaṅgi Kôḷâlav êḷum- ।
male Kañchî Koṅg arbbisuva-Ilaḍiyaghaṭṭaṃ Bayal-nâḍu Nîḷâ- ।
chaḷa-durggaṃ Râyarâyôttamapuri Tereyûr kKôyatûru Gondavâḍi- ।
staḷamaṃ bhrû-bhaṅgadiṃ koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ।

svasti samadhigata-pañcha-mahâ-sabuda maha-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâra para-maṇḍaḷa-sûṟekâra saṅgrâma-Bhîma Kali-kâla-Kâma sakala-vandi-bṛinda santarppaṇa-samarttha vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara praśâda mṛigamadâmôda nâmâdi prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu rakshisuttuṃ Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tadîya-pâda-padmôpajîvi ।

ene negaḷda Vishṇu-bhûpana । sanu-mantrigaḷ enisi negaḷdaroḷu karam esedaṃ ।
Manu-mârggan adhika-têjaṃ । sanu-mudadind Êchi-Râja-daṇḍâdhîśaṃ ॥

aṇḍaled ari-narapâḷara ı hindaṃ beṅkoṇḍu koṇḍu para-maṇḍaḷamaṃ ı
daṇḍêshan Êchi-Râjaṃ ı gaṇḍara gaṇḍaṃ dharitriyoḷu pesar-vvaḍedaṃ ||
êdore vairi-maṇḍaḷika-maṇḍanamaṃ patig âtma-bhaktiyiṃ ı
sâdisi mîradantu charaṇânatar âgipa balpu Vishṇug and ı
âda Khagêndran îgaḷ ivan embinegaṃ dorevetta permmey iṃ- ı
b âdud ennutta baṇṇipudu dhâriṇi Yêchaṇa-daṇḍanâthanaṃ ||
bârise daṇḍeyaṃ korala-koṅk aḷavaṭṭire kâla-vêgav î- ı
dhâriṇiyoḷ bedaṅgan oḷakoṇḍiral êṟi turaṅga-râjanaṃ ı
vîramumaṃ viḷâsamuman îtane tâḷdidan endu nôḍi kai- ı
vâradin ellarum hogaḷe tannaney Êchaṇa-mantri rañjipaṃ ||
Manu-mârggan-Êchi-Râjana ı vanite jagad-vinute puṇyavati guṇavatiy end ı
anudina dharitri baṇṇipud ı ene paḍiy âr Kâmiyakkan oregaṃ doregaṃ ||
sura-kujada sâkhegaḷu tâv ı eraḍ âgedav enalke Vishṇuvuṃ Bôkaṇanuṃ ı
vara-guṇigaḷu pesarvadedaru ı dhareg anupamav enisi Kâmiyakkana basuṟoḷ ||
nuḍida-nuḍi tâmbra-sâsana ı paḍeda dhanaṃ sad-budhargg amâtyaroḷ adhikaṃ ı
poḍaviyoḷe tôrppa sura-taru ı paḍemât êṃ Biṭṭi-Dêva-daṇḍâdhîśaṃ ||
bîraṃ biṅkaṃ ad êvudô ı hâruva ninag endu nuḍiva gaḷahana bâyol ı
kûr-alagan eyde kuttuva ı vîrâgraṇi mantri Bôkaṇaṃ vasumatiyoḷ ||
vara-guṇi Mahadêvaṇṇaṃ ı parama-guṇâmbudhiy enippa Harihara-Dêvaṃ ı
kared îva dâni Îchaṇa ı vara-mantrôtsâhar Êchi-Râjana makkaḷ ||
vara-maṇi-mudrikâ-pratimam appinegaṃ tanag âvagaṃ vasun- ı
dhareyane kaige mâḍi besakeyse negaḷteya vîra-maṇḍaḷê- ı
śvararan adakke mechchuguḍe Vishṇu-mahîpatiy ûran arkkariṃ ı
dhare-sasi-sûryyar uḷḷinegav umbaḷiyaṃ saluvantu lîleyiṃ ||

svasti samasta-vastu-guṇa-sampannanuṃ ari-biruda-daṇḍanâtha-matta-mâtaṅga-siṅganuṃ Hoysaṇa-râjya-samuddharaṇanuṃ vipra-kuḷa-tiḷakanuṃ châturyya-Chaturânananuṃ śrîman-mahâ-pradhânaṃ drôha-gharaṭṭan appa Êchaṇa-daṇḍanâyakaru Hoysaṇa-Biṭṭi-Dêvanaṃ mechchisi Saka-varisha 1059 neya Piṅgaḷa-saṃvatsarada Phâlguṇa-suddha-trayôdasi-Vaḍḍavârad andu Nânalakeṟeya gaüṇḍikeya umbaḷiyaṃ haḍeda gaddeya staḷa Kotanakeṟeya keḷage salage 3 Mattiyakeṟeya keḷage aḍakeya marada tôṇṭada staḷa mara 1000 ûra mundaṇa beddale salage 1 mattav i-grâmada sîmâ-sambandhav ent endaḍe (*7 lines following contain details of boundaries*) mattaṃ dêva-dânavâgi mûla-stânada Mallikârjuna-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-dîvige-khaṇḍa-sphuṭita-jîrṇôddhârakav âgi Kêta-Jiya Jakka-Jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti hiriya-keṟeya keḷage gardde salage mûṟu beddale dêvara munde koḷagaṃ hattu Kabbinakeṟeya kôḍiyalu koḷagaṃ hattu (*usual final phrases and usual final verse*)

kshiti-vinute sarbba-dêva- ı nute sannute Sômiyakkan-aṇugina puttraṃ ı
satu-kavi Sânta mahantaṃ ı stiti-sâraṃ peḷdan aḷtiyiṃ sâsanamam ||

Châma-Gaüṇḍara maga mûliga Muddeyaṅge holaverege naḍedalli geyd-umbaḷy âgi salisida gadde hiriya-keṟeya keḷage muttiriyalli salage 1 beddale hittila keyi Gorakeṟeyalu . . . .

29

At the same temple, on the right wall of the main entrance.

śrîman-mahêśvaram ahîśvara-châru-hastaṃ
sômârddha-śêkharam anêka-munîndra-vandyaṃ ı
Kâma-prabhañjanam anañjana-nitya-rûpaṃ
śrî-Mallikârjunam Umâ-ramaṇaṃ namâmi ||

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûḷa-stambhâya S'ambhavê ||
Sarasiruhabhavana chêtas- | sarasiruhadin Atriy Atri-nêtradoḷe Sudhâ- |
karan Induvinde Yadu Yadu- | dharaṇîśvara-vaṃśadinde Yâdavar âdar ||
â-Yadu-vaṃśadoḷ ogedan a- | jêyaṃ Jina-dharmma-nirmmaḷaṃ S'aśaka-purakk |
âyushyad ante Jina-muni- | nâyaka-pada-bhakti-kuśaḷan atiśayada S'aḷaṃ ||
S'aḷan emba kshitipâḷakaṅge Vinayâdityaṃ tadâpatyan uj- |
javaḷa-kîrttî-pati bhû-varêṇyan Ereyaṅgaṅg âtan-âtmôdbhavaṃ |
baḷavad-Vishṇu-nṛipâḷan âtana tanûjaṃ Nârasiṃhaṅge niś- |
chaḷa-dhairyyaṃ Yadu-vaṃśa-Mêruv ogedaṃ Ballâḷa-bhûpâḷakaṃ ||
kulad ond unnati rûpin-ond atiśayaṃ śaubhâgyad ond udbhavaṃ |
sale sampattiyoḷ ondid ond adhika-puṇyaṃ dhâtriyaṃ tanna tôḷ- |
valadind âḷva su-putranaṃ paḍeda saip ên unto pêḷvandu Pad- |
mala-mâdêviyoḷ allad î-Yadu-nṛipâḷa-prêyasî-varggadoḷ ||
ghana-kûrmôtpṛishṭha-pâṃśu-prachaya-śayanadind erddu S'êsha-sphaṭâ-kâ- |
nanadoḷ tân âḍi dik-kuñjara-nibiḍa-dṛiḍha-skandhamaṃ nermmi gôtrâ- |
vanibhṛit-kuñjaṅgaḷoḷ sañcharisi paduḷav irdd appud uddâmadoḷ kuṃ- |
bhini yîgaḷ Vîra-Ballâḷana vijaya-bhujâḷânadoḷ lîleyindaṃ ||
gaṇanâtîta-pratâpa-prakaṭana-paṭuv î-Vîra-Baḷḷâḷa-nâthaṃ |
raṇadoḷ tann-ugra-khaḷgôraga-hatig ereyaṃ mâḍan âraṃ [. . . . . |
. . . . ||]
maṇid udvṛittâri-bhûpâḷaran aḍi-daḷiroḷ moḷguvant âge mâḍan ||
Maru-dêśâdhipan uṭṭa-biḷ-uḍege Chôḷaṃ hanti-gûḷiṅge Ham- |
miranaṃ kûḍalu ninne kaṇḍa Magadhôrvvî-nâthanuṃ namma Gûr- |
jjaranuṃ dêvara bâya-tambulake kâdalk aṭṭi band irddar em- |
b aras-aṅkaṅgaḷa sambhramaṃ sabheyoḷ î-Ballâḷa-bhûpâḷanâ ||
â-râjâgraṇi Yâdavêndra-tiḷakaṃ Ballâḷa-Dêvaṅge gaṃ- |
bhîra-śrîy ene sanda Padmala-mahâdêvî-nijâtmôdara- |
kshîrâmbhônidhiyoḷ samudbhavisidaṃ vîraṃ Nṛisiṃhaṃ budhâ- |
dhâraṃ Chôḷa-kuḷaika-raksha Magadhôrvvîpâḷa-nirmmûḷakaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râjaṃ maleparoḷ gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa asahâya-śûra Sanivâra-siddhi giri-durgga-malla Magara-râjya-diśâpaṭṭa Adiyama-gharaṭṭa Chôḷa-râjya-pratishṭhâchâryyaṃ Mêru-naga-dhairyyaṃ maṇḍaḷika-bêṇṭekâṛaṃ Pâṇḍya-gaja-kêsari Sêvuna-bala-jaḷadhi-baḍavânaḷaṃ śrîmat-pratâpa-chakravartti Vîra-Ballâḷa-pada-sarôjinî-kaḷahaṃsanuṃ Râdhêya-kula-dhavaḷa-harmmya-mâ-ṇikya-dîpâṅkuranuṃ Sambhû-Râya-gambhîra-ratnâkara-pûrṇṇa-sudhâkaranuṃ puṇyâṅganâ-nikara-nandananuṃ dharmma-dhvaja-virâjamâna-Kali-yuga-Dharmma-nandananuṃ śrî-Mallikârjjuna-pada-nakha-mayûkha-sândra-chandrikâ-chakôranuṃ su-kavi-jana-vâk-prasara-kavitâ-sukha-pramôdaika-sâra-nuṃ pratâpa-Vîra-Narasiṃhana kaṭṭid-alagu Kâḷe-Nâyakana gandha-hastiyum enipa Malle-Nâyakana kula-kramâvatârav ent endaḍe |

kalitanadindav ântu Kaṛigaṭṭida kôṭege gegge tâne mey- |
galitanadind idirchchuv ari-nâyaka-benn-uri-yeṇṇe tâne dôr- |
bbalaman aḍurttu kaṭṭi kaḷan êṛuva vairige mittu tâne bhû- |
taḷadoḷag endu baṇṇisuvar Atyama-Nâyakanaṃ jagaj-janaṃ ||
kan || Atyama-Nâyakanoḷe sâ- | hitya-guṇaṃ puṭṭuv andadiṃ puṭṭidan aun- |
natyaṃ ripu-timirakk â- | ditya-prabhan enisi nâyakâgraṇiy Appaṃ ||

Appaṃ para-kâminiyara- | u appaṃ baṇṭara-bâvaṃ vandisi su-samitige tân |
appaṃ kulamaṃ porav eḍege | [. .] Ballâḷan-anuvaraṃ gelal appaṃ ||
Appeya-Nâyakan-ishṭa-ma- | nahpriye Mâravveg uḷida kânteyaraṃ pôl- |
ippude vilâsadoḷu Kan- | darppana jaya-lakshmig eṇe mahî-maṇḍaladoḷ ||
â-Mârâmbege Mêru-ma- | hâ-Mandaradindav amṛita-manthanadindaṃ |
sômaṃ puṭṭidan enal ud- | dâmaṃ janisidan udâtta-śîḷaṃ Kâḷaṃ ||
siḍila poḍarppu siṅgada vigurvvaṇe kâḷiga-nâgan-urkkan aṅ- |
gaḍigala bîdiyoḷ meṛevar allade nâyaka-Kâḷan-andadiṃ |
toḍarva virôdhi-nâyakara raktadoḷaṃ jaya-lakshmig argghyamaṃ |
kuḍuvan id êṃ pratâpa-gali yî jagadoḷ kaṭa-katti-gaṇḍarol ||
â-Kâḷeyan-anujanmaṃ | śrî-kântaṃ vibudha-jana-manaḥ-priyan enipaṃ |
lôkôttaran ene dharmma-pa- | tâkaṃ jaya-lakshmi-vadhuge nallaṃ Mallaṃ ||
sura-bhûjada śâkheyoḷ aṅ- | kura-kôrakav enisi Mâramâmbikege manô- |
hara-mûrtti puṭṭidaṃ dig- | bharita-lasat-kîrtti Mallan asuhṛit-sellaṃ ||
vṛi || śrîyaṃ Vishṇu Sarôjagarbbhan olaviṃ dîrgghâyuvaṃ dik-taṭa- |
prâyôpânta-viśâla-kîrttiyan Umâdhîśaṃ kuḍal vikramâ- |
jêyaṅg Appeya-Nâyakaṅgav amaḷâmbhôjâsye Mâravvegaṃ |
śrêyar puṭṭidar oppe dharmma-nilayar kKâḷayyanuṃ Mallayan ||
kan || avar-irvvaroḷage dharmmada | tavar enisi negaḷda nâyakâgraṇi Mallaṃ |
Śiva-pâda-śêkharaṃ raṇa- | dhavaḷaṃ Narasiṃha-nṛipana nachchina baṇṭaṃ ||
vṛi || trâsinoḷ ikki tûgidavol î-Kali-kâlada martyan âvanuṃ |
lêsan avajñe mâḍade manan daral ârppavar illa panneraḷ- |
chhâsira motta nâyakaroḷ orvvana kaṇḍevu bhîta-lôbha-san- |
trâsanan ishṭa-sishṭa-| aritôshanan Appana sûnu Mallanaṃ ||
â-Narasiṃha-nṛipâḷaṃ | mânavaroḷ sêvyan endu nâyakatanamaṃ |
tân ittu rakshipaṃ chan- | drânane-Mâravve[y]-âtma-suta Mallayanaṃ ||
vṛi || kula-daivaṃ Pârvvatîśaṃ janani nava-sarôjâsye Mâravve tâtaṃ |
kaliy-Appaṃ nâyakâkhyaṃ ripu-kuḷa-viḷayôgrântakaṃ Kâḷan aṇṇaṃ |
male-râjaṃ Nârasiṃhaṃ poreva-pati kula-strî Mahâdêvi putraṃ |
baḷavad-dviṭ-khaṇḍitaṃ Paṇḍitan ene jagadoḷ Malla nin-annan âvoṃ ||
dharaṇî-chakradoḷ onde-tâya basiṟoḷag êṃ tânu vorbbaṃ mahâ- |
purushaṃ puṭṭuvar embarannare tanûjar pPaṇḍitaṃ Ballanuṃ |
vara-vaṃśâṅganeyarkkaḷoḷ pati-hitar kKâchavve Kâmâmbe nî- |
raruha-śrî-mukhi Mâdiyakkan enip î-ratna-trayaṃ puṇya-su- |
sthiram êṃ sârvvaḍe Mallikârjjunanavol nôntamar âr dhâtriyoḷ ||
purushârtthakk eṟevaṭṭu dharmmad esakakk âvâsav ârppiṅge mey- |
siri vîrakke viḷâsav endu jagak ellaṃ mechchi Ballâḷa-bhû- |
vara-sênâgraṇiy appa Mallan aḷiyaṃ mâvaṅge . . . . |
. . . . rgg âḍuva-gandha-hastiy ene pemp Appaṅg id ên oppitô ||
naneya-saralgaḷuṃ makara-kêtanamuṃ piḍid irppa karbbu-viil |
enipa sahâyavuḷḷa Kusumâstrana mechchad ekkiga-Mallikâr- |
jjunana sahôdaraṃ negaḷda Nâyaka-Dêvane Kâman endu kâ- |
miniyaru mâ-maragaḷoḷe nônuvar oldu basanta-kâladoḷ ||
idiroḷe paṇta-kalpa-kujad âravey int ide bêḍuvaṅge mech- |
chade bala-garvvamaṃ nuḍidavaṅge dhritântaka-kâla-daṇḍam in- |
t ide śaraṇ embavaṅge Khacharêśvaran ârpp id ên orppud endu mâ- |
ṇade meṟaguṃ pratâpa-nidhi Mallana bîrada kâhaḷâravaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ śrîmad-dakshiṇa-chakravartti Vîra-Ballâḷa-Dêvaru Vijayasamudrav enisida Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ prithvi-râjyaṃ geyvuttam ire tat-pâda-padmôpajîvigaḷu svasti samasta-guṇa-sampannar appa kaṭa-katti-gaṇḍaruṃ gaṇḍara mûkutigaḷuṃ saraṇâgata-vajra-pañjararuṃ vairi-dik-kuñjararuṃ Sambhu-Râya-Kaḍava-Râya-kulânvayaruṃ mârppâḍi-gaṇḍaruṃ dhanur-vvidyâ-pariṇata-ruṃ para-nâri-sahôdararu mukhyav appa Hâliyamottada .. g ayya sênânâyakan appa Kâleya-Nâyakana t mma Malla-Nâyaka Kalakaṇi-yippattakaṃ śirômaṇiy appa Nâualakeṟeyalli Saka-varsba-1140 neya Bahudhânya-saṃvstsarada Mâgha-su 13 Brihavârad-uṭṭarâyaṇa-saṅkramaṇa-vyatîpâtad andu śrî-Mallikârjjana-dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-nandâ-dîvige-khaṇḍa-sphuṭita-jîrṇṇô-ddhârakaṃ maṭha-tapôdhanar-âhâra-dânakkaṃ Malle-Nâyaka Appe-Nâyaka Sivane-Nâyakana maga Kalleya-Nâyaka Peṅge-Nâyaka tamma Sômaya-Nâyakan oḷagâda samasta-nâyakaruṃ samasta-guṇa-sampannar appa Chokaṇa-Daṇṇâyakaruṃ Koḍḍagiya Chika-Gavuḍa .. .. Nala-Gauḍa Baṇḍâri-Gaûṇḍa Mâragûḷi mukhyav âda samasta-prabhu-gâvuṇḍugaḷu kûḍi biṭṭa datti hiriya-kereya modala gadde attiya gadde sahita .. ko 10 Mattiyakeṟeyali ko 10 selav âgi keyî kamba 100 .. .. hittila keyi kamba 80 Chikka .. .. keyi kamba 1 .. .. kâlaṃ karchchi dhârâ-pûrvva .. .. koṭṭadu î-dharmmake pratipâḷisi .. .. kavileya .. .. vêda-pâragar .. .. .. vaṅge Kurukshêtra .. ..

30

At the same village, on a stone in front of the Mâdêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
kan || bhêdaṃ mûrttiyoḷ allade | bhêdaṃ paramârtthaṃ tatvadoḷu sallad enal |
mû-dêvar âd a-bhêdada | Mâdêvaṃ dêvan îge sukha-sampadamaṃ ||
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya .. .. |
kshattra-mauktika-santânaṃ prithvî-nâyaka-maṇḍanam ||
âdityar ppannirbbaru- | m âdoḍam êṃ maṇḍalâgradind iruḷuṃ saṃ- |
pâdita-têjane tâṃ Vina- | yâdityaṃ dinapan enisid âtaṃ janapaṃ ||
kâmini Keḷeyabbarasi ma- | hâ-mahimaṅg â-nripaṅge nirmmaḷa-dharmma- |
śrî-mahimaṅge hitaṅg î- | bhûmige guṇa-ratna-bhûmi ramaṇî-ratnaṃ ||
Yâdava-vaṃśakk amare ma- | hôdayav Ereyaṅga-nripati Vinayâdityaṅg |
âdaṃ tanayaṃ vineyaṃ | sôdaram ene tanage negaḷda dhîrôdâttaṃ ||
Mâḷava-râjya-mûḷav enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ |
pâḷise dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâseyoḷ |
kîlisidaṃ dinêsan agid ikshisuvant Ereyaṅga-bhûbhujaṃ ||
jeṭṭigar adaṭaran adaṭare | voṭṭaje-galigaḷu mahânubhâvar mmudadiṃ |
puṭṭidar Êchala-Dêvige | neṭṭane Ballâḷa-Vishṇuv-Udayâdityar ||
Dôrasamudradalli Jaga-Dêvana sêneyan ikki tamma tôḷ |
vîra-samudram âgi jaya-lakshmige tad-gaja-vaktra-rakta-kâ- |
smîra-vilêpamaṃ nerapi tat-padakaṃ beras eyde koṇḍu bhaṇ- |
ḍâraman â-nripar ttaḷeda bîraman âro gabhîram ennadar ||
modaloḷ Hoysaṇa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tann- |
udayaṃ rañjise tanna balp odave tann-ârpp êṟe tann-âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga- râjyakke tâṃ |
modal âdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||

kamalâksham purushôttamam vibudha-lôkâhlâdanam dvishta-dai- |
tya-mada-dhvamsan ananta-bhôga-yutan nirvvîdhâra-dhaurêyan ut- |
tama-satvânvitan udgha-Yâdava-kulâlankâran end intu Vi- |
shnu-mahîsam sale tâne Vishnuv enipam Lakshmî-vadhû-vallabham ||
sura-bhûruhad-esev ankura | dhareg ogedud enalke Nârasimha-nripâlam |
vara-vadhu-Lakshmâmbikegam | parama-gunâmbudhigav aggra-sutanen ene negaldam ||
idirâd ari-bhûpâlara | madad-âneya komban ujidu dantada baleyam |
biduvina muttina hâramau | odavisi jaya-sirige todisuvam Narasimham ||
pattada sati Mahadêviye | nettane Narasimhan arasiy âkeya basurol |
puttida Ballu-nripâlaka | nettane guna-nilaya vîra-vikrama-têjam ||
dig-adhiparam palanchaleva vikramad êlge nagangal êlumam |
negapal odarchchuv-ujjugada tôl-valam â-negald-arkka-bimbamam |
sugiyipa tîbra-têjam ivu tannole sannutam âduv endod â- |
Nriga-Nahushâdigal doreye Ballu-nripâlana vîrad-êlgeyol ||
ghana-shauryyam Ballu-bhûpam nija-vijaya-hayârûdhan âgal Kalingam |
vana-vâsôdyuktan âdam Tuluvan alavigett ôdidam Konkanam bhônk |
ene punyâranyamam samvarisidan agidam Gûrjjaram Mâlavam Vin- |
dhya-nikunja-prâptan âdam jaladhi-nikatamam Chôlikam vêlegondam ||

svasti samadhigata-pancha-mahâ-sabuda mahâ-mandalêsvaram Dvârâvatî-pura-varâdhîsvaram Tuluva-bala-jaladhi-badavânalam dâyâda-dâvânalam Pândya-kula-kamala-vana-vêdanda ganda-bhêrunda mandalika-bêntekâra para-mandala-sûrekâra sangrâma-Bhîmam Kali-kâla-Kâma sakala-vandi-brinda-santarppana-samartta Vâsantikâ-dêvî-labudha-vara-prasâda mrigamadâmôda nâmâdi-prasasti-sahitam srîman-mahâ-mandalêsvaram Talakâdu-Kongu-Nangali-Gangavâdi-Nonambavâdi-Banavase-Hânungalu-gonda bhuja-bala Vîra-Gangan asahâya-sûra nissanka-pratâpa Hoysana-Vîra-Ballâla-Dêvaru sakala-mahî-mandalamam dushta-nigraha-sishta-pratipâlanam geydu rakshisuttum ire Dôra-samudrada nelevîdinolu sukha-sankathâ-vinôdadim râjyam geyvuttam ire tadiya-pâda-padmôpajîvi |

Vâji-kula-kalpa-bhûjam | Vâji-kulâmbhôja-Lakshmi Hulla-chamûpam |
Vâji-kula-tilakan esedam | râja-sabhâ-yôgyan anupamam vasumatiyol ||
ene negalda Hulla-Râjang | anunayadind annan enisi sogayipan enasum |
Manu-charita durita-dûram | vinaya-param Kantimayyan anupama-têjam ||
eradargg âsraisi-bandargg edar-adasidavargg ikkupattargge kettar- |
gge ravi-prakyâta-jâtam maguld udaysidam tettapam kûde lôkôt- |
taram âgal Vâji-vamsôttaman amala-gunânankritam dharmma-ratnâ- |
karan udghâtôpa-panchânanan anupama-têjô-nidhî Kantimayyam ||
janakan anûna-dâna-pati Vâji-kulôttaman olpu-vetta hem- |
pina Madhusûdanam janani Jâhnavi-sad-guni Muddiyakkan î- |
Manasija-marddanam sura-ganârchchitan Îsvaran ishta-deyvav end |
anunayadinde bannipudu dhârini heggade-Kantimayyanam ||
kshiti-vinute Kantimayyana | sati sannute Kâliyakkan atisayadindam |
pati-hite dânônnatiyim | Ratig aggalam enipa rûpinim sogayisugum ||
huttidar avar-irvvarigam | nettane S'iva-Dêva Maduhanam sad-gunigal |
battigeyolu baredant ire | dittige vare sogayisirppar î-vasumatiyol ||
ettisidam dharitri hogalal mudadim S'iva-ramya-gêhamam |
tettisidam disâ-valayadol nere kîrttiyan oldu râgadim |
Guttana Chârudattan eney embudu dhârini Kantimayyanam ||
uttama-têjanum suchiyan ol-guniyam padapim nirantaram ||

anujâtaṃ Hariyaṇṇaṃ | ghana-shauryyaṃ hempu-vetta Hemmeyan aḷiyaṃ |
jana-vinuta-Kaṇṭimayyaṅ- | g anunayadiṃ taṅgey alte Duggale mudadiṃ ||
Javanoḍan âdaḍaṃ seṇasi jattak uṟ-âḍuva virav endoḍ î- |
bhuvanadoḷ ântu nind-ari-nṛipâḷara nuṅguva kâla-mrittu â- |
havad eḍeg âgaḷuṃ biḍadc bîsuva nañjina-gâḷiy endoḍ inn |
ivana poḍarppan ê-vo[ga]ḷvudo kali-Hemmaṇan âji-gummanaṃ ||
tandegaḷa hesara-kîrttiga- | ḷ endum kiḍadante mârppe nân end îgaḷ |
bandu-janaṅgaḷu hogaḷalu | kandaṃ śâsanama nilisidaṃ S'iva-Dêvaṃ ||
huṭṭuvudu voḍane dharmmam | huṭṭidud antante beḷeye beḷedudu têjaṃ |
neṭṭane dhareyoḷag enal êṃ | huṭṭidanô mahanta guṇiy enalu S'iva-dêvaṃ ||

svasti śrîman-mahâ-pradhânaṃ heggaḍe-Kaṇṭimayyanuṃ mahâ-pradhânaṃ daṇḍanâyaka-Chokkaṇṇanuṃ daṇḍanâyaka-Hariyaṇṇanuṃ Nânalakeṟeya samasta-praje-gâvuṇḍugaḷum irddu Saka-varnśa 1086 neya Pârttiva-saṃvatsarada Vaisâkha-suddha-trayôdasi-Brihavâra-uttarâyaṇa-saṅkramâṇa-byatîpâtad andu Madukêśvara-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-dîvige-khaṇḍa-ṛpuṭita-jîrṇṇôddhârakkaṃ maṭha-pati-tapôdhanara âhâra-dânakkav âgi Madukarâsi-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti Mattiyakeṟeya keḷage gadde tôṭadiṃ haḍuvalu salage 2 heggaḍeya keṟeya keḷage nivêdyada gade sa 1 beddale dêvara sannidhânadalu koḷagaṃ 10 dêvara nandâ-dîvigege biṭṭa kalla kai-gâṇa 1 (*usual final phrases*)

dakshiṇa-Hemmana mammaṃ | lâkshaṇa-gavi S'ântinâtha kavi-kuḷa-tiḷakaṃ |
dâkshiṇya-nidhi guṇôtkara- | śikshâ-guru hêḷdan arttiyiṃ śâsanamaṃ ||
idan âvaṃ nija-kâladoḷ su-vidhiyiṃ pâḷippa lôkôttamaṃ |
viditaṃ nirmmaḷa-puṇya-kîrtti-yugamaṃ tân eyduvaṃ mattav int |
idan âvaṃ keḍip ondu keṭṭa-bageyaṃ tand âtan âḷguṃ gabhî- |
ra-durantôtkaṭa-duḥkhadoḷ narakadoḷ duḥ-kîrtti-paṅkâkaḷaṃ || S'ivâya ||

31

At Kadabaḷi (Nellikere hobli), on a stone south of the Îśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-saṃ 1482 neya Raüdri-saṃvatsarada Vayiśâkha-su 15 puṇya-kâladalû śrîmatu Kahina Tirumale-dêvara śrî-pâda-sêvege Bale-Nayakara makaḷu Loḍava-Nayakaru Lakhapa-Nayakara makaḷu Keñchapa-Nayakaru nama voḍeya Virupa-Râja-Voḍeya-rige puṇyav âgali endu Beḷûra-sîmey-oḷage grâma 1 danu dâren eṟadu koṭev âgi (*usual final phrases*) endu koṭṭa silâ-sâsana śrî-Kahina-dêvaru

32

At Aḷêsandra (same hobli), on a stone lying to the south of the main entrance of the village.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

Vîtarâga | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâ-dhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyakva-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâda maleparoḷu gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Vineyâditya-Hoy-saḷaṃ Koṅkaṇad Âḷvakhêḍada Bayal-nâḍa Taḷekâḍa Sâvimaleyin oḷagâda bhûmiy ellamaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyiṃ |

Saḷan emban âge Yâdava- | kuladoḷu puli pâye kaṇḍu muni puliyam poy |
Saḷa yene poydudaṟiṃ Poy- | saḷa vesar avanindav âge tad-vaṃśajaroḷ ||

kanda || Saḷa-nṛipanim baḷiyam Yadu- | kuḷa-bîrar ppalabar ogedar avar-anvayadoḷ |
balavad-virôdhi-bhûbhṛit- | kuḷiśam janiyisidan eseye Vineyâdityam ||
balidaḍe maledaḍe malepara | taleyoḷu bâḷ iḍuvan udita-bhaya-rasa-vasadim |
baliyada maleyada malepara | taleyoḷu kaiy iḍuvan oḍane Vineyâ[di]tyam ||
â-maṇḍaḷêśvarana manô-nayana-vallabhe |
parijanakam pura-janakam | paramârttham tâne puṇya-dêvatey enal êm |
dhareyoḷu negaḷdaḷo Keḷeyab- | b-arasi janârâdhye bhuvana-vanitâ-ratnam ||

ant avar-irbbarum sukha-saṅkathâ-vinôdadim Sosavûra nelevîḍinoḷu râjyam geyyuttam irdd â-Keḷeyala-Dêviyaru Maṟiyâne-daṇḍanâyakanam tanna tamman endu rakshisi Vineyâdittya-Poysaḷa-Dêvarum tânum irddu Maṟiyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakitiyam kanyâ-dânam mâḍi Âsandi-nâḍa Sindagereyam prabhutva-sahitam neley âgi Saka-varsha 967 neya Sarbbajit-samvatsarada Phâlguṇa-suddha-tadige Sômavârad andu kanyâ-dânamum bhûmi-dânamumam dhârâ-pûrbbakam koṭṭu sva-dharmmadim rakshisuttam ire |

dharaṇige negaḷd â-Poysaḷa- | narapatigam kamana-kambu-kandhare Keḷeyab- |
b-arasigam udiyisi negardam | dharitriyoḷu Vîra-Gaṅgan Ereyaṅga-nṛipam ||
â-vibhugam negaḷd Êchala- | Dêvigam udiyisidar adaṭar ene Ballâḷa- |
kshmâ-vallabha Vishṇu-dhari- | tri-vallabha subhaṭan uditan Udeyâdittyam ||
enit ittaḍam enit iṟidaḍam | anit oppum kûrppum appuve perargg adu kem- |
mane nôḍa diṭare Ballâ- | ḷa-nṛipâḷane châgi Ballu-Dêvane bîram ||

antum sukha-saṅkathâ-vinôdadim śrîmad-râjadhâni Beluhura-bîḍinoḷu râjyam geyyuttam irddu Maṟiyâne-daṇḍanâyakana dvitiya-Lakshimi-samâneyar appa Châmave-daṇḍanâyakitigam puṭṭida Padumala-Dêvi Châmala-Dêvi Boppâ-Dêviyar int î-mûvarum śâstra-gîta-nṛityadalu pravuḍeyarum mûṟu-râya-kaṭaka-pâtra-jasa-daḷeyar enesi baḷeyal â-mûvaru kanyakeyaran ondê-haseyoḷu Ballâḷa-Dêvam vivâha-mâḍi Saka-varsham 1025 neya Subhânu-samvatsarada Kârttika-śuddha-dasami-Bṛihavârad andu molevâla-riṇakke Maṟiyâne-daṇḍanâyakaṅge Sindagereya eraḍaneya-paryâyadalu prabhutva-sahitam neley âgi punar ddhârâ-pûrvvakam koṭṭu salisuttam ire |

Tuḷu-dêśam (chakra) Chakragoṭṭam Taḷavanapura Uchchaṅgi Koḷâla êḷum- |
male Vallur kKanchi Kaṅg urbbisuva Hadiya-ghaṭṭam Bayal-nâḍu Nîḷâ- |
chaḷa-durggam Râyarâyôttama-pura Tereyûr kKôyatûr gGondavâḍi- |
sthaḷavam bhrû-bhaṅgadim geld atuḷa-bhuja-baḷâṭôpadim Vishṇu-bhûpam ||
ari-nṛiparam tadaṅ-gaḍidu bêliyan ikki paṭu-pratâpav ur- |
bbire Taḷakâḍa nîḍu-gaḍid aḷk uṟe suṭṭu turaṅgad aṅghri-saṅ- |
charaṇadin uttu vîra-rasadim hadan âḍe kûḍe bittidam |
su-ruchira-kîrttiyam nṛipa-sikhâmaṇi S'âhasa-Gaṅga-Hoysaḷam ||

svasti śrîmatu Kañchi-gonḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvam Dôrasamudrada nelevîḍinoḷu prithvî-râjyam geyyuttam ire tat-pâda-padmôpajîvigaḷ appa hiriya-Mariyâne-daṇḍanâyakana maydunan appa Gaṅga-Râja-daṇḍâdhîśam |

mattina-mât av att irali jîrṇṇa-Jinâlaya-kôṭiyam kramam- |
bettire munninante pala-vûrggḷumam neṟe mâḍisuttav at- |
y-uttama-pâtra-dânad odavam merevutt ire Gaṅgavâḍi-tom- |
bhattaṟu-sâyiram Kopaṇav âdudu Gaṅgaṇa-daṇḍanâthanim ||

tat-tanaya |

kadanadoḷ ântaram geluvaḍ êm gaḷa ninna pesar jjitâriy em- |
bude budha-bandhuv embude janâgraṇiy embude Boppa-Dêvan em- |
bude kaliy-Êchi-Râja-vibhuv embude Gaṅgaṇa gandha-hastiy em- |
bude raṇa-raṅga-Pâṇḍu-sutan embude vairi-gharaṭṭan embudê ||

âtana maydunaru samsta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtarum abhijâtarum śrîmad-Arhat-paramêśvara-pada-payôja-shaṭcharaṇarum | ratna-trayâḷaṅkṛitarum appa śrîman-mahâ-pradhânam Mariyâne-daṇḍanâyakanum śrîmad-Âdi-Bharatêśvaran empa Bharatêśvara-daṇḍanâyakanum tammoḷ abhêda-bhâvadim guṇi-guṇa-svarûpar âgi |

unnata-vaṃśan utsava-kulôttama bhadra-guṇânvitam jagat- |
sannuta-dâna-yukta-vibhavam Mariyâne ripu-prabhêdanôt- |
panna-jayâbhirâman enag îtane nachchina paṭṭad-âney end |
êm neṟe nachchi mâḍidano Vishṇu-nṛipam dhvajinî-patitvamam ||
Jinapati deyvav âtma-janakam prabhu perggaḍe Dêchi-Râjan oḷ- |
pina kaṇi tanna tây negaḷda Nâgala-Dêvi chamûpa-vaktra-chan- |
dana-tiḷakam [. . .] Maṟiyâne-chamûpati nâthan intu saj- |
jana-vinutânvayônnatiye Jakkala-Dêviye dhanye dhâtriyoḷ ||
toḷatoḷagi beḷagi kîrtti- | vaḷayadin aḷavaṭṭa Vishṇu-bhûpana râjya- |
staḷake misup-eseva-hêmada | kaḷasam kêvaḷame Bharata-daṇḍâdhiśam ||
kântam śrî-bhavya-chûḍâmaṇi Bharata-chamûnâthan âtyantika-śrî- |
kântam trailôkya-nâtham parama-Jinane deyvam samabhyasta-sat-sid- |
dhântam śrî-Mâghaṇandi-brati-pati gurugaḷ tande Mâraiyan end and |
entum tâm dhanyey end î-Hariyaley ene bhû-maṇḍaḷam bichchaḷikkum ||
eṇikeya lôkada-gaṇikeyar | eṇey allaru nôḍe chikka-Hariyaleg ârum |
guṇadoḷu sâsana-dêviyar | eṇey apparu Bharata-Râjan-arddhâṅganegam ||

intu pogaḷtege neley âda Kauṇḍilya-gôtrada Ḍâkarasa-daṇḍanâyakana Êchave-daṇṇâyakitiya makkaḷu Nâkaṇa-daṇḍanâyakanum Maṟiyâne-daṇḍanâyakanum avara makkaḷu Mâchaṇa-daṇḍanâyakan âtana sati Hammave-daṇṇâyakitiyum Ḍâkarasa-daṇḍanâyaka âtana-sati Duggavve-daṇṇâyakiti avara makkaḷu Maṟiyâne-ḍaṇḍanâyakan Bharatimmeya-daṇḍanâyakanum avara taṅge |

Jina-pada-padma-bhakte su-charitra-niyukte vinîte Mâchi-Râ- |
jana sute Kâva-Râjana manaḥ-priye Châkale sad-vadhû-janâ- |
nana-viḷasal-lalâme Maṟiyâneya sad-Bharatêśa-daṇḍanâ- |
thana kiṟi-daṅge Manmathana vikrama-lakshmiyol âdam oppuvaḷ ||

śrîmat-Kañchi-goṇḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvan-anvayada Maṟiyâne-daṇḍanâyakanum Bharataṇa-daṇḍanâyakanum sarbbâdhikârigaḷum mâṇika-bhaṇḍârigaḷum prâṇâdhikârigaḷum âgi sukhadim saluttam ire | Vishṇuvarddhana-Dêvam śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu prithvî-râjyam geyyuttam ire uttarâyaṇa-saṅkramâṇadoḷa . . . nadoḷu tamma maganam Biṭṭi-Dêvana hesaran iṭṭu 1000 honnam pâda-pûjeyam koṭṭu Âsandi-nâḍa Sindageṟeyumam bây-veṇṇege Baggavaḷḷiyumam Kalikaṇi-nâḍa Dinḍiganakeṟeya prabhutvamumam Biṭṭi-Dêvana sva-hastadim dhârâ-pûrbbakam haḍadu sukhadin ire |

*janiyisidam Vishṇu-mahî- | śana vadhu Lakshmâ-Dêvig anupama-Nârasiṅghâ- |
vanipam nata-ripu-bhûpâ- | ḷa-nikâya-lalâṭa-taṭâghaṭṭita-charaṇam ||

śrîman-mahâ-maṇḍaḷêśvara Nârasiṅgha-Dêvaru râjyam geyuttam ire tat-pâda-padmôpajîvigaḷu mahâ-pradhâna Maṟiyâne-daṇḍanâyakarum Bharatimmeya-daṇḍanâyakarum tamm anvayada Sindageṟeya Baggavaḷḷiya Daḍiganakeṟeya prabhutvake 500 honnam pâda-pûjeyam koṭṭu Nârasiṅgha-Dêvara kaiyalu punar ddattiy âgi haḍadu sukhadin ire |

*So in the original.

Kâla-nibha-pratâpi Narasiṅgha-mahîpatigaṃ madêbha-lî- |
lâlasa-yâne kambunibha-kandhare Êchala-Dêvigaṃ jaya- |
śri-lalanêśan îtan ene puṭṭidan ûrjjita-puṇya-mûrtti Bal- |
lâḷa-nripâḷakaṃ sa-mada-vairi-mahî-bhuja-darppa-bhañjanaṃ ||
Kali-kâla-kshattra-puttra-prabaḷatara-durâchâra-sandôhadindaṃ |
pole porddal pêsi bêsatt aḷav aḷida mahî-kânteyaṃ rakshisalk â- |
Jalajâkshaṃ tâne band int avatarisidavol â-Vîra-Ballâḷa-Dêvaṃ |
kula-jâty-âchara-sâraṃ nripa-varan udayaṃ-geydan âścharyya-sauryyaṃ ||

śrîman-mahâ-maṇḍaḷêśvaran asahâya-sûra nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvara tat-pâda-padmôpajîvigaḷ appa śrîman-mahâ-pradhânaṃ Bharatimmayya-daṇḍanâyakaruṃ śrîman-mahâ-pradhâna Bâhubali-daṇḍanâyakaruṃ sarvvâdhikârigaḷuṃ mâṇika-bhaṇḍârigaḷuṃ prâṇâdhikârigaḷum âgi sukhadim saluttam ire |

Bharata-chamûpatigam uchitânvaya-châru-charitad oppuv â- |
Hariyale-daṇḍanâyakitigaṃ guṇa-ratna-payôdhi puṭṭidaṃ |
parichita-nîti-śâstra nikhiḷâstra-viśâradan ishṭa-viśishṭa-bhâ- |
sura-nidhi Biṭṭi-Dêvan akhiḷâvani-maṇḍana-mauḷi-maṇḍanaṃ ||
sênâpati Mariyânege | Bhânuge Kânînan âdavol sutan âdaṃ |
bhânu-sama-dyuti vibudha-ni- | dhânaṃ guṇa-ratna-râsiy appaṃ Boppaṃ ||
Mariyâne-daṇḍanâthaṅg | arivina kaṇiy enisi puṭṭidaṃ jana-vinutaṃ |
karamarey illada jasadiṃ | neredaṃ jita-vîra-vairi Heggaḍe-Dêvaṃ ||
Bharata-chamûpana putraṃ | puruśârthâmbôdhi mâna-kanaka-nagêndraṃ |
pu . . . -Khachara Manu-muni- | charitaṃ Mariyâne-Dêvan adaṭara gôvaṃ ||
anupama-daṇḍanâtha-Bharatâtmaje bhû-nuta- . . . . n Êchi-Râjan-aṅ- |
gane vibhu-Râya-dêva-Mariyânegaḷ ambike Sindaghaṭṭadoḷ |
ghanatara-kûṭa-kôṭi-yuta-Pârśva-Jinêśvara-gêhamaṃ jagaj- |
jana-nutaṃ âge mâḍisida S'ântala-Dêvi kritârtthe dhâtriyoḷ ||
Jina-jananig eneye Bammave | janani gaḍa tande negaḷda heggaḍe-Pârśvaṅg |
anunayade putran âdaṃ | dina-patig . . . . nipa-têjad âtaṃ S'ântaṃ ||

avara taṅgeyaru Dêmala-Dêvi-Duggila-Dêviyaru |

Bharata-chamûpaniṃ piriyan â-Mariyâne-chamûpan â-mû- |
vara . . . . gaṃ mahâ-prabhu mahâ-guṇi vîryyada dhairyyad âgaraṃ |
Bharata-chamûpan Aṅgabhava-rûpan apâsta-ravi-pratâpan ud- |
dhar-aḷavi vikrama-krama-vinirjjita-śatru-parâkramâkramaṃ ||
ant enipa Bharata-sênâ- | kântana kaḍu-honna kânte Bûchale bhû-cha- |
krânta-sthâpita-śaśi-maṇi- | kânti-lasat-kîrtti-mûrtti sati Ratiyannaḷ ||
Bharata-chamûpage tammaṃ | sthira-guṇan abhimatan ene Bâhubali-daṇḍêśaṃ |
puruśârttha-sârttha-tîrtthaṃ | para-hita-vidyâdharêndran Indrêjya-nibhaṃ ||
â-vibhuvina sati Nâgala- | Dêvi jagat-khyâte Sîte pati-hitadindaṃ |
Bhâvabhavâṅgane rûpiṃ | bhâvise tâṃ jâṇmeyinda Lakshmy enippaḷ ||
odavada-rûpininde nayadind .. nôḍuva kaṇṇa bê . . . tâṃ |
paded anurâgadinda chamûpati Bharatan emba mahâ-gajêndramaṃ |
pudidaḷu tanna yauvvanada kambade (â-)Bâchale-nâri . . . |
pade Jina-bhakte puṇyavati dâna-vinôde patibratâ-guṇi ||
besanaṃ Ballâḷa-bhûpam besase Bharata-daṇḍâdhipaṃ râgadiṃ Vâ- |
yu-sutaṃ Râmâjñeyindaṃ naḍava-terade bîḷkoṇḍu sâmagriyind and |
asuhrid-dêśaṅgaḷaṃ kêsurige nereye biṭṭante nishkaṇṭakaṃ bhû- |
prasaraṃ tân âyt adhiśaṅg enisi pageya chint illadantâge koṇḍaṃ ||

tângade yuddha-rangadoḷ idirchchuvane . . . . . garbbadim ।
. . . . malevandad avanam . . . . onde thaṭṭi vîraram ।
tunga-bhujâsiyam tavisi vikrama-lakshmige gaṇḍan âda pem- ।
pinge jagaj-janam pogaḷvud î-Bharatêśvara-daṇḍanâthana ॥
kuduṛeyan êṛal ankavaṇig anghriyan oyyane nîde vairigaḷ ।
kadana-parâṅmukhar ppaṛidu beṭṭaman êṛidar uḷdud ikkidar ।
nadigaḷoḷ addar anguḷigaḷam neṛe karchchidar eyde huttan ê- ।
ṛidar idu daṇḍanâtha Bharatâtmaja Bâhubali . . . . . . rusam ॥
Nâbhi-suta-sutara teṛade sa- । nâbhigaḷ âdi-prabhâva-charita-pprabhavar ।
śśôbhita-śubha-mati-yutar a- । kshôbhitar î-Bharata-Bâhubali-daṇḍêśar ॥

svasti śrîman-mahâ-maṇḍaḷêśvaram Taḷakâḍu-Kongu-Nangali-Banavase-Uchchangi-Hânungallu-gouḍa bhuja-baḷa Vîra-Gangan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-anka-Râma nissanka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-sankatbâ-vinôdadi pṛithvî-râjyam geyyuttam ire Saka-varśa 1105 neya S'ubhakṛit-saṃvatsarada Mârggaśira-śuddha-pâḍiva-Sômavârad andu kumâra-Vîra-Nârasingha-Dêvaṃ jalmôtsaha-mahâ-dânadoḷu tamm-anvayada Sindageṛeya Baḷḷavaḷḷiya Kalukaṇi-nâḍa Daḍigaṇakeṛeya Aṇuvasamuddrada prabhutvamu-maṃ Aṇuvasamuddradalu kanne-vasadiy âgi mâḍisi â-basadigam Châkeyanahaḷḷiya basadigam dêva-pûje âhâra-dânam naḍavant âgi sêseyaṃ tettu Aṇuvasamuddrada siddhâyada modala honnoḷage ippattu-honnaṃ baḷi-sahita nâlvattu-honnaṃ khâṇa-sahita gaḷihi śrîman-mahâ-pradhâna Bharatimayya-daṇḍanâyakaru śrîman-mahâ-pradhânaṃ Bâhubali-daṇḍanâyakaruṃ Ballâḷa-Dêvana śrî-hastadalu dhârâ-pûrbbakam baḍadu śrî-Mûla-sangha Dêsiya-gaṇa Postaka-gachcha Koṇḍakundânvaya Ingaḷêśva-rada baḷi Kollâpurada Sâvantana-basadiya pratibaddha śrî-Mâghaṇandi-siddhânta-dêvara śisyaru śrî-Gandhavimukta-siddhânta-dêvaru avara śisyaru śrî-Dêvakîrtti-Paṇḍita-dêvaru avara śisyar appa śrî-Dêvachandra-Paṇḍita-dêvargge S'aka-varśa 1106 neya S'ôbhakṛit-saṃvatsarada Puśya-suddha-daśamî-Sômavârada uttarâyaṇa-sankramâṇa-mahâ-dânadalu dhârâ-pûrbbakaṃ mâḍi koṭṭa dattigaḷa vṛitti ॥ (9 *lines following contain details of gift and usual final phrases and verse*)

33

At Daḍaga (same hobli), on a north beam in the first ankaṇa of the Channigarâya temple.

Kâlayukti-saṃvatsarada Âśvayija-mâsadali śrî-Lakshumî-dêviyara pratishṭhegâgi śrî-Nallanim banda badagaṇa-kôḍiya badagaṇa- . kina aḍu-bhûmiyanû Yajña-Nâraṇa-Dêva . . ga 1 ke krayavâgi koṭṭeû â-Yajña-Nâraṇaya-Dêvanindalu . . . . śrî-Chenna . . .

34

At the same place, on a west beam.

Svasti śrî Târaṇa-saṃvatsarada Phâlguna-sudha pañ-Âdivâradandu śrîmad-anâdiy-agrahârav âda śrî- . . . . . . śrî Chenna-Kêśava-dêvarige. . . . . . bira-biṭṭiyanu . . . havan iriba . raṇa-kêsariya. . . . . mari-yâdiya . . . . maneyanu śrî-Chenna-Kêśava-Dêvaru aśêsha-mahâjanangaḷa-samakshadalu nibandha . . . ge śrî-Chenna-Kêśava-Dêvaru tatu-kâlôchita-kraya ga 5. . . . . vayvali koṇḍukoṇḍu â-Chenna-Kêśava-Dêvaru â-nella . . . . idake pa 5 nu dêvara śrî-vimânake pa 5 int ivaru śrî-Chenna-Kêśava-Dêvaru oppa yivara neyamadinde bareda Kali-Dêvana maga sênabôva Lachaṇṇa śrî-Chenna-Kêsava ॥-

35

In the same temple, on a beam in the navaranga-maṇṭapa.

Vikrama-saṃvatsarada Jêshṭha-su 1 Â śrîmad-anâdiy-agrahâram Daḍiganakeṛeya śrî-Chenna-Kêśava-dêvarige sutt-âlayada kalla kelasakke Paṭṭangi-Vîra-Piḷḷana madavaḷige koṭṭa vîsav-are-vṛittiyanu

Muyyavanti-Piḷḷara maga Âda-Dêvaṅge tatu-kâlôchita-krayavanû aśêshavû âgi koṇḍu horatarada kallu-kelasake yikittu ga 2 pa 6 yiv intivak î-vṛittige kshêtra mûvattara hasuḷi â . . . . varaha . . . . . baḍaga kamba 13 yidakke . . . . . modala hosa-bayalalu kamba 2 yeraḍa-keya hosa-bayalalu kamba 1 Yikeha-haḷḷi Mallarasanahaḷḷi yivara niyamadim barada Kalli-Dêvana maga sênabôva Lachaṇṇa

38

At Beḷḷûru (same hobli), on a stone in the chandraśâle of the Mâdhava temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
âdi-krôḍaṃ dhâtriya- । n âdaradiṃ tanna toḷepa daṃshṭrâgradoḷ and ।
âdaṃ negapidan andiṃ । mêdini su-sthirate vettud â-chandrârkkaṃ ॥
Hariy Ajan Atri S'îtarachi Saumya Purûrava-chakriy Âyu-bhû- ।
vara Nahusha-kshitîśvara Yayâti-nṛipâḷa Yadûrbbipaṃ Sudhâ- ।
kara-kulan âtaniṃ negaḷda Yâdava vaṃśa-lalâman ur- ।
vvarêśvara Saḷan orvva-siddha-munipaṃ tare bandan udagra-vikramaṃ ॥
śrî-sampattiya S'aśapura- । Vâsantî-vâsav alli siddha-munîndraṃ ।
lês ene Saḷaṅge vidyâ- । bhyâsaṃ geysuttam irddan ippannevaraṃ ॥
aḷaviyoḷ erdda pâyva puliyaṃ muni hoy Saḷa yenda tat-kshaṇaṃ ।
seḷeyoḷ aḍurttu hoydu seḷeyaṃ negapalk ati-chitrav âdud â- ।
seḷe-goneyalli nêlva puliy ettida sindav enalke kîrttiyaṃ ।
taḷada Saḷaṅge Hoysaḷa-vesar pprakaṭîkṛitav âytu lôkadoḷ ॥
śrîmad-dHoysaḷa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- ।
prêmaṃ śrîy-Ereyaṅga-Dêvan adaṭaṃ śrî-Vishṇu-bhûpâḷakaṃ ।
bhûmîśaṃ Naras'mha-chakri baḷavad-Ballâḷa-bhûpaṃ jayô- ।
ddâmaṃ śrî-Narasiṃha-Râyan avariṃ śrî-vîra-Sômêśvaraṃ ॥
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ ।
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhaṃ jayâ- ।
vâsaṃ Vâsava-têjan udbhavisidaṃ sâhitya-sarvvajñan emb ।
â-sampatti dharitriyoḷ pasarisal vîrâvatârôrbbipaṃ ॥
kulamuṃ chalamuṃ nija-bhuja- । balamuṃ vikhyâtiyuṃ pratâpôdayamuṃ ।
kalitanamuṃ cheluvuṃ jana- । d olavuṃ nṛipa-vîra-Nârasiṃhaṅge nijaṃ ॥
â-vîrôrbbipa-Nârasiṃha-nṛipa-râjya-śrîg adarpp embinaṃ ।
bhâvip[p]andu nijâdhipaṅg avayavaṃ tâṃ sarvva-nirvvâhakaṃ ।
kâvaṃ kaṇḍavaraṃ kṛipâḷutanadind âr vvêḍi kaiyy ântavargg ।
îvaṃ śrî-Perumâḷe-mantri mahimâvashṭambha-saṃrambhakaṃ ॥
vodavida-râjya-lakshmiyane sârchchuva sâhasadinde puṇya-saṃ- ।
pada-mada-gandha-bandhura-gajêndraman êḷisikoṇḍu munde mund ।
adaṭin arâti-varggamane śâsisutaṃ Perumâḷe-mantri sâr- ।
chchidan esev-âḷva-Vîra-Narasiṃha-narêndrana râjya-lakshmiyaṃ ॥
Âtrêyôttama-gôtra-jâta-tiḷakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ ।
dhâtrî-stutyate-vetta-Mañchalegaṃ annatyôdayaṃ puṭṭidaṃ ।
putraṃ śrî-Perumâḷe-Dêva-sachivaṃ râvutta-râyaṃ su-châ- ।
ritraṃ śrî-guru-Râma-Krishṇa-pada-yugmâmbhôja-pûjâ-raṭaṃ ॥

S'rî saubhâgyaman ântu Vâg-vanite sattyaṃ bettu śauryyaṃ jaya- ।
śrî-sompaṃ paḍad aty-udârate janâbhîshṭârtha-saṃsiddhi-goṇḍ ।
î-saipiṇa vara-vaksha-vaktra-bhuja-hasta-sthâyigaḷ santataṃ ।
lêsapp î-Perumâḷe-Dêva-sachivâṅga-śrîg ivê bhûshaṇaṃ ॥
javanikey ôḍal irvvalada vîra-bhaṭâvaḷi nôḍe khaḷgadiṃ ।
dave kali-Ratnapâḷana śirômbujamaṃ jaya-lakshmig ittu taj- ।
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârddud â- ।
Javanike-Nâraṇâṅkav idu râvuta-râyan-udagra-dôr-vvaḷaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa nissaṅka-pratâpa chakravartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêv-arsaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire (ire) tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râvutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-Kṛishṇa-pada-padmârâdhakarum appa śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varsha 1206 sandu varttamâna-Târaṇa-saṃvatsarada Kârttika-śu 1 Â । śrîmat-pratâpa-chakra-vartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêv-arsara kaiyyalu śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakav âgi haḍadu tâmbra-śâsanava koṇḍa prasiddha-sîmâ-samanvitav aha tamma tamma kâluvaḷḷigaḷu sahitav aha Beṭṭadakôṭe । Billabeḷagunda । Tippûru । int î-mûṟu-sthaḷaṅgaḷanû śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃhapurav âda Beḷḷûra-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvaru bijayaṃ-geyva śrî-Mâdhava-dêvarugaḷa amṛita-paḍi nibandhakâṟara jîvita-voḷag-âyitakke â-Perumâḷe-Dêva-daṇṇâyakaru yendendiṅgevû tâvu voḍeyar âgi naḍasuvant âgivû â-Beḷḷûra tombhattâṟu-mahâjanaṅgaḷigevû saluvant âgivû â-sthaḷaṅgaḷa siddhâyavanu saptama-bhâgeyalu kuḷava kaḍsi â-śâsanasthav aha siddhâyavanu â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar oḷagâda dêvarugaḷa amṛita-paḍi-aṅga-bhôga-raṅga-bhôga-Chaitra-pavitra-dîpôtsava-tirinâḷu â-dêvara nibandhakâṟara jîvita-vargga viśêshôtsava-voḷagâyi-takke â-chandrârkka-sthâyiy âgi sarvvâbâdhe-parihâra sarvvamânyav âgi saluvant âgi â-śrî-vîra-Nârasiṃha-Dêv-arsara kaiyyalu â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakav âgi haḍadu tâmbra-śâsanava koṇḍa â-Beṭṭadakôṭe । Billabeḷagunda । Tippûru । int î-mûṟu-sthaḷaṅgaḷa tamma tamma kâluvaḷḷigaḷu sahita prasiddha-sîmâ-samanvitav aha â-mûṟu-sthaḷavanû â-sthaḷaṅgaḷa saptama-bhâge-yali kuḷava kaḍsida â-śâsanasthav aha siddhâyavanû â-Perumâḷe-Dêva-daṇṇâyakaru â-Beḷḷûra tombhattâṟu-mahâjanaṅgaḷige dhârâ-pûrvvakaṃ mâḍi koṭṭaru ॥ â-sthaḷaṅgaḷoḷage â-tombhattâṟu-mahâ-janaṅgaḷu tâvu svîkarsikoṇḍa mukhya-sthaḷaṅgaḷu â-Beṭṭadakôṭe । Billabeḷugunda । Tippûru । int î-mûṟu-sthaḷaṅgaḷanû â-kâluvaḷḷigaḷoḷage Gummanahaḷḷi । Haradagauḍanahaḷḷi । Bêgûru । Kûtanahaḷḷi । Râgiyahaḷḷi । Kâchanahaḷḷi । Hiriya-Bêḍarahaḷḷi । Chikka-Bêḍarahaḷḷi । Hañchiyahaḷḷi । Garuḍanahaḷḷi int î-haḷḷigaḷanû â-sthaḷaṅgaḷanû saptama-bhâgeyalli kuḷava kaḍsi â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar-oḷagâda-dêvarugaḷige baradiha śâsanasthav aha siddhâyavanû â-mahâjanaṅgaḷu tâvu svîkarisikoṇḍar âgi â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar-oḷagâda dêvarugaḷa amṛita-paḍi-voḷagâyitakke â-mahâjanaṅgaḷu dhârâ-pûrvvakkaṃ mâḍi koṭṭa Beṭṭadakôṭe Billabeḷugundada kâlu-vaḷḷigaḷ-oḷagaṇa Aṇilahaḷḷi Râmagavuḍanahaḷḷi gûḍida Taṟabinakôṭe । Kittavagaṭṭa । Sivanahaḷḷi । â-dêvarugaḷa amṛita-paḍi nibandhakâṟara jîvita-vargga-voḷagâyitakke koṭṭa Yereyahaḷḷi । Haṭṭaṇa । Bîchanahaḷḷi । Yirumanahaḷḷi â-Perumâḷe-Dêva-daṇṇâykarige prîti-goḍagiy âgi sarvvâ-bâdhe-parihâra sarvvamânyav âgi koṭṭa Kâḷegarâmanahaḷḷi । Seṭṭiyahaḷḷi । Billabeḷugundada hiriya-kaṟeya keḷagaṇa aṅkôleya mêḍinalli gadde salage yippattu । int ishṭanû â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru । int î-dêva-dânada sthaḷaṅgaḷigevû â-Perumâḷe-Dêva-daṇṇâykara koḍagiya sthaḷaṅgaḷigevû

siddhâya sêse khâṇa abhyâgate hodake kâṇike kiṟukuḷa kaṭṭugûḷu kaṭaka-sêse hoṅg ippaṇavina haṭike âneya sêse kudureya sêse daṇḍin-abhyâgate paṭṭabaddha putrôtsâhada vaḷârada ·bhaṇḍi tuppa daḷa miḷi nûla kaḷuhu nall-ettu nall-emme âle-deṟe magga-deṟe hoge-deṟe kabbila-vaḍike int î-voḷagâda ellâ haṭikeyanû ellâ bâdheyanû â-mahâjanaṅgaḷu pariharsi-koṭṭu â-chandrârkka-sthâyiy âgi sarvvâ-bâdhe-parihâra sarvvamânyav âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru || â-sthaḷaṅgaḷa siddhâyav-oḷagâda suvarṇṇâ-ya-bhaṭṭâyaṅgaḷindavû Beḷḷûra Allâḷasamudrada keḷage â-dêvarige uḷḷanthâ kshêtraṅgaḷ-âyaṅgaḷindavû â-Beḷḷûr-oḷagaṇa dêvara aṅgaḍi-deṟeyindavû int î-âyaṅgaḷinda â-dêvarugaḷa amṛita-paḍigeyuṃ â-niban-dhada parivârada jîvita-varggav-oḷagâyitakke endendiṅgevû naḍava mariyâdege śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru pariṭhayisida paḍi | â-śrî-Prasanna-Mâdhava-dêvaru śrî-varada-Allâḷenâtha-dêvaru | śrî-Râma-Krishṇa-dêvaru â-bijeyaṃ-geyva dêviyaru sahita Mâdhava-dêvaru â-Durggi-Gaṇâdhi-pati-voḷagâda-dêvarugaḷa amṛita-paḍi nitya-paḍi akki salage vondu | â-tuppa nitya-paḍi mûṟu mânada lekkadalu varisha-vondakke haḷḷiyindavû Beḷḷûrindavû baha tuppavan uḷiye tuppakke gadyâṇaṃ hattu | â-eṇṇe nitya-paḍi hattu-mânada lekkadalu majjana-dîpôtsava-voḷagâda-viśêshôtsava voḷagâyitu gûḍida eṇṇege varisha-vondakkaṃ eḷḷina mâṟiṅge gadyâṇaṃ mûvatta-âṟu | â-vuphârakke parupiṅge hesaṟu togarige gadyâṇaṃ eraḍu | śrî-gandhakke gadyâṇam vondu haṇav aidu | â-dhûpakke haṇav aidu | â-maḍi-varggada-vastrakke gadyâṇaṃ âṟu | â-pulliya-paṭṭege gadyâṇaṃ vondu | â-sattigeya sîre-paṭṭe sîguri-châmarakke gadyâṇaṃ vondu haṇav eraḍu | â-vuppu-meṇasiṅge ga 1 â-arsina-sîgeyakâyige pa 4 êlakki-lâmañchakke pa 3 â-aḍake-elege viśêshôtsava gûḍi ga 3 pa 6 Chayitra-pavitra-dîpôtsava-vishuv-ayana-grahaṇa-saṅkramâṇa-śrî-jayantî-voḷagâyitakke kaḷaśa-sthâpaneya-kumbhakke vastra â-suvarṇa-voḷagâyitakke ga 2 pa 5 â-pañchâmṛita-snapana-drabyakke pa 5 śrî-jayantiya bâïnada drabyakke pa 5 dêvara aṅga-vastra agghaṇiya bindige tere-sîrege pa 8 â-dêvarugaḷa nûla-parvva-voḷagâyitakke Beḷḷûru Beṭṭadakôṭe Billabeḷugunda Tippûrugaḷa haḷḷi-hiri-vûrugaḷavaru nûlu tuppa aḍugabbina bhaṇḍiyanu naḍasi koḍuvaru | viśêshôtsavakke adhika-paḍige munna naḍasibanda sivaḍi-mariyâdeyalu naḍuvudu | â-nibandhada parivârada jîvita-varggakke śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru mu-khyav âgi naḍava nibandhakâṟaru mûvatta-vondara voḷage â-Perumâḷa-Dêva-daṇṇâyakaru svayaṃ karttar âgi yellâ-niyôgaṅgaḷigeyuṃ â-sthaḷaṅgaḷigevû voḍeyarâgi naḍasuva niyôga vondakke jîvita-gadyâṇaṃ ippattu prasâda âru-baḷḷa saluvudu | uḷida niyôga 30 kkaṃ â-Perumâḷe-Dêva-daṇṇâyakaru barasi tamm-oppavan ikki koṭṭa sivaḍi-mariyâdeya prasâda jîvita-vargga saluvudu || â-nibandha-kâṟarige Allâḷesamudrada keḷage gadde salage hattu koḷaga hattu â-daṇṇâyakarige gadde salage vondu saluvudu | â-śrî-Mâdhava-dêvara tirinâḷa-parvvakke dêvara sthaḷaṅgaḷa bhaṭṭâya-suvarṇṇâya-dalli dêvara amṛita-paḍi nibandhakâṟara jîvitava kaḷadu mikka honnu gûḍi gadyâṇaṃ ayvattu saluvu-du || śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Krishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍige Mâdeya-Nâykana makkaḷu Baicheya-Nâyaka Balleya-Nayka Balleya-Naykana makkaḷu Raṅgeya-Nayka Hariyama-Nâyka Mâdeya-Nâyka vudâri-Mâcheya-Nâykana maga Kâcheya-Nâyka Gôpeya-Nâykana maga Kâcheya-Nâyka Masaṇaya-Nâykana momma Allappa int inibarû tamma koḍa-giya Gâṇasamudrada hiriya-keṟeya keḷage gade salage mûṟanû vuttamav aha ṭhâvinalu śaṅkha-chakrada-kallanû naḍasi koṭṭu sva-ruchiyiṃ dhârâ-pûrvvakaṃ mâḍi koṭevu â-gaddege koḍagi dere sêse siddhâya aḷiv anyâya âvudu illade sarvvâ-bâdhe-parihâra sarvvamânyav âgi koṭṭevu || śrî-Prasanna-Mâdhava-dêvar-oḷagâda-dêvarugaḷa vṛindâvanake Tavasiya-diṇeyalli gadde sa 1 ko 10 Aveyara-kereya baḍagaṇa kôḍiyalli tumbina bâyi kâliṃ paḍuvalu gadde sa 2 hosa-kereya tumbina vôḍa-kuḷiyiṃ mûḍalu nâku-mûleyali naṭṭa kalind oḷagaṇa kshêtravu â-dêvara vṛindâvanakke saluvudu int î-niyôgaṅgaḷanu naḍa-vanthâ nibandhakâṟarige â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru |

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

śrî Allâḷanâtha || śrîy-Allâḷenâtha | S'rîraṅga śaraṇu | (5 *times repeated*) śrî-Chenna-Kêśava | śrî-Gôpînâtha | śrî-Chenna-Kêśava ||

*In Nâgarî characters.

Saumya-saṃvatsarada Mârggaśira-ba 13 Â Â

Perumâḷe-daṇḍanâthana | vara-putraṃ Chakravartti dharaṇî-taḷadoḷ |
saraṇ e[ne] kâvanu bêḍida- | rg irad îvanu bhaṅgisidarge râvuta-râyaṃ ||

â-Chakravartti-daṇṇâyakaru tamage koḍagiyâgi sandubaha Kâḷegarâmanahaḷḷi Seṭṭihaḷḷiyan uḷiye â-Beḷḷûra mahâjanaṅgaḷige â-grâma-madhyada Mâdhava-dêvar-oḷagâda dêvarugaḷa sthânikatana-voḍetana-voḷagâda dêva-dâna-sarvva-sâmmyav ellavanû kraya-dâna dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-daṇṇâykara śrî-hastad oppa śrîya Allâḷenâtha ||

39

On a second stone at the same place.

(*Lines* 1 *to* 10 *the same as in previous No.*)

śaiśavada susthirada | baysikeyoḷu Sôma-nṛipatiy-anumatadindaṃ |
Hoysaṇa-râjyada lakshmiya | meyisiri vaṭṭamane taḷeda nṛipa-Narasiṃhaṃ ||
madavad-udagra-vairi-mada-marddana-vîra-Nṛisiṃha-bhûbhujaṅg |
adirade bandu Sêvuṇa-mahâ-mahipaṃ Mahadêvar-âṇeyaṃ |
kadanadoḷ ântu nittarisalâṟade biṭṭu turaṅgamaṅgaḷaṃ |
bedaṟe palâyanaṃ kuśalam end irad ôḍidan onde-râtriyoḷ ||

(*from here to* 'râvuta-râyan-udagra-dôrvvaḷaṃ' *in line* 22, *the same as in previous No.*)

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chaladaṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya-nirmmûlana Chôḷa-râjya-pratisṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoyasaḷa-śrî-vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire (yire) tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râvutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-Kṛishṇa-pâda-padmârâdhakarum appa śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varsha 1113 neya Prajôtpatti-saṃvatsarada Chaitra-śu 1 Â | śrîmat-sarvva-namasyad-agrahâraṃ svayaṃ-kṛitav aha Vudbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-agrahâradalli tâvu mâḍisuva śrî-Pañchikêśvaradali Yindra-parvvada dharmmakeyuṃ Âraṇa-pûjegeyuṃ â-Beḷḷûra hiriya-keṟe Allâḷa-samudrada keḷage śrî-Prasanna-Mâdhava-dêvara dêva-dânadiṃ mûḍalu daṇṇâyakara koḍagiya gadeyiṃ teṅkalu nâyakara koḍagiya gaddeyiṃ paḍuvalu daṇṇâyakara vṛitti-prâptada gaddeyiṃ baḍagalu î-chatus-sîmeyalli naṭṭa kallind oḷagaṇa hanneraḍu-salage gaddeyanû â-vûra haḷḷi-Koppada keṟeya keḷage nâyakara koḍagiya keyi hiriya vôṇiyiṃ mûḍalu â-nâyakara koḍagiya gaddeyiṃ teṅkalu hiriya vobbe-kallu sara-ḍina diṇe huṇisegaḷiṃ paḍuvalu hiriya kaṇḍêriyiṃ baḍagalu î-chatus-sîmâ-samanvitav aha naṭṭa kallind oḷagaṇa ippatta-nâlku-salage gadde antû gadde salage mûvattâṟanû â-Beḷḷûra â-Yindra-parvvada Pañchikêśvarada dharmmakkevû Âraṇa-pûjeya dharmmakkevû â-chandrârkka-sthâyiy âgi naḍa-vantâgi â-kshêtravanu â-Perumâḷe-Dêva-daṇṇâyakarû â-mahâjanaṅgaḷû dhârâ-pûrvvakaṃ mâḍi koṭṭaru || î-dharmmake â-mahâjanaṅgaḷu naḍasuva mariyâde | î-gaddege sêse siddhâya khâṇa abhyâgate kiṟukuḷa paṭṭabaddha putrôtsâha âneya sêse kudureya sese kaṭaka-sese biṭṭi sollage aḷiv-annyâya maḷa-braya kaṭṭu-kâluve keṟeg-ikkittu mukhyavâgi ellâ tereyanû ellâ bâdheyanû pariharisi koṭṭu sarvvamânyavâgi naḍasi koḍuvaru | â-kshêtra mâḍuva vokkalu Raṅga-Gavuḍa | Hiriyaṇṇana maga Chavuḍayya | Bira-Gavuḍa | Paṭṭaṇasâmi Mâchi-Seṭṭi | Bâchaya-Sâhaṇi | Balleya-Heggaḍiya Allappa | â-Chikka-Ballayya | Sachiyaṇṇa | Tippanu | â-Perumâḷe-Dêva-daṇṇâyakara maga Nâraṇa-Dêvaṇṇa | Addikada Siṅgaṇṇa | Nâṇa-Gavuḍiya Gôpâḷa-Dêva | antû î-bhâgeya vokkalu hanneraḍakkaṃ î-kshêtra-nimittavâgi biṭṭi sollage mâṇya | â-vokkaliṅge śrî-Prasanna-Mâdhava-dêvariṃ teṅkalu ikkida mane

hanneraḍakkum mane-dere mânya | â-gadde sa 36 nû tôṭa gadde mukhyavâgi ênan âdaḍam bitti beḷadukonḍu Târaṇa-saṃvatsaraṃ modalâgi varusha-mûṟakkaṃ varushamprati guttageyâgi ga 37 pa 2 ṟa lekkade teṟuta baharu | Sarvvajitu-saṃvatsaraṃ modalâgi varushamprati gadyâṇaṃ ayivatta-nâkaṟa lekkade teṟutta baharu | âga 54 nû â-Pañchikêśvarada Âraṇa-pûje â-Indra-pûjeya dharmmakke vodaguvahâge varushamprati kâla-kâladaliye endendiṅgeyû â-hanneraḍu bhâgeyavaroḷage âru naḍasa-lâṟade muḷidaḍevû tammoḷ uṟuvar êka-chchhâyavâgi kaṭṭu-guttageyâgi nirnnayisutta baharu | â-kshêtravanu âru âdhi-kraya-parivarttana-votte-vohaḷavan iḍa salla | î-dharmmavanu â-mahâjanaṅgaḷu â-chandrârkka-sthâyiyâgi sarvva-bâdhe-parihâravâgi naḍasi koḍuvaru || khanḍikakke | â-Beḷḷûralli kalla naḍsi koṭṭa sîmeyind oḷagaṇa gadde sa 16 nû â-Beḷḷûralli hêḷuva Ṛig-vêdada khanḍika | Yajur-vvêdada khanḍika | bhaṭṭa-vṛitti | bâla-śiksheya dharmaṅgaḷige â-mahâjanaṅgaḷu tamma grâma brayava mâḍikoḷade â-gaddege sarvvamânya sarvvâ-bâdhe-parihâravâgi â-dharmmakke naḍasi koḍu-varu || keṟeya bhanḍigaḷige â-Beḷḷûralli kalla naḍisi koṭṭa sîmeyind oḷagaṇa gadde sa 36 nû â-beddalu kamba 1850 nû â-Beḷḷûra Allâḷasamudrada voḷagâda keṟegaḷa kelasakke hûḍuva bhanḍigaḷa âḷa-jîvita voḷagâytakke â-mahâjanaṅgaḷu endendiṅgeyû sarvva-bâdhe-parihâra sarvvamânyavâgi â-dharmmake naḍisi koḍuvaru || â-Beḷḷûralli â-Perumâḷe-Dêva-daṇṇâyakaru tamma maneyalli yikkisuva chatrakke nitya pravâsiga-brâhmaṇaru hanneraḍu | vûra mâsa-veggaḍe | â-naḍasuvâta | bâṇasiga | parichâraka | antu nitya vumba brâhmaṇaru 16 kaṃ Allâḷasamudrada keḷagaṇa Pañchikêśvarada gaddeyiṃ baḍagalu â-Perumâḷe-Dêva-daṇṇâyakaru koṭṭa tamma koḍagiya gadde sa 10 nû â-mahâjanaṅgaḷu endendiṅgeyû sarvvâ-bâdhe-parihâra sarvvamânyavâgi â-chhatrada dharmmakke naḍasi koḍuvaru || â-Beḷḷûra grâma-madhyada śrî-Prasanna-Mâdhava-dêvara pakvânnada uppârakke â-Perumâḷe-Dêva-daṇṇâyakara taṅgi Basaviyakkanavaru â-mahâjanaṅgaḷa kaiyyallu krayavâgi konḍa kumbhâṟa-gunḍiyali kalla naṭṭa sîmeyind oḷagaṇa gaddeyanu â-mahâjanaṅgaḷu endendiṅgeyuṃ sarvvâ-bâdhe-parihara sarvvamânyav-âgi â-dêvara pakvânnada vuppârakke naḍasi koḍuvaru | â-chhatrada dharmmake mattevû â-Perumâḷe-Dêva-daṇṇâykaru Aveyara-keṟeya voḷagaṇa kâluveya keḷagaṇa tamma koḍagiya gade voḷage gadde sa 2 nû dhârâ-pûrvvakaṃ mâḍi koṭṭaru antu â-chhatrada dharmmakke gadde sa 12 nû â-mahâjanaṅgaḷu endendiṅgevû sarvvâ-bâdhe-parihâra sarvvamânyavâgi naḍasi koḍuvaru | î-ellâ dharmmaṅgaḷanû â-mahâjanaṅgaḷu â-mariyâdeya sarvvâ-bâdhe parihâra sarvvamânyavâgi â-chandrârkka-sthâyiyâgi naḍasi koḍuvaru || (*usual final verses and final phrases*) int appuḍakke â-Beḷḷûra sênabhôva Pemmiyaṇṇana maga Allâḷa-Dêvana baraha â-tombhaṭṭâṟu mahâjanaṅgaḷa śrî-hastad oppa â-Perumâḷe-Dêva-daṇṇâ-yakara śrî-hastad oppa || *śrî-Allâḷanâtha* | śrîy-Allâḷenâtha ||

40

Vishu-saṃvatsarada Vayiśâkha-ba 6 Sô Udubhava-Narasiṃha-puravâda Beḷḷûra śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvêkamatyavâgi baraïsida śâsana Mâdhava-dêvara Gôpâḷa-dêvara Lakshmî-Nârâyaṇa-dêvara dêva-dâna ura-keḷagâgi ihudâgi â-gade tôṭaṅgaḷige parivarttane âgi pati-kshêtrava koṭṭu upadiya-vastuvanu tettu â-dêva-dânada tôṭa gade vitti prâptake saluvaü vṛitti prâptada mutta-gada kaḍahina gadde dêva-dânavâgi saluvaü yî-mariyâdege â-mahâjanaṅgaḷa śrî-hastada voppa *śrî-Allâḷanâtha ||

41

On a third stone.

(*Lines* 1 *to* 30 *the same as in No.* 39 *of this Taluq*)

svasti śrî jayâbhyudayaś cha | S'aka-varsha sanda 1206 varttamâna Târaṇa-saṃvatsarada Âshâḍha-śu 11 Âdivâradandu śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷû śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykarû Harihara-Paṭṭavarddha-

*In Nâgarî characters

nara makkaḷu Viṭhaṇṇaṅgaḷa heggaḍikeyali â-mahâjanaṅgaḷu sarvvaykamatyavâgi sva-ruchyâ voḍambaṭṭa barasida śâsana-kramav entendaḍe â-Perumâḷe-Dêva-daṇṇâykaru śrîmat-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêv-arasara kaiyyalu dhârâ-pûrvvakavâgi haḍadu tâmbra-śâsanavan isikoṇḍa prasiddha-sîmâ-samanvitavaha â-â-kâluvaḷigaḷu sahitavaha Beṭṭadakôṭe । prasiddha-sîmâ-samanvitavaha â-â-kâluvaḷigaḷu sahitavaha Billabeḷugunda । prasiddha-sîmâ-samanvitavaha Tippûru । int î-mûṟu-sthaḷaṅgaḷa kuḷavanu saptama-bhâgeyalu kuḷava kaḍsi â-Beṭṭadakôṭe । Billabeḷuganda । Tippûru int î-mûṟu sthaḷaṅgaḷa â-śâsanasthavaha siddhâyavanu â-Beḷḷûra-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru । śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍi aṅga-bhôga raṅga-bhôga Chaitra-pavitra Vishuv-ayana saṅkramâṇa śrî-jayantî dîpôtsava tiri-nâḷu viśêshôtsavav oḷagâda śrî-kâryyakke saluvantâgi tâmbra-śâsanava barasikoṇḍa î-mûṟu sthaḷaṅgaḷanû â-tâmbra-śâsanaṅgaḷanû â-Beḷḷûralli munna mâḍida yeṃbhatâṟu-vṛittiya mêle hosatâgi hattu-vṛittiyan êṟisi tombhattâṟu-vṛittiyâgi mâḍi â-Beḷḷûra tombhattâru-vṛittiya mahâjanaṅgaḷige â-Perumâḷe-Dêva-daṇṇâykaru pravishṭavâgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-Beḷḷûra mahâjanaṅgaḷu â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvaru voḷagâda dêvarugaḷa amṛita-paḍi aṅga-bhôga raṅga-bhôga Chaitra-pavitra dîpôtsava tiri-nâḷ oḷagâda viśêshôtsavaṅgaḷigevû â-dêvarugaḷa nibandhakâṟarugaḷa jîvita-varggaṅgaḷigevû â-Beḷḷûra tombhattâṟu vṛittiya-mahâjanaṅgaḷu â-chandrârkka-sthâyiyâgi sarvvamânya sarvvâ-bâdhe-parihâra sarvva-namaśyavâgi â-Perumâḷe-Dêva-daṇṇâyakare endendiṅgevû voḍeyarâgi naḍasuvantâgi dhârâ-pûrvvakaṃ mâḍi koṭṭa sthaḷaṅgaḷu । Beṭṭadakôṭeya haḷḷigaḷ oḷagaṇa Râmagauḍanahaḷḷi Aṇilahaḷḷi gûḍida Taṟabinakôṭe । Kittavagaṭṭa । Sivaneyahaḷḷi । int î-sthaḷaṅgaḷu â-dêvara amṛita-paḍige naḍavavu । â-dêvara amṛita-paḍigevû â-nibandhakâṟara jîvita-varggakkevû koṭṭa sthaḷaṅgaḷu Billabeḷagundadahaḷḷi Yirumanahaḷḷi Bichanahaḷḷi । Erehaḷḷi । Beṭṭadakôṭeyahaḷḷi Haṭṭaṇa int î-sthaḷaṅgaḷanu â-dêvarugaḷa amṛita-paḍi â-nibandhakâṟara jîvita-varggakke dhârâ-pûrvvakaṃ mâḍi koṭṭaru । â-Perumâḷe-Dêva-daṇṇâykarige prîtikoḍagiyâgi â-mahâjanaṅgaḷu dharâ-pûrvvakaṃ mâḍi koṭṭa Billabeḷugundadahaḷḷi Kâḷigarâmanahaḷḷi । Beṭṭadakôṭeyahaḷḷi Seṭṭiyahaḷḷi । Billabeḷugundada hiriya-kereya keḷagaṇa aṅkôleya mêdinalli naṭṭa kallind oḷagaṇa gadde salage ippattu । int ishṭanû â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru । î-yellâ-sthaḷaṅgaḷa prasiddha-sîmâ-samanvitavaha kshêtraṅgaḷoḷage keṟe kaṭṭe kâluve mukhyavâdavanu kaṭṭisi â-âgâmi-nidhi-nikshêpa-siddha-sâdhya-samasta-baḷi-sahitavâgi â-dharmmaṅgaḷanu â-Perumâḷe-Dêva-daṇṇâykarê yajamânarâgi â-chandrârkka-sthâyiyâgi naḍasuvantâgi â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru yî-yellâ dêva-dâna koḍagiya sthaḷaṅgaḷa siddhâya sêse abhyâgate khâṇa hodake kâṇike kiṟukuḷa kaṭaka-sêse âneya sêse kudureya sêse daṇḍina hodake paṭṭabaddha putrôtsâha tappu tavuḍi maḷa-braya voḷagâda yellâ teṟeyanû yellâ bâdheyanû â-tombhattâṟu-vṛittiya mahâjanaṅgaḷu pariharsi koṭṭu sarvvâ-bâdhe-parihâra sarvvamânya sarvva-namaśyavâgi yî-yellâ dharmmaṅgaḷanû â-chandrârkka-sthâyiyâgi naḍasi koḍuvantâgi dhârâ-pûrvvakkaṃ mâḍi koṭṭaru ‖ Beḷḷûralli munna mahâjanaṅgaḷu sarvvaikamatyavâgi Beḷḷûru â-haḷḷigaḷanu munna vuṇḍigeyan ikkida maryyâdeyalli vṛitti tombhattâṟakaṃ dhruva-vuṇḍigeyâgi â-chandrârkka-sthâyiyâgi anubhavisuvaru ‖ Aveyara-keṟeya voḷageṟeyoḷage banda madagina-bâï kâla-keḷage â-Beḷḷûra mahâjanaṅgaḷu â-Perumâḷe-Dêva-daṇṇâykarige munna voḍaṃbaṭṭu dhârâ-pûrvvakavâgi koḍagiyâgi koṭṭu â-chatus-sîmege naḍsi koṭṭa kallind oḷagaṇa kshêtravu â-Perumâḷe-Dêva-daṇṇâykarige koḍagiyâgi sarvvamânyavâgi sarvvâ-bâdhe-parihâravâgi â-chandrârkka-sthâyiyâgi saluvudu ‖ Allâḷasamudrada keḷage Pañchikêśvaradiṃ paḍuvalu koḍagi dêva-dânadiṃ teṅkalu śrî-Prasanna-Mâdhava-dêvara nibandhakâṟara gadeyiṃ mûḍalu â-Allâḷasamudrada yêriyiṃ baḍagalu â-chatu-sîmege â-mahâjanaṅgaḷu chakrada kalla naḍsi koṭṭa kshêtravu â-Mâdhava-dêvarige aṅga-bhôga raṅga-bhôgake sarvvamânya sarvvâ-bâdhe-parihâra sarvva-namaśyavâgi â-chandrârka-sthâyiyâgi saluvudu ‖ â-Allâḷasamudrada paḍuvaṇa kôḍiyalli S'rîraṅgapuradavarige ikkida gadege naṭṭu koṭṭa kalliṃ paḍuvalu â-paḍuvaṇa kôḍiyiṃ mûḍalu vuḷḷa kshêtravu â-Beḷḷûra grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarigevû â-Allâḷasamudrada keṟeya bhaṇḍiya dharmmakkevû sariyâgi saluvudu â-kshêtrava mâḍuva

guttagekâraru â-guttageya vastuvanu â-śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Krishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍigevû â-kereya-bhaṇḍiya dharmmakevû sariyâgi yikkuta baharu || (*usual final verses and final phrases*) int appudakke â-Beḷḷûra sênabôva Pemmayaṇṇana maga Allâḷa-Dêvana baraha â-tombhattâru-mahâjanangaḷa śrî-hastad oppa â-Perumâḷe-Dêva-daṇṇâykara śrî-hastad oppa *śrî-Allâḷanâtha* || śrîy-Allâḷenâtha ||

S'aka-varsha 1231 sandu varttamânada Saumya-saṃvatsarada Mârggasira-ba 13 Â śrîman-mahâ-pradhânaṃ Perumâḷe-Daṇṇâykara makkaḷu Chakravartti-Daṇṇâykaru â-Beḷḷûra mahâjanangaḷige barasi-koṭṭa śâsana-kramav entendaḍe munna â-Perumâḷe-Daṇṇâykaru Beṭṭadakôṭe Billabeḷagunda Tippûranû â â-kâluvaḷḷigaḷu sahita â-Beḷḷûra mahâjanangaḷige koḍuvalli â-Beḷḷûra-grâma-madhyada śrî-Mâdhava-dêvaru Râma-Krishṇa-dêvaru Allâḷanâtha-dêvarugaḷa amṛita-paḍige baradiha tâmbra-śâsanada kuḷada honninge selavâgi â-mahâjanangaḷa kaiyyali â-Perumâḷe-Daṇṇâykaru kalla naḍsi-komballi tamage koḍagiyâgi â-daṇṇâykarige sandu baha Kâḷegarâmanahaḷḷi Seṭṭiyahaḷḷiyan uḷiya dêva-dânavâgi kalla naḍsikoṇḍa Aṇilahaḷḷi Râmagaûḍanahaḷḷi gûḍida Tarabinakôṭe Kittavegaṭṭa S'ivananahaḷḷi Yirumanahaḷḷi Bîchanahaḷḷi Erehaḷḷi Haṭṭaṇa int î-haḷḷigaḷigevû â-Beḷḷûralû Gâṇasamudradalû â-dêvarige kallu naṭṭu śâsanadoḷage baradidanthâ gṛiha-kshêtrangaḷigevû â-dêvarugaḷa sthânikatana â-nibandhangaḷu mukhyavâgi daṇṇâykarige baradiha jîvita-prasâda-paḍi-voḷagâgi â-dêvarugaḷiguḷḷa sarvva-sâmya-sahitavaha dêva-dânada voḍetanakkevû â-Beḷḷûra mahâjanangaḷa kaiyali â-Chakravartti-Daṇṇâykaru tatu-kâlôchita-kraya drabya ga 650 nû koṇḍu â-dêvarugaḷige dêva-dânavâgi yiha haḷiga-ḷanû â-Beḷḷûralivû Gâṇasamudradalivû vuḷḷanthâ gṛiha-kshêtrangaḷanû â-dêvara amṛita-paḍige tâmbra-śâsanadaluḷa saptama-bhâge â .. kuḷa kaḍida honnanû â-dêvara-sthânikatana voḷagâda voḍetanada sarvva-sâmyavanû Beḷḷûra tombhattâru-mahâjanangaḷige â-Chakravartti-Daṇṇâykaru sva-ruchyâ voḍambaṭṭu dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-dêvarugaḷige tâmbra-śâsanadal iha saptama-bhâgeya kuḷa-kaḍida honninale â-mahâjanangaḷu tâvê sthânikarû voḍeyarûvâgi vûra keḷagaṇa dharmmavâgi â-dêvaru-gaḷ amṛita-paḍi Chaitra-paitra nitya-naimittika voḷagâda ellâ śrî-kâryyavanû kâla-kâladale endendigevû â-chandrârkka-sthâyiyâgi Beḷûra tombhattaru-mahâjanangaḷe naḍasutta baharu â-mahâjanangaḷu â-Chakravartti-Daṇṇâykarige koṭṭa dêvara bhaṭṭa-guttikeya niyôga 1 ke jîvita ga 5 vû yibaḷa-akkiya prasâdavû nibandhada gaddeyoḷage gadde ko 1 ba 2 vû saludu vondu nivêdanavu saludu â-mahâja-nangaḷige mâsa-veggaḍikeya niyôga vandakaṃ jîvita ga 3 pa 5 prasâda paḍi ba 2 sênabôvikeya niyôga 1 kaṃ Allâḷa-Dêvange jîvita ga 3 pa 5 prasâda paḍi ba 2 saluvudu â-Chakravartti-Daṇṇâykara śrî-hastad oppa śrîya-Allâḷenâtha || â-Koḍagiyaseṭṭihaḷḷi Kâḷigarâvanahaḷḷi Billabeḷagundada gaddeyanû mahâjanangaḷu krayav âgi koṇḍu î-sthaḷa gûḍi hachchida horasthaḷavû uṇḍige-mariyâdeyali druva-uṇḍige â-chandrârkka śrîya-Allâḷenâtha ||

42

At the same village, on the garuḍa-kambha in front of the Vênkaṭêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya S'âlivâhana-śaka varusha 1441 neya Bahudhânya-saṃvatsarada Âśaḍa-śu 10 S'u-lu śrîmatu-Kâśyapa-gôtrada Toragaleya-durggâdhipati Râmappa-Râûtara makkaḷu Haridâsa-Râûtaru Beḷḷûra Prasanna-Mâdhava-dêvara munde utsaha-maṇṭapa dîpa-mâleya kambha balli-pîṭhavanu Gôpâla-Krishṇa-prîtiyâgi â-chandrârkka-stâyiyâgi nilisidarû śubham astu

43

At the same village, on the wall of the verandah in the Vimala-tîrthakara basti.

S'rîmat-parama-gambhîra-syâd-vadâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

*In Nâgari characters.

śrî-[Sa]mantabhadra-munayê namaḥ ‖ śrîmatu-Ḍiḷḷi-Kollâpura-Jina-Kañchi-Penugunḍe-simhâsanâdhîśarâda Lakshmîsêna-Bhaṭṭârakara pratibôdhadinda śrî-Maisûra Dêva-Râja-Voḍeyaru dhârâ-dattavâgi koṭṭa kshêtradalli sva-śishyar aha Hulikalla Padumaṇa-Seṭṭara sutar âda Doḍḍâdaṇṇa-Seṭṭara putrar âda Sakkare-Seṭṭaru abhyudaya-niśrêyasa-nimittavâgi â-chandrârkkavâgi nirmmâpisida Vimalanâthana chaityâlayavu śrî

44

At the same village, on the south-east pillar of the navaraṅga-maṇṭapa in the Viśvêśvara temple.

(*Nâgari characters*)

S'ubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1591 ne sanda vartamâna Saumya-saṃvatsarada Vaiśâkha-ba 5 yalu Viśvêśvara-svâmiya pratishṭe

45

On the north face of the same pillar.

Beḷûra-staḷada Hebâruva Hariyap-arasaru yî-maga Nañjaya-Mâdhava-Heḷâra maga Liṅgapaya Tipaya Kapayanipati sêve

46

On the north pillar of the same maṇṭapa.

Visvêśvara-svâmi S'âli 1591

47

At the same village, on a stone inside the Gaurêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

śrî-Sarasvatyai namaḥ । svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa bhuja-baḷa chakravartti Vîra-Ballâḷa-Dêvaru Lokkuguṇḍiya nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ।

śrîgaṃ Yadu-kuḷa-râjya- । śrîgam aḍarppanda Hoysaḷânvayadoḷ bhû- ।
bhâgamaṇ âḷdaṃ Vishṇuve । bhûg adhipatiyâdan enisi Vishṇu-narêndraṃ ‖
Pâgadakôṭe-Koṅg-aḷida daṇḍada maṇḍaḷikar ppoḍarppu geṭṭ ।
âgaḷey ôḍi kâḷegade kandada manneyar añji tiṟuvî- ।
ṟêgada vairi-maṇḍaḷam av illene Vishṇu-narêndran âḷdan î- ।
sâgara-vêshṭitâchaḷeyan âtanoḷ âr ddore bhûtaḷâdhipar ‖
â-Vishṇu-narêndrana magan । âvarise jagat-trayaṅgaḷaṃ kîrtti dhari- ।
trî-vadhuvan olisi tanna bhu- । jâvasathadoḷ irisidaṃ Nṛisiṃha-narêndraṃ ‖
dhuradoḷ mâr-ântavaṅg Arjjunan Anila-sutaṃ Râghavaṃ S'aṇmukhaṃ band ।
eredaṅgaṃ Kâtajîtaṃ Ditija-kula-bhavaṃ Guttan â-Chârudattaṃ ।
śaraṇ endaṅg â-Khagêndraṃ śara-nidhi S'ibi . . . . kânteyargg Am- ।
buruhâkshaṃ Manmathaṃ Vâsavan eseva Jayantaṃ nṛipêndraṃ Nṛisiṃhaṃ ‖
â-nṛipana-sûnu vitaraṇa- । Kânînaṃ vîra-Hoysaḷaṃ Ballâḷaṃ ।
mânava-rûpada ripu-nṛipa- । kânana-dava-dahanan enisi negaḷdaṃ dhareyoḷ ‖

nṛipar ârum Vîra-Ballâḷanoḷ adirade mâṟ-âmparê mêle śârddû- | la-patâkâ-daṇḍam aḷḷâḍidoḍe manadoḷ aḷḷâḍuvar ppulle-viṇḍ an- | te polaṅgoṇḍ ôva ponmird abhayad odaviṃ saṅgara-kshôṇiyoḷ nind- | apar emb î-gâmpu vêḍ umm-aṟiyadaroḷaṃ kâduv aṇmuḷḷa gaṇḍar || âtana sâmantaṃ jaga- | tî-taḷaṃ aṟivantu Haṭṭi-gâḷegadoḷ geld | âtaṃ Sindeya-Nâyakan | âtana sutar agaṇita-pratâpa-samêtar || dorey âr mMâcheya-Nâyakaṅge saman âr Âditya-Dêvaṅge pêḷ | sariy âr vValleya-Nâyakaṅge raṇadoḷ gelvallig arthârtthigaḷg | irad îvallige bhîtaraṃ marevugal kâvallig end î-vasun- | dharey ellaṃ pogaḷvannar âdar avaraṃ pôlvannar âr dhâtriyoḷ || Mâcheya-Nâyakana magaṃ | Kuñcheya-Nâyakan avaṅge nêrggiṟiy âtaṃ | Mâcheya-Nâyakan avarant | î-chatur-udadhi-vṛita-dhareyoḷ âr ppesar-vaḍedar || Manahaṃ Malleya-Nâyakaṃ negaḷda Chikkê-Nâyakaṃ Sindeyuṃ | moneyaḷ taḷt iṟiv-urkkan uḷḷa subhaṭaṃ S'rîraṅgan Âdityan eṃ- | bar avar kKuñcheya-Mâchayaṅgaḷ anujar Ballâḷan emb âtan ant | anibarggaṃ kiṟiyaṃ pratâpa-niḷayaṃ Beḷḷûra-santânadoḷ || maṟe-vokkavarâ guḷi taḷt | iṟiv adaṭina mûṟu-lôka-jagad-âḷan enal | neṟeda birud anvayâgata- | m aṟiyire Beḷḷûra manege sandu[du] dhareyoḷ || satatôtsâhade Bhâvi-Seṭṭi negaḷdaṃ Beḷḷûroḷ âtaṅge peṇ- | ḍatiy âdaḷ sati Sûjhikabbey avar-irvvarggaṃ magaṃ puṭṭidaṃ | Rati-kântâkṛiti Kêti-Seṭṭiy .. sandaṅg agrajaṃ dânad un- | natiyuṃ dharmmada perminoyuṃ negaḷvud ant â-seṭṭiyiṃ siṭṭiyoḷ || âtana sati Mâchave vaṇi- | tâ-tiḷaka-samâne Paṭṭaṇasvâmiyan ab- | jâtâkshi paḍedu paḍedaḷ iḷâ-san- | nute negaḷda Maṇḍaḷasvâmiyumaṃ || Maṇḍaḷasâmi sâmaja-ripu-pratima-pravinûta-nischaḷôch- | chaṇḍa-parâkramaṃ vitaraṇârkka-sutaṃ vibhavâmarêndran Â- | khaṇḍaḷa-nandanâkṛitiyan uḷḷavan âtana kânte Kantu-vê- | daṇḍa-samâna-yâne bhuvana-stute Mallave nîṟe lôkadoḷ || temarâyt ânanam . . . . . uparâjan-mauktika-śrêṇig oḷp | amard entuṃ neley âdud aṅga . . . . . kumbhôdagra-rambhâ-śirî- | sha-mahî-saṃstuta- . . . hêma-ghaṭa-yugmakk embinaṃ kûḍe chalv- | amard â-Mallaveyante sôlisidar âr â-Maṇḍaḷasvâmiyaṃ || â-Maṇḍaḷasâmiya sa - .. | .. . mahiyoḷ Kêtamallam ârâm . . . . . . | r ssômana taṇpaṃ sûryyana | dhâma .. . taḷedaparoḷe perar oḷarê || avariṃ kiṟiyaṃ Kâḷeyan | avadâta-yaśaṃ manôharâkâraṃ dâ- | na-vinôdaṃ vidvaj-jana- | stavaṇîyan avâryya-śauryyan apratima-baḷaṃ || . . . . vaṃ maṇḍaḷan | âdaradiṃ besasid antutaṃ besakeyvargg | âdar aḷiyandir âtaṅg | âd adaṭar mMañchi-Seṭṭiyum Mâḷeyanuṃ || Ravi .. n-ondu nanni Pavamâna-tanûjan-ad ondu balpu Vâ- | sava-sutan-ondu vikramad anukramam Aśvini-dêva-putrar-ond | avichaḷam appa śastrada negaḷteya śâstrada permme tannoḷ op- | puvud ene Pâṇḍava-pratiman allane Maṇḍaḷasâmi lôkadoḷ || Beḷḷûroḷ mâḍisidaṃ | beḷḷiya-beṭṭam ene Maṇḍaḷêśvaramaṃ chelv | uḷḷudu balp uḷḷudu pemp | uḷḷudu Maṇḍaḷanavôl ad â-chandrârkkaṃ || yidiroḷ paṇt-amarâga chelva .. anta . .. daṇḍan ôrvva . . . . | . . . . . . mîṟi mâr-malevavaṅg â-Khêcharâdhîśan-âr- | pp ide kaikoṇḍu . . . . kâvud emba śaraṇargg embannaṃ vârtt îvan ô- | vade gelvaṃ manam oldu kâvan eṇey âvoṃ Maṇḍaḷasvâmiyoḷ ||

Âraṇiyalli niḷḍ ese . . . . . gaḷ sirig irkkedâṇam end |
ârum agaldu pôgadire santeyan ant adaṟinda munde taḷt |
âravey oppuvaṃ ka . . . pesar-vvettuvan oḷpu mîre Beḷ- |
ḷûroḷag irddu mâḍisida Maṇḍalasâmi sad-artthan allanê ||
taḷadindaṃ kaḷaśam-bara- | m aḷavaḍe kal-vesada chelvu Beḷḷûroḷu Maṇ- |
ḍaḷasâmi mâḍisida Maṇ- | ḍaḷêśvarada sarig . . . . . dêgulam oḷave ||

tri-padi || Âraṇiyoḷu . . . . . Beḷḷûroḷu dêvâlaya- |
m ûra-mund eseva keṟe pesar vaḍedu . . |
dâri Maṇḍalana pesarindaṃ ||
dik-karige garaṭa-taṭamaṃ | bukkalisidud amara-nagaman aḍarddudu Hara-hâ- |
sakke seṇasidudu deseyaṃ | mikkudu Maṇḍalana kîrtti-mahimônnatiyuṃ ||
Maṇḍalasâmige śaśi-maṇi- | maṇḍa . . . . Maṇḍalêśvaraṃ dêvaṃ bhû- |
maṇḍaḷam uḷḷinam indvina | maṇḍalam uḷḷinam . . . . bbhûg abhimata-phalamaṃ ||

svasti S'aka-varsha 112 . neya Siddhârtthi-saṃvatsarada Vaiśâkha-sudda 10 Brihaspativâradandu Maṇḍalasâmi Maṇḍaḷêśvara-dêvara pratishṭheyaṃ mâḍiy â-dêvara nivêdyakkaṃ Chaitra-pavitrakkaṃ biṭṭa datti ûra-mundaṇa kiṟu-keṟeya keḷage gadde salage 6 . . . . . . le kamba 400 . . . . . . kam . 15 . . . . (*usual final phrases and final verse*) Maṇḍalasâmi Mâdha-Jîya . . . . kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi biṭṭa datti dêvargge paḍi nivêdyada akki koḷaga 1 nandâ-dîvigege . . . .

48

At the same village, on a stone near the Mûle-Siṅgêśvara temple.

S'rî-Gaṇâdhipatayê namaḥ svasti śrî prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjyya-nirmmûlana Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka-śrîmat-pratâpa-chakravartti Hoyi-saḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irdda S'aka-varusha 1192 neya S'ukla-saṃvatsarada prathamâ-śvayuja-suddha 5 Sômavâradandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmanu-mahâ-pradhânaṃ Perumâḷu-Dêva-daṇṇâykarige dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â-Beḷḷûra . . . . vâda S'rîraṅgapurada aśêsha-mahâjanaṅgaḷu śrîmat-sarvva-namaśyada-agrahâraṃ Udbhava-Viśvanâtha-purav âda Bâḷugu . . Daḍiganu Âraṇi Châkaiyyanahaḷḷi int î-âsanna chavu-gâvugaḷa munde voḍambaṭu barasida śâsanada kramav entendaḍe yemma S'rîraṅgapurada beddalalli Allâḷesamudrada keṟeya nîruyya isai îsu beddalau oḷakoṇḍudu koṇḍa beddala kaḷadu vuḷida beddalane mâḍisi koṇḍihevu â-Allâḷesamudravanu Perumâḷe-Dêva-daṇṇâykaru hirida artthavan ikki dhruva-jala-vahantâgi kaṭṭisidarâgi â-keṟeya keḷage munna baḷeva gadde-beddalalli Perumâḷe-Dêva-daṇṇâykaru kaṭṭisida hiriya voḍavindaṃ paḍuvala paḍuvaṇa haḷeya kôḍiya . . . . mûḍalu naḍuve bîjavari salage vondakke mûvatteraḍu meṭṭina-gaḷeyalli nâlvattu-yeṇṭu kambada maryâdeyalu hanneraḍu salage gaddeyan aḷisikoṇḍu â-chatus-sîmeyalu kalla naḍisikoṇḍev âgi hosa mêḷaṇa paḍuvaṇa kôḍiyind oḷage yênuḷḷad-ellavanû biṭṭevu î-Allâḷesamudrada keḷage vuḷḷa ye . . î-hanneraḍu salage gaddegevû kereya nîrotta kaḷadu vuḷida yemma vûra beddaliṅgevû â-Beḷḷûra mahâjanaṅgaḷige śâsanasthavâha karakke selevâgi kaṭṭu-guttage piṇḍâdânavâgi sarvva-bâdhe-parihâravâgi varishaṃ-prati gadyâṇaṃ hanneraḍa terutta bahevu î-maryâdeya mîridaḍe śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsara âṇe ||

49

On a second stone near the same temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||

.... svasti samasta-bhuvanâśrayaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyutt irdda S'aka-varsha 1192 neya S'ukla-saṃvatsarada Âshâḍha-śu 5 Bri-d andu śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsaru śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakarige kâruṇyaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namasyad agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â-Beḷḷûra Trikûṭa .. śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâḷa-dêvarû kôḍiya Mâdhava-dêvara nambiyara .... r aḷiya Taṃbiyaṇṇanû Tirivaraṅga-Perumâḷe-nambiyaru Tirunârâyaṇapurav âda Mêlugôṭeya S'rîvaishṇavara mundevû Toṇḍanûra śrî-Lakshmî-Nârâyaṇa-dêvaru dâsara dêvâlyada S'rîvaishṇavaru Nâgamaṅgalada śrî-Chenna-Kêśava-dêvara S'rîvaishṇavaru Daḍigana mahâjanaṅgaḷu â-Chenna-Kêśava-dêvara S'rîvaishṇavaru muntâda padineṇṭu-nâḍa S'rîvaishṇavara mundevû voḍambaṭṭu barasida śâsana-kramav entendaḍe â-Vudbhava-Narasiṃha-purav âda Beḷḷûra Allâḷesamudra Avveyarakeṟe .. .. Tagachegeṟe gadde-kâluvegaḷanu â-Perumâḷe-Dêva-daṇṇâyakaru hiridaha artthavan ikki dhruva-jalav ahant âgi kaṭṭasidar âgi î-keṟegaḷa kaṭṭe kâluveya panthadali yidda yemma beddalugaḷam biṭṭu adakke prati-kshêtravanu biṭṭevâgi yî-beddala biṭṭu-koṇḍevu int î-gade keḷage pûrvvadalli vuḷḷa achchukaṭṭu-mukhyavâda śâsana-maryyâdeyaluḷḷa beddalegevû Mâdhava-dêvara gaddegevû nîru-saradige bittuvaṭṭav âgi varsha-nibandhiy âgi khaṇḍugakke nâka-haṇavina maryyâdeya teṟutta bahevu î-dêva-dânaṅgaḷige agrahâ .... badakke munna irdda adhikârigaḷigevû gaüḍugaḷigeü teṟuva nibandhiyanû Tambiyaṇṇanu śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dêvarali tanag uḷḷa mûṟu-bhâgege gadyâṇaṃ vondu haṇa vonda teṟuvanu â-Tirivaraṅga-Perumâḷe-nambiyaru â-śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dêvaralli tanag uḷḷa vondu bhâgegevû Mâdhava-dêvarigevû kûḍi gadyâṇaṃ vondu haṇa vonda teṟuvanu vûrottu nîrottu sañje-maṭha jana-urddhi bâyikâlu ṭhâvinali yemma dêva-dânada bhûmiyinda base .. î-maryyâdey allade aḷiv anyâyav ênu bandaḍaṃ mahâjanaṅgaḷu koḷa .... maryyâdeyan âṟu mîṟidaḍaṃ śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsar-âṇe padineṇṭu-nâḍa S'rîvaishṇavar-âṇe maṅgaḷam ahâ śrî śrî śrî

50

On a third stone near the same temple.

S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-cumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvutt irdda S'aka-varsha 1192 neya S'ukla-saṃvatsarada Âshâḍha-śu 5 Bri-d andu śrîmat-pratâpa-chakravartti

Hoyisaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykarige kâruṇyaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namaśyad-agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â . . . . sthânada śrî-Kali-dêvaru Sindêśvara-dêvaru Maṇḍalêśvara . . . . śvara-dêvaru Nirbbâṇi-dêvaru Aṅgaḍiya Sômaṇṇ . . . . maṇiya Brahma-dêva Bhairava-dêvaru S'rîraṅgada . . . . Mâchêśvara-dêvara sthânikaru Gôvinda-Jîyara . . . . Sûra-Jîyana maga . . . . . . maṭhada . . . . . . Jagadêva (11 *lines illegible*) â-chandrârkka-sthâyiy-âgi varisha-nibandhi . . . . kaṟa maryâdeya teṟuta bahevu . . . . haraḍeya gaḍi baḍaga ma-ryyâdeyal ipuḍu . . . . teṟuta bahevu î-keṟe . . . . beddalu gadyâṇaṃ hallage â-mahâjanaṅ-gaḷige . . . . . . yeraḍu-bhâgeya biṭṭu vondu . . . . . beḷadukombevu â . . . . vaṭṭa nîru-gâluveya . . . . . . teṟaga . . . . . . mahâjanaṅgaḷige agrahârav ada . . . . idda adhika . . . . . . ḍugaḷigevû teṟuva . . . . herggaḍa . . . . yanu Gôvinda-Jîyar . . . . gaḷu gadyâṇaṃ vondu haṇan . . . . haṇa nâka teṟuvaru . . . . teṟuvaru î-mariyâde . . . . mahâjanaṅgaḷu koḷa . . . . maryâdeya gadde sarvvamânya . . . . bâyikâla ṭhâvinalu emma . . . . î-maryâdeyan âṟu miṟidaḍe. . . . . Hoysaḷa śri-Vîra-Nârasiṃha-Dêv-arsar-âṇe . . . . âṇe maṅgaḷam ahâ śrî śrî śrî

51

At Âraṇi (same hobli), on a stone in a dry pond behind the Gôpâla-Krishṇa temple.

Svasti Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja Kuvaḷâḷa-pura-varêsvara Nandagiri-nâtha chalad-uttaraṅga śrîman-Noḷamba-kuḷântaka Permmânaḍigaḷ Gaṅgavâḍi-tombhattaṟu-śâsira-mumaṃ nishkaṇṭakaṃ mâḍi nirâkuḷaṃ Mâgaḷi-nâḍa Râjavoḷala bîḍinoḷ sukha-saṅkathâ-vinôdadoḷ prithuvî-râjyaṃ geyyuttum ire ।

> î-vidvan-maṇi mechche kîrttise nija-prakhyâtiyaṃ tanna sad- ।
> bhâvaṃ dharmma-matânurûpam esed irpp î-pempinoḷg âgaḷuṃ ।
> kâva svammane nâḍ id ill enisi pûṇd î-mâte mât âge tân ।
> âvaṅgaṃ paḍichandam âd esakadoḷ Permmâḍigaṅg opparê ॥
> Guttiya-Gaṅga-mahîpana- । n etti palar ppogaḷden adaṭiṃ râjyakk îtaṃ ।
> tettigan .. vudu mantri-ma- । hôttamanaṃ Mâbalayyanaṃ pogaḷadar âr ॥

śrî-râjya-vijaya-saṃvatsara Satyavâkya Permmânaḍigaḷa paṭṭaṃ gaṭṭida paṭṭeneya Âṅgira-saṃvatsara-Âśvayuja-mâsada puṇṇimeyandu sôma-grahaṇamum Vishu-saṅkrântiyuṃ dorekoḷe ॥ svasti samasta-râjya-bhara-nirûpita-mahâmâtya-pada-sampannaṃ sva-jana-vatsaḷaṃ viśishṭa-janâśrayaṃ svâmi-su-bhrityaṃ kshataṃ aṟivâtaṃ śrî-Mâbalayyaṃ Âraṇiy-ûra keṟegaḷa bittuvaṭṭavaṃ biṭṭar idaṃ kaykoṇḍu naḍeyisidâtaṅge ananta-puṇyaṃ yidan aḷidaṃ keṟeyan ârameya Prayâgeyaṃ Bâṇarâsiya kavileyan aḷida pâtaka ॥ Aḍepada Âḍayyaṃ mâḍisida

53

At Chabbanahaḷḷi (same hobli), on a stone lying in front of the village.

S'rî Raktâkshi-saṃvatsarada S'râvaṇa-śu 10 lu śrîmatu Paṭyabana-Voḍeyaru Kariya-Voḍeyarige salisida umbaḷiya krama namma Beḷûra sîmege saluva Chabanahaḷiya grâmavanu nimage umbaḷi kâṇâchiy âgi koṭeû â-grâmake saluva śvâmyavanu uṇḍu-bahiri yî-artthake Beḷûra sîmeya hebâruvaru gaûḍugaḷu sênabôvaru vopita hâkida grâma yidakke âru aḷupidavaru nâya mâvasavanu mêdavaru

54

At the same place, on a vrindâvana in front of the Lakshmî temple.

Pramâthi-saṃvatsarada Vaiśâka-śuda 7 yalu Timmâpaiyyana maga Yaṅgaṭhapanu mâḍisidanta sêvârttâ

55

At Honnênahaḷḷi (same hobli), on a stone on the chik-kere bund.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ giri-durgga-malla malparoḷu gaṇḍa pratâpa-chakravartti vîra-Sômêśvara-Dêva Kaṇṇanûra nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷisi sukha-saṅkathâ-vinôdadi râjyaṃ geyutam ire tat-pada-padmôpajîvi || Saka-varusa 1165 Krôdhi-saṃvatsarada Âsaḍa-*suda-bahuḷa-dasami-Âdivâradalu pratishṭheyaṃ mâḍida haḍavaḷa-Dêvamalla tamma Jaka-Gauḍana Bîraiya samasta-praje gauḍina Bîraiya samasta-praje gauḍina piriya-putra yîta Manu Maya Viśvakarmma Bôṭakâchâryyana putra Honnâchâryyana putra Harôja sûryya-pratiṭeyaṃ mâḍida Pira-Jîyana kâlaṃ [ka]chi dhârâ-pûrvvakavaṃ mâḍi biṭa ondara haḍudeya (*usual final phrases*)

56

At the same place, on a second stone.

Svasti śrîmatu Hoysaḷa-Dêvaru Virôdhakṛit-saṃcharad andu daṇḍanâyaka-Masaṇayana mêle eti Kapeḷiya hoḷeyalu kâdid andu hâḍavâḷa-Masaṇaiya halarann iṛidu bidali sura-lôka prâptan âda hâḍavâḷa-Boṭṭaiya tammay-aṇṇaṃ hâḍavâḷada Masaṇaiyage kallaṃ niṛisidaṃ ।

57

At the same place, on a third stone.

(*First line gone*)

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvaraṃ । Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-chûḍamaṇi malaparoḷu gaṇḍ-âdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga śri-pratâpa-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutam ire || svasti samasta-prasasti-sahitaṃ śrîman-mahâ-sâmanta esuvar-âditya । Kaṇṇambin-oḍeya । saigôl-amâtya baṇṭara-bâva dâyiga-bêṇṭekâra śrî-Nîla-kaṇṭha-dêva-pâdârâdhakarum appa Kunniya-Bîreya-Nâyakana magaṃ sâmanta Dêkeya-Nâyakaru mêl-âlike || Saka-varsha sâsirada 113 mûreneya S'ârvvari-saṃvatsarada Chaitra-sudha-pañchamî-Âdi-vârad andu nilisida bîra-kalu śubha-mahurta-yôgadinda svasti samasta-prasasti-sahitaṃ kun . . . kôla haḍavaḷa-Honnayyana bâryye entappaḷ endaḍe S'iva-pâda-sêkhare S'iva-kathâḷâpe S'iva-pâdôdake Dêgula-Gaüṇḍiya maga Honna-Gauḍan entappan endaḍe maṇi . . . . n iṛivali halabaran iṛidu turuva maguchi haḍavaḷa maga Honnê-Gauḍa sura-lôka-prâptan âdanu ||

. . na labhyatê lakshmiḥ mṛitênâpi surâṅganâ ।
kshaṇa-vidhvaṃsini *kâyê kâ chintâ maraṇê raṇê ||
śârvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ ।
trailôkya-dîpakô dharmmaḥ su-putraḥ kula-dîpakaḥ ||

śrîma . . . . . âtan aṇṇa Mañcha-Gauḍa tamma Jakkeya Kaleyanu bîra-kalu nilisidanu || . . . . . Brahma-Dêvaru baredaru Nañjeya-Kêtôjaru âri hiḍidanu maga pûḍidanu

58

At the same village, on copper plates in the possession of Shanbhog Narasiṃhayya.

(*Nâgarî characters*)

(*Lines 1 to 21 the same as in No. 30 of the Gundlupet Taluq*).

*So in the original.

Raṅga-kshitîndrâchyutadêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau ।
Ôbâmbikâyâm Narasa-kshitîndrâd ubhâv abhûtâm Uragêndra-sârau ॥
(*Lines 23 to 46 the same as lines 25 to 51 of No. 30 of the Guṇḍlupet Taluq*).
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn ।
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrttyâ babhâsê ॥
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ ।
akhilam avani-lôkaṃ svâṃśam êtyâri-jêtâ
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ॥
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ।
antasthair baḍavâ-mukhânala-śikhâ-jvâlair viśushkô dhṛivaṃ
yad-dânâmbu-ghanâmbur ambudhir ayaṃ pûrṇas samudyôtatê ।
samajani narapâlas satya-dharma-pratishṭhô
Vijayanagara-râjad-ratna(*IIb*)-siṃhâsanasthaḥ ।
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ॥
kshiti-pratishṭhâpita-kîrtti-dêhê
prâptê padaṃ Vaishṇavam Achyutêndrê ।
adhyâsya bhadrâsanam asya sûnur
vîrô babhau Vênkaṭa-Dêva-Râyaḥ ॥
praśâsya râjyaṃ Prasavâstra-rûpê vidvan-nidhau Vêṅkaṭa-Râya-bhûpê ।
abhâgadhêyâd achirât prajânâm Âkhaṇḍalâvâsam athâdhirûḍhê ॥
Timmâmbâ-vara-garbha-mauktika-maṇî Raṅga-kshitîndrâtmajaḥ
kshatrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ ।
śauryyaudâryya-dayâvatâ sva-bhaginî-bhartrâ nata-trâyiṇâ
Râma-kshmâpatinâpy amâtya-tilakaiḥ klṛiptâbhishêkôtsavaḥ ॥
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-siṃhâsanê
santâna-drur iva sphuran sura-girau saṃbhṛitya vidvêshiṇaḥ ।
â Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân
sarvâṃ pâlayatê Sadâśiva-mahârâyaś chirâya kshamâṃ ॥
vikhyâta-vikrânti-nayasya yasya paṭṭâbhishêkê niyataṃ prajânâṃ ।
ânanda-bâshpair abhishichyamânâ dêvî-padaṃ darśayatê dharitrî ॥
gôtrôddhâra-viśâradaṃ kuvalayâpîḍâpahârôddhuraṃ
satyâyatta-matiṃ samasta-sumanas-stômâvanaikâyanaṃ ।
sañjâta-smṛiti-bhû-ruchiṃ sa-vijayaṃ san-nandaka-śrî-bharaṃ
yaṃ śaṃsanti yaśôdayâñchita-guṇaṃ Kṛishṇâvatâraṃ budhâḥ ॥
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ
dharmêṇa smṛiti-mâtratô'pi bhuvanê daksham prajâ-rakshaṇê ।
prâptâṃ yasya bhujaṃ bhujaṅga-mahibhṛid-dig-danti-kûrmôpamaṃ
pâtivratya-patâkikêti dharaṇîṃ jânantu sarvvê janâḥ ॥
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ
rômâḷî kîrti-vadhvâ iva bhuvanam idam sarvam antar-vahantyâḥ ।
vêṇî nâṇîyasîva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê
śântau jîmûta-paṅtiḥ kila sakala-khaḷa-stôma-dâvânalânâṃ ॥

tuṅgâm êva dayâṃ mahâ-bhuja-yugaṃ śôṇaṃ cha kṛishṇâṃ tanuṃ
raktânila-sitâṃ trivêṇim anaghâṃ vîkshâṃ giraṃ narmadâṃ |
tîrthânîti samâvahaty avayavaiś S'êshâdri-vâsî vibhuḥ
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ||
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jitâsamakâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâṃhatiḥ |
Svârâja-râjamâna-śrîs śrî-râja-paramêśvaraḥ ||
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśôbharaḥ |
śaraṇâgata-mandâraḥ para-râja-bhayaṅkaraḥ ||
karadâkhila-bhûpâlaḥ para-dâra-sahôdaraḥ |
Hinduràya-suratrâṇa-sindhurâja-gabhîra-dhîḥ ||
vishṭapa-traya-vikhyâtô dushṭa-śârddûla-mardanaḥ |
gajaugha-gaṇḍa-bhê (*III a*) ruṇḍô Hari-bhakti-sudhâ-nidhiḥ ||
vardhamânâpadâna-śrîr arddha-nârî-Naṭêśvaraḥ |
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ ||
Kâmbhôja-Bhôja-Kâliṅga-Karahâṭâdi-pârthivaiḥ |
sauvidalla-padaṃ prâptais santrâsita-nṛipâpadaḥ ||
śô'yaṃ nîti-viśâradas sura-taru-spardhâḷu-viśrâṇanaḥ
sarvôrvîśa-natas Sadâśiva-mahârâya-kshamânâyakaḥ |
bâhâv aṅgada-nirviśêsham akhilâṃ sarvaṃsahâṃ udvahan
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ||
turaṅgamâṅga-vêdêndu-gaṇitê S'aka-vatsarê |
varshê Viśvâvasau mâsi ch Âshâḍhê Saumya-vâsarê ||
sômôparâga-samayê puṇyâyâṃ pûrṇimâ-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ||
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyas śâstravittayâ |
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
Penuguṇḍa-mahârâjyê ramyê Hvaisaṇa-nâḍukê |
khyâtaṃ Belûra-sîmâyâm adhikâṃśam upâśritaṃ ||
(11 *lines following contain details of boundaries*)
Vêṅkaṭâdri-samudrâkhyam aparâṃ samupâśritaṃ |
Appaḷakkanahaḷyâ śrî-Maṇiyûr-grâmakêṇa cha ||
khyâta-Mailanahaḷyâ cha S'rîgûrana-maṭhêna cha |
api Bîchanahaḷyâkhya-grâmakêṇa tanîyasâ ||
Varahîḷanahaḷyâ cha bahir êtais samanvitaṃ |
śrî-Honnayanahaḷy-âkhyaṃ grâmaṃ sasyôpaśôbhitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taḷâkaiś cha kachchhârâmaiścha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ||
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
chaturtha-gôtra-kalaśa-sindhu-bandhu-sudhânidhêḥ |
svâmi-kârya-dhuriṇasya svâdhîna-naya-sampadaḥ ||

vinayasyêva mûrtasya viśvâsâvâsa-vêśma (*IIIb*) naḥ ।
sarvva-dharma-rahasyasya sarva-bhûtânukampinaḥ ‖
mṛishṭânna-dâna-sântatya-tushṭâśêsha-dvijanmanaḥ ।
dharmma-śîlâkkamâ-garbha-śukti-muktâ-phalâtmanaḥ ‖
śrî-Kuñchakoṇḍa-bhûpâla-chira-puṇya-phalâkṛitêḥ ।
Vêṅkaṭâdriśa-pâdâbja-kṛikaṭâyita-chêtasaḥ ‖
Chavaram-Vêṅkaṭâdrîśa-Nâyakasya nayônnatêḥ ।
vihitâñjali-bandhasya vijñaptim anupâlayan ‖
Sadâśiva-mahârâyô mânanîyô manasvinâm ।
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ‖
pañchâśad-vṛitti-saṃyukta-grâmê'smin khyâtim âśritê ।
vṛittimantô vilikhyantê viprâ vêdânta-pâragâḥ ‖

(70 *lines following contain names, &c., of vṛittidars*)

(*Va*) sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrtti-dhuryasya ।
śâsanam idaṃ śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ‖
mṛidu-padam iti tâmra-śâsanârthaṃ mahita-Sadâśiva-Râya-śâsanêna ।
abhaṇad anuguṇaṃ vachô-mahimnâ sarasatarêṇa Sabhâpati-svayambhûḥ ‖
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ‖

(*usual final verses*) *śrî-Virûpâksha.

(*Vb*) Hoyisaṇa-nâḍa Beḷḷûra sîmey-oḷagaṇa Honnayanahaḷḷige pratinâmadhêyav âda Veṅkaṭâdri-samudrada śâsana.

59

At Chuñchanahaḷḷi (same hobli), below the tank bund, east of the village.

Virûpâkshapura । svasti śrî jayâbhyudayav âda Krôdhi-saṃvatsarada Âśvîja-śu 3 lu śrîmatu Chuñchana-Bhayirava-dêvarige śrîman-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa kaṭhâri-Sâḷuva Sâḷuva-Nara-siṅga-Râja-voḍeyara maneya pradhâna Virûpâksha-Dêva-aṇṇagaḷu koṭa dharma-śâsana Âraṇiya-sthaḷada Chuñchanahaḷiya grâmavanu Makara-saṅkrânti-puṇya-kâladali sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eradu koṭev âgi (*usual final phrases and verse*) yî-Virûpâkshapurakke suṅka-modalâgi sarvvamânyav âgi naḍasi baheñ maṅgaḷam ahâ śrî śrî śrî

60

At the same village, on a vîrakal in the waste-weir of a tank on the road to the hill.

S'rî-guru saraṇu hiriya-Mâya-Nâyaka tanna tamma chika-Mâya-Nâyakana bîragaḷu Êchôjana maga Sidôjanu

61

At the same place, on another vîrakal.

. . . . Bukaṇa-Voḍeyara . . . . nelavîḍinoḷu suka-vinôdadiṃ râjyaṃ . . . . . Saka-varśa 1347 Parâbava-saṃvatsara । Mâga 5 Su śrîman-mahâ-sâvantâdhipa kaliyara gaṇḍa nâykara . . . . . tama gaṇḍara gûḷa haṭada nâykara gauḍa . . . . nâykarû . . . . . Bîrammaleyalli kâdi bida Chika-Nâykaru ettisida bîragalu . . . .

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*In Kannaḍa characters.

62

At the same place, on a third vîrakal.

S'rîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arsaru suka-râjyam gaivalli Saka-varisada | 1127 Raktâkshi-saṃvatsarada Phâlgu-ba 11 Sô Chuñchanahaḷiya prabhu satyake tapuva naykara gaṇḍa more-vokka kâva mahâratha . gaṇḍa gûḷi-kûṭadoḷu kûḍuva nâyakara gaṇḍa Sânte-[Nâ]yka maga Râmeya-Nâykanu Beluhûrali Eḍavara .. Râchai-Nâykana kûḍe kâdi satali hiriya-Gôï-Nâykanû chika-Maï-Nâyakanu eṭṭisida bîragalu mangaḷam ahâ śrî śrî śrî

63

On the Chuñchanagiri, on a pillar of the samâdhi-maṇṭapa.

(*Nâgarî characters*)

S'rî Chuñchanagirîka Ramanâtha-svâmî Âṅgîrasa-saṃvatsara Kurukshêtra-nâthakî sêvâmê Hara-nâtha-guru-bâî

64

On the same hill, on a boulder near the Nâgâchâvaḍi in the matt.

S'rîmatu Ânanda-samacharada S'râvaṇa-mâsadalu Muda ma[ṇ]ḍapa kaṭisida Nâgêśvara-Dêsi kaṭida Puṭaiya Sômanâthana baraha

65

At Mudigere (same hobli), on a stone near the ruined temple in Nañjuṇḍayya's field.

S'rî

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍ-âdy-anêka-nâmâvaḷî-samâlaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvaram Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavâse-Hala-sige-Hânugalu-Beḷvola-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire || śrî-S'iva-sameya-mahâgagana-śôbhâkara-divâkaram sakaḷa-muni-jana-nirantara-dâna-guṇâśraya śrêyâṃśa-sarasvatî-karṇṇâvataṃsa gôtra-pravṛitta Gârandara-kula-kamaḷa-mârttaṇḍar appa Châma-Gavuṇḍana maga Biṇṇâṇḍi Mudugereyan âḷuttav iralu tamma mutteyanuṃ muttabbeyuṃ tamm-ave Chânaveyuṃ illi..sarggastar âdaḍe kereya mêl akkav akkisi liṅga-pratishṭheyaṃ mâḍisi Garañjêśvara-dêvar endu he[sa]raṃ mâḍi dêvarige biṭṭa datti haḍuvaṇa kôḍiya kalla tumbina modalalu gadde sa 3 S'ivâlyada haḍuvaṇa meyya .... beddale mattar ondu inituvaṃ Sôvanâta-Paṇḍitargge dhârâ-pûrvvakam mâḍi yiralu â-paṇḍitaru mûḍihidaḍe â ...... maga Ra .. -Paṇḍitargge Saka-varsha 1060 Siddhârttha-saṃvachcharadalu dhârâ-pûrvvakaṃ mâḍidaḍe kal-vesanaṃ geysidaṃ (*usual final verses*) rûvâri kal-kuṭika Kêtôja khaṇḍiṇisida || kavaṇike 57 vana .. ḍa la ||

66

At Koppa (same hobli), on a door frame of the Mâstyamma temple, east of the village.

.. t Pôsaḷa-Dêvaru basadige Maṇiyam-arasana-kere . biṭa . . . Kîḷaka-saṃvatsaradalu . . . . . .

67

On a boulder near the same village.

Taḷamaḷagan âgi puligaḷa | gaḷa-garjjaneg âdam aḷki guheyindam aṇaṃ |
taḷarade nelesirppa manô- | baḷam urbbig agurvvu Goheya-Bhaṭṭârakara(n) ||

pakshôpavâsigaḷ pâ- | pa-kshayakara-mûrttigaḷ guhâ-vâsigaḷ aty- |
akshuṇṇa-charitar ivar end | î-kshiti pogaḷdapudu Goheya-Bhaṭṭârakaran ||
paḍedudu Noḷambavâḍiyu- | m oḍanoḍan î-Daḍigavâḍiyum dharmmaman ô- |
gaḍisada tapadiṃ bhuvanama- | n aḍig eṟagisi negaḷda Go[he]ya-Bhaṭṭâraka: . n ||

svasti śrîmad-Êḷachâryya-Dêvara guḍḍa Binḍayya baṟedaṃ maṅgaḷam ||

68

At Irabanahaḷḷi (same hobli), on a stone in Jôgi Liṅga's field, south-west of the village.

. . . . Sarvva . . . . . . saṃvatsarada Bâdrapada . . . . . . śrî-Tâtâ . . . . Sidahaḷi-Dâsa-Râüta-ayanavarige dammavâgi haḍabada Veṅgaḍ mâyana Chuñcha-Gauḍana Doḍa-Mayalarige dahaliyi tiviyalâgi mûṟu-gêṇuvina kirilavanu koḍagenu koṭṭü yidake âr obaru tapidare Vâṇarâsiyali gôva konda pâpadali hôharu idake sakki Kachuvanakôṭeya Doḍḍa-Bayichaya Bayira-samudrada . . . dagavi Honnakaḷasana baraha *Veṅkaṭan

69

At the same village, on a stone in front of the Âñjanêya temple.

Sâdhâraṇa-saṃvatsarada Jêshṭa-śudha trayôdasilu Pataṇasvâmi-ayanavaru Hebhâra sênabôvaru Guru-liṅga-Dêvaru

70

At Haṭṇa (same hobli), on a stone near the Vîrabhadra temple.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya-śâsanaṃ Jina-śâsanaṃ ||
S'rîpati-janmadind eseva Yâdava-vaṃśadoḷ âda dakshiṇôr- |
vvîpatiy appan orvva Saḷan emba nṛipaṃ seḷeyinde kôpana- |
dvîpiyan ondan orvva muni poy Saḷa yendaḍe poydu geldu dig- |
vyâpi-yaśaṃ negaḷte-vaḍedaṃ gaḍa Poysaḷan emba nâmadiṃ ||
svasti S'rî-janma-gêhaṃ vidhṛita-nirupamôdâtta-têjô-mahaurvvaṃ |
vistârântaḥ-kritôrvvî-taḷam avanata-bhûbhṛit-kula-trâṇa-dakshaṃ |
vastu-brâtôdbhava-sthânakam amala-yaśaś-chandra-sambhûti-dhâmaṃ |
prastutyaṃ nityam ambhônidhi-nibham esegum Poysaḷôrvvîśa-vaṃśaṃ ||
adaṟol kaustubhad ond anarghghya-guṇamaṃ dêvêbhad uddâma-sa- |
tvad-agurvvaṃ himaraśmiy-ujvala-kalâ-sampattiyaṃ pârijâ- |
tad-udâratvada pempan orvvane nitântaṃ tâḷdi tân alte pu- |
ṭṭidan udvṛitta-tâmô-vibhêdi Vinayâdityâvanîpâlakaṃ ||
kan || vinayaṃ budharaṃ rañjise | ghana-têjaṃ vairi-balaman añjise negaḷdaṃ |
Vinayâditya-nṛipâlakan | anugata-nâmârtthan amala-kîrtti-samartthaṃ ||
budha-nidhi Vinayâdityana | vadhu Keḷeyabb-arasiy emboḷ âtmâsya-vibhâ- |
vidhurita-vidhu parijana-kâ- | madhênu negaḷdaḷ su-śîla-guṇa-gaṇa-dhâmaṃ ||
â-dampatige tanûbhavan | âdaṃ tanag eṟagad ari-nṛipâḷaranaṃ bhô- |
. . . da vol eṟagipon âhava- | mêdiniyoḷe negaḷdan eṟeyan eḷeg Eṟeyaṅgaṃ ||
vṛi || âtaṃ Châḷukya-chakrêśana balada bhujâ-daṇḍam uddaṇḍa-bhûpa- |
brâta-prôttuṅga-bhûbhṛid-vidaḷana-kuḷiśaṃ vandi-sasyaugha-mêghaṃ |
svêtâmbhôjâta-dêva-dvirada-sura-nadî-dugdha-vârâsi-chandra- |
dyôta-praspardddhi-bhâ-bhâsura-viśada-yaśaṃ râja-Mândhâtṛi-bhûpaṃ ||

*In Grantha characters.

kan || â-châru-mûrttig asama-śa- | rôchita-nâmaṅge bhuvana-jayig Ereyaṅgaṅg |
Êchala-Dêviye sarasija- | lôchane karav ineyaḷ âdaḷ Atanuge Rativol ||
ene negaḷd â-yirbbarggaṃ | tanujar jjaniyisidar alte Ballâḷaṃ Vi- |
shṇu-nṛipâlakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
vṛi || avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvvâparâmbhôdhiy ey- |
davinaṃ kûḍe nimirchchuv ondu nija-niḥpratyûha-vikrântad ud- |
bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu Lakshmî-vadhû- |
dhavan udvṛitta-virôdhi-daitya-mathanaṃ tad-Vishṇu-bhûpâlakaṃ ||
Banavâsî-puram â-Virâṭanagaraṃ Baḷḷâri Vallûr bbali- |
shṭhan-Iruṅgôḷanakêṭe Kârukanakoḷḷaṃ Kummaṭaṃ-Chiñchil ur- |
vvinad-â-Permmana Râchavûr mMuduganûr end int asaṅkhyâta-dur- |
gga-nikâyaṃ nere bhagnam âdudu vaḷaṃ bhrû-bhaṅgadiṃ Vishṇuva ||
initaṃ durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadind |
inibar bbhûparan âjiyoḷ tavisidan tann-ugra-bâṇâḷiyind |
inibargg ânatarg ittan udgha-padamaṃ kâruṇyadiṃ Vishṇuv end |
anitaṃ lekkisi nôṛpaḍ Abjabhavanuṃ vibhrântan appaṃ valaṃ ||
kan || biṭṭ agrahâra-nivahaṃ | kaṭṭisid aṛa-geṛeya baḷagam ettisida mugil- |
muṭṭuva dêgulam anitaṃ | niṭṭisuvaḍe . . . . Biṭṭi-Dêvana pempaṃ ||
Lakshmî-dêvi Khagâdhipa-| lakshmaṅg â-Vishṇug agra-vadhuv enisidavoḷ |
Lakshmâ-Dêvi lasan-mṛiga-| lakshmânane Vishṇug agra-vadhuv ene negaḷdaḷ ||
vṛi || avani-Manôjanante sudati-jana-chittaman iḷkoḷalke sâlv- |
avayava-śôbheyind Atanuv emb abhidhânaman ânad aṅganâ- |
nivahaman echchu muyvan aṇam ânade vîraran echchu yuddhadoḷ |
tavisuvan âdan âtmabhavan apratimaṃ Narasiṃha-bhûbhujaṃ ||
vibhavêndraṃ khaḷa-vahni daṇḍadharan aty-udvṛitta-Daityâdhipaṃ |
śubha-ratnâgara-nâyakaṃ nata-jagat-prâṇaṃ budha-śrîdan ai- |
sya-bhavaṃ tân ene lôka-pâḷateyan êkâyattamaṃ mâḍi nind |
abhirûpaṃ sutan âdan alte Narasiṃha-kshôṇipâḷôttamaṃ ||
ari-daityâdhipa-vakshamaṃ khara-nakhânîkaṅgaḷiṃ hôḷdu bal- |
garuḷaṃ tôḍsida Nârasiṃhan enal akkuṃ vairi-vîrâvanî- |
śvara-vakshas-sthaḷamaṃ sva-khaḍga-nakhara-vyâghâtadiṃ pôḷdu bal- |
garuḷaṃ tôḍuva Nârasiṃha-nṛipanaṃ saṅgrâma-raṅgâgradoḷ ||
kan || samamse râgaṃ tammoḷ | Damayanti Naḷaṅge Sîte Raghujaṅg ent ant |
amard-Êchala-Dêvi Nṛisiṃ- | ha-mahîramaṇaṅge Lakshmivol vadhuv âdaḷ ||
avarge sutan âdan abhijana- | dhavaḷam giri-durgga-mallan ibha-pati daśa-dig- |
dhavaḷita-kîrtti-vadhûṭî- | dhavan ari-bala-vijaya-Vîra-Ballâḷa-nṛipaṃ ||
namita-ripu-nṛipa-nichayan ut- | tama-satvaṃ Vijaya-Pâṇḍyan-Uchchaṅgiya-dur- |
ggaman uravaṇiyiṃ koṇḍan a- | sama-têjô-mûrtti Vîra-Ballaḷa-nṛipaṃ ||
vṛi || kêḷa vasanta-bâḷa-sahakârada taṇ-neḷal âśritâḷig â- |
bhîḷa-layâhi-nishṭhura-phaṇaughada mey-neḷal uddhatârig un- |
mîḷita-puṇḍarîkada neḷal jaya-lakshmig enippa Vîra-Bal- |
lâḷana tôḷa-bâḷa neḷal âdudu dhâtrige vajra-pañjaraṃ ||
Manu-châritram charitraṃ Manasija-lalitâkâram âkâraṃ Abjâ- |
kshana mantraṃ mantram Indrâtmajan-adaṭ adaṭ ant Îśan-ârpp ârppu bhâsvan- |
tana têjaṃ têjam Ambhôjajan-aṛiv aṛiv Indra-prabhâvaṃ prabhâvaṃ |
tanag âtmâyattam int î-jagadoḷ enisidaṃ Vîra-Ballaḷa-Dêvaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram | Dvârâvati-pura-varâdhiśvara | Tuḷuva-baḷa-jaḷadhi-baḍavânaḷa | dâyâda-dâvânaḷa | Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa | gaṇḍa-bhêruṇḍa | maṇḍaḷika-bêṇṭekâṟa | Chôḷa-kaṭaka-sûṟekâṟa | sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôda | S'aśakapura-kṛita-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda | Yâdava-kuḷâmbara-dyumaṇi | maṇḍaḷika-makuṭa-chûḍâmaṇi | kaḍana-prachaṇḍa | malaparoḷ-gaṇḍa-nâmâdi-praśasti-sahita Koṅgu-Naṅgali-Taḷekâḍu-Noḷambavâḍi-Banavâse-Hânuṅgal-goṇḍa bhuja-baḷa Vîra-Gaṅgâsahâya-śûra S'ani-vâra-siddhi giri-durgga-malla niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar dakshiṇa-mahî-maṇḍaḷa-mam saddharmmadalli pâlisuttum Dôrasamudrada neleviḍinoḷ sukha-saṅkathâ-vinôdadim râjyam geyyuttum ire tat-pâda-padmôpajîvi |

vṛi || munt idir ânt ananta-ripu-saimkaram siḍilante siṅgadant |
Antakanante saṅgaradoḷ ôvade jîragey-okkil ikki sâ- |
manta-lalâman î-negaḷda-teṅkaṇa-râyan enalk enippa pem- |
pam taḷedam pratâpa-niḷayam dhareyoḷ Narasiṅga-Nâyakam ||

tad-âśrayavarttiy appa Sôvi-Seṭṭiy-anvayam entendoḍe |

kan || basadi keṟe dêgulam maḷi- | ge surâsura-yuddha-kathey ivam Muduvoḷaloḷ |
posat âge meṟevinam nir- | mmisi paḍedam jasada neṟevan eḷeg Eṟegâṅkam ||

vṛi || saṅgata-paṇyan apratiman app Eṟegâṅkana vamśajam pradhâ- |
nam guṇi Bammi-S'eṭṭiy avan-âtma-manôhare Mâchiyakkan â- |
taṅgam avaḷgam udbhavisidam kula-varddhana Gandhi-Seṭṭi tanv- |
aṅgiy avaṅge śîlavati mâsati Mâkave kânte Lakshmivol ||

kan || vigata-kumata gata-mala Gan- | dhiga-Seṭṭigam amala-śîlavati Mâkavegam |
praguṇa-guṇa-gaṇa-nidhânam | magan âdam Sôman uru-charitrârâmam ||
para-nârî-putram baṇ- | ṭara-bâvam kêḷ atisayan achaḷitan aynûr- |
vvara daṇḍe seṭṭi Sômam | saraṇâgata-vajra-pañjaram guṇa-dhâmam ||
aparimita-dâni nija-sama- | ya-patâkam dêsiy-aṅkakâṟan asahana- |
dvipa-kêsari baḍavara bê- | li pattana-svâmi Sôvi-Seṭṭi jitâtmam ||
nava-tatvavidam vitaraṇa- | Ravisutan abhimâna-Mêru śaśi-viśada-yaśô- |
dhavaḷita-diśâḷi nija-kuḷa- | kuvaḷaya-vidhu Sôvi-Seṭṭi sajjana-mitram ||
parama-Jina-pada-kamaḷa-madhu- | kari dâna-vinôde gôtra-chintâmaṇi ban- |
dhurima-guṇi Sôvi-Seṭṭige | Maru-Dêvi su-śîla-puṇyavati satiy âdaḷ ||

vṛi || guṇa-dhâmam Maru-Dêvi kânte tanujâtar gGaṅjagam Nârasiṅ- |
gaṇanum Siṅgaṇanum viśuddha-gunar irvvar bBûchaṇaṅgaḷ jagat- |
praṇutar nnirmmaḷa-dharmmad oḷpu Jina-mârgga-śrîg alaṅkâra-dar- |
ppaṇam âyt endaḍe Sôvi-Seṭṭiyavol âvom puṇya-pañjôdayam ||

kan || vanadhi-nibha-taṭâka-traya- | man Amaragiri-tuṅga-Pârśva-Jina-gṛihamam saj- |
jana-bhṛita-nija-nâmada-paṭ- | ṭanadoḷ mâḍisi kṛitârtthan âdam Sômam ||
svasti-parama-Jina-śâsana- | śasta-śrî-Mûla-Saṅgha-Dêśiya-gaṇa- |
prastuta-Pustakagachcha-sa- | vistaratara-kîrtti-Kundakundânvayadoḷ ||
vidita-Guṇachandra-siddhân- | ta-dêva-sutar anya-vâdi-timirârkkar bit- |
tud â-Nayakîrtti-siddhân- | ta-dêvar akhiḷâvaniśa-nata-pada-kamaḷar ||

vṛi || sasiyind ambaram abjadim tiḷi-goḷam nêtraṅgaḷind ânanam |
posa-mâvim banam Indranim tridivam â-S'êsham maṇi-vrâtadind |
esevant î-Nayakîrtti-Dêva-muniyim râddhânta-chakrêśanind |
esegum śrî-Jina-dharmmam endoḍe baḷikk ê-varṇṇipom baṇṇipom ||

kan || jana-nuta-Nayakîrtti-munî- | śana śishya negaḷda Dâmanandi-traivi- |
dyan akhiḷa-para-vâdi-kubhṛid- | ghana-vajram biruda-vâdi-Madana-Mahêśam ||

ı-madam Pitâmahaṃ vi- | ta-malaṃ Madanâri mûkan â-Vipatâkaṃ |
damitânya-vâdiy ene san- | da mâna-nidhi-Dâmanandi-muni-sannidhiyoḷ ||
rad-anujan akhiḷa-kaḷâ-kô- | vidan âtmâdhînan amaḷa-ratna-tritayâ- |
spadan apagata-tandraṃ dô- | sha-dûran adhyâtmi Bâḷachandra-munîndraṃ |
nata-bhuvanan îsa-chûḍâñ- | chitâṅghri Chandraprabhâṅghri-sêvâ-niratan |
nuta-varttamâna-bôdhâ- | mṛitaruchiy ene Bâḷachandra-Dêvaṃ negaḷdam ||

gadya | svasti pratâpa-Hoysaḷa-paṭṭaṇa-svâmi-Sômi-Seṭṭi tâṃ mâḍisida śrî-Jina-Pârśva-dêvar-ashṭa-vidhârchchanegaṃ khaṇḍa-sphuṭita-jîrṇôddhârakkaṃ Jina-munigaḷ-âhâra-dânakkaṃ basadiya nâl-deseya beddaleyumaṃ baḍagaṇa Nagarasamudramumaṃ paṭṭaṇadiṃ mûḍaṇa Hoysaḷasamudrada modal-êriyoḷ or-khaṇḍuga nîr-vvareyumaṃ teṅkaṇa Seṭṭiyakeṟeya modal-êriyoḷ or-khaṇḍuga-gaddeyuman ûra-meṇṭi sûḍu sakaḷa-dhânya goḷaga mûṟuṃ Chaṅgâveya prabhu-gâvuṇḍugaḷa sâmanta-Narasiṅga-Nâyakan-anumatadiṃ S'aka-varshada sâsirada-nûṟeneya Hêmaḷambi-saṃvatsarada Paushya-suddha-tritîyârkka-dina-vyatîpâtôttarâyaṇa-saṅkrântiy andu Vîra-Ballâḷa-Hoysaḷa-Dêva-râjyâbhyudayârtthan nija-gurugaḷ app adhyâtmi-Bâḷachandra-Dêvara kâlaṃ toḷedu dhârâ-pûrvvakaṃ mâḍi koṭṭa sîmey entendoḍe pûrvva-mum âgnêyamuṃ Hoysaḷasamudrada gadde-varaṃ basadiyiṃ teṅka mûvatta mûḍaṇa hanneraḍu gadde-varaṃ nairutyadoḷ Baḷḷeyakeṟeya kôḍi paḍuval â-keṟeya gadde-varaṃ vâyavyôttaraṅgaḷ Nagarasamu-drada nîrggôḍuṃ baḍagaṇa kôḍiyum îśânyadoḷ Jatagarakeṟe-varaṃ sîme ||

mahâ-pradhâna Mâdhava-Daṇḍanâyakara besadiṃ bahitrada Nârana-Verggaḍe nandâ-dîvigegaṃ ashṭa-vidhârchchanegâṃ ondu gâṇamumaṃ hêṟina suṅkada daśavandamumaṃ biṭṭaṃ (*usual final phrases and verse*) bhadram astu | śrî

71

At Biḷugunda (same hobli), on a stone lying near the bridge, south of the village.

Svasti Biyaḷayya kiṟiya-Beḷgundada-bittuvaṭṭamaṃ biṭṭa sthiti-kramam âvud endoḍe Kodaṅgeyyam î-maṇṇu dêva-bhôga-sahita bittuvaṭṭama keṟege Tiṟuvurali iha gadde biṭṭ ivu bêḍ endônu Vâraṇâsiyum eydı sa[ha]śra-kapileyan aḷida-pâpakke salvan śrî maṅgaḷa Bhû . . . pa bareda śrî

72

At Kâḷiṅganahaḷḷi (same hobli), on the right side of the village entrance.

S'ubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1448 Vyaya-saṃvatsarada S'râvaṇa-ba 7 yu Budhavârad andu Krushṇa-Dêva-mahârâyaru prutuvî-râjyaṃ geyutt iralu Mêlugôṭeya Chôḷa-payanavara śrî-hastadinda Cheḷapiḷeyana kaiṅgriyake Kâḷiṅgarâmanahaḷḷiyali teṅkaḷa bâgavanu tamma dharmmav âgi koṭṭa silâ-śâsana || Timmayana maga Malepa-Nâyakaru . . . . (*usual final phrases*)

73

At the same village, on a stone to the left of the village entrance.

Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varuśa 1448 neya Veya-saṃvatsarada S'râvaṇa-ba 7 yu Budhavâradalu śrî-Krushṇa-Dêva-mahârâyaru prithuvî-râjyaṃ geyat iralu hiriya-Tirumala-dêvarige Kâḷigirâmanahaḷili siṇa-bhâgavanu . . . . . . Laka-Gauḍa (*usual final phrases*)

74

At the same village, on a stone on the tank bund.

S'rîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykara geḍagiya prasiddha-sîmâ-samanvitav aha Kâḷegarâvanahaḷḷi î-haḷiyanu . . .

75

At Kârabayal (same hobli), on a stone near the Narasimha temple.

Pârtiva-samvatsarada Phâlgunada ba 15 lû śrî . . . . . Râyaru Jagadê-Râya-vodeyarige . . . . nâyaka . . . kotta Kârabayala-grâmavanu Linga . . Râya-vodêru . . . talavârikeya Dâsappa-Nâyakara maga Chikarasa-Nâyakarige dandige umbali kota grâma arasina appaneyinda Bêlûra hebâruvaru Sidi-Gaûdaga . . . vôvadu . . . . hâge kotaru (*usual final phrases*)

76

At Yallâdahalli (same hobli), on a stone near the ruined basti, south-east of the village.

S'rîmat-parama-gambhîra-syad-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam
yasya sad-dharmma-mâhâtmyât saukhyam jagmur mmunîśvarâḥ |
tasya śrî-Pârsvanâthasya śâsanam varddhatâm chiram |
jayati vigata-sankhyârâti-bhûpâla-bhûmi-
dhvaja-gaja-turagâdîn samvijityâgrahîd yaḥ |
sakala-samaya-dharmmâchâra-śauryyôru-vidvad-
guna-mani-khani-bhûbhrit Poysala-kshmâpatis saḥ |
S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa-smêra-lîlâ- |
lôkam lôka-trayôjjrimbhita-viśada-yaśaś-chandrikâ-dôḥ-pratâpa- |
vyâkîrnnam tyakta-yukta-krama-kalita-kubhrich-chakra-khêda-pramôda- |
śrîkam śrî-Vishnu-bhûpam belaguge jagamam râja-mârttanda-rûpam |
jaladhi-vyâvêshtitôrvvî-patiy enisi sukham bâlge chandrarkka-târam |
Talakâdam konda-gandam Tigulara padeyam kûde benkonda-gandam |
talav âral talta bhûpâlara hedatalcyam thopp enal hoyda gandam |
balavad-râjyangalam tann-alagina moneyol pâydu kaykonda-gandam
Talemaley âdiy âge nimird Eggadaghattaman âvagam mahâ- |
bala-pada-ghâtadind aredu sammisutum nadetandu tandu tanna dôr- |
baladali Konga Bengiriya mîsegalam sasivante Vishnu-dôr- |
bbaladale kittan ottirisi kaûngina têgina tengina nandanangalam

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvara Dvârâvatî-pura-varâdhiśvara | Yâdava-kulâmbara-dyumani | mandalika-chûdâmani | śrîmad-Achyuta-pâdârâdhanâ-labdha-jishnu-prabhâvam | dikpâlaka-parâkramâkramâkramana-patu-parâkramuka-svabhâvam | śatru-kshatriya-kalatra-garbbha-srava-sampâdaka-gabhîra-sankha-nâda | Vâsantikâ-dêvî-labdha-vara-prasâda | hiranyagarbbha-tulâ-purushâdi-mahâ-kratu-sahasra-santarppita-pitri-dêva-guru-sama . . . nirupama-kshatra-guna-nirjjita-Virâja-Vishnu-Vîra-Vijayanârâyana-purâdy-asankhyâta-dêva-kula-kulâchala-kula-(kula)-Yâdavajaladhi-Vishnusamudra vilâsa-mudrita-mahî-lôkan a-vikarana châturyya-Chaturânana | chatur-vvêda-pânditya-mandita-gôshthi-Shadânana samara-mukha-grihîtâhita-mahî-kânta-kâminî-jana-mukha-nirîkshana-kshana-krita-sûryya-nirîkshana Nrisimha-dhyâna-niśchalîbhûta-nirmmala-charitra | parânganâ-putra | sakala-jana-satya-nityâśîrvvâda-sâmarthya-sampâdita-kalpâyur-ârôgyâbhivriddhi-yukta durddhara-samara-kêlî-samsakta dôr-bbalâvalêpa-duśśîlâśvapati-gajapati-pramukha-râja-lôka-nirddaya-nirddala-nôpârjjitâśva-gajâdi-nânâvidha-ratna-nichaya-ruchira-lakshmî-vilâsam | Sarasvatî-nivâsam | Chôla-kula-pralaya-Bhairavam | Chêrama-stambêrama-râja-kanthîrava | Pândya-kula-payôdhi-badavânala | Pallava-yaśô-vallî-pallava-dâvânala | Narasimhavarmma-simha-sarabha niśchala-pratâpâdhipatita-Kala-pâlâdi-nripâla-salabham | nija-sênâ-nâtha-nirddalita-Jananâthapura jagad-dâridrya-vidrâvana-pravîna-kârunya-katâksha-nirîkshana pratyaksha-Padmêkshana chatus-samudra-mudrita-vasumatî-manôhara

lakshmî-vallabha | bhaya-lôbha-durllabha | nâmâdi-samasta-praśasti-sahitam śrîmatu-Kañchi-goṇḍa vikrama-Gaṅga vîra-Vishṇuvarddhana-Dêvaru Gaṅgavâḍi-tombattaṛu-sâsiramum | Noḷambavâḍi-mûvattir-chchhâsiramum | Banavase-pannir-chchhâsiramum | Halasige-pannir-chchhasiramuv-eradaṛu-nûṛuvaram dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakav êka-chchhatra-chchhâyeyind âḷdan â-mahânubhâvanim baḷiya |

kan || tandeyal achch-ottida-teṛa- | din dave negaḷd-Âdirâ(si)ja-padavige saman emb |
ondu-vibhava-prabhâvate- | yindam Narasimhan arasu-geyyutt irddam ||

vṛi || Himadim Sêtu-varam toḷaldu nelanam nishkaṇṭakam mâḍuva- |
lli mahôgrâjiyoḷ ânt idirchchid adaṭim Chaṅgâḷvanam konduv â- |
samadêbhâvaḷiyam haya-pratatiyam chembongaḷam nûtna-rat- |
namumam koṇḍu Nṛisimha-bhûpan eleyam dôs-stambhadoḷ tâḷdidam ||

va || antu samasta-maṇḍaḷika-sâmanta-sênânâtha-parijana-parivṛitan âgi Dôrasamudrada nelevîḍinoḷ samuttuṅga-simhâsanâsînan âgi sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtam śakti-traya-samanvitam śrî-vîra-Vishṇuvarddhana-Dêva-saptâṅga-lakshmî-rakshaṇâṅga-(ra)rakshaka satya-śaucha-svâmi-hitâdi-sad-guṇa-sikshakam chatur-vvêda-mahâ-dâna-niratam śrîmad-abhinava-Bharata śrî-vîra-Vishṇuvarddhana-Dêva-bhuja-vijaya-maṇḍita-mânavâkâra-chakram | svâmi-samâdêśa-sâdhita-sakaḷa-dik-chakra | Kaushika-kuḷâmbara-divâkaram | samyaktva-ratnâkara | nâmâdi-samasta-praśasti-sahitam śrîman-mahâ-pradhânam |

vṛi || kuḍe nṛipam êre Hoysaḷa-mahîbhujan arkkaṛad urkkeyinde tâm |
paḍedan aśêsha-râjya-bhara-bhâra-dhurandharan endu tantra-veg- |
gaḍetanamam nirantarav enal prabhu-śaktiyan ânta permme nûr- |
mmaḍi migil âdud ê-vogaḷven unnatiyam vibhu-Dêva-Râjana(m) ||

antu pati-hitanum sakaḷa-niyatanuv enisida Dêva-Râjana guru-kuḷav entendoḍe |

ślô || jayaty amara-nâgêndra-pûjitâṅghri-yuga(m)-prabhôḥ |
Varddhamâna-Jinêndrasya śâsanam karmma-nâśanam ||

antu śrî-Varddhamâna-svâmigaḷa divya-tîrtthadoḷu kêvaligaḷum śruta-kêvaligaḷum buddhi-prâptarum appa parama-munigaḷu siddha-sâdhyarum âge tat-tîrtha-sâmartthyamam sahasra-guṇam mâḍi Samantabhadra-svâmigaḷuv Akaḷaṅka-Dêvarum | Gṛiddhrapiñchhâchâryyarum(| v)âdiy âge palambarum śruta-dhararu sanda baḷikke śrî-Mûlasaṅghada śrî-Koṇḍakundânvayada Dêśiya-gaṇada Pustaka-gachchhada viśishṭadoḷage Sâgaranandi-siddhânta-dêvar abhinava-gaṇadharar enisidar avara śishyar Arhanandi-muni-puṅgavar avara śishyaru tarkka-vyâkaraṇa-siddhântâmburuha-vana-dinakararum enisida śrîman-Narêndrakîrtti-traividya-dêvar avara sadharmmar shaṭ-trimśad-guṇa-maṇi-maṇḍana-maṇḍitaru pañcha-vidhâchâra-niratarum appa śrîman-Munichandra-Bhaṭṭârakara śrî-pâdâravindârâdhaka |

vṛi || mûlam mûla-guṇas tathôttara-guṇaḥ kâṇḍam śrutam skandhakam
śâkhâ śântir athâṅkuraḥ prathamatô dharmmô dayâ mañjarî |
jâtâ yasya sa kalpa-bhûmijanitô bhavyêshv abhîshṭam phalan
śishyaś śrî-Munichandra-Dêva-yaminaḥ samvarddhatâm Dêvaṇaḥ ||

â-viśishṭa-kalpa-drumana vamśâvatârav entendoḍe śrî-Kauśika-munîśvaranind anêkarum (v)anupamar esedar avaroḷage |

kan || anavadhi-guṇa-maṇi-bhavaṇam | Jina-pada-yugaḷôdayâchaḷârkkam vidvaj- |
jana-vanaja-râja-hamsam | jana-samstutan enisi Dêva-Râjam negaḷdam ||
â-vimaḷa-yaśana kuḷa-vadhu | bhû-vinuta-charitre sakaḷa-guṇavati vikachên- |
dîvara-lôchane puṇya- | strî-vandite Kâmikabbe negaḷdaḷu jagadoḷ ||

â-dampatiya tanûjaṃ | bhûdêva-kuḷâmbarêndu nirmmaḷa-kîrtti- |
śrî-dayitaṃ niravadya-gu- | ṇôdayan udiyisidan eseyal Udeyâdityaṃ ||
ene negaḷd Udayâdityana | vanite pati-brata-guṇâvaḷambana-yôshij- |
jana-vinute sat-kaḷâgama- | janiṭey enalu Kirugaṇabbe negaḷdaḷu jagadoḷ ||

vṛi || ene negaḷd irdda dampatigaḷ-udbhavam udbhavipante puṇya-bhâ- |
janar ogedar ttanûbhavar udâttateyiṃ ratuna-trayaṅgaḷ î- |
vanadhi-parîta-bhûtaḷadoḷ and esevant irc Jaina-dharmma-var- |
ddhanam ene mûvarindame yaśô-late parvve dig-antarâḷamaṃ ||
pesar-vett â-mûvaroḷ permmege modal enisirdd aty-udâtta-prabhâva- |
prasavaṃ śrî-Dêva-Râjaṃ vimaḷa-guṇa-gaṇâḷambanaṃ Sômanâthaṃ |
Kusumâstrâkâra-śâra-prakaṭita-vibhava-S'rîdharaṃ tân enal vart- |
tisidar nîhâra-hârôjvaḷatara-yaśadiṃ tîve dik-chakravâḷaṃ ||

kan || avaroḷag enisuṃ nija-kuḷa- | nava-naḷinî-dyumaṇi nikhiḷa-bhavya-janaikâ- |
rṇṇava-pûrṇṇa-chandran udyat- | pravibhâsita-kîrtti Dêva-Râjaṃ negaḷdaṃ ||

vṛi || jana-saṃstutyaroḷ îtan aty-adhikan îtaṃ viśrutâchâran î- |
tan atarkyâspadan îtan udgha-yaśan îtaṃ sat-kaḷâdhâran end |
enitânuṃ teṛadinde baṇṇisal iḷâ-lôkaṃ karaṃ pempu vet- |
tan udâtta-sthitiyiṃ suhṛij-jana-vipad-vidrâvaṇaṃ Dêvaṇaṃ ||
Jaḍajabhavan aphaḷey enisuva | giḍu kalu maran adayar eniparaṃ paḍed aghamaṃ |
biḍisalu vêḍiye paḍedaṃ | Kaḍechariteya Dêva-Râjanaṃ dhareg eseyal ||

â-bhavya-chûḍâmaṇiya manôrame |

kan || anupama-mahimâḷambini | Jina-pada-sarasiruha-bhṛiṅga-kuntaḷe yôshij- |
jana-vinute pûrṇṇa-kaḷaśa- | stani Kâmala-Dêvi negaḷdaḷ î-vasumatiyoḷ ||

vṛi || taḷiraṃ ken-daḷav induvaṃ vadanav ud-bhṛiṅgâḷiyaṃ kuntaḷâ- |
vaḷi chembon-goḍanaṃ podaḷda-mole muktânîkamaṃ dantav ut- |
paḷamaṃ lôchanav ikshu-châpa-lateyaṃ bhrû-vibhramaṃ pôlviyaṃ |
taḷeyal Kâmala-Dêvi Manmatha-dhanur-jjyâ-lêkheyant oppidaḷ ||

antu sakuṭamba-samêtaṃ śrî-Jaina-dharmma-nirmmaḷâmbara-himakaranuṃ śrî-Hoysaḷa-mahîśa-râjya-bhûbhṛin-niḷaya-maṇi-pradîpa-kaḷaśanuṃ (m)âgutt irddade śrî-Hoysaḷaṃ Dêva-Râjana dharmma-buddhigaṃ svâmi-bhaktigaṃ mechchi Sûranahaḷḷiyaṃ koṭṭoḍ alli |

vṛi || enisuṃ śubhrâbhra-jâḷam baḷasida Rajatâdrîndram îyirddu vend em- |
binegaṃ nânâ-sudhâ-dîdhiti baḷavaḷip uttuṅga-kûṭaṃ tri-kûṭaṃ |
Jina-gêham śôbhisal mâḍisi nija-janakaṅg itta Nâldôḷan ishṭâṅ- |
ganeg ittaṃ mattav ondaṃ vibudha-jana-surôrvvîjan î-Dêva-Râjaṃ ||

ant amarêndra-bhavanam enipa Pârśva-Jina-bhavanama râja-râshṭra-yaśô-dhana-vṛidhyarthav âgi mâḍisi śrî-Hoysaḷa-Dêvaṃ kûrttu śrî-Pârśva-dêvar-ashṭa-vidhârchchanegaṃ (v)âhâra-dânakkaṃ Krôdhana-saṃvatsarad uttarâyaṇa-saṅkramaṇad and ishṭa-dêvatâ-sannidhânadal â-Sûranahaḷḷiya modala nâlvattu honnoḷage hattu honna modalaṃ śrî-Pârśvapuramaṃ mâḍi Dêva-Râjaṅge dhârâ-pûrvvakaṃ maḍiy â-chandrârkka-târaṃ saluvant âgi koṭṭad â-bhavya-chintâmaṇi śrîman-Munichandra-Dêvara śrî-pâdavaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa bhûmiya sîmey ent endoḍe Dêvarakeṛeya paḍuvaṇa-kôḍiyiṃ naṭṭa kalugaḷiṃ Dodagaṭṭada paḍuvaṇa-kôḍiyiṃ mûḍa Mâvinakeṛeya dâriyindaṃ Kêtana-ghaṭṭadiṃ teṅka Mâvinakeṛeyiṃ paḍuvaṇa-sîmeyiṃ paḍuva taṛageleya moṛaḍiya beraḍe Gêtanagaṭṭada baḍagaṇa kôḍiya Kabinakeṛeya mûḍaṇa kôḍiyindav â-bayala mûḍaṇindaṃ mûḍalu || (*usual final phrases and verse*) bhadram astu Jina-śâsanâya ||

77

At Vaḍêrapura (same hobli), on a stone on a pial, east of the village.

Krôdhi-saṃvatsarada Kârtika-śu 1 lu .. .. ga Râja-Râyanu Nañjê-Vaḍêrige .. .. .. Mâkanaṃ.. .. prati-nâmav âda Basavanapuravanu uṇḍubahadu

78

At Dêvalâpura (Dêvalâpura hobli), on the left wall of the mahâdvâra of the Lakshmî-Nârâyaṇa temple.

S'rîmatê Râmânujâya namaḥ || svasti śrî jayâdyudaya-S'âlivâhana-śaka-varusha 1393 neya Khara-saṃvatsarada Mâgha-su 15 .. vâradalu śrîman-mahâ-Nâyaṅkâchâryya bayala-huli haḷikâṟa Lakkaṇa-Nâyakkara makkaḷu Chikka-Allapa-Nâyakaru koṭṭantha kshêtra-dharmma-śâsanada kramav entendare | bhû-lôka-Vaikuṇṭha Vardhamâna-kshêtra ashṭa-vidhâni-vâsa Nârâyaṇaparvvatav appa Yatigiri-sthânav âda Mêlugôṭeya gaṭina sthânada puṇya-kshêtradali bijayaṃ gaidu yihanta Cheḷapiḷe-dêvara śrî-pâda-sêvakar âda naishṭika-dharmma-pravarttakar âda Vishṇu-bhakti-parâyaṇar âda S'rîvaishṇavar âda Kônêri-ayyanavarige tamma gṛiha-samârâdhaneya śrî-Gôpinâtha-dêvara sêvege samarppaṇey âgi dhâre-yan eṟadu koṭṭadu namma nâyakatanakke saluvantha Dêvalâpurada hiriya-keṟeya keḷagaṇa Muttêriya staḷa-nirddêśada Kariyana tôṭadiṃ paḍuvalu Saṇṇa-Bommaṇṇana tôṭadiṃ baḍagalu Gaḍada-Gaṅgaṇṇa-gaḷa tôṭadiṃ mûḍalu Balabhadra-Dâsara tôṭadiṃ teṅkalu int. î-chatus-sîmeya oḷaguḷa âḍakeya mara yinnûṟu-mara yî-yinnûṟu-marad oḷaguḷa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷ emba sarvvôtpatti-sahitav âgi Dêvalâpurada mahâjanaṅgaḷu grâmada prajegaḷu atikâri-sênabôvaru-muntâgi yî-tôṭada chatus-sîmege saṅkha-chakrada kallanû naḍisi yidaṟa kuḷavanu taṟadu sôma-grahaṇa-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi Chikka-Allappa-Nâyakaru Kônêri-ayyanavarige Lakshumikânta-dêvara sannidhiyali dhâreyan eṟadu koṭṭeû || yî-sarvvamânyav âgi koṭṭa dharmmava nôḍi naḍayisidavarige yishṭa-kâmyârta-siddhi î-mânyavanu â-chandrârkka-sthâyiy âgi nimma putra-pautrâbhivṛiddhiy âgi anubhavisuviri yendu barasi-koṭa dharmma-śâsana (*usual final verses and phrases*) Aallapa-Nâyakara vopa śrî-Kadireya-dêvaru śrî ||

79

On the bottom of the garuḍa-kambha in front of the same temple.

S'ubham astu Sâlivâhana-śaka-varuśa 14 .. neya Nandana-saṃvatsara-uttarâyaṇa-Grîśma-rutu .. .. Jêshṭha-su 15 Sukravâra-sô[mô]parâga-puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvara mêdinî-mîsara gaṇḍa kaṭhâri-Sâḷuva Narasiṅgayya-Dêva-mahâ-arasugaḷu haḷikâṟa Lachchi-Nâyakara makkaḷu Chika-Allappa-Nâyakarige pâlisida Dêvalâpuradalli sâvira-kâla ihalli Lakshumîkânta-dêvara sannidhiyalu sarvva-prâchîna-karmma-vipâka-mahâ-dânava mâḍida-kâladalli sakala-aiśvaryya-bhâgyav âgi dîpamâleya kambhavanu bâgiluvâḍavanu nilisideû | śrî-Lakshumîkântâya namaḥ ||

81

At the same village, on copper plates in possession of the pensioned Amildar Nañjuṇḍaiya.

(*Nâgarî characters*)

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | nirvighnam astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
gaṇâdhîśas sa vaḥ pâyâd antarâya-gaṇâpahaḥ |
gaṇanâtîta-mahimâ Gaṇêśaś śôṇa-varṇa-bhâk ||
êtad bhûpâla-kôṭîra-mâṇikya-kiraṇâruṇam |
râjñyaḥ Kṛishṇa-bhûpâlasya dharmaikâgrasya śâsanam ||

bhadraṃ vaḥ prachurî-karôtu bhagavân bhaktântaraṅgôdayaḥ
praudhâmnâya-śirô-vihâra-rasikô Bhâgîrathî-śêkharaḥ ।
yat-kâruṇya-rasair vidhêya-bhuvanaṃ puṇyair nadî-mâtṛika-
kshêtrêbhyaḥ phalam asnutê pratipadaṃ kshêtrajña-chûḍâmaṇiḥ ‖
bhûyâd Yajña-Varâhô vaḥ śrêyasê bhûyasê chiraṃ ।
samîkartum iva kshôṇîṃ khuraiś chikśhêpa yô girîn ‖
samajani śaśinaḥ prâg anvayê nitya-dhanyê
Daśaratha iva bhânôr dîpra-bâhu-pratâpaḥ ।
śaraṇam ari-nṛipâṇâṃ śauryya-vitrâsitânâm
abhimata-budha-saṅgas Saṅgama-kshôṇipâlaḥ ‖
samid-vâṭî-sâṭikana-chaṭuḷa-ghôṭî-khura-puṭî-
parîpâṭî-chûrṇîkṛita-ha[.]-ripu-kṛikâṭî-parisaraḥ ।
diśâṃ jêtâ yô'sau sthagita-jaladhis sainya-rajasâ
bhuvaṃ chakrê bhôktuṃ vyapagata-dukûlâm iva muhuḥ ‖
yasmin Yadûnâṃ kula-bhâgadhê (*IIa*) yê ।
kshamâ-bharaṃ dhârayituṃ pravṛittê ।
.. pakaṇṭhâd avatîryya tuṅgâ[t] ।
kshamâṃ manasyêva dadur vipakshâḥ ‖
puṇyais tasya purâ-kṛitais samudabhût putrô guṇânâṃ nidhiś
śrîmân *Nṛ siṃha-mahîpatiś S'iva-pada-dvandvaika-sêvâ-paraḥ ।
yasmin rôsha-kashâyitâkshi-kamalê santrasyataṃ vidvishâṃ
śastrêbhyô'py abhaya-pradaṃ samabhavad dûrvâṅkuraṃ durbalaṃ ‖
yat-sênâ-khura-khâta-bhûtala-rajas-stômêna sandhyâyitaṃ
mádyad-vâraṇa-dâna-vîchi-nichayair j(y)âtândhakâraṃ nabhaḥ ।
chhatrêṇâmala-rôchishâ samudayat-pûrnêndu-bimbôjvalaṃ
kîrtyâ dig-gaja-danta-kânti-nibhayâ .. sa-chaṇḍâtapaṃ ‖
prajñâsu .. pâla-kulôdbhavâsu râjñîshu naikâsv api tasya râjñaḥ ।
Gaurîti Gaurîva Ha[ra]sya sâkshâd dêvî nikâmaṃ hṛidayaṅgamâbhût ।
(trya)-jagat-trayî-samavana-datta-dîkshayôḥ tayôḥ kṛitî .. Kṛishṇa ity abhût sutaḥ ।
sva-śakti-nirddalita-mahâ-mahî(mâ)bhṛitam prachakshatê yam iha kumâram âdimaṃ ‖
sâmrâjyaṃ pratipadya *Nṛisiṃha-nṛipatêr yas svairam ârâdhitât
Pûruḥ prâg iva puṇya-kîrttana-guṇa-grâmô Yayâtêr gurôḥ ।
yûpa-stambha-kadambakaiḥ pratipadaṃ vipra-pratishṭhâpitaiḥ
kshôṇîm utpulakâṃ karôti vijaya-stambhaiś cha harshôttarâṃ ‖
yasyôddhûta-niśâta-khaḍga-daḷita-pratyarthi-kôśâhṛita-
svarṇa-stôma-nirâkṛita-dvija-kulâtaṅkasya tuṅga-śriyaḥ ।
aprâptâni chirâya shôḍaśa mahâ-dâ(*IIb*)nâni pûrvair nṛipair
ârukshan kila nitya-dâna-padavîm atyanta-ratnârchitâṃ ‖

yam êva santô jagati Hindûrâya-suratrâṇam ari-râya-vibhâḍaṃ bhâshâtilaṅghi-pârthiva-vêsyâ-bhujaṅgaṃ pûrva-dakshiṇa-paśchima-samudrâdhîśvaraṃ a(ja)śvapati-narapati-gaja[pati]-trividha-râjâdhinâyakaṃ shôḍasa-mahâdâna-dîkshâ-guru-karmma-brahmâdhvanyaṃ râja-Vâlmîki(ṃ) râja-Vyâsam avyâja-siddha-sârasvataṃ râ[jâ]dhirâjaṃ râja-paramêśvaraṃ cha sañchaksha[tê] ।

... pûrvatarê tithau Murabhidaḥ pratyaksha-chintâmaṇêḥ
Pampâ-kshêtra-jushaḥ puraḥ Purabhidô hêmâśva-dânaṃ vyadhâj ।
jêtâ *Nṛisimha-nṛipâtmajô [.........................]
Kṛishṇaḥ [........................] kshmâpâla-chûḍâmaṇiḥ ‖

*So in the original.

sa cha Madanapura-grâma[ṃ] Malligerê-grâmê[ṇa] saha râjâ
ubhaya[ṃ] (grâma-dvayasya) Kṛishṇa-nṛipô'dita [vi]budhêbhyaḥ Kṛishṇarâyapuram iti[.] ǀ
grâma-dvayasya paśchâd abhidhânaṃ sadbhir asya saṅghaṭitaṃ ‖
śrautê sampanna-sikshâş smṛiti-patha-vihṛitau jâtu chin na-skhalantaḥ
sphûrjad-vâchaḥ purâṇêshv an-itara-sugamêshv âgamêshv êkatânâḥ ǀ
nyâyê nityaṃ nirûḍhâḥ Phaṇipati-vachasâṃ vartmani sthêma-bhâjaḥ
santas tê grâma-vâsi-prathita-bahu-kalâ-vêdinaḥ prôllasanti ‖

Saka-varsha 1435 *ishvatraneya vartamâna-S'rîmukha-saṃvatsarada Vaiśâkha-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râyaru hêmâśva-mahâdânada pratâpa-vijaya-Kṛishṇarâyapurâkhyâni-grâma 2 ke poḍavaṭṭu koṭṭa dharma-śâsana nâü Vaiśâkha-śuddha 15 Sômavâradalu shôḍaśa-mahâdânag[aḷ]-oḷagaṇa hêmâśva-mahâdânava mâḍidalli tad-aṅga-bhû-dânav âgi dhâreyan eradu koṭṭa agrahâragaḷu grâma 2 nnu Jâmadagnya-gôtra ruku-śâkhâdhyâyi Âśvalâ(*IIa*)yana-sûtra. Nañjapa-Dêvara putraru Dêva-Bhaṭṭarige poḍavaṭṭu koṭṭa dharma-śâsana shôḍasa-mahâdânag[aḷ]-oḷagaṇa hêmâśva-mahâdâna mâḍidalli tad-aṅga-bhû-dânav âgi dhâreyan eradu koṭṭa agrahâra Madanapura Malligere grama 2 nnu Pampâ-kshêtra-śrî-Virûpâksha-dêvara sannidhi-yalli â-grâma yaraḍara chatus-sîmeya voḷage nḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svamya-sahitav âgi â-chandrârka-sthayiy âgi hêmâśva-mahâdânada pratâpa-vijaya-Madanapura Malligere grâma 2 kke prati-nâmagaḷ âda Kṛishṇarâyapuraṅgaḷ emba sarvamânyada agrahâragaḷ âgi S'rîmukha-saṃvatsara-Vaiśâkha-suddha-paurnami-Sômavârad ârabhyav âgi hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭeü sukhadiṃ bhôgisûdu śrî-Virûpâksha-dêva(ga)r-âṇe Madanapura-Maligere-agrahâra-dvayasya (sa)kâluvaḷî-samêtasya yathâvasthiti chatus-sîmâ-vivara-vibhâgô (17 *lines following contain details of boundaries*) ubhayaṃ Madanapura Malligere grâma 2 kkaṃ chatus-sîmâ-vivara-vibhâga-samêtaṃ Madanapura-Malligere-pûrva-nâmadhêyaṃ pratâpa-vijaya-Kṛishṇarâyapura-nâmâkhya-grâma-dvayaṃ agrahârân brahmarshibhyaś cha datvâ tasyâgrahâra-dvayasya â-chandrârka-sthairya-nimittam idaṃ dharma-śâsanaṃ prâdât (*usual final verses*) maṅgaḷam ahâ śri śrî-Virûpâksha (*in Kannada characters*)

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At Dondêmâdihaḷḷi (same hobli), on a stone in Hanumanta Râya's koḍige field, east of the village.

Svasti śrî Vishu-saṃvatsarada Jêshṭha-śu 5 Ma śrîmad-anâdiy-agrahâraṃ bhaṭṭa-ratnâkarav âda Nâgamaṅgalada aśêsha-mahâjanaṅgaḷu yî-vûra Jannikûchigaḷa maga Viṭhaṇṇanavarige koṭṭa vôleya kramav entendaḍe yemma Hosahaḷḷiya mûḍaṇa holadoḷage mallige daḍupina Mâvinahaḷavu Navila-haḷavu kûḍidalli keṟeya kaṭṭuvant âgi koṭṭevu yî-keṟeya kaṭṭidadake yî-Viṭhaṇṇaṅge keṟe-goḍaṅgeya koṭṭa mariyâde yî-Mâyidêviyakeṟeya keḷage kôḍiya hantadiṃ tûmbina hantadiṃ êsu gadde âytu ayisu gaddeya voḷage nâlkaṟal ondu bhâgeyanu yêriya modalalu mûḍalu paḍuval âgi 4 vondu-bhâgeyanu sarvva-bâdhe-parihârav âgi sarvvamâṇyav âgi â-chandrârkka-sthâyiy âgi bhôgisuvant âgi dhârâ-pûrvva-kaṃ mâḍi yî-Viṭhaṇṇanavarige yî-Nâgamaṅgalada aśêsha-mahâjanaṅgaḷu keṟe-godageya nâlkaṟal ondu bhâgeya koṭṭevu ǀ int î-mahâjanaṅgaḷa niyôgadiṃ barada kuḷâgraṇi Appayyana maga sênabôva S'rîraṅga-Dêva

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Dêvarhalli Nagamangala Tq

At Dêvarhaḷḷi (same hobli), on copper plates in possession of Paṭêl Kṛishṇayya.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ

*So in the original.

samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktri-prayôktri-kuśalô Dattaka-sûtra-vrittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitri-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tasya putrô dvija-guru-dêvatâ-pûjana-parô (*IIa*) Nârâyaṇa-charaṇânu-dhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha rajaḥ-pavitrîkri-tôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishô[d]dharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-pari-pûritântarâtmâ niravagraha-pradhâna-śauryyô vidvastu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhi-râjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-pPoruḷare-Peḷnagarâdy-anêka-samara-mukha-makha huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita- Kṛitântâgni-mukhaḥ Kirâ(n)târjunîya-pañchadaśas-sargga-(*IIb*) ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durd-dânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ- makaranda-puñja-piñjarîkṛiyamâṇa-charaṇa-yugala-naḷinô Mushkara(nâma)-nâmadhêyaḥ tasya putraś chaturddaśa-vidyâ-s[t]hânâdhigata-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikkrama-prathita-nâmadhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâghâta(ḥ)-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshas-talaḥ samadhigata-sakala-śâstrârtha-tatvas samârâdhita-tri-varggô niravadya-charitaṛ pratidinam abhi-varddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ apicha(ḥ)

> nânâ-hêti-prahâra-pravighaṭita-bhaṭôrash-kavâṭôtthitâśrig-
> dhârâsvâ la-pra(*IIIa*)matta-dvipa-śata-charaṇa-kshôda-sammardda-bhûmê ı
> saṅgrâmê Pallavôndrau narapatim ajayad yô Viḷandâbhidhânê
> râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ‖
> tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârka-dîdhiti-virâjita-pâda-padmaḥ ı
> lakshmyâ svayaṃvṛita-patir nNavakâma-nâmâ śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ‖

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmâdhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nâ-râyaṇa-nihita-bhaktiḥ śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi nihi-tâtma-kôpô bhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvatî-jana-ḷôka-dhûrttô' lôka-dhûrttaḥ su-durdharânêka-yuddha-mûrdh(n)a-labdha-vijaya-sampad ahita-gaja-gha(*IIIb*)ṭâ-kêsarî râja-kêsarî api cha ı

> yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
> mârttaṇḍô'ri-bhayaṅkaraḥ śubha-karas sanmârgga-rakshâkaraḥ ı
> saurâjyaṃ samupêtya râjya-samitau râjan guṇair uttamai
> râja Srîpurushaś chiraṃ vijayatê râjanya-chûḷâmaṇiḥ ‖
> Kâmô râmâsu châpê Daśaratha-tanayô vikkramê Jâmadagnyaḥ
> prâjyaiśvaryyê Balârir bbahu-mahasi Ravis sva-prabhutvê Dhanêśaḥ ı
> bhûyô vikhyâta-śaktis sphuṭataram akhilaṃ prâṇa-bhâjâṃ vidhâtâ
> Dhâtrâ sṛishṭaḥ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ‖

têna pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-prathama-nâmadhêyêna Pṛithuvî-Koṅgaṇi-mahârâjêna I ashṭâ-navaty-uttarê[shu] shaṭ-chhatêshu S'aka-varshêshv atîtêshv âtmanaḥ pravarddhamâna-vijayaiśvaryyê saṃvatsarê pañchâśattamê pravarttamânê Mânyapuram adhiva(*IVa*)sati vijaya-śkandhâvârê śrî-mûla-Mûla-gaṇâbhinandita-Nandi-saṅghânvayê Eregittûr-nnâmni gaṇê Pulikal-gachchhê svachchhatara-guṇa-kira[ṇa]-pratati-prahlâdita-sakala-lôkaḥ chandra ivâparaḥ Chandraṇandî-nâma gurur âsît tasya śishyas samasta-vibudha-lôka-parirakshaṇa-kshamâtma-śaktiḥ paramêśvara-lâlanîya-mahimâ Kumâravad dvitîyaḥ Kumâraṇandî nâma muni-patir

DEVARAHALLI PLATES

I

II

III

IV

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XI

abhavat tasyântêvâsî samadhigata-sakaḷa-tatvârttha-samartthita-budha-sârtha-sampat-sampâdita-kîrttiḥ Kîrttanandy-âchâryyô nâma mahâ-munis samajani tasya priya-śishyaḥ śishya-jana-kamalâkara-prabôdhanakaḥ mithyâ-jñâna-santata-santamasa-santânântaka-sad-dharmma-vyômâvabhâsana-bhâskaraḥ Vimaḷachandrâchâryyas samudapâdi tasya ma(*IVb*) harshêr ddharmmôpadeśanayâ śrîmad-Bâṇa-kula-kalaḥ sarvva-tapa-mahâ-nadî-pravâhaḥ mahâ-daṇḍa-maṇḍalâgra-khaṇḍitâri-maṇḍaḷa-druma-shaṇḍô Duṇḍu-prathama-nâmadhêyô Nîrgunda-yuvarâjô jajñê tasya priyâtmajaḥ âtma-janita-naya-viśêsha-nissêshîkṛita-ripu-lôkaḥ lôka-hita-madhura-manôhara-charitaḥ charitârttha-trikaraṇa-pravṛittiḥ Paramagûḷa-prathama-[nâma]dhêya-śrî-Prithuvî-Nîrgunda-Râjô'jâyata(ṛ) Pallavâdhirâja-priyâtmajâyâm Sagara-ku[la]-tilakât Maruvarmmaṇô jâtâ Kundâchchi-nâmadhêyâ bhartṛi-bhavana âbabhûva bhâryyâ tayâ satata-pravarttita-dharmma-kâryyayâ nirmmitâya S'rîpurôttara-diśam alaṅkurvvatê Lôkatilaka-nâmnê Jina-bhavanâya khaṇḍa-sphuṭita-nava-saṃskâra-dêva-pûjâ-dâna-dharmma-pravarttanârtthaṃ tasyaiva Pri(*Va*)thivî-Nîrggunda-Râjasya vijñâpanayâ mahârâjâdhirâja-paramêśvara-S'rîja-sahita-Dêvêna Nirgunda-vishayântarpâti-Ponnaḷḷi-nâma-grâmas sarvva-parihârôpêtô dattaḥ tasya sîmântarâṇi pûrvvasyâṃ diśi Nolibeḷadâ beḷgal-moṟaḍi pûrvva-dakshiṇasyâṃ diśi Paṇyaṅgeṟe dakshiṇasyâṃ diśi Beḷgalli-geṟeyâ oḷageṟeyâ paḷḷadâ kûḍal dakshiṇa-paśchimâyân diśi Jaidarâ keyyâ beḷgal-moṟaḍu paśchimâyân diśi Poṅkevi Tâḷtavâyarâkeṟe paśchimôttarasyâṃ di[śi] Puṇuseyâ Goṭṭegâlâ kal-kuppe uttarasyân diśi Sâmageṟeyâ paḷḷadâ permmuṟikku uttara-pûrvvasyân diśi Kaḷambetti-gaṭṭu imâny anyâni kshêtrântarâṇi dattâni Duṇḍusamudradâ vayaluḷ kiṟud-âṟâmege padir-kkaṇḍugaṃ maṇṇaṃ Paḷeyâ Erenallûrâ ûr-ppâḷa or-kkaṇḍugaṃ S'rîvuradâ Du(*Vb*)ṇḍu-Gâmuṇḍarâ tôṇṭadâ paḍuv-ây oṇḍu-tôṇṭa Srîvuradâ vayaluḷ Kammarggaṭṭinalli ir-kkaṇḍugaṃ kaḷani Perggeṟeyâ keḷage âṟu-gaṇḍugaṃ ere Puligeṟeyâ koyilgoḍâ eḍe irppattu-gaṇḍugaṃ bbede âduvu Srîvuradâ baḍagaṇa paḍuvaṇa kôṇuḷḷaa Dêvaṅgêri mada-mane ondaṃ mûvattâ-ondu maneya mane-tâṇaṃ asya dâna-sâkshiṇaḥ ashṭâdaśa prakṛitayaḥ || (*VIa*) asya dânasya sâkshiṇaḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ yô'syâpahartâ lôbhât môhât pramâdêna vâ sa pañchabhir mmahadbhiḥ pâtakais saṃyuktô (bha)bhavati yô rakshati sa puṇya-bhâg bhava[ti] api châtra Manu-gîtâ[ḥ] ślôka[ḥ]

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭiṃ varsha-sahasrâṇi vishṭâyâṃ (jâyâ) jâyatê krimiḥ ||
svân dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâch chhrêyônupâla[na]m ||
bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhi[ḥ] |
yasya yasya yadâ bhûmiḥ tasya tasya tadâ phalaṃ ||
dêva-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakam ||

sarvva-kalâdhâra-bhûta-chitra-kalâbhijñêna Viśvakarmmâchâryyêṇêdaṃ śâsanam likhitam chatush-kaṇḍuka-brîhi-bîjâvâpa-mâtraṃ dvi-kaṇḍuka-kaṅgu-kshêtraṃ tad api brahma-dêyam iva rakshaṇîyam ||

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At the same village, on the left wall of the main entrance of the Tapasîrâya temple.

Svasti śubham astu S'âlivâhana śaka-varusha 1451 Virôdhi-saṃvatsarada Chayitra-śu 1 lu Tapaśî-râyana bhaṇḍâraka śrîman-mahâ-nâyakâchâryya bayala-huli Avaregeṟeya Giriyaṇṇa-Nâyakara makkaḷu Virupaṇṇa-Nâyakaru koṭṭa dharmma-śâsanada kramav entendare Lakshmî-dêviyara guḍiya kaṭudakû dhûpa-dîpa-nayivêdyake .... baha suṅkada ga 14 varahanu biṭu koṭṭeû yidake tappidavaru tamma śrî-guruva Vâraṇâsiyalli konda pâpake hôharu

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On the third pillar of the chandraśâle of the same temple.

(*South face*) S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 neya Hêmaḷambi-saṃvatsarada Kârttika-śu 1 lû śrîmatu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-mahârâyaru prutuvî-râjyaṃ (*east face*) geyiüttiralâgi . . . . Vêṅkaṭâdri-Nâyakanige Purada-mâgaṇige saluva Dêvalâpurastara dânada Ammanapurada suṅkavanu Vêṅkaṭa . . . .

89

On a stone in front of the same temple.

Durmuki-saṃvatsarada Bâdrapada-śudavu 5 lu Dêvalâpurada Malanâyakanahaḷiya Tirumala-dêva-rige śrîmaṃ muvaru-râyaru goṇḍa bêruṇḍa Nârasiṅgha-Dêvaru Nâga-Nâyakaru koṭa Siṇagâṇa-kaṭeya Gâde-dêvarige kambada mûḍa paḍana holanâ dêvarige dhâriya koṭheü yidake gutake gaḷava eṇisudu eṇisidavâ kulâke ta . . . . . dâ yidâke ânâyyava eṇisidâva Gaṅgeya (*usual final phrases*) Tâpâsi-ammagaḷa makaḷu Tirumala-dêvara nambi Andama â vâ . . . .

91

At Mâdihaḷḷi (same hobli), on a stone near the araḷi-kaṭṭe in front of the village.

Svasti śrîmatu vijayâbhyudaya *samasta-guṇa-sampanna mahârajâdhirâja râja-paramêśvara vîra-pra-tâpa Mallikârjuna-Râya-mahârâyaru . . . . kumâra śrîman-mahâ-mûvaru-râyara gaṇḍa gaṇḍa-bhêruṇḍa . . . . . Mâdeya-Nâyakaru namma anumatiyiṃ â . . . kke saluva Dêvalâpurada kâluvaḷi Mâdi-haḷiya . Yîśvara-saṃvatsarada Âsâḍa-su 10 yu S'ukravâradalu Malunâyakanahaḷiya Tirumala-dêvarige aṅga-raṅga-bhôgake koṭa hola . . . .

92

At Mutsandra (same hobli), on a boulder east of the village.

S'rîmatu Kalukare-nâḍ âḷvaru Choka-Jinâlayakke Mattikkereya naṭṭa kala chatus-sîmântarêshu biṭṭa datti idam kiḍisidavaṃ kavile brâhmaṇanuva konda brahma . . . . . eydugu

93

At Kasalagere (same hobli), on a stone in the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
śrîmad-bâḷêndu-lêkhâ-vaḷaya-vaḷayita-vyôma-Gaṅgâ-taraṅga-(ṃ) ।
stômôddâmâbhirâmaṃ *stuḷa-kapiḷa-jaṭâ-jâḷakaṃ kîrtti-lakshmî- ।
dhâmaṃ bhakta-brajakk âyuvan avichaḷitaṃ śrîyuvaṃ mâḷk adhîśaṃ ।
Sômêshaṃ snigdha-Gaurî-stana-kaḷaśa-ruchi-vyâpi-vâmârddha-dêhaṃ
âdityar anibar âdade । mêdiniyoḷag ivana têjav adhikav enutaṃ sam- ।
pâdita-têjane tâṃ Vina- । yâdityane janapan enisid âtaṃ dinapaṃ ॥

śrî-Kali-Dêvara śâsana maṅgaḷam ahâ śrî śrî ॥

Mâḷava-râjya-mûḷav enip aggada Dhâreyan âtma-sêneyiṃ ।
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ ।
pâḷisi dig-(vi)jaya-prakaṭa-kîrtti-patâkeyan uttarâseyoḷ ।
kîḷisidaṃ dinêsan agid îkshisuvant-Ereyaṅga bhûbhujaṃ ॥
jaṭṭigar adaṭaran adaṭale । v oṭṭaje-galigaḷu mahânubhâvar mmudadiṃ ।
puṭṭidar Êchala-Dêvige । neṭṭane Ballâḷa-Vishṇuv-Udayâdityar ॥

*So in the original.

poḍeva baṟa-sidila Kâḷana । kuḍu-dâḍeya Harana nosala kaṇṇa poḍarppaṃ ।
paḍevudu samaradoḷ eḍaṟida । kaḍu-galigaḷa kaṇge Biṭṭi-Dêvana sabaḷaṃ ||
paḍemât êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ ।
nuḍivâtaṅg ênan cmbai praḷaya-samayadoḷ mêreyaṃ mîṟi barpp â- ।
kaḍalennaṃ Kâḷanennaṃ muḷida-kuḷikanennaṃ [yugântâgniyannaṃ ।
siḍilannaṃ] siṅghavennaṃ Puraharan-urigaṇṇennan î-Nârasiṅghaṃ ||
idir-âd-ari-bhûpâḷara । madad âneya komban uḍidu dantada baḷeyaṃ ।
biduvina muttina hârama- । n odavisi jaya-śrîge toḍisuvaṃ Narasiṅghaṃ ||
paṭṭada sati Mahadêviye । neṭṭane Narasiṅghan-arasiy âkeya basiṟoḷ ।
puṭṭida Ballu-nṛipâḷaka । neṭṭane guṇa-nilaya vîra-vikrama-têjan ||
dig-adhiparaṃ panañchaleva vikramad êḷge nagaṅgaḷ-êḷumaṃ ।
negapal oḍarchchuv ujjaḷada tôḷ-valav â-negaṟp-arkka-bimbamaṃ ।
sugi[yi]pa-tîbra-têjam ivu ninnoḷe sannudav âduv endoḍ â- ।
Nṛiga-Nahushâdigaḷ doreye Ballu-nṛipâḷana vîrad-êḷgeyoḷ ||
ghana-sauryyaṃ *Ballâḷa-bhûpaṃ nija-vijaya-hayârûḍhan âdaṃ Kaṇiṅgaṃ ।
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavigeṭṭ ôḍidaṃ Koṅkaṇaṃ bhôṅk- ।
ene puṇyâraṇyamaṃ sauvari[si]dan agidaṃ Gûrjjaraṃ Mâḷavaṃ [Vin- ।
dhya-ni]kuñja-prâptan âdaṃ jaḷadhi-nikaṭadoḷ Chôḷikaṃ vêḷegoṇḍaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa uddaṇḍa-maṇḍaḷika-śirô-giri-vajra-daṇḍa Talakâḍu-goṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇ[aṃ]bavâḍi-Baṇavâse-Hânuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga Sanivâra-siddhi giri-durgga-mallan asahâya-sûra nissaṅka-pratâpa Vîra-Ballâḷa-Dêvaru dakshiṇa-mahî-maṇḍaḷaman âḷutta Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire ।

para-baḷa-kaksha-dâva-havi Hoysaḷa-râjya-payôja-bhânu Man- ।
dara-giri-tuṅgan indu-kumudôjvaḷa-kîrtti budhaika-kalpa-bhû- ।
miruhan agaṇya-puṇya-charitaṃ śaraṇâgata-vajra-pañjaraṃ ।
śaradhi-gabhîran endu Mahadêvanan î-dhare kûrttu kîrttikuṃ ||
sari Ratig eṇe Sîtege toṇe । Siri-veṇge samânam Adrisuteg ene guṇadiṃ ।
dorey âr nnija-ratna-traya- । bharitege Nannavege satiyar î-vasumatiyoḷ ||
unnata-saubhâgyânvita- । Nannavey-âṇmaṅge negaḷda-Mahadêvaṅg â- ।
Kunnala[nuṃ] Boppulanuṃ । kennaṃ saman allar endoḍ âr ddore raṇadoḷ ||
tuhina-kara-kiraṇa-pâṇḍara- । bahaḷôjvala-kîrtti puṇya-mûrttiy enisid-â- ।
Mahadêvan-anuja Dâmaṃ । mahanta guṇa-dhâman asama-raṇa-mukha-Râmaṃ ||
Siriya tavarmmaney enisidd- । Arasiyakeṟeya Dâman-agrajaṃ ripu-baḷa-bhû- ।
dhara-paviy ene negaḷdudaṟiṃ । śaraṇâgata-vajra-pañjaraṃ Mahadêvaṃ ||
jaya-nidhige Per-bBidiravâ- । ḍiya Kali-dêvaṃ nirantarâyu-śrî-vṛid- ।
dhiyan îge kûrtt Arasiyake- । ṟeya Mahadêvaṅge Mêru-na[ga]v uḷḷinegaṃ ||
pogaḷe jagaṃ Mahadêvaṃ । Hagavamageṟey emba haḷḷiyaṃ Kali-dêvaṅg ।
agaṇita-mahimaṅg ittaṃ । negaḷe jasaṃ bâḷa-chandranant î-dhareyoḷ ||

svasti śrî Saka-varisa 1112 neya Sâdhâraṇa-saṃvatsarada Mâgha-suddha 1 Vaḍḍavârad andu । svasti śrîmanu mahâ-pasâytaṃ śaraṇâgata-vajra-pañjara paṭṭa-sâhaṇiy Arasiyakeṟeya Mahadêvaṇṇaṅgaḷum Kalukaṇi-nâḍa Heb-Bidiravâḍiya vṛittiya samasta-praje-gâvuṇḍugaḷuv irdduy Umayâṇḍana maga Ballâḷa-Jîyara kâlaṃ karchchi Hagavamageṟeyaṃ sarvvanamasyav âgi śrî-Kali-dêvara aṅga-bhôgakkaṃ jîrṇṇôddhârakkaṃ nitya-paḍi-nivêdyakkaṃ â-chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrvvakaṃ

*So in the original.

mâḍi biṭṭa datti | śrî-kâryakke nitya-nivêdya akki aydu baḷḷa nandâ-dîvige eraḍu sañje-soḍaru hattu vîḷeya nâlku yî-maryyâde naḍavudu || Hagavamagereya sîme (8 *lines following contain details of boundaries, and usual final verse & phrases*)

svasti śrîman-mahâ-maṇḍaḷêśvara Vîra-Ballâḷa-Dêvana tôḷinge bâḷinge jayav âgalum sârvvabhaumav âgalum sûta-Narasingayyanum Arasikereya Mahadêvanum dîrgghâyuy âgalu śrî-Chennalinga-Kalidêvara nandâ-dîvigege Kûsa-Yereyaṇṇanu Hagamagereya holeyara jîvada sâlina .. bâlavaṇaya Ballâḷa-Jîyange biṭṭa datti || śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-Vîra-Nârasimha-Dêv-arasaru Hagamagereyanu Ballâḷa-Jîya sâsana-mariyâdeyalu . . . . . geṭṭudê kâraṇav âgi â-Ballâḷa-Jîyara makaḷugaḷige â-Hagamagere saluvudu || .. ḍege pûrvva-koḍagi sâsanadali Hagamagereya bhâge .. âgi âtana makkaḷige illa ||

94

On a stone in front of the same temple.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
bhadram astu Jina-śâsanâya sam- | padyatâm pratividhâna-hêtavê |
anya-vâdi-mada-hasti-mastaka- | sphôṭanâya ghaṭanê paṭîyasê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa Kongu-Nangali-Gangavâḍi-Noḷambavâḍi-Taḷekâḍu-Uchchangi-Banavase-Hânungalu-goṇḍa bhuja-baḷa Vîra-Ganga-Hoysaḷa-Vishṇuvarddhana-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam saluttam ire tat-pâda-padmôpajîvi |

*svasti svas-tiḷakai śubhaiś śubhatamaiḥ puṇyâhavaiḥ kîrttayâm |
sthâpyantê jita-Pârśvam Jina-pâda-pankaja-daḷe śrî-hrî-dhṛitîr ddhâryyatâm |
tvam dattam dêyâtu dêva-dêva bhuvanê mukty-ânganâ-vallabhô |
sâmantam Jaya-Jîya-varddhanakaram Sômam sthiram jîyâtu ||
udeyam geyv-amṛitamśu-bimba bhuvanakk utsâhamam mârkkuv in- |
du taj-jananig â-chandrârkka-târam yaśaś-prasaram kaymige tan- |
dege tanna bâhu-baḷadim dôr-daṇḍa-darppishṭaram taridam sau- |
ḷane sîḷda adarppidam benkoṇḍan î-sâmanta-Sômam dharâ-chakradalu ||
praḷeya-prakshôbha-vâtâhatade kadaḍi maryyâdeyam dâṇṭi dhâtrî- |
taḷak atyantad-aurvvânaḷa-kôpâṭôpa-vêsam kaymige Chôḷa- |
baḷam allakallôḷam appantu piride dhaḷam bandu biṭṭam |
Hṛiduvanakereyoḷu Vîra-Permmâḍi-Dêvam ||
mada-gandêbha-madândha-vâri-chayadind eytandud â-bîḍanâ |
biḍal â-sârttandud â-sârttan- |
dud enalu Vîra-Gangan enê bhîmâṭavî-hṛidu-sthâna-nadî-tîraman |
ayde sâḷd amôgha-saralind echchan â-kariyam Kariyaykaṇam ||
vodavida-madadind irad ey- | tare bîdan adara kumbha-sthaḷamam |
biriy echchu kondan endaḍe | Kariyaykaṇan embud âtanam jagam ellam ||*

antu Vîra-Ganga-Permmâḍi Hṛiduvanakereya Kaduleya taḍi viḍidu châturdanta-balam berasu Chôḷana mêle naḍeyutam bandire kâḍâne bîḍam kaviye pâyvudam kaṇḍu Aykaṇam kariyan echchaḍe Kalukaṇi-nâḍ-âḷvam Kariyaykaṇan endu vîra-paṭṭamam kaṭṭi sukhadind ire |

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*These verses are so in the original and cannot be correctly divided.

Kariyaykaya-sâvantana | piriya-magam Nâgan âtan-agra-tanûjam |
sura-dhênu-kalpa-vṛikshada | dorey enisida Sugga-Gauṇḍan adirada gaṇḍa ||
ene negaḷda Sugga-Gauṇḍana | taneyam sâvanta-Sôman âhava-Bhîmam |
Jina-pâda-kamaḷa-bhṛiṅgam | Jina-nâtha-snapana-jala-pavitrita-gâtram ||
*madavad-arâti-nâyakaran âhavadoḷ tarid ikki kîrttiyam |
nereye dig-antaram mered-udârate simha-nâdadind |
odavida-Bhîma-Sûdrukano Dhanañjaya-Râmano Dundumâranô |
Naḷa-Nahushâdi Sôma-Dêvan ene Sôvaṇa dhanyano pannaga-Vainatêyanô ||
Mâraṇa satigam Sîtege | Rêvatig Anundhatige Attimabbege sadṛiśam pêḷu |
sâra-guṇam Sômana satig u | dâra-guṇam ninnanneyar âru Mârayveg î-dhâriṇiyalu ||
âtaṇa saṭiyam pôlipad î- | bhûtaḷadoḷu rûpu Aja-vanitege Ratig ant |
â-sati pâsaṭiy eni- | pa Jinatu-pâda-bhakte Mâchale-nâri ||*

â-Mârayye Sôman-oḍane lîleyim . . . ḍaḷûra kula-laleney enisi jaḷachara-nichaya-nichita-kunda-kuṭumaḷa-vadana-vana-dêvateye vana-Lakshmiye kalpa-taruv enisi bahu-putriyaram paḍedu Jina-jananiy ene Jina-dharmmakk , âdhârî-bhûteyum âhârâbhaya-bhaishajya-śâstra-dâna-vinôdeyum Jina-gandhôdaka-pavitrîkṛitôttamâṅgeyum Jina-samaya-samuddharaṇeyum Pâriśva-dêva-pâdârâdhakeyum appa |

*Jina-pati daiva pored-âḷdane Hoysaḷa-Vishṇu-bhûpa sâj- |
jana-nute Mâre Mâchale guṇânviteyar tanag agra-putrar end |
anupama-Chaṭṭa-Dêva Kali-Dêvane sand- |
anupama-kîrttiyam nereye tâḷdida-bhavyane Sôvaṇan î-dharitriyalu ||

svasti samasta-guṇa-sampannanum vibudha-prasannanum âhârâbhaya-bhaishajya-śâstra-dâna-vinôdanum Jina-gandhôdaka-pavitrîkṛitôttamâṅganum Jina-samaya-samuddharaṇanum toḍaḷdara ḍoṅkiyum toḍare bal-gaṇḍanum nuḍidu matt-ennanum para-nârî-putranum Pârśva-dêva-pâdârâdhakanum appa Kalukaṇi-nâḍ âḷva sâmanta-Sôveya-Nâyakam Bhânukîrtti-siddhânta-dêvara guḍḍam Kalukaṇi-nâḍ âḷvam Heb-Bidirûrvvâḍiyalu uttuṅga-Chaityâlayavam mâḍi śrî-Pârśva-dêvaram pratishṭhe mâḍi śrî-Mûla-saṅgha-Sûrasta-gaṇada Brahma-Dêvara kâlam karchchi dhârâ-pûrvvakam mâḍi koṭṭa dêvara aṅga-bhôgakkam âhâra-dânakkam basadiya jîrṇṇôddhârakkam biṭṭa datti Saka-varsha 1064 neya Dundubhi-samvatsarada Pausya-mâsad uttarâyaṇa-saṅkramaṇa-pañchami-Bṛihavârad andu basadige vâyavyada deseyalu Aruhanahaḷḷiya sîmântarav ent endaḍe (8 *lines following contain details of boundaries, and usual final verses*)

95

On the left side of the same stone.

Svasti Kalkaṇi-nâḍa Ekkôṭi-Jinâlyâv endu same . . . rû kûḍi koṭṭa hesaru || svasti rûvâri-Mâchôja Kalukaṇi-nâḍa âchârya Kali-yuga-Visvakarmma

96

In front of the same temple.

Svasti śrîmatu Kalkaṇi-nâḍ âḷvam toḍarddara ḍoṅki kûḍi kâduva-nâyakara gaṇḍa para-nârî-putranum Kûḍalûra-kula-kamaḷa-mârttaṇḍanum appa sâmanta-Sômana guṇâvaḷi mattam entendaḍe |

*udeyam geyv-amṛitâmśu-bimba bhuvanakk utsâhamam mârkkum in- |
du taj-jananig â-chandrârkka-târam-baram yaśa-prasaram kaymige tan- |
dege tanna bâhu-baladim dôr-ddaṇḍa-darppishṭaram taridam sau- |
lane sîḷd adarppidam beṅkondan î-sâmanta-Sômam dharâ-chakradalu ||

*These verses are so in the original.

(y)âtana putraṃ |

anupama-dâni ganda-[ga]li sajjana-vandyan anûna-kîrtti-mâ- |
nini-vara-nâtha dharmma-dharan udbhaṭa-vairi-virôdhi Mâra-Dê- |
vana ramaṇî-manôhari mahâ-sati sîla-guṇaugha-bhûmi kâ- |
mini Maha-Dêvi tanna varanoḷ pratipannadi sandaḷ â-divaṃ ||

.. .. sura-lôka-prâptar âdaru

97

On a vîrakal to the left of the same temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samuddharaṇa Magara-râjya-nirmmûla Hoyisaḷa bhuja-baḷa pratâpa-chakravartti Vîra-Nârasinga-Dêv-arasaru Dôrasamudradalli pṛithvî-râjyaṃ geyvutt irddu maleya daṇḍing etti nadadalli | svasti śrîmatu Kalukaṇi-nâḍ âḷuvaṃ toḍarddara ḍonki kûḍi kâduva-nâyakara gaṇḍa para-nârî-putra Kûḍalûra-kula-kamala-mârttaṇḍanum appa sâmanta-Mâchana guṇâvaḷi mattam ent endaḍe |

Smara-ripu-lalâṭa-nêtradi- | m irad uripida Kusumâstran irava pôltaru su-bhaṭar |
ari-biruda Mâchi-Dêvaṃ | karam esedaṃ vandi-bṛinda-jangama-parusaṃ ||
yâchaka-samudayak ellaṃ | bhû-chakradoḷ ivanu kalpa-taruv enisirddaṃ |
yâchaka-janad âpattaṃ | nirmmûlaṃ mâḍi kaḷeva Mâchaṃ dhareyoḷ ||
Ratiy-eseva-rûpiniṃ matt | atisaya-lâvaṇya-bharite Kêtala-Dêviya |
pati Mâchi-Dêvan enisida dam- | patigaṃ janiyisida vîra-vâridhi Gujjhaṃ ||

avana sâhasam ad ent endaḍe |

ari[y] emb ambuja-vanamaṃ | kari madadind okkilikki tuḷivantevol â- |
arigaḷ enip adaṭa-malahara | paribhavipaṃ bhujada balade Gujjaṃ dhareyoḷ ||
anganeyargg Angajan iva | sangaradoḷag idir-ânta-vairi-mada-gaja-mallaṃ |
bhangipan idirâd-arigala | gongaṃ toḍardarige ḍonki nâyaka-Gujjaṃ ||
ari-kula-timira-śaśânkaṃ | ari-mada-kari-hariy enippa sitagara gaṇḍaṃ |
ari-giri-vajjraṃ Gujjang | arigaḷu kaḷavaḷisad ihare vasudhâ-taḷadoḷ ||
vîra-śiri bhujavan êṟalu | dhîraru tamag añji huttan êṟalu mattaṃ |
Vârijabhava pogaḷalu kara- | m esedaṃ raṇa-ranga-dhîra nâyaka-Gujjaṃ ||

Svasti anavarata-vîra-rasa-pravâhadiṃ vîra-kîrtti-latânkuramaṃ perchchipanuṃ ari-su-bhaṭa-giri-vajra-daṇḍanuṃ para-purushârttha-charita-bharitanu Mâche-Dêva-kula-dîpakanum enipa Gujjaya-Nâyakan-avara kîrttiyaṃ divija-lala(na)neyaru kêḷd idiru-vandu Raudri-saṃvatsarada Jêshṭa-su 10 Sômavârad andu svargga-lôka-suka-prâptan endu svarggakke oydaru mangaḷaṃ ahâ śrî śrî

98

At Bhîmanahaḷḷi (same hobli), on a stone inside the Sômêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

â-pratâpa-chakravarttiy-anvayâvatârav ent endoḍe |

Hari-nâbhî-kamaḷakke puṭṭid Ajaniṃ sand Atriyiṃ Sômaniṃ |
dorevett â-Bhudhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-śê- |
kharan app â-Nahushânkaniṃ naya-Yayâti-śrêshṭhaniṃ kshâtra-man- |
diran âdaṃ Yaduv âtaniṃ Yadu-kuḷaṃ prakhyâtav âyt urbbiyoḷ ||
Saḷan emba(ṃ) Yâdavaṃ Hoy- | saḷan âdaṃ dibya-muni-varaṃ huliyaṃ hoy |
Saḷa yene niś-śankaṃ Hoy- | saḷav esed ire S'aśakapurada Vâsantikeyoḷ ||

âdi-Varâhaṃ kôḍoḷu | mêdiniyaṃ taḷeva-teṟadin ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḥ-pratâpadiṃ Hoysaḷaroḷ ||
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- |
diniyaṃ tâḷdidan âji-vîran Ereyaṅgaṃ harshamaṃ tâḷde mi- |
tra-nikâyaṃ nija-śatrugaḷ bhayamaṃ ettaṃ tâḷde bhîtânatar |
gghana-sampattiyan eyde tâḷde dig-adhîśar ttâḷde tann-âjñeyaṃ ||
pesar-goṇḍ âv-âva-dêsaṅgaḷan enisuvud âv-âva-durggaṅgaḷaṃ baṇ- |
ṇisi pêḷutt irppud âv-âv-avanipatigaḷaṃ lekkisutt irppud emb ond |
esakaṃ kayganmi nâlkum-kaḍala-kaḍe-varaṃ dig-jayôtsâhadiṃ sâ- |
dhisidaṃ vikrântadiṃ saud Eṟaga-nṛipatiy-âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dorevaḍeda Vishṇuvarddhana- | nara-nâthana sûnu gominî-mukh[h]a-tiḷakaṃ |
para-nṛipa-Hiraṇyakâsura- | Narasiṃhaṃ rûḍi-vaḍeda vijaya-Narasiṃhaṃ ||
â-vijaya-Nârasiṃha-ma- | hî-vallabhan-agra-mahisig â-paṭṭa-mahâ- |
dêvige pesarvett-Êchala- | Dêvige Ballâḷa-Dêvan udayaṃ-geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhîtânataṅghaṃ sukhaṃ ire paramôtsâhadiṃ viśva-viśvaṃ- |
bhareyaṃ dôrddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana śûnu Vira-Narasiṃhaṃ Chôḷa-Râya-prati- |
shṭhâchâryyaṃ Magarâdhirâya-laya-Kâḷaṃ Pâṇḍya-samrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ [dhareyan âḷdaṃ lîleyiṃ vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ] râja-Vidyâdhraṃ ||
keladoḷ kîḷê tamaṃ saṃvarisi poḍiva kîl-pâḷa-gôvaṃ Turuskaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍavaḷaṃ Chôḷav uchchaṇḍa-bâhâ- |
baḷadiṃ mey-dôrppa mâvantara baḷi-vesed-âḷ Gauḷan inn âva râyar |
ttaḷe-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-(ṃ) kshitipatig avanîpâḷar ell irddapar bbâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-s(h)amayadoḷ âr nnindapar ddurggamaṃ pok- |
k-oḍam urbbîpâḷaraṃ (tann uḍeyara samraḷaṃ) peṇṇ-uḍeyan uḍisidaṃ tanna dôrddaṇḍa-
śauryyaṃ |
poḍe-kichchaṃ kâsutikkum kaḍey-arasugaḷaṃ tanna têja-pratâpaṃ ||
Kâḷala-Dêvigaṃ urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîḷe mige puṭṭidaṃ jaya- | sîḷaṃ Sômêśvaraṃ manôhara-rûpaṃ ||
nelanaṃ pott etti nâlvar ttanada mahimeyiṃ poṅguvaṃ Kûrmma-râjaṃ |
taley ettirppaṃ Phaṇîśaṃ madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balid irppaṃ gôtra-bhûbhṛid-varan idu nagey end urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
siri vakshô-raṅgadoḷ narttise vijaya-bhujâ-daṇḍadoḷ vikrama-śriy |
ire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise visada-yasaṃ parvvi vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-daḷamaṃ ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍhiya-Kṛishṇa-Kandharanumaṃ mârkkoṇḍu Chôḷôrvviyaṃ |
nimnant âr oḷa-pokku sâdhisidar âr pPâṇḍ[y]êśanaṃ śauryyadiṃ |
bennaṃ pattisi Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar ar cChôḷanaṃ |
tann âmnâyada râjyadoḷ nirisidar sSômânvayôrvvîśvarar ||

gaḍi mûḍal sale Kañchi yatta paḍuval taḷtirdda-Vêḷâpuraṃ |
baḍagal Peddoṟe teṅkal aṅkada Bayal-nâḍ âṅkeyâd î-nelaṃ |
kaḍitakk êṟitu Sôvi-Dêva-nṛipanind ê-vaṇṇipeṃ râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhisvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjan apratima-têjaṃ malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra giri-durgga-malla ripu-hṛidaya-balla chalad-aṅka-Râma birud-aṅka-Bhîma Hoysaḷa-kuḷa-kamaḷa-mârttaṇḍa gaṇḍa-bhêruṇḍa Kâḍava-Râya-kanda-kuddaḷa Magara-Râya-mastaka-sûla Sêvuḷa-Râya-darppa-daḷana-bâhu-sauryyaṃ Chôḷa-Râya-pratishṭhâchâryya Pâṇḍya-Râya-pannega-Vainatêyaṃ nissaṅka-pratâpa-chakravartti Hoysaḷa śrî-vîra-Sômêsvara-Dêvaru Dôra-samudrada nelevîḍinoḷu suka-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvuttam ire | â-gauḍugaḷa anvayâ-vatârav ent endoḍe Kommeyara Mêruv enisida dharmma-pratipâḷakarum appa Madda-Gauḍana tamma Hemma-Gauḍana tamma Mâdi-Gauḍa int î-mûvar ggauḍugaḷa taneyaru tamma kula-Kommêsvara-dêvara su-pratishṭeyaṃ mâḍi | Saka-varuśa 1151 neya Virôdhi-saṃvatarada Magha-su 5 Bri biṭṭa datti hiriya-keṟeyali gadde sa 3 Beddavveya keṟeyali ko 10 Hâḍuvana keṟeyali ko 10 hola-geṟeyali ko 10 beddale 600 pûje-punaskâra-bhôga-nitya-nivêdya-nandâ-dîvige kundade Mâda-Jîyana makkaḷu Bîcha-Jîya Saṅka-Jîyanu î-dharmmavanu kundade naḍasuvaru | î-dharmmava (*usual final phrases and verse*) śrî-guruvê nirmmaḷâ namô namô (*rest effaced*)

99

At Hoṇakere (Hoṇakere hobli), on a cup in possession of Nagartara Saṅga.

Maisûru-saṃsthânada pêṭe nâḍa dêśake Nagaratara Channayyanu magan âddarinda baṭṭalu koṭṭu yide 56 dêśada mahâ-nâḍinavaru naḍisi koḍabêku

100

At Bôgâdi (same hobli), on a stone lying near the ruined basti.

. . . . gambhîra . . . . |
. . . . Jina-śâsanaṃ ||

. . . . śrîman-mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa . . . . râjya . . . . . . nav â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi |

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa . . . . |
. . . . lôka-trayô . . . . -chandrikâ-dôḥ-pratâpa- |
. . . . tyakta-yukta-krama-kaḷita- . . . ch-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ . . . . mârttaṇḍa-rûpaṃ ||
. . . . | tte maguḷd â-Sêtuviṃ Himaṃ-baregaṃ . |
kramâ-keḷiyiṃ toḷ-vâlaṃ | sa-mada-kshatri . . . . -nṛipâḷaṃ ||

svasti samadhigata-. . . . . . . mahâ-maṇḍaḷêśvaraṃ . . . pura-varêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-chûḍâmaṇi . . . . śârddûḷaṃ Pâṇḍya-baḷa-jaḷadhi-badabânaḷaṃ Nara-siṅga . . . . vaṃśa-vana-dâvânaḷaṃ . . . . kuḷa-viḷaya . . . . Beṅgiri-girîndra-vajra-daṇḍa . . . . baḷa-bahaḷa-tamaḥ-pâṭaḷa-mârttaṇḍa sapta-ko . . na . . . . kôpa-pâvaka . . . . niravadya-hṛidya-vidyâ-vinôdana . . . . santôsha . . . . śâsiramum Gaṅgavâḍi-mû . . . . dushṭa-nigraha-śishṭa-pratipâḷana . . . . . . rakshisi râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi mahâ-pradhâna . . . . shâḍguṇya-naipuṇya-svayam-buddha Vishṇuvarddhana-Dê . . . . . . jya-ratnâkara-sudhâkara . . . . mahâ-paramêśvara-pâda . . . . . . dêvara . . . . . . janaika-śaraṇa . . śrîmad-Ajitasêna-Bhaṭṭâraka-

pâdârâdhanâ-labdha . . . . . . viḷâsa naya-vinayâdi-viśishṭa-guṇa-gaṇa . . . . pratidina-Jina-pûjâ-janita-pramôdaṃ chatur-vvidha-dâna-vinôdaṃ Sarasvatî . . . . prânta-niyama . . . . . . appa śrîmad-Akaḷaṅkânvaya-vajra-prâkâraṃ nâmâdi samasta-prasasti-sahitaṃ śrîman-mahâ-prabhu . . . . . . dêva . . . . bhyudaya-yuta . . . . dânâdi . . nayanadin â-Mâdhavaṃ visva. . . . . stutyan âdam . . . . purusha . . . . satva . . . . Mâdi-Râjaṃ || paripûrṇṇada . . . . śrîka-raṇada-Mâdhavana kîrtti lôka-trayava . . . . . î-Bhôgavatiyo. . . . . mahâ-bhôgaṃ Mâdi-Râja-vibhu . . . . sidaṃ |

śrîkaraṇada . . . . . yamaṃ | śrî-karav enal Ajitasêna-muni-pada-vinata |
. . . . nisa . . . . . neya | śrîkaraṇada Mâdi-Râja . . . . sa . . . . . ||

ant â-mahânubhâvan-anvaya-kramada pogaḷteyuṃ chaladal âda negartteyum âḷpo . . . . . ghana . . . . . . kuḷa-pûjitanâda mahânubhâvan âr-aḷaviyum allado . . . . namayan aṇḍalevaṃ bhuvana-bhûshaṇa . . . . mattaṃ . . . . yanaṅgaḷa Brahman enisi Gaṅga-maṇḍala .. man âda jana-nâtha . . dêvaṃ . . budha . . . . sabhe . . . . . . Chôḷa-nripâḷa . . . . . . jaladhi nripa . . . . mahâ-pradhâna-manaḥ-priye || . . mana-bhuja-vijaya . . . . sâmrâjya . . . . jaga-vinûte vanitâ-ratnaṃ || bhuvana . . . Vôṇamayyana tanûja . . . . . Manôbhava-rû . . . . bhâgya-śaktiy ene . . . . sandoḍa ma . . . . Nârâyaṇaṃ Manu-mârggâgraṇi Vôṇamayyan ivara . . . . dhanyaḷe . . . ivar-irvvarggaṃ na . . . . vibhêda-kraman Antaka-Nârâyaṇanu bhuvana-nutaṃ . . . . mahatvaman oldu râjya-lakshmi . . . . adbhuta-śauryyadoḷu jaya-śrî-karaṇa . . . . . nripa . . . . . . râjyadalli nirvvyâjam âgi . . gaḷavaṭṭu kaḷâdikâra . . Mâdhavanu Mâdêva Vôṇan ene negaḷda Mâdhava samyag-drig-bôdha-charitagaḷiṃ śrêyô-dharaṇîśanavol natâgraṇiy âdan î-guru-vana . . . . . . Ajitasêna-munîśvaran Indra-vandita-parama-Jinê . . . . avanîśa-śikhâmaṇi Vishṇuvarddhana poredan aśêsha-bhavyare nija . . . . yanô Mâdi-Râjan avanî-taḷadoḷ || . . . . âtana vallabhe ||

vṛi || hâva-viḷâsa . . . . . . samanvita . . . samêtey âgiyuṃ |
Rêvati tâṃ prabhâva . . . . y âgi dharmma-sa- |
dâvane . . yoḷ vidagdhey enisirdda . . . . buge vi- |
svâvani . . . . Umayavveya kîrttiya . . . . ||

. . . . saubhâgya-bhâgyavati . . . d Ume Bhârati Rati . . yene sandu mûvaruṃ pâṭiyaṃ . . . . Kaṇavveyanalu sajjana-vandyey enisid Umeyakkane taḷapa . . . . kulada chalada guṇad unnatiyâ puru-shârttha . . . . beḷedav enalu sach-chharitaṃ śrîkaraṇa Mâdi-Râjan urvvi- . . . vanijaṃ negaḷdaṃ ||

î-Kali-kâlada manujar a- | nêkarumaṃ kaṇanina . . . . |
. . budhânîka baṇṇise . gaḷdaṃ | śrîkaraṇada Mâdi-Râjan ûrjjita-têjaṃ ||

âtan-anvaya-guru-kuḷa-krama |

avaṭu-taṭam aṭati jhaṭiti sphuṭa-paṭu-vâchâṭa-Dhûrjjaṭêr api jihvâ |
vâdini Samantabhadrê sthitavati tava sadasi bhûpa kâsthânyêshâṃ ||
Târâ yêna vinirjjitâ ghaṭa-kuṭî-gudhâvatârâ samaṃ
Bauddhair yyô'dhrita-pîḍa-pîḍita-kudṛig dêvârttha-sêvâñjaliḥ |
prâyaśchittam ivâṅghri-vârija-rajaḥ-snânaṃ cha yasyâcharad
dôshâṇâṃ Sugatas sa kasya vishayô Dêvâkaḷaṅkaḥ kṛitî ||
yô'sau ghâti-mala-dvishad-baḷa-śilâ-stambhâvalî-khaṇḍana-
dhyânâsiḥ paṭur Arhatô bhagavatas sô'sya prasâdîkṛitaḥ |
chhâtrasyâpi sa Siṃhanandi-muninâ nô chêt katham vâ śilâ-
stambhô râjya-Ramâgamâdhva-parighas tênâsi khaṇḍô ghanaḥ ||
grihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ |
têshâṃ hi mallaḥ para-vâdi-mallas tan-nâma man-nâma vadanti santaḥ ||

.. da-jaya-kalankah kîrttanê Dharmma-kîrtir
vvachasi Suraguruh .. .. |
iti samaya-gurûnâm êkatas sangatânâm
pratinidhir iva dêvô râjatê Vâdirâjah ||
Kânâdah kônam êkam bhajati .. .. .. gatas Saugatô'yam
mrityum Mîmâmsakâdyâh kim iha .. .. |
yênâyam nyâya-mudrâ-pratibhata-vachasah praudhi-paryyâya-rûdhô
bâdham dus-tarkka-gâdha-prathima-parivridhâ .. .. .. nôdam ||
śrîmach-Châlukya-chakrêśvara-jaya-katakê Vâg-vadhû jauma-bhûmau
nishkândam dindimah paryyatati patu-ratô Vâdirâjasya jishnôh |
jahy udyad-vâdi-darppô jahihi gamakatâ-garvva-bhûmâ jahâhi
vyâhârêrshyô jahîhi sputa-mridu-madhura-śrâvya-kâvyâvalêpah ||
nâhankâra-vaśîkritêna manasâ na dvêshinâ kêvalam
nairâtmyam pratipadya naśyati janê kârunya-buddhyâ mayâ |
râjñah śrî-Himaśîtalasya sadasi prâyô vidagdhâtmanô
Bauddhaughân sakalân vijitya Sugatah pâdêna visphôtitah ||
pâtâlê Vyâla-râjô vasati su-viditam yasya jihvâ-sahasram
nirggantâ svarggatô'sau na bhavati Dhishanô Vajrabhrid yasya śishyah |
jîvêtâm tâvad êtau nilaya-bala-vaśâd vâdinah kê'tra nânyê
garvvam nirmmuchchya sarvvam jayinam ina-sabhê Vâdirâjam namanti ||
Vâg-dêvîm suchira-prayôga-su-dridha-prêmânam appy âdarâd
âdattê mama pârśvatô'yam adhunâ śrî-Vâdirâjô munih |
bhô bhô paśyata paśyataisha yaminâm kim dharmma ity uchchakair
abrahmanya-parâh purâtana-munêr vvâg-vrittayah pântu vah |
.. .. Dêvô
vidita-sakala-śâstrô nirjjitâśêsha-vâdî |
vimala-tara-yaśôbhir ddhauta-dik-chakravâlô
vigata-sakala-sangas tyakta-râgâdi-dôshah ||

êkâsyô .. .. guna-parinatânanô Bhâratînaś cha sarvva-kalâ-dharô .. .. kshiti-talam tan-mûlam âlamba .. ..

gurûn guna-gurûn parân parama-yôga-nishthâ-parân
trinîkrita-jagat-traya-sphurita-dêva-nindâkarân |
sthirân naya-viśâradân sakala-śâstra-sûtrâkarân
namâmi .. divâkarân Ajitasêna-yôgîśvarân ||
jagad-garima-ghasmara-Smara-madândha-gandha-dvipa-
dvidhâ-karana-kêsarî charana-bhûshya-bhûbhrich-chhikhah |
dvi-shad-guna-vapus tapaś-charana-chanda-dhâmôdayô
dayêta mama Mallishêna-Maladhâri-dêvô guruh ||
nairmmalyâya malâvilângam akhila-trailôkya-râjya-śriyê
naishkiñchanyam atuchchha-tâpa-hritayê nyañchadd-hutâśam tapah |
yasyâsau guna-ratna-Rôhana-girih śrî-Mallishênô gurur
vvandyô yêna vichitra-châru-charitair ddhâtrî pavitrîkritâ(m) ||
uddripta-prativâdi-kuñjara .. .. vachana-praudhi .. ..
.. .. mayâmala-nakha-krûra .. .. |
.. .. vikalpa-vibhrama-ghatâ .. ..
syâd-vâdâchala-mastaka-sthitir asau S'rîpâla-kanthiravah ||

.. .. gâyanti ...... śâsati katham S'rîpâḷa-dêvô'sau traividya-vidyôdayaḥ || śrîmat-Samanta-bhadra-svâmigaḷ Akaḷaṅka-Dêvarim baḷika śrîmat-Tapô .... sari-brati-nâtharu | avarim baḷika

vṛi || â-Vakragrîva . ryya-brati-parivṛiḍha .... bratîndram |
Dêvêndra-stutyan âdam baḷika Kanakasênâhvayar vVâdirâjar |
śrî-Vâṇî-vallabha-śrî-Vijaya-muni .... Ajitapâḷanâthar |
ddêvar śrî-Vâdirâjam baḷikam Ajitasêna-dvitîyâkaḷaṅkar ||

avarim baḷika śrîmat-Kumâra-svâmigaḷim Mallishêṇa-Bhaṭṭârakarim tâm ese ....

âvana vishayamo shaṭ-tarkk- | âviḷa-bahu-bhaṅgi-saṅgatam S'rîpâḷa- |
traividya-gadya-padya-va- | chô-vinyâsam nisargga-vijaya-viḷâsam ||
sarasa-kavi-kâvya-makarâ- | kara-himakaran ananta-târkkika-dviradana-kê- |
sari .... | .. rita śâbdika-sarôja-vana-mârttaṇḍam ||

jaḍa-mati .. .. nishṭhura-vajra-mushṭiyim ..... vachô-vibhavam vibhu-Padmanâbhana

.... | ...... Samantabhadra-śrîmat- |
santânadalli negardud a- | nantara śrî(mad)-Dramiḷa-saṅgham î-vasumatiyoḷ ||
....
.... vinûtô'pi tridaśa-kamalâmaṇḍanô'bhût kshaṇêna |
pûtâm drishṭvâ punar anudinam prârchchayan archchanâdyaiḥ
.... ||

...... śaka-varsham sâsirad-aṟuvattêḷeneya Raktâkshi-samvatsarada Paushyad-amâvâsye .... vâra-uttarâyaṇa-saṅkramaṇa-vyatîpâta-grahaṇavum kûḍidandu Tuṅgabhadrâ-tîrada .... ra-dêvara .. .. heggaḍe Mâ ... yya mâḍisida S'rîkaraṇa-Jinâlayake śrîmanu Hoysaḷa-Dêvaru Bhôgava ... dhârâ-pûrvvakam mâḍi koṭṭaru .... lam sâsirad-aṟuvattêḷeneya Raktâkshi-samvatsaradoḷe nṛipa-tuṅgam Hoysaḷa-nṛipan osed itta S'rîkaraṇa-Jinâlayakke Bhô.. .. .. â-vûriṅge sîmâ-sambandhav entendaḍe (8 *lines following contain details of boundaries*) varddhatâm Jaina-śâsanam || (*usual final verse*)......

101

At Mâdahalli (same hobli), on a rock to the west of the village.

Ravappa-raûtana pradâna Benakarasa.. .. Durmmuti-samvatsarada Bhâdrapada-ba 12 lu Kettiyapage keṟe ...... selavâgi koṭṭa koḍage . kam 2 gade ....

103

At Sukadare (same hobli), on a stone lying in front of the Lakkamma temple

....
.... |
.... kalpa-vṛiksha-sadṛiśam kîrtty-aṅganâ-vallabham
śrî .... puṇyâkaram ||
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

namô'stu || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhîśva-ram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa śrîmat-Tribhuvana-malla Taḷakâḍu goṇḍa bhuja-baḷa .... varddhana Poysaḷa-Dêvaru sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire ...... vi |

Jinan ishṭa-dêyvam Ajitam | muni-pati guru Poysaḷêśa .... |
.. Êchale tây enelk ên ese- | dano tâm Jakki-Seṭṭiy Âtreya-gôtra-pavitra ||

. . . . negaḷda Jakki-Seṭṭiya guru-kuḷam ad entendaḍe ı
śrîmad-Drâviḷa-saṅgha . . . . vaḷi-lîleyiṃ ı
śrîmat-svâmi-Samantabhadrar avariṃ Bhaṭṭâkaḷaṅkâkhya . . ı
. . . . Hêmasênar avariṃ śrî-Vâdirâjâṅkar ant ı
â-mâhâtmya-viśishṭarind Ajitasêna . . . . ||
. . parama-muniya śishyar ı ppâpa-harar mMallishêṇa-Maladhâri . . ı
. . . . r ı bbhûpâla-stutyar esedar avanî-taḷadoḷ ||
dhanadoḷ Dhanadaṃ vi . . . ı . . . . sâhasadiṃ Châruduttaṃ châgadoḷe Jîmûtaṃ Jakki-Seṭṭi . . . . . ı
. . . . dâni vidvaj- ı jana-vinutaṃ dharmma-jaḷadhi-varddhita-chandraṃ ı
Manu-nîti-mârgga . . . . ı . . . . Jakki-Seṭṭi gôtra-pavitraṃ ||

ant appa Jakki-Seṭṭi tamm-ûra Sukku . . . . mâḍisiy adakke biṭṭa datti â-vûra yîsânyada keṟeyaṃ kaṭṭisi . . . . . keṟeyuṃ basadiyiṃ baḍagalu beddale bede khaṇḍuga eraḍu matta . . . . . vâyâvyada kiṟu-keṟe sahitav âgiyuṃ â-ûra dêva-goḷaga dharmma hoṟe-tippe-suṅka gâṇadal aravân-eṇṇe int ivuma Saka-varsha . . . . saṃvatsarada Jêshṭha-śu 12 Vaḍḍavâra Svâti-nakshatrad andu basadi . . . . . . karaṇakav âhâra-dânakkaṃ Dayâpâla-dêvargge dhârâ-pûrbbakaṃ . . . . . (*usual final verse*) maṅgaḷam ahâ śrî śrî namô'rhat-pa . . . . ı

. . . . tann ârppiniṃ ı
manamaṃ tanna vasakke tandu baḷiyaṃ sat-kshântiyaṃ . . . . n ı
anêka-pushpa-varisha-prâbhâvadiṃ bhâvadiṃ . . . . ı
. . . . ||
. . . . sura-dundubhigaḷ eseye sura-gaṇikeya . . . . pogaḷvinegaṃ || Jakki-Seṭṭiya tammaṃ . . . . . .

105

At Bommanâyakanahaḷḷi (same hobli), on a stone lying in Hâruva-Gauḍâ's field, east of the village.

Svasti
S'rîpati-janmadind eseva Yâdava-vaṃśadoḷ âda dakshiṇôr- ı
. . . . appan orvva Saḷan emba nṛipaṃ seḷeyinde . . . . ı
. . . ondan orvva-muni poy Saḷa yendoḍe hoydu geldu dig- ı
vyâpi yaśaṃ ne . . . daṃ gaḍa Hoysaḷan emba nâmadiṃ ||
svasti S'rî-janma-gêhaṃ vidhṛita-nirupamôdâtta-têjô-mahaurvvaṃ ı
vistârântaḥ-kṛitôrvvî-taḷam avanata-bhûbhṛit-ku . . . . ı
vastu-brâtôdbhava-sthânakam amala-yaśaś-chandra-sambhûti-dhâmaṃ ı
prastutyaṃ nityam ambhônidhi-nibham esegum Poysaḷôrvvîśa-vaṃ . . ||
(24 *lines effaced*)

. . . . ka-variśa 1117 neya . . . . saṃvatsarada Puśya-bahuḷa 1 Sômavâra-uttarâyaṇa-saṅkramâṇadalu (*rest gone*)

106

At Mâchalagaṭṭa (same hobli), on the right wall of the Mallêśvara temple.

(*Right side*) Svasti śrî jayâbhyudaya-*S'aka-varusha sâsirada mûnûṟa eppatta-nâkaneya Visvâvasu-saṃvachharada Phâlguṇa-sudha 12 Maṅgaḷavârad andu śrîmad-râja-guru sarvvajña Vishṇu-Bhaṭaiyaṅgaḷa makaḷu Chakravartti-Bhaṭ-upâdhyâyarige śrî-Bijaḷêśvarapurav âda Mâchanakaṭṭada stânâpatigaḷum appa Chikka-Mallaya-Nâyakana maga Rêvuḷa-Malleya-Nâyakanu koṭa dâna-patrada kramav ent-endaḍe Mâchanakaṭad ûroḷage Gôpi-Seṭiya Gôyiyana maneyiṃ mûḍalu hebâgil-ôṇiyiṃ teṅkalu Kêti-Seṭiya Mâdeyana chika-maneyiṃ paḍuvalu hitila-maneya hadikeya gôḍeyiṃ baḍagalu yint î-chatus-sîmeyoḷage

*So in the original; but S'aka 1374 = Âṅgîrasa ; Vis'vâvasu = 1347.

15 . mane ‖ Mâchanakaṭada hiriya-keṟeya keḷage Chika-Siveya-Nâyakana tôṭa gadeyiṃ mûḍala .. .. gadeyiṃ teṅkalu Kâchana. . . . . . . paḍuvalu gavuḍugaḷa koḍageya halasina gadeyiṃ baḍagalu yint î-chaturu-sîmey oḷagaṇa .. .. teṅgina aḍakeya marada tôṭavu bedalu hegaḍeya koḍageya keyindaṃ paḍuvalu âcheya-keṟeyindaṃ baḍagalu haraḷa-sârigeyindaṃ mûḍalu Odarahaḷige hôha ôṇiyiṃ teṅkalu haraḷa-sârigeya baḍagaṇa tuṇḍ-oḷag . .. bedalu 500 (*left side*) yî-mane yî-tôṭa beddalu yint ishṭanu â-Chakravartti-Bhaṭôpâdhyâyarige â-Maleya-Nâyaka tanna strî-putra-jñâti-sahita dâyâdyânumati-purassarav âgi yî-gṛiha-kshêtraṅgaḷa ashṭa-bhôga-têja-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda yî-gṛiha-kshêtraṅgaḷanu sva-ruchyadind oḍambaṭṭu tanna maga Chika-Malapaṅge vupadêśava mâḍi .. .. śrî-guruvina kâla .. . . mâḍi koṭa dâna-patra yî-gṛiha-kshêtra . . . . putrôchhâha . . . . . avara . . . . sarvamânyav âgi yihudu . . . . . . guruvinaśrî-pâdake samârâdhane mâḍidake dânav aha . . .. śrî int apudake sâkshigaḷu . . . . manâta-dêvara sthânika . ṇaya Chika-Siṅgaṇṇana maga Hiriya-Malapa haḍihaṟa Alapana tama Sôvaṇṇa Amana Lakamaveya maga Sôma . . . . śrî-Gu .. nâta . . . . nâta śrî-Malinâta śrî-Sômanâta saraṇu

---

b

IIa

IIb

IIIa

III b

IV a

IV b

V a

*Seems a later addition.

APPENDIX.

SERINGAPATAM TALUQ.

159

In Seringapatam, on the Elephant gate.

3′5″×2′5″—Persian characters.

Chu Shah în khila ra bunyâd farmûd
Zabarjad sâl mâhi Khusravi bûd
Hazâro do sado bar ashr nuh ham
Shumâri sâli Ahmad budri maulûd
Batârîkhi nuhum rozi se shamba
Ba-aine sâati birjisi masûd
Tulûai khaus bûdo ham ba-mîzân
Shafak bar zuhra o birjîs afzûd
Utârid âftâbi râs har mâh
Ba burje sumbula bûdand mahmûd
Ba jidi mâh ba akhrab bûd mirrîkh
Zanab dar hût kaivân dar hamal bûd
Samar în vakht ra înast pindâr
Ke khilâ az hama asbâb bih bûd
Bemânad khâimo mahfûz zâfât
Bafazlo rahmate kballâkhi mâbûd

160

At Ganjam (same hobli), on copper plates in possession of Kolvâl Nâraṇappa.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîma[j]-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkrama dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ Mâdhavaś chaiva (*IIa*) Harivarmmâ Bishṇugôpamaḥ Mâdhavô-r Avinîtaś cha Durvvinîtaś cha Mushkaraḥ S′rîvikramaś cha Duggaś cha S′ivamâra S′rîpurusha S′ivamâra-Dêva tat-putraḥ

dhûsarîkurutê yasya charaṇâmbhôjajaṃ rajaḥ ।
praṇatânanta-sâmanta-chûḷâmaṇi-madhu-brajân ॥

têna Lôka-Triṇêtrâparanâmadhêyaḥ samadhigata-yauva-râjya-padêna bhagavatâ sahasra-kiraṇa-charaṇa-naḷina-(*IIb*) shatcharaṇâyamâna-mânasêna(ḥ) । śrî-Mârasiṅg-Eṟeyapponâ anumat(h)aduḷ ॥ svasty anêka-saṅgrâma-raṅga-saṅghaṭṭaṇôpalabdha-braṇa-vibhûshita-vakshasthala-samâśrita-vijaya-śri-Pallavânvaya-śri-Kali-Nolambâdhirâja-śrî-Kolliyarasarâ tat-putraḥ nija-Râmanuṃ (*IIIa*) naya-dhîranuṃ oḍan-iḷdu Tipperurâṅ brahmadeyaṃ koṭṭam Ârppoḷe-oḍeya Kauśika-gôtraṃ Ponnaḍige ॥ idarge śâkshi Gôyindayyanuṃ Sandigâl-Ajjavûrada Kaḷḷarvâḍiya mahâjanamuṃ Muduguppeya Mârasiṅga-Gâmuṇḍa-ruṃ Eṟegaṅga-Gâmuṇḍa (*IIIb*) ruṃ Maravûra Urkâṇe-Gâmuṇḍaruṃ Bhîma-Gâmuṇḍaruṃ Beḷḷimâṇiya S′rîya-Gâmuṇḍaruṃ Kuppâl Mâdavaruṃ Perbbâḷa Uttama-Gâmuṇḍaruṃ Kunda-Gâmuṇḍaruṃ Saṅgamada Pṛithuvî-Gâmuṇḍaruṃ Ripurâma-Gâmuṇḍanuṃ enebbaruṃ nara-sâkshiy âge paḍedâm ॥ (*IVa*) sîmântaraṃ paḍuv-ây Kâvêriye Seṭṭigeṟe-e ante bandu beḷgal-moṟaḍe teṅk-ây nôḍi Koñjari puṇuseye Mûdageṟe-e Bojjageṟeya oḷageṟe-e kûḍittu sîme ॥

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhi[ḥ] ।
yasya yasya yadâ bhûmi[s] tasya tasya tadâ p[h]alaṃ ॥
sva-dattâṃ para-dattâṃ vâ yô harê[ch] cha basundharâṃ ।
shashṭiṃ barsha-sahasrâṇi bishṭhâyâṃ jâyate krimiḥ ॥
brahma-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyate ।
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ॥
svan dâtuṃ su-mahach-[chha]kyaṃ duḥk[h]am anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêt(t)i dânâ[t] śrêyô'nupâlanaṃ ॥

(*Va*) . paḍeya*

*Seems a later addition.

NAÑJANGÛḌ TALUQ.

200

At Nañjangûḍ, on the pedestals of the devotee-images in the S'rîkaṇṭhêśvara temple.

Nandini

Mahisûra daḷavâyi Doḍaiyana pautrar âda Kaḷale Vîra-Râjaiyanavara putrar âda Nañja-Râjaiyana śêve*

201

Sundararu

202

Kamalini

203

Apparu

204

Mâṇikyavâchakaru

205

S'ivajñânasammandharu

206

Trisahasrabhûsuraru

207

Nîlakaṇṭharu

208

Mahâdhanaru

209

Mâraru

210

Satyârtharu

211

Varamindaru

212

Amaraniti

213

Dârukaru

214

Yêṇâdhinâtharu

215

Kaḷânâtharu

216

Kaṇṇappanavaru

217

Mânakañjaru

218

S'aṅkuladâyaru

219

Gônâtharu

220

Mûrttinâtharu

221

Bhadrabhaktaru

222

Rudrapaśupati

123

Nandaru

224

Chaṇḍiśvararû

225

Kulapaṅksharu

226

Vichâravantaru

227

Vidyâśûraru

228

Pûtavati

229

Abhûticharary

230

Nîlanagnaru

231

Navanandi

232

Kalikâmararu

233

Srîmûlaru

234

S'aktinâtharu

235

Daṇḍabhaktaru

236

Mârasômayâjigaḷu

237

S'âkhyanâtharu

238

Nirudhaśârdûlaru

239

Charabhûpati

*This is written on the pedestal of each of the images.

240

Gaṇanâtharu

241

Parântakaru

242

Satyadâsaru

243

Dharmakêtanaru

244

Pratâpaśûraru

245

Atibhaktaru

246

Mânadhanaru

247

Kalinîti

248

Pañchapâdaru

249

*[Dharma-bhaktaru]

250

Gaṇôllabharu

251

Avikâri

252

Abhirâmaru

253

Nirvachanaru

254

†Mûrkhabhaktaru

255

Dhanâdharu

256

Yatidhararu

257

Sâhasapriyararu

258

Kîrttisakharu

259

S'ûravyâghraru

260

S'ambhuchittaru

261

Sukumâraru

262

Kîrtikathâmṛitaru

263

Lôhitâksharu

264

Gîtâkâraru

265

Mânadhanaru

266

At Nañjangûḍ, on a stone in the right wall of the Nañjuṇḍêśvara temple.

S'rî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 neya Sarvvadhâri-saṃvatsarada Mâgha-ba 14 yû Ravivâra-S'ivarâtri-maṅgaḷa-dinadali śrîman-mahâ-dêva-dêvôttama śrî-Nañjuṇḍê-śvara-dêvara amruta-paḍi śrîman-mahârâjâdhirâja râja-paramêśvara ratna-siṃhâsanâdhîśvara pra-tâpa . . . . . . ari-râya . . . . . . prauḍha-pratâpa . . . . Râya. . . . . svâmiya-amruta-paḍige sarvamânyav âgi naḍavant âgi . . . . Bôvanahaḷḷi Vôlehaḷiya . . . . ettina-suṅka-modalâda sthaḷa-suṅkavanu svâmiya amruta-paḍige . . . . gaḷannu biṭṭu naḍadu barutt iralâgi mâgaṇikâṛara Baḍahanige kâṇachi . . . . mahârâyaru kêḷi Vâraṇâsi Kempa-Dêv-aras-aṇṇanavaranû kêḷi . . . . . . Tirumale-Râya-mahârâyarige akshaya-puṇya-lôkav âgabêk endu yî-dharmmava â-chandrârkav âgi naḍeva-hâge biḍisi koṭa grâmagaḷa śilâ-śâsana yî-dharmmavanu apaha-risidanthâvaru (*usual final phrases and verses*) śrî yî-grâmagaḷa chatus-sîmeyoḷag uḷḷa nidhi-nidhâna saha Nañjuṇḍêśvara-dêvarige saluvudu || śrî

* The name of the image is not given, nor the name of the donor.

† This image is missing.

267

At Kaḷale, copy of bhâshâ-patra belonging to the Daḷavâyi.

S'ubham astu

S'âlivâhana-śaka 1680 Maisûru-arasugaḷu Kaḷale-arasugaḷige sahâ bhashâ-patrav âda rajatâ-śâsana-prati-vivarâ

Bahudhânya-saṃvatsarada Âśvija-ba 8 yallu Kaḷale-Nañja-Râjaiya-mâvâjiyavarige Maisûru-Kṛishṇa-Râja-Vaḍeyaravaru bareśi-koṭṭa bhâshâ-patrada kramav ên entendare—

Namma hiriyavara ârabhya Maisûru-doretanavannu âḷikoṇḍu baruvalli nimma hiriyavara ârabhya Kaḷale-doretanavannu âḷikoṇḍu samâna-skandarâgi yiddalli S'rîraṅgapaṭṇavannu nammavaru Râyarinda svâdhîna-mâḍikoṇḍa taruvâya nimma Kaḷaleyannu svâdhîna-mâḍikkoṇḍu â-kôṭeyannu parihariśi munde nâvu śîme sâdhisuva nimitya nimmavarannu vandikege tandukoṇḍu sênâdhipatyavannu nimmavarinda sâdhisi sênâdhipatyavannu naḍaśikoṇḍu bandu madhya yitarâdigaḷige sênâdhipatya koḍade punahâ nimmavarige koḍalu î-rîtige yiddalli yîchige ubhaya-kaḍeyaṇa manushya-dôshagaḷinda kalaha janisida-kâraṇa â-rîtige naḍedare kshudrarige avakâśav âdît endu sostav iṭṭukombade mukhya-prayôjana yendu yeṇisi driḍhâḷôchaneyannu mâḍi Haidar-Alli-Bahadara Khaṇḍê-Râvu mokhântra tiddiṭṭu punahâ madhyastada mêle nigadi âda karâru

Nammalli yiruvaru namma râjyabhâravannu nâvu mâḍikoṇḍu sênâdhipatyavannu nimma komâraru mâḍuvadarinda saṃsthânada âdaya-vechchakke takkashṭu mandi-kudireyannu nîvê yirasikombô-hâgu kudure-mandige salluva sambaḷakke huṭṭuvaḷi mêre nîvu vappida baḷiya śîme-gaḍigaḷannu nimma havâlige viṅgaḍiśi-koṭṭu yi-kudure-mandige tiddu tîrpu lâvaṇa chîlata yî-kudure-mandi-sambaḷakke viṅgaḍisi-koṭṭa sîme sâgu santa muntâgi nîve mâḍikoṇḍu yiruva-hâgu yidaralli nimma svantavâgi yiratakka-bagye kudure 700 bâru 2000 Karṇâṭaka-jana 500 janjâlu 100 piraṅgi 10 Paraṅgîru kâpêraru kâregârru muntâdara sambaḷada bagye Kaṇṭhirâyi 224000σ‾0 varahâ nimma manavârte-vechchakke Kaṇṭhîrâyi 42000σ‾0 varahâ ubhayaṃ Kaṇṭhîrâyi yaraḍu-lakshavu aravattâru-sâvira-varahâ yi-bagye nîvu vappida baḷiya huṭṭuvaḷi-prakârakke śîmeyannu viṅgaḍsi-koṇḍu aramanege yîga yiruva śîme bhûmi allade yinnu śîme bhûmi kaṭṭidalli nimma birâdarige kudure-mandiyannu adakke takkashṭu hechchiśi-kombuvadu. Kaḷalege kôṭeyannu hâkisikoṇḍu doretanavannu pûrva-prakârakke anubhavisikoṇḍu-baruvadu. nîvu paṭṇadalli yiddaru gaḍigaḷalli yiddaru nimma putra-pautra-pâramparyav âgi nimma va[ṃ]śakke sahâ sênâdhipatyavannu naḍasikoṇḍu baruluḷḷavaru. aramane-śîme-mêle vipakshadavara râja-kârya bandalli bala-abaliya tiḷidu balakke takka-hâge kâryavannu mâḍatakka-bagge nîvu sâgi-hôgûvâga nîvê sâgihôgi athavâ nimma bageyavara kaḷuhisatakkaddâdaû kaḷuhisi kârya yidda-rîtige naḍasikombuvadu. râja-kârya-nimitta phauju kaḷuhisuvalli nimma aṅgarakshege takkashṭu mandi-kudareyannu nimma baḷiya yiraśikombuvadu. nîvê sâgihôguvalli nîvu yidda-sthaḷadalli yiddashṭu kudare-mandiyannu yirasi sâgihôguvadu. nimagû sênâdhipatyakkû koḍisida-gaḍigaḷu śîmeye horttâgi aramane-gaḍigaḷa śîme-dâri-hôga-kâraṇav illa. aramane pârapatyake allinavaranâ kâraṇav illâ. nîvu chîlatta-mâḍida janagaḷa nîvu yirasikoḷa-karaṇav illa. aramane-kârya-nimittya pauju sâgihôguvalli sarañjâme tiddu tîrpu nimitta dinagaḷu hechchu-kaḍame avara nyûnate yeṇusuvad illa. yidakke namminda âgali yitarâdigaḷa mâtinind âgali vaishamyagaḷu mâḍi yî-karârina mêrige naḍaśikoḷade yiddâgyû mâna-pramâṇakke nyûnate-baruva yôchane mâḍidarû yitarâdigaḷinda paraspara mâḍi-stharu Kâśi-kshêtradalli kavilâ-gô-sahasra Brâhmaṇa-sahasra sahâ vadhe-mâḍida dôshakke pâtrar âgaluḷḷavaru yendu namma antaḥkaraṇa-pûrvakavâgi ishṭa-dêvatâ-sâkshiyâgi nâvâgi vappi barasi-koṭṭa-bhâshâ-patra yendu namma hastâkshara baraha

Yidakke sâkshigaḷu—Hari-Hara-Brahmâ ligaḷu ashṭa-dik-pâlakaru chandra-sûryaru tri-matada yati-gaḷu Brâhmaṇaru sahâ sâkshi.

Yî-śâśanada mêre naḍeyade yiddare madhyastha-mâḍidavarige dôshakke kâraṇav illa. î-mâtu namma-mêle horttâgi nimage kâraṇav illa yendu baraśi-koṭṭa bhashâ-patra

yî-kaḷi śrî-Kṛishṇa-Râja yendu baradu idhe

268

Copy of another bhâshâ-patra.

S'ubham astu

śrî-Krishṇa-Râja-Vaḍêr-iyanavaru Bahudhânya-saṃvatsarada Âśvîja-ba 8 lu śrimatu namma prabhugaḷu-arasarugaḷige saha baresi-koṭṭa nambige-nirûpada kramav ên entendare—

Kaḷale-Nañja-Râjaiya-mâvâjiyavaru-muntâda Kaḷale-vaṃśastharu paṭṇadalli yiddarû gaḍiyalli iddarû nîvu heṇṇu koṭṭu heṇṇu taruvalli nâvu virôdha mâḍatakkaddu yilla. nimma avara bândhavya-maryâdeyinda Kaḷale-Nañja-Râjaiya-mâvâjiyavaru avar avara vaṃśastharu yî-sthânadalli nîvu yâru yidêvu yandaru avara jñâtigaḷalli âdaru yî-sthânadalli yâru yidêvu yendaru nimage nimage naḍeyuttâ-yidda umbaḷigaḷannu aramane-havâlige sêrisikoṇḍu yidê-mêrige umbaḷigaḷannu sênâdhipatyada kudure-mandige viṅgaḍisi-koṭṭa sîme-samîpadalli nimage nimage koḍisuttâ-yiddhîtu. kâryya-bhâga â-yanisida samayadalli yâva-umbaḷigârinda are-vumbaḷi-haṇa baramâḍi-koṭṭalli nimage nimage naḍeyuva vumbaḷi-yindâlu are-vumbaḷi-haṇavannu bara-mâḍikoḷuttâ yiddhîtu. prabhutana naḍeyuttâ yidavarige prabhutanada sîmeyinda adyavarige aramanege yetti baruva gaḍi-haṇavannu sênâdhipatyada kudure-mandi-sambaḷakke uttâra mâḍisi sênâdhipatyake viṅgaḍisi koṭṭa huṭṭuvaḷi sîmeyalli yî-bagye pagadi-haṇavige sariyâgu sîmeya nimma aramanege vandisikoṇḍu prabhutanagaḷannu prâku-mêrige nimage nimage naḍasi-baruttâ yidhêve. yî-mêrige nimma nimma putra-pautra-pâramparyakku naḍasikoṇḍu baruttâ yidhêve. yî-kâryyadalli vaishamya-gûḍi naḍasatakkaddu yillâ. yidakke tappidare Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli kavilâ-gôvu saha Brâhmaṇa-sahasra saha vadhe-mâḍida dôshake pâtrar âgaluḷḷavar endu namma antaḥkaraṇa-pûrvakavâgi yishṭa-dêvara sâkshiyâgi nâvâgi barasi-koṭṭa bhâshâ-patra. yidu namma hastâkshara-baraha

Yidakke sâkshigaḷu—

S'ivakonavaru ashṭa-dik-pâlakaru chandra-sûryaru tri-matada yatigaḷu Brâhmaṇaru saha sâkshi

śrî-Krishṇa-Râja yendu baradu idhe

Ubhaya-Nâchâru-samêta śrî-Veṅkaṭêśa Râma-mûrti
Âḷvâr Yambaramâna Garuḍa Hanumanta

TRANSLATIONS.

CHÂMARÂJNAGAR TALUQ.

———:o:———

1

Date 1529 *A.D.*

In order that merit might accrue to the agent for the affairs of the great Krishṇa-Râya-mahârâya, namely, to the Perumâḷa-adhikâri Challayya,—the dalavâyi Raṅga-Nâyaka, son of Garige-Nâyaka, made a grant to provide for the offering once a day to the great god of gods, the god śri-Raṅganâtha of the village of Ummattûr, situated to the south of Tirumakûḍal, which is equal to Kâśi;—the grant being made from the land to the north of Ummattûr assigned to him for the office of Nâyaka in the Ummattûr country, and confirmed with pouring of water at the Makara-saṅkrânti in order that merit might accrue to himself.

This work of merit whosoever, king, officer, farmer, or accountant, interferes with, will be guilty of the sin of murdering mother, father, cows and Brahmans in Gaṅgâ, Prayâga and Vâraṇâsi.

Than making a gift oneself twofold is the merit of maintaining another's gift: by seizing on another's gift one's own gift becomes fruitless.

2

Channa's offering to (the god) Raṅgadhâma—(a garuḍa-kambha).

3

The holy .... ppi .. bhaṭâra, keeping one vow, performing the rites of a sannyâsi, expired. Chandayya set up this stone.

7

Date 1527 *A.D.*

In the reign of vîra-pratâpa Krishṇa-Râya, a grant made by Timma-Râja-Woḍeyar. Moreover, by order of Avasarada-Dêmarasayya, in order that the fame of merit might accrue to Krishṇa-Râya, Timma-Râja, son of Lakka-Râja, had the *sukhanâsi*[1] and other parts repaired.

8

Date 1281 *A.D.*

While vîra-Nârasiṅga-Dêvarasa was ruling the kingdom of the world:—certain farmers (named) of Elarakûru made a grant to provide for the worship of the god Bhujaṅgêśvara of that place; and for that of the goddess Bhaṇḍâra.

9

Date 971 *A.D.*

...... Permmanaḍi fought Râjâditya .... royal farm south from Kaḷbappu, great on account of penance .. .. the celebrated Gaṅga-chakrâyudha .... such was the lord of fortune, Hârana-Barmma. His son, of a glory like that of the sun, a miracle of virtue .... by him was merit promoted

[1] A small room facing the idol, next to the shrine.

in the world, a Râvaṇa or Lakkaṇa .... becoming the great fighter for the destruction of their race, the Noḷambas ...... in front of Râjiga puffed up with ruling three lands in peace .... the self-confident fort of Uchchaṅgi in the Gaṅga (country), reckoned impossible of capture on account of its great strength .... in that war, slaying the leader and many others, gaining spoil with his spears, forming them into one, with great pride he captured the king's elephant and received it as the tribute of his spear;—thus did he give pleasure, the maṇḍaḷika-Trinêtra of war .... Vvaṇila-Vakalûr, granted to the wrestlers, when the king had come .... Written by Berddemayya, son of Irumaḍi Permmâḍi's ôja.

10

Date 999 *A.D.*

While Nitimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvaḷâḷa-pura, lord of Nandagiri, champion of victory, beautiful as the son (of S'iva), the auspicious Permmanaḍi was ruling the kingdom of the world:—the beloved of the mind and eyes of Gôchiśvara-Dêva, born in the Noḷamba *vaṃśa*, ornament of the Pallava *kula*, a perfect Rôhiṇî, a Rukmiṇî of the Kali age, faithful to her husband, praised in the earth, a jewel of merit, rejoicing in truth, the elder sister of Noḷamba,—Prithuvabb-arasi, together with Permmanaḍi, made a grant of .... to the twelve of Mêla-Vakkalûr, free of all taxes.

11

In the presence of the all [worshipful] Allâḷanâtha, invested with all titles,—the Brahmans of .. .. uniting, Gaṅgaṇṇaṅga and Mâdaṇa caused to be written and given a stone charter as follows:—Mâkôja and his son having .... the Brahmans of that community made over, as a substitute for his *koḍagi*, certain lands to the north of Haṇḍarakkanahaḷḷi, to be enjoyed by that Mâkôja to the seventh generation and continue as long as sun and moon endure.

13

Date ? 1285 *A.D.*

While the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja, paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head jewel of the good, râja of the hill râjâs, champion over the hill chiefs, gaṇḍa-bhêruṇḍa, bold in war, unassisted hero, S'anivâra-siddhi, giri-durgga-malla, a lion to the elephant his enemies, ... Vira-Nârasiṅga-Dêva was ruling the kingdom of the world:—the great minister Perumâḷa-Dêva-daṇṇâyaka's son, Lakumi-Nârâyâṇa-Dêva-daṇṇâyaka, granted (the village) free of all taxes to the god Râmêśvara.

15

Date 1528 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, Krishṇa-Dêva-mahârâya was governing the kingdom of the world:—saying let the merit accrue to Krishṇa-Râya-mahârâya, so that it might be continued to the Brahmans of Ummatûr as long as sun and moon, by order of Krishṇa-Râya-mahârâya, Dêvarasayya made a grant of Aladûr village, belonging to Tâyûr-sthala; ....

17

Date 1279 *A.D.*

While (with usual titles) Hoysaṇa vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—certain farmers (named) of Bâguḷi, together with all the inhabitants and farmers, made a grant to provide for a perpetual lamp to the god Bhujaṅgêśvara.

18

Date ? about 1000 *A.D.*

Entitled to the five big drums, having the monkey flag and the bull signet, ... Nîḷunda-Dêva, Heggaḍe Jôgapayya, Sênabôva Râ .. .. and the three hundred, made a grant of lands for the god Bhujaṅgêśvara of Belguḷiyûr, to Kûchi-bhaṭâra, disciple of Abhimânaśakti, disciple of Bâḷa-Bhôjaṅga, the temple Oḍeyar.

This charter was written by Bhaṭṭâchâri, sculptor of Nirggunda.

20

Date 1142 *A.D.*

While (with usual titles), the capturer of Taḷakâḍu, Gaṅgavâḍi, Noṇambavâḍi, Hânuṅgalu, Halasige and Huligere, the strong-armed Vîra-Gaṅga Vishṇuvardhana-Hoysala-Dêva was in the capital city of Belûhûr, and his kingdom increasing, to continue as long as sun, moon and stars :—a dweller at his lotus-feet was Bamma-gâvuṇḍa, son of ...... of Bâguḷi in Eḍe-nâḍ : Bamma-gâvuṇḍa's son, the ruler of Nirgguṇḍa-nâḍ, by order of Eḍe-nâḍ and Hiriya-nâḍ, laid siege to Kûḷkulla fort, above the peak of Nîlagiri fort, burnt the fort, slew the son of Kôṭeya-Nâyaka (or of the chief of the fort) and joining fight with the enemy's force who opposed him, slew them, and by his bravery in war becoming a *baṇṭa*, went to svarga. Nika-gâvuṇḍa, performing the funeral ceremonies for his father, set up this stone. Kontâchâri, son of Koṅguṇi-âchârya, blacksmith of Bai ...... in Bâguḷi, fighting in the war along with the ruler of the nâḍ, went to svarga. For him Viḷakâra-gâvuṇḍa and ...... ika-gâvuṇḍa, uniting, granted a *koḍagi* of five or six *kammas* in the land south of the village.

23

Date 1578 *A.D.*

While the mahârâjâdhirâja paramêśvara vîra-pratâpa [S'rî-Raṅga]-Dêva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjayya-Dêva gave a stone charter, conferring a rent free village on Râma-Râja-Nâyaka, as follows. Whereas we have granted to you as an *umbali* and rent free the Kudihêru-sthala, within the Ummattûr sîme, belonging to our Bhaṇḍâra-vâḍa,—that Kudihêru village, one, Mûkahaḷḷi village, one,—both together two villages, together with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities, within these four boundaries,—may you, your sons, grandsons, and descendants continue to enjoy them in peace as long as sun and moon endure. The gift of the villages is made on condition that you continue the (existing) grants to gods, grants to Brahmans, rent free grants, or release from local taxes.

24

Date 1409 *A.D.*

While, with all titles, lord of the four oceans, vîra-Dêva-Râja-Oḍeyar was ruling the kingdom :—Dêvarasa-Oḍeyar assigned the tax on certain looms to provide for a lamp for the god Mallinâtha of Kudihêru in Môgûr-nâḍ.

27

Date ? about 1260 *A.D.*

While vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Neḷammeyar of Perkaiyapaṭṭi in Iḍai-nâḍ and all the farmers made a grant for the god S'ambuliṅga.

28

Date ? 1410 *A.D.*

While Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—a grant for the chief god, the god S'ambhunâtha of Heggavâḍi.

30

Date 1593 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa Veṅkaṭapati-mahârâya was ruling the kingdom of the world :—Immaḍi-Râma-Râja-Nâyaka, son of the chief of Hadinâḍ-śîme Dêvappa-gavuḍa, gave to Channa-Basavarâja-Dêva, disciple of S'ivarâtreya-Dêva, possessor of the good and pure S'ivâchâra, ruler of the divine and exalted throne of Suttûr, a stone charter as follows :—Whereas we and our Dêvappa-gauḍa, in order that merit may accrue to our mother Chennâjiyamma, have given, as an offering to S'iva, the village of Hasurahaḷḷi belonging to Hoṅganûr-sthala, within our Hadinâḍ-śîme,—securing and enjoying the rice-fields, dry-fields, garden, store houses, the goat, loom and house tax, the dry cultivation and wet cultivation, with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities belonging to that Hasurahaḷḷi village, may it be enjoyed for your Suttûr throne as long as sun and moon endure.

32

Date ? 1538 *A.D.*

While vîra-pratâpa Achyuta-mahârâya (was ruling). . . . .

33

Date 1518 *A.D.*

May it be fortunate. Bowing with fear before Gaṇêśa, do I write the charter. (After the date) king Narasa's son was Narasiṃha. His son was Kṛishṇa-Râya . . . .

. . made a grant of the village of Karañjapura as a chaturvêdi-maṅgala. (Its boundaries : details of the grant : names of the shareholders).

34

Date ? *about* 1140 *A.D.*

While the pratâpa-chakravartti Poysala . . . . Dêva was ruling the kingdom of the world :—

35

Date ? *about* 1490 *A.D.*

Nañja-Râja-Voḍeyar made a grant of a *koḍige* house to Bôḷa-Mallikârjuna-Voḍeyar.

36

Date ? 1425 *A.D.*

Vâranâśi Lakhaṇṇa made a grant of certain lands, to provide for his family, and for the Brahman who cooked for him, the surplus produce to be expended on an inn for Brahmans from other parts.

37

Date 1517 *A.D.*

By order of the great Krishna-Râya-mahârâya,—Sâluva-Gôvinda-Râjayya, exchanging the whole of the former *mânya* rice-lands of Hoṅgalapura, made a grant of them as an agrahâra, and gave to the Brahmans of the agrahâra, free of tax, the houses which each possessed in the former Hoṅganûr Brahman quarter, remitting also forced labour, lodgings, measurings, warehousing, customs dues, ... and all former imposts.

38

Date 1549 *A.D.*

By order of Dharmmayôgi-ayya, agent for the affairs of the mahâ-maṇḍalêśvara Râma-Râja-Viṭṭhala-Râjayya,—Bâcharasayya of Hadinâḍ and Châmarasa-Gauḍa (made) the following rule for the cultivation of the rice-lands of Hoṅganûr. If, in addition to the resident ryots, any important resident in the neighbourhood plough (there), he may do so in accordance with the *paṭṭe* granted by the mâsanikâṟa, pârapatyagâṟa, gauḍa and sênabôva ; not according to the same rule as the resident ryots. If any one setting at naught this order is not prevented at the time by the karaṇika of the châvaḍi, and the gauḍa and sênabôva, they will incur the guilt of slaughtering cows in Vâraṇâsi, and of slaying Jaṅgamas. Kings who do so will be guilty of incest with their mother. The .... of Holeyas, grants and releases, to continue according to ancient custom.

42

Date c. 1650 *A.D.*

While .... râja-paramêśvara vîra-pratâpa vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâla, the lord enthroned in S'rîraṅgapaṭṭaṇa, was ruling the dominion of the world in peace :—in order to provide for the continuance of his works of merit in Kâsi, he gave a stone charter, as follows, of the village of Hoṅganûr in the Hadinâḍ-sîme, which he had inherited by his bravery. We this day, through our *purôhita* Liṅgâ-Bhaṭṭa, for ceremonies at Kâśi, (namely), the anointing of Viśvêśvara and the other gods, the illumination with repetition of the thousand names, the offerings, the rites at all the parvas, gifts of bathing in the three months Kârttîka, Mâgha and Vaiśâkha, feeding 100 Brahmans daily, the annual allowance to the Kâśinâtha, bathing in Mâgha at Prayâga,—for these and the many other ceremonies, with presentation of a coin and pouring of water, have made a permanent grant of Hoṅganûr-sthaḷa, intending it as an offering to Viśvêśvara. And the villages belonging to this Hoṅganûr,—Rêchambaḷḷi, Jôtigauḍana-sthaḷa, Timmêgauḍana-pâḷya, Bellavatta, ...

43

Date ? 1263 *A.D.*

While the pratâpa-chakravartti vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—a grant by certain farmers.

44

Date 1295 *A.D.*

While, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Arasu-gaṇḍa-Râma, invested with all titles, presented, with pouring of water, to S'ivabala-Nâyanâr, ruler of the .... ṅka-nâḍ, the villages of Homma and Âlûr, belonging to Hadinâḍ in Torenâḍ, with the approval of vîra-Ballâḷa-Dêva, to be formed into an agrahâra named

ArasugandaRâma-chaturvêdimangala. And by order of vîra-Ballâla-Dêvarasa, uniting the temple lands and the Brahman lands into one, and all the chief farmers of Tagadûr and Môgûr in Tore-nâd, [adding] their *kodage* lands, after deducting the one-third assigned in Homma to the god Chenna-Kêśava of Ammale, that Homma and Âlûr were granted as a nâd. The sênabôva of Tore-nâd will receive 2 shares, with all offerings the same as the Brahmans. Granted for as long as sun, moon and stars endure, by the Fourteen nâds. Their ancestral *kodiges* will be continued to the farmers of both villages.

45

Date 1403 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara, the subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Harihara-Râya was ruling the kingdom of the world from Vijayanagara :—all the nâyakavâdis of Âlûr, the southern Ayyâvaliyûr, (here follow their names, and verses in their praise) altogether seven nâyakavâdis, made a grant for the support of the dancing girls of the god Dêśinâtha.

Written by Varadanna, son of Anantappa of the Harita-gôtra.

46

By order of the great god of gods, the god Dêśinâtha, Châmarasa-Odeyar gave to the high priest of the Atithi-matha the following property :—taking possession of the rice-fields, dry fields, gardens, houses, and whatever else belongs to the god Dêśinâtha, you will build with stone the bastion of the boundary wall, keep up the illuminations for the god ....

48

Date 965 *A.D.*

While Satyavâkya Mârasingha-Dêva was ruling the kingdom of the world :—the perggade Mâchayya having put down Gariya, gâvunda of Mangala, he was granted an offering from twelve villages, to continue as long as sun and moon endure.

51

The place of the monument where Gunanandi-Karmmaprakriti-bhatâra, disciple of .... châryya-bhatâra, of the Kondakundânvaya, keeping the vow of a sannyâsi for thirty one days, expired.

55

Date 1749 *A.D.*

While the mahârâjâdhirâja mahârâja-Krishna-Râjaiya was ruling the kingdom of the world :—râja-śrî-Bâlai-arasu having paid a visit to the village of Mangala included within his chiefship, and with his wife gone to the hill to worship the god S'ankarêśvara,—thinking on the verse, 'Than making a gift oneself, threefold is the merit of maintaining a gift by another'—granted this land for as long as sun and moon endure, to continue to sons and descendants, and acquired the merit of setting up the god S'iva.

56

Date ? 1758 *A.D.*

The merchants, farmers and inhabitants of the Mangala Six-thousand country, with the consent of the pârapatyagâr and śânubhâga, agreed to give to the Gavi-matha of the god S'ankarêśvara at the rate of one hâga in cash for each field or family.

59

Date 1538 *A.D.*

While .... pratâpa Achyuta-Dêva-Râya (was ruling)..........

60

By order of the god .... of Kûḍalûr, Kôṇappa-Nâyaka of Vêdagiri, in order that merit might accrue to Râma-Voḍeya Siṅgaṇṇa-Nâyaka-ayya, made a grant to provide for illuminations and offerings to the god [Kê]śava. (In addition to usual final verses, contains the following)—This work of merit if the pârapatyagârs, gauḍas and sênabôvas who may come in the future maintain, half the merit will be theirs.

62

Date ? 1604 *A.D.*

While the mahâ-maṇḍalêśvara vira-Yera-Timma-Râjayya's son Veṅkaṭapati-Râya was ruling the kingdom of the world:—Nañja-Râja-Odeyar, son of the Hadinâḍ-śime ruler Channañjeya, made to Sidda-Mallikârjuna-dêva, agent of the Ummattûr siṃhâsana, a grant of the Haradanahaḷḷi-matha and Mallupura with its four boundaries.

63

Date c. 750 *A.D.*

While Koṅgoṇi Muttarasa S'rîpurusha mahârâjâdhirâja paramêśvara bhaṭar was ruling the kingdom of the world,—he gave for the god Vinîtîśvara of Poḷma (Homma), free of all taxes, land, house and garden, the joint grant of Dêvêndra-tammaḍi and Muddegaṇa. Moreover, Dêvêndra, having purchased the oilmonger's garden, presented the south and north portions for Vinîtêśvara[1] ...... A gift made by the twelve and the seven. Whoso destroys this is guilty of the five great sins. Dêvêndra's sons will protect this.

64

Date 1380 *A.D.*

The theme of universal praise was Bukka, a son on account of whom Saṅgama was famous. To the Pâṇḍu-like Saṅgama and Kâmâyi were born Hariyapa, Kampana, Bukka, Muddapa and Mârapa. Like Pâṇḍava (or Arjuna) was the middle one, Bukka. His son was Harihara. That king Harihara was in the nagara called Vijaya, ruling the kingdom, a head-jewel of kings.

While the mahârâjâdhirâja, râja-paramêśvara vîra-Hariyapp-Oḍeyar was in Vijayanagara ruling the kingdom of the world:—the dweller at his lotus feet, was his minister Kampa-mantri, under whose orders Ballapa-mantri, son of Saṅgama-Râja [II], was governing Hadinâḍ. Praises of Homma on the Kâñchana-nadi (Honnu-hoḷe).

The 108 Brahmans (some named) who were shareholders in the Sarvvajña-Vishṇupura Homma, which was the Akaḷaṅka-chaturvêdimaṅgala, to provide for the worship of the god Mûlasthâna at the eastern gate of that Homma, made a grant of land to the south-west of Homma to Bhûtâṇḍi-hâruva, the temple priest of that god.

Written by Akshara-Gôpaṇṇa.

65

Date 1295 *A.D.*

While (with usual titles) the pratâpa-chakravarti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêva was in the royal city Dorasamudra ruling the kingdom of the world in peace and wisdom:—the banner

[1] The meaning of the expressions which follow is not understood.

of the forest of spears, spoiler of the Karnâṭa camp, tiger to the deer the Kêraḷas, worshipper at the lotus feet of the god of Kanakasabhâ, Arasuganḍa-Râma, after deducting the agrahâra of Arasuganḍa-Râma chaturvêdimangala, and the one-third assigned from Homma for the god Kêśava of Ammale, with all the chief farmers of the Prince's nâḍ Tore-nâḍ and of Tagaḍûr, Môgûr and the Fourteen nâḍs, made a grant of Homma and Âlûr for (the god) Piḷḷe-Nâyanâr of that country. (Rest as in No. 44).

66

Date 1336 *A.D.*

While the pratâpa-chakravartti Poysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—the great minister, daṇṇâyaka of Vorayûr ....

67

Date 1247 *A.D.*

While, (with usual titles), the uprooter of the Magara kingdom, thruster out of Pâṇḍya, setter up of the Chôḷa kingdom, the niśśanka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the world :—the great minister Perumâḷ made a grant of Iḍaiyûr to the god Dêsi-Nâyaka.

69

Date ? 1023 *A.D.*

Having captured the Iraṭṭapâḍi seven and a half lakh country, having set up a pillar of victory in Kollâpura, having terrified Âhavamalla at Koppa on the banks of the Pêrâr, seized his elephants, horses and the jewels of his wives, having performed a victorious coronation, and taken his seat on his heroic throne, (was) the Uḍaiyâr Kôv-irâja-kêsari-varma, Râjêndra-Dêva : in the 7th year of whose reign, Chôḷa-Vichchâdira-Nallûr-gâmuṇḍa, the chief of Padinâd, in the Gangaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and Âdisadana-Panangâḍân, merchant of Madhurântakapura in Kolântaka-valanâḍ of the Eighteen countries, with 20 *máḍai* of Iḍaikoṇḍavar-antiyakâbharaṇan,[1] bought certain lands and made a grant of them to provide for the offerings to the god Mûlasthânam-uḍaiyâr of Âlûr.

70

Date ? 1519 *A.D.*

Nañja-Râja-Oḍeyar gave to Chikana-arasu, sênabôga of Hôgalabale,........

74

By order of the minister Bâcharasayya, possessed of the favour of the great god of gods Virûpâksha-linga, on the application of Kagga-gauḍa, the fair at Nâgavaḷḷi, a lake of faith in S'iva, in the Honnahoḷe country shining with gold, having been given up, he caused it to be revived as follows :—By order of the god Sangamêśvara, who shines in the four-quarters, north, south, east and west, the (merchants) of all the fifty-six countries, with the gavuḍa and sênabôva of that place, agreeing together, the minister Bâcharasayya restored this fair in his own name. To those who help and maintain this fair in the future will accrue the fruit of gifts, made in the sixty-eight holy bathing places, of cows, elephants, horses, money, grain, virgins, learning, or land. The gavuḍas, sênabôva and all others approving, granted to Hiriyaṇṇa-Voḍeyar, son of Channa-Basavaṇṇa-Voḍeyar, and his descendants, exemption from local taxes, export duty, import duty, ...

[1] Coins so named apparently.

76

Date 1339 *A.D.*

Brammaṇa, the favourite minister in the housé of the great minister Kêteya-daṇṇâyaka........

77

Date 1545 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world; and the mahâ-maṇḍalêśvara .... mahâ-arasu was protecting the grants to gods, grants to Brahmans, donations, exemptions and all o her works of merit;—in the presence of the god Gaṅgâdhara of S'rîraṅgapaṭṭaṇa in the middle of the double Kâvêrî, in order that we may be secure of the other world, for the necessities and health of the ascetic priest of the Ummattûr........ siṃhâsana, we have made a grant of the village of........ belonging to Nâgavaḷi and Kundaghaṭṭa in the Hadinâḍ-sîme, free from all taxes.

79

Date 1570 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world:—Tyâga-Râja-mahâ-arasu, son of the mahâ-maṇḍalêśvara Râma-Râja-Bommarâjayya, made a grant of the village of................ in Hadinâḍ, as an *umbaḷi*, to........ .... nâyaka, son of Râma-Râja-Nâyaka, with all the eight rights of possession, to continue to sons, grandsons and descendants.

81

Date 1761 A.D.

Kâśî-Jayanti-Râmabhaṭṭa's work of merit. Praise of Vishṇu and S'iva.

The râjâdhirâja râja-paramêśvara aprathna-prauḍha-pratâpa vîra-narapati Kṛishṇa-Râja-Oḍeyarayya of Mahiśûr caused to be written and given to Jayanti-Râmabhaṭṭa, a resident of Kâśî, a stone charter of a deed of sale as follows:—Râjayyaṇṇa, karaṇika of the Vichâra-châvaḍi, and śânabôva Liṅgaiya having reported that the village of Channavaḍeyanapura, one, and the village of Uḷi-Nañjanapura, one, on the Honnahoḷe channel, belonging to this Saragûr village, and the Hûvina-Saragûr hôbaḷi of the Haradanahaḷḷi-sthaḷa, attached to the Vichâra-châvaḍi of the Mahiśûr-nagar hôbaḷi, might be granted by deed of sale for the work of merit you want to perform,.................

82

Date 1605 *A.D.*

While the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vêṅkaṭapati-Dêva-mahârâya was ruling the kingdom of the world:—the village of Haṅgarepura, belonging to the Uyyambaḷḷi-sthaḷa of the Ummattûr-sîme,—formerly a *śrôtriya-guttige* of the Kammaravaḷḷi Oḍeyars, the rent of which was paid to the chiefs of Arakothâra,—Chandraśêkhara-Vodeyar, son of the Arakothâra-sthaḷa chief Channa-Râja-Vodeyar, and Malla-Râja-Vodeyar, son of Vîra-Râmeya-Vodeyar of that Kammaravaḷḷi, this day agreeing together, have presented this village of Haṅgareyapura, to provide for the offerings and dancing girls of our family god, the great god of gods, the god Vîrabhadra of Arakothâra, together with all the paddy-fields, dry fields, garden, storehouses, tanks, ponds, fuel, houses, excise, cash dues, free labour, alms, import duties, export duties, these and all other payments formerly belonging to it within its four boundaries, and also the eight rights of complete possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and posibilities.

83

Date 1117 *A.D.*

Praise of the Jina-śâsana.

While, entitled to the five big drums, the mahâ-mandalêśvara, boon lord of the city of Dvârâvati, sun in the sky of the Yâdava race, a head jewel of perfection, champion over the hill chiefs, adorned with these and many other titles, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga-Hoysaḷa-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was ruling the kingdom in peace and wisdom in Talakâḍ and in Kôḷâla-pura :—

Samantabhadra, Dêvâkaḷaṅka, Pûjyapâda, Vâdirâja, Mallishêṇa of the Draviḍânvaya, S'rîpâla, and Anantavîrya (mentioned). Jina being his personal god, Ajita-munipati his guru, the Poysaḷa king his ruler, he caused a Jina temple to be made—Puṇasa-Râja-daṇḍâdhîśa. That Puṇisamma's wife was Pôchale. Their sons were Châvaṇa, Kôrapa, and Nâga-Dêva. These (also called) Châma-Râja, Nâkaṇa, and Kumarayya, were like the three jewels embodied. To the eldest of them, Châvaṇa, and his wives Arasikabbe and Chauṇḍale, were born Puṇisamayya and Biṭṭiga. The son of Châva and Arasikabbe was the Poysaḷa king's minister of peace and war, Puṇisa. The great minister of Biṭṭi-Dêva, who had frightened the Toda, driven the Koṅgas under ground, slaughtered the Pôluvas, put to death the Maḷeyâḷas, terrified king Kâla and entering into the Nîla mountain offered up its peak to the Lakshmî of victory, was Puṇisa. On the Poysaḷa king once giving the order, he seized Nîlâdri, and pursuing the Maleyâlas, and capturing their forces, he became the master of Kêraḷa, and then again showed himself in the Plain country—Puṇisa-daṇḍanâthâdhipa. The ruined trader, the cultivator with no seed to sow, the ousted Kirâta (chief) with no power left, who had become his servant, he gave them all what they had lost and supported them, the daṇḍanâtha Puṇisa. Without room for any fear, in the manner of the Gaṅgas, he decorated the basadis of the Gaṅgavâḍi Ninety-six Thousand,—Puṇisa-Râja-daṇḍâdhîśa.

He made a grant of lands for the basadis of the Trikûṭa-basadi which he had caused to be erected in Arakoṭṭâra in the Eṇṇe-nâḍ.

84

Date 1280 *A.D.*

While the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—all the farmers of Arakothâra made a grant for the *basadi* of that village of the water-rate, the *nichaṇḍi*, alms, house tax, poll tax, ... freeing the followers of that god from these and any other payments.

85

Date 1280 *A.D.*

A similar grant, by the same, for the god Bhujaṅgêśvara.

86

Date 1828 *A.D.*

In the presence of the god Châmarâjêśvara together with Kempa-Nañjamâmbâ.

Of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, the moon in raising the tide of the waters in the womb of Kempa-Nañjamâmbâ the lawful wife of Châma-Râja-Voḍeyar, seated on the jewelled throne adorned by Râja-kshitipâla and many other râjâdhirâja mahârâja chakravartis, descendants of the Lunar race, in the great Mahiśûr saṃsthâna, the treasury of all the wealth of the Karṇâṭaka country, which was an ornament to all lands,—the râjâdhirâja râja-paramêśvara praudha-

pratâpa, unequalled hero, champion over those who say they have titles, sole hero of the world, a moon in raising the tide of the Yadu-kula, having the emblems of the conch, the discus, the elephant goad, the axe, the crocodile, the fish, the śarabha, the sâlva, the gaṇḍabhêruṇḍa, the boar that raised the Earth, Hanumat, Garuḍa and the lion, —adorned with these and many other titles, —Kṛishṇa-Râja-Vaḍeyar, having created Châmarâjanagara,—created the Châmarâjêśvara temple, together with its precincts, gôpura adorned with golden kalaśas, and tower,—set up the great liṅga under the name of Châmarâjêśvara, and in the shrine to his left set up the goddess named Kempa-Nañjamâmbâ, and in the shrine to his right the goddess Châmuṇḍêśvarî,—and at the main entrance on the east set up a gôpura, on the colonnade to the south the ancient images, on the colonnade to the west a row of liṅgas forming the thousand liṅgas, and on the colonnade to the north twenty-five pleasing statues,—and on the south-west side building a separate temple, set up the god Nârâyaṇa together with Lakshmî.

And in order to provide for the salaries of the servants of the presence of the god Châmarâjêśvara and his attendant gods, and for the due and continual performance without interruption of the ceremonies and illuminations, the daily festivals, the fortnightly festivals, the monthly festivals, the annual festivals, and the Brahman festivals, having fixed a *tastik* of Kaṇṭhîrâya 4900 varahas 4 huns a year,—for that amount assigned the following lands, belonging to Châmarâjanagara,—Ummattûr, one; Navalûr, one; Mûḍla-agrahâra, one; Bêdarapura, one; Kaṭṭepura, one; S'ivapura, one; Yalakûr, one; Hanahaḷḷi, one; Sapainapura, one; Haṇḍrakanahaḷḷi, one; Beṇḍaravâḍi, one; Mutige, one; and Heggoṭhâra, one. That these thirteen villages may, without interruption, free of all taxes, be applied to the above purpose, a *sannad*, sealed with the inked stamp, has been given to the subedâr of this tâlôk. The revenue of these villages in excess of the above mentioned *tastik*, the produce of the *maḍḍi* (a fragrant gum) and red-sanders crops, hidden stores and treasure trove, sandal-wood, with the excess in the gifts, vowed offerings, fines, balances and other items in the miscellaneous collections in the temple, are assigned for jewels and vessels for the god Châmarâjêśvara together with Kempa-Nañjamâmbâ, for repairs of the temple and other works.

In the presence of these gods setting up stone images of the crowned queen Lakshmî-vilâsa, the lawful queen Kṛishṇâ-vilâsa, and the lawful queen Ramâ-vilâsa, together with my own, in order that this grant may continue as long as sun and moon has a stone charter been written and placed in the holy presence.

The descendants of my line or the descendants of other royal lines, may these kings, with hearts devoted to merit, ever continue this my work of merit, and their two lotus feet do I reverence with my head. Signed S'rî-Kṛishṇa.

87

Date 1850 *A.D.*

The râjâdhirâja adorned with all titles, lord of the city of Mahîsûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Doḍḍa-Puṭṭammaṇṇi, sannidhânada kumârti of the Chandra-vilâsa, set up Bâla-Kempa-Nañjêśvara.

88

Date 1853 *A.D.*

(Beginning as above) Puṭṭa-Tâyammaṇṇi, sannidhânada chikka-komârtti of the Chandra-vilâsa, set up Bâla-Kempadêvâjêśvara.

89

Date 1851 *A.D.*

The ruling great lord's lawful wife Muddu-Kṛishṇâjammaṇṇî of the Sammukhada-toṭṭi, set up the god Muddu-Kṛishṇêśvara.

90

Date 1851 *A.D.*

The servant of the feet of the ruling great lord, Hosûr Subamma, set up the god Subrahmaṇyêśvara.

91

Date 1280 *A.D.*

While the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṁha-Dêva was ruling the kingdom of the world in peace and wisdom :—all the farmers of Arakothâra made a grant for the god Lakshmî-Nârâyaṇa of that village.

92

Date 1675 *A.D.*

Invocation of Vishṇu. From Vishṇu's lotus navel was born Brahma : from Brahma came Atri, from Atri Indu, from Indu Budha, from Budha Purûrava, from him Âyu, from Âyu Nahusha, from Nahusha Yayâti, from Yayâti the king Yadu. His race were settled permanently in the region of the city Dvâraka. Certain descendants of that line having come to the Karṇâṭa country to visit their family god Ramâramaṇa, the ornment of the peak of Yadugiri, seeing the beauty of the land, they were pleased with it and dwelt in Mâhisha-pura, protecting the subjects. From them came Beṭṭa-Châmêndra. His sons were Timma-Râjêndra, Krishṇêndra and Châma-Râjêndra. Châma-Râja's sons were four, Râjêndra, Beṭṭa-Châmêndra, Dêva-Râjêndra, and Channêndra. Of these, Dêva-Râja had four sons, like Daśaratha, all named Dêva-Râjêndra. The eldest of them was Doḍa-Dêva-Râja, who resembled Râma, (his praises). His wife was Amṛitâmbâ, who, as Sîtâ bore Kuśa and Lava, so had two sons, Chikka-Dêvêndra and Kaṇṭhîrava. Of them Chikka-Dêvêndra was seated on the throne of the Karṇâṭa dominion, like the great Indra. In the east, defeating the Pâṇḍya king Chokka, he seized Tripura and Anantapuri. In the west, smiting the Keladi kings, with the Yavanas, he took Sakalêśapura and Arakalgûḍu. In the north, defeating Raṇadulâ-Khân, he captured Kêtasamudra, with Kandikere, Handalakere, Gûlûr, Tumukûr and Honnavaḷḷi. Defeating in battle Mushtika, who was aided by the Moraṣas and Kirâtas, he seized Jaḍaganadurga and changed its name to Chikadêvarâyadurga The Varâha which at first was lost in the Yavana invasion, he brought from S'rimushṇa and worshipped with devotion in S'rîraṅgapaṭṭaṇa.

This Chikka-Dêvêndra had funeral ceremonies performed for his father in Gayâ by Krishṇa-yajvâ, and presented him with two villages, the details of which according to the śâstras are written in a copper charter. (Here follow all particulars of the two, namely) Kabbiliganapura, otherwise called Chikkadêvarâyapura, and Hullâna, otherwise called Krishṇâpura, belonging to the Terakaṇâmbi country.

The verses of this charter were composed by Tirumalayâryya, son of Alasiṅgarâryya, of the Kauśika-gôtra, like Brihaspati in the council of king Chika-Dêva-Râja.

93

Date 1532 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world :—to Vîrabhadra-Nâyaka, son of the favourite for the affairs of that mahârâya, the Perumâḷa-adhikâri Kâmyappa-Nâyaka of Arakoṭâra, was given the village of Mallayyanapura, belonging to Arakotâra-sthaḷa, as a *koḍagi* for his chiefship, together with all the lands and taxes pertaining thereto.

94

Date ? 1496 *A.D.*

While ? Chikka-Râya's son, ... mahârâya was ruling the kingdom of the world :—Chenna-Râja-Voḍeyar of Arekoṭâra, in order that he might acquire merit, as a gift for S'iva, granted to . . . . vanaṅkâra-Dêva, ... of Basavappa-Dêva of Mûḍlapura, a village as follows . . . .

95

Date ? *c.* 900 *A.D.*

. . . . . . boon lord of [Kôḷâla]-pura, lord of Nandagiri, Permmânaḍi granted to the Brahmans of Moḷeḷdûr the following settlement :—(The offering of) *ghî* and a *sollage* (of rice) to cease for ever [or, *ghî* and a *sollage* (of rice) were never (the offering)] ; for the (offering of) boiled rice, seven *ibbaḷḷa* of good rice (is fixed).

96

Date c. 1180 *A.D.*

With all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talaikâḍ, Naṅgili, Koyattûr, Uchchaṅgi, Vanavâsi, and Pânuṅgal, S'anivâra-siddhi, giridurga-malla, pratâpa-Poysala vîra-Ballâḷa-Dêva made a grant for the god Durggêśvara of Padinâḍ.

97

Date ? *c.* 1370 *A.D.*

The mahâ-maṇḍalêśvara, subduer of hostile kings, master of the southern, eastern and western oceans, [Bukka-Râya]-Voḍeyar's son Chikka-Kam[paṇṇa-Voḍeyar] gave a charter as follows for the officials of Haṭṭalakôṭe and the Keyikoḷas of Haṭṭalakôṭe :—. . . . . . yaṇṇa will pay to the officials, to the excise officers, and to the . . . . whatever tax is due according to the customs of Hadinâḍ. The fines imposed on those Keyikoḷas for faults, annoyance, theft, adultery, injustice, are all remitted. Those who keep cows . . will pay to the officials ½ gadyâṇa according to custom. All cows that come may graze freely. Whoso casts blame on the officials . . . .

98

Date 1167 *A.D.*

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava race, adorned with these and other titles, the strong-armed Vîra-Gaṅga Vishṇuvar-ddhana pratâpa-Nârasiṁha-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was in Dorasamudra, ruling the kingdom in peace and wisdom :—certain chiefs (named) and farmers made a grant of Tibbahaḷḷi for the god Kêśava of Haṭṭala or Kêraḷântaka-chaturvêdimaṅgaḷa, in Enne-nâḍ. This Vishṇu temple was caused to be built by Malli-Dêva-mârâya, son of Nâga-Dêva-mârâya, the Haṭṭalûr-oḍeya.

99

Date 1523 *A.D.*

While the great Krishṇa-Râya-mahârâya was ruling the kingdom of the world :—Jaḍeyâru-Modaliyâr, son of Tiruveṅgaḍa-Modaliyâr of Tuṛumuḍipâka, agent for the mâgaṇi of the minister Sâluva-Gôvinda-Râja-Voḍeyar, set up the great god of gods Vîrabhadra in the village of Haṭṭalakôṭe, and granted certain lands to provide for the worship. All these, and whatever other grants may be made

by kings or any one else, will belong to Allappa, the agent for the temple of the god. He will take possession of them, and appointing such temple servants as he wishes, will continue the temple services from time to time. The pârapatyagâr has no authority to inquire into the affairs of this god, and no one else has any connection with it. Allappa will be the agent of the temple and no one else has any connection with it. Thus has the charter been given.

101

Date 1759 *A.D.*

While the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Kṛishṇa-Râja-Vaḍêrayya, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa belonging to the city of Mahiśûr, was ruling the dominion of the world in peace :—to provide for the offerings and illuminations of the god of gods, emperor of the gods, the god Sômaśêkhara of Aṅkanahaḷḷi-Hosûr in Haradanahaḷḷi hôbaḷi, the farmers and inhabitants, the Brahmans, merchants, temple worshippers, holders of *mânyas*, mechanics, and others, of the villages belonging to Aṅkanahaḷḷi-Hosûr, made a grant as follows :—of the land-rent paid to the palace for red soil .... 12 *haṇa* a month ....

103

Date 1276 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysala vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Hebbasûr in Hadinâḍ, these four, being unable to govern Hebbasûr (which is assigned) to us, (resolve to appoint) Nâga-gauḍa, son of Hariya-gauḍa ....

104

Date ? 1486 *A.D.*

Nañja-Râja-Vaḍêr, son of Channa-Voḍeyar of Hadinâḍ, made to Mahanta-dêva, disciple of S'ilavanta-Dêva, a grant of land in Araḷiyapura for the service of Brahmans.

105

Date ? 1485 *A.D.*

The mahâ-maṇḍalêśvara, vîra-Pârvvati-Râya-Voḍeyar granted to ...... bhakta a settlement as follows :—whereas you have built a town in the name of Pârvvati-Râya-Voḍeyar, in Chandavâḍi, between the northern boundary stone of Uyyagauḍanahaḷḷi, ...

107

Date 1512 *A.D.*

Nañja-Râya-Oḍeyar, son of the mahâ-maṇḍalêśvara, vîra-gaja-bêṇṭekâra, javâji-kôḷâhaḷa, Hanumanta-chakrêśvara, [lord of] the city of Saurâshṭra, Dêpaṇṇa-Oḍeyar, granted to the Umatûr-maṭha the village of Honnarabâla as a *koḍagi*, with all the hamlets, rice-fields, dry-fields, gardens, storehouses, customs dues and taxes of that village, after deducting for the continuance according to former custom of the grants to temples, grants to Brahmans, subordinate koḍagis, and other exemptions from local taxes. And that Nañja-Râja-Oḍeyar, as a work of merit, directed the dues payable to the palace to be given to that Nirâsi-maṭha, so that the village of Honnarabâla might be exempt from all taxes and continue in succession to that Nirâsi-maṭha as long as sun and moon endure.

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108

Date 1540 *A.D.*

By order of the true Channa-Basava-Râja-Dêva of the ancient place of the great high priest of the Umattûr upparige-simhâsana, Kâla-Mallikârjuna-Dêva and pârupatyagâra Kempina-Lingan-Odeyar-Dêva, uniting, had the well repaired. At that time, all grains sold at 7 mâna for 1 hana, and men ate men: then they did this.

109

Date 1513 *A.D.*

When the great Krishna-Râya was ruling the kingdom of the world :—the great minister ..... Râja, to provide for the service of the great god of gods, the divine linga, the god Anilêsvara, made a grant of lands in Mageyada-sîme, formerly belonging to Haradanhalli.

110

Date ? about 1525 *A.D.*

Vengalarâji-ayya, agent for the affairs of the mahâ-mandalêsvara Timmayya-Dêva-mahâ-arasu of Nandyâla, for the service of the divine linga the god Anilêsvara, made a grant of a garden for areca trees.

N

111

Date ? 1523 *A.D.*

By order of Timmanna-Nâyaka, agent for the affairs of Sâluva-Gôvinda-Râja-Vodeyar, a grant to S'ankara-Linga, son of Rudra ...... Linga of Madaniya.

112

Date ? 1542 *A.D.*

By order of Dêvarasayya, Konamarasayya remitted, for the service of the god Anilêsvara, 15 *honnu* out of the salaries ? for guards, paid to the palace from the treasury of the god. Of the remaining 25 *honnu* from the god's treasury, no one would accept one *hana*, saying it was for tribute, gift and guard of Chandragiri-virâda, and to this effect gave the stone charter.

113

Date 1368 *A.D.*

At the time when the mahâ-mandalêsvara, subduer of hostile kings, champion over kings who break their word, lord of the eastern and western oceans, vîra-Bukkanna-Vodeyar was ruling the kingdom of the world; and the great minister, a mirror to the faces of ministers, supporter of all works of merit, a light of the Brahman race, Basavayya-Dannâyaka was supporting the kingdom; and Ganapatima, like the treasury of his right hand, was governing the south side of the Kâvêrî in the country of the strong-armed Vishnuvardhana pratâpa-Hoysala :—to provide for the service of the giver of boons, the divine linga, the god Anilêsvara of Haradanahalli, the holy bathing place and purifier of the south, in Yenne-nâd, certain gaudas (named) of Uyyamapalli, the first place in that Yenne-nâd, all the Brahmans of Kêsavapura or Nagara, and certain gaudas (named) of various villages, made a grant of the gift from each family, the petty taxes, and the tank and lands of Mâtruhalli, with all the rights of possession. Agreeing among themselves, and of their own accord, in the presence of the officer Siriyanna, they granted them, with presentation of a coin and water, to the god Anilêsvara.

114

Date 1398 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya was ruling the kingdom of the world : and Achaṇṇa-Voḍeyar, like the treassry of the right hand to the great minister Magappa-Daṇṇâyaka, was governing the Hoysaḷa country; —a grant for a lamp for the god Aṇilêśvara.

115

Date 1532 *A.D.*

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—Hiriya-Bâchara-sayya, to provide for offerings at the third watch to the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of the village of Bâchanahaḷḷi.

116

Date 1317 *A.D.*

While, (with usual titles), Vishṇuvardhana pratâpa-chakravartti Hoysaṇa, the strong-armed vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Mâra-gôḍa, son of Mârgaiya Purusa-gôḍa of Aṇṇinâḍ, ... of the house of the Saka-garaḍa, subduer of Nîlagiri, Mâri of the Koṅgas, displacer of Koṅga, a second Râhutta-râya, the great minister Mâdhava-daṇṇâyaka, causing the temple to be made, presented certain lands to provide for the illuminations.

117

Date 1363 *A.D.*

While the mahâ-maṇḍalêśvara, victor over hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the great minister Basaveya-daṇṇâyaka's house-manager Nâgarasa, in order to provide for offerings to the god Aṇilêśvara of Haradanahaḷḷi in Yeṇṇe-nâḍ, released the tax on certain lands formerly granted to the god.

118

Date ? 1425 *A.D.*

While vîra-Dêva-Râya-Oḍer was ruling the kingdom of the world :—Hariyappa-daṇṇâyaka . . . .

119

Date 1398 *A.D.*

All the Pañchâlas of Yeṇṇe-nâḍ, in order to provide sandal, musk, vermilion, camphor, and rain water for the decoration of the god Aṇilêśvara, presented an offering at the rate of one haṇa in their several villages.

121

Date 1544 *A.D.*

While the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—Aûbala-Dêva-mahâ-arasu of Nandiyâla made a grant to provide for offerings to the great god of gods, the divine liṅga, the god Aṇilêśvara.

122

Date 1538 *A.D.*

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—by the merit of Râma-Bhaṭṭayya, Yellappayya, to provide for the service and decoration of the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of the village of Kabâla of Uḍuvanta-nâḍ-sthaḷa, belonging to Hadi-nâḍ, which was assigned to him for the office of nâyak.

123

Date ? 1552 *A.D.*

In order that merit might accrue to Krishṇappayya, agent for the affairs of the mahâ-maṇḍalêśvara Timma-Râjayya, Narasappayya, to provide for the decoration and service of the palanquin of the god Aṇilêśvara, made a grant of the village of Channiganapura in Amachavâḍi-sthaḷa.

124

Date 1645 *A.D.*

Liṅgayya, son of Bairô-Dêva, son of the sthaḷa-śânabôga Dêvarasayya, son of Chikkaṇṇarasa of the Kauṇḍinya-gôtra and Âśvalâyana-sûtra, living in Haradanahaḷḷi, set up the god Kâlahastîśvara, to the west of the god Divya-liṅga, and was happy.

125

Date 1645 *A.D.*

Liṅgayya-mantri set up the liṅga with the pleasing name of Kâlahastîśvara, to the west of the Divya-liṅga.

126

Date 1753 *A.D.*

Hanumantayya, son of Muddayya and grandson of Dêvaṇapparasa of the Kâśyapa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, living in Râmasamudra, set up the god Dakshiṇâmûrtti, on the south side of the Divya-liṅga, and was happy.

127

Date 1484 *A.D.*

While Dêpaṇṇa-Voḍeyar, son of the mahâ-maṇḍalêśvara the elephant-hunting Immaḍi-Râya-Voḍeyar, was ruling the kingdom of the world :—he made a grant of the village of Haradanahaḷḷi in the Yeṇṇe-nâḍ-sthaḷa, together with all the lands and rights pertaining thereto, to provide for the offerings and service of the great god of gods, the celestial liṅga, the god Aṇilêśvara.

129

Date 1535 *A.D.*

While the mahârâjâdhirâja Achyuta-Râya-mahârâya was ruling the kingdom of the world :—a grant by ? Râmappayya, in Koṭṭakârahaḷḷi in Añchavâḍi-sthaḷa.

130

Date 1381 *A.D.*

When there was war between Añchavâḍi and Arekohanda, under Bayichaṇa-Basana of Añchavâḍi,—and Mañche, the barber of that village, fought and fell, Olakuppehaḷḷi was granted as a *nettara-koḍage.*

131

Date 1273 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—and Mallaṇṇa, the officer of Kaiyara-nâḍ and Pakaḷi-nâḍ, and Mañchayya, the great chief of Hiriya-nâḍ, were ruling in peace in a secure royal city ; .. . ..

132

Date ? 1544 *A.D.*

While the mahârâjâdhirâja râja-paramêsvara vira-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—by order of the mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasu, the daḷavâyi Tippaṇa-Nâyaka gave to Chikkapparasa-Gauḍa of Hadinâḍ an *umbaḷi* in Amachavâḍi of Amachavâḍi-sthaḷa, included in the Hadinâḍ-śîme.

134

Date 893 *A.D.* ? 886.

In the first year of Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla, lord of Nandagiri, Nîtimârgga Permmanaḍi's assuming the crown, Punasuga .. of Lakolâditta, son of Permmaḍi-gâvuṇḍa of Avachavâḍi, died. This was written by Dhara, son of Gavaḷi-Seṭṭi.

135

Date 1612 *A.D.*

While the mahâ-maṇḍalêśvara râjâdhirâja Veṅkaṭapati-Râya was ruling the kingdom of the world :—Nañja-Râja-Odeyar, son of Chenn-Odeyar, arasu of the Hadinâḍ-śîme, to provide for offerings, lights and a flower garden for the gods Kumbhêśvara, Vîrabhadra and Basavêśvara of the Amachavâḍi hill, made a grant of the village of Channappanapura, as an offering to S iva.

136

Date 1826 *A.D.*

For the god Vîrabhadra of Añchavâḍi. The full moon in raising the waters in the womb of Kempa-Nañjamâmbâ, the lawful wife of Châma-Râja-Vaḍeyar, (with titles as in No. 86)—the receiver of a boon from Châmuṇḍikâ, the ruling sovereign Kṛishṇa-Râja-Vaḍeyar's lawful wife, Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa, caused the temple to be repaired.

137

Date 1317 *A.D.*

While the refuge of all worlds, favourite of earth and fortune, mahârajâdhirâja vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of Nagara, the agrahâra called Kêśavapura, established by Mâdappa-daṇṇâyaka, son of the great minister, subduer of Nîlagiri, a second Râhuta-râvu, Perumâli-daṇṇâyaka,—agreeing among themselves, during the excellent chiefship of Kâva-Dêva, Mâdi-Seṭṭi, son of Kempa-Seṭṭi, the paṭṭaṇa-svâmi of our street, ...

138

Date 1676 *A.D.*

While the râjâdhirâja râja-paramêsvara vîra-pratâpa vîra-Maisûr-Dêva-Râja-Voḍeyar's son Dêva-Râja-Voḍeyaraiya was ruling the kingdom, in order to provide for an inn, with distribution of food to Brahmans, in Haradanahaḷḷi, he made a grant of the village of Bommanahaḷḷi in Uḍuvaṅka-nâḍ-sthaḷa.

139

Date 1733 *A.D.*

For the great car festival service of the god Veṅkaṭramaṇa of S'rînivâsapura, we, all the merchants of different countries of the great nâḍ, having partaken of the sacred food, with the full approval of all our Seṭṭis, have agreed and of our own will given a copper plate as follows[1] :—by whatever road loads are brought within the four boundaries of this S'rînivâsapura, we and all our Seṭṭis uniting, authorise the pârupatyagâr and syânabhâga of S'rînivâsapura to levy on them all .... and carry on the great car festival service of the god Veṅkaṭaramaṇa. And those who make objection and will not give what has been fixed by the assembly of all the merchants, need not consider themselves members of the community of merchants of different countries of the great nâḍ. Thus have we written, and signed our approval in the charter on a copper plate.

140

Date ? about 1552 *A.D.*

By order of the god Aṇilêśvara, Timmarasayya, with the sthânika and the sênabôva, made a gift of a *koḍagi*, free of all taxes, for the celestial liṅga.

141

Date ? c. 900 *A.D.*

Tribhuvanayya, perggaḍe of Noḷamba, having served Permmâḍi, and governing Sivayyanakere, relinquished the payment on account of seed for sowing.

142

Date 1276 *A.D.*

While, (with usual titles), Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :— all the farmers of the Fourteen nâḍs made a grant of Kerehaḷḷi for the god Mûlasthâna of Tagaḍûr.

144

Date 1422 *A.D.*

The rajâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya's son, vîra-Harihara-Râya, made a grant of the village of Maleyûr, with all its lands, for the service of the god Vijaya of Kanaka-giri.

145

Date 1436 *A.D.*

Chinnayya-Dêva, bearer of the orders of Bhikshârtthi-Voḍeyar of S'rîparvvata, made a grant to provide for the illumination of the god Sômanâtha of Maleyûr.

146

Date ? about 1813 *A.D.*

Praise of Bhaṭṭâkalaṅka-munipa, of the Postuka-gachcha and Dêśi-gaṇa.

147

Date 1518 *A.D.*

The chief disciple of the yatipati-Munichandrâryya made a tomb for Munichandrâryya.

This verse was written by his disciple Vṛishabhadâsa. The work was done by Vidyânandôpâdhyâya.

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[1] The terms are repeated over and over again several times.

148

Date ? 1518 *A.D.*

The footprints of Munichandra-Dêva of the Kâlôgra-gaṇa, inscribed by his disciple Âdidâsa.

149

Date 1674 *A.D.*

Lakshmîsêna-munîśvara obtained initiation into Pârśvanâtha Jina in Hêmâdri.

The footprints were inscribed by Vijayappaiyya.

150

Date 1813 *A.D.*

Bhaṭṭâkalaṅka, head of the Dêśi-gaṇa, lord of the secure throne in Kanaka-giri, gained the heavenly world by a happy death in this hill.

151

Date ? *about* 1400 *A.D.*

Chandrakîrtti-Dêva of Kopaṇa, master of all arts, the beloved chief disciple of S'ubhachandra-Dêva, a bee at the lotus feet of S'ruta-muni, of the śrî-Mûla-saṅgha, Dêśi-gaṇa, Pustuka-gachcha, Iṅguḷêśvara-baḷi and Koṇḍakundânvaya, caused (an image of) Chandraprabha to be made, and set it up, intending it for his own tomb.

152

Date ? *about* 1400 *A.D.*

The gentle voice of Chandrakîrtti-muni, the head-jewel of the worthy, is above the rivalry of the sweet notes of the *kôkila*.

In lofty greatness *gô-râja* (Indra), in glory *gô-râja* (? Sûrya), in virtue *gô-râja* (Varuṇa), was the Brahman Kûchi-Râja, the champion ever adulterers.

153

Date 1355 *A.D.*

Teluga Âdi-dêva, disciple of Hêmachandra-bhaṭṭâraka of the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Koṇḍakundânvaya, Pustuka-gachcha and Hanasôge-baḷi, and Lalitakîrtti-bhaṭṭâraka, disciple of Lalitakîrtti-bhaṭṭâraka, caused an image of Vijaya-dêva to be made in Kanaka-giri, for the purpose of their tomb.

154

Date 1838 *A.D.*

In the year 2501 of Varddhamâna, S'aka 1760, the year Viḷambi, Dêvachandra caused the genealogy of the fathers to be written.

156

Date ? *about* 1630 *A.D.*

. . . . having repaired . . . . . . and placed images of the Jina-munis on the posts of the doorway, the royal karaṇika Dêvarasa set up, in the name of his father Chandappa and. . . . . . , a dîpa-stambha.

157

Date ? about 1380 *A.D.*

Bâhubali-paṇḍita-dêva—son of Nayakîrtti-brati, emperor of all learning, Trinêtra as a poet in two languages, omniscient in the science of astrology, united to virtue, a lord of the Mûla-saṅgha, chief of the Dêsi-gaṇa, frontal ornament of the Postuka-gachchha and the Koṇḍakundânvaya.

158

Date 1181 *A.D.*

Through Vidyânanda-svâmi, Chikka-Tâyi.

From Achyuta-Râjêndra was born a son Achyuta-Vîrêndra-S'ikyapa. Praise of him as a physician. His wife Chikka-Tâyi, to provide for the worship of Pârśvêśa in Kanakâchala at the five *parvas*, and for daily gifts to the munis, and permanent imparting of instruction, made a grant of Kinnarîpura. Praise of their son as a physician.

159

Date 1422 *A.D.*

The mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya's son, Harihara-Râya-Voḍeyar, in order to provide for the offerings, decorations and processions of the god Vijayanâtha of Kanaka-giri, made a grant of the village of Maleyûr, belonging to Kolagaṇa in the Terakaṇâmbe kingdom, together with all lands and taxes pertaining thereto, and with its hamlet Huṇusûrapura, the grant being made in the presence of the god Triyambaka. The old grant of paddy-land under the tank in front of the village made to Vâsudêva of Kolagaṇa is excluded, and rent-free lands will be maintained according to former custom.

(Signed) śrî-Virûpâksha.

160

Date 1492 *A.D.*

A grant of 20 ***honnu*** from the interest of 2 ***haṇa*** for every 10 ***honnu*** of .... for the illuminations of the god Vijayanâtha of Kanaka-giri, by Dimaṇṇa-S'eṭṭi's [son] .... S'eṭṭi of Maleyûr.

161

Date ? 1518 *A.D.*

The monument of Munichandra-dêva of the Kâlôgra-gaṇa and śrî-Mûla-saṅgha. His footprints were inscribed by his disciple Âdidâsa. [The work] was done by Âviyaṇṇa.

162

Date 1221 *A.D.*

While vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—[by permission of] Meḷeya-daṇṇâyaka, ... Viṭṭala, son of Kêti-Seṭṭi of Chaṅgiraivâḍi, made a grant for the god Vâsudêva.

163

Râmâchâri's son, Bhîmâchâri, made a grant in Kolgaṇa for the god Vâsudêva.

164—178

Gifts of pillars by various donors, for the god Vâsudêva.

179

A grant for the illuminations of the same god.

181

Date ? 1173 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Taḷaikâḍ, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Vanavâsi, Palasike, ... as far as the Bed-dore, the strong armed Vîra-Gaṅga Vishṇu-vardhana Poysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—All the chiefs and farmers of Iḍai-nâḍ, which was the Periya-nâḍ, in the GaṅgaikoṇḍaChôḷa-valanâḍ of the MuḍikoṇḍaChôḷa-maṇḍala made a grant for the basti in Kolgaṇa, to the mahâ-maṇḍalâchârya Pâdirâja-Dêvar-uḍaiyar's disciple S'iṅgaṇa-dêva.

182

Date c. 1332 *A.D.*

The great minister, general and sarvâdhikâri Kêteya-Daṇḍanâyaka ...... made a grant from the excise of Kondatûr and ...... for the basadi of Kolugâṇa in Eḍe-nâḍ.

184

Date 1486 *A.D.*

The monument of Dêvarasa's senior wife Sômâyi.

185

Date 1482 *A.D.* Harave

Descended from the Solar race, emperor in war with the dagger, Hanuman to hated rulers, spoiler of kings in war, hunter of elephants, exulting in musk, the mahâ-maṇḍalêśvara vîra-Sômerâya-Oḍeyar's accountant Dêvarasa, having caused a chaityâlaya and kitchen to be erected in Harave, set up Âdi-Paramêśvara. And to provide for the worship of that Âdi-Paramêśvara at the three seasons, and for distribution of food to the four castes, that Sômarâya-Voḍeyar made a grant of paddy-land, under the tank which he had caused to be constructed in Sômasâgara of the Uyamahaḷḷi-sthaḷa, and in Koḷagaṇa-pura. And his son Nañjerâya-Voḍeyar, with 12 *honnu*, purchased in Harave 1300 of dry land and a house of 8 *aṅkaṇas* in front of the basadi, and made a grant of them. And Chandappa, with the full approval of his wife, son, relations and heirs, made a grant of the rent-free areca and cocoanut garden which he had inherited in Harave.

186

In the village of Harave if a married daughter ? has to pay the taxes[1], there is no necessity for gold [or, the payment of gold is excused].

187

Date 1487 *A.D.*

Victory to the stone charter erected in the *koḍagi* land of the god Basavarâja. Nañjayya's son, Nañjayya, having set up the god Basavarâja, in order to provide for the offerings of that god, made a grant of land in Harave, and with the approval of his wife and son gave a house of 3 aṅkaṇas in the ...... street.

[1] That is, as supposed, from her being a widow.

189

Date 1482 *A.D.*

Chandappa, son of Dêvappa of Harave, to provide for the offerings to his family god Âdi-Paramêśvara of the Harave basti, and for the distribution of food to the four castes, made a grant of the land presented to him by the chiefs of Tagadûr, together with all the dry fields, paddy-fields, areca, cocoanut and betel gardens belonging to it, with the full approval of his wife, son, relations, sons of rival wives, and heirs.

191

Date 1303 *A.D.*

(With usual titles) Sômêśvara's son Nârasimha-Dêva having flourished; while his son, the pratâpa chakravarti the Hoysaḷa strong-armed vîra-Ballâḷa-Râya, was in Dorasamudra, ruling the kingdom of the world :—The dweller at his lotus feet—the mahâ-mandalêśvara, subduer of Nîlagiri, a second Râhuta-râya, Perumâḷa .... ś son, establisher of the Hoysaḷa-Râya's kingdom, a Râma in war, death to the Koṅgas, pursuer of Arasuganda-Râma, ... an elephant in the lotus pond of the Pândya forces, a cage of adamant to those who take refuge with him, favourite of the lady Fame, worshipper of the feet of the god Allâḷanâtha, ...

192

Date 1492 *A.D.*

The mahâ-mandalêśvara .... hunter of elephants, Ummattûr-...... Râja-Oḍeyar's son, chief lord of the Hoysaḷa kingdom, vîra-Nañjarâya-Oḍeyar, made over to the ever truthful .... Oḍeyar-dêva's son vîra-Honna-Oḍeyar-dêva, the village of Basavapura belonging to Kannanakaṭṭe, a hamlet of Melûr, in the Hosanâḍ-sthaḷa of the Terukanâmbe kingdom, which has descended to me as a rent-free estate, together with all the lands and rights pertaining thereto.

193

Date 1318 *A.D.*

While (with usual titles, also) worshipper of the holy feet of Viśvêśvara, the Hoysaḷa strong-armed, unshaken pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world in peace :—and the dweller at his lotus feet—of the Môḍa-kula, champion over adulterers, brave in war, a second Râûtta-râya, death to the Koṅgas, subduer of Nîlagiri, wrestler of the hill wrestlers, master of the chiefs of island forts, a battlement for the protection of the wealth of the Hoysaḷa kingdom, a new Madana, skilled in turning away Pândya, lord of elephants, a cage of adamant to refugees, a Râma in war with hostile chiefs, the champion who pursued Arasuganda-Râma, of wide authority, spoiler of all the goods of Sarbba, worshipper of the feet of Allâḷanâtha, subduer of the enemies' forces, having obtained a boon from Parâśara-bhaṭṭâraka, sole hero in the world, the seducer of the Lakshmi of valour, hunter of feudal chiefs,.... beloved by cows and Brahmans, brother to others' wives, boon lord of Svastipura, Perumâḷa-daṇṇâyaka's son vîra-Mâdhava-daṇṇâyaka was in his residence at Terakaṇâmbi, governing the Padinâlku-nâḍ (or Fourteen nâḍs) in the enjoyment of peace and wisdom :—being inclined to a work of merit, in order to provide for decorations and all other ceremonies of the god Gopînâtha, which Allappa-daṇṇâyaka's queen Bhâmiki-daṇṇâyakiti had set up in Terakaṇâmbi, made a grant of the village of Kelligere, with its hamlet Belakuppe, belonging to Hosahâḷu, which Ballâḷa-Dêvarasa had of his favour bestowed on that Mâdappa-daṇṇâyaka, together with all the lands and rights pertaining thereto.

194

Date 1610 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva mahâ-arasu made, to Hôḷinahala Liṅgaṇṇa of the S'rîraṅgapaṭṭaṇa-maṭha, a grant of the village of Kilagere in the Terakaṇâmbi-śime, together with all the lands belonging to it, the old rent-free grants being maintained.

195

Date 1425 *A.D.*

The mahârâjâdhirâja râja-paramêśvara vîra .... Vijaya-Râya-mahârâya's son, the mahâ-maṇḍa-lêśvara vîra-Pârvvati-Râyar-Oḍeyar, being on his horse called Pârvvatinâtha, in the hunting plain at the ditch to the east of the hill of the god Tirumalenâtha, in the Terukaṇâmbi kingdom which he was ruling, and seeing a boar, in order to seize it, crossed over the ditch ...., ... Hulihara Hâyaṇṇa's son Hariyaṇṇa set up this pillar of victory as a signal stone.

196

Date 1536 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara, the strong-armed vîra-pratâpa Achyuta-Râya-mahâ-râya was ruling the kingdom of the world :—by his order and the authority of Tillaḍa, Sômaśila-Dêva Râütta-râya mahâpâtre-arasu, to provide for the offerings and monthly ceremonies of the great god of gods Tirumalanâtha of Kuḍugalûr, otherwise called Terakaṇâmbi, in Baḍugu-nâḍ of the Hoyisaṇa country, made a grant of the village of Timmappanapura, a hamlet of Yeṇṇegumbha, to the east of Terakaṇâmbi, which he had inherited for the office of nâyaka, remitting the rent, and adding to it the dry fields of Niḷalaśâla to the north of Yeṇṇegumbha, remitting the rent, and causing the miscellaneous excise for oil-mills, plantain-leaves and grain, the watch and ward, salt-guards, *mambâḷa*, export duty and all other taxes payable to the chief palace to be remitted. This grant he made in the presence of the god Viṭṭalêśvara of the Pampâ-kshêtra, in order that merit might accrue to Achyuta-Râya-mahârâya.

197

Date ? 1104 *A.D.*

In the 40th year of the reign of the chakravarti Kulôttuṅga-Chôḷa-Dêva,—Mâlaṇa of Erumaikumba in Eṇṇai-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-vaḷanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, Nagan .... koṇḍa-Chôḷa-gâmuṇḍa, ruler of the Gaṅgaikoṇḍa-Chôḷa-vaḷanâḍ, and Kâchchaḷa Koṅgavêḷa, made a grant of land for the great god Râmêśvaram-uḍaiyâr of Eṅgalûr. And the uḍaiyâr of the maṭha in this village, Dêvaśiva-paṇḍita's son Amurtakâttâr and his four brothers, for the work of building this temple, will receive the tax on grazing, the tax on digging, and any other taxes.

198

Date 1526 *A.D.*

The mahâ-maṇḍalêśvara mahâ-râjâdhirâja râja-paramêśvara Krishṇa-Dêva-mahârâya made a grant.

201

Date 1278 *A.D.*

While the pratâpa-chakravarti Hoysaḷa vîra-Nârasiṅgha-Dêva was ruling the kingdom of the world :—Sambu-Dêva, son of Sâteva-gauḍa, son of Sosavar-gauḍa, of the permanently settled village Old Sotiyûr in Tore-nâḍ, made a grant to provide for the offerings of the god ....

202

Date 1555 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewelled throne in Vijayanagara, was ruling the kingdom of the world :—Raṅgarâjayya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalêśvara Timmayya-Dêva-mahâ-arasu of Gôjûr, to provide for the car festival and other great festivals of the god Varadarâja of Terakaṇâmbi, made a grant of Arakalavâḍi and its hamlet Mallayyanapura, belonging to the Terakaṇâmbi-sîme, which Komâra-Krishṇa-Râjayya had assigned to him for the office of nâyak. And giving to that Arakalavâḍi the name of Raṅgarâja-pura, he freed it from all taxes, and made the grant in the presence of the god Viṭhalêśvara, on the bank of the Tuṅgabhadrâ.

203

Date 1272 *A.D.*

While (with usual titles) the pratâpa-chakravarti Nârasiṃha-Dêvarasa was ruliug the kingdom of the world :—the great chiefs and farmers of Kumâra-nâḍ, Hiriya-nâḍ, Tore-nâḍ and the Fourteen-nâḍs, made a grant of the village of Kaṭṭaṇavâḍi in Eṇṇe-nâḍ for the god Nagarêśvara of Eḍatale.

204

Date ? *c.* 1200 *A.D.*

While (with usual titles) the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva, having made a victorious expedition to the north, was ruling the kingdom of the world in the enjoyment of peace and wisdom :—the dweller at his lotus feet,—the great minister, sarvvâdhikâri, generalissimo, ... a sun among the glorious, Arjuna of the .. .. , lord of Tekaṇṇâmbi, Râma in the sciene of the bow, a cage of adamant to refugees, purifier of his family, a wishing stone to his relatives, hunter of the feudatories, a pleasure to his lord, punisher of those who deceive his lord, putter down of the evil, upholder of the good, a sword with which vîra-Ballâḷa-Dêva armed himself, worshipper of the holy feet of the god Kîrtti-Nârâyaṇa, subduer of Nîlagiri, subduer of hostile forces, Bila-Chokkayya-Daṇṇâyaka and others, on the slopes of Nîlagiri (*stops here*)

YELANDÛR JÂGÎR.

———:o:———

1

Date 1654 *A.D.*

Obeisance to S'iva. May the lord of Gaurî, his chest marked with the saffron from the bosom of Gaurî, the ocean of mercy, with abundance of joy bestow happiness on Mudd ..-bhûpati.

To the south of Himâchala is Nîlagiri. There, while the great Kapila-ṛishi was performing penance, his waterpot being filled with the water of the divine Ganges, Nandîsvara appeared and said, "O great muni, cause the water of this waterpot to flow to the north, so that it may form a river; it shall be a river of merit, bestowing present and eternal happiness on all people." At this command, saying "I will do so," he poured forth the water of that waterpot towards the north, and gave (to its stream) the name of Suvarṇâvatî.

On the bank of that river is a town, whose glory is as follows :—Brahma, thinking that if created like all towns it would be mixed with evil, made this a new town in the earth, and gave it the name of Eleyindûr (the town of the young moon).

And the eight petals of this lotus town were—on the east, the Svêtasilâ hill, belonging to Gangâdhara; on the south-east, the Mallinâtha hill, near Kârâpura; on the south, the Suragi hill, adorned with images of S'iva's twelve sports; on the south-west, the proud S'ankarêsvara hill; on the west, the hill adorned by Mallikârjuna, near Jannûr; on the north-west, the S'ambhulinga hill; on the north, the original S'rîsaila, shining with Mallêsvara; on the north-east, the Nirmala hill, the abode of Nîlakaṇṭha.

These eight hills being the eight petals, and that town like the centre (or pericarp) of the lotus, the holy Paramêsvara coming there, saying 'I will purify that place and protect it,'—in each of the four ages was worshipped by the faithful under a different name and colour, as follows :—in the Kṛita-yuga as Tripurântaka, white like shining crystal, by Jâmadagni; in the Trêtâ-yuga as Nîlakaṇṭha, of a tawny body, by Raghunâtha (Râma); in the Dvâpara as Lôkêsvara, by the sons of Pâṇḍu; in the Kali-yuga, as Gaurîsvara, of a body like sapphire, he was worshipped by the kings of Padinâḍ.

Thus the king Singe-Dêpa caused the temple to be built and worshipped him. Besides that, Dêpêndra's son, the king Râma, glorious as the lord of Fortune, of a form like Manmatha, an ornament to the race of kings, skilled in all learning, while ruling the Ten Nâḍs (Padi-nâḍugaḷam), in the S'âlivâhana-śaka year 1490, the year Vibhava, of his greatness, that king, the mine of virtue, for the worship of Gaurîśa, made a grant of the town called Gaṇuganûr, without any estimation of its value; what a donor was he in the world!

His younger brother, praised in all the world, of spotless fame, the king Chenna, like a new Manmatha, had the celebrated sons Nañja-Râja and Tirumala-Râja. And that Nañja-Râja's elder brother Tirumala-Râja, with great joy, gave Vaḍiyarapura, the extensive Sînaguṇḍala and Chinchanapura for the great god Gaurîsvara.

That famous king's son, a mine of truth, ever filled with merit, governing with great skill the portion of the world called Padi-nâḍ, a new bee at the lotus feet of S'iva, the friend of the needy, how did he shine among kings in the world,—the king Muddêndra.

And in the victorious S'âlivâhana-S'aka year 1576, the year Jaya, that king Mudda, with joy, bestowed gardens, rice-fields, ponds and tanks on Gaurîsvara, the destroyer of Manmatha: how generous

was he in the world! And this ornament of a king, equal to Indra, built for Gaurîsa a gôpura, several temples, an outer wall, and a mantapa; and setting up five lingas, the king caused to be made with eagerness a splendid car for Gaurînâtha. Thus, with the joy of perfect faith, the king Mudda, equal to Manmatha, received from S'ankara posterity, empire, long life and fortune.

Written by Bommana-Pandita's son Rasika-Pandita, composed by the excellent poet Sâsalayya, ordered by the king Mudda,—who will it not please?

May S'iva grant to the king Mudda-Râja sons, grandsons and great grandsons; elephants and horses; great treasuries filled with gold; glorious countries; beautiful virtuous and liberal wives; free him from all troubles; grant him pure wisdom, welfare and great prosperity; learning and long life, and a body free from ailments. (*Here follow usual final verses and details of the lands given*)

2

Date ? about 1580 *A.D.*

In the time of Râmarâja-Nâyaka: a charter to the headmen of the potters, as follows:—when Châma, Amsamâna, Honna, Dhûma and Chanda, these barbers and washermen, saying that for the potters, paring of the toe-nails and tying on the upper cloth are not allowed[1],—the chiefs of the potters saying that they are, gained the victory by (the ordeal of) dipping their hands in (boiling) *ghî* before (the god) Divya-Lingêsvara in Haradanahalli, the following charter was written.

For the potters the toe-nails may be pared and the upper cloth may be tied on—thus is it ordered. The caste tax is 9 varaha, gold 5 varaha. If a woman of Yelavandûr lose her living, the 5 varaha may be excused and 6 varaha given ....

3

Date ? c. 1200 *A.D.*

A grant in the time of vîra-Ballâla-Dêva.

4

Date 1775 *A.D.*

While the râjâdhirâja râja-paramêsvara praudha-pratâpa, unequalled heroic king, Châma-Râja-Vadeyar, seated on the jewelled throne of Mahisûr in S'rîrangapattana, situated in the middle of the two streams of the Kâvêri, was ruling the kingdom of the world in peace:—a charter was written, with the approval of all the S'ettis and Dêsadavaru in Yalavandûr, in the presence of the god Basavêsvara of the Kârepura-matha in Yalavandûr, as follows—

Whereas formerly, for the offerings and illuminations of this god Basavêsvara, besides the rice-lands granted in Ammele with setting up of a stone, for extra services and distribution of food in this matha, the kings had granted rent free the profits of all the dues on gardens, cocoa-nuts, jack-fruit, mangoes and fields of Kârepura;—and whereas in the year Nandana these were? consolidated and appropriated to the palace:—we, all uniting, being desirous that the offerings and illuminations of this god Basavêsvara, and the distribution of food in this matha, should continue without interruption, and that the fame of merit may accrue to the master, on this behalf, we of the eighteen castes have made an agreement to pay an addition to the land and other tax payable by us, and to make over the amount to the *châvadi* of the Yalavandûr *kasaba*, having informed the authorities of the same and obtained their consent. And that there may be no setting aside of this charity, we have caused a copper charter to be written, and all the Brahmans, the officials, the representatives of the eighteen castes and the 101

[1] Apparently the reference is to the case of the bride and bridegroom at the time of marriage.

families, with all the merchants, have presented this charter, in the presence of the divine lotus feet of the ruler of the fourteen worlds, the lord Gaurîśvara along with Pârvatî, with pouring of water, purified by threefold rites and repeating it three times.

Whoso objects to act according to this grant and pay to the palace the money which we all of every caste have agreed upon, and raises opposition to it, puts himself out of the world of gods and world of mortals.

Witnesses to this :—sun and moon, wind and fire, earth and water, heart and mind, day and night, morning and evening, and justice ; these know a man's actions.

5

Date 1563 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the great Jagadêva-Râya's agent, Châmara-Vodeyar, made a grant of the rent of the village of .. .. as a *śrotriya* to Mṛityuñjaya-Mallaiya.

6

Date 1244 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of ...... which is the Chôḷêndrasiṃha-chaturvêdimaṅgala, in Padinâḍ.

7

Date 1250 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of ..... which is Chôḷêndrasiṃha-chaturvêdimaṅgalaṃ, to provide for a perpetuel lamp for the god Kapâlêśvara.

8

Date c. 1290 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—in order to provide for a perpetual lamp for the god Kapâlêśvara of the Chôḷêndrasiṃha-chaturvêdimaṅgala, which is Aruḷai in Padinâḍ, the great minister Perumâḷ-Dêva-daṇṇâyaka paid money and bought certain land in Puṅganûr, at the hands of all the Brahmans.

9

Date 1269 *A.D.*

With all titles, the pratâpa-chakravarti the Hoysala strong-armed vîra-Nârasiṃha-Dêvarasa ....

10

Date 1199 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the daughter of .. .. of Gumbapaḷḷi .. ..

11

Date 1240 *A.D.*

While vîra-Sôvi-Dêva was ruling the kingdom of the world :—Appa-gâvuṇḍa, son of the gâvuṇḍa who was governing Chôḷa-Nallûr .. ..

12

Date 1191 *A.D.*

While the capturer of . . . . . Palasige, Belvala and the Twelve-thousand, the strong-armed . . . . Vishnuvardhana-pratâpa-Poysala Ballâla-Dêva was ruling the kingdom of the world :— ? a grant for the god Kulêsvara of Ponnûr, which was the . . . . mahâdêvi-chaturvêdimangalam . . . . by Mâra-gâvunda, son of Mâra-gâvunda.

15

The mahâ-mandalêsvara, vîra . . . . . . chakrêsvara, as celebrated as Râma, promoter of . . . . . . samudra, ... Râja-Vodeyar's . . . . Dêvarâja-amma, made a grant of the village of Dugihati for the god . . . . . ., marking the boundaries with stones bearing the sign of the *linga*.

16

Date ? *about* 1574 *A.D.*

While the mahârâjâdhirâja . . . . vîra-pratâpa Tirumala-[Râya]-mahârâya was ruling the kingdom of the world :—Chikka-Vodeyar's agent Ankusa-Râya . . . . . .

17

Date 1667 *A.D.*

For the service during the nine nights of Mahânavami of the great god of gods, the emperor of deities, master of all the million worlds, the god Tiruvengalanâtha of Bilikal,—Muddu-Râja-ayya, son of Tirumala-Râja-nâyaka of Hadinâd, made a grant of 30 varaha as an invested fund. From the interest of this sum the service of the ten days of the Mahânavami will be carried on.

18

Date 1509 *A.D.*

Linganna-Vodeyar-Dêva, disciple of the Vodeyar of forty servants, made a grant, rent-free, in Yeragamballi, for (? the god) Basava-Dêva-Râja, to . . . . son of Chikka-Nañjanâtha-Voder of Gumbahalli.

19

Date 1555 *A.D.*

Honna-Vîranna-Vodeyar-Dêva, disciple of Charitarnva Chinna-Vîranna-Vodeyar, disciple of Narasana-Jideya-Kaduva-Dêva of Yeragamballi, purchased from Bagutayya, son of Kari-Basavappa of Aragamballi, the one-third share of which he was in possession, rent-free, of the . . . . and made a grant of it for the illuminations in Kârttika of the god Basavêsvara.

20

Date ? 1272 *A.D.*

A grant of the village by Piriya-Perumâla to the S'rî-Vaishnavas.

22

Date 1521 *A.D.*

A grant to Chikka-Basavappa-Odeyar, disciple of Jideya . . . . . . Dêva of the throne of Yaragamballi.

h

25

Date ? about 925 *A.D.*

While Satyavâkya-Permmânaḍi was ruling the kingdom of the world :—Ghana-Rudra of the Bali-vaṃśa, adorned with truth and all other good qualities, the favourite of his lord,—made a grant of rice-land (boundaries given) for (the god) Arakuṭṭiśvara of Arakuṭṭi. This will be for the offering at this temple. S'ivasakti-bhaṭṭâraka received this. The offering to Nandi, his ruler and the master of the temple will look after. Deducting (the cost) from the Arakuṭṭi grant, S'ivasakti-bhaṭâra caused the temple to be made. Poḷalabbe granted land for it.

26

[This is] the hill of the god Nilakaṇṭha, the holy Kailâsa.

27

Date ? about 1590 *A.D.*

Râja-Nâyaka, son of Dêvappa-gauḍa, chief of the Hadinâḍ country, caused two breaches in this bank to be re-constructed by the hand of the cartmen of the Nandyâla country.

28

Date ? 1559 *A.D.*

Timmakka, wife of Tirumala-gauḍa's son Timmaya, made a grant to Pânipâtre-Voḍeyar of Yera-ûr, of one kaṇḍaga of rice-land costing 20 honnu. Whatever original claim arises in regard to this rice-land from heirs or neighbours, (my) lord will continue (this) and give as much.

29

Date 1564 *A.D.*

While the mahârâjâdhirâja Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—the Divân-Voḍeyar of the great . . nâḍ country granted a stone charter to Châmarasa-Voḍeyar as follows :—In consideration of Sañjara-Khân having put to death your father Dêvappa-gauḍa unjustly, we, having made application to our Râya-Vaḍêr, have granted you as a *rakta-koḍagi* the Gaṇiganûr-sthaḷa within the Hadinâḍ country, belonging to the chiefship of our Jagadêkarâya-Voḍer. The villages of Gaṇiganûr, Basavaṇṇavoḍeyarapura, Tûbigere and Sônaguṇḍila, these four villages have we granted to you, which may you, your sons, grandsons and descendants enjoy as long as sun and moon endure, and remain in comfort.

31—37

Names of donors of pillars in the temple.

38

Date 1336 *A.D.*

All the Brahmans of Upêndrapura, which is Maddûr, gave a stone charter as follows, during the month's headship of Karaṭṭi of Udugundûr, to Mambôja, son of the coppersmith Pemmôja :—that Mambôja having by the practice of his calling pleased the Brahmans, those Brahmans, having favour on him, made a grant to him rent-free of certain lands (described). There, erecting houses for his caste, may that Mambôja, and the coppersmiths' children's children settled on that land, enjoy it, free of all imposts, as long as sun and moon endure.

39

Date 1328 *A.D.*

While the pratâpa-chakravarti the Hoysala strong-armed vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of Asama-Dêva, son of Allâḷa-Dêva, [son] of the tantra-mantrâchârya Annambhaṭṭôpâdhyâya, made a grant to six persons (named), for the purpose of building Upêndrapaṭṭaṇa anew in the dry fields of Chiraduvu . . . . having built houses measuring 6 cubits wide by 20 cubits long, to the paṭṭaṇa-svâmi 6 houses, 12 cubits wide by 20 cubits long, are free ; to Mâsa-Bîrana, 2 houses, 6 cubits wide by 20 cubits long : altogether 8 free houses. Deducting these, the remaining houses, for 3 years from the date of construction, will be free ; in the 4th year, for every house 12 cubits wide by 30 cubits long, will be paid according to the rate of 5 . . . . . . as *kaṭṭu-guttige* for *aḷivu* (destruction) and *anyâya* (injustice) united ; in the 5th year . . . .

40

Date 1327 *A.D.*

The Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of the tantra-mantra-chintâmaṇi, the pure S'ravaṇappâchârya Vijnêsvara-Dîkshitôpâdhyâya, made a grant to five persons (named) as follows :— . . . . .

41

Date 982 *A.D.*

The thousand Brahmans of Maḍḍûr made a grant of 12 kaṇḍugas of wet land in Oragâla for the temple which Pollayya had caused to be erected.

42

Date ? about 1060 *A.D.*

The ruler of S'avaṇamâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, having fixed the boundaries . . . . . . gave to the hands of . . . . son of Vîra-Mâyilaṭṭi, son of the crown prince . . . .

43

Date ? about 1060 *A.D.*

Îsvara-appa of Pañchavaḷimâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, to provide for a perpetual lamp, gave gold to . . . . nâyaka-bhaṭṭa, Kûttapiran-bhaṭṭa and Adavala-bhaṭṭa.

44

Date about 1220 *A.D.*

While the mahâ-maṇḍalêsvara, capturer of Talakâḍ Koṅgu Naṅgali Banavâse Hânuṅgal and Uchchaṅgi, the strong-armed pratâpa-Hoysala Nârasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvâdhikâri, the Daṇḍanâyaka-Biṭṭimaya, ? caused a tank to be constructed in Maddûr for the benefit of the world.

45

Date 1532 *A.D.*

At the time of setting up the great god of gods Yôga-Nârasiṃha in the Durggâgrahâra, the . . . . having been for a long time in ruins, when Râmayya, son of Hâra-Mallayya, of Pidave in the Âdavâni

country, the seal-bearer of Mallarasa-ayya, the head minister of Siṅgapa-nâyaka, held the *pârupatya* of Durggâgrahâra,—causing the sacred pond to be built with stone, he had the earth which filled the sacred pond excavated and restored it.

51

Date ? 1313 *A.D.*

While (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—all the residents and farmers of Idainâḍ, which is the Periyanâḍ, to provide for the festivals of the god Siṅga-perumâl, made a grant of 160 *pon* . . . .

52

Date ? 1310 *A.D.*

For the god Râmêśvara, from the hands of Gaṅga-Ballâḷa-Bhaṭṭa of the Bhâradvâja-gôtra were given to the priest of the temple, 10 *gadyâṇas* for plastering the maṇḍapa.

55

Date about 1240 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :— . . . .

56

Date 1290 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Âḷvân-bhaṭṭa, son of . . . . . bhaṭṭa, of the Gautama-gôtra, temple priest of the god Râmêśvara of Durga's Agara, and Umai-ammai, Periakka, and . . . . . mmai, daughter of Pemmiaṇa, wives of S'ivambalam-Uḍaiyâr, with their sons, grandsons and grand-daughters, and Râjarâja-bhaṭṭa, priest of the seven towns and five temples of Râjarâjapura, which is Talaikâḍ, in Vaḍakarai-nâḍ, (made a grant) to Kuniñcha-Pillai of . . . .

57

Date ? 1292 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—all the Brahmans of . . . . . for the god Râmêśvara, made a grant of land, free of taxes, under the tank, the boundaries of which were denoted with stones marked with the trident.

58

Date ? *about* 1290 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :— . . . . .

59

Date ? 1264 *A.D.*

All the Brahmans of Durga's Agara made a grant to . . . . . pillai, of certain areca gardens from those presented to the Brahman community by . . . . . perumâḷ.

60

Date 1236 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—all the Brahmans of Durga's Agara made a grant.

61

Date ? about 1240 *A.D.*

The merchants of all the various countries, and the ...... of Mudikondacholapura, made a grant for the S'rî-Vaishnavas of .... in the Eighteen nâds and Padinâd.

62

Date ? 1560 *A.D.*

Ara .... bemalâ-Dêva of Agara, the immemorial Durgga agrahâra, gave for the ? carpenters, potters, goldsmiths and barbers .... whoever is in enjoyment of the *guttige* land granted by [our] father ...... Timmayya, will pay rent as follows for that *guttige*—? carpenters, 5 *gadyâna* ; goldsmiths, 8 ; potters, 8 ; barbers, 8 ; for out-houses, 1 *gadyâna* per house ......

63

Date 1762 *A.D.*

Praise of Vishnu and S'iva. (After the date), the râjâdhirâja râjaparamêśvara, apratima-praudha-pratâpa vîra-narapati, Krishna-Râja-Vodeyar-ayya of Mahiśûr caused a deed of sale of land to be written on copper and given to Venkata-Râmaiya, *mutâlika* of the merchant Vîra-S'etti of Kolâgâla, as follows :—Whereas you have made application that the rice-land (described) under the tank in the village of Hosûr-Ankanahalli, which had formerly come to you by purchase in the Haradanahalli-sthala, belonging to the Hôbali-vichâra-châvadi of the Mahiśûr city, might be confirmed to you by deed of sale, and whereas you have paid the full amount of 4267 varaha 5 hana into the treasury through the merchant Vîra-S'etti of Kolâgâla,—this rice-land with its produce is given to you by deed of sale, and in accordance therewith, the hidden treasure and other eight rights of full possession will at once belong to you, and any mortgage, sale, gift or transfer you may henceforth make of it will be valid : therefore your sons grandsons and descendants may continue to enjoy it in permanence, without hindrance, and free from all imposts. (After final verses, signed) S'rî-Krishna-Râja.

64

Date ? 1369 *A.D.* Mamballi

While Kampanna-Odeyar, son of the mahâ-mandalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukkanna-Odeyar, was ruling the kingdom of the world :—a charter of the donations made for the god Vaidyanâtha of Mâmballi, the bathing place of Harihara-nâtha. In the street to the east of the god Bhairava, 15 houses, the gift of eight chiefs for the offerings, the lights and car festival. In front of the goddess Sêvaka, a cocoa-nut garden which Dêvanna-S'etti, son of Mârî-S'etti, bought at the hands of two S'ettis (named) and presented for the offerings, lights, and car festival of the god Tîvaga-Nâyanâr which he had set up. To the west of the river, a cocoa-nut garden; and south of Purânavîra, a jack-fruit garden, granted by Settiyanna for the offerings, lights, garlands and car festival of the god Vaijanâtha. To the east of the Mulku channel, two gardens, granted by Andâra-S'etti for the offerings to the god Vaijanâtha. Of the whole property of this god, gardens, rice-fields, dry fields, sacred vessels, perfumes, ... people, money, whoso sells or mortgages anything whatsoever, plucks out the eyes of the priest and his wealth [will be confiscated] to the palace. Whoso of the 18 castes ......

68

Date ? about 950 *A.D.*

While Vîra-Chôla .... was ruling the kingdom of the world :—in the S'aka year ....

69

Date 1428 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-Dêva-[Râya]-mahârâya was ruling the kingdom of the world :—in order that he might obtain universal dominion, the various merchants, to provide for the expenses of the god Vaidyanâtha of Mâmbaḷḷi, the bathing place of Harihara-nâtha, agreed to pay .... and 1 *gadyâṇa* for every loom, as long as sun and moon endure.

70

Date ? 1270 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—........ sênâpati, Vâsudêva-Perumâḷ, Âḷvân-Tiruvaṇḍai, S'okka-Nâyan, ... daṇṇâyaka, obtaining money from all the merchants of various countries in Mâmbaḷḷi, purchased from the Five-hundred of Mâmbaḷḷi, which belongs to Muḍikoṇḍa, certain land in the main street, in order to erect an enclosure for the Pillaiyâr temple, as follows ....

71

Date ? 1308 *A.D.*

Invested with all titles, all the merchants of Vîra-Ballâḷa-paṭṭaṇa, which is Mâmbaḷḷi, made a grant for the god Kêśava.

GUNDLUPET TALUQ.

—:0:—

1

Date 1522 *A.D.*

To provide for carrying on the decorations and festivals of the great god of gods, the god Triyambaka,—by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja, of the Kauṇḍinya-gôtra, Yajuś-śâkha and Âpastamba-sûtra, gave a fund, with a stone charter as follows:—Whereas the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya, while governing the empire of the world, favoured us, for the office of Nâyak, with Kôḍihaḷḷi in Terakaṇâmbi-sthaḷa of the Kuḍugu-nâḍ, together with its hamlets Anniyûr and Channayanapura, the revenue from that Kôḍihaḷḷi and its hamlets (details given) being altogether 477 gadyâṇa;—adding together the fees for grazing on the hill, the tax on braziers, the tax on ? Jaṅgamas, the tax on artificers, the tax on mendicants, the tax on ? smiths, the tax on washermen, the tax on barbers, the tax on potters, the tax on oil-mills, the customs on ? Kumba's grazing land, the customs on looms, ? the tax on Mâdigas, the ? the tolls of Saliyûr, and all other taxes, also the hamlets, with all the revenue of Kôḍihaḷḷi and the land according to the accounts in Terakaṇâmbi,—at the auspicious time of the Makara-saṅkrânti, in Bhâskara-kshêtra, in the presence of the god Virûpâksha, on the bank of the Tuṅgabhadrâ, with presentation of gold and pouring of water, in order that our lord vîra-pratâpa Krishṇa-Râya-mahârâya may obtain abundance of horses, elephants, armies and wealth, and gain victorious dominion in all quarters, Sâluva-Gôvinda-Râja, son of Bâchi-Raja, presented it, to provide for the offerings, decorations and festivals of the god Triyambaka.

A work of merit even by an enemy one should strive to protect: the enemy indeed may remain an enemy, but a work of merit destroys enemies.

2

Date 1494 *A.D.*

Parvvatayya, son of Dêva-Râya, the great minister of the house of Vîra-Nañja-Râya-Voḍeyar, son of the mahâ-maṇḍalêśvara, exulting in musk, a Hanuman in artifice, a slaughterer in war with kings, emperor of the dagger, hunter of elephants, a ruler of the Hoysaṇa country, Immaḍi-Râya-Voḍeyar of Ummattûr,—made a grant as follows of a village, to provide for feeding the great Harada[nahaḷḷi] Oḍeyars:—Whereas in Bommanahaḷḷi, which is assigned free of rent for the offerings of the god Triyambaka, our father Dêva-Râya, removing the town, built a new town, marking the boundaries with stones bearing the sign of the linga, and constructed a tank in that country, and under that tank having planted areca trees, rented out the town for 12 gadyâṇa and continued in possession;—the town and that rent of 12 honnu paid from year to year into the treasury of the god Triyambaka, together with any increase derived from it, have we given to provide for feeding the oḍeyars of .... Râjapura. Therefore, taking possession, within the four boundaries of that town, of the rice-lands, dry fields, areca gardens, threshing floors, sheds, the full rent, the extra rent, customs dues, profit on cattle, goat tax, potters' tax, and all the rights over the lower orders, beggars and others,—within the limits of the gold obtained beginning from this day, each oḍeyar will be provided with articles for his food for one year, together with *ghî*, buttermilk, and betel leaves both to enjoy and to take away, at the rate of 6 honnu. And in that village and garden, within the limits of all the produce of the garden, deducting from the village rent of 12 gadyâṇa the expense of the garden, the remainder, at the rate of

6 gadyâṇas to each oḍeyar, will be devoted to the feeding of as many oḍeyars as the amount will allow. If the profit from the village and from the areca trees should increase, it will be distributed from year to year according to the number of oḍeyars. The officers of Somâra-Dêva of that town will carry out the rules as to distributing among the oḍeyars the surplus after deducting the expenses of the garden from the 12 honnu of the rent of the village. To this effect did Parvvatayya set up a stone charter, both in that town and at the treasury of the lord of Mahiśûr, for the god Triyambaka (*final verse*)

And in the *koḍagi* of the lands in Sâgaḍe, which have come to Nîrili Nâgarasa by purchase, ...

3

Date 1513 *A.D.*

For the great god of gods, the god Triyambaka,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja (as in No. 1), gave a stone charter as follows:—Whereas, while the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Kṛishṇa-Râya-mahârâya was ruling the dominion of the world, he bestowed upon us for the office of Nâyak the Terakaṇâmbi-śîme,—the whole of the taxes (as in No. 1) of the villages (named) within it, in order that merit may accrue to vîra-pratâpa-Kṛishṇa-Râya, by order of Kṛishṇa-Râya, were granted by Sâluva-Gôvinda-Râya, to provide camphor and betel leaves for the god Triyambaka.

4

Date 1535 *A.D.*

During the *pârupatya* of Bhâskarayya, agent for the affairs of Râma-Bhaṭṭayya,—sthânika Ayyapa, son of Nañjinâtha-Jôyisa, of the Vasishṭha-gôtra, Drâhyâyaṇa-sûtra, and Sâma-śâkha, sthânika of the god Triyambaka, gave a charter as follows of a deed of sale of lands to the treasury of the great god of gods, the god Triyambaka:—The share which has come to me rent-free by a śâsana, in the betel garden of the paṇḍits' *pañchaka*, in Hullâna, otherwise called Kâmalâpura agrahâra, in the Paḍugu-nâḍ-sthaḷa of the Terakaṇâmbi-śîme; the share which has come to me by gift in the fig and palmyra garden in Gôpaṇa's *pañchaka*; and the share which has come to me by purchase from Gôpaṇa in that *pañchaka*;—have we sold to the god Triyambaka, ? after paying off the account against our uncle Triyambaka-dêva, according to the current price at that time:—altogether 250 varahas. And the rice-lands, dry-fields, gardens, store-houses, ? pasture, houses, threshing floors, and sheds, together with the eight rights of full possession (specified as usual) belong to the god Triyambaka as long as sun and moon endure. Thus have we, with the full consent of our sons, relatives, and heirs, of our own desire, agreed and given this deed of sale. Witnesses to this (*here follow names*)

5

Date 1504 *A.D.*

For the offerings, decorations, car-festival and other services of the great god of gods, the Mûlásthâna god,—the mahâ-maṇḍalêśvara, emperor of the dagger, hunter of elephants, exulting in musk, a Hanuman in artifice, slaughterer in war with kings, promoter of all works of merit, a great ruler of the kingdom, vîra-Nañja-Râja-Voḍeyar of Ummattûr, made a grant,—giving the directions to our great minister Side-Raûta, and issuing an order to Chikka-Nañjayya, the *pârapatyagâra* of Terakaṇâmbi,—from the export duties of certain villages, as a car tax.

6

Date 1504 *A.D.*

A similar grant, by the same, for the god Allâḷanâtha of Terakaṇâmbi.

7

Repaired by the mahâ-mandalêsvara .... champion over the twelve, Konde-Dêva Chôla-mahâ-arasu.

8

Date 1520 *A.D.*

Obeisance to Râmânuja.

While the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa Krishna-Dêva-mahârâya was governing the kingdom of the world :—his great minister .... having paid a visit to Terakanâmbi, made, for the car-festival of the great god of gods, the god Âlvâr, a grant of two hana from every village and hamlet belonging to Terakanâmbi. (Names of those charged with carrying out the order).

9

Date 1489 *A.D.*

Obeisance to Râmânuja.

While vîra-Nañja-Râya-Vodeyar, son of Immadi-Râya-Vodeyar (with titles as in No. 2), was ruling the kingdom of the world in peace :—Dâsa-Kêtappa-Setti, son of Chennappa-Setti of Terakanâmbi, for the decorations, car-festival, the daily fortnightly monthly and yearly festivals of the gods Vaikuntha, Râmachandra and Âlvâr in Terakanâmbi, made a grant of the following villages,—the champion over the three kings, Chêra, Chôla and Pândya, the lord who was the subduer of Nîlagiri, Dêva-Râja-Vodeyar, made a grant of the following villages,—in Hedeyâla of Mulûr-sthala in Haku-nâd ....

10

Date 1640 *A.D.*

While the râjâdhirâja paramêsvara vîra-pratâpa vîra-Vênkatapati-Dêva-mahârâya was governing the kingdom of the world :—the great ruler of Maisûr, Narasa-Râja-ayya,—for the offerings to the god Hanumanta which Kempa-Narasimha-Setti had newly set up in Terakanâmbi, building a new mantapa in the central street of Terakanâmbi,—and for the *satra* there for daily distribution of food to Brahmans, made a grant, rent-free, of the village called Puttanapura in the Hangala-sthala of the Terakanâmbi-śîme, which was granted to us by the Râya for our kingship.

11

Date 1497 *A.D.*

Channa-Nañja-Râya-Odeyar, son of vîra-Nañja-Râya-Odeyar of Ummattûr (with titles as in No. 2), having made to the teacher Narasimha-Bhatta, an authority on words and sentences (or, versed in grammar, *vârttika*, logic and *mîmâmsa*), son of Singâvarya of Kâñchî, of the Yajuś-śâkha, Âpastamba-sûtra and Kâśyapa-gôtra, in the previous year Nala, at the auspicious time of S'ivarâtri, in the presence of our family god Sômêśvara, established at S'ivasamudra between the two Kâvêris, the grant, as follows, of a village as a rent-free agrahâra,—(now) marking out the four boundaries with stones bearing the sign of the dwarf, set up a stone charter in front of the village :—Within the Terakanâmbi-nâd, which is the Kudugu-nâd, belonging to our Hoysâna country, releasing the village of Pammu-Mâdihalli, excepting its hamlet Hanumanakallina Kôdiyapura, from the rent which it paid to the palace, and giving it the new name of Channa-Nañjarâyapura after our own name, we have granted it to you rent-free as an agrahâra in sole possession. (Boundaries described).

13

Date ? 1614 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya made, to Veṅgaḍeyya-Bhaṭṭa, establisher of the path of the vêdas, a grant of the village of Yereyûr in the Terakaṇâmbi-śîme, rent-free.

14

Date ? about 995 *A.D.*

Kâḍi-gâvuṇḍa of Ereûr, fighting with . . . . . . that ran among the cows of his village, died. He left certain land in Sirivantagâla for Mahâdêva.

15

Date about 1245 *A.D.*

While, (with usual titles), vîra-Sômêśvara-Dêva was ruling the kingdom of the world :— . . . .

16

Date ? 1188 *A.D.*

While, (with usual titles), Poysaḷa vîra-Ballâḷa was ruling the kingdom of the world :—a grant by all the farmers of . . . . nâḍ for the god . . . .

17

Date ? 1530 *A.D.*

While the râjâdhirâja paramêśvara Achyuta-Râya-mahârâya was ruling the kingdom of the world :— . . . . mahâ-arasu made a grant to the gauḍa of Kaggalûr, as follows :— . . . . . .

18

Date ? 1828 *A.D.*

Obeisance to Chandraprabha-Jinêndra. Praise of the Jina śâsana.

The king Kṛishṇa-Râja, son of king Châma-Râja, of the Âtrêya-gôtra, seated on the jewelled throne in the city named Mahisûr, in the country called Karṇâṭaka, putting down the evil and upholding the good, (his praises), on the application of . . . . . . ja, son of S'ânta-Paṇḍita, of the S'rîvatsa-gôtra, caused to be set up afresh the images of the Tîrthakara Chandraprabha, the god Vijaya and the goddess Jvâlinî, in the chaityâlaya at Kelasûr, which he had caused to be repaired and painted anew.

19

Date 1229 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the great lord of Hiriya-nâḍ, S'ankara . . . . of Koḷgaṇa, granted rules and land for the service of the *basadi* of Kelasûr in Kuḍugu-nâḍ.

20

Date ? about 1030 *A.D.*

In the 14th year of the reign of the uḍaiyâr Chôḷa-Gaṅga-Dêva,—for the god . . . . . . of Kellasûr, in Kuḍagu-nâḍ of the GaṅgaikoṇḍaChôḷa-valanâḍ, in the MuḍikoṇḍaChôḷa-maṇḍala,—I, Vikrama-Chôḷa-Permâḍi-gâmuṇḍa, gâmuṇḍa of this nâḍ, make a grant of the . . . . . . tax in Kallûr of this nâḍ,

12 kandugas of . . . . in the Pulaichêri of Kellasûr, 2 . . . . . . in Teṅgôṭṭai, ... to continue as long as sun and moon.

This śâsana, as directed by this town, I the goldsmith Mâṇikâchâri, son of Râjâchâri of the . . . . kula, have engraved.

21

Date 1576 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Raṅga-Râja-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju-Râmâjayya-Dêva-mahârâya granted a stone charter for the food of the great *mahat* Gaṅgâdhara-Dêva, enthroned at the senior maṭha of Nañjanagûḍ, the greatest among gods and in the earth, having acquired the virtuous and pure S'ivâchâra. The land in Sômahaḷḷi which our father granted to the *chhatra* of Terakaṇâmbi in order that merit might accrue to Tirumala-Râjayya-Dêva, together with both the Jaṅgama chhatra and the Brahman chhatra, and all the rice-lands, dry fields, gardens, storehouses, pasture, houses, threshing-floors, sheds, dues in gold, the *adda* tax, the four tax, you will take possession of and continue to enjoy rent-free. Thus is the stone charter granted by Râma-Râya and daḷavâyi Veṅkappa-Nâyaka, and set up in front of the village of Sômahaḷḷi.

23

Date 1478 *A.D.* Somahalli (Kelasur)

Dêva-Râya, son of Âlapa-Seṭṭi, minister to Dêvaṇṇa-Vaḍeyar ? and Nañja-Râya-Vaḍeyar, sons of Immaḍi-Râya-Vaḍeyar (with titles as in No. 2), made a grant as follows, to provide for the food of the *mahat* of the Nirâsi-maṭha in the stone maṇṭapa of the god Vîrabhadra, erected by him near to the god Nuñjuṇḍêśvara of Nañjalugûḍ :—of the 34 shares established by śâsana in Pratâpadêvarâyapura, which is Sômahaḷḷi in the Terakaṇâmbi-nâḍ, 23 shares having been purchased at the current price of the time, you will take possession of them rent-free, together with the rice-lands, dry fields, gardens, storehouses, customs dues, dues in gold, threshing-floors, sheds, ... pasture land, the ? pieces, the ? clods, and whatever else pertains thereto, and provide all the articles of food, the *ghî*, split pulse, vegetables, buttermilk, betel leaves, &c., for the 40 oḍeyars in the S'ivâlaya of that god Vîrayya. This charter did Dêva-Râya deliver at the feet of the oḍeyars, and having it engraved on a stone, set it up in front of the village of Sômahaḷḷi, to continue as long as sun and moon endure.

24

Date 1422 *A.D.*

The mahâ-maṇḍalêśvara vîra-Harihara-Râya,—son of the mahârâjâdhirâja paramêśvara, lord of the four oceans, east, west, south and north; the Suratrâṇa of Hindû-râyas, vîra-pratâpa-Dêva-Râya-mahârâya,—in order that his father Dêva-Râya-mahârâya might attain with certainty to the world of merit,—Dêva-Râya-Voḍeyar, having made the village of Sômahaḷḷi, a part of Kulagâṇa-sthaḷa, belonging to the Terakaṇâmbi kingdom, an agrahâra named after him Dêvarâjapura,—divided it into 12 shares, and granted them to Brahmans of various gôtras and names (*details given*)

25

Date 1664 *A.D.*

After verses in Sanskrit (much defaced) describing the grant—Dêva-Râja-Vaḍeyar,—son of Dêpa-Râja-Oḍeyar and grandson of Sômarasa-Oḍeyar, king of the Sôma-vaṃśa, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha,—made, to Lakhapa-jyôtishka, son of Benadaṇṇa-jyôtishka and grandson

of Lakhapa-jyôtishka, of the Jâmadagnyâ-Vatsa-gôtra, Âśvalâyana-sûtra, and Ṛik-śâkha, a grant of the village of Lakkûr, with all the rights pertaining thereto, to continue to sons, grandsons and descendants, as long as sun and moon endure.

26

Date 1244 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Poysaḷa vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—? a grant by Gôpaṇṇa, son of Vammachcha-gâmuṇḍa of Kolgana.

27

Date 1196 *A.D.*

Praise of the Jina-śâsana.

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva, having subdued to the north as far as the Heddoṟe (the river Kṛishṇa), was in his residence at Dôrasamudra, ruling the world in peace and wisdom :—the dweller at his lotus feet,—head of the Horalâdhi-kula was Gorava-Gavuṇḍa ; his eldest son was Harada-Gavuṇḍa ; whose son was Biṭṭi-Gavuṇḍa. He erected a Jinâlaya in Tuppûr,—attached to the Ârungala-anvaya of the Nandi-saṅgha, the Dramiḷa-saṅgha,—and made a grant for it, free of all imposts, of the village of Madahaḷḷi, together with land to the north of the basadi, for repairs and for the eight kinds of ceremonies of the god.

28

Grants for the god Ananta of Vijayapura.

29

Date ? 1543 *A.D.*

Rupparasa-Voḍeyar, son of Âditya-arasu, made a grant for an open maṇṭapa and for the offerings at sunrise of the god Vijaya-Nârâyaṇa.

30

Date ? 1517 *A.D.*

Praise of S'ambhu, Hari, and Gaṇêśa.

Origin of the Lunar race (as usual), ending with Turvasu, the husband of Dêvayânî. In that race, with Dêvakî as his wife, shone Timma-bhûpati, famed among the Tuluva kings like Kṛishṇa in the Yadu line. From him, having Bukkamâ to wife, sprung the king Îśvara. From him came king Narasa ; who time upon time made all the sixteen great gifts in Râmêśvara and other places. Damming up the Kâvêrî while in flood, he crossed over, and capturing his enemy alive, seized his kingdom and taking possession of S'rîraṅgapaṭṭaṇa, erected there the pillar of his fame. Having conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, whose honour was his ornament, the valiant Turushka, the Gajapati king and others, from the banks of the Gaṅgâ (or Ganges) to Lankâ (or Ceylon), and from the east to the west, he made all kings bear his orders on their heads. From Tippâji and Nâgalâ-dêvî were born to him Nṛisimhêndra and Kṛishṇa-Râya. The hero Nârasimha, seated on the jewelled throne in Vijayanagara, taking possession of the hearts of all from Sêtu to Sumêru and from the eastern to the western mountains, ruled the kingdom. Many gifts did he make in Kanaka-sadas (Chidambram), in the temple of Virûpâksha (at Vijayanagar), in Kâḷahasti (North Arcot), in Vêṅkaṭâdri (Tirupati), in Kâñchî (Coñjevaram,) in S'rîśaila (Kurnool District), in S'ôṇa-śaila (Trinomali, North Arcot),

in Harihara, in Ahôbala (Karnul District), in Saṅgama (near Raichûr), in S'rîraṅga (Trichinopoly), in Kumbhagôṇa, in the great Nandi-tîrtha (Karnul District), in Nivṛitti (near Nandikôṭkur, Karnul District), in Gôkarṇa, in Râmasêtu (Râmêśvara), and many other holy places. (Names of gifts made). Having governed the earth with great glory, desiring to govern heaven also, that king, renowned for his virtues, went to heaven.

Then the invincible hero Krishṇa-Râya assumed, along with the jewelled epaulettes, the sovereignty of the earth. (His praises, and the gifts he made at Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places). Punisher with anger of hostile kings, skilled in protecting the earth, champion over kings who break their word, giver of joy to the needy, bold in war, râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to hostile kings, a Suratrâṇa of the Hindû râyas, slayer of the tigers the evil, vîra-pratâpa, served by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, who addressed him with the words, "Look on us, great king! Victory, long life!"—seated on the jewelled throne in Vijayanagar, he ruled the earth from the eastern to the western mountains and from Hêmâchala to Sêtu.

In the presence of Viṭṭhalêśvara, on the bank of the Tuṅgabhadrâ, he made a grant to S'rînivâsa, son of Gôpînâthârya, and disciple of Vêṅkaṭâchârya, of the village of Modlavavâḍi in Terakaṇâmbi kingdom, giving it the name of Krishṇasâgara,—for the service of the god Chauri-râja.

The śâsana was composed, on the order of Krishṇa-Râya-mahârâya, by Sabhâpati; and was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

31

Gundlupet.

Date ? 1384 *A.D.*

Chikka-Nañjayya-Arasu bought rent-free land in Vijayapura from Viśvanâtha-Voḍeyar and presented it to provide offerings at one season for the god Râma.

32

Gundlupet

Date 1372 *A.D.*

While Chikka-Kampaṇṇa-Voḍeyar, son of vîra-Bukkaṇṇa-Voḍeyar, was ruling the kingdom of the world:—all the Brahmans of, endowed with all titles, the all-honoured great agrahâra, the seat of all learning, Prasanna-Vijayapura, agreeing among themselves, made a grant as follows for the support of the dancing girls of the original god of the village, the god Râmanâtha:—For the 30 gadyâṇa to be given every year for the dancing girls, the following is the arrangement made,—the S'ûdras of our hamlet Bâriyitûr will pay 1 haṇa for every plough used; the remaining labourers for hire, without saying "this is mine, this is yours" will pay ½ haṇa for a family; for the rice-lands, for each khaṇḍuga cultivated .... and we will pay the 30 gadyâṇa in three instalments. Whatever Brahmans oppose this, are out of the Brahman community and banished from the village. The grant to continue as long as sun and moon endure.

33

Date ? *about* 1372 *A.D.*

.... all the Brahmans of .... agreeing among themselves, made (an arrangement) as follows:—from the treasury of the god Râmanâtha, all those Brahmans made a loan to their ryots .... of 150 gadyâṇa; and from the interest of that money agreed to continue every day ...... Rudrâbhishêka with the milk of 3 fresh cocoa-nuts, sandal, unbroken rice coloured with turmeric, leaves, flowers, incense, and lights; the perpetual lamp kept up night and day; seven offerings, consisting of

rice, 5 mâna of *ghî*, with 1 solage of salt and pepper ; at the times of special offerings, 5 areca-nuts, and 7 betel leaves as one ? tâmbûla, and with each waving of lights 1 honnu.

Sun and moon, wind and fire, sky, earth and water, heart and Yama, day and night, the two twilights, and justice—[these know a man's actions]. In this world these fourteen are witnesses. And the subjects are witnesses. (Final sentence as in No. 32)

34

Date 1372 *A.D.*

The mahâ-[maṇḍalêśvara], all the vîra-Pañchâhaḷa, the originals of the Manu race, of incomparable character, as follows ;—delighting in Parabrahma, creators of the 14 worlds, saying, let us make .... of all the different colours in the world ; of unshaken joy, of daily pure and enlightened salvation, self-known and self-manifest ; by their authority as the original men, making ? in Tungaḷa (or Tungaḷale) of Beṇḍukaliyûr, hundreds and thousands of inquiries after all manner of seeds and plants ; versed in weighing and comparing, in vedas, science, logic, grammar, poetry, in pronouncing distinctly the palatals and labials, in training horses and elephants, and in holding the breath charged with perfume ; passed masters in reading, writing, arithmetic, and the deceptions of ? skilful people ; abodes of all .... ; perfumers of Sarasvatî with rare jasmine ; ornaments in the ears of Sarasvatî ; distinguished for cities, houses, island forts, hill forts, forest forts, ... five foundations, ..., domes, pinnacles, crests and the sixteen signs of the original house, the sign of the sacrificial hall, the sign of the pit for consecrated fire, the sign of slopes, &c., according to standard rules, for these and all other signs ; authorities for the creation of .... mansions .... ; adorners of S'rîparvata ; deeply learned in all the science of language and the purâṇas to the utmost limits ; fond of and merciful to war elephants ; fearful of worldly illusions ; ...... accomplished as Râma ; boon lords of Pindôtipura ; cages of adamant to refugees ; worshippers of the divine holy feet of the goddess Kâlikâ and the god Kamaṭhêśvara :—all the vîra-Pañchâhala of Terakaṇâmbi and various other places (named), with the smiths of the four places (named), agreeing together, made a grant, as follows, to provide for the dancing girls of the god [Râmanâ]tha of Vijayapura :—Râmaṇṇa the son of Nâgavve, having presented Kêtavve, with pouring of water, as a dancing girl,—for the support of that dancing girl Kêtavve, there shall be given from each village, by the year, for carpenters 1, washermen 1, smiths, for each trade, ½. Thus shall be given every year, to continue as long as sun and moon. The writing of ....

Whoso destroys this grant is put out of the Pañchâlas, out of his trade, out of the assembly and the nâḍ.

35

The same as No. 1 of this Taluq.

36

Date 1550 *A.D.*

Vidyâdhara-mahâpâtre-arasu, worshipper of the feet of the god Viśvêśvara, gave to Lakshmîpatiayya, of the Yajuś-śâkha and Âpastamba-sûtra, an agrahâra, with a stone charter as follows :—The village of Haḷḷadapura of the Kallahaḷḷi-sthaḷa in the Terakaṇâmbi-sîme, which when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was governing the kingdom of the world, was given to us for the office of Nâyak, in order that merit may accrue to our mother .... dêvi-amma, have we given, with presentation of a coin and pouring of water, severing from it this very day, as an agrahâra and rent-free. The entire taxes of that village, amounting to 55 varaha, with all the rice-lands, dry fields, gardens, customs dues, dues in gold, and all other dues, together with the eight rights

of full possession, and power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants, as long as sun and moon endure, continue to enjoy in peace.

37

Date ? 1221 *A.D.*

While [Nâra]simha-Dêva was ruling the kingdom of the world :—(? on the application of) the great lord of Hiriya-nâd, Sankara-Gaunda of Kolugâna,—the great minister and sarvvâdhikâri, director of the seventy-two, chief.... lord, lord of all ? wealth, ? sharer in all sports, worshipper of the feet of the god Mâdêva, S'rî-Ranga-Danâyaka, in order to provide for the daily service of the god Vijaya-Nârâyana of ...... in Kudugu-nâd, to continue as long as sun, moon and stars, made a grant ? on stone ? of the authority over that nâd, with freedom from all imposts.

38

Date ? 1230 *A.D.*

While Nârasimha-Dêva was ruling the kingdom of the world :— .... son of Harada-Gauda, killing the tiger, went to (svarga).

39

Date ? 1542 *A.D.*

By order of Side-Râuta, Chikka-Nañjaya-Arasu gave to Vîraya, (son of) Basavaya of Konanûr, a stone charter of a grant for Pura as follows :—Whereas Pura, to the south of the hamlet of our village, having for a long time been uncultivated and uninhabited, has gone to ruin, overgrown with ...., this charter is written and given that you may cut down the trees, fill up the ditches, renew the boundaries of the fields, rebuild Pura, stock it with ryots, give out the land, and collect taxes according to the former custom.

40

Date 1610 *A.D.*

Obeisance to Râmânuja. The establisher of the path of the vêdas, follower of both vêdânta, Râmânujayya, by order of Tirumala-Râjayya, gave to Mariyanna, son of ...., the hamlet of Sampagepura, belonging to Kabbali, as an *umbali*, together with all the rights pertaining thereto.

41

Date ? 1535 *A.D.*

[? By order of] the mahârâjâdhirâja to Sâluva-Narasinga-Nâyaka, [and] by order of Allâla-Râya-arasu, a stone charter was given to the farmers and subjects as follows :—In order to make rice-fields in the land belonging to your village, so that you may conduct water from the ? stream to the ......, in the rice-fields at the boundary of the dry fields of your Nalûr, ...

42

Date ? 1577 *A.D.*

For the god Basavêsvara (? set up by) Puttadêva-Gauda, son of Side-Gauda of Pañjanahalli,—Perama-Nâyaka-ayya, son of Mallappa-Nâyaka of Arakere, in order that merit might accrue to himself, gave rent-free land.

43

Date 1305 *A.D.*

Tuppûr Appa-Gauda's son .... caused an oil-mill to be made for Chokkarâyanâtha.

44

Date ? 1652 *A.D.*

The mahâ-maṇḍalêśvara Râmala-Râjayya Tirumala-Râjayya-dêva mahâ-arasu's .... ayya, ? made a grant at Beṭṭahaḷḷi.

45

Date 1311 *A.D.*

While the great minister Mâva-Daṇṇâyaka was ruling the kingdom of the world :—Haru-Gauḍa, son of Râma-Gauḍa of Beṭṭahaḷḷi in Kuḍugalûr-nâḍ, on the death of his father, had an oil-mill made as a work of charity.

46

Date 1368 *A.D.*

A grant by Chikka-Kampaṇṇa, son of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukka-Râya-mahârâya.

47

Date ? 1469 *A.D.*

Dêva-Râja-Oḍeyar, son of the mahâ-maṇḍalêśvara, hunter of elephants, Sôma-Râya-Oḍeyar, having done obeisance, presented at the divine lotus feet of our guru Rudrâkshi-Oḍeyar, obtainer of the virtuous pure S'ivâchâra, the village of Gondiganahaḷḷi of the Derakaṇâmbi-sthaḷa in Kuḍugu-nâḍ, which the Râya had given to us near (this) town, together with all the rights and taxes (specified) pertaining to it.

49

The same as No. 10 of this Taluq.

50

Date 1488 *A.D.*

Whereas, by the grant of Nañja-Râya-Oḍeyar, younger brother of Dêvaṇṇa-Oḍeyar, the son of Immaḍi-Râya, son of vîra-Hanumappa-Oḍeyar (with titles as in No. 2), the decorations and offerings for the god Sômayya, publicly set up in the south-east quarter of the city of Terakaṇâmbi, belonging to the Komâra-maṭha of the Hoysaṇa country, were to be provided from Kête-Daṇâyaka's grant ; and whereas in the stone charter set up before the maṇṭapa of that god Sômayya it is declared that the village of Seṭṭahaḷḷi therein praised, with all its taxes and lands, belong to the same, and stones marked with the *liṅga* were set up at the four boundaries of Sômahaḷḷi :—and whereas, afterwards, by the act of the king and God, that village of Seṭṭahaḷḷi was to be attached to the palace, and I set up a stone charter in front of that god Sômayya, which stone by lapse of time had become ruined;—[now], presenting that village of Seṭṭihaḷḷi at the feet of that god Sômayya, in order that the decorations and offerings of that god Sômayya may be continued as long as sun and moon endure, this stone charter is caused to be set up in front of the village.

51

Date 1597 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya granted the village of Bâchahaḷḷi rent-free to ....

52

Date ? 1598 *A.D.*

On Tirumala-Râja-ayya sending word to release the customs dues on Akaḷaṅkajaya's village, Bâchihaḷḷi,—Pamappa-Nâyaka (also) released the customs dues on our Vijayapura.

Whoso fails in this (will incur) the order of (*i. e.* punishment from) the feet of Tiramala-Râja-ayya; and is guilty of putting poison in the dish offered to Raṅganâtha, or in the dish offered to the god Narasiṃha of Madûr. The order of Chandappa-Nâyaka is not to be transgressed.

53

Siṅgaṇṇa, son of Kiṭṭappa of Kaṇḍavagâla, granted Vaḍagere in ? Higavâḍi-tâlôk, to Chikka-Kêśavanâdaya, (son of) Mushṭika-Kêśavanâdaya, as a pura of the god Allâḷanâtha.

54

Date 1551 *A.D.*

The mahâ-maṇḍalêśvara .... made a grant of Olagere, with all rights, for the decorations and offerings of the god Mûlasthâna-liṅga, in order that merit might accrue to Sadâśiva-mahârâya, to Râma-Râjayya, and to his own father Gôpa-Râjayya.

55

Date ? 1327 *A.D.*

While the great minister Kêteya-Daṇṇâyaka was ruling the kingdom of the world:—a gift of land in the middle of that of the god S'ivanayya of Hagevâḍi, made by .... môja, son of Râmâchârya of that village, to Sannaiya, son of Râmayya.

56

Date 1318 *A.D.*

While .... was ruling the kingdom of the world :—the great minister, champion over adulterers, subduer of Nîlagiri, Immaḍi-Râya's Râya, Mâdhava-Daṇṇâyaka, ? made a grant for the god Râma.

57

Date ? about 900 *A.D.*

While Koṇguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, lord of Nandagiri, Permmanaḍi was ruling the kingdom of the world :—a grant made to Narasiṅgayya, son of Jannayya of ...... on the application of Permmaḍi-gâvuṇḍa.

58

Date 1316 *A.D.*

Praise of the Boar, and of Gôpinâtha of Gôvarddhana-giri.

While, (in addition to usual titles, see No. 69), the Pallava sun, the Pallava Trinêtra, the southern sun, the southern emperor, a screened Nârâyaṇa, a cage of adamant to refugees, taker of the lives of millions of warriors, receiver of a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysaḷa strong-armed unshaken pratâpa-chakravartti Ballâḷa-Dêvarasa was ruling the kingdom of the world in apparent peace :—the dweller at his lotus feet.—

Immadi-Râütta-Râya, thy arm bears up the whole world. Sun to the lotus of the Moda family, champion over adulterers, unshaken hero, Immadi-Râütta-Râya, death to the Kongas, thruster out of the Kongas, subduer of Nîlagiri, wrestler of the hill forts, piercer of the hearts of chiefs of island forts, a battlement to protect the wealth of the Hoysala kingdom, a new incarnation of Madana, ruiner of the face of Pândyapâdi (the Pandya country), an elephant in the lotus pond of the Pândya forces, a cage of adamant to refugees, humbler of the pride of senior chiefs, a Râma in war with hostile chiefs, the champion who pursued Arasuganda-Râma, plucker out of all the pride of Viśâlamudri, lover of the woman Fame, severe to the wicked, worshipper of the divine feet of Allâlanâtha, subduer of hostile forces, receiver of a boon from the great Parâśara-bhattâraka, delighting in the Êkâdaśi vows, an only hero, seducer of the Lakshmi of valour, hunter of lines of chiefs, a constant stream of libations of gold and camphor, beloved of cows and Brahmans, a brother to others' wives, boon lord of Svastipura, the son of Perumâla-Dannâyaka,—Mâdhava-Dannâyaka, while in his residence at Terakanâmbi, governing the Fourteen nads in the enjoyment of peace and wisdom,—being disposed to a work of merit, for the decorations and all offerings and festivals of the god Gôpinâtha which Mâdhava-Dannâyaka had set up in Gôvarddhana-giri, made a grant to the god Gôpinâtha, with all the ceremonies, and free from all interruptions, of Kannavagâla in Kudugu-nâd, which that Ballâla-Dêvarasa had with favour bestowed on that Mâdappa-Dannâyaka (Its boundaries).

59

Date 1536 *A.D.*

By order of the refuge of all worlds, lover of the earth, mahârâjâdhirâja râja-paramêśvara, the doubly strong-armed pratâpa-Achyuta-mahârâya,—the great ocean of chiefs, lion to the elephant Sâlva, Achyuta-Râya-Vîrappa-Odeyar, for the decorations, all offerings and festivals of the god Gôpinâtha of Gôvarddhana-giri, made a grant of the village of Ingalavâdi, belonging to Kunagihalli-sthala of the Terakanâmbi-śîme in Kudugu-nâd, which Achyuta-mahârâya had given him for his office of Nâyak.

60

Date ? 1389 *A.D.*

A grant in the ? Dûgânanda kingdom, by Venkâdan-Manivanna, elder brother of Vallarakoralan, son of Pemmayan of Mâvûr.

61

Date ? 1559 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—? a grant for a fair at Terakanâmbi.

64

Date ? 1665 *or* 1669 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vênkatapati-Râyar-ayya was governing the kingdom :—vîra-pratâpa Dêva-Râya-Voder-ayya, son of Dêva-Râja-Voder-ayya, lord of the throne of Maisûr, ruling the kingdom in righteousness, having caused the Virakta-matha to be newly erected in Mallana's corner, to the north of the god Nañjundêśvara, in the land at the junction of the Kapini and Kaundini, made a grant of (? this) village, with its cultivated fields, soap-nut, sandal, and local customs-dues, to the Virakta-svâmi Pranamappa-Channavîra-Dêvarâya-Vader, in order that all vîramahêśvaras might find refuge in S'iva.

65

Date 1668 *A.D.*

A grant, similar to the above, of the villages of Hûkunda and Dêvipura.

66

Date 1293 *A.D.*

While the pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—and the champion over adulterers, death to the Kongas, hunter of the lines of chiefs, subduer of Nîlagiri, .. Immadi-Râutta-Râya, the great minister Perumâla-Dêva-Dannâyaka was ruling the kingdom of the world : —. . . . . . servant of Singa-gauda, the son of Kempa-gauda of Âlattûr in Kudugu-nâd, having stabbed a tiger, obtained svarga, for which 500 of land was given.

67

Date 1505 *A.D.*

While the râjâdhirâja incarnate for the protection of all lands, (the son of) Narasanna, his feet illuminated with the rays of the varied jewels in the crowns of prostrate kings, ... born for the bestowal of all the great gifts, exceeding in fame Sagara, Nala, Nahusha, Yayâti, Dundumâra, Mândhâtri and other celebrated kings of old, seated on the jewelled throne of Vidyânagara, the strong-armed pratâpa-Nârasimha-mahârâya was ruling the kingdom of the whole earth :—in the course of bestowing the great gifts, among them, when bestowing the *mahâbhûta-ghata* in the presence of the god S'rî-Ranganâtha established on the bank of the Chandra-pushkarani in the middle of the two Kâvêris, the kshêtra of S'rî-Ranga—he honoured Ranganâtha-Bhatta, versed in the six darśanas, son of Lakshmînâtha-Dîkshita, of the Bhâradvâja-gôtra, Yajuś-śâkhâ and Âpastamba-sûtra, with the office of the âchârya, and as the gift on that occasion made a grant to him of a village in the kingdom of vîra-Chikka-Râya-Vodeyar, son of Dêpanna-Vodeyar, celebrated for sport with elephants and deer, firm in promoting the vêdas and śâstras neglected in the Kali-yuga, earnest in establishing the laws appointed for all the castes, born in the Solar line, famous as the imperial lord of Penugonda and many other titles, lord over all râjas,—the village of Honnakahalli belonging to Kudugu-nâd, within the Terakanâmbi-nâd, together with all the land-revenue paid from it into the treasury, fines, tribute, alms, gold, *hombali*, corn, grain, tax on Jangamas, tax on . . . . , tax on meetings, fees on betel leaves, tax on the Mâdigas, fees on salt-pans, tax on Jiyars, customs dues, and all other taxes and burdens—making it a rent-free agrahâra, and giving it the name of Chikkarâyapura ; marking out the boundaries with stones bearing the sign of the dwarf, and settig up a stone charter in front of the village.

68

Date 1092 *A.D.*

Siriyama-gaunda of Kottalûr, ? son of Kacha-gavunda ? of the Katta family, paying money and buying ground from the land of Moleya, a man subordinate to him, Bhuva-gauda, Chig-gauda and Bîra-gauda constructed a tank and erected a temple. Siriyama-gaunda's son, ... gauda ? killed a tiger, and saving the cows, went to svarga. This *bîrakal* was set up by Manchi-gauda.

69

Date 1321 *A.D.*

Praise of Vishnu, Râghavapura and king Ballâla.

While, the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvati-pura, Vishnuvarddhana emperor, sun in the sky of the Yâdava line, a head-

jewel of omniscience, king over the hill kings, champion among the hill chiefs, royal tiger of kings, a male *bhêrunda*, performer of penance on Saturdays, wrestler of hill-forts, the one only hero, the setter up of Chôla-Râya, the supporter of the Pândya kingdom, the Pallava sun, the Pallava Trinêtra, the southern sun, the southern emperor, a screened Nârâyana, having received a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysala strong-armed unshaken pratâpa-chakravartti vîra-Ballâla-Dêvarasa, was in his residence at Arunasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—. . . . . -Dannâyaka, son of Mâdhava-Dannâyaka, (with titles as in No. 58) was governing the Fourteen nâds, and in his residence at Terakanâmbi, ruling the kingdom of the world in peace,—that lord Ballâla-Dêvarasa having of his favour given to that Kêtaya-Dannâyaka Gommatahalli and Kâchigaudana-Mâdeyahalli—that great minister Kêtaya-Dannâyaka made a grant of them to Nârana-Dêvanna, accountant in his palace, son of Râghava-Dêva, for the purpose of establishing an agrahâra in the name of that Râghava-Dêva, (the same repeated three times) dividing it into 30 shares for Brahmans of various gôtras.

Verses in praise of Nârâyana or Nârana.

70

Date ? about 920 *A.D.*

. . . . . . arasa made a grant of rice for the Brahmans of Belachavâdi in Sere-nâd. Whoso destroys this grant destroys a tank, a grove and Vâranâsi. To the twelve of Belatulvâdi . . . . .

71

Date ? 1549 *A.D.*

While Sadâśiva-Râya-mahârâya (was ruling the kingdom of the world) :—Gôvinda-Râja-Dêva, agent for the affairs of . . . . Vodeyar, made a grant of a *guttige* to Halage-Vodeyar.

72

Date ? 1291 *A.D.*

While the mahâ-mandalêśvara Nârasimha-Dêva was in his residence of Dorasamudra, ruling the kingdom of the world :—for the worship and offerings to the god Râmanâtha of Sitalavâri in Kumâranabîdu,—in the presence of the great minister and sarvvâdhikâri, Hergade-Kallaya,—the two Seventy of Padinâd, made a grant of Belatulavâdi. Out of that land 1 *bêli* was given for the Mûlasthâna god there, and 1 *bêli* for the original priest there.

73

Date ? 1548 *A.D.*

Sûrappa-ârichani, ? accountant of the god Viśvêśvara, agent for the affairs of the king who had attained to the divine feet of Narasimha, made a *guttige* grant as follows to Bôla-Nañjaya-Dêva of Marihalli :—Whereas the mahârâjâdhirâja râja-paramêśvara Sadâśiva-Râya-mahârâya granted to me for the office of . . . . the village of Kôteyakere, with its hamlet Râmanupura, and the village of . . . . hara, belonging to the Terakanâmbi-sthala ? of the Kannada lord,—within those villages, the rice-lands, dry fields, gardens, storehouses, ? fines, ... customs dues, payments in gold, payments in fruit, the taxes on looms, houses, cattle and goats, ... the underground stores, hidden treasure . . . . . .

76

Date ? 1579 *A.D.*

The ranga-kamba of the god Kêśava of Bolhalli ;—the gift of Mâdiyanna, son of Mâri-Setti, with 3 *gadyâna*.

77

Date ? 1242 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Dêva ...., the senior pergaḍi of Kolgaṇa in Periya-nâḍ ....

78

Date ? 1338 *A.D.*

Kêtaya-Daṇṇâyaka, in order that the Nambi of .... in Kolugâṇa, might give it the name of his son, made a grant of ....

79

Date 1009 *A.D.*

Pemma-Gâvuṇḍa, son of Râcha-Gâvuṇḍa of Niṭṭare, for the god Âditya set up by his younger brother Bidivâsayya, having bathed with the blessed kalaśa, made a grant, to be enjoyed free of tax, of 5 ploughs of flower garden to Mâdhavayya, son of Narasiṅgayya of Koḷa-Nellûr.

80

Date ? 1282 *A.D.*

While the pratâpa-chakravartti Vishṇuvardhana Poysaḷa vîra-Narasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvvâdhikâri Mallikârjuna-Daṇṇâyaka, and all the chief farmers of ...... in Periya-nâḍ, made a grant of land for the god Vâsudêva.

82

Date ? 1546 *A.D.*

By the pleasure of Sadâśiva-Râya-mahârâya, and the order of Tusyambakâva-Voḍeyar, Vâgarasa made a grant of the village of Avaḷaṭanagoṇḍahaḷḷi to Mrityuñjaya-Voḍeyar.

83

Date ? *about* 995 *A.D.*

Kêtapa-Gâvuṇḍa, son of Yaraṅga-Gâvuṇḍa, being pleased with Mâttaṇḍa-dêvôji, made a grant for the god [Mallikâ]rjuna ; and considering that the grant he had formerly made for a year to the Śiva-sthâna for (the god) Sômêśvara of Bendavâḍi was not complete, he added a small piece more of land.

84

Date ? *about* 1000 *A.D.*

Vara-Tâtaṇṇa, of the Paremeya-kula, born to Toreya Mâraṇṇa and Annavveyakka, ...
...... for the bathing of the god Mâdavaya, made a grant of a ? kapile well, and causing a pleasure grove to be made, left it to provide for the perpetual lamp and the decorations with flowers ......

85

Date ? 1322 *A.D.*

While, (with usual titles), the pratâpa-[chakravarti] vîra-Ballâḷa-Dêvarasa was in Uṇâmale-paṭṭaṇa, ruling the kingdom in peace :—at the auspicious time of an eclipse of the sun, being inclined to a work of merit, the chief farmers, the great minister .... nâyaka, and Râmappa-Seṭṭi, made a grant ? for the god Nâraṇa.

86

Date about 750 *A.D.*

While S'rîpurusha was ruling the kingdom of the world :—Âvukka, the governor of Talgiyûr in Vyâlakal-nâd, (made a grant) to this village of 8 *pana* of grass. Witnesses to this (here follow the names).

87

Date about 750 *A.D.*

While Konguni-Râja S'rîpurusha was ruling the kingdom of the world :—Manaleyara being governor of Talgiyûr, Garalôja of Mangala, son of Timmôja, made a grant of Arakotta-kshêtra, for cocoanut and other trees, and of land for white rice, to provide sandal for (? the god) Bhîmaya.

88

Date about 750 *A.D.*

While S'rîpurusha was ruling the kingdom of the world :—Mâdappanna, son of Akkakailûr, being the chief pergade of Ariûr,—the twelve of Ariûr made to Gunasâgara-tammadi, of the Âralûr-ganâvali, a complete grant of four villages (named).

89

Date about 750 *A.D.*

The twelve of Ariûr .... having fixed a ? spring head, the ? officials and those of wealthy family made to Gunasâgara-tammadi a grant of a khanduga for cultivation.

91

Date 975 *A.D.*

Ayyapayya, son of Malelattayya of Tondavâdi, having died, 1 khanduga of land was given to the milkman Kanava, ? by order of of Dêvavariya of Hereyâla

93

Date 1049 *A.D.*

In the 33rd year of the reign of—the capturer in war of the head of Vîra-Pândya, the garment of Cherala, and (the island of) Lanke ; the Vadeya who was Kôv-irâjakêsarivarmma ; Râjâdhirâja-Dêva :—Kêsava-Bhatta, son of Âchayya of Tore-Kâratti, having caused the temple to be erected, in memory of his mothers and fathers for twenty-one generations, made a grant of 100 bhatta of land, west of the temple garden, and six cows, to provide for the perpetual lamp of the god Mâdêva and the Pallegonda god (Ranganâtha).

And Mâkayya, son of Biyalabbe and Râchamma, the son of Mâra-Vadeya and grandson of Kongani-Gâvunda of Elandavâdi in Vore-nâd, giving money into the hands of Kêsava-Bhatta and the other members of the community, bought land and made a grant of 100 bhatta of dryfield and rice-land to the north of Gundila, to provide for the perpetual lamp.

In the S'aka year 971, the year Virôdhi, Mâkayya gave for the god Chandrasêkhara .... and cows, to continue as long as the moon. (Usual imprecation). For the learned of that place and those versed in the Vêda, at the time of lunar eclipse .... The priest of Sômasiva, Mâkayya's *mahatta* Kêtapodeyar, and the son of Velchekebbe, will protect this work of merit.

The letters were engraved by Âni .. ga .. jje-âchâriyya, son of Chanda-âchâriyya.

94

Date about 890 *A.D.*

While Satyavâkya Permmanaḍi was ruling the kingdom of the world ;—Bûtarasa, with desire, made a grant of Nelegûr in Padiyale, (belonging to) Tore-Kâraṭṭi . . . .

95

Date 1532 *A.D.*

Chikka-Maleya-Voḍeyar, chief of Tagaḍûr-nâḍ, made a grant to Mallaya-dêva, of the village of . . . .

96

Ôm. Obeisance to the blessed Arhat, to Chaṇḍôgra-Pârisvanâtha, to Dharaṇêndra with Padmâvati, the removers of all evils . . . . the five Paramêshṭhi . . . . .

98—101

Date ? about 1680 *A.D.*

De Maisûr (the first is official monogram introduced by Chikka-Dêva-Râja).

YEḌATORE TALUQ.

———:o:———

1

Date 1391 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya was ruling the kingdom of the world :—the customs officer Kariya-Mâyaṇṇa made a grant from the customs-dues of Eḍatore for the god Aṅkanâtha of Eḍatore, to provide for the daily offering at one season, a lamp, and for one double drum.

2

Date 1087 *A.D.*

Maḷda-Gavuṇḍa, Tribhuvanakattara-Dêva, son of Sûryyakattara-Dêva, ? and Padumakattara-Dêva, having set up a Liṅga in . . . . . . in Tore-nâḍ, washing the feet of Sûryyakattara-Dêva, made a grant for it.

3

Date 1715 *A.D.*

The accountant Liṅgaṇṇa, son of the accountant Puṭa-Dêva, with devotion erected (a maṇṭapa of) 12 aṅkaṇas near the big *aśvattha* tree, in proximity to the Matsya-tîrtha, on the bank of the Arkapushkariṇî.

5

Date 1642 *A.D.*

While the râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa S'rî-Raṅga-Râya was ruling the kingdom in peace :—the king who was his right hand, champion over those who claim to have titles, Narasa-Râja of Mahiśûr, made a grant for an agrahâra, as follows, to his *purôhita* Liṅga-Bhaṭṭa and all the other Brahmans of Narasarâjapura.—Mârarchalli, otherwise called Narasarâjapura, together with its eight hamlets (named) and the tanks, channels, rice-lands, dry fields and other lands, have we divided into 50 shares, and bestowed them rent-free on the Brahmans named in the copper śâsana.

6

Date 1116 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga Hoysaḷa-Dêva was ruling the kingdom :—the daṇḍanâyaka Hunisamayya, and the governor of the nâḍ, Beṭṭavâṇi, made a grant to Kaṟekaṇṭha-Jiyar, of land for the temple (boundaries described). Written by Kundâchâriya.

7

Date ? about 1443 *A.D.*

Customs dues and tax on copper-smiths, all free. Yarama-Nâyaka, son of Kâṭake-Nâyaka, made a grant of the village of Chikkapeṭlu to Mallayya-Oḍeyar, son of Kaṭṭiyamalla-Oḍeyar, the paṇḍit ârâdhya of S'akunipura.

8

Date 1126 *A.D.*

While .. .. the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga Poysaḷa-Dêva was ruling the kingdom of the world :—Bagaddanapali Bammâra of Bêḍarahaḷḷi having harried the cows, Gaṅgara Bôkimayya recovered the cows and went to svarga.

10

Date ? about 1502 *A.D.*

The Nâyaka of Lakshmî-Nârâyaṇapura made a grant to Mayya-Dêva of the lands of Kôvani for cultivation ? on half share. Vîraṇṇa-Oḍeyar and Chikka-Malla, son of Chikka-Vîrappa, imported ryots.

11

Date ? about 1640 *A.D.*

A grant of a village to Nañje-Dêva as follows :—Whereas our father S'rîkaṇtha-Râjayya had .. .. .. to the .... gaṇas and the Rudragaṇas, and set up the gods Vîrêsvara and Basavêśvara,—for the service and decorations of those gods, you will give a salary and engage ..... tammaḍi,..........

12

Whoso, having caught fish, goes away without making a gift to the runnel of Sîtâ's bathing place, is guilty of terrible sin.

13

Date ? 1136 *A.D.*

While Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—the following land was purchased for the use of the maṇṭapa of Maṇali (boundaries described).

14

Date ? 1136 *A.D.*

Certain farmers (named) made a grant of land (described) for (the god) Mahâdêva of Maṇali.

15

Date ? 1813 *or* 1818 *A.D.*

Râjayya, agent for the affairs of Châma-Râja-Vaḍêr, made a grant of S'ântapura to the S'iva-bhakta Basavaliṅga-Dêva.

16

Date ? about 1534 *A.D.*

Kapi-Nâyaka made a grant of Nâyakarahaḷḷi to Sodeya-gauḍa as sub-tennant for as long as earth. sun and moon continue.

17

Date 1761 *A.D.*

Praise of Hari, S'ambhu and Gaṇêśa. Rise of the Yadu race (described as usual). In the neighbourhood of the city of Dvârakâ was it permanently established. Some Yâdava princes born there, led by fancy, came to the Karṇâṭa country adorned by the Kâvêrî. Seeing the beauty and fruitfulness of the country, they took up their residence in the chief city Mahîsûr.

In their line, like the moon from the milk ocean, was born Châma-bhûpâla, slayer of his enemies, famous among kings. His son was Timma-Râja-nripati, noted for depth and bravery. His younger brother was Krishṇa-mahîpati, great in valour. His younger brother was the wise and strong Beṭṭada-Châma-Râja-nṛipati, whose son was Râja-mahîpati, possessed of the wealth of empire. That Râja-nṛipâgraṇi, speedily subduing Tirumala-Râja, seated himself on the jewelled throne in S'rîraṅga-pura, and gaining the empire, received obeisance from all kings. From him sprung Narasa-avaniśvara, who completely destroyed his enemies. His son was Châma-Râja-nṛipati, an Indra in the world. In his line was born Immaḍi-Râja-râṭ, celebrated for his bravery, who by the strength of his army brought the earth under his dominion. In his line, like Raghupati, was born Kaṇṭhîrava-Narasa-râṭ, chief among kings; who was devoted to worship of the feet of the holy Nṛihari, and surpassed in fame Mândhâta, Pṛithu and Naḷa. From him was Dêva-Râjêndra, a teror to his enemies, a jewelled diadem to kings, without flaw and without break. In his line was born Chikka-Dêva-Râja, a divine Indra in the world. His son was the king whose name was the word Kaṇṭhîrava before Narasa. His son was Kṛishṇa-Râja-nṛipati, whose crowned queen, like S'rî to Vishṇu, was Dêvâjimâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-bhûpâlaka, filled with virtues, whose shoulders the earth preferred to those of the elephants at the points of the compass, not desiring either the mountains, the lord of the serpents, the tortoise, now even the other famous kings of that line.

(After particulars of the date) on this auspicious day, the râja-paramêśvara Kṛishṇa-Râja-mahîpati, son of Kṛishṇa-Râja-mahîpati and grandson of Kaṇṭhîravêndra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, in the Gautama-kshêtra in the middle of the Kâvêri, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, bestowed upon Brahmans (their praises) the village of Baragûr, together with its twelve hamlets (named), as an agrahâra with the name of Krishṇarâjasamudra, dividing it into 80 shares. (Names of shareholders and boundaries of the villages). Altogether, 13 villages with 62 boundary stones, and the 4 tanks, 6 ponds, and 6 *koppals* belonging to these villages, with half (the dues) of the temple, and the *jôḍi* of Haraḷa-Baragûr, will belong to you.

(signed) S'rî-Kṛishṇa-Râja.

18

Date 1761 *A.D.*

(Rise of the Yadu race). Certain princes born in that Yadu line, coming to visit their family god, the chief (god) of the Yâdava mountain (Mêlukôṭe), and having worshipped him, settled in the famous city called Mahiśûr, the ornament of the Sahyajâ country.

In that line was born Râja-bhûpa, who ruled in Mahiśûr, filling his treasury with tribute from all kings, protecting his subjects and subduing his enemies. The moon in raising the fortunes of his race was Immaḍi-Châma-Râja (his praises), king of the Karṇâṭa country. His son was Châma-bhûpâlaka (his praises). His son was Kaṇṭhîrava-Narasa-avanipâla (his praises), who, possessed of wealth in gold, coined it into the *paṇas* called Kaṇṭhîrava. From him was Dêva-Râja-kshitîndra (his praises). Equal to him was (his son) Chikka-Dêva-kshitîndra, who carried his conquests as far as the sea, (his praises). From Chikka-Dêva-Râja was born Kaṇṭhîrava-Narasa-râṭ. His son was Kṛishṇa-Râja, whose son was Kṛishṇa-Râjêndra, his mother being Dêvamâmbâ. (His praises at length; among others) He made gifts at the holy places of Prayâga, Gayâ, Râmasêtu and Kâñchi, as well as in Vêṅkaṭâdri (Tirupati), and the city of Raṅgadhâma (S'rîraṅgam).

He formed an agrahâra, named Dêvâmbâsamudra after his mother, composed of 225 shares. (After the date, specifies the situation of the places where the shares were, namely), in the Yâdava hill (Mêlukôṭe), in S'itikaṇṭhapaṭṭaṇa, surrounded by the Kapilâ and Kauṇḍinya rivers (Nañjangûḍ),

in the place of which (the gods) Arkêśa and Râma are the chief (Yedatore and Râmasâgara). (These particulars are repeated in other words, together with some names of villages which follow).

In Môdûr [20 shares], in Sâtanûr 30 shares, in Daḍuga 26 shares, in Boddanûr 40 shares, in Sômahaḷḷi 4 shares, in Sênâpapura 2 shares, in Râmasamudra, on the border of Arkapushkaraṇi, 66 shares, in Sôpahaḷḷi and Hoḷalu 20 shares, in Iḷlughaṭṭa 1 share, in Maraliga 2 shares, in Rêchchavâḍi 1 share, in Malalûr, Hulvalli and Sôpahaḷḷi 13 shares. Making these, altogether 12 villages, the mother villages, he formed the agrahâra named Dêvâmbâsamudra, composed of 225 shares. (The final plate is wanting).

19 At Hanasoge

Date 1638 *A.D.*

Vîra-Râjaya-Dêva-mahâ-arasu,—a full moon to the waters in the womb of Nañja-Râja-Dêva-mahâ-arasu, son of the mahî-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷuva vîra-Nañjuṇḍa-Dêva-mahâ-arasu, descended in the Yadu-kula, of the Sôma-vaṃśa, Harita-gôtra, Aśvalâyana-sûtra, and Rik-śâkha,—to provide for the service, decorations, festvals and offerings of the great god of gods, the god Mallikârjuna of .... ,made a grant of the lands of the villages belonging to Hanasôge-sthala, in our Nañjarâyadêvapaḍa-śîme.

Land given by oneself is a daughter, that given by another is a sister, that given to a Brahman is one's own mother,—and may not be enjoyed.

(signed) śrî-vîra-Vîra-Râja's approval.

20

Date 1638 *A.D.*

Vîra-Râjaya-Dêva-mahâ-arasu, a full moon to the waters in the womb of S'rîkaṇṭha-Râja-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika (&c., as in No. 19), made a grant for the same god.

21

Date ? about 1025 *A.D.*

The Râjêndra-Chôḷa Jina temple: *basadi* of the Dêsi-gaṇa and Pustaka-gachcha.

22

Date ? about 1060 *A.D.*

Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêva caused to be erected the *basadi* of the Pustaka-gachcha.

23

Date ? about 1080 *A.D.*

A relative of Dâmanandi Bhaṭṭa, senior guru of Divâkaranandi-siddhânta-dêva, of the Koṇḍa-kundânvaya, Dêsi-gaṇa and Pustaka-gachcha, is the head of the group of all the *basadi*s of the Chaṅ-gâḷva-tîrtha in this Panasôge, (also) of the Abbe basadi, and of the basadi of Beḷivane in Tore-nâḍ.

24

Date 1099 *A.D.*

Praise of the Jina śâsana. In the Koṇḍakundânvaya, a resident of Panasôge, was the distinguished muni Pûrṇachandra-munipa. His offspring was Dâmanandi-munîndra; whose disciple was S'rîdharâ-chârya; whose disciple was Maladhâri-dêva; whose son was Chandrakîrtti-brati.

Besavave-ganti, female disciple of Dîvâkaranandi-siddhânta-dêva, of the Mûla-sangha, Dêsi-gaṇa and Pustaka-gachcha, presented 30 gadyâṇa for the performance of .. ..

25

Date ? about 1060 *A.D.*

All the land irrigated as of old by the northern channel,—which had been left by Râmasvâmi, the slayer of Daśâśira (Râvaṇa), granted by Paramêśvara, and bestowed as a gift by S'aka as well as Vikramâditya,— .. .. .. gave by means of a copper śâsana. That, Mârasiṃha-Dêva made a grant of, and protected as before all the land irrigated by the northern channel (which was) the gift of Paramêśvara.

.. .. maḍi wrote the letters of the gift on the copper śâsana of the grant of Râma, and carved the images and letters on the sluice of the basadi which Nanni-Changâḷva-Dêva had caused to be made anew.

26

Date ? about 1100 *A.D.*

The congregation of the Hottage-gachcha of the Dêsiga-gaṇa of the Mûla-sangha is the head in this gift of Paramêśvara left by Râmasvâmi. Distinguished for the observance of many fasts and *chândrâyaṇa* rites, Jayakîrtti-muni was the sun to the lotus the Pustakânvaya.

The basadis here of the Dêsiga-gaṇa,—set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, the husband of Sitâ, born in the Ikshvâku-kula,—are 64.

The basadi of the Banda-tîrtha, which Râma made (or erected), and which the Gangas bestowed gifts on, Râjêndra-Chôḷa-Nanni-Changâḷva-Dêva, of the Yâdavas who were Changâḷvas, made (or erected) anew.

For the 4 basadis of the Hottage-gachcha of the Dêsiga-gaṇa in this Panasôge, and for the basadis of Tala-Kâvêri, that congregation is the head.

27

The same as No. 23.

28

Date ? about 1100 *A.D.*

Of the Dêsiga-gaṇa and Pustaka-gachcha (was) S'rîdhara-dêva, whose disciple was Êlâchâryya, whose disciple was Dâmanandi-bhaṭṭâraka, whose colleague was Chandrakîrtti-bhaṭṭâraka, whose disciple was Divâkaranandi-siddhânta-dêva, whose disciple, with another name of Chândrâyaṇi-dêva, was Jayakîrtti-dêva; that congregation, (composed) of these and others, is the head of these *basadis* for all. Those who are not under that congregation's control, that congregation, remaining here, will drive out, banish and send away.

Changâḷva (? made a grant of) 1500 *kamma*, according to the pole of 18 spans, of land left by Vikramâditya, irrigated from the north sluice of Tolladi (which was) given by Paramêśvara and left by Râmasvâmi; also, under Bejirigaṭṭa, 250 *kamma* of land by the same pole, for a garden, and 500 *kamma* in Maduranahaḷḷi.

29

Date ? 1342 *A.D.*

Ailâḷanâtha, officer of Hanesôge, of the house of Chûḍappa, son of Nâga-Dêvarasa, private minister of Hampe-Voḍeyar, son of the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa,—in order that welfare might be to that Hampe-Voḍeyar and to Chûḍappa,—had the tank excavated.

30

Date ? about 1110 *A.D.*

Praise of Mâdaya-Nâyaka, who fell in fighting the enemy and went to svarga. His younger brother, Nârigana, when Permmâḍi-Dêva gained the victory over the great Hoysaḷa army, at his command fell upon them in Hosaviḍu and went to svarga.

These three,—the eldest son Mâdaya-Nâyaka, Ariyama (*i.e.* ? Nâriga), and Tôṭayya, who was in the service of Vâsudêva, the chief of Panasôge,—who by bravery went to svarga, did Môchavve bear.

Except the land in Panasôge belonging to the temple, all the remaining land was given (? to her)

32

Date 1767 *A.D.*

Kaḷule Nañja-Râja-Vaḍeyar-ayya, for the Nañja-Râja great car-festival of the great god of gods Lakshmîkânta of Kaḷule, made a grant of the village of Karatâḷu, belonging to the Piripaṭṭaṇa-sthaḷa.

33

Date ? about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa .... Chaṅgâḷuva-Dêva, ? making Holabanti, grandson of Hoḷakela Hantihâchâri, the âchâri ....

34

Date 1628 *A.D.*

Obeisance to Râmânuja. While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Râya-Dêva-mahârâya was governing the empire, seated on the throne in a peaceful kingdom ;—Lakshmappa-Nâyini, son of Veṅkaṭappa-Nâyini and grandson of.... Bappa-Nâyini, sold to Mannama-Râya, younger brother of Nañjappa-Râya, the village of Karpûravaḷḷi, attached to Vinakanahaḷḷi, belonging to the Sâlagrâma-sthala, for 212 varaha.

35

Date 1652 *A.D.*

.... Nâyaka, son of Lakshmîkânta-Nâyaka, and grandson of .... Nâyaka, made a grant of lands under the channel of .... belonging to Sâlagrâma, for the god Narasiṅga.

36

Date 1878 *A.D.*

Praise of the Jina śâsana. Vîrappa, of the palace pearl department, with his younger brother Timmappa,—sons of Aṇṇaiya, son of Vîrappa,paṭṭaṇa-śeṭṭi of Idagûr, disciple of Lakshmîsêna-bhaṭṭâraka-svâmi of the Sêna-gaṇa-saṁsthâna of Penugoṇḍa,—causing this new chaityâlaya to be erected in Sâligrâma, set up and endowed Anantasvâmi.

37

Date 1034 *D.A.*

On Chaṅgâḷva-Nâyaka going from Râjêndra-Chôḷa-Dêva's kingdom, fighting with Chaṅgâḷva and coming to his (wife) Pâḍikabbe of the Kauṇḍiga-kula, Binjavunira-Dêva, son of Baniki Buṅkara-gavuḍa, was hit by eight arrows, and displaying great valour, gained the wealth of svarga.

40

Date ? about 1650 *A.D.*

For the Sivarâtri ceremonies of the god S'ambhulingêśvara, Bôre-gauḍa (and two other gauḍas) of Sunnada-Nâgênahaḷḷi, invested a fund of 10 varaha, giving it into the keeping of Chenu-Bôre-gauḍa.

41

Date 1492 *A.D.*

By order of the mahâ-manḍalêśvara Immaḍi-Dêpaṇa-Voḍeyar of Ummatûr, and permission of Râmarasa,—Lingarasa granted the customs dues for the festival of (the goddess) Tandare-dêvî.

42

Date ? 1677 *A.D.*

While [Dêva]-Râja-mahîpâla, son of the ..... râja-paramêśvara vîra-pratâpa, champion over those who claim to have titles, ? supporter of the circle of all the castes, [Dêva]-Râja-Voḍeyar, was ruling the kingdom of the world in peace :—a grant was made of the village of Muṇḍûr as an agrahâra.

43

Date 1667 *A.D.*

Praise of S'ambhu, Gaṇêśa and Hari.

There is a country wealthy and famous, named Karṇâṭa, in which the virtues of the Kṛita-yuga are daily practised even in the Kali-yuga. There is seen the celebrated city called S'rîranga, as if the city of the celestials reflected in the Kâvêrî. Seated there on the throne of Karṇâṭa is the king Dêva-Râja-bhûpâla. (His praises, among which occurs) a wild fire to consume the dried-up forest the Turushka; skilled in cutting down the powerful Pâṇḍya; a lion to the elephants the kings of Chôḷa, Kêraḷa and Nêpâḷa; a sun to the darkness the kings of Konga, Vanga, Kaḷinga and Anga. He made a grant for an agrahâra named Dêvarâjapura, containing 21 shares, of the village of Muṇḍûr, attached to Sâlagrâma, belonging to Narasimhapura in the Hoysaḷa-nâḍ country, giving it with a copper charter signed in his own hand-writing, and sealed with the Earth and Boar crest. (The details of the grant, with the names of the shareholders, and the manner of bestowal are described as in other similar grants).

(signed) S'rî-Dêva-Râju

44

Temple erected by the Êḷkôṭi-dâsa, having his head at the feet of S'iva, Kâva-tamaḍi, son of Rabi-tamaḍi, son of Sava-tamaḍi of Marâla.

46

Date 1376 *A.D.*

Obeisance to Gaṇâdhipati and S'ambhu.

From Vishṇu's lotus navel was born Brahma. In the world Achyuta (Kṛishṇa) was born to Yaśôdâ and Nandagôpa, and gave them a promise that he would eventually re-appear as a king to deliver the world when it was overspread by Mlêñchchhas. Accordingly he was born in the region of Pampâ-puri to Sangama and his wife Kâmâmbikâ, as Bukka-mahîpati. He, with the assistance of Vidyâtîrtha-muni, became very great, the earth being as his wife, and the four oceans his treasury. Having freed from enemies a hundred royal cities counting from Dorasamudra, he ruled over an empire perfect in its seven parts. His son was Harihara, who was (next) established on the throne.

The mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, a light to the Sangamêśvara-kula, an ocean of all good qualities, the *pârijâta* sprung from the milk ocean of vîra-Bukka-Râja, promoter of the fortunes of all people, a royal bee at the lotus feet of (the god) Virûpâksha, famed for merit, of unrivalled valour, reverenced by all the world of kings, a Pâkaśâsana (Indra) to the circle of the earth surrounded by the four oceans, śrîmân Harihara-mahî-pâla, residing in the great royal city Vijayanagari, made a grant of the village of Hebasûr, with its 10 hamlets (named), belonging to Kongu-nâd, on the north bank of the Kâvêrî, in the Hoysana country, forming them into an agrahâra named Bukkarâjapura, divided into three parts. And in order that his father the mahârâjâdhirâja râja-paramêśvara vîra-Bukka-Râja might obtain union with S'iva, and through the removal of his sins acquire the favour of Paramêśvara, bestowed it, with all the rights of possession, on Brahmans of all gôtras, (their names and boundaries of the villages given), appointing as manager Dêvêśvara-paṇḍit, and giving him a one-third part.

The forest fire rushing through the forest spares the roots, but the fire of a Brahman's property (if seized) burns up a race root and all.

(signed) śrî-Virûpâksha.

47

Date ? about 1543 *A.D.*

Tiruvânanda-Dâsa, son of S'rîvaishṇava-Dâsa of Hebolala, made for the god Narasingha of Mirile, which is a southern Aiyâvaḷe, a grant of 10 koḷagas of land in Iliyakuruva, depositing 10 gadyâṇa, with worship of the feet of the assembly.

48

Date ? about 1539 *A.D.*

For a perpetual lamp for the god Narasiṃha of Mirale, which is the southern Aiyyâvoḷe,—Pûmânda, the strong man of the great minister and just officer Ballaya-Daṇṇâyaka, (made a grant).

49

? Changâḷva-Dêva makes a grant for the god Kêśava of Mirale.

50

Date ? about 1120 *A.D.*

Permmaḍi's perggaḍe Bîrayya, becoming a sannyâsi, performing the five vows, expired.

51

Date 1219 *A.D.*

In the time of (Hoysala) Nârasiṃha-Dêva.

52

Baṇḍavâḷe, daughter-in-law of Hasâdayya of the customs, gave 1 gadyâṇa for a perpetual lamp for the god Amṛitêśvara of Mirale.

53

Date ? 1666 *A.D.*

Praise of S'ambhu and Hari. (After the date), in the presence of the lotus feet of the god Ranga-nâtha of the Gautama-kshêtra, which is S'rîrangapaṭṭaṇa, situated in the middle of the Kâvêrî, the

-râjâdhirâja râja-paramêśvara vîra-pratâpa, champion over those that claim to have titles, possessing the title Dharaṇi-varâha, champion over all . . . . . . chiefs, Dêva-Râja-Oḍeyar's son, Dêva-Râja-mahîpâla, while, seated on the throne of S'rîraṅgapaṭṭaṇa, ruling the kingdom of the world in peace, gave a stone charter for an agrahâra, as follows, to the village of Bhêrya established by himself, otherwise called Dêvarâjapura. On this day, Dêva-Râja-mahîpâla, son of Dêva-Râja-Oḍeyar, and grandson of Châma-Râja-Oḍeyar, of the Âtrêya-gôtra, Âśvalâyana-sûtra and . . . . . . śâkha, dividing the village of Bhêrya,—belonging to the new town of Narasiṃhapura, situated in the middle of the Kâvêrî, which had been inherited by his valour,—together with its twelve hamlets (named), this One Thousand place, into 92¾ shares, and giving it the name of Dêvarâjapura, he bestowed it upon Brahmans of all gôtras, sûtras and śâkhas, all men of learning and worthy, together with gifts of elephants and horses, and many other gifts, with presentation of a coin and water, in order that Lakshmî-Nârâyaṇa may be propitious to us, and that our fathers and all our ancestors may attain to the unfading world of merit, with desire of making it an offering to Kṛishṇa, free of all imposts . . . .

54

Date 1666 *A.D.*

Praise of S'ambhu, Gaṇêśa and Varâha.

To the south of Sumêru is the Karṇâṭa country, through which flows the Kâvêrî, clothed with woods on both banks. There is the city of S'rîraṅgêśa, washed by its waves, and the king there seated on a secure throne was Dêva-Râja-nṛipa. In order that his gifts might be perpetuated for a long time, he resolved to have a copper śâsana prepared, signed by his own hand, and containing verses relating to the history of his line.

Of old to Chaturmukha, born from the lotus navel of Anantasâyi, the son was Atri. From whose eyes sprung Chandra (or the moon). In that (Lunar) race was born, as chief of Mahishâ-puri, south of the Kâvêrî, the king Châma-Râja. His son (with many praises) was Dêva-Râja, who, by his wife Kempamâmbâ, had a son Dêva-Râja (also praised). All those that were persecuted by the Mlêchchas, who had seized upon the land, flocked to him for protection. All kings, terrified at the mere sound of the bells on his elephants when he set out on an expedition, came and did obeisance to him. The Pâṇḍyas lost their kingdom ; the Chôḷas with all their forces sailed away to the islands ; the Kêraḷas, losing their wits, took poison ; the Haivas had all their efforts defeated by the gods ; the Konkaṇas lost heart ; the Hûṇas sought only to save their lives ; the Habbusîkas were pierced all over, and with their (gaping) wounds looked like the *butea frondosa* when in blossom. The Lâṭas were reduced to wander in forests ; the Gurjaras were paralysed with the sound of drums ; the ? Râṇas obtained nirvâṇa ; the Kurus, Maravas, Mudgalas and Jaṅgâlas, the Aṅgas, Vaṅgas, Kalingas, the Magadha king, with the king of Madhura and others threw themselves at his feet. These exclamations (here follow various Mahratti and Hindustani expressions) were heard on all sides from those who fell in his wars.

(After more praises) all the gifts described in the Hêmâdri and other works had he made. In every village he established *chatras* for distribution of food, provided for daily festivals in the temples, and bestowed numberless villages as donations. In the holy bathing places of Prayâga, Gayâ, Râma-sêtu, and the banks of the Gautamî (or Gôdâvarî), in Vêṅkaṭâdri (Tirupati), and the city of Ranga-dhâman (S'rîrangam), had he made many gifts. Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use.

(After the date, and praises of the Brahman donees, says) in order to form an agrahâra called after his own name, he made, as an offering to Kṛishṇa, a grant of the village of Bhêriya, together

with 12 hamlets (named) belonging to it, in the neighbourhood of Nṛisiṃha-nagara (Hoḷé-Narsîpûr), in the Hoysaḷa-nâḍ country, acquired by the force of his own arm. To this village of Bhêriya, yielding altogether 1,000 *nishkas*, and filled with tanks and gardens, he gave the name of Dêvarâjapura, and divided it into 92 shares.

And for the residence of the Brahmans he granted a site on the north bank of the Kâvêrî, at Maṇikarṇika, east from (the temple of) Nṛisiṃha, south of the Lôkapâvanî, and west from Vêṅkaṭâdri (Karighaṭṭa); and establishing this place in the name of S'iva or Viśvêśa, he had 92 houses built there, 50 feet wide and 100 feet long, and with the usual ceremonies gave, to each of the Brahmans separately, one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. And in order to inform future kings of this grant he had it engraved in a śâsana according to the prescribed rules. (Here follow the names, &c., of the shareholders). Moreover, for recitation of the Vedas he assigned 3¼ shares. (signed) śrî-Dêva-Râju.

55

Date ? 1104 *A.D.*

In the kingdom of Kulôttuṅga-Chôḷa-Dêva .... Râjêndra-Chôḷa-mârâya, in the 33rd year of the reign, (? made a grant of) Turai-Tippurai in Turai-nâḍ.

56

Date ? about 1190 *A.D.*

The mahâ-maṇḍalêśvara Tribhuvana-malla vîra-Ballâḷa-[Dêva's] great minister and sarvvâdhikârî .... the great favoured senior daṇḍanâyaka .. .. made a grant of the customs of Chavane. (signed) Malaparoḷ-gaṇḍa. (Other signatures and final verses). By order of Ballâḷa-Dêva and by order of .... yaṇa-daṇṇâyaka, Heggade-Tore .... had this śâsana prepared.

57

.... da-dêva, ... of Liṅgaṇṇa-Oḍeyar, made the Basavan-*uparige*.

58

Date 1741 *A.D.*

(Corresponds with No. 17 of this taluq, to Kṛishṇa-bhûpâlaka.) In the line of the kings of Kalile (Kalale) was the king named S'rîkânta. He had two sons, Nanja-Râja and Doddaya, who, defeating many hostile kings, placed their left feet on their jewelled crowns. They had two sons, Basava-Râja and Vîra-Râja. Assuming the rank of commander of the army, Vîra-Râja increased the royal wealth by his valour, and bestowed the *tulâ* and other gifts on Brahmans. He had two sons, Dêva-Râja and Nañja-Râja (their praises). Dêva-Râja became the commander of the army of Kṛishṇa-mahîpati. He subdued and annexed Midigêsi, Mâgadi, Sâvandi, and many other countries difficult to overcome. Nañja-Râja, whose father was Basava-Râja and his mother Mînanayana (Mînâkshî), became the *sarvvâdhikâri* to the same king. By the favour of Kṛishṇa-nripa, Vêṅkaṭapati was made the chief minister, and was said to be like the lips to Nañja-Râja and Dêva-Râja. By his consent, Nañja-Râja made all manner of gifts (named) to Brahmans. Having applied to the king Kṛishṇa for permission to make an agrahâra, containing 120 shares, in Kaṇvapuri, (after the date), the râjâdhirâja Kṛishṇa-Râja-mahîpati, son of Krishṇa-bhûpati, and grandson of Kaṇṭhîravêndra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, made a grant of Kannambâḍi (situation described), giving it the name of Nañjarâja-

samudra. And with each house, a mattress, a bolster and cot, with blankets of various colours, and stools for seats; vessels for worship, cows, and domestic vessels, filled with fine rice and the nine kinds of grain, jaggory, ghî, oil and other necessaries. And he honoured each Brahman with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments. This agrahâra of 120 shares, with 25½ hamlets, was given by Nañja-Râja (with all the rights and belongings as usual).

(Details of shareholders, villages and boundaries follow). Last plates wanting.

59

Date 1576 *A.D.*

While the mahâ-maṇḍalêśvara, the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Raṅga-Dêva-mahârâya, seated on the jewelled throne in Penugoṇḍa, was ruling the kingdom of the world:—Veṅkaṭappa-Nâyakayya, son of the Sindu-Gôvinda, champion over adulterers, a white-bodied Bhîma, boon lord of Maṇinâgapura, seizer of an expanded kingdom, defeater of the Turuka army, Bayyappa-Nâyaka's (son) Krishṇappa-Nâyaka, gave to Viṭhala-Bhaṭṭa, son of Râmachandra-Bhaṭṭa, of the Kâśyapa-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a grant for an agrahâra as follows:—Whereas we have repaired Gaḷigekere, otherwise called the Râmapura agrahâra,—in Hampâpura-sthaḷa, belonging to the Narasimhapura-sîme, situated in the middle of the Kâvêri in the Hoysaṇa kingdom,—in order that merit may accrue to our mother Râmamma, we (with names and titles as above) have bestowed it upon Viṭhala-Bhaṭṭa (described as above), in the presence of the god Narasimha on the bank of the Hêmâvatî, free of all imposts and with exemption from hiring out, begging, tribute, exaction, assembly, hunting, forced labour, unpaid labour, customs dues, watch, these and all other troubles of ? spearmen experienced by that village. The eight rights of full possession (named, as usual) within the four boundaries of this village of Râmapura, with power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants enjoy in peace as long as sun and moon endure.

(signed) śrî Veṅkaṭâdri.

60

Date about 890 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅguṇivarmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmat *Harivarmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurûs and gods, praising the feet of Nârâyaṇa, was śrîmat *Vishṇugôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by persoual strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjah.*

His son, his mind illumined with the increase of learning and modesty, of indomitable bravery, was named śrîmad *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulare, Peḷnagara and other places, author of a commentary on fifteen sarggas of the Kirâtârjjunîya, was named *Durvvinîta.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara.*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illustrious name of *S'rivikrama.*

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of wordly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama.* Who, moreover, had conquered the Pallavêndran-narapati in a terrible battle in (the place) called Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door the breasts of the warriors forced open by all manner of weapons, called the *râjâ S'rîvallabha*, in the enjoyment of fortune obtained by victory in a hundred fights: that *Koṅguṇi-mahârâja* whose other name was *S'ivamâra.*

His grandson, the groups of whose toe-nails were illuminated with the hues of the rainbow from the rays of the numerous jewels in the diadems of all the kings prostrate before him; attached with devotion to the feet of Nârâyaṇa; heroic man; raging with fury in the front of war horrid with the assault of horses, men and elephants; a Bhîma in rage; a sun illumining the clear sky of the Gaṅga line; a terror to his enemies; a bringer of fortune; protector of the right way; having obtained a happy kingdom, he shone among surrounding kings by his lofty virtues,—the *râjâ S'rîpurusha*—long may he prosper! the head-jewel of reigning kings. Moreover, from the middle of his palace continually echoing the sounds of the holy ceremonies which accompanied his daily rich gifts, he had the first name of S'rîpurusha.

His son, whose two feet were reverenced by the lines of crowns of all the kings subdued by his valour; the favourite who had embraced the lady Victory forced away from the kings hostile to him by the glittering sword in his arms; the pillar of his arm dyed red with the blood dropping from the temples split open of the elephants of opposing kings arrayed against him in battle; having cast down his enemies with the arrows from his bow drawn back as far as his ear; the sky variegated with the colours of the numerous flags captured by him in war; famed for his victory over the army of Vallabha, commanded by Râshṭrakûṭa, Châḷukya, Haihaya and other leaders, encamped at the village named Mudugundûr; his brow adorned with the diadem bound on by their own hands at his royal anointing, performed by the ornaments of the Râshṭrakûṭa and Pallava lines, the anointed kings named Gôvinda and Nandivarmmâ; a sun in the firmament of the famous unclouded Gaṅga line; (was) Koṅguṇi-mahârâjâdhirâja paramêśvara śrî-*S'ivamâra-Dêva.*

His brother, whose two lotus feet were illuminated as with a rainbow from the rays of the jewels set in the crowns of all the kings prostrate before him; in the enjoyment of abundant wealth acquired in many distant expeditions; having carried out his designs by followers devoted to war; acquainted with the essence of all learning; possessed of the three powers of increase; skilled in the use of elephants and weapons; clever to gain possession of ? Chandraga; beautiful as ? Kâlôda; giving pleasure ....; like the sun, his long arms .... all the points of the compass; his power and bravery disregarding all sovereigns; filled full with courage, valour, and heroism: like the ocean, an abode of all power (or living creatures) and also pure; like the new moon, a form worshipped by all the world, and also filled with wisdom (or rays); like Mêru, by his greatness over-topping all mountains (or kings), and also supporting the earth; in causing the groups of waterlilies the eyes of the coyest young women to open wide, the younger born of the *chintâmaṇi* (*i. e.* the moon); of unequalled power; strong in wisdom to acquire all the objects of human desire; filled with energy, wealth, learning and dignity; (was) the king named *śrî-Vijayâditya.*

From him (*i. e.* his son), his lotus feet covered with the rays from the crowns (of prostrate kings); of highest fame; of a broad chest covered with garlands of brilliant jewels; having conquered his enemies; like a monarch, enjoying the wealth he had acquired; protecting all the world by his policy; (acquainted with) the essence of all science; ever giver of gifts to the learned; remover by his energy and skill (of the troubles) of his subjects; .... mighty among kings, was *Râjamalla-nṛipêndraḥ.*[1] In skilful sweet and soft speech, as a vine to the speech goddess, or a wishing tree surrounded by all sorts of people, he had no second. As Hari in the form of the Boar rescued the Earth from Pâtâḷa, so, seeing that the earth (or land) had been for a long time seized by the Râshṭrakûṭas, that race of lion form, he rescued the land and took possession of it, the dêva, having conquered them, the churner of powerful kings, Râjamalla-nṛipêndraḥ.

His son, be it well, the refuge of virtue; possessed of praise, virtue, purity, modesty, and justice; free from fear; the flag of his fame flying in all lands; devoted to his *svâmi*; (was) śrîmat *Raṇavikramayya.*

He gave, to Parepadi-Bhaṭṭa of the Ârida-gôtra, Koḷanellûr, as a gift to a Brahman.

Witnesses,—Permmânaḍi-Gâmuṇḍa of Sangama, Raṇavikrama-Gâmuṇḍa, Chôḷa-Gâmuṇḍa, Ummêda-Gâmuṇḍa of Miride, Ereyanga-Gâmuṇḍa, Indara-Gâmuṇḍa of Muduguppe, S'ridâma-Gâmuṇḍa, Ummada-Gâmuṇḍa of Pervoḷalu, Piḷduvi-Gâmuṇḍa, certain of the *tenandâkar* of Pervvayalu, the *sâlattar* and *vâradar* of Koḷanellûr,—all these are human witnesses.

The extent of land ? obtained was 20 kaṇḍugas ...... (Here follow the boundaries, and usual final verses). Written by Mârikêsi of the Kappûra-kula. Garden and ? field are given free, according to old custom.

61

Date ? 1133 *A.D.*

While the strong-armed Vîra-Ganga, the capturer of Talekâḍu, Hoysala-Dêva, was ruling the kingdom in the enjoyment of peace:—the great minister, Daṇḍanâyaka Bhôpaiyya, the governorship of Bilivâṇi Mahâdêva in Tore-nâḍ having ceased, gave to Kaṛekaṇṭa-Jîya certain land in Narasingana-haḷḷi forest (boundaries described).

[1] The above is the meaning of these verses, but as written there are mistakes in this part of the inscription.

HEGGAḌADÊVANKÔṬE TALUQ.

———:o:———

1

Date 1424 *A.D.*

Praise of the Jina-śâsana.

In the growing kingdom of the mighty destroyer of the hosts of his enemies with the sword which adorned his long and powerful arms, the mahâ-maṇḍalêśvara, lord of the ocean of mercy, the victorious Bukka-Râya,—the worshipper of the feet of the divine Arahat-paramêśvara, dweller at the lotus feet of the great minister Bayichaya-Daṇḍanâtha, and . . . . . . of the officer of the Hoysala kingdom, Nâgaṇṇa-Voḍeyar . . . . . . , disciple of Paṇḍita-Dêva, the head of the. . . rundale-gaṇa,—the great lord of Bayi-nâḍ, Masanahaḷḷi Kampana-Gavuḍa, in order that he might obtain *svarga*, for the purpose of maintaining the decorations and offerings of Gummaṭanâtha-svâmi of Beḷaguḷa, made a grant of the village of Tôṭahaḷḷi within his Baya-nâḍ, and within the four boundaries thereof, the tanks, rice-lands, dry fields, garden, store houses, tenants, *hombali*, dues in cash, ... , sheds, ... tax on the lower orders, customs dues, underground stores, treasure trove, springs, rocks, and all the other rights of full possession, obtaining the release of these at the hands of Nâgaṇṇa-Oḍeyar, with the permission of the king and the daṇṇâyaka, so that they might belong while sun and moon endure to Gummaṭanâtha-svâmi, and naming (the village) Gummaṭapura, he assigned it by a deed of gift.

To the good man who pays regard to and preserves this work of merit shall be unfading happiness: to him who takes it for his own enjoyment shall be decay of posterity, decay of life, and decay of family.

2

Date 1416 *A.D.*

A grant by Sarama-Nâyaka to Sirigu-Gavuḍa.

3

Maṛa-Gauḍa, son of Iragal Dêvaṇa-Gauḍa, had the doorway built.

4

Date about 750 *A.D.*

While Koṅgaṇivarmma dharmma-mahârâjâdhirâja paramêśvara S'rîpurusha-mahârâja was ruling the kingdom of the world :—Kesugoḷam-Oḍeya gave Dhaṇṇagavâḍi to Binâmma as a Brahman gift, At the *śrî-nakshatra* of S'rîpurusha's bhaṭâra, twelve Brahmans will be fed for a month. (The grant is) for one life. The tax on this is ten *gadyâṇa* a year. Its boundaries (given). Usual imprecation.

By (order of) Prithvî-Koṅgaṇi-mahârâja, whose first name was S'rîpurusha, the middle of whose palace continually resounded with the holy rites accompanying his daily rich gifts,—his great feudatory Mudu-Koṅguṇi-Yediyarasa, governing the Âridâlke Seventy and the lands belonging to it, having made request to S'rîpurusha-mahârâja,—Kesugoḷam-Oḍeya presented Pervaṭṭiyûr and Marddûr to the Brahmans as a Brahman gift. Their produce—from Pervaṭṭiyur the rent is two ? Pernnandi ; the rent of Mardûr is twelve *paṇa* in cash and twelve *khaṇḍugas* of rice. Their boundaries (described).

r

Written by Kuntâchâryya. The Brahmans of Kesugola gave to Nandigunda a gift of one *aḍuvu* (? grazing land) in Mardûr.

5

Date 1816 *A.D.*

The râjâdhirâja Kṛishṇa-Râja-Voḍeyar of Mahaśûr has this day made to Veṅkaṭa-Subbaiya, court professor of the *vine*, a grant of the village of S'aṅkhahaḷḷi, with the presentation of a coin and pouring of water, as an offering to Kṛishṇa: wherefore, that you, your sons grandsons and posterity, may continue to enjoy this as long as sun and moon endure, has this rent-free charter been written and given.

6

Date 1503 *A.D.*

The champion over the three kings Chêra, Chôḷa and Pâṇḍya, the ruler of Nîlagiri-nâḍ, Dêva-Râja-Voḍeyar, for the illuminations and increase of the goddess ......, gave 15 *gadyâṇa* from the 40 *gadyâṇa* of Maleyûr, and .... Written by ....

7

Date ? 1031 *A.D.*

In the ? 20th year of the capturer of Gaṅge, Kaḍâra and the East country, the king Parakêsari-brahma, Râjêndra-Chôḷa-Dêva,—(a grant of 5 ploughs of land).

8

Date 1276 *A.D.*

While (with usual titles) vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—the subduer of Nîlagiri, a sun in glory, governor of the ? jail, protector of those who take shelter with him, a cage of adamant to refugees, worshipper of the holy feet of the god Sômanâtha, Taṛuguttagâṛa Mâchi-Dêva of Kaṇeyâla, and Sôvi-Dêva, the son of Boppa-Dêva, ... made a grant to .... of Saragûr.

9

Ayyapayya's perggaḍe Nâgamma caused the wall to be made. Chandayya made the door-frame.

10

Date ? 1256 *A.D.*

While the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in Kaṇṇanûr, ruling the kingdom of the world,—in the government of the great minister, sarvvâdhikâri, Râhuta-râya, Alala-Dêva-daṇṇâyaka,—while the subduer of Nîlagiri, Chika-Mâchi-Dêva of Kaṇeyâla, Gôpaṇṇa and Raṅgaṇṇa, these three chiefs, were governing a settled kingdom,—the priest of Belatûr in Nugu-Nâḍ, Mârâḍa Malloḍeya, son of the Ektôṭi-paṇḍita Chekoḍeya, because the joint managers of the fund belonging to the temple his father had erected caused hindrance to him, deposited 20 (? what) in the temple from his own hand and obtaining the approval of the three (named), in order that there might be no hindrance or dispute from any one, divided it equally between the gods Mallikârjuna and Bâṇêśvara in Kôtanahaḷḷi. His father Chekoḍe and his elder brother Haruvâdega had this charter engraved on a stone for the temple of Mallikârjuna in Belatûr and set it up. (Here follow some names of witnesses to the engraving and setting up of the stone.)

13

Date ? about 1200 *A.D.*

The cows of Kodage, Silukunda and Belatûr in Nuga-nâd being harried, coming to blows at Belatûr, Kâvara-Bîva, Mâlejîya and his son, fighting, restored the cows. Chaunda, while slaying with his father's spear and fixing an arrow, went to the *svarga* of heroes.

14

Date ? 1219 *A.D.*

While vîra-Ballâla-Dêva's son vîra-Narasinga-Dêva was ruling the kingdom of the world :—in the year Pramâdi, Mâchi-Dêva, son of Immadi Dêvamvata-Râya, the great lord of Nugu-nâd and others (named) having entered into the temple, the priests who were joint managers, with the approval of all the gaudas, struck ? two blows (on the wall), and Mâdavâde of Belatûr, with the approval of the gaudas and elders of Nugu-nâd, caused the temple to be ? beautifully made (or rebuilt), at an expense of 60 *gadyâna* in cash, together with 470 *salige* of rice to the stone-masons.

In the year Plavanga (? 1247 *A.D.*) on Mâdavâde's sons, Bankode, Indade, and Chekode, these three, giving 13 *gadyâna* for plastering (the temple of) Bânêśvara, Belakalave gave 17 *gadyâna* for .. .. bricks, timber and mortar. Inabade, he and the priests who are joint managers, will defray ? the charges. Some others (named) gave for the same god 4 *gadyâna*. (Usual final verse). This work of merit was carried out by Masanaya, son of Davôja, son of Kadalekere Kôve.

In the year Târana (? 1284 A.D.) at the *dîpâvali*, Helamari-Vodeya's son Naranade, gave the cow which he had received for his share, as a tribute ...... drank the water of the sword (? an ordeal). Some others (named) gave two cows ....

15

Date 1295 *A.D.*

While the pratâpa-chakravarti Hoysala vîra-[Ballâla]-Dêvarasa was ruling the kingdom of the world :—a grant at Belatûr.

16

Date 1021 *A.D.*

While Mudigonda-Râjêndra-Chôla was ruling the kingdom, in the 9th year of his reign, Oreya (or ? the chief) of Nugu-nâd, causing the ruined temple of Belatûr, which was broken down, and fallen level with the ground, to be rebuilt, and setting up the Linga which had been pulled out, Muruga-Setti's son Basavayya performed the Rudra-hôma, gave a feast to a thousand people, and casting forth the *bali*, completed the work of merit.

And Jayamgonda-Chôla-Permmâdi-Gâvunda, son of Javani-Gâvunda of Belatûr, and Basava-Setti, the good son born to Maruga-Setti and Mâggabbe of the same place, paying the money and acquiring the land, presented for the temple, with the knowledge of the village and the five ? chief men, 15 ploughs of wet land and 5 ploughs of flower garden. And Basava-Setti also gave land for a perpetual lamp ; (its boundaries).

Chôvavu, the ? representative of Basava-Setti, caused this to be written.

17

Date 1033 *A.D.*

In the 22nd year of the reign of the capturer of the East country, of Gaṅge and Kaḍâram, the king Parakêsarivarmma, Râjêndra-Chôḷa-Dêva,—in the hundreds of years elapsed from the time of the Saka king the 955th, the year S'rîmukha, the first day of the bright fortnight of Mârggaśira, the sun being in Mûla:—famous in all lands, having obtained 500 vîra-śâsanas, adorned with many good qualities, of virtuous and pure conduct, of good life, just, modest and wise, of the vîra-Balañja-dharmma, illustrious with the *guḍḍa* flag, great in exertion, broad in the chest, the braves of the world, Khaṇḍali-Vâsudêvas, born from Mûlabhadra, not liers in speech, not fatigued by exertion, like the great ocean not transgressing their bounds; in strength the elder brothers of Mahêśvara, in skill the elder brothers of Vishṇu, in wisdom the elder brothers of Brahma, marching against Yama, Varuṇa, Vâyavya, Chêra, Chôḷa and Pâṇḍya; .... Kannara-Dêva's image, ... (the rest of the stone is broken off).

18

Date 1057 *A.D.*

Be it well. The Chôḷa-Râja having captured the whole world, Râjêndra-Dêva, celebrated as the destroyer of the hosts of his wicked enemies; it being the 6th year (of his reign), and moreover in detail, according to the S'aka era, the year 979, known as Hêmalambi, the auspicious month Kârttika, the 12th of the dark fortnight, Monday:—

Be it well. Praised by all the world, reckoned the chief of the Avacharas, of exalted merit, established in the highest valour, warriors, donors and guardians, were the rulers of Nugu-nâḍ; in whose line was born the matchless Ereyaṅga. His son was Êcha, equal to Manu. To him was born a son Javaniyamma, the abode of intelligence. To that Javanayya and to the ornament of women Jâkabbe, bringing good fortune, was born, a thunderbolt weapon to the mountains hostile kings, Raviga. Along with Raviga was born wisdom, along with wisdom was born wealth, and along with wealth was born generosity, what greater than these could there be? Favourite of the farmers, an ornament of farmers, the Râma of Nugu-nâḍ, a Karṇa of the Kali age, the abode of happiness, generosity and valour,—can be he compared with the base, worthless, evil, unrighteous, uncivilised, and ignorant of the present day—this worthy chief of the Avacharas?

On inquiring at the courts of the Chôḷa, Pallava, S'ilâmêgha, Kêrala, Soraṭa, Gâreva, Bhôja, Lâḷa, Gajapati, Hayapati, and Narapati kings, he alone is the fit subject for praise by dancers, bards and minstrels, the ornament of chiefs, Jayamgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍa.

On the Chôḷa king presenting him with a spreading umbrella, a conch, cymbals, and royal elephant, the favourite of farmers acquired the rank of a maṇḍalika: to the shores of the ocean, to the limits of the universe, to the tusks of the elephants at the points of the compass, did the vine of the fame spread of the favourite of farmers.

To the ruler of Ede-nâḍ, the equal of Manu, a mine of refinement, true of speech, the chief Nâlgôja, by his wife Bhûtabbe, was born the jewel of women, known as the Sîtâ of the Kali age, Ponnakka; whom the ruler of Belatûr, the equal of Manu, took in marriage; his celebrated wife, can she be compared with the wives of the world? In matchless virtue, in disposition, in high generosity, in spiritual devotion, the equal of the Mountain-daughter (Pârvatî), Rambhe, Mênake, Sarasvatî, Rugmiṇî, Satyabhâme, can the pure-minded Ponnakabbe be compared with those of the present day—wicked, worthless, badly disposed, ill-mannered and low?

To the virtuous, the refined, the purifier of her gôtra, the well mannered, the jewel of women, Ponnabbe, and to Raviga, was born Dêkabbe, who was given in marriage to Êcha of Pervvayal, the ruler of Navale-nâḍ, of the Kuruvanda family, and he lived happily with that lotus-eyed one, a jewel of modesty, devoted to her husband.

While, famous as a wrestler, a mill in pounding his enemies, he was thus living happily, having thrown and in the crush killed his[1] kinsmen, the king had him taken off straight to Talekâḍ and put to death. On hearing the report that they had put to death the Vêḷa of the Kali age, brave and generous,—that beautiful one, the light of Raviga's family, went forth to the fire-pit to die.

Her father and mother together, and all her relations, coming, besought her, saying, "Daughter, do not die,"—and all falling down, embraced her feet. But the innocent Dêkabbe, becoming angry, exclaiming said, "Being praised as the daughter of Raviga, the ruler of Nugu-nâḍ, and the wife of the ruler of Navile-nâḍ, can I have any mind to live, and disgrace the good name of his house who gave me (in marriage) and of his who took me (in marriage)?"

Having thus made her decision, she presented to the god a garden to provide for a perpetual lamp, and saying it was for the offerings, that lotus-eyed one, with reverence, also presented certain other land (described).

On all united again and again saying, "Don't (do it): stop,"—she said, "Be silent: I will not stop," and with kindly words giving away (her) land, gold-embroidered cloths, cows and money, and folding her hands with love to the god of gods, she entered the blazing flames, Dêkabbe, and winning the approval of all the world and the daily celebration of her praises, went to the world of gods.

The beautiful S'rî, Gaurî, S'achî, the daughter of the earth (Sîtâ), Rati, the beautiful Earth (goddess), the embodiment of beauty, intelligence, goodness and generosity, crowned with victory, fame, principle and reverence, devoted to her husband, firm and energetic, this celebrated mine of heroism, this ocean of constancy, this treasury of good qualities, the famous Dêkale, this jewel of womankind, who can forget in the whole world? who is she that is superior to this best of women?

The refuge of the learned, the Râghava of Nugu-nâḍ, a lion to the wrathful, liberator of ...., great in valour, the favourite of farmers, the Karṇṇa of the Kali age, champion over the envious, a wishing-stone to bards, his head at the feet of S'iva, from affection for his daughter, as a memorial to all the world, erected this stone monument.

The land which Dêkabbe left to Mahâdêva, the piece of garden land and the five koḷagas of rice-land to the south of the Malte tank she had created, may those born in this family protect and do her honour. Those who do not fulfill this will have their portion in hell.

The friend of poets who use not words in vain, Malla,—son of him of the Maṟupas, distinguished among Brahmans as without spot and without concealment, Âditya, the famous conveyor of intelligence,—wrote this.

The âchâri who was a lion to the wrathful and a champion over the envious engraved it.

19

Date 1817 *A.D.*

Krishṇa-Râja-Voḍeyar of Mahîśûr gave to the learned man Veṅkaṭasubbaiya, the village of Chakkûr, together with its 4 hamlets and tank, with presentation of a coin and pouring of water, to continue as long as sun and moon, free of all imposts.

[1] ? the king's.

20

Date ? about 1220 *A.D.*

A grant by Tipparasa.

21

Date 1624 *A.D.*

While Châma-Râja-Voḍeyar of Mayisûr was ruling in S'rîrangapaṭṭaṇa;—all the subjects and their followers of the Malûr-sîme, uniting, made a grant of a *dîpamâlâ* pillar for the god Lakshmîkânta. And the sênabhôva Dêvanayya had it sculptured.

22

Date ? 1300 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the farmers of Nugu-nâḍ and .. .... nâḍ in GangaikoṇḍaChôḷa-valanâḍ of the MuḍikoṇḍaChôḷa-maṇḍala caused a maṇḍapa to be erected for the god Kaliya-Kâmêsvara of Kallambâra-nagara. (Names of four of the donors).

23

Date 1218 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêva, with his chief queen Abhinava-Kêtala-mahâdêvi, was ruling the kingdom of the world in peace and wisdom :—and the dweller at his lotus feet, the great minister and sarvvâdhikâri, master of the robes, head over seventy-two chief officers, ruler of a country, king of horsemen, a cage of adamant to refugees, a S'ûdraka of the battle-field, a Bhîma in might, hunter of the chieftains, a tree of plenty to suppliants, a brother to the wives of others, a Râdhêya in truth, lord over the herd of young elephants the ministers, worshipper of the feet of the amṛita-linga the god Kêdâra, subduer of hostile forces, Kumâra-Mâdava-Daṇṇâyaka, with Kêsava-Daṇṇâyaka, having brought the Kumâra-nâḍ under one government, was ruling it in peace, —for the decorations and festivals of the god Ishṭa-Kâmêsvara on the north bank of the Nugu, the sacred bathing place of Kaḷambâḷa-nagara in Nugu-nâḍ, Kumâra-Mâda-Daṇṇâyaka and all the chiefs and farmers of the Fourteen-nâḍs made a grant of Kundûr in Nugu-nâḍ, free of all imposts, to continue as long as sun, moon and stars.

And (? in another reign) the great minister (with titles as above) Nârasimha-Nâyaka, and Erema-Nâyaka, dweller at the lotus feet of the great minister Tipparasayya, repeated the same grant.

24

Date 1738 *A.D.*

Inseparable as a word and its meaning, the parents of the world, Pârvatî and Paramêsvara do I reverence, that I may receive both words and sense.[1]

The temple of the god Kâmêsvara in the village of Kalambâl, otherwise called Silepura, having fallen to ruin, Kappaṇṇa-Gauḍa. son of Sambu-Gauḍa, son of Kannappa-Linge-Gauḍa of the Kalla-hali-kula, had it repaired with strong supports at the eight points of the compass. (Usual benediction). Obeisance to S'ambhu and Sadâsiva.

[1] This is the opening verse of Kâlidâsa's poem Raghuvams'a.

25

Date 1211 *A.D.*

While (with usual titles) the pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—Mañchayya-Daṇṇâyaka, younger brother of the great minister and sarvvâdhikâri, of the Bhâradvâja-gôtra, the senior daṇḍanâyaka Gôvindamayya, and all the chiefs and farmers of the Fourteen-nâḍs, together with Nugu-nâḍ Oṅka-Gauḍa of the .. macha family, Voddi-Gauḍa, the ruler of Immaḍi-nâḍ, and all the citizens of Kallambâḷa, made a grant of Kundanûr in Nugu-nâḍ, to provide for the daily offerings and other ceremonies of the god Kaliyuga-Kâmêśvara of Kallambâḷa.

26

Date 1559 *A.D.*

In order that the merit might accrue to Doḍḍa-Mallarâja-Oḍeyar, son of Mâdava-Nâyaka of Hura, (a grant).

27—31

Date ? 1517 *and* 1525 *A.D.*

Names of donors of different parts of the temple.

32

Date 1218 *A.D.*

The same as No. 23 of this Taluq.

35—36

Date 1498 *A.D.*

Narasaṇṇa-Nâyaka and Yarama-Nâyaka granted to Gaṇâchâri Liṅga a *sûtra-guttige* of 30 gadyâṇa, and within the four boundaries of Huṇasihaḷḷi, the treasure trove, hidden stores, rent in cash, and the dues from the four castes.

37

Date 1530 *A.D.*

.. .. Nâyaka, agent for the affairs of Mâdhavayya, chief at the court of Achyuta-Dêva-mahârâya, made a grant of the village of Nallûr in Baya-nâḍ to .. .. .. Voḍeyar of Hura in Kôṭe-śîme, together with all the eight rights (named, as usual) of full possession, to be enjoyed by him, his sons grand-sons and descendants, as long as sun moon endure.

38

Date 1861 *A.D.*

Boundary stone of Sâgara or Hariharapura.

39

Bîra-Gâvuṇḍa, son of Ereyama-Gâvuṇḍa of Kôṭe-Nelûr in Bayal-nâḍ, fell in fight ? with Immaḍi-Hiḷamai-Râya. Kêta-Gâvuṇḍa had this memorial stone set up.

40

Date 1527 *A.D.*

Kṛishṇa-Râya-Nâyaka, who was the right hand to Kṛishṇa-Dêva-mahârâya, gave to Mâdhava-Nâyaka of Hura in Hukoḍe-sîme, the village of Masanihalli in Baya-nâḍ-sthaḷa, together with its hamlet Dêvarâyapura, free of all imposts, with the eight rights of full possession (as usual), to be enjoyed by himself, his sons, grandsons and descendants, as long as sun and moon endure.

41

Date 1569 *A.D.*

Nañja-Râja-Voḍeyar, son of Chenn-Oḍeyar, son of Mâdhava-Nâyaka of Hura (who, by ? some mistake, is given the titles of a supreme ruler), for the offerings, decorations, and worship of the gods Bhîmêśvara and Bhairava of Beṭṭa (or the hill) in Kaṇala-nâḍ, granted Nañjarâjavoḍêrapura, free of all imposts. (An unusual number of imprecations follow, of the ordinary kind).

Nañja-Gauḍa, son of Siṅga-Gauḍa of Saragûr, taking the rent of Nañjarâjavoḍeyarapura, built the houses.

42

Muriyya-Râvu sent to Chennaṇa-Seṭṭi, for the purpose of promoting intercourse and friendship, a message as follows,—You having, of your own consent, made a boundary for all the roads from Bheṭṭakarli of Saragûr to Bheṭṭakarli of Hura,—in the same manner, for the god Bhairava ? we have given certain lands (boundaries described), to continue as long as sun and moon.

43

Date 1530 *A.D.*

Simmaṇa-Nâyaka, agent for the affairs of . . . bayya, who was the right hand to Achyuta-Dêva-mahârâya, gave to ? Mâdava-Nâyaka of Hura of the Kôṭe-sîme, the village of Kottadagâla, with its hamlets Heggudilu and Maleyûr, free of all imposts, together with all rights pertaining to it (as usual).

48

Date ? 1503 *A.D.*

(We). . . . sari-Modali and Dâmôdara-Modali, have given to Bîra-Vaḍeyar our village of Baṅku-vâḍi as a ? *sutri-guttage.*

49

Date 1654 *A.D.*

While the râjâdhirâja râja-paramêśvara Kaṇṭhîrava-Narasa-Râj-Oḍeyar, seated on the jewelled throne, was ruling the kingdom of the world :—Daḷavâyi Liṅga-Râjaiya, son of Mâdhava-Nâyaka the lord of Hura, made a grant of the lands belonging to Narasîpura attached to the Saragûr-sthala, for the decorations, festivals, offerings, and illuminations of the god Narasiṃha.

50

Date 1138 *A.D.*

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, Mukkaṇṇa-Kadamba (!)[1] was ruling the kingdom of . . . . ba-nâḍ :—Bicha-Gavuḍa, son of Bamma-Gavuḍa of Heggavâḍi,

[1] The titles and date belong to the Hoysaḷa king Vishṇuvarddhana.

having recovered the cows, slew the robbers, ravishing the women, and died. On which Vîraṇṇa set up this stone. (Verse in praise of Bicha). All the farmers of Kundatûr made a grant of a *koḍaṅgi* for Bîcha. (Imprecation).

51

Date 1829 *A.D.*

Praise of the Jina śâsana.

While the râjâdhirâja mahârâja Krishṇa-Râja-Vaḍeyarayya, seated on the jewelled throne in the city of Maisûr, was ruling the empire of the world:—an elephant having come to Daḷavâyi-kere and escaped to the forest, Dêvachandraiya, son of S'ântaiya the Amaludâr of Heggaḍadêvankôṭe, having, according to order, had it shot and brought to the presence, received an order for a reward; and dry field (described) assessed at 12 varaha, in the village of Narasimhapura, in the Sâgara hôbaḷi of the said tâlôk, was given to him, marked out by boundary stones, to be enjoyed without hindrance, free of all imposts, by himself, his sons, grandsons and descendants.

52

Date ? 1517 *A.D.*

The champion over the three great kings of Chêra, Chôḷa and Pâṇḍya, Chenna-Râya-Oḍeyar, son of Siṅgappa-Oḍeyar of Kôṭe, gave to Tapoḍeya-Timmaya, the village of Hegganûr in the Baya-nâḍ-sthaḷa, free of all imposts, for as long as sun and moon endure.

Vîra Nârâyaṇa gave all within the four boundaries of Hegganûr.

53

Date. ? about 1000 *A.D.*

(The beginning is wanting and no connected sense can be made out. Mentions the names of various classes of people, which cannot be identified.) .... the traders .... the smiths, the braziers, ... Kundatûr .... Mâdamaṅgalam ...... Viḷatûr, ... the accountants .... Konta-maṅgalam ....

54

Kiriya-Vîraya presented Kâṭivâḷa, with devotion, to Naññjaya-Dêva, son of the ? junior (priest) Dêvavrata.

55

Date 1087 *A.D.*

Distinguished at all times for valour in the midst of the battle-field against the desperate attacks of the enemy's force, destroyer of mighty foes, his strong right arm united to the lady valour, champion over hosts, wrestler with hostile forces, wrestler in border warfare, the son of Mârasiṅga, the binder of his relatives, sun in the sky of the Kovâle-kula, a fire to the enemy, ruler of Poku-nâḍ and ruler of Kilke-nâḍ, Maleyamma of Kundatûr, for the god Naññjuṇḍêśvara of Poku-nâḍ and Kilke-nâḍ united, presented certain land (described), making it over to Bâḷaśakti-Jîyar, son of Buvanaśakti-Jîyar.

56

Date 1079 *A.D.*

An adulteress with black waving curls,[1] an adulteress with full-moon face, an adulteress with endless side glances, an adulteress with compressed lips, an adulteress with adorned slim body, (? was) this (storeyed) mansion,—the double Bayal-nâḍ.[2]

[1] The earth (or a country) is sometimes called an adulteress because she has a succession of lovers, that is, kings or rulers.

[2] This appears to be meant for a verse in the *mattêbhavikrîḍita* metre, but goes on from the middle of the 3rd line to the middle of the 4th with no intervening words or space.

t

While, entitled to the five great drums, the mahâ-maṇḍalêśvâra, a great lord of heroes, a Trinêtra in war, sun among the hill chiefs, a lion of the Kadambas, a fire of destruction to ? Valli, in virtue a Râdhêya, mighty in energy, a fearless Râma, practising the science of politics, lover of gifts, united to justice, severe to the evil, favourite of his friends, his head at the feet of Vishṇu, lord of the Banavâsi *vishaya*, devoted to Mahêśvara, the mahâ-maṇḍaḷêśvara râjâdhirâja, the ? *nâḍiga* of Bîra-Bayal-nâḍ, ? Kandavamma, was ruling the five 300 of Bayal-nâḍ as one kingdom :—Bûdapâḍi ? Pâṇḍya-nâyaka, ... of Terumaṅgala, the Punnâḍ officer of ? Kêraḷa-nâḍ, ... the Punnâḍ officer of ? Kandavamma-nâḍ, and the Punnâḍ officer who was the Kikki-nâḍ officer, while carrying on their government, —(after the date), for the god Ravi-Yamêśvara of Kittûr, which was the royal residence, the immense great city Kîrttipura, made a grant in Kannevoḷa for the ceremonies and illuminations, and giving the fixed revenue of Maḷchere, the rice heap[1] of Kittûr ...... the rice heap of Maṭṭige, the rice heap of Kaḍale, the rice heap of Jayapura, the rice heap of Posavoḷalu, and the rice heap of Kaḍavale, with pouring of water at the feet of the god, gave the ? oversight to Ravinalla-Dêva and to Kiḷidâkki-Gâvuṇḍa, together with the local rights, and set up this stone.

Witnesses,—Kittaḍiyûr Permmâḍi-Gâvuṇḍa of Saragûr, the farmers of Sâgara, the farmers of Mûdaga, the ruler of Kundatûr-nâḍ, Beṅgeyûr Permmâḍi-Gâvuṇḍa, Maṇali Satyavâkya-Gâvuṇḍa, Kôṭe Râchamalla-Gâvuṇḍa.

The writing of Araparasa, the sênabôva.

57

Date 1672 *A.D.*

Kaṇṭhîrava-Râya-arasu, son of the râjâdhirâja râja-paramêśvara Dêva-Râja-Vaḍeyar, the ruler of Mahiśâpura, gave to Nirañjaiyya, *sênabôga* of Kittûr in Saragûr-sthaḷa, land assessed at 10 *varaha*, as an *umbaḷi-mânya* for the Kambara-maṭha of the Kittûr-sthaḷa.

(signed) Dêva-Râja-Vaḍêru.

58

Liṅga-Râja-Voḍêr of Hura made a grant of land to Kabbegi Nañjayya-Dêva of the Medahaḷḷi-maṭha.

59

Date 1499 *A.D.*

(After the date), the restoration (made) by Narasaṇṇa-Nâyaka-Voḍeyar. All the learned Brahmans of Sâgare, the chaturvêdi-maṅgaḷa of Baya-nâḍ, having shown the copper śâsana of their agrahâra to Tipparasa-ayya of S'ivanasamudra,—Tipparasa-ayya, having made request to Narasaṇṇa-Nâyaka-Voḍeyar, by his order, Tipparasa-ayya made a grant of the village of Sâgare, with its hamlet Bîchanahaḷḷi, assigned for the upkeep of the tank, altogether two villages, (with all rights and dues pertaining thereto), free of all imposts.

60

Date 1407 *A.D.*

Dêvarasa made a grant to Chokkâla-Gôvindyar-tâte, the priest of the god S'aṅkhara of Sâgare, of the fees for those who celebrate a marriage with throwing of sandal-powder and carrying in a palanquin, and the customs-dues on cotton fields, for the expenses of the temple of the god S'aṅkhara.

[1] That is, perhaps, the Government share.

61

Date 1407 *A.D.*

For a light at sunrise and sunset for Sûrya-dêva (the Sun god) in front of the god S'aṅkhara,—Maṅgu .. of Siṅgapaṭṭaṇa made a donation of half a *gadyâṇa.* From the interest of this money, at the rate of one *bêḷe* (half a *hâga*) per month, it will be daily maintained, as long as sun and moon endure.

The writing of .... yya.

62

Date 1407 *A.D.*

Dêvarasa of the customs made, for a perpetual lamp for the god S'aṅkhara, a grant of half a *gadyâṇa*, or five *haṇa*, from the ..... of the customs dues paid by eight people (or people from the eight directions), to continue as long as sun and moon endure.

63

Date 1407 *A.D.*

For a light of cow's *ghî* at sunrise and sunset before the god S'aṅkhara, Maṅga ... of Siṅgapaṭṭaṇa made a donation of half a *gadyâṇa*, the interest on this money at the rate of one *bêḷe* per month to be used for the purpose.

66

Date ? 1530 *A.D.*

The mahâ-maṇḍalêsvara Timmere-mahâ-arasu of Nandyâḷa made a grant of the village of Âgatûr-belonging to Kaṇe-nâḍ, within the Kôṭe-sîme, to Bôḷa-Nañjeyoḍeya as a grant for a fort. And Bôḷa-Nañje-Dêva, having set apart 36 *gadyâṇa* in the Âgattûr village for the offerings to the god Nañjuṇ-ḍêsvara, built a *maṭha* in Nañjaluguḍi, and granted 14 *gadyâṇa* in Murige-Âgatûr for Chenna-Vîraṇṇa-Voḍeyapa there (*i. e.* of the maṭha). These two sums, amounting to fifty varaha per year, may he enjoy, and live in comfort.

69

Eṛama-Nâyaka made a grant of land in front of the village of Kôṭeyahâla to Mallapa-gauḍa.

70

Date ? 1525 *A.D.*

A grant by the agent for the affairs of Râma-Bhaṭṭa.

71

Date ? 1572 *A.D.*

To provide for the eight kinds of ceremonies[1] and the offerings to the great god of gods, the god Bayirava of Bayal-nâḍ, Dêvoḍeyar of Kôṭe made a grant, rent free, of the village of Jâganakôṭe, for himself, his son, and grandsons.

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[1] *Ashṭa-bhûti.* The following quotations from the ***Padma-saṃhita*** have been obtained in explanation of this term.

gajârôhaṇôtsavaḥ as'vârôhaṇôtsavaḥ ândôḷikôtsavaḥ garuḍôtsavaḥ chitragôpurôtsavaḥ sûrya-maṇḍalôtsavaḥ hanumadutsavaḥ rathôtsavaḥ I ashṭa-mahôtsavâ hy êtê s'ubhadâ ashṭa-bhûtayaḥ ||

athavâ vakshyatê Brahmann ashṭa-bhûtir mahâu-mahaḥ ||

ashṭa-dikshu saṃstâpyâḥ kalas'âḥ sâṅkurâḥ s'ubhâḥ I
dîpa-jvâlâ-samêtâs'cha bali-dhûpâdibhir yutâḥ ||
tan-madhyê pûjayêd dêvam ashṭa-vâdya-vibhûshaṇaiḥ I
ashṭa-bhûtir nâma mahân êvam bhûtô mahôtsavaḥ ||

73

Date ? 1007 *A.D.*

While Raviyyammarasa, who was a râjâdhirâja, was ruling the kingdom of Bira-Bayal-nâḍ:—Konguṇi-Gâvuṇḍa of Maṇale, with 300 men, and joined by ? Tâmarekoḷâna, having come forth to kill,—Pelvâvva of Magge, the Uyyamma-nâḍ-ṣeṭṭi, coming to Konguṇi, begged that he would give him the distinction of an umbrella, ... , but did not kill . . . . . Then the Nânâdêśi Bramma-S'eṭṭi coming with anger, killed. Konguṇi, saying that he (the latter) had slain. . . . , cut down the Uyyamma-nâḍ-ṣeṭṭi, and he departed (this life). His younger brother, Gâvuṇḍa-Suvila erected this *vîra-kal*.

74

Date ? 1498 *A.D.*

While Tiparasa-ayya, house minister of the refuge of all worlds, the favourite of earth and fortune, the great champion over the mustaches of the world, Kaṭhâri-Sâḷuva Narasinga-Râya-mahârâya, was ruling the kingdom in peace ; he made a grant of Bânûr and Hulikal in Baya-nâḍ for the decorations and illuminations of the god Bâṇêśvara of Magge in Baya-nâḍ,—in order that Narasinga-Râya-mahârâya might have a secure reign for a thousand years,—and made the grant with pouring of water, to continue as long as sun, moon and stars endure.

75

Date ? *about* 1090 *A.D.*

. . . . of exalted fame, his broad chest embraced by the goddess of Fortune, born in the Kadamba family, having the lion seal, ? the terrible Kaṇṭhîrava . . . . . .

76

Mâdaṇṇa made a grant of land for the god Vîrabhadra of Channayya's *maṭha*.

77

Date ? *about* 1090 *A.D.*

Gôramaṇa of Châgi-Bayal-nâḍ obtained a kalnâḍ in the Kodâri war. When the able archer, the pursuer after those who oppose him, a fearless Râma, the Kadamba Kaṇṭhîrava was (ruling) the kingdom of Châgi-Bayal-nâḍ,—and the senior Ereyâchâriya was governing the. . . . lands of Mannali,—in front of the noble Narasingha-Gavuṇḍa, the three sons of Ereyâchâri, Murâri and Jakkâchâri . . . . (This stone) was made by Ayyarbbâchâri.

78

Date 1522 *A.D.*

Basavappayya, minister of the mahârâjâdhirâja râja-paramêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva vîra-Krishṇa-Râya, made a grant of the Sôgehaḷḷi village of the Bayi-nâḍ-staḷa, within the Kôṭe-sîme which belonged to his chiefship, for the decorations of the Râmêśvara-linga of Maṭakere, in order that the merit might accrue to Krishṇa-Râya-mahârâya. And within the four boundaries of this village, he granted the rents, customs, and all other rights, free of all imposts.

79

Date 1107 *A.D.*

When Iravi-Challamma was the king of Bira-Bayal-nâḍ, and Jakkayya of Posavoḷal was the nâḍ ruler's gâmuṇḍa ;—Harima, (the officer) of Bankiyarasa, besieged and attacked Posavoḷalu and its

hamlet Sôgepaḷḷi,—when Sôvayya nâḍu-śeṭṭi, son of Êchayya of Sôgepaḷḷi, released the cows of Beḷûra-paḷḷi from imprisonment, and fighting, died. (Verse). When besieged by fully a hundred horsemen and a thousand six hundred foot soldiers, he released the cows from prison,. . . . . of Sôgepaḷḷi, and driving away and slaying, went to the world of gods.

80

Date 1083 *A.D.*

When Siva . . . . . . (was ruling) Bira-Bayal-nâḍ, Ereḷâma of Posavoḷal, coming to . . . . . . maṇḍa-Gâvuṇḍa,. . . . . . Bamma, the son of Kêtaṇṇa, recovered the cows of Sôgeḷi, and died.

81

Date ? 1087 *A.D.*

Fighting in Sôgehaḷi and Siṅgapaṭaṇa, ? Daḷa went to Yama. Sûrabôya had this vîragal engraved.

84

Date 1520 *A.D.*

By order of Mallarasa, (son) of the mahâ-maṇḍalêśvara Kṛishṇa-Râya,—Nâge-Nâyaka granted to Nañjaya, (son) of Vâmarasa, the rice-lands and dry fields belonging to Nilavâgilu and Sandada-gâla in Kaṇayala-nâḍ, with the eight rights of full possession, for a *śrôtriya-guttage* of 20 *honnu.*

85

Date 1663 *A.D.*

Râma-Râ . . of Maisûr, of the Kâsyapa-gôtra,. . . . . sûtra and Ṛik-śâkha, (made a grant to) Liṅga-Vo . . . . of Agatûr in the Maisûr-sîme, priest of . . . . , of the village of Nirali, in Kaṇeyala-nâḍ, belonging to the Saragûr-sthaḷa, as a grant for sole enjoyment, regarding it as an offering to Kṛishṇa, to continue to sons, grandsons . . . .

86

Date ? about 915 *A.D.*

While Koṅguṇe-Ereya was ruling the kingdom of the world :—in order to make to the ? acrobat Pâva a grant in ? Aysu, on ? rent payable by instalments, he gave him a garden in ? Aysu. (Imprecations).

87

Date about 700 (*or* 780) *A.D.*

While S'ivamâra was ruling the kingdom of the world :—Vedirun having ascended to *svarga* (*i. e.* died), a grant was made, according to custom, for worship. Whoso resumes this is guilty of the five great sins. The rent at that time was one *koḷaga.* The order for rice-land at that time was one *koḷaga.* The authority over the god's land ? belongs to Vândâra. (Imprecations).

88

(First part wanting) . . . . rent-free . . . . my forehead at the feet of Tûre-Dêvêsapa. My forehead at the feet of my guru Bhaṭṭarârya. My forehead at the feet of my . . . . Timmap-oḍeya. My forehead at the feet of my elder brother Dêvoḍeya, and the forehead of my son Dêvaṇa. If the inheritor be without a husband, or having a husband, have all daughters,—if they obtain husbands and marry, it is not a violation of this agreement. (Imprecations).

91

Date ? 1581 *A.D.*

Vijeyaṇṇa of the customs, made for the god Râmanâtha of Maṭakeri, a grant of the loom-tax, the egg-tax, the tax for the 2nd day of an extra month, and one oil-mill in Malliganahaḷḷi. Thus much did he grant, free of all imposts, for the decoration of the god.

92

Bammayya, son of . . . . Nâyaka, made a grant of dry land (of the value) of 500 pagodas, and rice-land (of the value) of 1000 pagodas in Paṇḍitagere, for the god Râmêśvara.

93

Date about 780 *A.D.*

While Dhîrâvarisha S'rîvallabha was ruling the kingdom of the world :—Kambharasa governing the Ninety-six Thousand, and . . . . miḍiyarasa governing the Tore-nâḍ Five-hundred ;—Dâmadigaṭa-perggaḍe, ? giving up the . . . . tank, with the lands below and on both banks, received Koḍagûr. (Imprecation).

94

Date 1300 *A.D.*

While the subduer of Nilagiri, Gôpâ . . . . Bayichaṇa was ruling the kingdom :—for the god Jaṇṭêśvara of Bairage . . . . . .

95

Date ? 1497 *A.D.*

In order that merit might accrue to Narasaṇṇa-Nâyaka,—Tipparasa made a rent-free grant of (or in) Hayirage, for the god Râmayya of Maṭakeri.

96

Date ? 1498 *or* 1518 *A.D.*

In order that merit might accrue to Mallarasa-aya,—Nâgarasa-aya made a grant of the village of Guḍumihaḷḷi, rent-free, for the decorations and illuminations of the god Râmêśvara of Maṭhakêri.

97

Date 1498 *A.D.*

Yereme-Nâyaka gave to Nañjaṇa-Seṭṭi and Râma-Seṭṭi of Maṭhakere, for the boundary erected by the Oḍagere sub-tenants on the south side of Horanahaḷḷi, 7 gadyâṇa as a *sûtta-guttige*, and nothing more.

98

Date 1327 *A.D.*

While the Vishṇuvardhana pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêvarasa was carrying on the kingdom of the world :—Heggaḍe-Dêva,—son of the subduer of Nilagiri, dharâdhi-râja, champion over those who have new Râjêndra-Chôḷa titles, a bull among heroes, protector of refugees, Perumâḷa-Dêvarâi-Deva of Kaṇeyâla,—made a grant of Boppanahaḷḷi in Nevale-nâḍ, as the Perumâḷupura-agrahâra, together with all the rights of full possession and all the offerings, free of all imposts, with the privilege of mortgage, sale or gift,—granting for the god Gôpînâtha, the chief god

of the village, two shares, and for Brahmans of various gôtras 24 shares, altogether 26 shares, to be maintained as a gift of merit by his own posterity and the posterity of the Brahmans as long as sun and moon endure. And the order for that Perumâḷupura, that Heggaḍe-Dêva set up on a stone below Hosapêṭe and the Tâlandoṟe channel. (Imprecations). That Heggaḍe-Dêva's approval, śrî-Allâḷanâtha. This is free of all imposts. The writing of Ponnayya, son of Siripati.

100

Date ? 1088 *A.D.*

In the year . . . . the 18th of the reign of Kulôttuṅga-Chôḷa-Dêva,—Aḷagiya-Chôḷa of Pervvayalu, the nâḍ-gâvuṇḍa of Navile-nâḍ, when his son Navalâshi-Râja died, and his young wife Tapaṟe Kammâri leaped (into the flames) and died, made for them a grant for a flower garden, of 100 *ghaṭṭas* of land in Kâḍamman-ere and 10 koḷaga of dry and wet land in Koṅguṇigeṟe.

102

Date 1264 *A.D.*

Nâga-Dêva, son of Haripi-Jîya, priest of Ma . . . . in the Pâṇḍya country, to provide for the ceremonies and perpetual lamp for the god Râmanâtha of Maṇigehaḷḷi in Nevale-nâḍ, had a stone oil-mill made, during the government of Malleya-Daṇṇâyaka.

103

Date about 910 *A.D.*

While Nitimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmânaḍi (was ruling the kingdom of the world); and the ornament of the Gaṅga family renowned in all lands, the head-jewel of princes, the abode of fortune, his powerful arm a pillar to bind the female elephant the goddess of Victory to, a treasury of all learning, śrîmad Eṟepperasa was ruling over Nugu-nâḍ and Navale-nâḍ,—on the day that there was a fight in Bayal-nâḍ, when Bayal-nâḍ coming, attacked Kottamaṅgala, and seizing the cows, were going off, and Koṅguṇi of Pervvayalu hastening to the combat, fought in Bayal-nâḍ and released the cows,—Râma, son of Permmânaḍi-Gâmuṇḍa, fought with a man of Bayal-nâḍ, and died. On which, Permmânaḍi and Eṟeyappa, halting together, gave to Permmânaḍi-Gâvuṇḍa and to Koṅguṇi of Pervvayalu and Kurumendûr, the chiefship of the nâḍ and the kalnâḍ of Kiṟuvusuvûr. (After usual imprecation), Whoso ruins this kalnâḍ, let him understand that he troubles the family of the rulers of Koṅgu and of Koḍugûr.

104

Date 1037 *A.D.*

In the S'aka year 959, the year Îśvara, (&c), the 26th year of the reign of Muḍigoṇḍa-Gaṅgegoṇḍa-Râjêndra-Chôḷa-Dêva;—when the champion in ? mailed warfare, Chaṅgâḷva of Kuḍalûr in Nole-nâḍ came forth on an expedition, Pliṅgeḍa-Gâvuṇḍa, Ajjhâṇa-Gâvuṇḍa, his five sons, and others (named), obtained Nâgavaṅgalam as a kalnâḍ, free of all imposts. Also (a number of persons named, ending with) Pañchava-mârâya, being pleased, bound the band of chiefship ? over Bhiseru and the kalnâḍ Nâgavaṅgala on Aṅka-Gâvuṇḍa and two other Gâvuṇḍas (named) . . . . (Imprecation).

107

Date ? 1612 *A.D.*

Dêva-Râya-Veḍeyar made a grant of Toravaḷi for the god Mahâbalêśvara.

110

Date ? 900 *A.D.*

In the 7th year from the coronation of Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâḷa, lord of Nandagiri, śrîmat Satyavâkya-Permmânaḍi ;—Mâchiga, son of the righteous Ereyaṅgappa, the foundation-pillar of the Gaṅga race, the master of the family of the Gaṅgas, worthy of the crown of Mâdivarmma—under the orders of Guttiya-Gaṅga, fought against the king Nolambâdhirâja in the war of Turundavoḷal, and died.

111

Date 1253 *A.D.*

While Sômêśvara-Dêva was ruling the kingdom of the world :—a grant ? by the head of the village of . . . . in . . . . dôrṇa-nâḍ, to Râmâsi, son of Êchama.

112

Date 1342 *A.D.*

A grant by Gôpînâtha, son of the king of the south, Bîreya-daṇṇâyaka, to his guru. (After the date, given in a peculiar way and with most minute particulars), to the pratâpa-chakravartti, the son of Nallânu-Chakravartti, possessed of all titles,—the S'iva-arasu who by rectitude, virtue, expansion and service was a Vaḍêr, to . . . . Vêdhâ-Chakravartti,—Gôpînâtha, the son of the subduer of Nilagiri, Bileya-daṇṇâyaka, doing obeisance to him, made a grant rent-free of Eḍatore in Kaṇeyâḷa-sthala, with all the rights pertaining thereto, giving it as an agrahâra named Gôpînâthapura, to continue as long as sun and moon endure, so that there should be no debt upon it.

113

Date ? *about* 1180 *A.D.*

Made anew by Kêtôja, son of Bhîmôja, of Uchchaṅgi in Pâṇḍya-nâḍ.

114

Date 1053 *A.D.*

In the 8th year of the reign of Râjâdhirâja-Dêva, the S'aka year 975, the year Vijaya (&c), Râchayya, son of Uttama-Chôḷa-Gâvuṇḍa of . . . . Koḷigâla in Navale-nâḍ, a sun among the champions of the nâḍ, Chôḷa-Gâvuṇḍa, having set up the god Gaṅgêśvara, gave for it certain land under the Tavuḍahaḷḷi tank. (Imprecation). This grant was made with washing of the feet of Sômarâsi-Jiyar . . . .

115

Date 1062 *A.D.*

Oṃ. Be it well. Fortune wedded to his sceptre ; going along with his elder brother, having set up a pillar of victory in Kollapura ; having, in Koppa on the Pêrâṟ (river), ... Âhavamalla, and seized his elephants, horses, women and treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ; the Kôv-irâjakêsarivarmma, the Oḍeya Râjêndra-Dêva,—it being the 12th year of his reign,—(in) Koḷigâl of Nevile-nâḍ in the MuḍigoṇḍaChôḷa-maṇḍala, in the S'aka year 984, the year S'ubhakṛit (&c) :—Nâgaṇṇa of Kereyûr, fearing the jealousy of Gaṅgaya, lord of the nâḍ, submitted to him ; when Saracha-Gâvuṇḍa, son of Gaṅgaya, saying 'we cannot bear Nâgaṇṇa',[1] . . . .

[1] The meaning of this part is doubtful, owing to the inscription being much worn.

Râcha-Goṇḍa, son of Gaṅga-Goṇḍa of the Hadaga family, caused the stone to be erected. And Râcha-Gâvuṇḍa, son of Saṅga-Gâvuṇḍa of Koḷigâla, a sun among the champions of the nâḍ, Chôḷa-Gâmuṇḍa, bought with money and gave land to Kêtâchâri (for it).

116

Date about 930 *A D.*

Be it well.—When śrî-Eṛeyappa, the glory of ...., ascended to *svarga* ; and Bhuvanâditya came saying that.... Koṅgaṇi, the younger Râchamalla, would give up to him, in the Manne (royal) residence, half the country and the treasury,—(and when) on his coming, the five sâmantas and the perggaḍes said 'We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâḍ', and Bhuvanâytana fought with them in Mâguṇḍi,—the four sons of Korantiyarasa of Nindi fought as if for the destruction of the world and died. Kaligeṛayya caused this stone to be set up. The eldest son was ...... Râma. (Imprecation). Biṛayya wrote this. (Mutilated verse in praise of their bravery).

117

Gôpaṇṇa-Voḍeyar made, to Aba-Gaṇḍa of Uppaṛuvaḷḷi, a grant of the village of Kohaṇa, together with all dues and taxes therein (specified), and with the annual rent of 20 *honnu*. Gôpaṇṇa-Voḍeyar's approval.

119

Date 1670 *A.D.*

Obeisance to Ganâdhipati. Praise of Sarasvatî and S'ambhu. While the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Vaḍêrayya of Maisûr, seated on the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kaṇṭhîravarasa, son of Dêva-Râja-Voḍeyar and grandson of Dêva-Râja-Voḍeyar of Maisûr, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha, made to Beṭappayya, son of Raghupatayya and grandson of Gaurappayya of Kâṭûr, of the Gautama-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a grant of the village of Bilugumba in Kottâgâla, giving it another name of Kaṇṭhîravapura. (Its boundaries). The said village have we given at the meritorious time of the (anniversary) day of our father('s death), in order that our father may be saved from re-birth and obtain a permanent abode in Vaikuṇṭha. (The grant is repeated three times). And by consent of ourselves, our wives, sons, relatives, heirs and chiefs, this village of Kaṇṭhîravapura, with the right to mortgage, sell, give away, or exchange, may you, your sons, grandsons and descendants enjoy as long as sun and moon endure. (Usual final verses) (signed) śrî-Dêva-Râja.

120

Date 1670 *A.D.*

Kaṇṭhîrava-arasu of Maisûr made, to Biḍâra Veṅkaṭayya, a grant of land (? in Âlanahaḷḷi) on account of having sent him to Kâśî. (signed) śrî-Dêva-Râja.

121

Date ? 1237 *A.D.*

In the S'aka year 1086, the year Dundubhi,[1] when Kovara-Kêta-Goṇḍa of Tagaḍûr came and was carrying on the government, he made Kêtanahaḷḷi, and built there the temple of the god Mallinâtha, together with the new tank. His son Hoysaḷa-Gavuṇḍa also had this maṇṭapa, together with the god Lakshmî-Nâraṇa, made. But as they had not been set up,—in the year 159, the year Dundubhi,[1]

[1] The name of the year does not correspond with either of the dates given, but 1159 = Durmukhi.

Ampa, the son of Chôḷa-Dêva, and several others (named), uniting with all the chiefs and people, had this temple dedicated to the god with pouring of water, and to provide for carrying on the ceremonies, made a grant of land ......

122

Date ? 1479 *A.D.*

The fund established by Tipparasa for the god Chandranâtha of Kereyûr was as follows :—Whereas .... , son of Harahoppo-Malla, formerly made a grant for the lamp of the god .... ,—having begged ...... la-Dêva, he took possession of that, and in exchange for it gave certain taxes (specified), to provide for the lamp of Mâdêva.

123

Date ? 1810 *A.D.*

.... having repaired the basadi of ...... , made grants of certain lands (specified), to Mallappa, (son) of Karijaya, for the support of it.

HUṆSÛR TALUQ.

---:o:---

1

Date 1633 *A.D.*

Kônêri, son of Gaṇḍigere S'rînivâsa of Bûdanûr, erected a *nava-raṅga* of 10 *aṅkaṇas*, with secure foundation and walls, for the god Tirumala of the central street of Maḷalavâḍi.

2

Date 1828 *A.D.*

May Sitâ with Râma be manifest. Praise of Vishṇu. Obeisance to Hanumân, Sugrîva, Bharata, Vibhîshaṇa, Lakshmaṇa, S'atrughna and Jâmbavanta, in regular order from the north-west.[1]

Chikka-Râjaiya-arasu, son of Veṅkaṭakrishṇa-Râjaiya and grandson of Biḷigiri Chikaiya of the S'rîvatsa-gôtra, caused Sitâ and Râmasvâmi to be set up on the north bank of the Lakshmaṇatîrtha river.

3

Date 1167 *A.D.*

While the mahâ-maṇḍaḷêsvara, the capturer of Talekâḍu Koṅgu Naṅgali Kôḷâla Hânuṅgal and Banavâse, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva, Nârasiṅga-Dêva, was ruling the kingdom of the world, beginning from the Heddore (the Krishṇâ river):—Harada-Gâvuṇḍa, son of Tenadaṅkera Bôgeya-Sâvanta of Toṇḍeyahâḷa, with his five sons, constructed a tank and raised a temple, and endowed them with land (specified).

8

Date 1836 *A.D.*

Krishṇa Râja-Vaḍeyar's work of merit.

10—11

Date ? 1020 *A.D.*

In the 9th year of the reign of Râjêndra-Chôḷa-Dêva,—when Barama-Gâvuṇḍa, son of .... ḷa-Gâvuṇḍa of Maravûr in Te .... nâḍ (? fell upon) Râjêndra-Chôḷa-Seṭṭi of that nâḍ, and the Râma firm in fight, the champion in border warfare, swift in movement, Râjêndra-Chôḷa-S'eṭṭi died,—Hulimadda, son of Aḷashabandhi, Râjêndra-Chôḷa's chief of the nâḍ, put to death Maddayya who had lightly slain Chôḷa-Cheṭṭi, and seized his place: and Keleyabbe, S'iri-Kâvaṇṇa and Bîmaṇṇa gave the chief certain land (specified); and Chôḷa-S'eṭṭi had this eight-sided stone engraved. (Imprecation)

.... attacking Maravûr and being unable to take it, stole and drove off the cows; when, pleased at the bravery of Ipa-Goṇḍa in recovering the cows which had been imprisoned by Rikkava-Gâvuṇḍa, they gave him a *koḍage* (extent specified). And on Râjêndra-Chôḷa-Seṭṭi's departure (or death), his dog

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[1] The reference is probably to the arrangement set forth in the following verse, used in the worship of Râma:—

vâmê Bhûmisutâ puras tu Hanumân pas'chât Sumitrâ-sutas S'atrughnô Bharatas' cha pârs'va-daḷayôr vâyvâdi-kôṇêshu cha |
Sugrîvas' cha Vibhîshaṇas' cha yuvarâṭ Târâ-sutô Jâmbavân madhyê nîla-sarôja-kômala-ruchiṃ Râmam bhajê syâmalaṃ ||

having run away (and been taken by) Sôvi-Nâyaka of .. .. sûr, Râjêndra-Chôla's chief of the nâḍ entered into his residence, drew out (the dog), burnt (the place), and seizing his 50 golden images, brought and gave them to his ruler[1]

13

Date 1186 *A.D.*

In the time of the mahâ-mandalêsvara Kulôttuṅga-Chôḷa-Changâḷva-Dêva ;— Nâṭayya, son of Aṇṇa .. .. .. of Heggandûr, when the cows were harried, recovered them and went to the world of heroes. Vijayamma made a grant of a *koḍuge* for him.

14

Date 1303 *A.D.*

Padmaṇandi-bhaṭṭâraka-dêva, the beloved disciple of Bâhubali-Maladhâri-dêva of Hanasôge, of the Mûla-saṅgha Dêśi-gaṇa Postaka-gachcha and Koṇḍakundânvaya, gave 15 *gadyâṇa* and had the *gandha-guḍi* made for the Honneyanahaḷḷi basadi. Written by Bâhubali-dêva and Pârisva-dêva.

15

Date 1589 *A D.*

The mahâ-maṇḍalika-maṇḍalêsvara Kulôttuṅga-Changâḷva Piriya-Râjaiya-Dêva, son of S'rîkaṇṭha-Râjaiya of the Sômavaṃśa Rik-śâkha and Harita-gôtra, caused this town to be rebuilt, and gave it the name of Piriyarâjapaṭṭaṇa after himself. From this time forth the king of my own line or the king of any other line, or any one of the 101 families in the 18 castes, who calls it Piriyarâjapaṭṭaṇa is a (legitimate) son born to one father and one mother. Whoever calls it Siṅgapaṭṭaṇa is guilty of killing his father and mother .. ..

17

Date 1506 *A.D.*

When the mahâ-maṇḍalêsvara, the subduer of hostile kings, the champion over kings who break their word, ... —(and) Gaṅgama-Nâyaka was raiding so as to gain the approval of .. .. arasu and his attendants,—Bayichaṅga fell fighting, and uniting with the goddess of Victory, attained to the feet of Vishṇu.

18

Date ?*about* 450 *A.D.*

Confirmed.[2] —Victorious, with his two feet surrounded by the jewelled crowns of gods and demons, the ascetic's rod and bowl in his hands, seated on the lotus, is Brahma.

Be it well.—Of vijaya-Vaijayantî,[3] purified by meditation on Svâmi-Mahâsêna and the group of mothers,[4] of the Mânavya-gôtra, a son of Hâritî, fully versed in the views he had adopted on the sacred writings,[5] the dharmma-mahârâja of the Kadambas, śrî vijaya-S'ivamṛigêśavarmmâ,—in the seventh year (of his reign), the tenth (day) of the bright fortnight of the month Mârggaśira, at the time thus set forth,—a body of wide and various merit acquired during many ages; of wealth and fame won by the valour of the strength of his own arm in many great and arduous wars; devoted to well protecting

[1] This inscription is very difficult to translate, and the meaning is rather doubtful in parts.

[2] *Siddhaṃ*—the proper translation of this term is much disputed It may mean either as above, or "accomplished," or "may it endure," "or obeisance to the Siddhas," &c.

[3] i. e. Banavâsi.

[4] The six mothers of Svâmi-Mahâsêna, the god of war,—identified with the Pleiades.

[5] The exact signification of this difficult phrase, which occurs in a great many Kadamba inscriptions, is matter of conjecture.

his subjects ; a friend of all things living ; given to honouring gods, Brahmans, priests and the learned ; ever making gifts to chief Brahmans of many thousands of cows, new lands ? with water, villages exempt from the sixth (or king's share), gifts of gold, food and many other kinds ; a Yudhishṭhira in justice ; a Pratarddana in truthful speech ; a Vishṇu in spirituality ; śrî-vijaya-S'ivamrigêśavarmma-dharmma-mahârâja—gave to Sarvvasvâmi, son of Piṅgalasvâmi, an Âtharvvaṇi Brahman, of the Aupagahanisa-gôtra, learned in the vêda and vêdâṅga,—the Kiruṇîrilli village, with pouring of water and a gift (of a coin), as a Brahman endowment, exempt from the entry of troops, from *antashkaram*[1] and forced labour, and freed from *paṅgôlkôṭam*.[1]

Whoso maintains this, he will be the possessor of merit. Moreover, as to this, there is the verse spoken by Bhishma :—Grants formerly made to Brahmans, by every effort maintain, O Yudhishṭhira, chief of the great ones of the earth : than giving, better is the maintaining another's gift.—This also is the verse spoken by Râma :—Whatever grants were given by former kings for the sake of merit and fame, I also, from love of merit and kingly pride, desire to maintain.—This also :—Whoso resumes this is guilty of the five great sins.—It is said also :—The earth has been enjoyed by Sagara and many other kings ; whosesoever at any time was the land, his was then the fruit.

Plates written by Kîrttivara.

20

Date ? 1174 *A.D.*

While, (with usual titles), the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêvarasa was in the capital of Dorasamudra, carrying on the kingdom of the world in peace and wisdom :—he granted, to Mâdeya-Nâyka of Kôṭeyakuppe, Uyiṇabâḷu for the support of ten horses ; and to provide a rental of 1000 (pagodas) for that Mâdeya-Nâyka, favoured him with 10 hamlets belonging to Kôṭeyakuppe in Kuppa-nâḍ, to continue to his children's children.

And having ordered him to join the great minister Beṭṭarasa-Daṇṇâyaka (in the expedition) to Pâlpare, that Beṭṭarasa-Daṇṇâyaka, marching to Pâlpare, ruined Changâḷva-Mahadêva, and building a city at Pâlpare, made it his capital. Then Chaṅgâḷva-Pemma-Vîrappa, Bâḍagaṇḍa Nandi-Dêva, Udeyâditya-Dêva of Kuruche, and others, the Kodagas (or Coorgs) of all the nâḍs, uniting, marched against Pâlpare and fought with Beṭṭarasa-Daṇṇâyaka. In the battle which took place, the favourite of . . . . . , the . . . . . maṇḍaḷika, the champion of the brave, a bell of valour, Mâdaya-Nâyka of Kôṭeyakuppe, in fighting with . . . . yaṇṇa and a man of Pâlpare, Beṭṭarasa-Daṇṇâyaka being worsted, secured the fortune of victory, and amid a rain of flowers, surrounded by Apsara nymphs, went to the world of gods and gained a great name.

And for that Mâdeya-Nâyka's sons, Mâdappa and Mallappa, Beṭṭarasa-Daṇṇâyaka granted Honneyanahaḷḷi in . . . . nâḍ and . . . . of Pâlpare as a *nettaru-koḍagi*.

22

Date 1672 *A.D.*

The mahârâjâdhirâja râja-paramêśvara . . . . . . Dêva-Râja-Vaḍeraiya, for the work of merit of a *satra* at . . . . . paṭṭaṇa, made a grant of the village of [Kaggun]ḍi, otherwise called Dêvarâjapura, together with all rights pertaining thereto.

23

Date ? 1573 *A.D.*

A grant by Râjappa-Oḍeyar, son of Nañjarâja-Oḍeyar, to Siṅgama-Bhaṭṭa.

[1] The meaning of these terms is not known.

24

Date 1567 *A.D.*

Vîrê-Dêva-mahâ-arasu, son of the mahâ-mandalika-mandalêśvara Kulôttunga-Changâlva, born in the Yadu-vamśa, the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rîkantha-Dêva-mahâ-arasu, made to Narasimha-Bhatta, son of the ashtâvadhâni Sômanâtha-Dikshita, of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Rik-śâkha, a grant of Vîrâmbudhi, belonging to the Singapattana-sthala, as an agrahâra, making the grant at the auspicious time of the moon's eclipse, in the presence of (the god) Vîrêśvara, at the time of S'iva-pûjâ. (Specification of boundaries and of the rights transferred).

Some verses follow, in praise of the Changâlva kings, of whom are mentioned Ranga, his son Piriya, his son Nañja-Râya, his son Nañjunda, his son S'rîkantha, his son Vîra (who makes the grant).

(signed) śrî-Vîrabhadra.

25

Date 1544 *A.D.*

The mahâ-mandalika-mandalêśvara Kulôttunga-Changâluva—Whereas Âubhalêśvara-arasu of Nandiyâla presented to S'rîkantha-Vodeyar of Nañjarâyapattana a palanquin, and as an *umbali* for the same, granted Belahâlu and the land belonging to Belahâlu,—we, of our own will, agree to the grant of the palanquin and of the lands assigned as *umbali* for it.

26

Date 1345 *A.D.*

Kêteya-Dannâyka, son of the great minister Nâgiya-Dannâyka, made to Râghava-Dêva a grant of Belahâlu, the eastern gate of Changa-nâd, as a *kodagi*, together with all the claims and rights (specified) pertaining thereto, making the grant with the full approval of his wife, sons, relations, chiefs and heirs, and of his own will, to continue as long as sun and moon endure. Any letter in defect or any letter in excess notwithstanding, this is confirmed. In approval of which, the writing of Sênabôva Allappa. That Kêteya-Dannâyka's own hand signature, S'rî-Allâlanâtha.

27

Date 1423 *A.D.*

On the east side of Chikka-Honnûr, in the presence of the god Tirumale, with the witness of the Fish, Tortoise and Boar, and the eight regents of the points of the compass, of the chief holy meritorious Brahmans, of the priests, *nambis*, and body servants of that god Tirumale, of Virana-ayya of Kariyamaranahalli, the ? snake charmers, the ? tellers of omens by lizards, of all these sacred persons, — Tippe-S'etti of the Vijayanagar treasury, dedicated to the god Tirumala, the tank which he had constructed in order that merit might accrue to his father and mother.

Tippe-Setti's approval (or signature), śrî-Mayilâra-dêva.

28

Date 1564 *A.D.*

For the maintenance of the service and decorations of the great god of gods, the god S'rîgiri-Annadâni-Mallikârjuna,—the mahâ-mandalika-mandalêśvara Kulôttunga-Changâluva śrî-vîra-Chika-Râju-Vodeyar made a grant of the village of Âyitanahalli

30

Date ? 1581 *A.D.*

Vîra-Basavanna, son of Arapodeyar, and Malodeyar, son of Parvvatodeyar, uniting, bought this stone and presented it.

32

Date ? about 1015 *A.D.*

? In the war between Râjâdhirâja and the Pallava . . . . ? Belkare . . . . . fought and died. His elder brother Gavare-Setti (? set up this stone).

33

Date ? about 1100 *A.D.*

While, entitled to the five great drums, the mahâ-mandalêśvara, ... imposing his orders on the titled, champion over the chiefs, protector of the chiefs, able at ? single stick, champion with the dagger, caring not for his own safety, generous to the needy, a Bhîma to the stoutest titled ones, with these and all other titles, the right hand of Kulôttunga-Chôla,—united with the great minister Tantrapâla . . . . . . Heggade, the great minister the merchant . . Dêva, Lakshma-Dêva and Mañcha-Dêva,— . . . . pa-Dêva-Râja was ruling the kingdom in peace and wisdom :—the bee at his lotus feet, Mari-Sômana, (son) of Hiriyana, made (to various persons named), a grant of land for the god Sômanâtha of Huligere.

Verse in praise of Sôma (*i. e.* S'iva) and Pârvatî.

36

Date 1607 *A.D.*

The mandalêśvara Râma-Râjaya's (son) Tirumala-Râjaya-Dêva-mahâ-arasu gave to Rudra-Gana of Nañjarâyapattana a stone charter as follows :—Tirumala-Râjaya, son of Râma-Râjaya, son of Tirumala-Râya, in order that merit might accrue to them (these three, again named), made a grant of the Malalavâdi country for the service, decorations, festivals and offerings of the god Annadâni-Mallikârjuna ; and that they should not fail as long as the Nañjarâyapattana kings of the Changâlva family continued, as long as earth and sky continued, have we given and set up this stone charter.

With petition to Kâsi, Kêdâra, Nîlakantha, Lêpâla, Tungabhadrâ and Vâranâsi, at the Akshatadige, in the sacred bathing place of Râmanâthapura ; with petition to the god Mallikârjuna of the S'rîśaila mountain, with petition to the god Tiruvengalanâtha of Tirupati, with petition to the god Nañjundêśvara of the Kappini, with petition to the god Ranganâtha of S'rîrangapattana, with petition to Kailâsa and Vaikuntha, in the midst of the car-festival of the god Annadâni-Mallikârjuna, have we given and set up this charter. In order that merit may accrue to twenty-one former generations, namely ten fathers and eleven mothers, have we given (&c. repeating the grant).

In similar terms the *pagudi* tax paid by Rudra-Gana to S'rîrangapattana is remitted, and the government of the Malalavâdi country, with that of the estates in the Nañjarâyapattana kingdom belonging to the god Mallikârjuna, are confirmed to Rudra-Gana, with the first name of Piriya-Râja, of the Changâlva family.

Whoever of the kings, chiefs, officials, lords or leaders, that may in future be established in S'rîrangapattana, disregards this order, he is guilty of incest with the mother who bore him, of giving his honour to those that are nameless, and of plunging 21 generations of his mothers and fathers, without remedy or lineage, into the consequences of his wickedness.

This grant (details repeated) is made in the presence of the one lakh and ninety-six thousand Jangama deities. The witnesses to this agreement are (the god) Silapilirâya of Mêlukoṭe and the twelve Âlvâr.

37

Date ? 1577 *A.D.*

. . . . . Oḍeyar, made for the god Mallikârjuna of Kuḍukûr a grant of lands (specified) under the tank of the Singara garden, and built up the tank so that the garden should not wither. He also bought land (specified) from the priests (named) of the god Mallikârjuna, and erected a water-shed for distribution of water. Names of witnesses.

38

Date ? 1610 *A.D.*

The well constructed by Nañjappayya, son of Dêvappayya, sênabôva of Beṭṭadapura.

39

Date 1589 *A.D.*

Grant of a bell for the great god of gods Annadâni-Mallikârjuna, by Piriya-Râjaya-Dêva-mahâ-arasu, son of S'rîkanṭha-Râjaya of Nañjarâyapaṭṭaṇa, of the Sôma-vaṃśa, Ṛik-śâkha and Harita-gôtra: to belong to the linga of the Jangama offerings: in order that our father S'rîkanṭha-Râjaya, our mother Vallabhâjamma, and Piriya-Râju-Voḍeyar may attain to Kailâsa: also that Vîra-Râja-Vaḍêr may attain to Kailâsa; and (in the belief) that all of the Changâlva family have reached Kailâsa.

40

Date ? 1582 *A.D.*

At the divine lotus feet of the great chief god, the god Annadâni-Mallikârjuna of S'rigiri, Dâsari-Nâyka of Yiṭagaiyanûr made a grant of the village of Bangaruvaḷi. And in memory of his having governed the nâḍ at the feet of the god, having represented to his family priest Annadânîśvara and Vîraṇa-svâmi that he would set up a stone and make a grant of Sirangâla in the Arukalugôḍ country, ...

41

Date 1586 *A.D.*

In terms similar to those of No. 39 above, Piriya-Râjaya-Dêva-mahâ-arusu makes a grant, for the same god, of 33 villages (named) belonging to Tunga, Râvandûr and Baḷasôge in the Nañjarâya-paṭṭaṇa country.

42

Date ? about 1650 *A.D.*

The service (apparently raising the wall) of Gangâdharayya, son of Chennavîra-Gauḍa of Svâsale, for the god Annadâni-Mallikârjuna, who in the Kṛita-yuga was worshipped by gods and ṛishis, in the Trêtâ-yuga was worshipped by Nâgârjuna, in the Dvâpara-yuga was worshipped by the *purusha-mṛiga* (or centaur) and the lightning, and in the Kali-yuga was worshipped by the cow (or by Kapila ṛishi).

46

Date ? 1397 *A.D.*

By order of vîra-Harihara-Râya,—Lakhaṇṇa-Voḍeyar, to provide for the offerings (specified in great detail) to the god Mallikârjana of Kuḍukûr, made a great of Âpagoṇḍanahaḷḷi, a hamlet of Singa-paṭṭaṇa, assessed at 25 *varaha*, together with all the lands, channels and houses belonging thereto.

47

Date ? about 1403 *A.D.*

Virapa of Malla ... , body-guard of Sântayya-Dêva-Vodeyar, possessed of all good qualities, for the service and decorations of the god Mallikârjuna of S'rîgiri, made a grant of the black-soil land of the Mallinâthapura maṭha established by Lakhaṇṇa-Vodeyar.

48

Date about 1520 *A.D.*

Krishṇa-Râya-Nâyaka, agent for the affairs of the mahârâjâdhirâja râja-paramêsvara vira-pratâpa Krishṇa-Râya-mahârâya, to provide for the anointing, worship with flowers, cooking, and distribution of food, of the god Mahâdêva, made a grant of the Seṭṭihaḷḷi village of the Tuṅga-sthaḷa in the Kôte country.

49

Date 1563 *A.D.*

A grant by Vîra-Râja-Oḍeyar for the god Annadâni-[Mallikârjuna] of S'rîgiri.

50

Date 997 *A.D.*

At the beginning of the reign of Pampâ-Dêvî, daughter of Châḷukya-Permmânaḍi-Dêva, — Mârayya, son of Bhâchala-Dôrayya of Kuḍukûr, ... died in the Peḷtiyûr forest. Dôrayya had this stone set up (for him) in Kuḍukûr.

52

Date ? 1569 *A.D.*

When the chiefs of Tuṅga were denying that Kuḍakûr was the town (or endowment) of the god Annadâni-Mallikârjuna, and Dêvaprithuvi-mahat and Kumâra-mahat, saying it was the god's town, came to make inquiry,—Chennaṇṇa-Gauḍa of Tuṅga, along with the chiefs of Chaṅga-nâḍ and Dêvapaya of Hiṭana-hebbâgil, coming to the mahats, said "I took possession of it without knowing ; I took it understanding it was not the god's" (stops here).

55

Date ? 1572 *A.D.*

Puṭṭarasa of the customs, granted, for the god Mallikârjuna on the hill, the profits of three looms in the Kuḍukûr village.

56

Date 1615 *A.D.*

Vîrajaiya, son of.. .. jaiya, son of the mahâ-maṇḍaḷika-maṇḍalêsvara Kulôttuṅga-Chaṅgâḷva vîra-S'rîkaṇṭha-Râjaiya, made a grant of a village to provide for a perpetual lamp for the god ....

57

Date ? 1097 *A.D.*

While the mahâ-maṇḍaḷêsvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Oḍeyâ[di]tya-Dêva was ruling the kingdom, the land given for the erection of Chaṅgâḷva-Seṭṭiyahaḷḷi. Êcheya, son of ...., set up (the god) Gaṇapati, and endowed it with rice-land under the tank.

58

Date 1523 *A.D.*

Tirumala-Râya's minister, ... Daṇṇâyaka, made a grant.

59

Date ? about 1500 *A.D.*

Entitled to the five great drums, possessed of all titles. the mahâ-maṇḍalêśvara Kulôttuṅga vîra-Chaṅgâḷva-Dêva made a grant of Hedaṇe, near Kuppe-nâḍ. (Signatures of approval, and boundaries of the land).

60

Date ? 1433 *A.D.*

The image of Ananta.

61

Date ? 1430 *A.D.*

Honnaṇa-Gauḍa, son of Chikaṇa-Gauḍa of Ânevâḷa, erected (the basadi), in order that 21 generations of his fathers and mothers might obtain merit. The writing of Chennappa.

62

Date ? 1430 *A.D.*

Honnaṇa-Gauḍa, son of Chikkaṇṇa-Gauḍa of Ânevâḷa, erected the basti of Bramma-dêva and Padmâvatî, in order that Bommaṇṇa-Gauḍa, the son born to him, might obtain merit.

63

Date 1502 *A.D.*

There was in Dvârâvatî, in the Lunar race, a king named Chaṅgâḷva; who, by victory, seized (for himself) the titles of king Bijjala. In his line was born the brave king named Nâga. From him the king Raṅga. From him the king Piryyaṇa. From him the king Nañja, learned in the S'aiva-siddhânta. His younger brother, Mahâdêva, famous for his bravery, made a grant of Hiryya-Maḷali for (the god) Annadâni-Liṅga, dweller on the top of the hill.

64

Date 976 *A.D.*

While Satyavâkya-Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, sole hero in war, śrîmat-Permmanaḍi was ruling the Gaṅgavâḍi Ninety-six Thousand[1] :—halting at. . . . ttantaḷevâḷ, gave to (? his) brother-in-law Gommayya, Maṇalûr in Kuppe-nâḍ, for the purpose of forming an agrahâra. Written by. . . . . . . The stone was set up by . . . . on the direction of Pôchayya, son of Duggamayya, the son-in-law of Anavadyayya.

65

Date ? 1603 *A.D.*

The *koḍege* granted in Ânevâḷa, Mâvatûr, Mêlûr and . . . . . to the god . . . . , was given up to the nâḍ, and the rice-lands of Chikka-Maḷale were granted instead.

[1] By mistake this is given as Thirty-two Thousand.

68

Date 1299 *A.D.*

While .... was ruling the kingdom of the world :—a grant to ...... rana-Oḍeyar for the god Âdi-Paramêśvara of Tuṅga, by Ajjayya of the ...... customs of Râvandûr.

71

Date 1586 *A.D.*

In terms similar to those of No. 39 above, Piriya-Râja-Dêva-mahâ-arasu made a grant of Tuṅga and of a number of villages (named) belonging to it, in the Nañjarâyapaṭṭaṇa country, for the god Annadâni-Mallikârjuna of S'rîgiri.

75

Date ? 1661 *A.D.*

Amesiya-ayya, (son) of Virupaya-amma, in order that his mother might obtain merit, made for the god Sômanâtha of Haradûr a grant to provide for a maṭha and a perpetual lamp.

76

Date ? 1661 *A.D.*

His son-in-law, Bayiraṇṇa of the ...... customs, made a similar grant for the same god.

78

Date 1521 *A.D.*

The mahâ-maṇḍaḷika-maṇḍaḷêśvara Kulôttuṅga-Chaṅgâḷuva vîra-Nañjaya-Dêva, made a grant of Âlapanâyakahaḷḷi, free of all imposts, for the god Annadâni-Mallikârjuna of S'rîgiri.

79

Date 1597 *A.D.*

Rudra-Gaṇa, (son) of Nañja-Râya, (with all the Chaṅgâḷva titles), made for the same god a grant of Suraguvaḷḷi, belonging to Beṭṭadapura-sthaḷa.

80

Date ? 1591 *A.D.*

The Suraguvaḷi-sênabôva, ... ya, made a grant of the dues, for the offerings and lamp of the god Aṅkanâtha of Maruḍi.

82

Date 1338 *A.D.*

While the pratâpa-chakravartti, the Hoysaṇa strong-armed Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister, a second Râvutta-Râya, subduer of Nîlagiri, champion over adulterers, Siṅgeya-Daṇṇâyaka, made a grant of Haḷaganahaḷḷi to ...... nâli-Dêvoḍeyar, son of ...... lêśvara-Dêva, for the god Nandinâtha-Vîrabhadra, free of all imposts.

83

Date 1611 *A.D.*

.... Dêvarasa, son of S'rîkantha-Râjodeyar, (with all the Chaṅgâḷva titles), made a grant of Haḷuganahaḷḷi for the god Annadâni-Mallikârjuna of S'rîgiri.

Written by Nañjappa, son of the ...... sênabôva Dêvappayya. Engraved by the smith Kala.

84

Date 1612 *or* 1617 *A.D.*

Krishṇa-Râjaiya-Dêva-mahâ-arasu, son of .. .. Râjaiya-Dêva-mahâ-arasu, son of Nañja-Râjaiya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva .. .. jaiya-Dêva-mahâ-arasu of Nañjarâyapaṭṭaṇa, for the increase of his health and wealth, made a grant of Nelavâḍi for the perpetual lamp of the god Mallikârjuna.

86

Date 1130 *A.D.*

Kîḷa-Gavuṇḍa, son of Basava-Gavuṇḍa of Jôganahaḷḷi in Chaṅgâḷva's kingdom, recovered the cows stolen from Nâga-Gavuṇḍa (and died). A grant of Kabbanakere .. .. was made for him.

87

Date ? 1638 *A.D*

Baichaṇṇa, son of Nâgappa of Maruḍi-Harati, and Yisuvaṇṇa of Jôganahaḷḷi, having killed a tiger, a *koḍage* was granted.

88

Date ? 1559 *A.D.*

Vîra-Râja-Voḍeyar, son of S'rîkaṇṭha-Voḍeyar, in order that he, his father and mother might obtain merit, made a grant of the village of Bekkare, to provide for the service and decorations of the great god of gods Annadâni-Mallikârjuna of S'rîgiri.

90

Date ? about 1200 *A.D.*

The Brahmans of .. .. .. purchasing certain lands (specified) from Vîraṇṇa, made a grant of them for the god Mallikârjuna, the daily bestower of boons. Written by Malôja.

92

Date about 920 *A.D.*

While Permmanaḍi was ruling the kingdom of the world :—Ereyappa ruling the Koṅgal-nâḍ Eight-thousand, and Bûtuga's queen Paramabbe ruling Kûrgal,—Kûrgal-Gâvuṇḍa and two others with him, fighting for the cows, died. For this, Ereyapparasa gave 3 *kaṇḍugas* of land as a kalnâḍ. Witnesses (4 named).

93

Date ? 1279 *D.D.*

Hiri-Haleya-Nâyka and Chikka-Haleya-Nâyka of Râvandûr made a grant of certain lands (specified) to provide for the cultivation of a flower garden for the god Mallikârjuna, for an annual supply of flowers (or plants), and for the support (of the gardeners).

94

Date ? 1262

The mâgaṇi officer Chau .. .. .. having come to Chaṅga-nâḍ, by his order certain gauḍas (named) made a grant to provide for a perpetual lamp for the god Annadâni-Mallikârjuna.

95

Date ? 1471 *A.D.*

A grant for the god Mallikârjuna, by (Mallaya), son of Mahalinga-Dêva ......

96

Date ? 1452 *A.D.*

Hamparasa, of the customs, granted as an endowment for the god Annadâni-Mallikârjuna of S'rîgiri Kudukûr, in order that merit might accrue to Mallikârjuna-Râya, the dues, customs, mill-tax ...... of 4 villages (named), free of all imposts.

97

Date ? *about* 1430 *A.D.*

By order of Dêva-Râya-mahârâya, Gôparasa of Singapattana made a grant of Irugaluhalli and Ku .... for the god Annadâni-Mallikârjuna, the dweller on the hill. This work of merit the kings who may come to Changa-nâd, the Gaudas who may govern Changa-nâd, the Nâyaks and other chiefs of Kôte (will protect).

98

Similar to 95 above.

101

Date ? *about* 1450 *A.D.*

A grant to ? Bârasi, the son of the priest Tam ...., who was the refuge of all worlds; the friend of all things living; (himself) Kâsyapa, Kausika, Bhâradvâja, Âtrêya, as well as Parâśara, Vasishta, Jamadagni and Bhrigu; the ... seven crore incarnations of Rudra; distinguished for penance, fasting, study of the vedas, meditation, religious merit, spiritual devotion, silence, devotional exercises, prayer, sacrifice, virtue and good qualities; worshipper of the feet of the god Mallikârjuna of the hill.

103

Date 1590 *A.D.*

Piriya-Râjaya-Dêva, son of S'rîkantha-Râjaya, king of Nañjarâyapattana, of the Sôma-vamśa, Rik-śâkha and Harita-gôtra, in order that his crowned queen might attain to Kailâsa, in her name, at the moment of S'ivarâtri, made a grant of Virûpâkshapura for the god Annadâni-Mallikârjuna of S'rîgiri.

104

Date 1600 *A.D.*

Rudra-Gana of Nañjarâyapattana, son of the mahâ-mandalika-mandalêśvara Kulôttunga-Changâlva Chenyaya, worshipper of the god Mallikârjuna,—in order that his father S'rîkantha-Râjaiya, his mother Vallabhâmbâ, and Rudra-Gana might obtain final beatitude,—made a grant for the god Chandraśêkhara of Kôdumbali as follows:—Having erected a *matha* for distribution of food to those who come to the car-festival of the god Annadâni-Mallikârjuna of Bhairavapura, caused his guru to take up his residence in the king's matha, to conduct the worship of Chandraśêkhara and to minister to the Jangamas, and give shelter and food to mendicants and pilgrims,—in order to meet all the expenses of the same, made a grant of Hâranahalli.

105

Date 1372 *A.D.*

Oil-mill erected by Bayira-Vîrarasa, son of Sâḷuva-arasa.

108

Date ? 1487 *A.D.*

Vîraṇṇa of Alâḷapaṭṭaṇa made a grant of 500 areca trees for the god Mallikârjuna,—and Liṅgana of the customs granted certain dues of the merchants for the illuminations of the god.

109

Date 1833 *A.D.*

While the mahârâjâdhirâja, possessed of many titles, Kṛishṇa-Râja-Vaḍeyar, seated on the jewelled throne in Mahishûr, was ruling the empire of the world :—Narasuhva, son of Kaṇakâla-Kâsi-Narasuhva, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajuś-śâkha, paid worship to the god Chandramauḷîśvara.

111

Date 1175 *A.D.*

While the boon lord of Dvârâvatî-pura, the Kulôttuṅga-Chôḷa strong-armed Chaṅgâḷva-Dêva was ruling the kingdom of the world :—Bûvi-Seṭṭi, brother-in-law of Malli-Seṭṭi of Vaḍugûr, while on procession from the town, fought and went to *svargga.* Chikka-Bûvi-Seṭṭi set up this stone for his younger brother.

112

Date 1175 *A.D.*

In the same reign as above, Balla-Seshṭi, father-in-law of Malli-Seshṭi of Vaḍugûr, recovered the cows and went to *svargga.* Bûvi-Seshṭi, son of Valla-Seshṭi, set up this stone for his father.

113

Date 1173 *A.D.*

While the mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêva was ruling the kingdom of the world :—robbers having stolen the cows of Attiyakuppe, Aṅkarasa recovered the cows and went to *svargga.* Aṅkarasa's son Mahâdêva set up this stone.

114

Date ? 1344 *A.D.*

Vîrakal set up for certain Gauḍas (named) of Chapparadahaḷḷi, who (? fell in the service of) Hariyappa-Oḍeyar.

117

Date 1585 *A.D.*

The mahâ-maṇḍaḷika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva .... Râjaya-Dêva, in order that he might obtain merit, made a grant of Hosahaḷḷi for the god Annadâni-Malli[kârjuna].

118

Date 1612 *A.D.*

Vîrapa-Râjayya, king of the Nañjarâyapaṭṭaṇa kingdom, son of Vîra-Râjaya, son of Kulôttuṅga-Chaṅgâḷva S'rikaṇṭha-Râjaya (with usual titles), in order that merit might accrue to his father and mother, made a grant of Tirumalapura to the chief priests of the Samayâchâra matha of ....

119

Date 1619 *A.D.*

A grant by the same to the same, of the village of .... pura.

121

Date 1590 *A.D.*

Piriya-Râjayya-Dêva-mahâ-arasu, son of S'rîkaṇṭha-Râjayya, king of Nañjarâyapattana (with usual titles), in order that his ? adopted son Prâṇadhâreya Piri-Voḍeyar might attain to Kailâsa, made in his name a grant of Pirisamudra for the lights of the Kârttika-pûjâ of the god Annadâni-Mallikârjuna of S'rîgiri.

122

Date ? 1466 *A.D.*

Channa-Gauḍa, son of Vîrabhadra-Gauḍa of Tuṅga, made a grant for the god Sidha-Mallikârjuna of Râvandûr.

123

Date 1384 *A.D.*

Praise of the Jina śâsana.

S'rutakîrtti-Dêva,—the dear chief disciple of Prabhêndu, the disciple of S'ruta-muni, the disciple of Abhayachandra-siddhânta-chakravartti, of the Mûla-saṅgha, Dêsiya-gaṇa, Pustaka-gachcha, Koṇḍakundânvaya, and Iṅguḷêśvara-baḷi,—having wedded the lady final beatitude (*i. e.* died), his disciple Âdidêva-muni and all the blessed people (*i. e.* Jains) of the S'ruta-gaṇa, set up his image, and the Tîrthaṅkara Sumati, and repaired this *chaityâlaya.*

125

Date ? *about* 1450 *A.D.*

Mallikârjuna-Voḍeyar, son of .... Voḍeyar, made a grant for the god Basava of Râvandûr.

127

Date about 1570 *A.D.*

The mahâ-maṇḍalika-maṇḍalêśvara, Kulôttuṅga-Chaṅgâḷva Nañjuṇḍa-Dêva mahâ-arasu's son, S'rikaṇṭha-Râja-Dêva mahâ-arasu, makes a grant of various villages (named) in Chaṅga-nâḍ.

129

Date ? *about* 970 *A.D.*

? In the time of Mârasiṅgha, ... dapaya-Gâvuṇḍa recovered some cows and died.

131

Date ? about 1430 *A.D.*

A grant by Dêva-Râya-Oḍeyar for the god Chaṇḍinâtha.

133

Date ? about 1200 *A.D.*

Resolving to erect a temple in Mâkôḍ, with faith in Mâhêśvara, Sômôja, with all due offerings of clothing and food, set this up in the earth.

What a promise is this ! Go not to the avaricious, ye learned : go to Sômôja, and he will bestow on you the wishing-tree, the cow of plenty, gold and vesture.

135

Date 1417 *A.D.*

...... karasa, son of Bâcharasa of Bukkasâgara, made a grant of the loom tax of ...... for the basadi of .... . nâtha in Râündûr.

137

Date 1162 *A.D.*

Praise of Nârâyaṇa ; and of Kêśava and S'iva.

Of the Poysaḷas, lords of Dvârâvatî, having the tiger crest, born in S'aśapura, was king Vinayâditya. That celebrated king Benayita's son was king Eṛaga. That king Eṛayaṅga's son, surrounded with subject kings, was the widely renowned king Vishṇu.

To describe that Vishṇu-Dêva's valour.—The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchaṅgi, Kôḷâla, the seven Males, Vallûr, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayalnâḍ, the Nîlâchala hill fort, the great Râyarâyapuri, Tereyûr, Kôvatûr, and the Goṇḍavâḍi-sthaḷa (all these) he took by a frown, the valiant strong-armed Vishṇu-bhûpa. The mighty towering Ghaṭs, beginning from Talemale, when he had trodden them to powder under the tramp of his great army, he marched over and brought down the swelling pride of Koṅgu and Beṅgiri as he plucked up their areca and cocoa-nut groves. Yama feared to straighten his (own) moustache, the sign of his manhood ; enemies prostrate at his toe-nails feared to breath ; the proud feared to look lest the flame of his glory should consume them :—such was the brilliance of his valour.

To Vishṇu, Lakshmî-dêvî was the wife, and to these two was born, an earthquake to the mountains the hostile kings, distinguished by all the signs of fortune, the king Nârasiṃha. To describe that Nârasiṅga-Dêva's valour :—(after several praises)—He took for his own the Chôḷa country, overcame the Mâḷava king, agreed with the Gûrjjara king, expanded the ? Aṅga king, assented to the Vaṅga king, and drove away the Koṅga Kaḷiṅga râja,—possessed of uncommon valour, of immeasurable qualities, the king Narasiṃha. His sword, like a Mâkâḷi, longed to devour the Mâḷava, Khacha, Pâṇḍya, Nêpâḷa, Chôḷa, Vaṅga and Ândhra kings. Though a son, this Nṛisiṃha was greater than even his father in might and valour ; and double, treble, quadruple, quintuple of the celebrated hero Vishṇu. When his war drums sounded, Pâṇḍya's chest split open like a door broken in two, Chôḷa's brave words diminished a hundred-fold, Chêra's heart suddenly began to palpitate, Ândhra's stoutness was reduced by his beating of himself, Âḷva sank down. Bringing into subjection the kings of Dravila, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, he ruled his country with power and glory, the ornament of the Yâdava race, the king Nârasiṃha.

While, (with usual titles), Hoysaḷa Nârasiṃha-Dêva was in the capital of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—giving to Togaravâḍi of Âridavâḷike and Bûvanahaḷḷi of Manne, with their hamlets, the name of Dharmmâpura, he made a grant of it for the decorations, offerings and temple repairs of the god Kêśava, making it over in the presence of the great minister Daṇḍanâyaka Biṭṭeyaṇṇa, the senior treasurer Huḷḷayya, the master of the robes Surigeya, Nâgayya and Lakkumayya, into the hands of S'rîdhara the chief man (of the temple), free of all imposts, to continue as long as sun, moon and stars.

Praise of Biṭṭiga, Vishṇu's general, of the Karṇṇâṭa-vaṃśa, who had subdued Nîlâchala, cut off the head of Kâḷa, and reduced to powder the Koṅga army.

The great minister, sarvvâdhikâri, Daṇḍanâyaka Biṭṭiyaṇṇa made, for the god Kêśava of Dharmmâpura, a grant of the houses in the town, (? the payments in) gold, the export dues, the import dues, the tax on oil-mills, the tax on potters, the tax on washermen, the tax on prostitutes, the tax on carts, the tax on masons, the tax on basket-makers, the tax on shepherds, the tax . . . . , the tax on 500 ploughs of *pannâya*, and the tax on barbers.

Praises of Âridavâḷke, the most prosperous and fertile region in the Fourteen nâḍs, as Gaṅgavâḍi was in the Kuntaḷa country of the Bhârata land. In it the *nâḷ-prabhu*, of the Nandi kula, was as if the sun had blossomed in a golden flower.

Among the ornaments of the world was the agrahâra of Ahichchhatra in the north. The Gaṅga kings having gone there in the course of a victorious expedition, brought from it fifty chief Brahmans, for the increase of their own fortune. Descended from whom was Kaṇṇameya, of the Prâvatsanda-kuḷa and the Harita-gôtra. His wife was Mâchavve. S'rîdhare was their son.

Boundaries of Dharmmâpura. Imprecatory verses.

138

Date ? 1175 *A.D.*

Gavuḍi-Gavuḍa, son of Kêta-Gauḍa of Dammâpura, had a stone oil-mill made, to continue as long as sun and moon.

139

Date 1669 *A.D.*

While, (with usual prelude), the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Voḍeyar of Maisûr, seated on the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :—his son Kaṇṭhîrava-mahîpâla (usual family descent in detail), forming in Tarriyakallu an agrahâra named Kaṇṭhîravasamudra,—made a grant for it of the village of Tarrikallu belonging to Kottâgâla of the Hôsaṇa-nâḍ, together with 23 hamlets (specified), and the customs dues of these villages, as well as the channel he had brought from the Lakshmaṇatîrtha near Nallûr ;—and dividing it into 125 shares, or, with the share given by Lakshmîkânta-svâmi, 126 shares, bestowed them upon Brahmans of various gôtras, sûtras and śâkhas, men of all learning, worthy of favour, together with all the rights and dues (mentioned in detail as usual).

140

Date 1451 *A.D.*

The mahâ-maṇḍalêśvara . . . . Nâyaka made a grant for (the god) Lakshumî-Nârâyaṇa.

141

Date ? 1468 *A.D.*

Maṟiyaṃ-Seṭṭi, son of Siṅga-Seṭṭi of Maḷalavâḍi, had the temple of the god Tirumala of Taṟikalakamba repaired.

143

Date about 1150 *A.D.*

While Viṇṇuvadda Nârasiṅga-Dêva was ruling the kingdom of the world :—Chaṅgâḷuva having harried the cows of Baṇṇagavâḍi, Kûruvañcha Muda-Gavuṇḍa, Chaka-Gaṇḍa and Maḍi-Gaṇḍa stopped them and all three fell in the boundary of Baṇṇagavâḍi.

KṚISHṆARÂJAPÊṬ TALUQ.

---:o:---

1

Date ? about 1150 *A.D.*

Bairitamma, son of Kêtaṇṇa, (son) of Hiṭappa, set up a *bîragal* for his younger brother Kêśiyaṇṇa, who fell in the fight.

2

Date ? 1463 *A.D.*

Siṅgappa-Nâyaka, son of Karaba-Sâṇi, in order that merit might accrue to .. .. ? Vishṇu-Râya-mahârâya, made a grant of Chaṭṭênahaḷḷi to provide for the offerings to the god Narasiṃha of Mêlugôṭe.

3

Date about 1125 *A.D.*

Praise of the Jina śâsana.

While, (with usual titles), the strong-armed Vîra-Gaṅga-Hoysaḷa-Dêva, his kingdom extending on all sides to continue as long as sun, moon and stars, with the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world :—the dweller at his lotus feet,—renowned in all lands ; adorned with the many qualities acquired from five hundred vîra-śâsanas ; of truthful, pure and virtuous life ; promoter of the Vîra-Baḷañja-dharmma ; his sky illuminated with the pure Guḍḍa-dhvaja ; great in energy ; a Râma in activity ; a Bhîma in energy ; a tree of plenty to the needy and the learned ; having the second name of Chavuṇḍâḍi ; the *paṭṭaṇa-svâmi* of Dôrasamudra ; (was) the Poysaḷa-Seṭṭi named Noḷabi-Seṭṭi, lay desciple of S'ubhachandra-siddhânta-dêva. The darling of that lord's heart and eyes, purified by the sandal waters of Jina, devoted to gifts of food, shelter, medicine and learning, Dêmikabbe-Seṭṭiti, having caused to be erected the Trikûṭa-Jinâlaya,—and bestowed this basadi on her guru S'ubhachandra-siddhânta-dêva, disciple of Kukkuṭâsana-Maladhâri-dêva of the śrî-Mûla-saṅgha, Dêsiga-gaṇa, Postaka-gachchha and Koṇḍakundânvaya,—endowed it with Arhanahaḷḷi, together with a fine tank, a street with a hall for gifts in the middle, two oil-mills and two gardens,—and Gaṇḍa-Nârâyaṇa-Seṭṭi, son of Beṭṭa-Nâyaka, having granted other lands (specified) ;—the whole of these, Noḷabi-Seṭṭi made over to S'ubhachandra-siddhânta-dêva, freed from all imposts, and without any tax to all those of the Postaka-gachchha of the śrî-Mûla-saṅgha.

4

Date about 1150 A.D.

A grant in the time of the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Nârasiṅgha-Dêva.

5

Date ? 1306 *A.D.*

A grant by Nandinâtha-Vîrabhadra-Dêva and other chiefs of Komnâḍ and the Eighteen countries .... to the Huligeṛe dêva Sômayya, son of .. .. .. ayya.

6

Date ? about 1180 *A.D.*

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in his capital of Dôrasamudra, ruling the kingdom of the world in the enjoyment of peace and wisdom :—the dweller at his lotus feet,—the great lord Nanniyavâru, and the Dharmmarâja of the Kali age, the ruler of Kabbâ-nâḍ, possessed of all good qualities, Bâchihaḷḷi Gaṇḍa-Nârâyaṇa-Seṭṭi,—his father Gaṇḍa-Nârâyaṇa, his mother Bichchavve, his younger brothers Bôka-Nañja and Bâba-Châûṇḍa-Râya, ...

7

Date 1224 *A.D.*

While the refuge of all lands, [Hoysaḷa] vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Balleya-Nâyaka, son of the mahâ-sâmanta, protector of titles, ruler of Kabbahu-nâḍ, Kannaḍiga warrior, chief of the army to . . . . deyva, Kante-Nâyaka, together with others (named), taking spoil from Hoyseya-Nâyaka . . . .

8

Date 1242 *A.D.*

While vîra-Hoysaḷa-Sômêśvara was in the Chôḷa [country], ruling the kingdom :— on Sêga's army marching and coming into the nâḍ,—the mahâ-sâmanta, protector of titles, ruler of Kabbahu-nâḍ, Kannaḍiga [warrior] . . . . Gôpi-Nâyika . . . .

9

Date 1257 *A.D.*

The Hoysaḷa dynasty having acquired great renown, exalting the Yadu-race of the Lunar line,—Honneya-Nâyaka, to celebrate their victory, mounted on the head of an elephant and embraced Garuḍa, so that all the world praised the lineage of the Hoysaḷa servants.

The descent of (besides the usual titles) the uprooter of the Makara kingdom, the elephant to the lotus garden the Kâḍava-Râya, death to the Sêûṇa-Râya Râvaṇa, the establisher of the Chôḷa-Râya, spring to the creeper the Pâṇḍya-Râya's kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêva, was as follows :—

On the muni saying Strike (*hoy*), he smote the great tiger, that Saḷa, and became Hoysaḷa. The promoter of his family was Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Nṛisiṃha, whose son was Ballâḷa, whose son was Narasiṅga, whose son was the king Sômêśvara. To Teluṅga he brought fear, to Sêûṇa who was trembling he brought war, what mention of other kings, who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryakshaṇa to the city of his enemies, the preserver of Chôḷa, the king Sômêśvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nâyaka servants, was as follows ;—a sun to the Mugila-kula, a bee imbibing the honey from the lotus feet of the Hoysaḷa king, mahâ-sâmanta, having put down conspiracies and acquired the control of all the merchants, a Nârâyaṇa to heroes, Kannaḍiga warrior, chief nâyaka among active nâyaks, protecter of titles, bravest of the Hoysaḷa servants, ruler of Kabbâhu-nâḍ, champion over nâyakas who oppose the rules of the ? palace, champion over nâyaks who seize and let go, champion over nâyaks who enter upon war and draw back, terrifier of the Sêûṇa army, Garuḍa-Nârâyaṇa to hostile feudatories, champion over servants who break their word, champion over servants who run about shouting, champion over servants who set store by (their own)

property or life, was Ganda-Nârâyana-Setti,—to whom and Mâravve-Nâyakitti was born Hoysala-Setti. To him and to Mâchavve-Nâyakitti was born the brave Kûreyanâya-Nâyaka; to whom and to Mâravve-Nâyakitti was born Sivaneya-Nâyakan, who, with five of his servants, fulfilled his engagement (or vow) with Ballâla-Dêva. Lakkheya-Nâyaka, with his wife Gangâ-Dêvi and three servants, fulfilled his engagement with Narasinga. In the S'aka year (specified) Kanneya-Nâyaka, with his wives Ummavve, Javanavve and Kallavve, and with ten maid servants and twenty-one man servants, six times embraced Garuda on (or from) the head of an elephant and fulfilled his engagement with Sômêsvara-Dêva.

Unable to withstand the attack of Garuda, the thousand-headed (Âdisêsha) went below the world (to the lower regions); but unlike him, Kanneya-Nâyaka opposed the terrible Garuda, smote him, shook him and embraced the immortal one, gaining great glory, the protector of titles, the servant of king Sôma. (Further praises to the effect that) standing on one leg with his head bowed in submission, he seemed to be doing penance, while his wives Kallavve, Javanavve and Ummavve excited the astonishment of all wives in the world by waving the heads he had cut off as an *ârati* around him.

10

Date 1292 *A.D.*

Sala of the Yâdava-kula smote the tiger when the muni said *poy Sala*, and thus became Poysala, and from him the name became that of all his line. The king of serpents, trembling at Garuda, left the world and took refuge in Pâtâla, thinking he would seize the jewel in his head; but Singayya withstood him and, by his worth and energy winning the name of an able-bodied servant, embraced him (Garuda) seven times, the servant of Nrisimha.

The descent of (with usual titles) the pratâpa-chakravartti the Hoysala strong-armed vîra-Nârasimha-Dêvarasa was as follows:—On the muni saying Strike!—that Sala smote the great tiger and became Poysala. The promoter of his family was Vinayâditya, whose son was Ereyanga, whose son was Vishnu, whose son was Nrisimha, whose son was Ballâla, whose son was Narasimha, whose son was the king Sômêsvara. To the ornament of the Hoysala race, Sôyi-Dêva, and to his queen Bijjala-Dêvî, was born the king Nârasimha.

The dwellers at his lotus feet (continues as in No. 9 above). In the S'aka year (specified) Singeya-Nâyaka, the son of Kanneya-Nâyaka, with his wives Kêtavve, Honnavve and Nâchavve, and with ten maid servants and twenty man servants, on (or from, the head of an elephant) six times embraced Garuda and fulfilled his engagement with Nârasimha-Dêva.

11

Date 1531 *A.D.*

The first part contains the same genealogy as No. 30 of Gundlupêt taluq above.

Krishna-Râya having taken for himself the dominion of the world of gods (*i. e.* died), his younger brother Achyuta assumed the dominion of the earth. (His praises in the usual style). The kings of Anga, Kalinga and Vanga, with others, continually addressed him, saying Victory! Long life! Mahârâja!

The king Achyuta-Dêva-Râya, son of Narasa, and grandson of Îsvara, seated on the jewelled throne in Vijayanagar, made, along with the *sapta-sâgara-dâna*, to S'rînivâsa, son of Subrahmanya of the Garga-gôtra, Âpastamba-sûtra and Yajus-śâkha, a resident of Srîrangapattana, a grant, in permanence and with all rights, of the village of Belekere, belonging to Sindhagatta in the Hoysana country, giving it the name of Nârasimhêndrapura; the village which king Nârasimha had formerly presented, with enjoyment for one life, to his father Subrahmanya at S'rîsaila in presence of S'iva along with the *sapta-sâgara-dâna*.

This śâsana of Achyutêndra-mahârâya was composed by Sabhâpati, and engraved on copper by Vîraṇâchârya, son of Mallaṇa. (signed) śrî-Virûpâksha.

12

Date 1267 *A.D.*

Of the lords of Dvârâvatî, the Hoysaḷas, with the tiger crest, born in S'aśapura, was the king Vinayâditya. To him and to Keḷayabarasi was born, a bee at the lotus feet of ? S'rîvara, the king Ereyanga. To him and to Êchala-Dêvi were born three sons, the celebrated Ballâḷa, the king Vishṇu, and Udayâditya. To Biṭṭi-Dêva, that Vishṇuvarddhana, and to Lakmâ-Dêvi was born a son, king Narasiṃha. His son was Ballâḷa. To king Ballâḷa and Padumale-Dêvi was born a son, before whom Chêra went calling out, Bravo, mind your steps, Dêva! while the Chôḷa king and Pâṇḍya, one on each side, held his hand,—the heroic Sômêśvara. To Sômêśa and Bijjala-Dêvi was born Narasiṅga.

While, (with usual titles), the pratâpa-chakravartti the Hoysaḷa strong-armed vîra-Narasiṃha-Dêvarasa was in his residence at Dôrasamudra ruling the kingdom of the world:—born to Perggaḍe-Nâyaka and Rakmâ-Dêvi, devoted to the service of the feet of his lord, *gaṇḍa-peṇḍâra*, the supporter of the Hoysaḷa-Râya king Narasiṃha, champion over conspirators, a terror to the chiefs, was Sôma-daṇḍâdhipa. The elder sister of the great minister, the protector of cows, *gaṇḍa-peṇḍâra*, a terror to chiefs, Sôma-Daṇṇâyaka—Rêkavva-Daṇṇâyakitti, made, to Meṇḍaiya-Mâraya-Nâyka, of the treasury of Tammaḍiyâchârya, priest of Mâchanakaṭṭa which is Bijjaḷêśvarapura, and to his wife, her daughter Tippavve, and to Tippavve's daughter Sâyakka, a grant of affection, namely, the S'iva temple of Bhairavêśvara which that Rukavve-Daṇṇâyakitti had erected to the north-east of Bommayanâyakana-haḷḷi, which was the agrahâra Hosavâḍa Bhairavapura, together with the four shares belonging to that god, and other lands (specified).

13

Date ? 1633 *A.D.*

The Brahmans of the immemorial agrahâra .. .. maśarapura and the Brahmans of Bayirâpura and all the people of Sômi .. .. made over to Anantappa-Oḍeyar certain rice-land under the big tank of Bayirâpura, together with all rights, to continue as long as sun and moon.

14

Date about 1150 *A.D.*

While, (with usual titles), Nârasiṃha-Hoysaḷa-Dêva was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—to provide for the bathing, offerings and illuminations of the god Hoysaḷêśvara on the bank of the Yâdavasamudra of the Yâdava-Nârâyaṇa-chaturvêdi-maṅgala, Nârasiṃha-Dêva made a grant of Saṇamba on this tank, to continue as long as sun, moon and stars, giving it to Mûla-Jîya of Taḷḷi in Kuravaṅki-nâḍ.

15

Date ? 1581 *A.D.*

Tiruveṅkaṭapa-Nâyaka-ayya, agent for the affairs of the mahâ-maṇḍalêśvara the râjâdhirâja Râma-Râjaya, gave to Râmânujâchârya of Mêlukôṭe, in the presence of (the god) Chellapiḷḷe, the village of Chalukuḷi.

16

Date 1012 *A.D.*

While Râjarâja-Dêva was ruling the kingdom of the world :—Tuṟavakkaṇṇa of Chikavaṅgala having harried the cows, Nâgayya, son of Baṅgalli Eṟeyamma, recovering the cows, returned and fighting with Turânara, went to *svarga*.

17

Date ? about 900 *A.D.*

While Satyavâkya-Permmanaḍi was ruling the kingdom of the world :—Bamma, fighting among the cows of Basira, (went to *svarga*).

18

Date 1760 *A.D.*

Grant to the tomb of Sâlâr Masûd Khâdri.—Kṛishṇa-Râja-Vaḍeyar-ayya of Mahiśûr having given to Haidar Alli Bahadûr the village of Chaṭṭamagere to provide for feeding the poor at the tomb of Sâlâr Masûd Khâdri in Toṇṇûr,—Haidar Alli Bhâdar paid into the palace treasury 219 pagodas and made over the village to the tomb of Sâlâr Masûd Khâdri .. ..

19, 20

Date 1760 *A.D.*

The same grant as the above, with additional details. (Though on stone, it is called in the grant a copper śasana)

21, 22

Date ? 1402 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya was ruling the kingdom of the world :—he made, for the decorations and service of the god Vîrabhadra of Pura, a grant of the loom tax, the marriage tax, the local dues, the sugar-cane mill tax, the goat tax, the egg duties, the baking tax, and the cooking tax, of the two villages of Pura and Mâramanahaḷḷi.

23

Date 1862 *A.D.*

Mari-Nañje-Gauḍa of Kannambâḍi, with his sons and grandsons (named), made a brass ornament for the dhvaja-stambha (flag staff) of the goddess Mahâlakshmî and the goddess Sarasvatî of Kannambâḍi.

24

Date 1834 *A.D.*

.. .. .. , daughter of Bô-Gauḍa, grand-daughter of Mari-Nañje-Gauḍa, and great grand-daughter of Bôge-Gauḍa, together with Timma, had the *raṅga-maṇṭapa* for the goddess re-built.

25

Date 1818 *A.D.*

While the râjâdhirâja prahuḍa-pratâpa vîra-narapati Kṛishṇa-Râja-Voḍeyar, seated on his glorious throne in the city of Mahiśûr, was ruling the empire of the world :—the goddess Mahâlakshmî

of Kollâpuri, the chief throne of the eighteen thrones, and the goddess Mahâkâlî of Ujani,—when the people of the country were dying of small-pox and cholera,—in order to remove these calamitous diseases, having been manifested in this Kaṇvapuri-kshêtra in the person of the virgin Nañjamma, the daughter of Timmamma, wife of Bô-Gauḍa, the son of Mari-Nañje-Gauḍa and grandson of Bôge-Gauḍa, a Gaṅgaḍikâra belonging to the fourth caste,—and in accordance with the heartfelt desires of the four castes, Brahman, Kshatri, Vaiśya and S'ûdra, the diseases and other troubles being cured (by her),—Nañjaya, out of the gifts (she) obtained throughout the country, had a new temple erected in the middle of this village of Kannambâḍi, and set up therein the goddess Mahâkâḷi, the chief goddess of the demon hosts, who had assumed this fresh incarnation, together with the goddess Mahâlakshmî and the goddess Sarasvatî, with their attendants.

Witnesses :—Sun and moon, wind and fire, sky, earth and water, heart and mind, day and night, morning and evening, and justice ; these know : how do men (know ?)[1]

26

Date ? 1685 *A.D.*

Beṇṭiga-Seṭṭi made a grant of land to provide for a daily offering to the god Gôpâla-Krishṇa of Kannambâḍi.

27

Date ? 1553 *A.D.*

The writer Timma, agent for the affairs of the mahâ-maṇḍalêśvara Aûbhaḷan mahâ-arasu of Nandiyyâla, to provide for the . . . . of the god Gôpâla-Krishṇa, made a grant of land (specified).

29

Date ? *about* 1150 *A.D.*

(An incomplete copper inscription of the Hoysaḷas, giving the usual account of their descent as far as Narasiṃha I).

30

Date 1723 *A.D.*

Dêva-Râjayya, son of Biluguli Gôpayya, made a grant of land (specified) to provide for the raft festival of the god Gôpâla of Kannambâḍi.

31

Date 1119 *A.D.*

While Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom of the world :—for the god Kannagoṇḍêśvara, the king, being in Talakâd in the enjoyment of peace and wisdom, (directed) his great minister, Daṇḍanâyaka . . . . .

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[1] This is a misquotation. The verse should end "these know the deeds of a man", whereas we have here the concluding words of a proverbial saying, regarding things that are unaccountable, which runs thus :—

as'va-plutaṃ vâsava-garjanaṃ cha strîṇâṃ cha chittaṃ purushasya bhâgyaṃ ।
avarshaṇaṃ châpy ativarshaṇaṃ cha dêvô na jânâti kutô manushyaḥ .

The shying of a horse, the thundering of the sky, the mind of women, and the fortune of a man, Failure of rain and excess of rain these even the gods do not know (or understand), how can men ?

32

Date ? about 1150 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍ, Kongu, Nangali, Uchchangi, Banavâsi and Hânungal, the strong-armed Vîra-Ganga pratâpa-Hoysaḷa Nârasiṃha-Dêva was in the city of Banavâsi (!), ruling the kingdom in peace and wisdom :—his wife, the senior queen and crowned queen, Mailaḷa-Dêvi, ... of Modûr-nâḍ . . . .

33

Date ? about 1100 *A.D.*

A Ganga in respect, a Bhîma in warfare,. . . . . . Biṭṭeya made a grant for ? Sâviyabbêśvara.

34

Date 1115 *A.D.*

Kulôttunga-Chôḷa-Dêva ruling the kingdom of the world ;—in his 45th year, the year Jaya, Mâdi-yaṇṇa, son of Koṛamûta Haḍeya-Râya of Vaḍugavile, caused the two temples of Kannêśvara to be erected. And Kovara-Bamma-Gâhuṇḍa . . . .

35

Date ? 1579 *A.D.*

Grants by residents of the great agrahâra of Kannambâḍi for the god Kaṇvêśvara.

36

Date ? 1147 *A.D.*

While, (with usual titles), the pratâpa-chakravartti (? Nârasiṃha-Dêva) was in the capital of Dôrasamudra, ruling the kingdom in peace and wisdom :—the great minister Herggaḍe S'iva-Râja being . . . . , Sômayya made a grant for the Jinâlaya of Mâṇikyadoḷalu . . . .

Paravâdi Mallôja, son of Chandakakôja, the chief man of Mâṇikyadoḷalu, will protect this śâsana. Obeisance to Vîtarâga.

37

Date about 1150 *A.D.*

While the mahâ-maṇḍalêśvara . . . . Vishṇuvarddhana Hoysaḷa-Dêva (was ruling the kingdom) :—the dweller at his lotus feet,—the great minister Daṇḍanâyaka Maṇisamayya caused this basadi to be made, and granted for it, free of all taxes, Mâṇikadoḷal and Mâvinakere. Also in Madûr-nâḍ . . . .

38

Date 906 *A.D.*

While Satyavâkya Konguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nanda-giri, ... Permmânaḍi was ruling the kingdom of the world :—a spotless moon in the sky of the Ganga-kula renowned in all lands ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; . . . .

39

Date 1657 *A.D.*

Kaṇṭhîrava-Narasa-Râja-Vaḍeyar, having caused the (god) Arkêśvara of the Antarahaḷḷi agrahâra to be made, ...

40

Date 1335 *A.D*

A grant by the mahâ-maṇḍalâdhipa, the .... râya-râja-guru Gummaṭa-Dêva, to the Brahmans of ...... mahâ-nagara. The pratâpa-chakravartti the Hoysaḷa strong-armed Vîra-Ballâḷa-Dêvarasa's great minister, Âdi-Siṅgeya-Daṇṇâyaka, having made an agrahâra in the name of the queen, Ballâḷa-Dêvarasa endowed it with lands (specified), which Gummaṭa-Dêva of his own will made over to the Brahmans of .... mahâ-samudra.

41

Date ? about 950 *A.D.*

Hemmâḍiyaṇṇa, of the customs, made a grant for an evening lamp for the god Koṅgaḷêśvara of Hebboḷalu.

43

Date 1311 *D.D.*

A grant by the Brahmans of the all-honoured agrahâra Vishṇuvarddhana-Hariharapura to Bhûpati-kramita, son of Gaṇapati-kramita, and Harihara .... , son of the râja-guru Sarvvajña-Vishṇu-Bhaṭṭa. That Harihara-Bhaṭṭôpâdhyâya having .. his son in the name of Vîra-Ballâḷa-Dêvarasa, that Ballâ-ḷa-Dêva granted to his Harihara-Bhaṭṭôpâdhyâya certain lands of Belahaḷḷi which the Brahmans of Hariharapura made over to him.

44

Date 1322 *A D.*

Praises of vîra-Ballâḷa.

...... which they had formerly made over, with their hamlets, to Harihara-Bhaṭṭôpâdhyâya, son of the râja-guru Sarvvajña-Vishṇu-Bhaṭṭârya, and to the 126 Brahmans of that Vishṇuvarddhana-Hariharapura, by a copper śâsana, granting the chief taxes and the nâḍ customs dues of the villages and stations belonging to Chaṇḍihaḷḷi and Kûḍaḷuguppe,—that vîra-Ballâḷa-Dêvarasa, coming to the dam of Hariharapura and having taken his repast there, visited the dam and channel, and confirmed to that Harihara-Bhaṭṭôpâdhyâya and those Brahmans the chief taxes and the nâḍ customs dues, on condition of their carrying out the annual (repairs) ; favouring them with a grant on stone.

45

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero in the world, the mahâ-râjâdhirâja paramêśvara prauḍha-pratâpa apratima-vîra-narapati Chikka-Dêva-Mahârâja-Voḍeyar, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—to the treasury of the god Nârâyaṇa of Yâdavagiri-Tirunârâyaṇapura (its praises), Alega-Siṅgarayyaṅgâr, establisher of the path of the vêdas, âchârya of both vêdânta, son of Tirumalayyaṅgâr and grandson of S'iṅgarayyaṅgâr of S'rîraṅgapaṭṭaṇa, of the Kausika-gôtra, Âpastamba-sûtra and Yajuś-śâkha,—of the two villages Nâṭanahaḷḷi and Birubaḷḷi of the Maṇḍagere-sthaḷa in the Narasîpura-hôbaḷi, which Dêva-Râja-Vaḍeyar gave to us on hearing (us read) the coronation of Yudhishṭhira in the Mahâ-Bhârata,—the village of Nâṭanahaḷḷi ....

46

Date 1346 *A.D.*

To the lord who was ruling Kattarighatta-nâd, Madavanakôdi Mâche-Gaûda, the wife (with praises) was Mâda-Gaûdi. Their son Sâvi-Gauda, the mahâ-sâmanta, protector of titles, a Karna in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, favourite of his relatives, his father's rutting elephant, his elder brother's warrior, when his village Karunayanahalli was besieged, being wounded, slaying and showing their heroism, Sakali-Gaûda and others (named) obtained Kailâsa.

47

Date 1200 *A.D.*

While, (with usual titles), the pratâpa-chakravartti [vîra-Ballâla-Dêva] was ruling the kingdom of the world in peace and wisdom :—to the great lord Modavanakôdi Biddi-Gâvunda of Kattiragatta the wife (with praises) was Dêbi-Gâûndi. Their son was the great lord Malayyanna, a Karna in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, beloved by his relatives, self-contained hero, a Vidyâdhara in intelligence, an ornament to the country, protector of those who claim shelter, a cage of adamant to those who take refuge with him, ..., champion over those who unite to form conspiracies, ... wrestler with three elephants, his father's rutting elephant, ... This great lord Malliyanna, when the governor of .... nâd harried the cows of (Kurunaya)nahalli, along with his (servants) fell upon the enemy, and smiting them with his sword, recovered the cows. Mariyanna and others (named), and his younger brother, fell on the same day in the fight and obtained Kailâsa.

48

Date about 1200 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva, beginning with the Hed-dore, was ruling the kingdom of the world in peace and wisdom :—his great feudatory, protector of titles, ruler of Kabhuhu nâd, Kannadiga (warrior), ...

49

Date 1095 *A.D.*

While, entitled to the five great drums, the mahâ-mandalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, head-jewel of virtue, champion over the Malapas, Hoysala-Dêva was ruling the Ganga-mandala in peace :—Bitti-Dêva made a grant of land for the god Mûlasthâna Brahmêśvara of Kikkêri.

50

Date about 1150 *A.D.*

While, with all titles, the pratâpa-chakravartti Hoysala vîra-Nârasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—a moon in raising the waters of the ocean of human desire, possessed of all good qualities, Dharani-Dêva of the customs department of Kikkêri, Chaûdayya and Kâmatamma, in order to provide for a perpetual lamp for the god Brahmêśvara, made from the customs dues of Kikkêri a grant of one *gadyâna* and two *hana* a year from a duty of one hana on each ? load.

51

Date ? 1124 *A.D.*

The new door was fixed.

52

Date ? 1171 *A.D.*

To bless the unshaken faith of Paru-Bommavve did this Brahmêśa come from Kailâsa, along with this Pârbbati, to the town of Kikkêri. Further praises of Bammavve.

53

Date 1171 *A.D.*

While, (with usual titles), Vîra-Gaṅga pratâpa-Hoysaḷa Nârasiṃha-Dêva was ruling the kingdom of the region of the south in peace and wisdom :—the dweller at his lotus feet,—possessed of all titles, displacer of hostile feudatories, (and other titles) the sâmanta Bichayya's wife (with praises) Basave-Nâyakiti, caused to be made (the god) Brahmêśvara. For which, on the petition of Tile-Nâyaka, Nârasiṃha-Dêva, to provide for the daily worship and offerings of the god, made a grant of Bûvanahaḷḷi to the Brahmarâsi-Jiyya. And the chief merchants and citizens made a grant of . . . . . .

54

Date ? *about* 1600 *A.D.*

While . . . . vîra-pratâpa . . . . was ruling the kingdom of the world :- -the mahâ-maṇḍaḷêśvara, aprati . . . . Râjaya, in order that merit might accrue to his mother, made, in the presence of the god Râmachandra of Niruguṇḍi, a grant of the village of . . . . raganakere, to provide for the festival of Bîrâ-dêvi.

55

Date 1102 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun to the sky of the Yâdava-kula, head-jewel of virtue, adorned with many titles, the mahâ-maṇḍalêśvara, apratiśaṅka-malla, Ballâḷa-Poysaḷa-Dêva was ruling the kingdom, the Gaṅgavâḍi Ninety-six Thousand, in peace and wisdom :—in the 26th year of the Châlukya-Vikrama-kâla, the year Chitrabhânu . . . . .

56

Date 1132 *A.D.*

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the worshipper of the holy feet of the god Siddhanâtha, the dweller at the lotus feet of vîra-Ballâḷa-Dêva,—the Taleyamade-sâmanta received from the hands of Ballâḷa-Dêva certain lands (described) in Naṟuvalahâḷu as a *piṇḍâ-dâna*, to provide for the decorations, illuminations and temple repairs of the god Siddhanâtha of Toḷache. And vîra-Ballâḷa-Dêva and all the chiefs and farmers of Toḷache granted other lands (specified) for the same purpose, and for the feeding of the *gaṇaṅgaḷu*. The grant is then repeated.

57

Praise of Vîrala-Dêva and Kây-Dêva.

58

Perggaḍe Chandaya and Gôḷa-Gavuḍa of Toḷache made a grant for the god . . . .

59

Date about 1125 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva (was ruling the kingdom of the world) :— . . . . . of Toḷache made a grant.

60

Date ? 1616 *A.D.*

The mahâ-maṇḍaḷêśvara, Kalyâṇa-Râya, champion over elephant chiefs, Liṅgaya-Dêva-mahâ-arasu, made a grant to provide for the midday offering of the god Sômêśvara.

62

Date ? 1121 *A.D.*

While . . . . Tribhuvana-malla . . . . . Vishṇuvarddhana, the capturer of Talekâḍ, Vîra-Gaṅga Poysaḷa-Biṭṭi-Dêva was ruling the kingdom in peace :—possessed of all titles, truthful, of virtuous life, adorned with morality, modesty and intelligence, possessed of the three powers of command, deliberation and energy, purifier of his gôtra, ... of S'âsala made a grant for the god Bhôgêśvara.

63

Date 1237 *A.D.*

The first part is a florid version, in well composed Sanskrit verses, of the usual account of the rise of the Lunar line and the Yadu race ; with the origin of the Hoysaḷa kings, as made familiar in numerous inscriptions. The tiger destroyed by Sala at the bidding of the Muni is described in terrific style.—Sala thus became Hoysaḷa. (Omitting laudations), his son was Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Narasiṃha, whose son was Ballâḷa, whose wife was Padmaḷâ. Their son was Nârasiṃha, whose wife was Sômalâ. Nârasiṃha made as it were a sacrifice of Vikramapâla, ? Pâmsa, Makara, ? Hoyisa and Âryama, the fruit obtained from which was the establishment of Chola. His son was Sôyi-Dêva, who even when a boy played at ball with the skulls of his enemies. There was a celebrated chief named Bôgaiyya ; whose son Kêtana was a general in the army ; whose sons were Bôgaṇṇa and Mallaṇṇa. These two became the ministers of king Sômêśvara.

While, of a varied unspotted life which adorned all his numerous titles, king Sômêśvara was residing in the Pâṇḍya-maṇḍala which he had acquired by his strength and valour ;—to these two, the generals Bôgaiyya and Mallaiyya, with whom his friendship was like that of brothers, he of his favour granted the village of Teṅginakaṭṭa, together with its 11 hamlets, for the purpose of forming an agrahâra. And they, at Sêtu, in the presence of Râmanâtha, presented the agrahâra to Brahmans of various gôtras, divided into 62 shares, under the name of Prasanna-Sômanâthapura.

The grant is repeated in Kannaḍa, the donors being described as Bôgaiya-Daṇṇâyaka and Murâri-Mallayya-Daṇṇâyaka, and Teṅginakaṭṭa being described as in Kabbahu-nâḍ. Minute details are also given of the value of all the dues and taxes payable from the villages to the palace.

64

Date 1503 *A.D.*

Gôpâla . . . . , when Narasaṇṇa-Nâyaka set (*i. e.* died), in order that merit might accrue to him, made a grant of the village of Bikasamudra (situation described) for the illumination and offerings of the god Vîra-Nârâyaṇa of Bûchahaḷḷi.

65

Date 1553 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—Raṅgapaya, agent for the affairs of the mahâ-maṇḍaḷêśvara, unequalled wrestler, ... Râjaya-Dêva-Chôḷa-mahâ-arasu, made a grant of lands (specified), rent free, for the god Vîrabhadra of Bâchiyahaḷḷi, to the temple priest Honnahaḷḷi Liṅgaṇṇa, in order that merit might accrue to Chenna-Râjayya.

66

Mâchana-Siṅga, son of Kuruḷeya-Nâyaka, servant of Guḷeya-Nâyaka, fell in the Kaṭṭaka war. Mâcheya, son of his younger brother Chikka-Chauḍi, had this stone made.

67

Date 1663 *A.D.*

While, (with usual titles, &c,) Dêva-Râja-mahîpâla, son of Dêva-Râja-Vaḍeyar, lord of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :—giving to Mâḷagûr, which he had established, the name of Dêvarâjapura agrahâra, he divided Mâlagûr and its seven hamlets (named), belonging to Bâchahaḷḷi-sthaḷa, the western nâḍ of the Nâgamaṅgala-hôbaḷi of the Hoysaḷa-nâḍ which he had inherited by his valour, into 50 shares, and bestowed them on Brahmans of various gôtras, sûtras and śâkhas, (with usual details).

68

Date 1116 *A.D.*

While, (with usual titles), the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—and when Vishṇuvarddhana Hoysaḷa-Dêva's senior queen, crowned queen, S'ântaḷa-Dêvi's nephew, Balleya-Nâyaka was governing Mâḷige ;—the god he had caused to be made by Hoysaḷâchâri was set up. (Particulars of the descent and relations of Hoysaḷâchârya). And Ballaya-Nâyaka, with his army and the fifty families of Gâvuṇḍûr, made, for the god Karmmaṭêśvara of Mâlige, which is the Kabbahu-Thousand, a grant of certain lands (specified).

69

Date 1179 *A.D.*

While, with all titles, the pratâpa-chakravartti vîra-Ballâḷa-Dôvarasa was in Dôrasamudra, ruling a peaceful kingdom :—the Brahmans of Sindhaghaṭṭa, which was the immemorial agrahâra Saṅgamêśvarapura, sold to Mâdaṇṇa and Bommaṇṇa, sons of Gaṇḍani Dêvaraṇṇa, for 45 *gadyâṇa*, certain land (specified) belonging to the god Lakshumî-Nâraṇa of Sindhaghaṭṭa.

70

Date ? 1179 *A.D.*

While, with all titles, the pratâpa-chakravartti, the strong-armed Hoysaḷa vîra-Ballâḷa-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom :—the Brahmans of Sindaghaṭṭa, which was the immemorial agrahâra Saṅgamêśvarapura, and the temple priests of Mâchanakaṭṭa, which was Bijjaḷêśvarapura, sold to Male-Nâyaka for 85 *gadyâṇa* certain land (specified) belonging to the gods Saṅgamêśvara and Jannêśvara in Sindaghaṭṭa, reserving for themselves the amount payable for the offering to the god Saṅgamêśvara.

71

Date ? 1248 *A.D.*

Dêvarasa repaired the temple.

72

Date 1537 *A.D.*

Rangai-Nâyak-ayya, in order to endow the stone *masîti* (mosque) which Bâbu-Seṭṭi had erected in the inner street of Sindaghaṭṭa, made a grant for it of the village of S'ivapura and Habiba's house. (Imprecations). Nâgapa's writing.

73

Date about 1125 *A.D.*

While, (with usual titles), Vîra-Ganga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a grant for the god . . . .

74

Date ? 1140 *A.D.*

While, (with usual titles), Vîra-Ganga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—and the dweller at his lotus feet,—So . . . vaneya-Nâyaka was governing Mâḷigeyûr ;—that Nâyaka's son-in-law was Mâchaya-Nâyaka, whose wife was . . . . Their son was Oḍagere-Malla, who ruled Chôḷa Turu-nâḍ. The mahâ-sâmanta Mâchaya-Nâyaka constructed the big tank, erected the Mankêśvara temple, and endowed it with land (specified), making it over to Brahmarâsi.

76

Date 1242 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Sômêsvara-Dêva was in his residence in the Chôḷa kingdom, ruling the kingdom of the world in peace and wisdom :—to the great *nâḷ-prabhu*, in truth a Râdhêya, protector of refugees, a fishing line to those who oppose him, ornament of the Beḷḷiyara-kula, Damma-Gaüṇḍa, and to Bomma-Gaüṇḍi, was born a son, the light of his family, Biṭṭi-Gaüṇḍa. His wife Bicha-Gaüṇḍi bore to him a son, purifier of his gôtra, Hariya-Gaüṇḍa. To him and Hiriya-Gaüṇḍi was born Mâra-Dêva. His wife Mâchi-Gauḍi bore the purifier of the world, the ornament of Kikkêri, Jâganakere Kalle-Gauḍa. A Bhîma in energy, a champion as good as his word, a Karṇa in virtue, protector of those who claim shelter, a tree of plenty to dependents, a wishing stone to his relatives, delighting in gifts of food, a benefactor to all living creatures, upholder of the four castes, worshipper of the feet of the god Kaledêva, Kalla-Gauḍa, in the name of his great grandfather Damma-Gaüṇḍa, set up the god Dammêśvara, and erected a S'iva temple of stone, to continue as long as sun, moon and stars.

77

Date ? *about* 1225 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—his head at the feet of S'iva, ornament of the S'ankara Kaḷale family, Mâragoṇḍa's son, a wishing stone to his gôtra, self-contained champion, champion over outside villagers who expressing wrath (against enemies) do nothing, brave in war, of great energy, a mountain of valour, valiant in the battle field, Tammaya, with various gauḍas (named) having departed (*i. e.* died), this stone was made for a memorial.

78

Date ? about 1130 *A.D.*

(After several usual titles), as a powerful wrestler Kalikâ, a thunderbolt to mountains, the capturer of Talakâḍ, Koṅgu, Naṅgali, Uchchaṅgi, and Hânuṅgal, was the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Dêva—to describe whose valour.—After many kings beginning with Yadu, there arose in that Yadu line ..... Vinayâditya. His son ...... and to Êchala-Dêvî were born Ballâḷa, Vishṇuvarddhana and Udayâditya (Among other praises), putting to flight Âdiyama and others, and .... Narasiṁhavarmma and others ...... he punished the Koṅgas ....

While, having subdued .... and taken for himself the revenue of all the chiefs, vîra-Vishṇuvarddhana-bhûpâla was in his residence at Baṅkâpura, ruling the kingdom :—the general Kedhâlta-Nâyaka made a grant for Mahadêva of thirty koḷaga of rice ....

79

Date ? 1543 *A.D.* (*Telugu*).

While the râjâdhirâja râja-paramêśvara vîra-pratâpa-mahârâja Râma-Dêva-Râya-aiyyaṅgâr, seated on the jewelled throne in Penugonda, was ruling the empire of the world :—Immaḍi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of the purifier of râjâdhirâja Vishṇuvarddhana's gôtra, Râṇâ-Pedda-Jagadêva-Râya, giving to Pedda-Sômapalli,—belonging to Bâchepalli, of the Nâgamaṅgala-sthaḷa of the Hoysaḷa-nâḍ, with which Kṛishṇa-Râya-ayya had favoured him as an *amara*,—another name of Aṅkuśarâyapura, he formed it into an agrahâra of 10 shares, and bestowed them on Brahmans (named) of various gôtras, sûtras and śâkhas.

80

Date 1573 *A.D.* (*Telugu*).

Another grant similar to No. 79 above.

NÂGAMANGALA TALUQ.

———:o:———

1

Date ? 1171 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Vishṇuvarddhana Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in the enjoyment of peace and wisdom :—a grant in the Halatti-vitti for the god Chenna-Kêśava of the immemorial agrahâra Vîra-Ballâḷa-chaturvêdi-bhaṭṭa-ratnâkara, which was Nâgamaṅgala. (Here follow the boundaries.)

2

Date 1544 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—Sâmanta-Chenna and other Nâyaks (named), having received an order from their lord to maintain the agrahâra, temple, ... in order that he might obtain perpetual wealth, made a grant from their .... in Bâgûr.

3

Date 1135 *A.D.*

Praise of Kêśava and S'iva. Praise of king Vishṇu, the exalter of the Yadu race. From waiting on the feet of—entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, the crowning ornament of the Yadu-kula, the .... to the palace of royal virtues, of unequalled valour, the originator of famous victories, receiver of a boon from the goddess Vâsantikâ, delighting in the service of the lotus feet of Mukunda, his broad chest embraced by the undivided Lakshmi, daily increasing in merit, his footstool reflecting the faces of enemies bowing in fear, going in front of his army, conspicuous for valour,—Vishṇuvarddhana-Dêva, considered the abode of unlimited favour, Bammala-Dêvi, a Siri from the ocean of the Pallava-kula, became the consort of Vishṇu ; what wonder that he saw in her beauty the reflection of S'rî as in a jewel-mirror. (The daughter of) Châvuṇḍabbarasi and of king Gôvinda (or Gôvindara), Bammala-Dêvi became the crowned queen of the universal emperor Vishṇu.

(Among other praises), her lips marked with the sandal-powder from the toe-nails of the feet of Pârvvatî, the senior queen, crowned queen, (Bammala-Dêvi), by the favour of Vishṇuvarddhana-Dêva, having repaired the temple of S'aṅkara-Nârâyaṇa in Nâgamaṅgala belonging to Kalkaṇi-nâḍ, to provide for the bathing, offerings and other ceremonies of the god, made a grant of Arikanakaṭṭa, to continue as long as sun, moon and stars, making it over with all due rites to Sûryyâbharaṇa-Paṇḍita. (Its boundaries). Also some other lands (described).

(With a great number of praises), Vishṇuvarddhana-Dêva, in the enjoyment of peace and wisdom, was ruling the kingdom.

4

Date 1511 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—the manager of his palace, Honni-Seṭṭi, son of Akkana-Chenni-Seṭṭi of

Gummaḷâpura, made for the god Vîrabhadra of the immemorial agrahâra Vîra-Ballâḷa-chaturvêda-bhaṭṭa-ratnâkara, which was Nâgamangala, a *gandhagôḍi-manṭapa*, in front of the *ranga-manṭapa*. Written by Vîrâchâri.

5

Date ? 1549 *A.D.*

All the Brahmans of Bhaṭṭa-ratnâkara, which was Nâgamangala, made for the god Vîrabhadra of this town a grant of the first 5 *paṇa* which are received every year at that Vîrabhadra temple : and all the remaining dues were granted by Bôki-Seṭṭi, son of Bâldali-Seṭṭi. Written by Kâvaṇṇa, son of the sênabôva S'rîranga-dêva, by direction of those Brahmans.

7

Date 1762 *A.D.*

Praise of Hari and S'ambhu.

The râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Kṛishṇa-Râja-Voḍeyar-ayya of Mahiśûr, gave to Venkaṭa-Bhaṭṭa and others (named) a grant on copper of a deed of sale as follows :—Whereas you have applied for the village of Cheṭṭênahaḷḷi with its kaṭṭe, belonging to Beḷḷûr-sthaḷa, under the Vichârada-châvaḍi of the Paṭṭana-hôbli-śîme, the revenue of which, according to the accounts of Venkaṭa-Ramaṇayya, śânabhâga of the Vichârada-châvaḍi, for the year Pramâthi, reckoning all the money rent together with the grain rent, was 52½ Kaṇṭhirâya varaha, besides the *mâṇikya-sunka* and the *pammu* ; altogether 62 varaha 2 haṇa,—and whereas you have paid into the treasury in full, through the merchant Narasumhva-Dâsa, 62½ Kaṇṭhirâya varahas ;—we grant you this village by deed of sale, together with all the eight rights of possession within the four boundaries thereof, with power henceforward to mortgage, sell, bequeath or exchange, to be enjoyed by you, your sons, grandsons and posterity, without hindrance and free of all imposts, in perpetuity.

8

Date ? 1665 *A.D.*

When Singaḷa-Dêva-Oḍeyar was selling (? him) a salver for betel and nut, Muddaṇṇa, the son of his disciple Chikki, granted 14 *guḷige* to provide for putting earth on (the bank of) the god's pond, and for the daily offering. And Singaḷa-Dêva-Oḍeyar took at the hands of his disciple Muddaṇṇa, for the tank, 1 *gu varaha*, the interest on which, 3 *haṇa* a year, he devoted to providing a light for the god. Vîrapa's writing.

10

Date about 1120 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêva was ruling a peaceful kingdom ;—possessed of all titles, Mariya-Nâyka's son ...., (and) Bâcha-Gavuḍa, son of Basava-Gavuḍa, went to *svargga* in the ruin of Gavuḍayûr, which had caught fire.

11

Date ? about 1115 *A.D.*

Ereyayamma stopped the cows of Beḷavanda and restored them, ... yamma set up this stone.

12

Date 1179 *A.D.*

Praise of Hemmaṇa, his wife Tiruvavve, and their son Dhurmmaṇa. Possessed of all titles, the Hoysaḷa mahâ-sâmanta Dumeya-Nâyaka having caused to be erected, complete to the kalasa (at top), the temple to the god Hemmêśvara in Jeṭṭiga in Kalkani-nâḍ, made various grants (specified) for it to Bâcha-Jîya, the priest of that god.

13

Date ? 1179 *A.D.*

Praises of Dumma, worshipper of Padumôdara, who was established in the world by king Ballâḷa.

14

Date ? about 1200 *A.D.*

Whoso unable to endure these fifty spans (of wall), pulls them down, may he and all his family go to ruin in the hell Kumbhinî.

15

Date 1179 *A.D.*

Praise of the Hoysaḷa family. (Omitting laudations), in it was born Vinayâditya, whose wife was Keḷeyabarasi. Their son was Ereyanga, who was the right hand of the Châḷukya king. His wife was Êchala-Dêvi, and they had three sons, Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one became the chief, extending his kingdom from the eastern to the western ocean. Kôyatûr, Taḷavanapura and Râyarâyapura were burnt in the flames of his valour ; so many hill forts of powerful kings did he capture, so many kings did he attack and conquer in battle, so many who submitted to his powerful arms did he restore to power through his favour, that even Abjabhava (Brahma) could not reckon them up. His wife was Lakshmâ-Dêvi, and they had a son Narasiṃha, whose wife was Êchala-Dêvî. Their son was Ballâḷa, at the sound of whose war drums, Lâḷa lost his gaiety, Gûrjjara in his great fear was smitten with fever, Gauḷa seized a spear (to slay himself), Pallava held sprouts (*pallava*) in his hand (a sign of submission), Chôḷa broke his armour to pieces.

While, (with usual titles), Tribhuvana-Malla, the capturer of Talakâḍ, Kongu, Nangali, Banavase, Hânûgal and Uchchangi, the strong-armed Vîra-Ganga, unassisted hero, the Saturday victor, wrestler of the hill forts, in action a Râma, the niśśanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in the southern region, was in his residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the purifier of his gôtra, the ruler of Talekâḍu-nâḍ, was Mârasinga-Gâvuṇḍa. His son, the exalter of his class, the raiser up of the city of Talekâḍu, was Purusha-mâṇikya-Seṭṭi. His son, as good as his word, of purest valour, . a . . . . wrestler, who, when Jeṭṭiga was ploughed land, built the town, and constructed the hollow into a tank, a master of business, was the mahâ-sâmanta Hulleya-Nâyaka. His son, possessed of all good qualities, rejoicing in gifts of food, shelter, and learning, promoter of the Jina sect, worshipper of the feet of Pârisha-Dêva, a leader among warriors, protector of his relatives, the Oḍagere-malla, champion over chiefs who join and desert, as good as his word, a Bhairava in resistance, was the mahâ-sâmanta Hemmeya-Nâyaka. His son, (with various praises), was Dhurmmaṇa.

The supporter of the four orders, among the world's deities a Rudra, giver of food and shelter, purifier of his gôtra, a leader among warriors, protector of his relatives, as good as his word, a champion in activity, false to those who are false, attacking with a smack on his body, smiter of those

who draw back, champion over chiefs who join and desert, the Kannagere-malla, champion over chiefs who deceive, an elephant-goad to those who attack him, ... the Hoysaḷa mahâ-sâmanta Durmmeya-Nâyaka, having caused to be erected, complete to the kalasa (at top), the temple of the god Hemmêśvara in Jeṭṭiga in Kalkani-nâḍ, made certain grants (specified) for it, to Bâcha-Jîya, the priest of that god.

And among the things produced in the world, selecting pearls, he gave them to Kodavole-Seṭṭi.. ....

16—18

Date ? about 1636 *and* 1650 *A.D.*

Donors of pillars to the temple of the god Kêśava.

19

Date ? 1118 *A.D.*

Prosperity to the Jina śâsana.

Born in the Sûrastha-gaṇa, his feet reverenced by kings, was Anantavîryya; whose disciple was Bâlachandra-muni. His son, an ocean to the siddhânta, was Prabhâchandra. His disciple was Kalnele-dêva; whose son was Ashṭôpavâsi-muni. His disciple[1] was the learned Hêmanandi-muni, a sun to the Sûrastha-gaṇa; of whose disciples the first was Vinayanandi-yati. A report was spread abroad in the nâḍs, that in the towns he went among the women devotees; but this word Vinayanandi-dêva's history mocks at. Listen to this one thing, ye learned, you yourselves being ever the witnesses, he treated the group of women as he would the wife of his father. His son, protected by vows, penances and restraints, conqueror of desire, praised for his wisdom, an enemy to the illusions of passion, was Êkavîra, whose virtues were such that he was as a *jaṅgama-tîrtha*. His younger brother was Palla-paṇḍita, formerly as famous in grammar as he was now in gifts. By the wonderful nectar (or gifts) of the elephant Palla-paṇḍita was the forest of the Gaṅga-maṇḍala adorned in this Kali age. Further praises of his gifts, giving him the names Abhimânidâni and Pâlyakîrtti-dêva.

While the mahâ-maṇḍaḷêśvara Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed vîra-Gaṅga Hoysala-Dêva was ruling the kingdom in peace and wisdom:—the dweller at his lotus feet,—the mahâ-sâmantâdhipati, the great minister, a grinding stone to the evil, the senior daṇḍa-nâyaka, Gaṅga-Râja, when about to take Taḷekâḍu,—(the king) having said beforehand "Ask (a boon); if you conquer, I shall be pleased for you to ask (one),"—on his begging for a grant of land for the holy place of Biṇḍiganavile, Vishṇuvarddhana-Hoysala-dêva, of his favour granting it, he received it, and washing the feet of Subhachandra-siddhânta-dêva, of the śrî-Mûla-saṅgha, Dêsiga-gaṇa, Pustaka-gachcha and Koṇḍakundânvaya, made over the land (specified). Imprecation.

20

Date 1167 *A.D.*

This is the place given by Pârśva for the worship of the feet of the Hanasôge holy muni,—belonging to the śrî-Mûla-saṅgha, the Dêśiya-gaṇa, the Postaka-gachcha and the Koṇḍakundânvaya;—for the learned and for those of his own family.

The lord Pârśva-Dêva,—whose father was Nêma-daṇḍêśa, and his mother Muddarasi, famous in the pure Gaṅga race,—repaired the Jina temple in Biṇḍiganavile, and endowed it with certain lands (specified) for those of his own family, for the group of holy *vratis*, and for the students.

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[1] *taṇ-maukhô*—This very rare term is not in any of the dictionaries. But it has been discovered in the *Dhanañjaya-nighaṇṭu*, which, in the 4th stanza, says—

dikshitaṃ maukha-s'ishyau cha taṃ antêvâsinaṃ viduḥ I

(21 Bindiganavale)

21

Date ? about 1130 *A.D.*

...... caused a monument to be erected to Rukamavve and Jakavve-kantiyar, female disciples of Prabhâchandra-saiddhântika, (possessed of the usual ascetic virtues), of the śrî-Mûla-saṅgha, Koṇḍa-kundânvaya, Dêśiya-gaṇa and Pustaka-gachcha.

23

Date 977 *A.D.*

When ... . Biṇḍiganavile and carried off the women, Gavare-Seṭṭi, fearing not the Bêḍar forces, fell upon them, and fighting, died.

26

Date 1563 *A.D.*

While Sadâśiva-Râya was ruling a peaceful kingdom :—Tammôji-Paṇḍita, in order that long life and high rank might accrue to Alalumalaku-Voḍeyar, agent for the affairs of Jagadêka-Râya-Voḍeyar, there being no perpetual lamp for the god Lakshmî-Kêśava, (made a grant to provide one.)

27

Date ? 1563 *A.D.*

As the work of merit of Timma-Nâyaka, son of Monala-Liṅgapaya-Nâyaka, his *sênabôva* Chenarasa made a *dîpa-mâle* pillar.

28

Date about 1125 *A.D.*

Obeisance to Mahâdêva. Praise of S'ambhu. May he grant his favour.

However many suns (*âdityar*) there might be in the world, their glory would be exceeded by that of the ornament of the Yâdava-kula, the heroic Vineyâditya. From being the friend (*keḷe*) of Gaṅge in purity, of Girije in beauty, and of Siri in advancing her husband, did Keḷeyabbe derive her name. Ramming his blade into the mouth of his enemies as if its golden sheath (*ore*), was Ereyaṅga. As the lustre (*khaḷe*) of its slopes to Mêru, the lustre of wisdom to Brahma, the lustre of fullness to the moon, so did Êchala-Dêvi add lustre to the brave Ereyaṅga. Adorning the family of both parents, were his three sons,—Ballâḷa, Vishṇu, Udeyâditya. Chêra, abandon your enmity ; Pâṇḍya, suppress your desire ; Ândhra, seek not an occasion ; Oḍḍa, cease your tricks ; Mâḷava, expose not your body to war ; Tiguḷa, you flee :—thus does his valour make proclamation of Ballu-bhûpa. Before he sets forth ; or, if he has set forth, before he has approached ; or before he has in his anger laid siege ;—take your tribute and place it before him : there is no other way of escape for your fotresses,—thus does the Lakshmî of valour proclaim, while Vishṇu's prowess overspreads the world. (After other praises). He took Taḷakâḍ, he attacked and seized Koṅgu, he captured with its districts the country of Chôḷa, taking the crowns of the chiefs,—Vishṇu. The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchaṅgi, Kôḷâla, the seven Male, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayal-nâḍ, Nîlâchala-durgga, Râyarâyapuri, Tereyûr, Kôyatûr, and Goṇḍavâḍi, he took by a frown,—the valiant Vishṇu-bhûpa.

While, (with usual titles), the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Dêva, putting down the evil and upholding the good, was protecting the whole world, and in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet,—

Among the ministers of that Vishṇu-bhûpa, was Êchi-Râja-daṇḍâdhîśa. (His praises). His wife was Kâmiyakka. They had two sons, Vishṇu and Bôkaṇa. (Their praises) Also Mahadêvaṇṇa, Harihara-dêva and Îchana. And Vishṇu-mahîpati, of his great favour, granted him an *umbaḷi*, to continue as long as sun, moon and stars.

Possessed of all wealth and good qualities, a lion to the rutting elephants the hostile titled chiefs, upholder of the Hoysaḷa kingdom, an ornament of the Brâhman race, a Brahma in skill, the great minister, a grindstone to traitors, Êchana-Daṇḍanâyaka, having obtained the favour of Hoysaṇa-Biṭṭi-Dêva, received as an *umbaḷi* for the chiefship of Nânalakeṟe, certain lands (specified).

And he, in order to provide for the decorations, offerings, illuminations, and temple repairs of the god Mallikârjuna, made a grant of certain of the lands (specified), washing the feet of Kêta-Jîya and Jakka-Jiya.

The composer of this śâsana was the good poet Sânta-mahanta, daughter's son of Sômiyakka.

Another grant to Muddeya, son of Châma-Gaüṇḍa.

29

Date 1218 *A.D.*

Mallikârjuna, the husband of Umâ, do I revere. (After descent, as usual, of the Yadu-vaṁśa). In it arose, devoted to the Jina-dharmma, the giver of life to S'aśakapura, faithful to the feet of the Jina chief munis, the illustrious Sala. His son was Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Nârasiṁha, whose son was Ballâḷa. His wife was Padmala-mâdêvî. (Praises of Ballâḷa). In his assembly, among the crowd of kings, the Maru king begs for an old cloth to wear; Chôḷa for a place in the line for food; Hammîra on entering says, 'we met yesterday'; the Magadha king and our Gûrjjara wait, with hands folded, for the *tâmbûla* from the king's mouth. To Ballâḷa-Dêva and Padmala-mahâdêvi was born the heroic Nṛisiṁha, the only protector of the Chôḷa family, the uprooter of the Magadha king.

A swan in the lotus-pond the feet of—the refuge of all lands, favourite of earth and fortune, the mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head-jewel of omniscience, râja of the Male-râjas, champion over the hill chiefs, unshaken brave, *gaṇḍa-bhêruṇḍa*, unassisted hero, Saturday victor, wrestler of the hill forts, displacer of the Magara kingdom, a grindstone to Adiyama, establisher of the Chôḷa kingdom, firm as mount Mêru, hunter of the chiefs, a lion to the elephant Pâṇḍya, a submarine fire to the Sêvuṇa army,—the pratâpa-chakravartti vîra-Ballâḷa;—a jewel lamp in the white palace of the Râdheya-kula, a Dharmmarâja of the Kali age conspicuous with the flag of *dharmma*, a *chakôra* to the bright moonlight of the toe-nails of the feet of Mallikârjuna, the only bestower of happiness and renown on the poems of good poets, the rutting elephant of Kâḷe-Nâyaka who was like the sword worn by pratâpa-vîra-Narasiṁha,—was Malle-Nâyaka. Whose descent was as follows (abstract):—

The defender of the Kaṟigaṭṭa fort against the attack of the enemy was Atyama-Nâyaka. His son was Appaya-Nâyaka, whose wife was Mâravve. Their son was Kâla-Nâyaka, whose younger brother was Malla. Malla was the faithful warrior of king Narasiṁha, the best among twelve thousand chiefs. His wife was Mahâdêvi, and their son was Paṇḍita, whose younger brother was Balla, and his sisters Kâchavve, Kâmâmbe, and Mâdiyakka. And the son-in-law of this general of king Ballâḷa was ......, and his younger brother Nâyaka-Dêva.

While, entitled to the five great drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, the emperor of the south, vîra-Ballâḷa-Dêva, in his residence of Dôrasamudra reckoned as Vijayasamudra,

was ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—possessed of all good qualities, champion of the sharp sword, a nose-ring to chiefs, a cage of adamant to refugees, a regent elephant to enemies, born in the family of Sambhu-Râya in the line of Kâdava-Râya, champion over those who assault him, skilled in archery, to others' wives a brother, Malla-Nâyaka,—younger brother of Kâleya-Nâyaka, chief of the army to Pargayya of Hâliyamotta,—in order to provide for the decorations, offerings, illuminations and temple repairs of the god Mallikârjuna, and for the food of the ascetics, Malle-Nâyaka (with others, named) made a grant of lands (specified).

30

Date 1164 *A.D.*

Praise of S'ambhu. Distinct only in form, in supreme essence they are one, the three gods: may that undivided god Mâdêva grant us happiness.

Be it well with the Hoysaḷa-vaṃśa, of Yadu descent. Though there were twelve suns (*âdityar*) Vinayâditya derived from his sword a light by which he shone even at night. His wife was Kebeyabbarisi. Their son was Eṛeyaṅga. The great Dhâra, the chief place of the Mâḷava kingdom, he subdued with his army, and conferring great victory on (his) emperor, established the standard of his fame in the north. To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu, and Udayâditya. In Dôrasamudra these princes destroyed the army of Jagadêva, and captured the central ornament of his necklace, together with his treasury. Having first acquired the dominion of the Hoysaḷa kingdom, he sent his orders to all points of the compass, and pressing upon Taḷakâḍu, captured it and became the first (ruler) to the Gaṅga kingdom—the promoter of the Yadu-vaṃśa, the king Vishṇu. Being himself Vishṇu, he became the husband of Lakshmî, and to them was born Nârasiṃha. His wife was Mahadêvi, and to them was born king Ballu. On his mounting his horse for an expedition of victory, Kaḷiṅga betook himself to live in the woods; Tuḷuva, losing his power, ran away; Koṅkaṇa hastily wandered off in sacred forests; Gûrjjara trembled; Mâḷava took refuge in the bushes of the Vindhyâ; Chôḷika stationed himself on the sea-shore.

While, entitled to the five great drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, a submarine fire to the Tulava army, a wild fire to rival claimants, an elephant to the lotus-pond the Pâṇḍya-kula, *gaṇḍa-bhêruṇḍa*, hunter of the chiefs, spoiler of foreign countries, a Bhîma in war, the Kâma of the Kali age, skilled in gratifying the eulogists, receiver of a boon from the goddess Vâsantikâ, perfumed with musk, having these and other titles,—the mahâ-maṇḍaḷêśvara, capturer of Taḷakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase and Hânuṅgal, the strong-armed Vîra-Gaṅga, unassisted hero, niśśaṅka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good, was protecting the whole world, in his residence of Dôrasamudra ruling the kingdom in peace and wisdom :—

The dweller at his lotus feet,—the tree of plenty to the Vâji-kula, was Huḷḷa-chamûpa. His elder brother was Kanṭimayya. Their father was Madhusûdana, and their mother Muddiyakka. Kanṭimayya's wife was Kâliyakka. Their sons were S'iva-dêva and Maduhaṇa. Kanṭimayya erected a S'iva temple and was praised as equal to Gutta and Chârudatta. His younger brother was Hariyaṇṇa, his son-in-law Hemmeya, and his younger sister Duggale. Praise of Hemmana and S'iva-dêva.

The great minister Heggaḍe Kanṭimayya, the great minister Daṇḍanâyaka-Chokkaṇṇa, the Daṇḍanâyaka-Hariyaṇṇa, with all the residents and farmers of Nânalakere, made a grant of lands (specified) to provide for the decorations, offerings, illuminations and temple repairs of the god Madukêśvara, and for the food of the head of the *maṭha* and the ascetics, washing the feet of Madukarâsi-Paṇḍita.

This śâsana was composed by the accomplished poet S'ântinâtha, grandson of the southern Hemma.

31

Date 1560 *A.D*

Loḍava-Nâyaka, son of Bele-Nâyaka, and Keñchapa-Nâyaka, son of Lakhapa-Nâyaka, in order that merit might accrue to their *voḍeya* Virupa-Râja-Voḍeyar, made a grant of a village in the Bêlûr-śîme, for the service of the feet of the god Tirumale of Kahu.

32

Date 1184 *A.D.*

Praise of the Jina śâsana. Vitarâga.

(With usual titles) Tribhuvana-malla Vinayâditya-Hoysaḷa put down the evil and upheld the good throughout all the territory bounded by Koṅkaṇa, Âḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale.

In the Yâdava race arose Saḷa, who seeing a tiger bound forth, on the *muni* saying "Strike (*poy*), Saḷa !" having killed it, obtained the name of Poysaḷa, which from him was that of all his line. Many mighty ones having arisen in the Yadu race after Saḷa, there was born Vineyâditya, who brought his sword down on the heads of hill chiefs who were proud and opposed him, and put his hand on the heads of hill chiefs who were not proud and submitted to him. His wife was Keleyabbarasi.

While these two were ruling the kingdom in the enjoyment of peace and wisdom in the residence of Sosavûru, that Keḷeyala-Dêvi, protecting Mariyâne-daṇḍanâyaka as if her younger brother, Vinayâditya-Poysaḷa-Dêva and herself both being present, gave Dêkave-daṇḍanâyakiti in marriage to Mariyâne-daṇḍanâyaka, together with the lordship of Sindagere in Âsandi-nâḍ, in the S'aka year 967.

To that king Poysaḷa and to the queen Keḷeyabbe was born the king Vîra-Gaṅga-Ereyaṅga. To him and to Êchala-Dêvi were born Ballâla, Vishṇu and Udayâditya. Praise of Ballâḷa or Ballu-Dêva.

While, in the enjoyment of peace and wisdom, he was in the capital Beluhûru, ruling the kingdom,—to Châmave-daṇḍanâyakiti, like a second Lakshmî to Mariyâne-daṇḍanâyaka, were born Padumala-Dêvi, Châmala-Dêvi and Boppa-Dêvi. These three having grown up skilled in science, singing and dancing, worthy to grace the capitals of three separate kings, Ballâḷa-Dêva wedded these three girls in one pavilion in the S'aka year 1025, and as the wages for their wet-nursing, again conferred on Mariyâne-daṇḍanâyaka of the second generation Sindagere, with the lordship thereof.

The Tulu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôlâḷa, the seven Male, Vallûr, Kañchi, Koṅgu, the clamorous Hadiya-ghaṭṭa, Bayal-nâḍ, Nîlâchala-durgga, Râyarâyapura, Tereyûr, Koyattûr, the Goṇḍavâḍi-sthaḷa,—these did he capture with a frown, the king Vishṇu. Cutting down the hostile kings, he planted the fence of his valour all around, and burning Talakâḍ (for manure), ploughed it with the hoofs of his horses, rained on it with the stream of his might, and sowed it with the good seed of his glory—the Sâhasa-Gaṅga-Hoysaḷa.

While the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—was Gaṅga-Râja-daṇḍâdhîśa, the brother-in-law of the senior Mariyâne-daṇḍanâyaka. By the restoration of numerous Jina temples, the re-building of ruined towns and general distribution of gifts, the Gaṅgavâḍi Ninety-six Thousand shone like Kopaṇa, through Gaṅga-daṇḍanâtha. His son (with praises) was Boppa-Dêva. His brothers-in-law (with praises) were Mariyâne-daṇḍanâyaka and Bharatêśvara-daṇḍanâyaka.

Looking upon Mariyâne as his *pattad-âne* (or state elephant), king Vishnu appointed him as the commander of his army. His father was Êchi-Râja, his mother Nâgala-Dêvi, and his wife Jakkala-Dêvi. Her guru Mâghanandi, her father Mâraiya, her mother Hariyale,—the junior Hariyale was the wife of Bharata-Râja.

The sons of Dâkarasa-dandanâyaka of the Kaundilya-gôtra, and Êchave-dandanâyakiti, were Nâkana-dandanâyaka and Mariyâne-dandanâyaka. Their son was Mâchana-dandanâyaka, whose wife was Hammave-dandanâyakiti. Dâkarasa-dandanâyaka's wife was Duggavve-dandanâyakiti, and their sons were Mariyâne-dandanâyaka and Bharatimmeya-dandanâyaka. Their younger sister, the daughter of Mâchi-Râja, was Châkale, the wife of Kâva-Râja.

While Mariyâne-dandanâyaka and Bharatana-dandanâyaka, of the line of the capturer of Kañchi, Vikrama-Ganga Vishnuvarddhana-Dêva, were in office as *sarbbâdhikâris*, treasurers of the jewels, and commanders of the life-guard; and Vishnuvarddhana-Dêva was in the capital Dôrasamudra, ruling the kingdom of the earth:—they gave to their son the name of Bitti-Dêva,—and presenting a gift of 1000 *honnu* at his feet, obtained from Bitti-Dêva, under his own hand, Sindagere in Âsandi-nâd, with Baggavalli for butter for his mouth, and the lordship of Dindiganakere in Kalikani-nâd.

To king Vishnu's wife Lakshmâ-Dêvi was born Nârasingha. While the mahâ-mandalêśvara Nârasingha-Dêva was ruling the kingdom:—the dwellers at his lotus feet, the great ministers Mariyâne-dandanâyaka and Bharatimmeya-dandanâyaka, presenting at his feet a gift of 500 *honnu*, obtained at his hands a renewed grant of the lordship of Sindagere, Baggavalli and Dadiganakere, belonging to their family.

To king Narasingha and to Êchala-Dêvi was born (with praises) vîra-Ballâla-dêva. To the mahâ-mandalêśvara, unassisted hero, niśśanka-pratâpa-Hoysala vîra-Ballâla-Dêva, the dwellers at his lotus feet, the great ministers Bharatimmayya-dandanâyaka and Bâhubali-dandanâyaka were *sarbbâdhikâris*, treasurers of the jewels, and commanders of the life-guard.

To Bharata-chamûpati and Hariyale-dandanâyakiti was born Bitti-Dêva. To Mariyâne-sênâpati was born Boppa; to Mariyâne-dandanâtha was born Heggade-Dêva; and to Bharata-chamûpa a son Mariyâne-Dêva. S'ântala-Dêvi, the daughter of Bharata-dandanâtha, wife of Êchi-Râja, and mother of Râya-Dêva and Mariyâne, caused a Pârśva Jina temple to be erected in Sindaghatta. Her mother (was) Bammavve, her father Heggade, and she had a son S'ânta; whose younger sisters were Dêmala-Dêvi and Duggila Dêvi

Bharata-chamûpa's elder brother was Mariyâne-chamûpa; his wife was Bûchale, and his younger brother Bâhubali-dandêśa. The latter's wife was Nâgala-Dêvi. At the command of king Ballâla, Bharata-dandâdhipa fell upon and destroyed all his enemies, like the son of the Wind (Hanumân) at the command of Râma, so that there was not an enemy left. As soon as he put his foot in the stirrup to mount his horse, the enemies began to flee; they climbed up into mountains, hid in secret places, plunged into rivers, or biting straws, stood on ant-hills (a sign of submission).

While, (with usual titles), the niśśanka-pratâpa-Hoysala vîra-Ballâla-Dêva was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—in the S'aka year 1105, among the great gifts made on the birth of his son vîra-Nârasingha-Dêva,—the great minister Bharatimayya-dandanâyaka and the great minister Bâhubali-dandanâyaka obtained at the hands of Ballâla-Dêva the lordship of Sindagere, which belonged to their family, of Ballavalli, and of Dadiganakere and Anuvasamudra in Kalukani-nâd, together with certain grants from the revenue of Anuvasamudra for the virgin *basadi* which they had caused to be constructed in Anuvasamudra and for the *basadi* of Châkeyanahalli;—and in the Saka year 1106, they made over the said grants to Dêvachandra-Pandita-dêva,

disciple of Dêvakîrtti-Paṇḍita-dêva, who was the disciple of Gandhavimukta-siddhânta-dêva, who was the disciple of Mâghanandi-siddhânta-dêva, attached to the Sâvanta-basadi of Kollâpura, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya and Iṅguḷêśvara-bali.

33

Date ? 1378 *A.D.*

The land acquired from Nalla, for setting up the goddess Lakshmi, have we sold to Yajña-Nâraṇa-Dêva, and Chenna . . . . . . from that Yajña-Nâraṇa-Dêva . . . .

34

Date ? 1404 *A.D.*

For the god Chenna-Kêśava of the immemorial agrahâra . . . . . . ,with the consent of all the Brahmans, Chenna-Kêśava-Dêva, bought, at the price of the time, certain land and granted from it 5 *paṇa* to provide a *vimâna* for the god. Written at his order by *sênabôva* Lachaṇṇa, son of Kali-Dêva.

35

Date ? 1400 *A.D.*

The one-sixteenth and a half share which the wife of Pattangi Vîra-Piḷḷa had presented for erecting a stone enclosure for the god Chenna-Kêśava of the immemorial agrahâra Daḍiganakere, was sold at the price of the day to Âda-Dêva, son of Mayyavanti-Piḷḷa, and the proceeds applied to the outer stone work (specified.)

By order of Ikchahaḷḷi and Mallarasanahaḷḷi, written by *sênabôva* Lachaṇṇa, son of Kalli-Dêva.

38

Date 1284 *A.D.*

Praise of S'ambhu, and of the Boar.

(After describing as usual the descent of Yadu), the ornament of that Yâdava race, the king Saḷa, having brought a certain accomplished muni, established him in the abode (*i. e.* temple) of Vâsantî in the prosperous S'aśapura, and there the munîndra was engaged in properly giving instruction to Saḷa, when a tiger springing out of the forest, the muni said Strike (*hoy*), Saḷa! on which he that instant killed it with his stick, and waved it about in a wonderful manner on the end of the stick, from which Saḷa obtained the name of Hoysaḷa in the world. The Hoysaḷa-chakravarttis were Vinayâditya, Ereyanga-Dêva, Vishṇu, Narasiṃha, Ballâḷa, Narasiṃha-Râya, and after him vîra-Sômêśvara. To the king Sômêśvara and his queen Bijjaḷâ was born Nârasiṃha.

His great minister (with praises) was Perumâḷe-mantri, son of Vishṇu-Dêva and Mâñchale, worshipper of the feet of Kṛishṇa. He, while both armies looked on, offered up the lotus of the brave Ratnapâla's head to the Lakshmi of victory and seized his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyaṇa.

While, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet,—champion over those who deceive his lord, king of horsemen, Javanike-Nârâyaṇa, worshipper of the feet of Râma-Kṛishṇa, the great minister Perumâle-Dêva-daṇṇâyaka, received at the hands of the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa a copper śâsana granting him the three villages Beṭṭadakôṭe, Billabelaguṇḍa, and Tippûr, together with their respective hamlets,

and the management for ever of the rules for the ceremonies of the gods Prasanna-Mâdhava, Râma-Krishṇa and Allâḷanâtha of the all-honoured agrahâra Udbhava-Narasiṃhapura, which is Bellûr, and of the processional god Mâdhava, and the payments for the livelihood (of the temple servants), to be carried on by the 96 Brahmans of Bellûr, and one-seventh share of the fixed revenue of those places, to be deducted for his family. (The grant is repeated twice, adding the names of the hamlets).

And the villages granted for the gods, and the villages granted as a *koḍige* to Perumâle-Dêva-daṇṇâyaka, those Brahmans freed from all forced payments and all imposts,—such as, for fixed rent, balance, fodder, visitors, clothing, tribute, petty taxes, breeding bull, supply for the capital, festival, payment for double *paṇa*, elephant supply, horse supply, army supply, coronation, birth of a son, pleasure carriages, *ghi*, leaves, ropes, thread, despatches, good bullocks, good buffaloes, tax for sugar-cane mill, loom tax, smoke tax, failure of hunt,[1]—as long as sun and moon endure.

And from the money rent and grain rent of those villages, and the dues from the temple lands of Bellûr and Allâḷasamudra, and the shop tax payable to the god in Bellûr, the great minister Perumâle-Dêva-daṇṇâyaka made the following regulations for the offerings to the gods and the payments for the livelihood of the temple servants, to be observed for ever and ever. (Here follow long lists of amounts to be allowed for each item and the source from which each is to be provided). Signatures.

Date 1309 *A.D.*

Praise of Perumâḷe-daṇḍanâtha's son Chakravartti. That Chakravartti-daṇṇâyaka, out of the *koḍige* which he inherited, retaining for himself Kâḷagarâmanahaḷḷi and Seṭṭihaḷḷi, made over to the Brahmans of Bellûr by deed of sale all the freehold lands and the management of the funds of the god Mâdhava and the other gods of that village.

Signed śrî-Allâḷanâtha.

39

Date 1271 *A.D.*

Begins like the foregoing, but in connection with the king vîra-Narasiṃha says—The great Sevuṇa king Mahadêva, marching to battle without fear on his elephant, it being unable to stand, he left it and took to his fine horse, which also being frightened, saying "Flight is best", he ran away in a single night.

While, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet,—(with titles as in No. 38), Perumâḷe-Dêva-daṇṇâyaka and the Brahmans made certain grants for the performance of the ceremonies of Indra-parvva and Âraṇa-pûjâ for the Pañchikêśvara which he had set up in the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Bellûr. And the Brahmans freed the lands from all imposts (of which a list is given similar to that in No. 38).

And the 12 ryots (named) who cultivate these lands are freed from forced labour and contribution ; and their 12 houses are freed from house tax. Here follow details as to the rent payable by them. If any one of them should be ruined and unable to do his share, the rest were to unite and cultivate it. And they are forbidden to mortgage, sell, exchange, pledge or *vohaḷa* the lands.

Then follow certain grants to provide for instruction in the Ṛig-vêda, in the Yajur-vêda, and for the education of boys. Also for the feeding of 16 Brahmans in the *chhatra* which Perumâḷe-Dêva had established at his own house.

[1] It is difficult to give an exact translation of these terms, and the significance of some of them is conjectural.

And his younger sister, Basaviyakka, bought certain land from the Brahmans and granted it to provide for plastering the kitchen of the god Prasanna-Mâdhava.

The writing of Allâla-Dêva, son of Pemmiyaṇṇa, *sênabôva* of Bellûr.

Signatures of the 96 Brahmans, and of Perumâle-Dêva-daṇṇâyaka.

40

Date ? 1341 *A.D.*

The whole of the Brahmans of Udbhava-Narasiṃhapura, which was Bellûr, agreeing among themselves, wrote a śâsana exchanging the temple lands of the gods Mâdhava, Gôpâla and Lakshmî-Nârâyaṇa, as they were (situated) below the town, for others (specified).

41

Date 1284 *A.D.*

Begins in the same way as No 39.

All the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Beḷḷûr, and the great minister Perumâḷe-Dêva-daṇṇâyaka, during the time that Viṭhaṇṇa, son of Harihara-Paṭṭavardhana, was manager, agreeing together, of their own inclination, had a *śâsana* written as follows :—Whereas that Perumâḷe-Dêva-daṇṇâyaka obtained at the hands of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa, with a copper *śâsana*, a grant of Beṭṭadakôṭe, Billabeḷugunda and Tippûr, together with their respective hamlets, to provide, after deducting one-seventh part of their revenue for his family, for the ceremonies (specified) of the gods Prasanna-Mâdhava, Râma-Kṛishṇa, and Allâḷanâtha of the Beḷḷûr village ;—these three places described in the copper *śâsana*, together with the copper *śâsana*, and also the 10 new shares which had been added to the original 86 shares, making altogether 96 shares in Beḷḷûr, that Perumâḷe-Dêva-daṇṇâyaka granted to the Brahmans. And those Brahmans appointed Perumâḷe-Dêva-daṇṇâyaka, free of all imposts, the manager for ever of those places. (Here follow numerous details, as in Nos. 38 and 39, of the villages and hamlets, apportioning the endowments, and specifying the taxes released). The writing of Allâḷa-Dêva, son of Pemmayyaṇṇa, *sênabôva* of Beḷḷûr. Signatures.

Date 1309 *A.D.*

The great minister Perumâḷe-daṇṇâyaka's son Chakravartti-daṇṇâyaka made a grant to the Brahmans of Beḷḷûr as follows :—The villages (named as above) and the management of the funds and other privilages (above specified) which Perumâḷe-daṇṇâyaka had formerly obtained for the ceremonies of the gods (named) of Beḷḷûr,—reserving for himself Kâḷegarâmanahaḷḷi and Seṭṭiyahaḷḷi, that Chakravartti-daṇṇâyaka made over to the 96 Brahmans of Beḷḷûr, at the valuation of the day, for 650 *gadyâṇa*. Details follow of certain allowances granted by the Brahmans to Chakravartti-daṇṇâyaka, and for the monthly manager, and for the *śênabôva*.

And the rice-fields of certain villages (named) and of the outside places acquired by purchase, the Brahmans will hold by a permanent grant as long as sun and moon endure.

42

Date 1519 *A.D.*

Haridâsa-Râũta, son of Râmappa-Râũta, of the Kâśyapa-gôtra, governor of Toragale-durgga, for the love of Gôpâla-Kṛishṇa, set up in front of the god Prasanna-Mâdhava of Beḷḷûr, a festival *maṇṭapa*, a pillar for lights, and an altar for offerings.

43

Date about 1680 *A.D.*

Praise of the Jina-śâsana. Obeisance to Samantabhadra-muni.

On the land granted by Dêva-Râja-Voḍeyar of Maisûr, by the advice of Lakshmîsêna-bhaṭṭâraka, lord of the thrones of Ḍiḷḷi, Kollâpura, Jina-Kañchi, and Penugoṇḍe, his disciple Sakkare-Seṭṭi, son of Doḍḍâdaṇṇa-Seṭṭi, son of Hulikal Padumaṇa-Seṭṭi, for the increase of his welfare, had the Vimalanâtha *chaityâlaya* erected, to continue as long as sun and moon endure.

44

Date 1669 *A.D.*

The god Viśvêśvara was set up.

45—46

Date 1669 *A.D.*

The service (gift of pillars) of Lingapaya, Tipaya, and Kapayanipati, sons of Nañjaya-Mâdhava-Hebâra, son of Hebâruva Hariyaparasa of Beḷḷûr.

47

Date 1199 *A.D.*

While, (with usual titles), the niśśanka-pratâpa, the strong-armed chakravartti, vîra-Ballâḷa-Dêva was in the residence of Lokkuguṇḍi, ruling the kingdom in peace and wisdom :—

Praises of the Yâdava-kula and Hoysaḷa race. In it king Vishṇu put to flight the chiefs who had ruined Pâgadakôṭe and Kongu. His son was Nṛisiṃha. His son was vîra-Hoysaḷa-Ballâḷa.

His feudatory was Sindeya-Nâyaka, the victor in the Haṭṭi war ; whose sons were Mâcheya-Nâyaka, Âditya-Nâyaka, and Valleya-Nâyaka. Mâcheya-Nâyaka's son was Kuñcheya-Nâyaka, whose son was Mâcheya-Nâyaka, whose brothers were (seven, named), who adorned the house of Beḷḷûr.

Famous in Beḷḷûr was Bhâvi-Seṭṭi, whose wife was Sûjhikabbe. Their son was Kêti-Seṭṭi, whose wife was Mâchave, and they had two sons Paṭṭaṇasvâmi and Maṇḍalasvâmi. Maṇḍalasvâmi's wife was Mallave, and their sons were Kêtamalla and Kâḷeya, and their sons-in-law Mañchi-Seṭṭi and Mâḷeya. Praises of Maṇḍalasvâmi. He established a fair in Âraṇi, and planted a tope in front: built temples in both Âraṇi and Beḷḷûr, and had a tank made in front of the town. He caused a temple to be erected for Maṇḍalêśvara, built of stone from bottom to top; and setting up the god Maṇḍalêśvara, made a grant of land (specified) to provide for the offerings to the god, washing the feet of Mâdha Jiya.

48

Date 1270 *A.D.*

While, (with usual titles), the niśśanka-pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Of the land which the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa had granted to the great minister Perumâḷe-Dêva-daṇṇâyaka, all the Brahmans of S'rîrangapura and of the all-honoured agrahâra Udbhava-Viśvanâthapura, which was Bâḷagu . . . . , and of four other neighbouring villages (named), made an agreement as follows with all the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Beḷḷûr :—In our S'rîrangapura, leaving the land to which water

comes from the Allâlasamudra tank, we have cultivated the rest. And Perumâle-Dêva-dannâyaka having spent much money and caused that Allâlasamudra to be rebuilt so as to endure, we have taken from the land under that tank certain land (specified), west from the old breach which Perumâle-Dêva-dannâyaka has repaired, measuring 48 *kamba* according to the pole of 32 paces, for which we will pay to the Brahmans of Bellûr a sum total of 12 *gadyâna* a year.

Whoso transgresses this settlement falls under the order of the pratâpa-chakravartti Hoysala vîra-Nârasimha-Dêvarasa.

49

Date 1270 *A.D.*

Obeisance to Kêśava and S'iva.

While, (with usual titles), the pratâpa-chakravartti, the Hoysala strong-armed vîra-Nârasimha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—of the lands which the pratâpa-chakravartti Hoysala vîra-Nârasimha-Dêvarasa bestowed of his favour upon the great minister Perumâle-Dêva-dannâyaka,—Trikûta ... of Bellûr, Lakshmî-Nârâyana-dêva' Gôpâla-dêva, Kôdi-Mâdhava-dêva, Tambiyanna, son-in-law of .... nambi, and Tirivaranga-Perumâle-nambi,—in the presence of the S'rîvaishnavas of Tirunârâyanapura, which is Mêlugôte, of Lakshmî-Nârâyana-dêva of Tondanûr, of the S'rîvaishnavas of the Dâsara temple, of the S'rîvaishnavas of the god Chenna-Kêśava of Nâgamangala, of the Brahmans of Dadiga and the S'rîvaishnavas of the god Chenna-Kêśava there, and of all the others the S'rîvaishnavas of the 18 nâds,—made an agreement with all the Brahmans of the all-honoured agrahâra Udbhava-Narasimhapura, which is Bellûr, and gave them a śâsana as follows:—Perumâle-Dêva-dannâyaka having expended much money and ensured a permanent supply of water in the channels of the rice-fields of Udbhava-Narasimhapura, which is Bellûr, of Allâlasamudra, Avveyakere ... and Tagachagere,—we have relinquished our dry fields which came in the way of those embankments and channels, and have in lieu thereof taken other fields. And from this time forth, in accordance with the former custom, we will pay 4 *hana* per khanduga a year for the lands and privileges attached (specified). The others give similar undertakings (specified) in regard to separate lands held by them.

Whoso breaks this agreement will fall under the orders of the pratâpa-chakravartti Hoysala vîra-Nârasimha-Dêva, and of the S'rîvaishnavas of the 18 nâds.

50

Date 1270 *A.D.*

An agreement exactly similar to the foregoing, but made by other persons affected.

51

Date 972 *A.D.*

While Satyavâkya Kongunivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvalâla-pura, lord of Nandagiri, an arch of energy, Nolambakulântaka Permmânadi, having extracted the thorns from the Gangavâdi Ninety-six Thousand, was undisturbed in the residence of Râjavolal in Mâgali-nâd, ruling the kingdom of the world in peace and wisdom:—this jewel of wisdom, liking it and glorifying it, shining with true valour, his good life a model of virtue, ever protected (his country) as if his own house and not as if it were a nâd; who will not admit that this saying was what he ever exemplified, Permmâdi? While many were thus extolling and praising the king Guttiya-Ganga, who would not praise the friend of the kingdom, the high minister Mâbalayya?—

In the victorious years of the *S'rî-râjya*, the 10th from Satyavâkya-Permmânaḍi's assuming the crown,—holding the rank of great minister charged with the burden of all the kingdom, the favourite of his own people, an asylum to all people, a good servant to his lord, foreseer of danger, Mâbalayya, granted *bittuvaṭṭa* for the tanks of Âraṇi.

Whoso accepting this (order), causes it to be carried out, acquires unending merit. Whoso ruins it, incurs the sin of destroying tanks, groves, Prayâga, Bâṇarâsi and cows.

Âdayya of Aḍepa caused this to be made.

53

Date ? 1684 *A.D.*

Patyabana-Voḍeyar granted to Kariya-Voḍeyar the village of Chabanahaḷḷi belonging to the Bêlûr-sîme as an *umbaḷi*, with the approval of the Hebbârs, gauḍas and sênabôvas of the Bêlûr-sîme. (Bêlûr here no doubt means Bellûr).

54

Date ? 1699 *A.D.*

The service (an altar) of Yaṅgaṭappa, son of Timmappaiya.

55

Date 1243 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in the residence of Kaṇṇanûr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—Harôja, son of Honnâchâryya, son of Bôṭakâchâryya, the equal of Manu, Maya, and Viśva-karmma, beloved by all the people and farmers, set up (an image of) the Sun, and washing the feet of Pira-Jîya, made a grant for it of one person's dues.

56

Date ? 1071 *A.D.*

When Hoysaḷa-Dêva went against daṇḍanâyaka-Masaṇaiya, and fought with him in the Kapeḷi river, Hâḍavâḷa-Masaṇaiya having slain many, fell and attained to the world of gods. On which his elder brother Boṭṭaiya caused this stone to be erected to Hâḍavâḷa-Masaṇaiya.

57

Date 1181 *A.D.*

While, (with usual titles), the strong-armed Vîra-Gaṅga, pratâpa-vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—during the government of, possessed of all titles, the great feudatory, a sun to the archers, lord of Kaṇṇambi, a minister skilled in ? signs, chief of the warriors, hunter of claimants, worshipper of the feet of the god Nîlakaṇṭha, son of Kunne Bîraya-Nâyaka, the sâmanta Dêkeya-Nâyaka,—was this *vîra-kal* set up, at an auspicious moment and conjunction.

Praise of Hadavala-Honnayya's wife Dêgula-Gauṇḍi, whose son Honna-Gauḍa. . . . . . slew many, restoring the cows, and Honne-Gauḍa, the Hadavala's son, attained to the world of gods.

Who wins in fight gains spoil ; who falls enjoys the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ? .. ..

The moon is the lamp of night, the sun the lamp of day, virtue the lamp of the three worlds ; so a good son is the lamp of his family. .. ...

Mañche-Gauḍa, the elder brother, and Jakkeya Kaleya, the younger brother, of .. .. caused this *bîra-kal* to be set up. Brahma-Dêva wrote it. Nañje-Kêtôja prepared it, and his son fixed it.

58

Date 1545 *A.D.*

The first portion corresponds with that of No. 30, Guṇḍlupet taluq, except that after stating (*l.* 19-21) that Tippâji and Nâgala-Dêvi bore to Narasa the sons Nṛisiṃhêndra and Kṛishṇa-Râya, it adds that Ôbâmbikâ bore to him two sons, Ranga-kshitîndra and Achyuta-Dêva-Râya. Also, after the death of Achyuta, (*l.* 57) continues—

And his son Venkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Ranga-kshitîndra, was anointed to the throne by Râma, the ruler of the great Karṇâṭa kingdom and husband of his (Sadâśiva's) sister, and by the chief ministers. Praises of Sadâśiva, among which he is said to have subdued all the enemies in Suragiri and brought the whole land from Sêtu to Hêmâdri into subjection to his commands. Also that the Kâmbôja, Bhôja, Kâḷinga, Karahâṭa and other kings acted as servants for his female apartments.

In the Śaka year reckoned by *turangama*, *anga*, *vêla* and *indu* (1467) the year Viśvâvasu, &c., on the banks of the river Tungabhadra, in the presence of Viṭṭhalêśvara,—on the application of Chavaram-Venkaṭâdri-Nâyaka, son of Kuñcha-Koṇḍa-bhûpâla and Akkamâ,—Sadâśiva-mahârâya made a grant to Brahmans of various gôtras (details given), of the village of Honnayanahaḷḷi, otherwise called Vênkaṭâdri-samudra, and of other villages connected with it (names and boundaries given), belonging to the Bellûr-sîme in the Hoysaṇa-nâḍ of the great Penugunda kingdom, together with all the rights and privileges pertaining to them (as usual).

By order of Sadâśiva-Râya, this copper śâsana was composed with pleasant and soft expressions by Sabhâpati. And it was engraved by the carpenter Vîraṇâchârya, son of Vîraṇa.

(Signed) śrî-Virûpâksha.

59

Date ? 1484 *A.D.*

Virûpâksha-Dêvaṇṇa, house minister of the mahâ-maṇḍaḷêśvara, champion over the mustaches of the world, *kaṭhâri-sâḷuva*, Sâḷuva-Narasinga-Râja-Voḍeyar, made for the god Chuñchana-Bhairava a grant of the village of Chuñchanahaḷḷi in the Âraṇi-sthaḷa, giving it the name of Virûpâkshapura free of customs-dues and all imposts.

60

Date about 1210 *A.D.*

Hiriya-Mâya-Nâyaka's *bîragal* for his younger brother Chikka-Mâya-Nâyaka. (Engraved by) Sidôja, son of Êchôja.

61

Date ? 1365 *A.D.*

While .. .. Bukaṇṇa-Voḍeyar was in the residence of .. .., ruling the kingdom in peace and wisdom :—the lord of great feudatories, champion over the braves, ... champion over persistent chiefs, ... Nâyaka, fighting in Birammale, fell. Chikka-Nâyaka set up this *bîragal*.

62

Date 1205 *A.D.*

While the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom :—Râmeya-Nâyaka,—son of the lord of Chuñchanahaḷḷi, champion over chiefs who violate the truth, protector of refugees, ... champion over chiefs who meet in idle assemblies, Sânte-Nâyaka,—fighting with Râchai-Nâyaka of Eḍavara . . . . . . , in Beluhûr, died. On which Hiriya-Gôi-Nâyaka and Chikka-Maï-Nâyaka set up this *bîragal.*

63

Date ? 1692 *A.D.*

The service (? a pillar) of Haranâtha-Gurubâi for the god Râmanâtha of Chuñchanagiri, on account of the lord of Kurukshêtra.

64

Date ? 1674 *A.D.*

Nâgêsvara-Dêśi caused the Muda-maṇṭapa to be erected. Puṭaiya built it. The writing of Sômanâtha.

65

Date 1138 *A.D.*

While, (with usual titles), the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—and the bright sun in the great sky of the S'iva-samaya, a perpetual generous donor to munis, an earring of properity to Sarasvatî, purifier of his gôtra, a sun to the lotus the Gâranda-kula, Châma-Gâvuṇḍa's son Biṇṇâṇḍi was governing Muḍugere ;—his grandfather, his grandmother, and his mother Chânàve having gone to *svargga* here, he put up the *akkas* (? the seven mothers) above the tank, set up a liṅga, and giving it the name of the god Garañjêśvara, granted for it certain lands (specified), making them over to Sôvanâtha-paṇḍita, and on the ? death of that paṇḍit, to his son Ra . . . . paṇḍita, who had a stone temple made. The stone-mason Kêtôja engraved (this).

66

Date ? 1068 *A.D.*

Poysaḷa-Dêva granted Maṇiyamarasanakeṟe for the *basadi.*

67

Date ? *about* 1060 *A.D.*

Turned upside down with fear at the roaring of the tigers, not venturing to come out of the cave, he remained within, astonishing the earth with his strength of mind, Goheya-bhaṭṭâraka. Fasting for a fortnight, of a form destructive of sin, dweller in a cave, of unbroken character, thus did the world praise Goheya-bhaṭṭâraka. Noḷambavâḍi as well as this Daḍigavâḍi received him, while all the world fell at his feet for the penance which did not destroy merit, the famous Goheya-bhaṭṭâraka.

Written by Biṇḍayya, lay disciple of Êlâchâryya-dêva.

68

Date ? 1528 *A.D.*

To Sidahaḷḷi Dâsa-Râûta, on his stabbing Doḍḍa-Mayalâra, son of Chuñcha-Gauḍa, son of the betel-bearer Veṅgaḍanâya, ... a *kirila* of 3 spans and a *koḍige* were given to him. Imprecation. Witnesses. Honnakalasa's writing.

70

Date 1178 *A.D.*

Praise of the Jina śâsana.

The metrical part at the beginning is the usual account of the rise of the Hoysaḷa kings, with laudation of those who are mentioned. Saḷa, by slaying the tiger at the bidding *poy Saḷa* of the muni, became Poysaḷa. In his line arose Vinayâditya, whose wife was Keleyabbarasi. Their son was Eṟeyanga, described as the right hand of the Châḷukya emperor. To him and to Êchala-Dêvi were born three sons,—Ballâḷa, Vishṇu and Udayâditya. Of these the middle one became the chief, and extended his dominions from the eastern to the western ocean. Banavâsi-pura, Virâṭa-nagara, Baḷḷâri, Vallûr, the powerful Irungoḷa's fort, Karuka's cliff, Kummaṭa, Chiñchilu, Permma's Râchavûr, Muduganûr, these and numberless other fortresses did he capture with a frown. So many hill-forts that sheltered powerful enemies did he take, so many hostile kings did he smite down with his sword, so many who submitted did he raise to high rank by his favour, that even Abjabhava (Brahma) could not reckon them up. He granted numbers of agrahâras, constructed multitudes of charitable tanks, and built of temples that pierced the sky so many that to look at them .... such was the glory of Biṭṭi-Dêva. His chief queen was Lakshmî-Dêvî, and their son was Nârasiṃha. His wife was Êchala-Dêvî, by whom he had a son vîra-Ballâḷa. Among other conquests he captured Vijaya-Paṇḍya's fortress of Uchchangi.

While, (with usual titles), the niśśanka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêva was righteously protecting the region of the south, and ruling the kingdom in peace and wisdom in the residence of Dôrasamudra :—the dweller at his lotus feet,—was the king of the south, Narasinga-Nâyaka.

His dependant was Sôvi-Seṭṭi, whose descent was as follows :—Celebrated as having created a *basadi*, a tank, a temple, a warehouse, and (? sculptures of) the story of the wars of gods and giants in Muduvoḷaḷ, was Eṟeganka. From him was descended Bammi-Seṭṭi, whose wife was Mâchiyakka. Their son was Gandhi-Seṭṭi, whose wife was Mâkave, and they had a son Sôma. This paṭṭana-svâmi Sôvi-Seṭṭi had for wife Maru-Dêvi, and their sons were Gañjaga, Nârasinga, Singaṇa, and Bûchaṇa.

He caused three tanks like seas, and a Pârśva-Jina temple, to be erected in a town named after himself, and fulfilled his desires.

In the śrî-Mûla-sangha, Dêśiya-gaṇa, Pustaka-gachcha and Kuṇḍakundânvaya, was Guṇachandra-siddhânta-dêva's son Nayakîrtti-siddhânta-dêva. His disciple was Dâmanandi-traividya, whose younger brother was Bâlachandra-munîndra, worshipper of the feet of Chandraprabha.

The pratâpa-Hoysaḷa-paṭṭaṇa-svâmi Sômi-Seṭṭi, for the eight kinds of ceremonies of the god Jina-Pârśva which he had set up, for the temple repairs, and for the food of the Jina-munis, made grants of certain lands (specified) with the approval of the lord and farmers of Chaügâve and sâmanta-Narasinga-Nâyaka. And in order that the kingdom of vîra-Ballâḷa-Hoysaḷa-Dêva might prosper, washing the feet of his own guru Bâlachandra-Dêva, made over to him certain other land (specified).

By order of Mâdhava-Daṇḍanâyaka, the ferryman Nâraṇa-Verggaḍe granted, for a perpetual lamp and the eight kinds of ceremonies, one oil-mil and ? one-tenth of the customs on loads.

71

Biyaḷayya grants *bittuvaṭṭa* for Kiriya-Beḷgunda, (details given). Written by Bhû .. pa.

72

Date 1526 *A.D.*

While Krishṇa-Dêva-mahârâya was ruling the kingdom of the world :—by the hands of Chôḷapaya of Mêlugôṭe a grant of land (specified) for the service of Cheḷapiḷe was made to the south of Kâḷingarâmanahaḷḷi.

73

Date 1526 *A.D.*

While Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world : —? the office of *sênabhâga* in Kâligarâmanahaḷḷi was granted to Hiriya-Tirumala-dêva.

74

Date about 1285 *A.D.*

The great minister Perumâḷe-Dêva-daṇṇâyaka's *goḍige*, within whose boundary was this village of Kâlegarâvanahaḷḷi .. ..

75

Date ? 1585 *A.D.*

The village of Kârabayal, which .... Râya had granted to Jagade-Râya-Voḍeyar, was, by order of the king, given to Chikkarasa-Nâyaka, son of the watchman Dâsappa-Nâyaka, as a rent-free estate for his staff (of office.)

76

Date 1145 *A.D*

Praise of the Jina-śâsana, and of the doctrine of Pârśvanâtha.

Praise of the king Poysala ; and of the king Vishṇu, who was the capturer of Talakâḍ, the pursuer of the Tiguḷa army, the chopper off of the heads of kings who opposed him, and the subduer of mighty kingdoms with the edge of his sword. From Talemale onwards the mighty spreading Ghats he trod to powder with the tramp of his armies, and crossing over and taking them, pulled up the groves of areca palms, teak and cocoa-nut, as if plucking out the moustaches of Kongu and Bengiri.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, a head-jewel of chiefs, by worship of the feet of Achyuta having acquired the fame of a conqueror ; of a valorous disposition able in surpassing the prowess of the regents at the points of the compass ; the deep sound of whose conch-shells causes the wombs to fall of the wives of hostile kings ; having obtained a boon from the goddess Vâsantikâ ; having satisfied his ancestors, gods and priests, with the *hiraṇyagarbha*, *tulâpurusha* and a thousand other great sacrifices ; a resplendent Vishṇu victorious with unequalled warrior qualities ; a Vishṇu of vîra-vijaya-Nârâyaṇapura and other cities, of unnumbered temples, chains of mountains, and the Yâdava ocean ; possessed of the earth as far as the limits of the ocean ; a skillful Chaturânana free from passion ; a Shaḍânana in the assembly adorned with the learning of the four vedas ; a gazer on the sun, thus instantly counteracting (the sin of) his gazing upon the faces of the wives of the hostile kings subdued in the face of war ; of a pure life rendered permanent by the praise of Nṛisiṃha ; a son to the wives of others ; possessed of long life, health and prosperity through the daily just benedictions bestowed upon him by all people ; rejoicing in the wealth of horses, elephants, and all manner of jewels, acquired from the merciless destruction of the wicked Aśvapati, Gajapati and other royal lines by the putting

forth of his power in the game of war; an abode of Sarasvati; a Bhairava of the last day to the Chôḷa race; a lion to the royal elephant Chêrama, a submarine fire to the ocean of the Pâṇḍya race; a forest fire to the sprouts of the creeper the fame of Pallava; a *S'arabha* to the lion Narasiṃha-varmma; his unshaken bravery a flame into which fall the winged white-ants the Kalapâla and other kings; destroyer by his general of Jananâthapura; of a merciful glance able in removing the poverty of the world; a veritable Padmêkshaṇa; a favourite of Lakshmî, beloved by all the world bounded by the four oceans; unassailable by fear or avarice; with these and other titles,—the capturer of Kañchi, Vikrama-Gaṅga, vîra-Vishṇuvarddhana-Dêva, was ruling the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred, punishing the evil and protecting the good:—

After him, as if stamped with the impress of his father, Narasiṃha was king. In removing all enemies from Hima to Sêtu, he slew Chaṅgâlva in battle and seized his elephants, horses, gold and new jewels. Thus, while surrounded by all the chiefs, feudatories, generals and his attendants, seated on his lofty throne in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—the dweller at his lotus feet—(with praises) the great minister, of the Kaushika-kula, the bolt in the hand of the new Bharata—Vishṇuvarddhana-Dêva, was Dêva-Râja. The descent of whose *guru* was as follows:—

Praise of Varddhamâna Jinêndra, whose feet were worshipped by gods and serpents. In the holy line of that Varddhamâna-svâmi were the *kêvalis*, *śrutakêvalis*, and many learned munis who attained perfection. After the power of that line had been increased a thousand-fold by Samantabhadra-svâmi, Akalaṅka-dêva, Griddhrapiñchhâchâryya and many other *śrutadharas*,—in the Mûla-saṅgha, Koṇḍakundânvaya, Dêśiya-gaṇa and Pustaka-gachcha, Sâgaranandi-siddhânta-dêva was reckoned a new *gaṇadhara*. His disciple was Arhanandi-muni. His disciple, a sun to the lotus garden of logic, grammar and philosophy, was Narêndrakîrtti-traividya-dêva. His colleague, adorned with the jewels of the thirty-six qualities, devoted to the five manner of observances, was Munichandra-bhaṭṭâraka.

The worshipper of whose feet, (with praises) was his disciple Dêva. The descent of that tree of plenty was as follows:—Many illustrious ones were descended from Kausika-muni, among whom (with praises) was Dêva-Râja; whose wife was Kâmikabbe. Their son was Udeyâditya, whose wife was Kiruganabbe. They had three sons,—Dêva-Râja, Sômanâtha and S'rîdhara. Among them the chief was Dêva-Râja of Kaducharite,—whose wife was Kâmala-dêvi.

On him, Dêva-Râja, like a jewelled vase shining on the pinnacle of the Hoysala kingdom, Hoysala, pleased with his meritorious wisdom, and his faithfulness to his master, bestowed Sûranahaḷḷi.

And he there erected a Jina temple, ? the merit to accrue to his father and to his mother. And Hoysaḷa Dêva being pleased with that Pârśva-Jina temple, to provide for the eight manner of offerings, and for the distribution of food, granted for it 10 *hon* from the first 40 *hon* of Sûranahaḷḷi, establishing it as Pârśvapura. And Dêva-Râja, washing the feet of Munichandra-dêva, made to him a grant of land (specified).

77

. . . . ga Râja-Râya granted to Nañje-Voḍêr the enjoyment of . . . . otherwise called Basavanapura.

78

Date 1471 *A.D.*

Obeisance to Râmânuja.

Chikka-Allapa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plains, Halikâra Lakhaṇa-Nâyaka, made a grant of land as follows:—To the S'rîvaishṇava Kônêri-ayya, devoted to faith

in Vishṇu, promoter of the *Maushṭika-dharmma*, servant of the feet of the god Chelapiḷḷe who has visited the holy place of the hill station of Mêlugôṭe, which was the earthly Vaikuṇṭha, the Vardhamâna-kshêtra, the eight-fold residence Nârâyaṇa-parvvata, the Yatigiri-sthâna,—for the service in his house of the god Gôpînâtha,—under the old tank of Dêvalâpura, which belongs to our office of Nâyak, have we given a garden of 400 areca-nut trees (boundaries specified), together with all rights pertaining thereto,—with the consent of the Brahmans of Dêvalâpura, the residents of the village, the officials and *sênabôva*, &c.,—with settlement (thereon) of ryots, at the meritorious time of the moon's eclipse, in the presence of the god Lakshmîkânta.

79

Date 1394 *A.D.*

In Dêvalâpura, which the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Narasiṅgayya-Dêva-mahâ-arasu had granted to Chikka-Allappa-Nâyaka, son of Haḷikâra-Lachchi-Nâyaka,—at the time of making the great gifts prescribed for destruction of all old sins, in the presence of the god Lakshumîkânta who had been there for thousands of years, in order to secure all wealth and fortune, we have set up a *dîpa-mâle* pillar, and a door-frame. Obeisance to Lakshumîkânta.

80

Date ? about 1300 *A.D.*

While the pratâpa-[chakravartti], vîra-Ballâḷa-[Dêva] was ruling the kingdom of the world :--

81

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and Gaṇêśa. A grant by Kṛishṇa-Râya. Praise of S'iva and the Boar.

As in the Solar race of old Daśaratha was born, so in the Lunar race was born the king Saṅgama, (His praises) His son (!) was the king Nṛisiṃha, worshipper of the feet of S'iva, whose wife was Gauri. Their first son was Kṛishṇa, who acquired the empire in succession to king Nṛisiṃha. He made the *hêmâśva-dâna* (gift of a golden horse) at the tithi of Murabhidaḥ (Vishṇu), in the Pampâ-kshêtra, in the presence of Purabhidaḥ (S'iva). And at the same time, as a gift of land to accompany it, made a grant to Brahmans of the villages of Madanapura and Malligere as agrahâras, giving to them the name of Kṛishṇarâyapura (Boundaries and other details specified)

(signed) śrî-Virûpâksha.

82

Date ? 1521 *A.D.*

All the Brahmans of the immemorial agrahâra Bhaṭṭa-ratnâkara, which was Nâgamaṅgaḷa, granted to Viṭhaṇṇa, son of Jannikûchiga of this town, a *vôle* as follows :—For the construction of a tank at the point in the river to the east of our Hosahaḷḷi where the ? Jasmin rapids of the Mâvina-haḷḷa and Navila-haḷḷa unite, have we given this. On his constructing this tank we grant to Viṭhaṇṇa as a *kere-godaṅge*, under the waste weir of this Mâyi-Dêvi tank, and under the sluice, however many paddy fields there may be out of so many one share out of four. Written at the instance of these Brahmans by the sênabôva S'rîraṅga-Dêva, son of Kulâgraṇi-Appayya.

85

Date 776 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*) was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ.*

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇugôpa-mahâdhirâjaḥ.*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of *Krishṇavarmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulaṟe, Peḻnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya,*—was named *Durvvinîta.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara.*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practice the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illutrious name *S'rîvikrama.*

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama.* Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in (the place) named Vilanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja-S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brillance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies the theme of song.

Of that *Koṅgaṇi-mahârâja* whose other name was *S'ivamâra*, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings, who had fixed his faith on Nârâyaṇa, raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants, terrific in anger (or *Bhîma-kôpaḥ*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or *Râja-kêsari*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all the kingdoms, ever victorious is the râja-*S'rîpurusha*, a head-jewel among princes. To women a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour the son of Jamadagni (Paraśu Râma); in great wealth Balâri (Indra); in great glory Ravi (the sun); and in government Dhanêśa (Kubêra); of a mighty and splendid energy; the benefactor of all things living; whom the poets daily praise as the creator Brahma, the master of his people.

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'rîpurusha*, by *Prithuvi-Koṅgaṇi-mahârâja*,—ninety-eight beyond six hundred S'aka years having passed, (and) the fiftieth year of his increasing and glorious reign being current,—residing in *Mânyapura*, from his victorious camp:— S. 698

Delighting the original śrî-Mûla-gaṇa was the Nandi-saṅgha; descended from which, in the gaṇa named Eregittûr, in the Pulikal-gachcha, like a second moon (*chandra*) rejoicing all the world with the combination of the rays of his pure qualities, was the guru named Chandranandi. His disciple, whose energy was able in protecting the assembly of the learned, like a second Kumâra worthy to rejoice the heart of Paramêśvara (or the greatest sages), was the munipati named Kumâranandi. His disciple, famed for having acquired the essence of all sciences by which he stored the learned with wealth, was born the great muni named Kîrttinandy-âchâryya. His dear disciple, the opener of the lake of lotuses the disciples, a sun in the sky of true religion destroying the darkness of false faiths, arose Vimalachandrâchâryya.

By the religious instruction of this great ṛishi (having become) the confounder of the *Bâṇa-kula*, a flood of the great river of penance, the sceptre in whose powerful arms had broken down the groups of trees his enemies, was born Duṇḍu, so first named, the Nirggunda Yuva-râja. His beloved son, who through his knowledge of politics had destroyed without exception the hosts of his enemies, of a character pleasing to the world, gracious and attractive, making good use of thought, word and deed, was born Parama-Gûla, so first named, the Pṛithuvî-Nirggunda-Râja.

From Pallavâdhirâja's beloved daughter, by the ornament of the Sagara-kula, Maruvarmmâ, was born Kandâchchi, and she became his wife, living in her husband's house. By her, ever promoting works of merit, a Jina temple named Lôkatilaka having been erected, adorning the north side of S'rîpura,—for repairing cracks therein, for new constructions, for promoting the worship of the god, and for gifts and works of merit, on the application of Prithuvi-Nirggunda-Râja, by the mahârâjâdhirâja paramêśvara Dêva, together with S'rîja (or, śrî-Jasahita-Dêva), was granted the village named Ponnaḷḷi, included in the Nirggunda country, free of all imposts.

Its boundaries:—East, the hillock of white rocks at Nolibeḷa; south-east, Paṇyaṅgere; south, the junction of Beḷgalli tank and of the watercourse leading to it; south-west, the hillock of white

rocks at Jaidarâke ; west, Ponkevi Tâltuvâya tank ; north-west, the heap of rocks at Puṇuse and Goṭṭegâla ; north, the great bend in the Sâmagere watercourse ; north-east, the Kaḷambetti dam.

The following other lands were also granted :—In the Duṇḍusamudra plain, for a small grove, twelve kaṇḍugas of land ; the village waste land of Paḷe-Erenallûr, one kaṇḍuga ; west of S'rîvura Duṇḍu-Gâmuṇḍa's garden, one garden ; in the S'rîvura plain, two kaṇḍugas of rice-land in Kammar-ggaṭṭi ; under the big tank, six kaṇḍugas of black soil ; the Koyilgoḍa place of Puligeṛe, twenty kaṇḍugas of dry field ; in the north-west corner of S'rîvura, in the Dêvangêri, one *mada* house and a site for thirty-one houses.

Witnesses to this grant :—The eighteen existing officials.

(*blank space*)

Witnesses to this grant :—The exesting officials of the Ninety-six Thousand country.

Whoso resumes this through avarice, ignorance, or frenzy, incurs the guilt of the five great sins. Whoso maintains it will acquire merit.

Moreover these are the verses uttered by Manu :—

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. To make a grant oneself is very easy, to maintain another's is difficult ; but of giving or maintaining (another's gift), the maintaining (another's) is superior. The earth has been enjoyed by Sagara and many other kings ; whose soever is at any time the land, his is then the fruit. Land given to a god is a terrible poison ; call not poison poison ; poison kills one man, but the property of a god (if resumed, kills) son and grandson.

By the abode of all learning (or arts), skilled in painting pictures, Viśvakarmmâchâryya, was this śâsana written. So much land only as requires four kaṇḍuka of rice for sowing, with two kaṇḍuka of dry field (was given to him) : this also should be protected as if a grant to a Brahman.

87

Date 1529 *A.D.*

Virupaṇṇa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plain, Avaregeṛe Giriyaṇṇa-Nâyaka, treasurer to Tapaśi-Râya, made a grant of 14 varaha from the customs-dues, for building a temple for the goddess Lakshmî, and for providing incense, lights, and offerings.

88

Date 1537 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—a grant of the customs-dues of Ammanapura, an endowment of the people of Dêvalâpura, belonging to the Pura mâgaṇi of Venkaṭâdri-Nâyaka . . . . .

89

Date ? 1441 *A.D.*

The champion over three kings, a male *bhêruṇḍa*, Nârasingha-Dêva and Nâgana-Nâyaka made a grant of land for the god Tirumala of Malanâyakanahaḷḷi, belonging to Dêvalâpura . . . . . to Andama, priest of the god Tirumala, son of Tapasi-amma.

91

Date 1457 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-Râya-mahârâya (was ruling the kingdom of the world) :—the champion over three kings, a male *bhêrunda*, ... Mâdeya-Nâyaka, with our approval, made a grant of land in Mâdihaḷḷi, a hamlet of Dêvalâpura, for the service and decorations of the god Tirumala of Malanâyakanahaḷḷi.

92

Date ?*about* 1000 *A.D.*

Choka, the ruler of Kalukeṟe-nâḍ, granted Mattikeṟe for the Jinâlaya.

93

Date 1190 *A.D.*

Praise of S'ambhu, and of Sômêśa united with Gauri.

Whatever suns (*âdityar*) there may be in the world, their glory is surpassed by that of Vinayâditya.

Fortune to the śâsana of śrî-Kali-Dêva.

The great Dhârâ, the chief city of the Mâḷava kingdom, he subdued with his army, and gaining the victory for his emperor, set up the standard of his fame in the north,—the king Eṟeyanga. To Echala-Dêvi were born the mighty Ballâḷa, Vishṇu and Udayâditya. Biṭṭi-Dêva's spear smote like lightning in the eyes of the braves in war, as deadly as Yama's eye-tooth or Hara's frontal eye.

What can be said ?—to those who submitted, a stream of nectar ; to those who with pride met him with bold words, like the overwhelming deluge of the last day, like Yama, like the angry Guḷika, like the fire of final destruction, like a thunderbolt or a lion, was Nârasingha. With ivory bracelets from the tusks of the rutting elephants of hostile kings, and garlands of pearls from their split skulls, did he decorate the goddess of Victory. To his crowned queen the Mahâdêvi was born the king Ballu. (His praises). On his mounting his horse for war, Kalinga escaped to the woods ; Tuḷuva, disgracing his power, ran away ; Konkaṇa hastily took refuge in the abodes of hermits ; Gûrjjara trembled ; Mâḷava betook himself to the thickets of the Vindhya ; Chôḷika spent his time on the sea-shore.

While, (with usual titles), the niśśanka-pratâpa vîra-Ballâḷa-Dêva, ruling the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a sun to the lotus of the Hoysaḷa kingdom was Mahadêva, whose wife was Nannave. Their sons were Kunnala and Boppula. Mahadêva's younger brother was Dâma of Arasiyakeṟe. May the Kali-dêva of Per-Bidiravâḍi grant to Mahadêva of Arasiyakeṟe long life and wealth. He made a grant of the village called Hagavamageṟe for Kali-Dêva.

The grant is repeated in prose, with date, adding that Hagavamageṟe was given with washing of feet to Ballâḷa-Jîya, son of Umayâṇḍa, in the presence of all the people and farmers of the Heb-Bidaravâḍi-vṛitti in Kalukuṇi-nâḍ, for the service, decorations and temple repairs of Kali-Dêva ; to provide a daily offering of 5 *baḷḷas* of rice, 2 perpetual lamps, 10 evening lamps, 4 betel and nut (or *tâmbûla*). Boundaries of the village.

And in order that victory might attend the arm and sword of the mahâ-maṇḍaḷêśvara vîra-Ballâḷa-Dêva, and that he might obtain universal empire, and that Sûta-Narasingayya and Mahadêva of Arasikeṟe might obtain long life, Kûsa-Yeṟeyaṇṇa made a further grant in Hagamageṟe for the Chennalinga-Kali-Dêva.

And the pratâpa-chakravartti Hoysaḷa vîra-Narasiṃha-Dêvarasa's grant of Hagamagere to Ballâḷa-Jîya having been ? lost, ? in the treasury, that Hagamagere was granted to Ballâḷa-Jîya's sons. But the 5 shares granted at the end of the former śâsana will not go to his sons.

94

Date 1142 *A.D.*

Praise of the Jina śâsana.

While (with usual titles), the strong-armed Vîra-Gaṅga Hoysaḷa Vishṇuvarddhana-Dêva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—The dweller at his lotus feet,—was the Sâmanta-Sôma, (his praises).

When Vîra-Gaṅga-Permmâḍi was marching along the bank of the Kadule stream at Hṛiduvanakere in order to attack Chôḷa, a wild elephant rushed out and fell upon the army ; seeing which, Aykaṇa slew it with his arrows ; and the ruler of Kalukaṇi-nâḍ bestowed on him the title of Kariy-Aykaṇa (elephant Aykana).[1]

Kariy-Aykaṇa's eldest son was Nâga, whose eldest son was Sugga-Gaüṇḍa, whose son was the sâvanta-Sôma. His wives were Mârayve and Mâchale (their praises). Mârayve bore many daughters, but Mâchale had sons, the elder of whom were Chaṭṭa-Dêva and Kali-Dêva.

The devoted Jaina (with many titles) sâmanta-Sôveya-Nâyaka, ruler of Kalukaṇi-nâḍ, lay disciple of Bhânukîrtti-siddhânta-dêva, erected a lofty *chaityâlaya* in Heb-Bidirûrvvâḍi, and setting up the god Pârśva, to provide for the service and decoration of the god, for distribution of food and for temple repairs, made a grant of Aruhanahaḷḷi, washing the feet of Brahma-dêva of the śrî-Mûla-saṅgha and Sûrasta-gaṇa. (Boundaries of the village).

95

Date ? 1142 *A.D.*

The Jinâlaya was named the Ekkôṭi Jinâlaya of Kalkaṇi-nâḍ. The sculptor Mâchôja, the âchârya of Kalukuṇi-nâḍ, the Viśvakarmma of the Kali-yuga, (built it).

96

Date about 1150 *A D.*

The further glory of Sâmanta-Sôma, ruler of Kalkaṇi-nâḍ, (with several other titles), was as follows :—

A verse praising Sôma. His son (with praises) was Mâra-Dêva, whose wife was the mahâ-sati Mahadêvi. She, from love to her husband, went to *svarga* with him, and he gained the world of gods.

97

Date ? 1260 *A.D.*

While (with usual titles) the pratâpa-chakravartti vîra-Nârasiṅga-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world :—when marching against the Male army, the ruler of Kalukaṇi-nâḍ was sâmanta-Mâcha, a sun to the Kuḍalûr-kula.

Praises of Mâchi-Dêva and his wife Kêtala-Dêvi. Their son (with praises) was Gujja or Gujjaha. The celestial nymphs, hearing of the bravery of Gujjaya-Nâyaka, came forth to meet him, and bore him away to the delights of *svargga*.

[1] The story is given twice, once in verse and once in prose.

98

Date 1229 *A.D.*

Usual account of the rise of the Lunar race, the Yadu-kula, and the Hoysaḷa kings, down to Sômêśvara (corresponding with Md. 121.)

First fighting against the famous Krishṇa-Kandhara, who like you penetrated into the Chôḷa country and subdued it? who by his valour pursued after the Pâṇḍya king and captured his elephants, Sôvi-Dêva? who of the kings of the Sôma-vaṃśa established Chôḷa in his traditional kingdom? Bounded east by Kañchi, west by the shining Vêḷâvura, north by the Peddore (the big river, *i.e.*, the Krishṇa), south by the beautiful (or? warlike, *uṅkada*) Bayal-nâḍ, within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings? who among all these kings can compare with the ornament of the emperors of the south?

While, (with usual titles), the hoe to the root the Kâḍava king, splitter of the skull of the Magara king, a valiant arm to smite down the pride of the Sêvuḷa king, the setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vira-Sômêśvara-Dêva, was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—

Like a Mêru among the Kommeyar, promoters of merit, were Madda-Gauḍa, his younger brother Hemma-Gauḍa, and his younger brother Mâdi-Gauḍa. The sons of these three having set up their family god Kommêśvara, made grants of land (specified) for it. The worship, ceremonies, decorations, daily offerings and perpetual lamp will Bicha-Jîya and Saṅka-Jîya, sons of Mâda-Jîya, carry on without intermission, so that that there may be no interruption in this work of merit.

99

Date ? about 1860 *A.D.*

Nagarta Chennayya being a son to the *nâḍa* and *dêśa* of the pettas (or market towns) in the Mysore State, a cup (for receiving contributions in kind) is given to him. The great *nâḍinavaru* of the 56 countries should give effect to this.

100

Date 1145 *A.D.*

Praise of the Jina śâsana.

[While the victorious kingdom of] the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, ... was increasing on every side, to continue as long as sun, moon and stars:—

Praise of the king Vishṇu.

While, (with usual titles, and other epithets) .... was protecting the kingdom:—the dweller at his lotus feet,—the great minister, a moon to the ocean of Vishṇuvarddhana-Dêva's kingdom, reverencing the feet of Ajitasêna-bhaṭṭâraka, ... was the accountant Mâdhava or Mâdi-Râja, who was the son of Vôṇamayya and ...... Mâdi-Râja's wife was Umayavve or Umayakka.

The descent of his *guru-kula* was as follows[1]:—

Even the tongue—clear, quick and voluble—of Dhûrjjaṭi turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly: what manner of court is this, O king?

[1] Most of the verses which follow correspond with portions taken in a disconnected manner from those in S'ravaṇa Beḷgoḷa No. 54.

He by whom Târâ, secretly born in the earthen pot, was vanquished, together with the Bauddhas; troubler of the false professors; doing reverence only to the gods; he who forced Sugata as penance for his faults to perform ablution with the pollen of his lotus feet; such was Dêvâkalaṅka-paṇḍita, to whom is he not a refuge?

With the sword the praise of Bhagavad Arhata, vouchsafed by him, did he cut through the stone pillar of the hostile army deadly sin; and had not his disciple obtained it from that Siṃhanandi-muni, how by him (or, it) was the stone pillar, which like a bolt prevented the entry of the Lakshmî of empire, cut through?

The opposite (or antithesis) of a proposition (or thesis) advanced is *para*; those who argue for it are *paravâdi*; the refuter of such is *paravâdi-malla*: and that name is my name say the learned.

......, in fame Dharmmakîrtti, in eloquence Suraguru, ..., were all the *gurus* of the *samaya* collected into one, he would represent them all, the dêva Vâdirâja.

The follower of Kaṇâda retires into a corner, the Saugata looks on him as death, the Mîmâṃsaka and others what can they do here? .... by whom those who speak contrary to the forms of the Nyâya, the upholders of false pride, the arguers according to false logic, these truly ......

In the victorious camp of the Châḷukya emperor—a birth-place for the Speech-goddess—does the kettle-drum of the victorious Vâdirâja wander about with its pleasant sound: proud speaker, yield; learned man, desist; man eager to dispute, shut up; poet of sweet sounding verses, be silent.

Not with the desire of gratifying pride, nor through enmity, but through my pity for the people being led astray by the teaching that there was no Spirit (or God), did I, O king, in the court of Hima-śîtala, overcome all the learned proud Bauddhas and spurn Sugata with my feet.

In Pâtâḷa stops Vyâla-râja, famed for his thousand tongues; unable to come out of Svarga is Dhishaṇa, whose disciple is Vajrabhṛit; by the fortune of their places they continue to live: of other speakers who are there that have not given up their pride and done obeisance in the royal assembly to the victorious Vâdirâja?

The Speech-goddess, full of all embracing affection, does Vâdirâja take from my side; oh, oh, look, look, is this right for a yati, who may not be put to death?—such are the holy words of Purâtana-muni (or Brahma), may they protect you.

Praise of ..... Dêva (the verses are mutilated.)

The guru, a guru of qualities, pre-eminent, devoted to the practise of supreme yôga, caring not a straw for those who blame the gods that shine in the three worlds, firm, versed in ethics, a commentator on all sciences, the sun of .... Ajitasêna-yôgiśvara do I revere.

A lion in splitting in two the lusty elephant Smara eager to swallow up the power of the world, his feet adorned by the heads of kings, a form of the twice six qualities, a rising sun in devotion to penance, the guru Mallishêṇa Maladhâri-Dêva, may he have favour on me.

Who for the purification of the world covered his body with mire, to enrich all the three worlds became poor, to remove overwhelming trouble performed penance surrounded by fires, a mountain of mines for the jewels good qualities,—by whom is he not reverenced, Mallishêṇa-guru, by the example of whose character the earth is made holy.

Praise of S'rîpâla, a lion standing on the summit of the *syâdvâda* mountain, for the destruction of the elephant proud opponent speakers ....

Samantabhadra-svâmi; Akalaṅka-Dêva; after him, ...; after him, Vakragrîvâchâryya; .... praised by Dêvêndra; after him, Kanakasêna (and) Vâdirâja; S'rîvijaya-muni, the favourite of

fortune ; .... Ajitapâla-nâtha ; after Vâdirâja-dêva was Ajitasêna, a second Akalanka ; after him Kumâra-svâmi ; after Mallishêna-bhaṭṭâraka ....

Praise of S'rîpâla-traividya, who in prose and verse had, with the arguments of the six schools of logic, refuted the propositions of ...., a moon in raising the tide of the poetry of good poets, a lion to the elephants all manner of logicians, ... a sun to the lotus-garden of grammarians.

Praise of the lord Padmanâbha.

In the line of Samantabhadra was ever celebrated the Dramila-sangha in this world ....

For the S'rîkaraṇa-Jinâlaya which the .... heggaḍe Mâdayya had made ? on the bank of the Tungabhadra, (on the date specified), Hoysaḷa-Dêva made a grant of Bhôgavati, with pouring of water. (Its boundaries)

May it increase, the Jaina śâsana.

101

Date ? 1501 *A.D.*

Ravappa-Raüta's minister Benakarasa granted a *koḍage* to Kettiyappa for the tank.

103

Date about 1120 *A.D.*

Praise of the Jina śâsana.

While (with usual titles), Vishṇuvarddhana-Poysaḷa-Dêva was ruling the kingdom in peace and wisdom :—

Jina his chosen god, Ajita-munipati his guru, Poysaḷa his lord, Êchale his mother, how exalted was Jakki-Seṭṭi, the purifier of the Âtrêya-gôtra.

The line of gurus of that famous Jakka-Seṭṭi was as follows :—In the Drâvila-sangha .... was the svâmi Samantabhadra,—after him, Bhaṭṭâkalanka ; ..... Hêmasêna ; after him, Vâdirâja ; .... Ajitasêna ; the disciple of the supreme muni, destroyer of sin, Mallishêṇa Maladhâri.

Further praise of Jakki-Seṭṭi. This Jakki-Setti caused to be made at his village of Sukkadare [a *basadi*] and on the south-east a tank. And for the support of the *basadi* and the tank made a grant of land (specified), together with the small tank on the south-west, the god's *kolaga*, the dues on loads and manure pits, and half a maund of oil from oil-mills, to provide for the ceremonies and for the distribution of food, and made them over to Dayâpâla-dêva.

Further praise of Jakka-Seṭṭi and his younger brother.

105

Date 1195 *A.D.*

Verses describing (as usual) the rise of the Hoysaḷas. Most of the inscription is defaced.

106

Date ? 1425 *A.D.*

Rêvuḷa-Malleya-Nâyaka, son of sthânâpati Chikka-Mallaya-Nâyaka of Bijjaḷêśvarapura, which was Mâchanakaṭṭa, made to Chakravartti-Bhaṭṭôpâdhyâya, son of the râja-guru, the omniscient Vishṇu-Bhaṭṭaiyanga, a grant of 15 houses, a garden of cocoa-nut and areca palms, and certain other land (all specified), with the consent of his wife, sons, relations and heirs, and of his own will all the eight rights of full possession, informing his son Chikka-Malapa, and washing the feet of his guru .... Witnesses.

SERINGAPATAM TALUQ.

159

Date 1791 *A.D.*

When the king laid the foundation of this fort, the year was Zabarjad,[1] and the month Khusravi ;[2] one thousand two hundred and nineteen reckoned from the year of the *maulûd* (birth) of Ahmad (Muhammad) the full moon. The date was the ninth, and the day Tuesday ; the auspicious time when Jupiter was in the ascendant. Sagittarins was rising, and in Libra twilight encircled Venus and Jupiter. Mercury and the Sun at the head of each month were auspicious in the sign Virgo. The moon was in Capricorn, Mars in Scorpio ; the tail (of the Dragon) was in Pisces, while Saturn was in Aries. The portent of such a time, bethink you, is that the fort is well equipped in everything. May it remain secure and free from calamity, through the favour and mercy of the Creator.

160

Date about 800 *A.D.* Ganga-R(

Be it well—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat Koṅguṇivarmma dharmma-mahâdhirâjaḥ.

His son was Mâdhava, and then (followed) Harivarmmâ, Bishṇugôpama, Mâdhava, and Avinîta, and Durvvinîta, Mushkara, and S'rîvikrama, and Dugga, S'ivamâra, S'rîpurusha, (and) S'ivamâra-Dêva.

His son, the dust (or pollen) of whose lotus-feet is darkened with the bees the jewels in the diadems of chiefs prostrate before him ; by him, whose other name was Lôka-Trinêtra, who had received the rank of Yuvarâja, by the bountiful one, whose mind was like a bee at the lotus the feet of the thousand-rayed (the Sun),—by permission of Mârasing-Ereyappa :—

Be it well,—His chest, which was adorned with wounds gained from blows in many battle-fields, the refuge of the goddess of Victory ; of the Pallava line ; Kali-Nolambâdhirâja, Kolliyarasa, together with his son, a true Râma, noted for justice ;—gave Tipperûr as a grant for a Brahman to Ponnadiga, the chief of Ârppoḷe, of the Kauśika-gôtra.

Witnesses to this :—Gôyindayya, the Brahmans of Sandigâl-Ajjavûr and Kallarvâḍi, Mârasiṅga-gâmuṇḍa of Mudugappe, Ereganga-gâmuṇḍa, Urkâne-gâmuṇḍa of Maravûr, Bhûma-gâmuṇḍa, S'rîya-gâmuṇḍa of Beḷḷimâṇi, Mâdava of Kuppâl, Uttama-gâmuṇḍa of Perbbâl, Kunda-gâmuṇḍa, Prithuvi-gâmuṇḍa of Saṅgama, Ripurâma-gâmuṇḍa,—these being the human witnesses, he received it.

The boundaries :—west, the Kâvêrî, Settigere ; coming thence, the group of white rocks : looking south, the Konjari *honge* tree, Mûḍagere, the inner tank of Bajjagere : where the boundaries meet. (Usual final verses.)

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[1] The name for Virôdhikṛit in Tipu's second scheme of the calendar.

[2] In like manner, Tipu's name for the seventh month, Âs'vija.

NAÑJANGÛḌ TALUQ.

200—265

Date about 1756 *A.D.*

The service of Nañja-Râjaiya, son of Kaḷale Vîra-Râjaiya, and grandson of the Mahisûr daḷavâyi, Doḍaiya.[1]

Nandini
Sundara
Kamalini
Appa
Mâṇikyavâchaka
S'ivajñânasammandha
Trisahasrabhûsura
Nîlakaṇṭha
Mahâdhana
Mâra
Satyârtha
Varaminda
Amaranîti
Dâruka
Yêṇâdhinâtha
Kaḷânâtha
Kaṇṇappa
Mânakañja
S'aṅkuladâya
Gônâtha
Mûrttinâtha
Bhadrabhakta

Rudrapaśupati
Nanda
Chaṇḍîśvara
Kulapaṅksha
Vichâravanta
Vidyâśûra
Pûtavati
Abhûtichara
Nîlanagna
Navanandi
Kalikâma
S'rîmûla
S'aktinâtha
Daṇḍabhakta
Mârasômayâji
S'âkyanâtha
Nirudhaśârdûla
Charabhûpati
Gaṇanâtha
Parântaka
Satyadâsa
Dharmakêtana

Pratâpaśûra
Atibhakta
Mânadhana
Kalinîti
Pañchapâda
(Dharmabhakta)
Gaṇôllabha
Avikâri
Abhirâma
Nirvachana
Mûrkhabhakta
Dhanâdha
Yatidhara
Sâhasapriya
Kîrttisakha
S'ûravyâghra
S'ambhuchitta
Sukumâra
Kîrttikathâmṛita
Lôhitâksha
Gîtâkâra
Mânadhana

266

Date 1529 *A.D.*

For the offerings to the great god of gods, the god Nañjuṇḍêśvara, the mahârâjâdhirâja râja-paramêśvara, lord of the jewel throne, ... made a grant of Bôvanahaḷḷi and Volehaḷḷi . . . . together with the customs on bullock loads, and all other local customs dues ; asking . . . . mahârâya, and the elder brother of Vâraṇâsi Kempa-Dêvarasa ;—in order that the world of unending merit may accrue to Tirumale-Râya-mahârâya.

Such was the stone śâsana of the villages granted, to continue as long as sun and moon. (Usual final verses). The treasure-trove within the four boundaries will also belong to the god Nañjuṇḍêśvara.

267

Date 1758 *A.D.*

In the S'alivâhana S'aka (year) 1680, a deed of promise (*bhâshâ-patra*) between the Maisûr kings and the Kaḷale kings, as follows :—

In the year Bahudhânya, Âśvîja bahuḷa 8,—Maisûr Kṛishṇa-Râja-Woḍeyar caused to be written and given to Kaḷale Nañja-Râjaiya-mâvâji the following deed of promise :—

[1] This is engraved on the pedestal of each of the images.

Whereas from the first our ancestors were ruling the government of Maisûr, and from the first your ancestors were ruling the government of Kaḷale, and were of equal rank,—And after ours had taken possession of S'rîrangapaṭṭaṇa from the Râya, they took possession of your Kaḷale and destroyed the fort,—And in order that we might further take the country into our possession, made an alliance with yours, and entrusting the command of the army to yours, continued to employ you in the command of the army ever since, not giving the command of the army to any others, but repeatedly giving it to you, (and) were continuing in this manner:—

And whereas of late, by the faults of men on both sides, a quarrel has sprung up, which if it continues may give occasion for slander,—firmly deciding that the maintenance of our own opinion should not be considered as the chief object, (and) rectifying matters through the medium of Haidar Ali Bahadur and Khaṇḍe Rao, we again by mediation decide upon the following agreement:—

That we and those of our family carry on the government; and as your sons have the command of the army, in proportion to the receipts and expenditure of the State you may yourselves enlist horses and men.—That for the pay of horses and men according to the revenue, districts, after you approve, be assigned; the cultivation and the revenue of the districts so assigned being manage by you for the *tiddu*, *tîrpu*, *lâvaṇa*, *chîlate*[1] and pay of the horses and men.—In this matter, for the pay of 700 horse, 2000 bârr, 500 karṇâṭakas, 500 jañjâlu, 106 guns (*pirangi*) and 10 *parangi* (Europeans), *kâper* (kâfirs), kâregâra and others, for service under you,—224000 Kaṇthîrâya varaha,—and for your household expenses, 42000 Kaṇthîrâya varaha,—both together, two lakhs sixty-six thousand Kaṇṭhîrâya varaha,—after your approval, districts according to their revenue will be assigned.—If, besides the country and lands now belonging to the palace, further country and lands are added, horses and men will be added to your force in proportion.—You may erect a fort to Kaḷale and enjoy the government of it as of old. Whether you are in the city or in the districts, we will continue the command of the army in your possession and that of your sons and grandsons.—If disaffection throughout the country under the palace should require public action, finding out its strength and weakness, you will do what is demanded in accordance with its strength, and be yourselves responsible, or send those of your family or other fit persons and act according to circumstances. In case of sending a force for public action, you will retain a sufficient number of horse for your own body-guard. In case of your personally going to attend to it, you will leave the proper number of horse and men at your station. You will proceed by the roads in the districts assigned to you and to the commander of the army, and on no account by those in districts under the palace. With the managers appointed by the palace, those appointed by others will have no concern.—You need not employ persons whom you have made *chilat*.—If a force be sent on matters of the palace, in the ordinary charges for *tiddu* and *tîrpu* a difference of days more or less will not be reckoned.

If through us or through the words of any others injustice is done, or there is failure to act according to this agreement, or an intention to treat it with disrespect, or set it aside, they will incur the guilt of killing a thousand tawny cows and a thousand Brahmans in Kâśi.

Thus, with our full mind, and the witness of our favourite god, have we caused to be written and given this deed of promise, signed with our own hand.

Witnesses to this:—Hari, Hara, Brahma, &c.; the eight regents of the points of the compass; sun and moon; the *yatis* of the three sects; Brahmans also are witnesses.

If this agreement is not acted on, no blame attaches to the mediators. The responsibility rests with us[2] and not with you.[3]

(signed) S'rî-Kṛishṇa-Râja.

[1] Of these terms,—*tiddu* means adjustment; *tîrpu*, final settlement; *âvaṇa*, list of the troops.

[2] The contracting parties.

[3] The mediators.

268

Date 1758 *A.D.*

S'rî-Kṛishṇa-Râja-Vaḍêraiya, in the year Bahudhânya, Âśvîja bahuḷa 8, issues to the honourable our lords and kings (*prabhugaḷu-arasugaḷige saha*) the following faithful order (*nambige nirûpa*) :—

Kaḷale Nañja-Râjaiya-mâvâji and others of the Kaḷale family, whether in the city or in the districts, we will make no objection to your giving or receiving wives.[1] From the relationship and custom between you and them, of Nañja-Râjaiya-mâvâji or their respective families, whoever may be in this place, the estates you respectively hold will be resumed by the palace, and equivalent estates will be given near the districts assigned for the horse and men under the commander of the army.—If public necessity arise, the money of whosesoever estate is taken, from your several estates the same amount will be returned.—Those who are employed in government will deduct from the money hitherto forwarded from their district to the palace the amount for the pay of the horse and men under the commander of the army.—For the revenue of the districts assigned for the commander of the army we will allow to your palace an equal amount of revenue, and you will continue in your respective governments. And in this manner will we do with your sons, grandsons and posterity. (Usual conclusion, as in 267.)

Witnesses to this :—the *S'iva-kônavaru* ; the eight regents of the points of the compass ; sun and moon ; the *yatis* of the three sects ; Brahmans also are witnesses.

(signed) śrî-Kṛishṇa-Râja.

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[1] That is, to intermarriages.

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೨ನೇ ಸಂಚಿಕೆ.)

ಚಾಮರಾಜನಗರ ತಾಲೂಕು.

1

ಉಮ್ಮತ್ತೂರು ಹೋಬಳಿ ಉಮ್ಮತ್ತೂರು ಗ್ರಾಮದ ರಂಗನಾಥಸ್ವಾಮಿ ದೇವಾಲಯದ ನವರಂಗ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ದಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೦
3 ವರ್ತಮಾನಕ್ಕೆ ಸಲುವಖರಸಂವತ್ಸರದ
4 ಪುಷ್ಯಬ ೫ ಗುರುವಾರಮಕರಸಂಕ್ರಾ
5 ಂತಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮಾ
6 ಹಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಕಾ
7 ರ್ಯಕರ್ತರಾದಪೆರುಮಾಳಅ
8 ತಿಕಾರಿಚಲ್ಲಯ್ಯನವರಿಗೆಪುಣ್ಯ
9 ವಾಗಬೇಕೆಂದುಗರಿಗನಾಯಕರಕುಮಾರ
10 ದಳವಾಯಿಗಳಹರಂಗನಾಯಕರು
11 ಕಾಸೀಕ್ಷೇತ್ರಕ್ಕೆ ಸಮಾನವಾದತಿರುಮ
12 ಕೂಡಲಿಗೆದಕ್ಷಿ(ಣ)ಭಾಗದಲುಮ್ಮತ್ತೂ
13 ರುಗ್ರಾಮದಮಹಾದೇವದೇ
14 ವೋತ್ತಮಶ್ರೀರಂಗನಾಥದೇವರಿ
15 ಗೆಬಂದುಹೊತ್ತಿನನೈವೇದ್ಯವನ
16 ಡೆಸಬಹಂತಾ(ಗಿ)ಕೊಟ್ಟ ಖ
17 ೧ ಬದಲುಕ್ಕೆನೈವೇದ್ಯಪರುಪ
18 ಪದಾರ್ತ್ಥ . . ಳಾಸ . . . . . . ಕ್ಕೆ
19 ಕೊಟ್ಟ . . . . . . ಉಮ್ಮತ್ತೂರಸೀ
20 ಮೆಯೊಳಗೆನಾಯಿಖ
21 ತನಕ್ಕೆ ಕೊಟ್ಟ . . . . ಉ(ಮ್ಮ)ತ್ತೂರಭ
22 ಡಗಣತಪ್ಪಿನಭೂ ೨೦೦೦೦
23 ಭೂಮಿಯನುಮಕರಸಂ
24 ಕ್ರಾಂತಿಯುಲಿತನಗೆಪ್ರಣ್ಯ
25 ವಾಗಬೇಕೆಂದುದಾರೆಯೆರೆ
26 ದುಕೊಟ್ಟಧರ್ಮ್ಮಈಧರ್ಮ್ಮವ

ಮತ್ತೊಂದು ಪಾರ್ಶ್ವದಲ್ಲಿ.

27 ನುಆವನೊಬ್ಬಅರಸುಅತಿ
28 ಕಾರಿಗೌಡಶಾನಬೋವಈ
29 ಧರ್ಮ್ಮವನುಅಳುಹಿದ
30 ರೆಗಂಗೆಯಪ್ರಯಾಗವಾರುಣಾ
31 ಸಿಯಲಿತಂಮತಾಯಿತ
32 ದೆಗೋವುಬ್ರಾಹ್ಮಣರ
33 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
34 ಹರು ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂ
35 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

. . . .

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕೆಳಗೆ ಬರೆದಿರುವದು.

[1]ಚಂಣನುರಂಗಧಾಮನಿಗೆವಾಡಿದಸೇವೆ.

3

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಪತಿ ಪಂಡಿತರ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ	[4]ಮೊಜುನೊ	[7]ಡಿಪಿದರ್
[2]ತ . . ಪ್ಪಿ . .	[5]ನ್ತುಸನ್ಯಾಸ	[8]ಚನ್ದಯ್ಯಕ
[3]ಭಟಾರರು	[6]ನಜ್ಗೆಯ್ದುವು	[9]ಲ್ಲನಿಱಿಸಿ
		[10]ದಂಮಂಗಳ

4

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮರಿಸೆಟ್ಟಿ ಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ	[5]ಮರದಸು	[9]ಯ್ಯಂಗೆನಿ
[2]ರಾಟಣತ	[6]ಳಗೊವಯೂ	[10]ಲಿಸಿದನಿ
[3]ಜ್ಯದಸತ್ತಿ	[7]ರನ್ವಗಣ್ಡಅ	[11]ಸಿದಿಗೆ
[4]ಸಂಗದದ . .	[8]ಳ್ಳಿಯನಾಗ	[12]ಮಜ್ಗಳ

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದ ಮುಂದೆ ತೋರಣ ಬಾಗಲಿನಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೭೫ನೆಯ . . . .
[2]ಂದಿನದ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ	[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೦	[3]ನೆಯ . . . .

(ಮುಂದಕ್ಕೆ 6 ಪಙ್ತಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ′2 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೯ನೆಯಸಂಪವರ್ತಮಾನ
[2] . . . . . . ಕೆಸಲುಸರ್ವಜಿತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೫ಬ್ರಲು

3 ....ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ ....
....
12 ....ಜದಳತಿಂಮರಾಜವೊಡೆ
13 ....ಮದಿ . .ಕ್ಷರಂ. . . .ಸರ್ವ್ವಂಲಿಖಿತಂ......
14 ದಾನಪಾಲನ ....ಮತ್ತು ಅವಸರದದೆ
15 ಮರಸೈಯ್ಯನ(ವ)ರನಿರೂಪದಿಂಶ್ರೀಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮಕೀರ್ತಿಯಾಗಬೇಕೆಂದು
16 ಲಕ್ಕರಾಜಗಳತಿಂಮರಾಜಗಳುಗಭದ್ರಹಸುಕನಾಸಿವೊದಲಾದಜೀರ್ನೋಧಾರವ
17 ನೂಮಾಡಿಃದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಎಲ್ಕೂರು ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×7′.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುಪ್ರಿಥ್ವೀರಾ
2 ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಯಿರಲುಸಕವರು
3 ಷ ೧೦೦೩ ಸಂದವಿಷುಸಂವತ್ಸರ
4 ದಚೈಯಿತ್ರಶು ೫ ಸೋಮವಾ
5 ರದಲುಎಲರಕೂರಭುಜಂಗೇಶ್ವ
6 ರದೇವರಿಗೆಯಿಾವೂರಕೊಸಂಧರ
7 ಬಾರಗವುಡನಮಗಜವನಗವುಡ
8 ಅಳಗೆಯರ[ಗವುಡ]ಗವುಡನಮಗರಾ
9 ಯಗವುಡಮಲ್ಲಿಗವುಡನಮಗಭವ
10 ಗವುಡಸಂಕರಗವುಡನಮಗದ . .
11 ರುವಗವುಡಭೀಮತಮ್ಮನಮಗ
12 ದಿಕುಬಳಗಾಡಸಮಸ್ತಗಾವುಡು ....
13 ಬಿಟ್ಟಧರ್ಮ್ಮದಕ್ರಮದೇವರಿಗೆಎರ
14 ಡುಹೊಸಲುಪಹಾರನಂದಾದೀವಿಗೆ
15 ೧ ಸಂದ್ರನಡೆಲು ೧೦ ವುದಯದ
16 ಲಿದೀವಿಗೆ ೫ ಪ್ರಭಾಳೆ ೧ ಪದಗಲ
17 ೨ ಪಟ್ಟತೂಕಗೆ ೧ ಧೂಪಾರ್ತೆದೀಪ
18 ಗಂಟೆಜಾಗಟೆಮತ್ತುಶ್ರೀಭ
19 ಂಡಾರದೇವಿಗೆಎಂಟುದಿನಕ್ಕೆ ಬಂದು

ಹಿಂಭಾಗ.

20 ನೃಪಹಾರನಿಬಾಗಿಕೆಬಂದುಡಿಧಿಗೆ
21 ಯಿಜೆಯಸ್ತಾನಿಕರುಯಿಾಮರಿಯಾದಿ
22 ಯಕುಂದಿಲ್ಲದೆನಡೆಸುವರುಯಿವ
23 ರಿಗೆನೂಯಅನ್ಯಾಯಸೊಲುಗೆ
24 ತಡಾತಅವು . .ಡೂಗಾಲಸರ್ಬಮಾನ್ಯ
25 ಯಧರ್ಮ್ಮವಅಳಿಪಿದವಗಂಗೆ
26 ಯತಡಿಯಕವಿಲೆಯಕೊಂದ
27 ಬ್ರಮೆತ್ತಿಯಲುಹೋಹರು
28 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
29 ಹರೇತಿವಸುಂಧರಾಂ । ಸ್ಯಷ್ಟಿವ
30 ರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
31 ಜಾಯತೇಕ್ರಿಮಿ ॥

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಮೊಗುಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″×2′.

1 ಅತೊಂಭತ್ತಯೇಜನೆಯಪ್ರಜೋತ್ಪ..........
2 ನಡಿಗಳರಾ . .ದಿತ್ಯನಂಕಾದಿದರ.............
3 ಜಗಮೇನಿಲಕಟ್ಟಿಪ್ಪಿನಿಂತೆಂಕಪಣಯ ....
4 ವಿಮೂರೆಯಮಾಣಿಕೂತ್ತುನೆಗೆಟ್ಟಿಂಶ್ರೀಗಂಗಚಕ್ರಾಯುದಾ

5 ಕಾನ್ತು ಲಕ್ಷ್ಮೀಯೊಡೆಯಂಹ್ರತನಬವರ್ಮನಿನ್ತಿರಾಕೀರ್ತಿಶ್ರೀಯೊಡೆಯ
6 . . ತ್ಮಜನಾದಿತ್ಯಸಮಾನತೇಜನೊಳ್ಪನಕಣಿಮುದ್ವಾಟೂರಿತೆತಪ್ಪದ
7 ನಪೆಂಪುಧರಿತ್ರಿಯಬಿಣ್ಪಿಪೋಳ್ಕೆಗತ್ಸತೆಯಿಂವರೊಳ್ಪದೇಂನೆಱೆಯೆನೋನ್ತನ
8 ಪೊಪ್ಪಿದವರ್ಮ್ಮಮನರಿನ್ದ ಮೆಸನ್ನುದುದಲಧರಿತ್ರಿಯೊಳ್ । ರಾವನಲಕ್ಕಣಳನ
9 ಕವೆಶೇಕರಮಾಸನ್ನಂಕುಲಾನ್ತ ಮಹಾಪ್ರಚಣ್ಡರೆನೆಸನ್ದ ನೋೞಂಬರನಾಜಿಯೊ
10 ಮಾೞಜುನೆಲನಂಸುಖಂಮಾಳ್ದನಮುೞಿತಾಜಿತಂಮುನ್ನ ನಣಂವಿಚಾರಿಸೞಿತಾನ್ತ
11 ಗ್ಗಂಗಂಗಳೆದಗ್ಗದಗ್ಗೞಿಕೆಯಿನ್ದ ಮಾಸಾತ್ಯಮನಿಪ್ಪನತ್ಥಿನುಚ್ಚಂಗಿಯಕೋಟೆಭಿ
12 . . ಜಗನಂಜಾನೊಡಯ . . . . ಆಕಾಳಗದೊಳ್ತಾತ್ಸನ . . . . . .
13 . . ಯಕೊನ್ತದಕೊಳ್ಗಳೊಳೆಯ್ದಿ ಮೆನ್ನುದತು . . . . ಕರೀನ್ದ್ರಮುೞ್ಕೆ ಕದ
14 ಲಿನ್ತು ಮೆಚ್ಚಿಸಿದನಂಕದವು . . . .
15 . . ಲವಕಲೂರಂ । ಪಟ್ಟಸ . . . .
16 ನೆಲವಕಲೂರಂ ॥ ಶ್ರೀಮತ'ಇಮ್ಮಡಿ . . . . ರಮಗ . . . .

10

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′6″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾಕ್ರಾನ್ತಸಂವತ್ಸರ
2 ಸತಂಗಳೊಂಬಯ್ನೂಱಿಪ್ಪತ್ತೊನ್ದನೆಯ
3 ವಿಕಾರಿಸಂವತ್ಸರಪ್ರವತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸೀತಿ
4 ಮಾಗ್ಗಕೊಣ್ಗುಣಿವರ್ಮ್ಮದವರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
5 ಜಕೋವಳಾಳಪುರವರೇಸ್ವರಾನನ್ದಗಿರಿನಾಥಜಯದಂ
6 ಕತಾಜಕೋವಿರಮೆಡಂಗಂಶ್ರೀಮದ್ಪೆವರ್ಮ್ಮನಡಿಗಳ್ಪೃ
7 ಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಗೋವರದಳಾವನಮನೋನ
ಯ
8 ನವಲ್ಲಭನೊೞಂಬವಂಶೋದ್ಭವಪಲ್ಲವಕುಲತಿಲಕಸಮ್ಯ
9 ಕ್ತರೋಹಿಣಿಕಲಿಕಾಲದಮ್ಮ . . . .
10 ತಿಣುಸಮಂವಿಳಾಸಿನಿತ್ರಿತಯ . . . .

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಹಂಪ್ರಕಹಳ್ಳಿ ಕುರುಬಗೇರಿ ಹೊಲದ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರಜೇಷ್ಣಬ ೫ ಬು ಸ್ವ
2 ಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ಬನ
3 . . . . ಸನ್ನಅಲ್ಲಾ
4 ಳ . . . . ಶ್ರೀಮ . . . . ಮಹಾಜನ
5 ಂಗಳು . . . . ವಾಗಿಗಂಗಣ್ಣಂಗ
6 ಮಾದಣಂ . . . . ಮಂಡಳ
7 . . . . ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
8 ದಕ್ರಮ . . . . . . ರವ . . . . . . ಮಾರಾಜನುತಂನವ
9 ಗನನ್ನೂಮಹಾಜನಂಗಳು . . . . ಹಸರಗಿಪಲ್ಲಿಆಸಭೆಯೊ . .
10 ಜಂಗಿಮಹಾಜನಂಗಳುಪ್ರತಿಕೊಡಗಿಯಾಗಿಆಚಂ
11 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅಕರವಾಗಿಆಹಂಡರಕ್ಕನಹ
12 ಳ್ಳಿಯಊರಿಂದಬಡಗಣಮಧ್ಯಕದಕೆಬ್ಬೆ ೧೦೦
13 ಕುರಬಗೇಱೆಯದಿಎರ್ರ ೧೦೦ ನಿರುಂಬಕಿಱೆ
14 ಯಕೀಳಗ್ರಗದ್ದೆಮದ್ಯಕ ೧೦೦ ನೂಆಮಾಕೊಜನವರು
15 ಸವವಂಸಪಾರಂಪರೆಆಗಿಚಂದ್ರಸೂರ್ಯರುಉಳ್ಳಂನೆಡೆ
16 ವಂತೆರಸಲುವುದೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀಸ್ವ
17 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ
18 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

12

ಅದೇ ಗ್ರಾಮದ ಶಿವಾಚಾರದವರ ಕೇರಿಯ ವ್ರೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′ 6″.

13 ....ಯರಸ....ಸಮಸ್ತ...................
14 ....ಕರುಆತ..ನಿಳಟುರವಾಡಕೊಡು............
15 ....ಗಂಗಿ..............ಕವಾಗಿಕೊಟುದಂದು......ಕೊಟ್ಟಶಿಲಾಶಾಸನ
16 ಇ............ಮನವು...............ಇಂಮಡಿ....ತ್ತಿ ರಾಯಿಂಚಗರಗಳಸಮ....
17 ದಪ್ಪದಂ.... ....ಕರಶ್ರೀಹಸ್ತದಃಪ್ರಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
18 ಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾ
19 ಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃ
20 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ

(ಮೇಲುಭಾಗ 12 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

13

ಅದೇ ಹೋಬಳಿ ಆಲದೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರುಥಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
3 ಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವ
4 ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
5 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ
6 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
7 ಹಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
8 ಮಲ್ಲವೈರೀಭಕಂಠೀರವ......ಪರಮೇಸ್ವ
9 ರಪು...............ವೀರನಾರ
10 ಸಿಂಗದೇವರುಪ್ರುಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿ....ಸ
11 ಕವರುಷಸ ೧೦೭೦ ಸಂದಪಾರ್ಥಿವಸಂವತ್ಸ
12 ರದಕಾತ್ತಿಕಸುದ್ಧಪಾಡಿವಸುಕ್ರವಾರಶ್ರೀಮ
13 ನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳುದೆ(ೕವ)ದಂಣ್ಣಾ
14 ಯಕರಮಗಲಕುವಿಂನಾರಾಯಣದೇವದಂ
15 ಣ್ಣಾಯಕರುರೆಹಮೇಸ್ವರದೇವರಿಂಗೆಸರ್ವ್ವಮಾ
16 ನ್ಯಯಿಾಧರ್ಮ್ಮವನುಅಳುಹಿದವತಂಮಯೀಳು
17 ತಾಯೀಳುನುನರಕಕೆಕೆಡದ........ಗಂಗೆ....

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತಾಯುರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
2 ೧೫೫೬ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ................
4 ಶ್ರೀರಾಜಪರಮೇಶ್ವರ...................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕವರುಷ೧೪೫೦
2 ಸಂದುವರ್ತ್ತಮಾನವಾದಸರ್ವ್ವದಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಬ೭ಲು
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣದೇವ
4 ಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀವೀರಕ್ರುಷ್ಣರಾ
5 ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಉಂಮತೂರಬ್ರಾ
6 ಹ್ಮಣರ : . . . ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡಿಯಬೇಕುಎಂದುಕ್ರುಷ್ಣರಾಯಮಹಾ
7 ರಾಯರನಿರೂಪದಿಂದೇವರಸಅಯನವರುತಾಯೂರಸ್ತಳಕೆಸಲುವ
8 ಆಲುದೂರಗ್ರಾಮಬಂದನುಕೌಕ . . . .

(ಮುಂದೆ 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಅದೇ ಹೋಬಳಿ ಮೂಡಲಗ್ರಹಾರ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಮೇಲೆ.

1 ತಿರುನಾರಾಯಣಸ್ವಾಮಿಪಾದಕ್ಕೆಉಂಮತ್ತೂ
2 ರುತಿರುವೆಂಗಡೈಯ್ಯನಕುಮಾರರಾಮಕೃಷ್ಣೈಯ್ಯನು
3 ಮಾಡಿದಸೇವೆ ॥

17

ಸಂತೇಮರಹಳ್ಳಿಹೋಬಳಿ ಬಾಗಳೀ ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×5′.

ಮುಂಭಾಗ.

1 ಶ್ರೀವಿಜಯೋನಥಭಾನುಭುಜಾಇಂದಿವರಮಿಮಾನಿಯಾ
2 ದವಾಂಬುಧಿವಿಹನನಾಮಹರಿನರೋತ್ತಮಂಕಾವನುಬೆತರಭೂಭು
3 ಜಾಪನು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
4 ಧಿರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
5 ರ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
6 ತ್ತಮಿರೆ । ಸಕವರುಷ ೧೨೦೧ನೆಯಸಂದಪ್ರಮಾದಿಸಂವತ್ಸ
7 ರದಚಯಿತ್ರಶು ೧೫ಬುದಂದುಸೋಮಗ್ರಹಣದಂದುಬಾಗುಳಿಯ
8 ಆಮಚರರಾಮಗವುಡನಮಗಜಕ್ಕಗಳುಂಡತೊನದಕರಜಗಗೌಡನ
9 ಮಗಮಾದಿಗೌಡಮಾರಗೌಡನಮಗಜಗಣ್ಣಪಿಳ್ಳೆಗಳುಂಡನಮಗಬ
10 ರಿಗವುಡಬಾಣಿಗೆಸೆಜಗವುಡಆವಚೆರಕೇತಗವುಡನಮಗಕಾಳಗೇತಗೌ
11 ಡಸಿರಿರಂಗಗೌಡಆಲುಗೌಡಬೋಗಂಣ್ಣಸಿಂಡಮಾದಿಗೌಡಆಗತಿಗೌ
12 ಡನಮಗಹಾರುವಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಪ್ರಜೆ
13 ಗೌಡುಗಳುಶ್ರೀಭುಜಗೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗುಎರಡ

ಹಿಂಭಾಗ.

14 . . . . ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಸಣಾಡೆಯ
15 . . . . ರೆಖರಾಡೆಯಮಾರ್ಮ್ಮಸಂಬುವಾಡೆಮಾ
16 ರವಾಡೆಗುಚಂದ್ರಾದಿತ್ಯನುಳ್ಳಂನಬರಕೊಟ್ಟೈಉಇಧರ್ಮ್ಮವನ
17 ರುಅಳುಪಿದಡಂಗಂಗೆಯತಡಿಯಲುಬ್ರಹ್ಮ
18 ಣನನುಕಪಿಲೆಯನುಕೊಂದಪಾಪದಲಿಹೋಹರು
19 ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ
20 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಶುಭಮಸ್ತು ॥

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
. . . .
[4] . . . . . . ನಾಹವಸಾತ್ಯಕಿ
. . . .
[13]ಣ್ಯಮಂಸಿನ್ದಕಾಲಾದಿಯಾಗಿ
[14]ದಿಯಾಗೆಪನ್ನೆರಡುಂಗಲ್ದಿ
[15]ಗಂಮೆನೆಗಂಮದ್ಗಿನಾಕ್ಕಂಬತ್ತಿಲ್ಗಪದ್ದಿಗಂಮಪ್ಪತುಮೆನೆಮ . . . .
[16]ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯೊಳ್ಕುಂಚಿಭಟ್ಟಾರಕಕಾಲದಲ್ಲಿಧಾರೆಯ . . . .
[17]ಬಿಟ್ಟುಕೊಟ್ಟ . ಬಡಿವತ್ತಪಬೆದಕ್ಕಿಕ . . . . . . ಯಮಿಾಸ . . . .
[18]ಕನ್ತೆ ಹಿರೆದಾನದಕ್ಷಿ . . . . . . ಸಲ್ವುದು . . . .
[19]ರಮುನ್ನುಮಿನ್ನುಕೂ . . . . . . ರೆಮೂಲಿ . . . . ಎಡೆನಾಡಪ್ಪತ್ತಗ
[20]ಙಗಾವುಣ್ಡಗಳುಪದಎಱಙಗಾವುಣ್ಡ . . . . . . ಕೊದನಕರಬಾಗು
[21]ಳಿಪುರಮುಂಪಾದಮೂಲಮುಂಸಾಕ್ಷಿಕ . . . . ಶ್ರೀಪಬ್ಬಲಮುಂ
[22]ವಾರಣಾಸಿಯುಂಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಂ . . . . ಮನಳಿದಪಞ್ಚ
[23]ಮಹಾಪಾತಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವ
[24]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । . . . . . . ಶಾಸನವಮಂಬರೆದೊನೀ
[25]ಗ್ಗ ಗನ್ದನಸಿಲ್ಪಕವಟ್ಟಾಚಾರಿಮ . . . . ಶ್ರೀ ॥

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

[1]ಸ್ವಸ್ತಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತು
[2] . . . . ತೆಱೆಕಾಡುಮ
[3]ಲ್ಲ . . ಗೆಯುಂ . . . . ಮದನ್ದು . . . .
[4]ನಟ್ಟಸಿಗರ . . . . ಯ . . ನ್ನಿಯಾಮ . . . .

20

ಅದೇ ಗ್ರಾಮದ ಈಡಿಗ್ಗೆರೆಯ ಬೀದೀ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

[1]ಶ್ರೀ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವ
[2]ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
[3]ಸಮ್ಯಕುತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಮಲೆ . . . . ತಳ
[4]ಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಹಾನುಂಗಲ . . . .
[5]ನಂಗಲಿ . . . .
[6]ವ . . ಶ್ರೀಮತುರಾಜಾಧಿರಾಜ . . . .

7 ಪ್ರವೀರ . . . .
8 ಮಾಪ . . . . ದುಂದುಭಿಸಂವತ್ಸರದಪುಷ್ಯದಸುದ್ಧದುತ್ತರಾಯ
9 ನಸಂಕ್ರಾತಿಯೊಂದುಎಡೆನಾಡಬಾಗುವುಲಿವಂಚರಇಕ್ಕಡ
10 . . ನವುಗಭೀಮಗಾವುಂಡಭೀಮಗಾವುಂಡನಮಗಂನಿರು
11 . . ನಾಡೊಳ್ಪಯಡನಾಡಹಿರಿಯನಾಡಪೆಸದಿಂನೀಲಗಿರಿ
12 ಯನಾಡಿಯಸಿಖರಷಮಗಣಕೊಳ್ಕುಲ್ಲಕೋಟೆಗೆಹ . .
13 . . ಮುತ್ತಿಕೋಟೆಯಸುಟ್ಟುಕೊಟೆಯನಾಯಕನಮಗನಂಕೊನ್ದು
14 ಮುತ್ತಿದಿರಾಂತರಿಬಲಮಂಕೂಡಾಡಿಕೊನ್ದುರಣಸೂರತೆಯಿಂ
15 . . ಟನಾಗಿಸ್ವಗ್ಗಸ್ತನಾದಮಂಗಳಮಹಾಶ್ರೀನಿಕಗಾವುಂಡರ
16 ಮಯ್ಯಂಗೆ . . ಷಕ್ರಿಯಂಗೆಯುದ್ಧಕಲ್ಲನಡಿಸಿದ ॥ ಬಾಗುಳಿಯಬೆ . .
17 ನಕವರ್ಮ್ಮಬಿಕೊಂಗುಣಿಆಚಾರಿಯಮಗಂಕೊತಾಚರಿನಾಡಾವಿವನೊಡನೆ
18 ಕೊ . . ಗಿಕ್ಕೆಪೊಕಾದಿಸ್ವಗ್ಗಸ್ತನಾದ । ಆವಗೆವಿಳಕಾಜಗವುಂಡನಂನೀಕಗ
19 ವುಂಡನುಂಕೂಡಿದ್ದುಬಿಟ್ಟಕೊಗಿ . . . . ತೆಂಕಣಮ
20 ಣ್ಣುಅಯ್ದಾಬಿಕವರ್ಮ ॥

21

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′6″.

1 . . ತಲುಗೌಡಜೋಗಂದಿರೆನ
2 . . ಯಪಗೌಂಡಮಾದಿಗವುಡ
3 . . ಕಾವಗವಾಡಅವಚರಕಾ . .
4 . . . . ಮೂರುಕೊಳಗ . . . .

(ಪಾರ್ಶ್ವಗಳು ಒಡೆದು ಹೋದ್ದರಿಂದ ಒಂದು ಪಜ್ತಿಯಾದರೂ ಸರಿಯಾಗಿ ಸಿಗುವದಿಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಕಸ್ತೂರು ಗ್ರಾಮದ ಗಿರಿಜಂಮನಪಟ್ಟೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಪ್ರಮಾದೀ
2 ಚಸಂವತ್ಸರ
3 ದಮಾಗ್ಗಶಿರಬ ೧
4 ಲುಚಿಕ್ಕತಂಮಯ
5 ನವರುಸಾಂತಿಮಲದತ್ತ
6 ಗೆಕೊಟ್ಟಪುಂಜಿಮ . .
7 ಕೊಂಡ . . . .
8 ಯಂಕಾಂಗಡರಸುಂಕ . . ಗ . .
9 ಮೀಗಳುಹೊಂದಲಿಲ್ಲ . . ಯಿಾಧರ್ಮ್ಮವನ
10 ಳುಹಿದವಗಂಗೆಯಲಿಕ
11 ವಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು
12 ಸತ್ತನಾಯಿತಿಂಬರು

23

ಅದೇ ಹೋಬಳಿ ತುದೇರು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೦ ಸಂದವ
2 . . . . ಧಾನ್ಯಸಂವತ್ಸರಧವಯಿಶಾಖಶು ೩ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

3 ತಾಪಭುಜಂಗದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜೈಯ್ಯದೇವಮಹಾ
4 . . . . ಳುಅಯ್ಯನವರುಹದಿನಾಡರಾಮರಾಜನಾಯಕನಿಗೆಕೊಟ್ಟಉಂಬಳಿಯಗ್ರಾಮದಶಿಲಾಸಾಸನಕ್ರಮವೆಂ
5 ತ್ತೆಂದರೆನಂಮಭಂಡಾರವಾಡಕ್ಕೆಸಲುವಉಂಮತ್ತೂರಸೀಮೆಯವೊಳಗಣಕುದಿಹೆರುಸ್ತಳವನುನಾವುನಿನಗೆಉಂಬಳಿಯಾಗಿ
6 ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಕುದಿಹೆರುಗ್ರಾಮಂ೧ಮೂಕಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಉಭಯಂಗ್ರಾಮಯೆರಡಆಚ
7 ತುಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನು
8 ನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
9 ದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಸರ್ವ್ವಮಾಂನ್ಯಸ್ಥಾನಮಾ . . . . ಮುದ್ದುಮಯರದಿಲಿನಡಸಿಬಹರಿಯೆಂದುಕೊಟ್ಟ
10 ಗ್ರಾಮದಾನ ॥ ಪಲಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನತೆಯಾನ್ರುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
11 ಪಾಲ . . . . ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
12 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

24

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಚತುಸ್ಸ
2 ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರದೇವರಾಯಒಡೆಯ
3 ರುರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
4 ೩೧ ಸಂದವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
5 ೧ ಸೋ ದೇವರಸಒಡೆಯರುಮೋಗೂರನಾ
6 ಡಕುದಿಹೆಉಮಲ್ಲಿನಾಥದೇವರನಂದಾದೀವಿ
7 ಗೆಗೆಆಕುದಿಹೆಉತೊರೆಯರದೊಡತಂಮನ
8 ಮಗತೊಂಡಿನಮಾರಬೊಮನಮಗ್ಗ ೧ ೮
9 ಸುಂಕಸಾಮ್ಯಬೇಡಿಗೆಯಾದಿಸುಂಕ
10 ವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
11 ಸ್ಥಾಯಿಯಾಗಿನಡೆವಂತಾಗಿಕೊಟ್ಟ
12 ಧರ್ಮಈಧರ್ಮವನಳಿದವ
13 ರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿ
14 ಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಲಿಪೀಠದಲ್ಲಿ.

1 ಶುಭಕ್ರುತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೫ಲು ಮಲ್ಲೆವಡೆಯರಾಚೆಂ
2 ಭರಮನಮಗನುಮಾಡಿದಸೇವೆತಂಮಡಿಕೆಂಪಯಮರೆಯರುಮಾಡಿಸ್ತಸ್ವಾಮಿ
3 ಇದನ್ನುಬಸ್ತ . . . .

26

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಶಿವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧ
4 . . . . ಬಂಮಿಹಳ್ಳಿಯ . . . .
5 ರಕ್ತಕೊಡಗೆಆಗಿಆಮಾಥಿಯೊಜಂ . . . .
6 . . . . ಕಂ ೪೦೦ ಚಂದ್ರಾದಿತ್ಯ . . . . . .
7 ನಬಿಟ್ಟದಸುಭಮಸ್ತು

27

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ ಸುಶ್ರೀ
2 ಮದೇವರಾಯವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
3 ಉತ್ತಿದ್ದಲ್ಲುಪ್ರಧಾನಿದೇವರುಹೆಗ್ಗೆವಾಡಿಯ
4 ಸಂಭುನಾತದೇವರನಂದಾದೀವಿಗಿಗೆಆಊರಕೊಲ್ಲ
5 ಕನಾಯುನಮಗ . . . .

29

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

30

ಹೊಂಗನೂರು ಹೋಬಳಿ ಮೇಲುಮಾಳದಲ್ಲಿ ದೇವಳ್ಳಿಯಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮ ಬೇಲಿಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶುಭಮಸ್ತುಶ್ರೀಸ್ವಸ್ತಿವಿಜೆಯಾಭ್ಯು
2 ದೆಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೫
3 ಯಸಂದವರ್ತಮಾನವಾದವಿಜೆಯ
4 ಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ಸೋ
5 ಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
6 ರಶ್ರೀವೀರಪ್ರತಾಪವೆಂಕಟಪತ್ತಿಮಹಾರಾಯರುಪ್ರು
7 ಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಹದಿನಾಡಸೀಮೆಯಪ್ರಭುದೇವಪ್ಪ
8 ಗಉಡರಮಖಳುಯಿಂಮಡಿರಾಮರಾಜನಾಯಕರು । ಸಜ್ಜನಶುದ್ಧಸಿವಾಚಾರಸಂ
9 ಪಂನರಾದದೇವಾಪ್ರುಥ್ವಿಮಹಾಮಕತ್ತಿನೊಳಗಾದಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆಕರ್ತ
10 ರಾದಸಿವರಾತ್ರೆಯದೇವರಸಿಷ್ಯರುಚೆಂನಬಸವರಾಜದೇವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾ
11 ಶನದಕ್ರಮವೆಂತ್ತೆಂದರೆನಂಮಹದಿನಾಡಸೀಮೆಯೊಳಗಣಹೊಂಗನೂರಸ್ತಳ
12 ದ । ಹಸುರಹಳ್ಳಿಗ್ರಾಮ ೧ನು ನಾಉನಂಮದೇವಪ್ಪಗಉಡನವರು । ನಂಮತಾಯಿಚೆಂ
13 ನಾಜೆಯಂಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಆ
14 ಹಸುರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನೆ
15 ವಣಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾ
16 ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಂಮ್ಯಗಳನುಆಗುಮಾಡಿಅನು
17 ಭವಿಸಿಕೊಂಡುನಿಂಮಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆಆಚೆಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ

18 ಳಾಗಿಆನುಭವಿಸಿಕೊಂಡುಬಹೆರಿಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾ
19 ಸನ । ಫಲಗ್ರಂಥಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ
20 ನುಪಾಲಸಂ । ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ್ಯೈಸ್ವರಂಪದಂ ॥
21 ಇಂಮಡಿರಾಮರಾಜನಾಯಿಕರವೊಪ್ಪ ॥ ಶ್ರೀ ಶ್ರೀ
22 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಜಂಗಮುಕೊಡವಡಿಯ
23 ಗದ್ದೆ ಯುಕೊಟ್ಟೆವಾಗಿತಂಮತಂದೆತಯಿಕೊಟ
24 ದ್ಯೆಯುಂಗೆಸಿವಲೋಕಪ್ರಾಪ್ತಿ ಯಾಗಪೇಕುಯಂ
25 ದುಶಕವಮಾಡಿಉ । ಆವನುಅಳುಪಿದನಾ
26 ದಾಗ್ಯೆಗೋಉಕಾಸಿಯಲಿಕೊಂದಪಾ
27 ಪಕೆಪೋಪನು

31

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕು ಹನುಮನಪುರದ ಪಣಿಯಾಲದ ಮರದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 . . ಹನುಮನಪುರ	2 ದಗ್ರಾಮ ॥ ತಾ ।	3 ಚಾಮರಾಜನಗರ ।

32

ಅದೇ ಹೋಬಳಿ ಇರಸವಾಡಿ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೭೯ಕೆ ಸಲುವವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗ
2 ಶಿರಶುದ್ಧ ೩ರವಿವಾರದಲ್ಲುಶ್ರೀವೀರಪ್ರತಾಪಅಚುತಮಹಾರಾಯರ

(ಮುಂದೆ ಕಲ್ಲು ಸವೆದು ಒಂದೊಂದು ಅಕ್ಷರಮಾತ್ರ ಕಾಣುತ್ತೆ.)

33

ಅದೇ ಹೋಬಳಿ ನಂಜರಾಜಪುರದ ಕುನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಶುಭಮಸ್ತು
2 ಂಗಣೇಶಂಭಯ . . ನತ್ವಾಶಾಸನಂಲಿಖ್ಯತೇಶ್ಮನಿ । ಶಾಲಿವಾಹಶಕಾಬ್ದೈಸ್ತುಧೂ . . ವಿವಂದ್ಯ
3 ಶಕಾಬ್ದೇ । ಚತ್ವಾರಿಂಶೇವರ್ತಮಾನೇಈಶ್ವರಾಹ್ವಯುವತ್ಸರೇ । ನಣವಂಕ್ಷಿತಿಪಾಲಸ್ಯತನೂಜೋ
4 ನತ . . ನಿರಃ । ತಸ್ಯಾತ್ಮಜಃಕೃಷ್ಣರಾಯ . . . . ಚತುರ್ವೇದಿಮುಂಗ್ಗ . .
5 ಭೂತಕರಂಜಪುರವಾ . . . . . . ಅನನ್ತಪ್ರೋದಧಿಪ್ರಾಣ
6 ಯುತಂವಿಚಾರ್ಯ
7 ತಾನಿಸಯುಜ್ಯ
8 . . . . ತತ್ರರಂಜಪುರಸ್ಯಾಂತಪಾ
9 . . ಮಾವಿವರಂಕಥಯಿಷ್ಯಂತೇಬ್ರುಹತ್ತುಟಾಕಪೂರಾಚಿತಟಾಕ
10 ಮಣವಮಾಗ್ಗ್ರತಿ . . ಪುರಾರಾಮಪುರಾದುತ್ತರಂಮಹಾಮಾಗಾ . ರಾಜಸಪಾ

[11]ತ್ಪೂರ್ವಂಪಕ್ಷ್ವಿವಮಂ . . ತಟಾಕಾಂತಂಭೂತಮೂಲತುಲ್ಯಾದ್ದಕ್ಷಿಣಂ । ಪರಿತಸ್ತಾಪಿ
[12]ತಪಾಮುಸಮುದ್ರಾನಿಲಾಸ್ವಂತಭೂತನಿಧ್ಯಾದ್ವಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಯುಸಿನಿಮಿಗೆಸರ್ವಮಾ
[13]ನ್ಯವಾಗಿಸಲುವುದು . . . . . . ಕೊಳಗೇಅರಮನೆನೀರುಯುದರುನಿಂಮಅಗ್ರಾರದಣ್ಣಿ
[14]ತೋಟಗಳಿಗೆತೂಬಿನನೀರುಸವಡಿಯಾ . . . . ಯಕಲ್ಲುಕಟ್ಟೆಯಕಾಲುವೆ
[15]ಯನೀರುನಿಂತುತೋಟಗದ್ದೆಗಳಿಂಗೆ . . . . ಸಲುವ . . . . . . ರಾದಆಗ್ರಾ
[16]ರಅಕ್ಕಳಯಹಳ್ಳಿಅ . . . . ಟದಪ್ರಜೆಗಳಿಗೆಮಗ್ಗಾಮನೆದಣಸುಂ
[17]ಕವ್ರೊಳವಾಜುನಿಂಮಂ . . . ಕೆಸಲುವುದುನೀರಾವರಿಕಾಲುವೆದಾಣಮಾ
[18]ಮಿವಿಟಪೂರ್ವಮರ್ಯಾದೆಸಲುವುದುಅಕ್ಷೇತ್ರವನುನೀವುವನಸಮುಸಂಖ್ಯಾಸಮುವಾಗಿಅಂ
[19]ಕಪ್ರಾಪ್ತಯಿಾವ್ರಿತ್ತಿಯಮಾಡಿಅನುಭವಿಸಿಕೊಂಬುವಾವ್ರಿತ್ತಿವಂತರವಿವರ । ಭಟ . . . .
[20]ಯಗಳಿಗೆವ್ರಿತ್ತಿ . . . . . . ರು . . . . . . ಯಗಳಿಗೆ ೧ . . . . . . ಅನಂತನಾರಾಯನಸ್ವ
[21]ಯುಗಳ . . ಗಳಿಗೆ ೧ . . . . ಗಳಿಗೆ ೧ . . . . . . ದೇವರಾಜ
[22]ರ್ಸನವರಮಕ್ಕಳುಶ್ರೀರಂಗರಾಜಅರಸುಗಳಿಗೆಬಿಜಬಳೆಯಂಣ್ಣಗಳದೇವರಾಜ

ಹಿಂಭಾಗ.

[23] . . . .
[24] . . . . . . ಉಪಾದ್ಯರಸೋಮಜೆಗಳನೆ ॥= ತಿರುಮಲರಾಜಗಳ
[25] . . ಮಕರತಂಮಂಣಗಾರಿವ . . . . ನಣನಾರೆಗಳತಿಂಮಂಣಗಳ

(ನಾಗರಾಕ್ಷರದಲ್ಲಿ.)

[26]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಠಿರ್ವರ್ಷ
[27]ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

34

ಹೊಂಗನೂರು ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

[1]ವಿಶ್ವಾಸುಸಂವತ್ಸರದಭಾದ್ರ
[2]ಪದಬ ೫ಲುನಂಜರಾಜವ
[3]ಡೆಯರುಬೋಳಮಲ್ಲಿಕಾರ್ಜು
[4]ನವೊಡೆಯರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆಮನೆ

36

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಕಲಿಯುಗ ೪೬೨೦೦೦। ಸಂದದು ೪೫೭೨ದಲ್ಲಿವಿ
[2]ಶ್ವಾವಸುಸಂವತ್ಸರದಅಶ್ವೀಜಶು ೧೦ ಸೋಮವಾರ
[3]ದಲುವಾರಣಾಶಿಲಬಂಣ್ಣಗಳುನವಸಾರ್ವ್ವಮಾನ್ಯ
[4]ವಾಗಿಸಲುವಕ್ಷೇತ್ರಹೊಂಗನೂರಲಿಖ೨೦ ವೆಂಟಿಹಳ್ಳಿಹಂ

5 ಮೂಲೆಇಂದಖ ೧॥ ನಾಗಿವಳ್ಳಿಯಲಿಖ ೧॥ ಅಂಕನಹ
6 ಳ್ಳಿಕೊಗ್ಗಿನಹಳ್ಳಿಯನಡುಜನಾಉಕಟ್ಟಿದಕೆಱೆ
7 ಗೆಸಲುವಬಳಗೆಱೆಕೆಳಗಿಂದವ ೩೦ ಕೊಟ್ಟಪ್ಪೆ
8 ನಕಾವಲಿಯಸುಂಕದಹಣಕಾಂಗಲವಾಡಿ
9 ಯಲಿಬೆದ್ದಲು ೫೦ ಯಿಷ್ಟುಱೊಳಗೆನಂಮಕುಟುಂಬಕ್ಕೆ
10 ಖ ೧ ಅಡಿಗೆಮಾಡಿರುವಬ್ರಾಹಣಂಗೆ ಖ ೧
11 ಗದ್ದೆ । ಮಿಕ್ಕಾದಾಯವನುದೇಶಾಂತರಿಬ್ರಾಹ್ಮಣರಿಗೆ
12 ತ್ರವಾಗಿಯಿರಹೇಳಿಧಾರೆಯೆಱೆದುಕೊಡಿಗೆಗೆನಾಗಿದಂ
13 ಣಾಯಕರದಮ್ಮವನುಹೊಂಗನೂರಮಹಾ
14 ಜನಂಗಳುಪ್ರಭುಗಳುಯಿಾದಮ್ಮಕೆಡದಹಾಂಗೆನಡೆಸಿ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿ.)

37

ಅದೇ ಗ್ರಾಮದ ಮಶೀತಿ ತಿಟ್ಟನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಯೀಶ್ವರಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ಲು
2 ಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿ
3 ಂದಸಾಳುವಗೋವಿಂದರಾಜಯನವರೂಹೊಂಗಲಪುರದಅಶೇಷಮಹ
4 ಪೂರ್ವದಮಾನ್ಯಕ್ಷೇತ್ರಗದ್ದೆಗಳನುಪರಿವರ್ತನೆಯಾಗಿಅಘ್ರಾರವಾಗಿಕೊ
5 ಟ್ಟೆವಾಗಿಆಅಘ್ರಾರಮಹಾಜನಂಗಳಿಗೆಪ್ರೂರ್ವದಹೊಂಗನೂ
6 ರಬ್ರಂಹಮಂಡಲದಅವರವರಮಾನ್ಯದಮನೆಗಳು
7 ಅವರವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಲೂದುಬಿಟ್ಟಬಿಡಾರಸೊಲಿ
8 ಗೆಮಳಿಗೆಸುಂಕಸಾಜಿಗೆಪೂರ್ವಮರ್ಯಾದಿಯಿಲ್ಲಯೆಂದುಕೊಟ್ಟ
9 ಶಿಲಾಸಾದನ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ....ಭ್ಯುದಯಶಾಲಿವಾ
2 ....೧೪೩೧ ಸೌಮ್ಯಸಂವತ್ಸರ
3 ....ಸಿರಶು ೧೦ಲುಶ್ರೀಮಂ
4 ನ್ಮಹಾಮಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲರಾ
5 ಜಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಧರ್ಮ್ಮಯೋ
6 ಗಿಅಯ್ಯನನಿರೂಪದಿಂದಹದಿನಾಡಬಾಚರಸಯ್ಯ
7 ಚಾಮರಸಗೌಡರುಹೊಂಗನೂರಗದ್ದೆಯಸಾಗುವಳಿ
8 ಯಮಿವರಕುಳಪ್ರಜೆಹೊಱತಾಗಿಯಿನ್ನರೆ
9 ಯುಪ್ರಜೆತೇಜಿಷ್ಟರುಆವವನೊಬ್ಬನುತ್ತ
10 ರುಮಾಸಣಿಕಾಱರುಪಾರುಪತ್ಯಗಾಱರು
11 ಗೌಡಸೇನಬೋವರುಕೊಟ್ಟಪುಟ್ಟೆಪ್ರಮಾಣಿನಲ್ಲಿ
12 ನಡಸಿಬಹುದುಕುಳಮಕಟ್ಟಲೆಲ್ಲ ಯಿದ
13 ಕ್ಕ ಳುಪುವಕಾಲದಲ್ಲಿಚಾವಡಿಯಕರಣಿಕ
14 ರುಗ್ರಾಮದಗೌಡಸೇನಬೋವರುಬಿಡಿಸದೆಯಿದ್ದರೆ
15 ವಾರಣಾಸಿಯಲ್ಲಿಕಪಿಲೆಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಜಂ
16 ಗಮದಕೊಲೆಮಿ . .ಸಿದರ್ಸ್ನಗಳುತಮ್ಮತಾಯಿಗೆತಪ್ಪಿದ
17 ವರುಹೊಲೆಯರಮರನುದಾನಮಾನ್ಯಪ್ರಾಕ್ಕು ಮರಿಯಾದಿ ಶ್ರೀ

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ಅದೇ ಮಾರೀಚಾವಡಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′.

1 ಯಿಾವಸಂವತ್ಸರ..........ಲುಶ್ರೀ..
2 ಳುವಗೋವಿಂದ................
3 ಯ್ಯಅರಸ..................
4 ಯ್ಯನವರಮಕ್ಕಳು............

5 ವರುನೆಯಸೀಮೆಯ . . . .
6 ಅಂಕಣಕಂಸ್ತಳದ . . . . .ಮನೆಯ . .
7 ಮೂಡಲುಅಯಿದು . . . . .ಯಂಹತ್ತುಅ
8 ಂಕಣಮನೆಯಸೀಮೆಯ . . . .ತೆಗದುಕೊಂಡು
9 ಪ್ರತಿಯಾಗಿಕೊಟ್ಟಮನೆಯ . . . .ನಂಜೇದೇಪನವರು
10 ಕಳಳ . .ಯತೆಅಲ್ಲಅದೆ . . . .ಂಪೊತ್ತಿದ . .
11 ತಲೆಯಕೊಟ್ಟುವೊಪ್ಪಿಸಿದ . . . . . .ಮನೆಸೀಮೆ
12 ಹತ್ತುಅಂಕಣಸೀಮೆಯನುಪರಿವರ್ತನೆಯಾ
13 ಗಿಕೊಟ್ಟೆವಾಗಿನೀಉಆಚಂದ್ರಾರ್ಕಸ್ತಾಇ
14 ಯಾಗಿಅನುಭವಿಸಿಸುಖದಲ್ಲಿ
15 ಇಹರಿ

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ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

1 ಶುಭಕೃತುಸಂವ
2 ತ್ಸರದಚಯಿತ್ರಶು
3 ಎಲುಶ್ರೀವೀರಸೋಮ
4 ರಾಯನುಹುಲಿಯೂ
5 ರನಿರಾಳದವೊಡೆಯರ
6 ಕುಮಾರರುಮಲಪೊಡೆ
7 ಯರಕುಮಾರರುಆರಾಧ್ಯ
8 ವೊಡೆಯರಿಗೆಭಕ್ತಿಮಾಡಿ
9 ಕೊಟ್ಟಮಠಶುಭಮಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇಗುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 3′.

1 ತ್ತುದು . . . . . .
2 ಕುಳಿಗ್ಮಳ . . . . . .
3 ದುಕೊಟ್ಟರಪಡೆದೊರ್ಕುವ . .
4 ಈಪರಿಹಾರವಮಾಂಕಿಡಿಸಿದೋರುಕಡಸ್ಕೋನ್ . . . .
5 ಮನಾಳ್ವೋರುಂಬಾರಣಾಸಿಯನೞಿದವಾ
6 ಪಕ್ಕೆಸಲ್ವರವಂಶಾಭಿವೃದ್ಧಿಯಕ್ಕುಸಲಿ
7 ಸಿದೊಜ್ಗೆಕೇಡಿಪೊಕುದುಗೊಮಾರಿಪುಗುವೊಮ
8 . . . . . .ಉರಬಾದಂಗುಮಿಳುವೊನ್ವ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರಭದ್ರಗೌಡನ ಕೊಳದ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 . .ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
2 ವೀರಕಂಠೀರವನರಸರಾಜಮಹೀಪಾಲ
3 ನುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಸಿಂಹಾಸನಾಧೀ
4 ಶ್ವರನಾಗಿಸುಖದಿಂಪೃಥವೀಸಾಮ್ರಾಜ್ಯಂ
5 ಗೆಯ್ಯುತ್ತಿರುವಲ್ಲಿತಾಉಕಾಶಿಯಲ್ಲಿಅವರ
6 ಧರ್ಮಗಳನ್ನುನಡಯುಸುವದಕ್ಕೋಸ್ಕರ
7 ವಾಗಿಕೊಟ್ಟತಂಮವಿಕ್ರಮಾರ್ಜಿತವಾದ
8 ಹದಿನಾಡಸೀಮೆಯಹೊಂಗನೂರಗ್ರಾಮ
9 ದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿ಼ಾ
10 ದಿನದಲ್ಲುನಾಉನಂಮಪುರೋಹಿತಲಿಂಗಾ
11 ಭಟ್ಟರಮುಖಾಂತರವಾಗಿಕಾಶಿಯಲ್ಲಿಕೊ
12 ಟ್ಟುವಂಥಾಧರ್ಮಗಳುವಿಶ್ವೇಶ್ವರಮೊದಲಾದ
13 ದೇವರುಗಳಿಗೆಅಭಿಷೇಕಪೂಜೆಸಹಸ್ರನಾ
14 ಮಾದೀಪಾರಾಧನೆನೈವೇದ್ಯವಿಶೇಷಪರ್ವಾಚ
15 ರಣಕಾರ್ತಿಕಮಾಘವೈಶಾಖಈಮಾಸತ್ರ
16 ಯದಲ್ಲಿಸ್ನಾನದಾನನಿತ್ಯದಲ್ಲಿನೂರುಬ್ರಾಂ
17 ಹ್ಮಣರಿಗೆಮೃಷ್ಟಾಂನಭತ್ರಕಾಶಿನಾಥಗಳಿ
18 ಗೆವರ್ಷಾಶನಪ್ರಯಾಗೆಯಲ್ಲಿಮಾಘಸ್ನಾನ
19 ಇಉಮುಂತಾದಅನೇಕಧರ್ಮಂಗಳಿಗೆಸ್ಥಿ
20 ರವಾಗಿನಾಉಹೊಂಗನೂರುಸ್ಥಳವನ್ನುಸಹಿ
21 ರಣ್ಯೋದಕಧಾರೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿವಿಶ್ವೇ
22 ಶ್ವರಾರ್ಪಣಬುದ್ಧಿಯಿಂದದಾನವ . . . . . .
23 ನ್ನಕೊಟ್ಟೆವಾಗಿಈಹೊಂಗನೂರಗೆಸ
24 ಲುವಗ್ರಾಮಗಳುರೇಚಂಬಳ್ಳಿಜೋತಿ
25 ಗೌಡನಸ್ಥಳತಿಂಮೇಗೌಡನಪಾಳ್ಯ
26 ಬೆಲ್ಲವತ್ತ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಿಳಕೆರೆ ಕಟ್ಟೆಯಮೇಲೆ ಆಂಜನೇಯನ ಗುಡೀಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′.

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ಆಲೂರು ಹೋಬಳಿ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2 ಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
3 ರೆಸಕವರ್ಷ ೧೨೧೧ನೆಯ ಜಯಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೫ ಸಮಸ್ತ
4 ಪ್ರಶಸ್ತಿಸಹಿತಂಅರ್ಸುಗಂಡರಾಮಶ್ರೀಮಾನಾ . . ಆಕ . . ನಾಡಾಳ್ವಸಿರಬಳ
5 ನಾಯನಾರಿಗೆತೊಱನಾಡಲುಹದಿನಾಡಹೆಂಮ . . . . ಊರಹಳ್ಳಿಹಿರಿವೂ
6 ರಚಕತುಸ್ಸೀಮೆಸಹಿತಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . . . . . . ೪ನಾಯನಾರಿಗೆ
7 ಅರಸುಗಂಡರಾಮಚತುರ್ವೇದಿಮ . . . . ವ್ಯದಗ್ರಹಾ
8 ರವಾಗಿಧಾರೆಯನೆಱದುಶಾಸನವ . . . . ಬಲ್ಲಾಳದೇಶೀವಸ್ತ
9 ರಪೆಸದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿಮೇಕವಾಗಿ . . . . ನಾಡಾಡತೊಱ
10 ನಾಡತಗಡೂರುಮೂಗೂರು . . . . ಯಿನಾಡಸಮ
11 ಸ್ತಪ್ರಭುಗಳುಡಗಳೂಆಎರಡೂರ . . . . ಮಱ
12 ಹೋಮದಲುಆಮೇಶೀವೆಯಶ್ರೀಚೆಂನಕೇಶವದೇವರಅಮೃತಪಡಿಗೆಶ್ರೀ
13 ಭಾಗಿಯಾಗಿಟ್ಟಪೂರ್ವ್ವಣಮರ್ಯಾದೆಯಷೂಪಿದಲುಸಂದುಬಹದು
14 ಗ ೧೬೩ ಪ ೩।— ನೂಕಳದುಆಹೆವ್ಮನೂಆಲೂರನೂನಾ
15 ಡಾಗಿಧಾರೆಯನೆಱದೆವುತೊಱನಾಡಸೇನಭೋವರಿಗೆಮಹಾಜನಗಳೋ
16 ಪಾದಿಯಲುಸಮಸ್ತಬಳಿಸಹಿತವೃತ್ತಿ ೨ಡು ಸಲುಉದುಈಮ
17 ರ್ಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವನ್ತಾಗಿ ೧೬ನಾ
18 ಡೂಬಿಟ್ಟದತ್ತಿಆಎರಡೂರಗಲುಡುಗಳಿಗೆವಿನೋತ್ತರಕೊಡ
19 ಗೆಸಲುಉದು ॥ ನಾಡವೊಪ್ಪಶ್ರೀಸೋಮನಾಥ ॥
20 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷ
21 ಪನಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ದೇಶಿಲಿಂಗ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾ
2 ರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತು
3 ಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರುವಿಜೆಯನಗ
4 ರದಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿರೆಶಕನೃಪಕಾಲಸಂವತ್ಸರಂಗ

5 ತೇಷು ೧೩೨೫ನೆಸಂದಸ್ವಭಾನುಸಂವತ್ಸರಕಾರ್ತೀಕಶು೫
6 ಗುರುವಾರದಂದುತೆಂಕಣಯಕಾವಳಿಯೂರಆಲೂರಸವು
7 ಸ್ಥಾನದಯುಕ್ಕವಾಡಿ . . . . ಜನಪತಿಪಾದಾನ್ವಯ
8 ರಾಜಭೃಂಗನುದಾರವೀರಜನತಾ . . . . . .
9 . . . . . . ಮತಿಯನಾಯಕವರ . . . .
13 ಆ . ತುರಾಯರಚೂರದಕಂಪಯನಾಯ್ಕನಮಗಪ . .
14 ಯನ್ನಿನುಂ . ಕಂ ।
15 ಗಪ್ರಜಭಕ್ತಿವ್ರಯ
16 . . ನಾಯ
17 . . ನಾಯ್ಕನ
18 ನುಂಮಾಚ್ಕೆಯನಾಯಕನಮಗರಣರಂಗ . . . .
19 ಯ್ಕನುಂ।ಕತ್ತಿನಾಯಕನಮಗವೀರಸೋವುಯನಾಯಕ
20 ಎಱಮೆಯನಾಯಕನಮಗಧುರಭೀಮವಿತ್ತಿಯನಾ
21 ಯ್ಕನುಂ । ಅಂತುಪಿಳ್ತುಮಂದಿನಾಯನಾದಿಗಳುಂ ॥
22 ಸಿಂಘೆಗವುಡನಮಗ . . . . ದೇಶಿನಾಥ
23 ದೇವರಪಾತ್ರಭೋಗಕ್ಕೆಆಆಲೂರಲುತವ್ಮಗೆಸಲುವ
24 . . . . . . ಗೈಯಲುಹೊ ೧೩ಹಳ್ಳಗದ್ದೆಯಲು . . . .
25 ನಾಱು
26 . . . .
27 ಡಿಬದಲುಹೊಣಂಜರಕಕಾಳಿಯಲು . . . . . . ಬಡ
28 ಗಣಹೊಲದಲುಕಂ . . . .
29 ೧೦೦ಕ್ಕೆಂಗಂ ॥ ೨ ॥
30 ಗ ೧೯॥ಅಕ್ಷರದಲುಹತ್ತೊಂಭತ್ತುಹೊಂನುಅಯಿದು
31 ಹಣವನೂಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇಶಿನಾಥದೇವರಿಗೆಪಾತ್ರ
32 ಭೋಗಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಉದೆಂದು
33 ಧಾರಾಪೂರ್ವಕಂಗೆಯಿದುಕೆಱುನಟ್ಟುಕೊಟ್ಟೆವುಯಿಧ
34 ರ್ಮವನುಆವನೊಬ್ಬನಳಿದವನುಗಂಗೆಯ
35 ತಡಿಯಲುಕವಿಲೆಯುಂಬ್ರಾಂಹ್ಮಣರುಮಂಕೊಂ
36 ದಪಾತಕನಹನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
37 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿ
38 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಂ ॥ ಚಂದ್ರಾರ್ಕರು
39 ಳ್ಳಿವರೆಗಂಕುಂದದೆಯೀಧರ್ಮ್ಮನಡೆಯಲಿನಾಯ
40 ಕಕಯಿಂದುಗಂ . . ಶ್ರೀಯುನುಧರಿಸಿದಸ್ಥಂ
41 . ಧನಷ್ಟಿತದೇಶಿನಾಥರಕ್ಷಿಸಲಿವ್ಮರ॥ಹರೀತಗೋತ್ರದಶ್ರೀ
42 ಸುರಜನವೀರ . . . .
43 . . . . ಹಾ ॥ ಶ್ರೀ

46

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೇ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

1 ಶ್ರೀಶುಭಮಸ್ತುಕ್ಷಯ
2 ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
3 ಶಿರಶು ೫ಲ್ಲುಶ್ರೀಮಂ
4 ನ್ಮಹಾದೇವದೇವೋತ್ತಮ
5 ಶ್ರೀದೇಶಿನಾಥದೇವರನಿ
6 ರೂಪದಿಂದಚಾಮುಅರ
7 ಸಬಿಡೇರುಅತಿಥಿಮಠದ
8 ಮಹಾಮಹತ್ತಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಶ್ರೀ
9 ದೇಶಿನಾಥದೇವರಿಗೆಸಲುವಗದ್ದೆಬೆದ
10 ಲುತೋಟಮನೆಯೇನುಉಂಟಾದಸರ್ವ
11 . . . . ಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂ
12 . . . . ದೇವರಿಗೆಮಾಡುವದುಪ್ರಾಕಾ
13 . ರದಕೊತುೞದಕಲ್ಲಕಟ್ಟಿಸಿಗಾ
14 . . . . ಗಾಸಿಸಿದೇವರಿಗೆದೀಪ . . . .

47

ಅದೇ ಗ್ರಾಮದ ಮಠದ ತೋಟದ ಮಧ್ಯೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

3 ನಂಜರಾಯಬ
4 ಡೆಯರುಕೊಟ್ಟಕೊ
5 ಡಗಿಯಆಳಿಪ
6 ದವಗಂಗೆಪ
7 ತಡಿಯಲಿಕಪಿ
8 ಲೆಯುಂಕೊಂದ

48

ಅದೇ ಹೋಬಳಿ ಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಮಾದೇಗೌಡನ ಮನೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 3″.

1 ಸ್ವಸ್ತಿಶಕವರುಷವೆಣ್ಬನೂಱಏ
2 ಣ್ಭತ್ತೇೞನೆಯಕ್ರೋಧನಸಂ
3 ವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಮಾಸ
4 ದಪುಣ್ಣಮೆತಲೆದಿವಸಮಾ
5 ಗೆಸತ್ಯವಾಕ್ಯಮಾರಸಿಂಘ
6 ದೇವಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯು
7 ತ್ತಿರೆಪೆರ್ಗ್ಗಡೆಮಾಚಯ್ಯಂಮು
8 ಗಲದಗಾವುಣ್ಡಗೞಿಯಮೆದ್ದಿಲ್ದಿಡೆ
9 ಬಾೞ . . . . ಸ್ಥಿತಿಕ್ರಮಮಾವುದೆ
10 ನ್ದೊಡೆಏ . . . . ಆರುಕಿಗಬಟೞಯು
11 ಪು . . . . ಪ್ಪಣ್ಣರದುಪಳ್ಳಿಗಮೀ
12 ಸ್ಥಿತಿಯೊಳ್ಸಲ್ವುದುಚನ್ದ್ರಾದಿತ್ಯ . .
13 . . . . . . ಬರನಡೆವುದುಈಸ್ಥಿತಿಯು
14 ನಾರುತಪ್ಪಲ್ಸಲ್ಲಇದನೞವರುಂಅೞ
15 ಯೆಬಟೞವೊದ್ದೀರುಂವಾರಣಾಸಿಯುಮಂಕವಿ
16 ಲೆಯುಮನೞದಪಂಚಮಹಾಪಾ
17 ತಕಮಪ್ಪುಮ್

49

ಅದೇ ಗ್ರಾಮದ ಆಲ್ಗೆರೆಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

1 ಶ್ರೀಮಂಗಲದಗೞಿಯರಗುಜ್ಜ್ಯಭೋಗಗಾ
2 ವುಣ್ಡಶ್ರೀಮೂಲಸ್ತಾನಮಾಗೆಸಿವಾಲ್ಯಮನೆತ್ತಿಸಿ
3 . . . . ಗುಜ್ಜ್ಯಭೋಗಗಾವುಣ್ಡಮಾಡಿದಧರ್ಮ್ಮಂ

50

ಅದೇ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಜೋತಿ ಕಲ್ಲುಕೊಳದ ಬಂಡೆಮೇಲೆ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ
2 ಶ್ರೀಮತ್ಕೊಣ್ಡಕುನ್ದಾ (ನ್ವ) ಯದ . . . . ಚಾರ್ಯ್ಯ
3 ಭಟರರಶಿಷ್ಯರ್ಗುಣನನ್ದಿಕರ್ಮ್ಮಪ್ರಕ್ರುತಿಭ
4 ಟರರ್ಮ್ಮೂವತ್ತೊನ್ದುದಿವಸಂಸನ್ಯಸನಂ
5 ನೋನ್ತುಮುಡಿಪಿದನಿಸಿಧಿಗೆಸ್ಥಾನಂ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

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ಅದೇ ಜಗಲಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರೇಶ್ವರಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗವೀಮಠದ ಮುಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ,

1 ಶುಭಮಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
3 ೧೬೭೧ವರ್ಷಸಂದವರ್ತಮಾನವಾದಶುಕ್ಲ
4 ನಾಮಸಂವತ್ಸರದಮಾಘಮಾಸದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣ
5 ರಾಜೈಯರುಪ್ರಿಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುರಾಜಶ್ರೀಬಾಳೈಅರಸಿನವರುತಂಮಪ್ರ
6 ಭುಮಳಿತದಗ್ರಾಮಮಂಗಲಕ್ಕೆಚಿತ್ತೈಸಿಯಿದ್ದಾಗ್ಯೆಮಾಘಶು ೧೫ ಪರ್ವಪುಣ್ಯಕಾಲ
7 ದಲುರಾಜಶ್ರೀಬಾಳೈಅರಸಿನವರುದಂಪತಿಸಮೇತವಾಗಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಸೇವೆಗೆಬೆಟ್ಟಕ್ಕೆಚಿತ್ತೈಸಿ
8 ಶ್ರೀಸ್ವಾಮಿಯವರಪಾದಕ್ಕೆ..........................ಯದು....ಭೂಮಿಯ........
9 ....ಸ್ವದತ್ತಾತ್ತ್ರಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಯೆಂಬಶ್ಲೋಕಾರ್ಥದಿಂದ
10 ......ಈಭೂಮಿಯಂನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡದುಪುತ್ರಪರಂಪರೆಯಾಗಿಶಿವಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿದಪುಣ್ಯ..
11 ದಾನಾತುವಿಶಾಡಾಶಿದ್ಯತೇತು ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಲ್ಲುಮಂಗಲದಆರುಸಾವಿರದಸೀಮೆ
2 ಯಶೆಟ್ಟಿಗೌಡಪ್ರಜೆಗಳುಪಾರುಪತ್ಯೆಗಾರುಶ್ಯಾನಭಾಗರು
3 ಸಹಮಪ್ಪಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರಗವಿಮಠಕ್ಕೆಸಂಗಯ್ಯ
4 ನಕೊಪ್ಪಲುಹೊಲಕುಳಕ್ಕೆಹಾಗದಕಾಸಿನಮೇರೆಯಲ್ಲುಕೊ
5 ಡಲುಳ್ಳವರುಯೆಂದುಬರೆಶಿಕೊಟ್ಟಶಾಸನಯೀಧರ್ಮ್ಮಕ್ಕೆ
6 ಯಾವಮನುಷ್ಯನಾದರೂಅಡ್ಡಿಮಾಡಿದರೆಕಾಶಿಯಲ್ಲಿ
7 ಬ್ರಹ್ಮಹತ್ಯಗೋಹತ್ಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹನುಇದಕ್ಕೆ
8 ಸಾಕ್ಷಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿ ಚಂದ್ರಪುಷ್ಕರಣಿ ಸೂರ್ಯ
9 ಪುಷ್ಕರಣಿ ಶ್ರೀನಂಜುಂಡ

57

ಅದೇ ಹೋಬಳಿ ಕಿರುಗುಸೂರು ಬದನೇಹಿತ್ತಲು ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ಪ್ರಮೋದೂತಸಂ
2 ವತ್ಸರದಜೇಷ್ಟಸು ೧
3 ಲುಶ್ರೀಮತು....ಅರಿ
4 ....ಸಂಕರ್ಷಣ
5 ......ಜೆಯಶಾಜೆಯ
6 ದೇವರನಂದಾದೀವಿಗೆ
7 ಗೆಕಿಱುಗುಸೂರಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಪ್ಲವಂಗಸಂವತ್ಸರದ
2 ಫಾಲ್ಗುಣಶು ೩ಲುಶ್ರೀಮತುಸುಜನ
3 ಶುದಶಿವಾಚಾರಸ
4 ......ಪತಿಮಹಾ......೪ಗಾಡ
8 ....ದೇವರಿಗೆ
13 ದೇವರಸ್ವಾಸ್ತಿಯನುಅನುಭವಿಸಿಕೊಂಡು
14 ಯೋಗ್ಯವಾದದೇವರಆಗ್ರಾಮದಮಟವದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತು(ಸ್ವ)ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೭೦ಸಂದವರ್ತಮಾನವಾದವಿಲಂಬಿಸಂವತ್ಸ
3 ....ಶ್ರೀಮನ್ಮಹಾ
4 ....ಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತದೇವರಾಯರಾಯ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೂಡಲ್ಲೂರು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 3″.

1 ....ಕೂಡಲೂ
2 ....ದೇವರನಿರೂಪದಿಂವೇದಗಿರಿಯಕೋಣಪ್ಪನಾಯಕಂ
3 ರಮುಪ್ರೊಡೆಯಸಿಂಗಂಣನಾಯಕಅಯ್ಯನವರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು ....
4 . ಸವದೇವರ ......ದೆಶಿಯದೀಪನ್ಯೆವೇದ್ಯಕ್ಕೆ ಕೊಟ್ಟಸ್ವಸ್ತಿ ಕೂಡಲೂರಯೆರೆಹೊ
5 ಲಕಂಬಳಿಂಂಕ್ಕೆ ಗ೧೪ಶಿ ದೇವದಾನದಹೊಲ ಗ೧೪_೦ ಉಭಯಂ ಗ_೧೪ ಗೆಯೋಕಾದಶಿಂಕ್ಕೆ।—
6 ಕ ೧ ಲೆಕ್ಕದಲೂನಂಬರಚಂನ್ಯೆಯ್ಯನುದೀಪನ್ಯೆವೇದ್ಯವನುನಡೆಸುವನುನಡಸದೆವಂಚನೆಯಮಾಡಿ
7 ದರೆವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯನುಕಪಿಲೆಯನುಕೊಂದಪಾ
8 ಪಕ್ಕೆ ಹೋಹನುಯಿಾಧರ್ಮ್ಮವನುಮುಂದೆಬಂದಪಾರುಪತ್ಯಗಾಜಿರುಗಲುಡಸೇನಭೋವರೂ
9 ನಡೆಸಿದರೆಅವರಿಗೆಅರ್ಧಧರ್ಮ್ಮಉಂಟುನಡಸದೆಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆ
10 ಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯಯನುಕಪಿಲೆಯನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಂಗಭಟ್ಟಾಚಾರ್ಯರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

....
6 ಗುತ್ತಿಗೆಗ ೪೬೧ ಅಕ್ಷ
7 ರದಲುನಾಲ್ಕುಹೊಂ
8 ಸುವಂದುಹಣ
9 ....ಪ್ರತಿ
10 ಷ್ಠೆ..............

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲುಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ಅಂಕದಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 1′ 6″.

[1] ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2] ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೦೬ಸಂದ
[3] ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುಧ ೧೦ ಸೋ
[4] ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀ
[5] ರಯೆಟತಿಂಮರಾಜಯ್ಯನವರಕುಮಾರರು
[6] ವೆಂಕಟಪತಿರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲಿ
[7] ಹದಿನಾಡಸೀಮೆಯಸಾಲ್ವಚಂನಂಜೆ
[8] ಯರಕುಮಾರನಂಜರಾಜೊಡೆಯರು
[9] ಉಂಮತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆಕರ್ತ್ತರಾ
[10] ದಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಹರದನಹಳ್ಳಿ
[11] ಯಮಕವನುಮಲ್ಲುಪುರದಚತುಸ್ಸೀಮೆಯ
[12] ನುಭತ್ತಿನಮಾಡಿದಸಿಲಾಶಾಸನಯಿಸಾಧರ್ಮವನುಅ
[13] ಳಿಪಿದವರುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲಿತ
[14] ಂಮಮಾತಾಪಿತ್ರುಗಳನುಕಪಿಲೆಯನುಕೊಂದಪಾಪ
[15] ಕ್ಕೆಹೋಹರುದಾನಪಾಲ . . . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಂಮ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

[1] ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿಮುತ್ತರಸಶ್ರೀಪುರು
[2] ಷಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇಶ್ವರ
[3] ಭಟರ್ಪೃಥುವೀರಾಜ್ಯಕೆಯೆಪ್ರೊಟ್ಮಿವಿನಿ
[4] ತೀಶ್ವರರ್ಕ್ಕಂಸರ್ವ್ವಪರಿಹಾರಂಕೊಟ್ಟವರ್ಮ್ಮಣ್ಣುಮದಿ
[5] ಯುತೊಟ್ಟಕ್ಕದೇವೇನ್ದ್ರಪೆಂಮ್ಮಡಿಗಳಃಸುಟ್ಟಿಗಣ
[6] ರಾಗೋಷ್ಟ್ಯಧರ್ಮ್ಮಮಮಳ್ತ್ತುವರುಂದೇವೇನ್ದ್ರರುಮೇ
[7] ಲಿಕೊಣ್ಡುವಾಣಿಗತೊಟ್ಟಂತನ್ಕಣ್ಡಮುಂವದಕಣ್ಡಮುಂ
[8] ವಿನಿತೀಶ್ವರರ್ಕ್ಕಂಪೊಯ್ದೊರಮಾಂದತೆಂನನ್ನಾರ್ಕ್ಕರುಂವಾ
[9] ರಾಟ್ಟತೆನನ್ನಾರ್ಕ್ಕರುಂಅವರಕುಂಬುಪೊಯ್ದಾಪ್ಪನ್ನಿರ್ವ್ವ
[10] ರಾಪಿಟ್ಟ್ವರಾಪೊಯ್ದುಧರ್ಮ್ಮವಿದೋಸ್ಕೆಡಿಸಿದೋನ್
[11] ಪಞ್ಚಮಹಾಪಾ . . ನಪ್ಪೋನ್ದೇವೇನ್ದ್ರರಾಮರ್ಕ್ಕಡೆರ
[12] ಕ್ಷಿಸುವೆನ್ ॥

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1] ಶ್ರೀಮದ್ದೇವೇಂದ್ರವೃಂದಾರ್ಚ್ಚಿತಚರಣಸರೋಜಾತಭೃಗಂಕವೀಂದ್ರಸ್ತೋಮಾಂಭೋರಾಸಿಚಂದ್ರಂಗುಣಗಣನಿಳಯಂಬುಕ್ಕಭೂಪಾಲಸತ್ಸುಧಾಮಂ
[2] ತತ್ಪವಿತ್ರನುದ್ಯದ್ದಿಪ್ರಕುಲಗಜಪಂಚಾನನಂಕೀರ್ತ್ತಿಭಾಸ್ವದ್ರಾಮಾನೇತ್ರಾಬ್ಜಸೂರ್ಯ್ಯಂನೆಗಳ್ದನವನಿಯೊಳ್ಸಂಗಮಕ್ಷೋಣಿಪಾಲಂ ॥
[3] ಧರೆಯೊಳ್ಸಂಗಮನೆಂಬಪಾಂಡುವಿಗಮಾಕಾಮಾಯ್ಗಂಪುಟ್ಟಿದರ್ಬ್ಭರದಿಂಹರಿಯಪಕಂಪಣಕ್ಷಿತಿಪನಾಬುಕ್ಕೋರ್ವ್ವಿಪಂಮುದ್ದಪ್ಪಂನಿರುತಂಮಾರಪ
[4] ನೆಂಬಪಾಂಡವರೊಳಾರ್ಪ್ಪಿಂಮಧ್ಯಮಂಪಾಂಡವಂವರಭೂಪಾಳಕಗರ್ವ್ವಮತ್ತಗಜಸಿಂಹಂಬುಕ್ಕಭೂಪಾಲಕಂ ॥ ನಿರುತಂತದ್ಬುಕ್ಕಭೂಪಾಲಕಸುತನುರುಧರ್ಮ್ಮ
[5] ಬ್ಧಿಸಂಪೂರ್ನ್ನಚಂದ್ರಂವರಸಾಹಿತ್ಯಾಬ್ಜಪೂಷಂರಿಪುನೃಪಶರಭಬ್ರಾತಭೇರುಂಡನಾಸದ್ವರತಾರಾಹಾರತಾರಾಚಲಹರಹಸನಾದಭ್ರಶುಭ್ರಾ
[6] ಭ್ರಕೀರ್ತ್ತೀಶ್ವರನಾದಂರಾಜಪಂಶ್ರೀಹರಿಹರಧರಣೀಪಾಲನಾರ್ದ್ಧೀಂದ್ರಲೀಲಂ॥ ಅಂತೆಸೆವಹರಿಹರಕ್ಷ್ಮಾಕಾಂತಂವಿಜಯಾಭಿಧಾನನಗರಿಯೊಳ್
[7] ಸುಖಸ್ವಾಂತಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಂತೊಪ್ಪಿರೆಧರಣಿಪಾಲಮೌಳೀರತ್ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿ

8ಯುಪ್ಪೆಡೆಯರುವಿಜಯಾನಗರದೊಳುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಮತ್ತ್ರ್ಯಂಬಕನಾಥಪದಾಮುಳಸರಸಿ
9ಜಯುಗಳನಿರುಪಮಭೃಂಗಂಧೀಮಾನ್ಸಭಾಸುಧಾರ್ನ್ನವಸೋಮಂಶ್ರೀಕಂಪಮಂತ್ರಿಪಂಧರೆಗೆಸೆವಂ ॥ ಹರಿಹರಭೂಮಿಪಾಲಸ ಚಿವಂವರ ಕಂಪಣ
10ನಾಗ್ನೆಯಿಂಧರಣಿಯನೆಯ್ದೆಪಾಲಿಸುತಸಂಗಮರಾಜತನೂಜನುತ್ತವೀಶ್ವರಸುರಭೂಜನಿಂದುವರಕುಂದವಿನಿರ್ಮ್ಮಲಕೀರ್ತ್ತಿವಾನೆಜನೇಶ್ವರ
11ಪಾದಪದ್ಮಭೃಂಗನೆಸೆವಂಸಲೆಬಲ್ಲಪನಾಮಮಂತ್ರಿಪಂ॥ಆಬಲ್ಲಪ್ಪನುಹದಿನಾಡನಧಿಕಾರಂಮಾಡುತ್ತಿರ್ದ್ದಲ್ಲಿ॥ತುಂಗತರಂಗಕಾಂಚನನದೀತಟ
12ಸಂಭವನಾಳಿಕೇರಸಾರಂಗಸುಪೂಗಚೂತವರಚಂಪಕಬಂಧುರನಂದನಾಳಿಯಿಂಪಿಂಗದನೀಲನೀರರುಹಪಂಕಜಸೌರಭಸಾರಲೋಲಸ
13ದ್ಭೃಂಗದಿನೊಪ್ಪುಗುಂಭರದೆಹೊಂಮಮೆನಿಪ್ಪಪುರಂನಿರಂತರಂ॥ ಅದಱೊಳ್ಬಂದೋದಿವಾಚಸ್ಪತಿಸುರಪತಿಯಾಸ್ಥಾನದೊಳ್ಸಂದನಾಚ್ಚ•
14ಗದಱೊಳ್ಬಂದಿದ್ದವಾಣೀಸತಿಸರಸಕಳಾಪ್ರೌಢೆಯಾದಳ್ಶಶಾಂಕಂಅದಱುವೃದ್ಧಮ್ಮರುಕ್ಸಂಗದಿ[ಂ]ನೆಸೆವಕಳಾಭೂಷ
15ನಾದಂಮಹೀಭಾಗದೊಳೆಂದಂದಾಪ್ಪುತದಗ್ರಾನುದಮಹಿಮೆಯುನಿಂಬಣಿಸಲ್ಬಲ್ಲನಾವಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸ
16ರ್ವಾಗ್ನವಿಷ್ಣುಪುರಂಹೊಂಮವಾದಅಕಳಂಕಚತುರ್ವೇದಿಮಂಗಲದ । ರುಗ್ಯಜುಸ್ಸಾಮಾಥರ್ವಣಾದಿವೇದಪ್ರವೀಣರುಂ । ಯ
17ಜನಯಾಜನಾಧ್ಯಯನಾಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮ್ಮನಿರತರುಂ । ತರ್ಕ್ಕವ್ಯಾಕರಣಚ್ಛಂದೋಭಿಧಾನಭರತಾಲಂಕಾರಾದಿ
18ನಾನಾಕಳಾಪ್ರವೀಣರುಂ । ಷಟ್ತರ್ಕ್ಕಕರ್ಕ್ಕಶರುಮಪ್ಪಪ್ರಲ್ಲೂರಅಳಘವೆರುವಾಳೆಗಳುಂ । ದೇಶಾಮಂಗಲದಕೊಂಡಾರುಂ । ಎಳಕ್ಕಂ ದೆಱದವಿ
19ಶ್ವೇಶ್ವರನು । ಕುಱುಹಟ್ಟಿಯುಅಳ್ಳಾಳನಾಥನುಂ । ವಂಗಿಪುರದಕೇಶವರುಂ । ತಳಕಾಡಚೊಕ್ಕಕೇತಂಣನುಂ । ಕೂನಡೂರಸೇನಬೋವಅ
20ಲ್ಲಾಳನಾಥನುಂಮೊದಲಾದ ೧೮೪ ವೃತ್ತಿಯಮಹಾಜನಂಗಳುಅಹೊಂಮದಪೂರ್ವ್ವದ್ವಾರದಮೂಲಸ್ಥಾನದೇವರಅಮೃತಪಡಿ
21ಧೂಪದೀಪಗಂಧವಸ್ತ್ರಪಂಚಪರ್ವ್ವಂಗಳಿಗೆಶಕವರುಷ ೧೩೦೧ನೆಯ ರಱುದ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಆದಿವಾರದಲುಅಹೊಂಮದ
22ನಯಿರುತ್ಯದಿಗ್ವಿಭಾಗದಹಿಟ್ಟನಕೊಡಿಗೆಯಲ್ಲಿಗ . . . . ನೂಚತುರಶ್ರದೊಳ್ತ್ರಿಶೂಲಾಂಕಿತಪಾಷಾಣಪ್ರತಿಷ್ಠೆಯುಂ
23ಮಾಡಿಅದೇವರಸ್ಥಾನಿಕಭೂತಾಂಡಿಹಾರುವಾಂ . . . . ಳಿಗೆಹಿರಣ್ಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸರ್ವ್ವಮಾನ್ಯ
24ಮಾಗಿಸಲ್ವುವದೆಂದಿತ್ತುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಂ ॥ ಇದನಾವಂನೋಡಿಸಂತೋಷದೆನಡಿಸಿದಭೂಪಾಲವಕ್ಷಸ್ಥಳಾವಾ
25ಸದೊಳಿರ್ಪ್ಪಂನಾಂಸಮಂತಲ್ಲದೆಯಿದಕುಱಿಕಾಯ್ದಿರ್ದ್ದನಾವಾಸದೊಳ್ಕ್ಷಣದೆನಿಲ್ವಳ್ತಾನದೆಂನಗ್ರಜೆಮನುತರಮಾದೇವಿಕೀರ್ತ್ಯಂ
26ಗನಾಹಸ್ತದೆದಿಕ್ಪಾಲಬ್ರಜಾಧ್ಯಕ್ಷದೊಳನವರತಂಚಂಗುರಂಪೊಯ್ಸುತಿರ್ಪ್ಪಳು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
27ತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷರದಗೋಪಂಣನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕದ್ವಾ
2ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂ
3ಕದ್ಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
4ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪ
5ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇ . . . . . ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾ
6ವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ . . . . ೧ . . ೬ನೆಯಜಯಸಂವತ್ಸರಪುಷ್ಯಶು ೧ ಆ । ದಂ
7ದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಅಯ . . . . ಬಲಖಂಡದಪನಖಾಂಡವಕರ್ಣ್ನಾಟಕಟಕಲುಂ
8ಶಾಕಕೇರಳಪರಿಣಾಡ್ದೂಲವ . . . . ಕನಕಸಭಾನಾಥಪದಕಮಲರಸಿಕಅರಸುಗಂ
9ಡರಾಮಶ್ರೀಮಹಾನಾಥಅಕಳಂಕನಾ . . . . ಜನಾಡಲುಹದಿನಾಡಹೊಂಮಲಅಬೂರನುಲ
10ಹಳ್ಳಹಿರಿಯೂರ . . . . ಅರಸುಗಂಡರಾಮಚತುರ್ವ್ವೇದಿಮಂಗ

11 ಲಸರ್ಬ್ಬನಮಸ್ಯದಗ್ರಹಾರ ....ಕಳದುಆಹೊಮ್ಮದಲುಅಂಮೆಳೆಯಕೇಶ
12 ವದೇವರಿಗೆತ್ರಿಭಾಗೆಗೆವಿಪ್ರಣ ......ಹಾಗ ೧೪೩ ಪ ೩ನು ಕಳದುಆಹೊಂಮುಆಲೂರಸುಧಾ
13 ರೆಯುನೆಱದುಶಾಸನವಕೊಟ್ಟರು । ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಪಸವಿಂದೇವರಸಜ್ಞನವಿತ್ತಿಯಕಂಮ್ಮಂತಿಗರುಕು
14 ಮಾರನನಾಡಾದತೊಱೆನಾಡತಗಡೂರುಮೋಗೂರುಮುಖ್ಯವಾದಕುದಿನಾಲ್ಕು ನಾಡಸಮಸ್ತಪ್ರಭುಗ
15 ಉಡುಗಳುಆಹೊಂಮುವಆಲೂರಸುಆಸೀವಪಿಳೆ ....ಯನಾರಿಗೆನಾಡಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆಉ ।
16 ತೊಱೆನಾಡನಾಡಸೇನಬೋವಮುಯಂಣ್ಣನಮಗಅಲ್ಲಪ್ಪಚಲುಡಪ್ಪಸಿಂಗಂಣ್ಣಕಾಮಂಣ್ಣಸೋವಂಣ್ಣಅನ್ತುಅಯ್ವರಿಗಂ
17 ಆಮಹಾಜನಂಗಳೋಪಾದಿಯಲುಸಮಸ್ತಬಳಿಸಹಿತವೃತ್ತಿಗಳುಸಲುಉದು । ಅಎರಹೂರಗಲು
18 ಡುಗಳಿಗೆವೀಸೊತ್ತರಕೊಡಗೆಮಾನ್ಯಂಗಳುಸಲುದು । ಯಿಮಾಯರ್ಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
19 ಬರಂಸಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ । ಹದಿನಾಲ್ಕುನಾಡೊಪ್ಪಶ್ರೀಸೋಮನಾಥ
20 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
21 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

66

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ೧೦೪೮ನೆಯಯುವಸಂವತ್ಸರದ
2 ವೈಶಾಖಶು ೧೦ ಸೋಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯ
3 ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
4 ಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೊರುಯೂರದಂಣಾಯ
5 ಕರು ....

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

67

ಅದೇ ಹೋಬಳಿ ಯೆಡಪ್ಪೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

68

ಅದೇ ಹೋಬಳಿ ಸಿಂಗನಪುರ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ಪಟೇಲ್ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

(ಮೇಲ್ ಭಾಗ ಹೋಗಿದೆ.)

4 ......ಈಮರಿಯಾದೆಯದಮ್ಮಕ್ಕೆ
5 ಶ್ರೀವೀರಬಲದರಸರುಕಾವೇಯದಂ
6 ಣಾಯಕರುಕುಮಾರಸೋಮಯ
7 ....ಕರುಹಟಯಪ್ಪನಮರುಅನಂತ
8 ದೇವಬಾಚಪ್ಪನರರಘುನಾಥ
9 ಗಲುಂಡನೋಳಗಾವಮನೂಱೆ
10 ಟಪವೃತ್ತಿಯಮಹಾಜನಂಗಳ
11 ಗೆಯಾಱಷ್ಟನೆಯಹಂತಾಗಿ
12 ಮಾಡಿದದರ್ಮ್ಮಮಹಾಜನಂಗ
13 ಳೊಪ್ಪಮಂಗಳಮಹಾಶ್ರೀ
ಶ್ರೀಜನಾರ್ದ್ದನು (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.)

(ಹಿಂಭಾಗದಲ್ಲಿ ಯಾಲ್ಲೆಗಳು ಬರೆದಿರುತ್ತವೆ.)

69

ಅದೇ ಹೋಬಳಿ ಆಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇಶೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ 5 ತುಂಡುಗಳುಳ್ಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

70

ಕಾಗಲವಾಡಿ ಹೋಬಳಿ ನಾಗವಳ್ಳಿಗ್ರಾಮದ ಪಂಡಿತ ಸೂರಪ್ಪನವರ ಮನೆ ಹಿತ್ತಲ ಬೇಲಿವೊತ್ತಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ॥ ಪ್ರಮಾಥಿಸಂವತ್ಸ
2 ರದಫಾಲ್ಗುನಶು ೫ ಲೂನಂಜರಾಜ
3 ವಡೆಯರವರುಹಾಗಲಬಲೆಯಸೇನು ಬೋಗಚಿ
4 ಕಣಅರಸೇಗೆನಾಗಿವಳಿಯಸ್ತಳದಬರಹ
5 ವಸುಕಾಣಾಚಿಯು . . ಡಿಉಸರ್ವಮಾ
6 ನ್ಯದಸಾದನಕೆಮಂಗಳಮಾ ಶ್ರೀ

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

72

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸ್ಕೂಲ್ ಮಾಡುವ ಚಾವಡಿ ಮುಂದೆ ಇರುವದು.

1 ಶ್ರೀಮತುಪ್ರಭಸಂತ್ಸ . .
2 ಸ್ರಾವಣಸು ೧ . . . . ಲಿದೇ . . .
3 ಯಬಯಿಚಂಣದೇವ . . .
4 ರಪ್ಪನವರುಮದ್ದೂರ . . .
5 ನವರಮಕ್ಕಳುರಾಮಕ್ರಿಷ್ಣ . .
6 ದಾಗಿಯಕೊಡಗಿಕಂಬ . .
7 ಣುಗದ್ದೆಕೊ ೧೦ ಯಿಾಕ್ಷೆ . .
8 ಬ್ಬರೂಅಳಿಹಿದಡೆಗಂ . .
9 ಲೆಯಿದ್ದಕಉುಲೆಯಕೊಂ . .
10 ಹರುಮತ್ತೂಟಿ . . ಅಳಿಹಿ . .
11 . . ಅಜ್ಯನವರುಗಳುನಿಂ . .
12 ಕೆಹೋಹರುಯಿಾಧರ್ಮವ . .

(ಈ ಕಲ್ಲಿನ ಬಂದು ಪಾರ್ಶ್ವ ಹೋಗಿಧೆ.)

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಕ್ಷ್ಮೀನರಸಯ್ಯನ ಹೊಲದಲ್ಲಿ ಗೊಬ್ಬಳಿಮರದ ಬುಡದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶುಭಮಸ್ತುರಾಕ್ಷಸಸಂವತ್ಸರದಪುಷ್ಯಶು೧
2 ಶ್ರೀಮನ್ಮಹಾಮಂಚೇಶ್ವರಸಂಯ . . . .
3 . . . . ಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
4 ರಾದಕ್ರಿಷ್ಣಪ್ಪರಸಯನವರೆಗೆಪುಣ್ಯವಾಗ
5 . . . . ನಂಜೆಯಗಉಡಕಲಸಗಉಡ . . . .
6 . . . . ಜರಸರುನಾಗವಳಿಯಕುಬು
7 . . . . . . ಗಳಿಗೆಕೊಟ್ಟಕಲಶಸನ . . . . . .
8 . . . . ಪ್ರಜೆಗಳಿಗೆ . . . .
9 . . ಮಸೆವಣಗಳಿ . ಕಣ . . . .

(ಮುಂದಕ್ಕೆ ಬಹಳ ಅಸ್ಪಷ್ಟವಾಗಿಧೆ.)

74

ಅದೇ ಹೋಬಳಿ ನಾಗವಳ್ಳಿ ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ಖರಸಂವತ್ಸರದಮಾಘಬ ೧೬ಲೂ ಶ್ರೀಮನ . . . . . .
[2]ವದೇವದೇವೋತ್ತಮಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಕಾರುಣ್ಯವಪಡೆದಹಂದ . . . .
[3]ರಾಯರಭುಜಬಲಪ್ರತಾಪದೊಡಬಾಚರಸಯ್ಯನವರಮಹದೈಶ್ವರ್ಯಸ . . . .
[4]ಚಂದ್ರನೆನಿಸಿದಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರನಿರೂಪದಿಂಬಾಚರಸಯ್ಯನವರು
[5]ಕಗ್ಗಗವುಡನಬಿಂನಹದಿಂದೆಕನಕದೇಶದಿಂಮುಖೆವಹೊಂನಹೊಳೆಯ .
[6]ಸೀಮೆಯುಲುಪ್ರಷ್ಪಿವಭಕ್ತಿಗೆಕಲ್ಯಾಣವೆನಿಸಿದನಾಗವಲ್ಲಿಯಸಂಥೆಯಾಬ
[7]ಟ್ಟರಲಾಗಿಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿದವಿವರಉತ್ತರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮನಾಲ್ಕುದೆಸೆಯೊ
[8]ಳಸೆವಸಂಗಮೇಶ್ವರನನಿರೂಪದಿಂನಾನಾದೇಶಿಅಯಿವತ್ತಾಜದೇಶದಹೆ
[9]ಸ್ವಾಮಿಗಳಂಆಸ್ಥಳದಗಉಡಸೇನಭೋವರುಕೂಡಿಸನ್ಮಥವಾಗಿಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರು
[10]ತಂಮಹೆಸರಿನಲ್ಲಿಯಿಾಸಂಥೆಯನಂಕಟ್ಟಿಸಿದರುಮುಂದೆಯಿಾಸಂಥೆಗೆಸಹಾ
[11]ಯಿಗಳಾಗಿನಡಸಿದಹಂಥಾವರಿಗೆಅಷ್ಟಷಷ್ಟಿತೀರ್ಥಗಳಲ್ಲಿ । ಗೋ । ಹಸ್ತಿ ।
[12]ವಾಜಿ । ಧನ । ಧಾನ್ಯ । ಕನ್ಯಾ । ವಿದ್ಯ । ಭೂ । ದಾನವಿತ್ತಫಲವಹುದು ॥
[13]ಚಂನಬಸವಂಣನೊಡೆಯರಮಕ್ಕಳುಹಿರಿಯಂಣನೊಡೆಯರವಂಶಪಾರಂಪರೆಯುಳ . . . .
[14]ದಗವುಡುಗಳುಸೇನಭೋವರುಹಲರುಪ್ರೊಪ್ಪಿಬಿಟ್ಟುಕೊಟ್ಟದುಸ್ಥಳಸುಂಕವೊಳವಾರುಹೊರವಾರುಪಸರಸರ್ವಮಾನ್ಯ
[15]ಯಿದನುವಿಸಹುಕಹಕದಿಂದಳೆಹಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮಣರ
[16]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಜೋತಿಗೌಡನಪುರದ ಊರಮಧ್ಯೇ ಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದೆಯ
[2]ಶಕವರುಷ ೧೪. .ಸಂದವರ್ತಮಾನವಿಕಾರಿಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಶುದ್ಧ ೫ ಪಂಚಮಿಮೃಗಶಿರಾನಕ್ಷತ್ರ
[4]ದಲಿರಾಮ . . . .

(ಮುಂದೆ 19 ಪಙ್ತಿಗಳಿವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೇ ತೂಬಿನಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 9″.

(2 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

. . . .
[4]ಬ್ರಂಮಣಃ । ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೬೭೧ನೇಯುಪ್ರಮಾಥಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು। ೧ ಬ್ರಿ। ರೇವತೀನಕ್ಷತ್ರದಲ್ಲಿ
[5]ಶ್ರೀಮಾನುಮಹಾಪ್ರಧಾನಂಕೇತೆಯದಂಣಾಯ್ಕರಮನೆಯಪರಮವಿಸ್ವಾಸಿಮಂತ್ರಿಯಾದಬ್ರಂಮಣ

(ಮುಂದೆ ಕಲ್ಲು ಒಡದುಹೋಗಿದೆ.)

77

ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಾಗವಳ್ಳಿ ಪಂಡಿತ ಸೂರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೬ಕೆ ಸಂದವಿಶ್ವಾ
3 ವಸುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶು ೧೫ ಸೋಮವಾರದಲುಶ್ರೀ
4 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸಿಂಹಾಸನದಮ
5 ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರನಿಸಿ
6 . . . . ಮಹಾಅರಸುಗಳುದೇವದಾಯಬ್ರಂಹ್ಮ
7 ದಾಯದಾನಮಾನ್ಯಮೊದಲಾದಸಮಸ್ತ ಧರ್ಮಂಗಳಂಪರಿಪಾಲಿಸುತಮಿರೆ
8 ಶ್ರೀರಂಗಪಟಣದಲುಭಯಕಾವೇರಿಮಧ್ಯದಗಂಗಾಧರದೇವರಸಂನಿ
9 ಧಿಯಲಿನಮಗೆಪರಲೋಕಸಾಧನವಾಗಬೇಕೆಂದುಉಂಮತ್ತೂರಲು . . ಗೆ .
10 ಸಿಂಹಾಸನದಶಪೋಮಹತ್ತಿನಅರೋಗಣೆಯುಅವಸರಕ್ಕೆ ಹದಿನಾ
11 ರಸೀಮೆನಾಗಿವಳಿಯುಸ್ಥಳದಕುಂದಗಟ್ಟವಸ್ಥಳದಚತುಸೀಮೆಯು
12 . . . . ಕುಂದಗಟ್ಟದಗ್ರಾಮದಿಂಮೂಡಲುಪಟಗ್ರಾಮದಿಂತೆಂಕಲು
13 ಮೂದಹಳ್ಳಿಯುಎಲ್ಲೆ ಹೊಂಗವಾಡಿಸಹಗ್ರಾಮದಿಂಬಡಗಲುಕತ್ತರಿನ . . . . ದ . .
14 ಗ್ರಾಮದಸೀಮೆಯನ್ನು ನಿಮಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉ . . . .
15 . . . . ಅಲ್ಲಯ್ಯಗಳುಡನಂಜಯಗಲುಡನಿ . . . .
16 . . . . ಸರ್ವಮಾನ್ಯಪೂರ್ವಕಅಯಸಾಮ್ಯವನುನಡಸಿ . . . . . .
17 . . . .
18 . . . . . ಈಧರ್ಮಕೆ . . . . ಅಳುಪಿದವನು . . . .
19 ವಾರಣಾಸಿಯುಲಿತಂಮತಂದೆತಾಯಿಗೋಉಬ್ರಾಂಹಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು
20 . . . . ಇದಕ್ಕೆ ತಪ್ಪಿದವರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

78

ಅದೇ ಹೋಬಳಿ ಚಂಡಕವಾದಿ ಗ್ರಾಮದಲ್ಲಿ ಕಿರಗಸೂರು ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಬೈಉದಾನ್ಯಸಂವತ್ಸಜೇಷ್ಠ ಬ ೫ ಸು
2 ಶ್ರೀಮತುಮಾಲೆಯಾದೇವರುತಿಸದ
3 ಕಾಡಿಯಲುಹೋಗುವಅಲ್ಲಾಳದಾಸ
4 ರಮಗವರದಾಸಿಂಗೆ . . ರಾಮದಾಸರು

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

79

ಅದೇ ಹೋಬಳಿ ಕಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಕಳದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
3 ೧೪೫೨ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
4 ಮೋದೂತಸಂವತ್ಸರದಚೈತ್ರಬ ೨
5 ಬುಧವಾರದಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
6 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ
7 ವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲು
8 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಬೊಮ
9 ರಾಜಯನವರಕುಮಾರತ್ಯಾಗರಾಜ
10 ಮಹಾಅರಸುಗಳುಮಹಾ . . . .
11 ರಾಮರಾಜನಾಯಕನಮಗ . . . . . .
12 ಯಕನಿಗೆ . . . .
13 ಸನದವಿವರಹದಿನಾಡ . . . .
14 ಲವಾಡಿಸ್ಥಲವನುನಾಲು . . . .
15 ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆ . . . .
16 . . ಕ್ಕೆ ಸಲುವಗ್ರಾಮ . . . .
17 . . ಗದ್ದೆ ಬೆದ್ದಲುಸುಂಕಸುಕ . . . .
18 ಮೊದಲಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
19 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ . . . .

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1 . . . . ಇವಸಂವತ್ಸರದಸ್ರಾವಣ
2 . . . . . . ಲುಅಚ್ಯುತರಾಯನಾಯಕರ
3 . . . . ಕತಕದತಿಂಮರಸಯನವ
4 . . . . ಕೂರಅುಭಳನಾಯ . .
5 ಕಾಗಲವಾಡಿಯಸೇನಬೋವಜ
6 ವಣಯ್ಯನಮಗಪರ್ವತಯ್ಯನಿಗೆ
7 ಕೊಟ್ಟಶ್ರೋತ್ರಿಯದಗುತ್ತಿಗೆಯಸಿಲಾ
8 ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಸರಗೂರು ಗ್ರಾಮದಲ್ಲಿ ವಿನಾಯಕನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಕಾಶಿಜಯನ್ತಿ ರಾಮಭಟ್ಟರದ್ಧರ್ಮ
2 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
3 ತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
4 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
5 ಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೩ ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂ । ಮಾಘ
6 ಬ ೩೦ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಿಮಪ್ರಉಢಪ್ರತಾಪವೀರನರಪತಿ
7 ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ(ಯ)ರೈಯನವರುಕಾಶಿವಾಸಿಜಯನ್ತಿ ರಾಮಭಟ್ಟರಿಗೆಬರ
8 ಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನಸಿಲಾಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆ ಮಹಿಶೂರನಗರದಹೋಬಳಿವಿ

9 ಚಾರಚಾವಡಿವಳಿತದ । ಹರದನಹಳ್ಳಿಸ್ತಲದಹೂವಿನಸರಗೂರಹೋಬಳಿ ೧ಕ್ಕೆಯೆಾಸರಗೂ
10 ರಗ್ರಾಮ ೧ಕ್ಕೆಹೊಂನಹೊಳಕಾಲುವೆ ೧ಕ್ಕೆಚಂನವಡೇನಪುರಗ್ರಾಮ ೧ ಉಳಿನಂಜನಪುರಗ್ರಾ
11 ಮ ೧ . . ದಹರುಸಹವಿಚಾರಚಾವಡಿಕರಣಿಕರಾಜಯ್ಯಂಣಶಾನಬೋವಲಿಂಗ್ಯೆನಯಿಾಪ್ರ
12 ಕಾರಪ್ರಮಾದಿಸಂ। . .(3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)
16 . . . . ನೀನುಮಾಡುವಧರ್ಮದಬಗೆಕ್ರಯಭೂದಾನವಾಗಿ . . . .
17 ಕೊಡಿಸಪೇಕೆಂಮುಪೇಳಿಕೊಂಡುಯಿದದಕ್ಕೆ . . . .
18 . . . . ಕೊಳೇಗಾಲದವೀರ

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

82

ಚಾಮರಾಜನಗರದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಭಾಗದ ಜಗಲೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀಮದ್ಗೌರೀಪ್ರಭೋರ್ಜ್ಜೀಯಾದಷ್ಟಮೂರ್ತ್ತೇಃಪಿನಾಕಿನಃ । ಕೈಲಾಸಾದ್ರೀಂದ್ರ
2 ನಾಥಸ್ಯಶಾಸನಂವಿಶ್ವಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೭೭
3 ಸಂದುವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೩ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
4 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರದಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾ
5 ಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿಪೆಂಮತ್ತೂರಸೀಮೆಯಪುಯ್ಯಂಬಳ್ಳಿಯಸ್ತಳದಹಂಗ
6 ಚಿಪುರದಗ್ರಾಮವುಪ್ರಾಕಿನಲ್ಲಿಕಂಮರವಳಿಯಪೊಡೆಯರುಗಳಿಗೆಶ್ರೋತ್ರಿಯ
7 ಗುತ್ತಿಗೆಯಾಗಿಸೇರಿಅರಕುಠಾರದಪ್ರಭುಗಳಿಗೆತೆತ್ತುಬರುತ್ತಿದ್ದಸಂಬಂಧಯಿಾತಿಥಿಯಲ್ಲು ಅ
8 ರಕುಠಾರದಸ್ಥಳದಪ್ರಭುಚಂನರಾಜಪೊಡೆಯರಕುಮಾರರುಚಂದ್ರಶೇಖರಪೊಡೆಯರುಆಕ
9 ಂಮರವಳ್ಳಿಯವೀರರಾಮಯಪೊಡೆಯರಮಕ್ಕಳುಮಲರಾಜಪೊಡೆಯರುಕೂಡಿಪ್ರಭ
10 ಯಾನುಮತದಿಂದನಂಮಕುಲಸ್ವಾಮಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದಕ್ಷಾಧ್ವರಧ್ವಂಸನ
11 ವಿನೋದವಿಲಾಸಿಯಪ್ಪಅರಕುಠಾರದವೀರಭದ್ರದೇವರನೈವೇದ್ಯಪಾತ್ರಭೋಗ
12 ಕ್ಕೆಯಿಾಹಂಗಚಿಪುರದಗ್ರಾಮವನುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಪ್ರಾಕುಸಲು
13 ವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಕೆಜಿಕಟ್ಟೆಆಡುಮ
14 ನೆಸುಂಕಸುವರ್ನಾದಾಯಬಿಟ್ಟಿತೆರಿಗೆಪ್ರೊಳಮಾಚುಹೊಚಮಾಚುಯಿವು
15 ಮುಂತಾದಸಕಲಸುವರ್ಣಾದಾಯಅಲ್ಲಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ
16 ಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲವಾವೀರಭದ್ರದೇವ
17 ರಸೇವೆಗೆಸಲುಉದೂಯುಂದುಸರ್ವಮಾನ್ಯವಾಗಿಸುವಹಿರ್ಣ್ನೋದಕಧಾರಾಪೂರ್ವ್ವಕದಿ
18 ಂಕೊಟ್ಟಹಂಗಚಿಯಪುರಗ್ರಾಮದಶಾಸನಕ್ಕೆಭದ್ರಂಶುಭಂಮಂಗಳಂ ॥ ಫಲ . .
19 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
20 ತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
21 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಆಚಂದ್ರಾರ್ಕಸ್ಥಿತಂಧರ್ಮ್ಮಂಯೋಹರೇತಾವನೀತಳೇ । ಷ
22 ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಾಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವನು
23 . . . . ಮಾನವನುಪರರಿಗೆಕೊಟ್ಟವನು ॥ ಶ್ರೀ ್ರೀ ಶ್ರೀ
24 . . . . ಚಂದ್ರಶೇಖರ ॥ ಮಲ್ಲರಾಜ ॥

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ॥
2 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
3 ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಭುಜಬಲವೀರ
4 ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಕೊಂಗೊಳಗಾಗಿಯೇಕಛತ್ರಛಾಯಿಯಿಂತ
5 ಳಕಾಡಲುಂಕೋಳಾಲಪುರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರಮುನಿಪೋ
6 ದೇವಾಕಳಂಕಸ್ತುತಃಶ್ರೀಪ್ರಾಜ್ಯಾಂಘ್ರಿರುದಾತ್ತವೃತ್ತಸಿಳಯೋಶ್ರೀವಾದಿರಾಜಾಂಬುಧೌ । ಆಚಾರ್ಯೋದ್ರವಿಡಾನ್ವಯೋಜಿನ
7 ಮುನಿಃಶ್ರೀಮ(ಲ್ಲಿ)ಷೇಣವ್ರತೀಶ್ರೀಪಾಳಃಪರಿಪಾಳಿತಾಖಿಳಮುನಿಸ್ಸೋನಂತವೀರ್ಯಃಕ್ರಮಃ ॥ ಜಿನನಿಷ್ಟದೈವಮಜಿತಂಮುನಿ
8 ಪತಿಗುರುಪೊಯ್ಸಳೇಸನಾಳ್ದನಲ್ವುಸದ್ವಿನುತಂಮಾಡಿಸಿದಂಶ್ರೀಜಿನಗೃಹಮಂಪ್ರಣಸರಾಜದಂಡಾಧೀಶಂ ॥ ಮಿತ್ರಕುಳಾ
9 ಬ್ಧಿವರ್ದ್ಧನಸುಧಾಂಶುವಿರೋಧಿಬಳಾಂತಕಂಮಹಾಮಾತ್ಯಕುಳೋದ್ಭವಂಸಕಳಶಾಸನವಾಚಕಚಕ್ರವರ್ತ್ತಿಲೋಕತ್ರಯವರ್ತ್ತಿ ಕೀರ್ತ್ತಿಷು
10 ಣಿಸಮ್ಯಕ್ತ್ವಚಮೂಪನವಂಗೆಶುದ್ಧಚಾರಿತ್ರಪವಿತ್ರೆಪೋಚಲೆಮನಃಪ್ರಿಯವಲ್ಲಭೆತತ್ತನೂಭವರು ॥ ಚಾವಣನಾಶ್ರಿತಾಮರಮ
11 ಹೀರುಹನುದ್ಧತಮಂತ್ರಿಮಂತ್ರವಿದ್ಯಾವಣನಾತನಿಂಕಿಱಿಯಕೊರಪನನ್ವಿತಸತ್ಕಳಾಕಳಾಪಾವೃತಬೋಧನಾತ(ನ)ನುಜಂ
12 ಸುಜನಾಗ್ರಣಿನಾಗದೇವನಾಜ್ಞಾವನತಾನ್ಯಮಂತ್ರಿನಿಚಯಂಕವಿತಾಗುಣಪಂಕಜಾಸನಂ ॥ ಪುಣಿಸಚಮೂಪನೆಂಬೆಸೆವಸಾಸ
13 ನವಾಚಕಚಕ್ರವರ್ತ್ತಿಗೆನ್ತೆಣಿಸಲೊಡಂಪೊಗರ್ತ್ತೆತನಗಾಗಿರೆಪುಟ್ಟಿದಚಾಮರಾಜನಾಕಣಾಕ . ಮರಯ್ಯನೆಂಬರತ್ನತ್ರಯಮೂ
14 ರ್ತ್ತಿಯಪುತ್ರನೊಪ್ಪಿದಂಪುಣಿಸಮದಣ್ಡನಾಥನುದಿತೋದಿತಚಾಮಚಮೂಪಸಂಭವಂ ॥ ಅವರೊಳಗೆಪಿರಿಯಚಾವನಯುವತಿ
15 ಯರಪ್ಪರಸಿಕಬ್ಬೆಗಂಚಉಣ್ಡಲೆಗಂಭುವನಪ್ರಸಿದ್ಧರಾತ್ಮೋದ್ಭವಪುಣಿಸಮಯ್ಯನುಂಬಿಟ್ಟಿಗನುಂ॥ಕೊಳನೆಂತಂಭೋಜಮುಣ್ಕಾಲು
16 ನಲಿದುಮಹಿಮೆವೆತ್ತಿಪ್ಪವಂತಾಗಳುಶ್ರೀನಿಳಯಂವಿಖ್ಯಾತವೃತ್ತಂಪುಣಿಸೆಗನವನಿಂಬಿಟ್ಟಿಗಂಪುಟ್ಟೆಮಿತ್ರಗ್ಗಳ್ಗೆಲ್ಲಂಸಯ್ಪಂ
17 ಸಮುದ್ಭವಿಸಿತಖಿಳಭವ್ಯಬ್ರಜಂನಾಡೆಯುಂನಿಷ್ಕಳಚೇತೋಜಾತರಾದರ್ದ್ಧರೆಯೊಳೆಸೆದುದಂತಾಮಹಾಮತ್ಯಗೋತ್ರಂ ॥
18 ಚಾಮಂಗಂಸತ್ಪ್ರಿಯದಿಂಭಾವಕಿಯೆನಿಪರಸಿಕಬ್ಬೆಗಂಸುತನೊಗೆದಂಕೇವಳಮೆನೆಗರ್ದ್ವಪೊಯ್ಸಳಭೂವನಿತೇಶ್ವರನಸನ್ಧಿವಿ
19 ಗ್ರಹಿಪುಣಿಸ ॥ ತೊದವೆನದಪ್ಪಿಕೊಂಗರನಡಂಗಿಸಿಪೊಲುವರಂಪೊರಳ್ಚಿಮಣಿದಮಲೆಯಾಳಗಮಿಡಿಪಿಕಾಳನೃಪಾಳನತೋ
20 ಳಬಿಂಕಮಂಬೆದಱಿಸಿಪೊಕ್ಕುನಿಲಸಿಳೆಯಂಜಯಲಕ್ಷ್ಮಿಗೆಕೀರ್ತ್ತಿಮಾಡಿದವಿಭುಬಿಟ್ಟಿದೇವನಮಹಾಸಚಿವಂಪುಣಿಸಂಬಳಾಧಿ
21 ಕಂ॥ ಆದಟಂಪೊಯ್ಸಳಭೂಪನೊರ್ಮ್ಮೆಬೇಗ . . ನೀಳಾದ್ರಿಯಂಕೊಣ್ಡುತನ್ನೊದವಿಂದಂಮಲೆಯಾಳರಂಕದನದೊಳ್ಬೆಂಕೊಣ್ಡು ತತ್ಸಾಹಸಾ
22 ಭ್ಯುದಯಂಕೈಕೊಳೆಕೇರಳಾಧಿಪತಿಯಾಗಿಜ್ಜೆಬಯಲ್ನಾಡನಂಪದಪಿಂಕಾಣಿಸಿಕೊಣ್ಡನಿಂತುಪುಣಿಸಶ್ರೀದಂಡನಾಥಾಧಿಪ .
23 ಕಟ್ಟನಿಯೋಗಿಬಿತ್ತುಮೊದಲಿಲ್ಲದೆಬಂದಕ್ರಿಶಿವಲಂಮೊದಲ್ಗೆಟ್ಟಕಿರಾತನೋಲಗಿಸಲಾಱದೆಸೇವಕನಾಗೆಟ್ಟುದಂಕೊಟ್ಟುನಿರಂ
24 ತರಂಜಗಮನಿತಭಿರಕ್ಷಿಸುತಿರ್ಪ್ಪವೆಂಪೊಡಂಬಟ್ಟರೆದಂಡನಾಥಪುಣಿಸಂನೆಗೞ್ದಂಭುವನಾಂತರಾಳದೊಳ್ ॥ ದರಮಿರ . .
25 ಲೀಯದೆಗಂಗರಪರಿಯಿಂಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರದಬಸದಿಗಳನಳಂಕರಿಸಿದೀಪಂಪುಣಿಸರಾಜದಂಡಾಧೀಶಂ ॥
26 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೦೩೮ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಜೇಷ್ಟಬಹುಳ ೧ ಮೂಲಾರ್ಕ್ಕವಾರದಂದುತುಲಾರಾ
27 ಸಿಯಬೃಹಸ್ಪ(ತಿ)ಲಗ್ನದಲು ಎಣ್ಬನಾಡಅರಕೊಟ್ಟಾರದಲುಶ್ರೀಸಂಧಿವಿಗ್ರಹಿದಣ್ಣನಾಯಕಪುಣಿಸಮಯ್ಯಮಾಡಿ
28 ಸಿದತ್ರಿಕೂಟದಬಸದಿಯೊಳಗಾಗಿಬಸದಿಗಳ್ಗೆಬಿಟ್ಟಗದ್ದೆಆಊರಹಡುವಲು ಅಣ್ಣಮಾರಯಗೆರೆಯಕೆಳಗೆ . .
29 ಖಣ್ಡುಗಪತ್ತಕ್ಕೆಗುಳೆ ೧೦೦ಆಊರತೆಂಕಣಹೆಗ್ಗೆಱೆಯಕೀಳೇರಿಯಲುಗದ್ದೆಖಣ್ಡುಗಐದಕ್ಕೆಗುಳೆ ೫೦ ಪದ್ದಲೆ
30 . . ಹರದರಿಖಣ್ಡುಗಎರಡಕ್ಕೆಗುಳೆ ೪೦೦ ಆಊರಹಳ್ಳಿಸಹಿತಜಕ್ಕಿಕೆಱೆಯೊಳಗಧರ್ಮ್ಮಗೊಳದನಗೊಳಗಕಳದು . .

31 ಗುಳಿಬನ್ದು ಹೊಱಗೆಗಾಣದಲೊಪ್ಮಾನಎಣ್ಣೆ ತೋಂಟದಗುಳಿ ೧೦೦ ಆಊರಬಡಗಣಕೊಡೆಯುನಹಳ್ಳಿಸಹಿತ . . . .

32 ದಪ್ಪುಣಿಸಜಿನಾಲಯಕ್ಕೆ ಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ

33 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಬಸದಿಗೆಬಿಟ್ಟೀಧರ್ಮ್ಮವನೊಸೆದುಕರಂಸಲಿಸದಿರ್ದ್ದಡಂಕ . . . .

34 . . . . ಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸವುನಿಸುಗುಂ ॥

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ

2 ದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈ

3 ಳೋಕ್ಯನಾಥಶ್ಯಸಾಸನಂಜಿನಸಾಸ

4 ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ

5 ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರುಥುವೀ

6 ರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ಸಕವರು

7 ಷ ೧೨೦೧ನೆಯುವಿಷುಸಂವ

8 ತ್ಸರದಪುಷ್ಯಸು ೧೫ಆ । ಉತ್ತರಾಯ

9 ಣಸಂಕ್ರಮಣದಿನಆರುಕುಠಾರ

10 ದಬಸದಿಗೆಆಊರಕೇತಗಾಉಂಡ

11 ನಮಗಬಿಟ್ಟಗಉಂಡನುಂಅಲ್ಲಾ

12 ಳಗಉಂಡನಮಗದಾಸೆಗಉಂಡ

13 ನೊಳಗಾದಸಮಸ್ತಗಉಂಡ

14 ಗಳುಯಿದೇವರಿಂಗೆನೀರುಕೂಲಿನಿಱಂ

15 ಡಿಜೆಡುಗೆಮನೆವಣಮಂಡೆಗದ್ಯಾಣ

16 ಸ್ಥೆಗೆಮನಕ್ಕತ್ತಮುಖ್ಯವಾಗಿಯಿ

17 ದೇವರಪ್ರೊಕ್ಕಲುಎಸುವ್ರುಗೆಡಂಸ

18 ರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಯಿಬ

19 ಸದಿಗೆಬಿಟ್ಟೀಧರ್ಮ್ಮವನೊಸೆದುಕರಂ

20 ನಡಸುತಿರ್ದ್ದವಂಗಕ್ಕುಂಪುಣ್ಯಂ

21 ಮಸವಸದಿಂಅಳಿಪಿದವಂಪ

22 ಸುಮಂಬ್ರಾಹ್ಮಣರಕೊಂದಗತಿ

23 ಸಮನಿಸುಗುಂಸ್ವದತ್ತಂಪರ . . . .

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ

2 ಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇ

3 ವರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯು

4 ತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೦೭ನೆ

5 ಯುವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಸು

6 ೧೫ ಆವುಂಯುತ್ತರಾಯಣಸ

7 ಂಕ್ರಮಣದದಿನಅರಕೊಟಾರದ

8 ಬಿಟ್ಟಗವುಂಡದಾಸೆಗವುಂಡನೊ

9 ಳಗಾದಸಮಸ್ತಗವುಂಡು

10 ಗಳುಂಭುಜಗೇಶ್ವರದೇವರಿಂಗೆನೀರು

11 ಕೂಲಿನಿಱಂಡಿಹೊಂಬಳಿಬೆಡುಗೆ

12 ಮನೆವಣಮಂಡೆಗದ್ಯಾಯಣಾಳ

13 ಸ್ಥೆಗೆವನಕತ್ತಮುಖ್ಯವಾಗಿಯಿ

14 ದೇವರಯೊಕ್ಕಲುಪಿಸುವುಳ್ಳದಕ್ಕು

15 ವುಂಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ

16 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ

17 ತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರಿಷಸಹ

18 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ

19 ಕ್ರಿಮಿಃ ॥

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಚಾಮರಾಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದಲ್ಲಿ ಎಡಗಡೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 4′.

ಶ್ರೀ

ಶ್ರೀಕೆಂಪನಂಜಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೦ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದನಿಜಆಷಾಢಬ ೧ ಸೋಮವಾರದಲ್ಲು ಅತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋಕ್ಶಾಖಾನುವರ್ತಿಗಳಾದಚಾಮರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಳದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಕಳಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಳರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಚಾಮರಾಜನಗರವಂನಿರ್ಮಿಸಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತಗೋಪುರವಿಮಾನಸಹಿತವಾಗಿಶ್ರೀಚಾಮರಾಜೇಶ್ವರದೇವಾಲಯವಂನಿರ್ಮಿಸಿನವಬೇರಯುಕ್ತವಾಗಿಚಾಮರಾಜೇಶ್ವರನೆಂಬನಾಮಧೇಯವುಳ್ಳಮಹಾಲಿಂಗವಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಎಡಭಾಗದಗುಡಿಯಲ್ಲಿಕೆಂಪನಂಜಮಾಂಬಾನಾಮಕರಾದಅಂಮನವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಬಲಭಾಗದಗುಡಿಯಲ್ಲಿಶ್ರೀಚಾಮುಂಡೇಶ್ವರೀಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪೂರ್ವಭಾಗದಮಹಾದ್ವಾರದಲ್ಲಿಗೋಪುರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಕ್ಷಿಣಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಪುರಾತನವಿಗ್ರಹಗಳಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪಶ್ಚಿಮಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಸಹಸ್ರಲಿಂಗಯುಕ್ತವಾದಸಾಲುಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಉತ್ತರಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಪಂಚವಿಂಶತಿಲೀಲಾಮೂರ್ತಿಗಳಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯೀದೇವಾಲಯದನೈಋತ್ಯದಿಗ್ಭಾಗದಲ್ಲಿಪ್ರತ್ಯೇಕವಾಗಿಗುಡಿಯಂಕಟ್ಟಿಸಿಲಕ್ಷ್ಮೀಸಮೇತವಾಗಿನಾರಾಯಣಸ್ವಾಮಿಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಪರಿವಾರವಾದಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಸೇವಾಜನರಸಂಬಳಗಳುದೇವರಪಡಿತರದೀಪಾರಾಧನನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಬ್ರಹ್ಮೋತ್ಸವಾದಿಗಳುಸಾರೋದ್ಧಾರವಾಗಿನಿರುಪಾಧಿಕದಲ್ಲಿಶಾಶ್ವತವಾಗಿನಡೆಯತಕ್ಕಬಗ್ಯೆವರ್ಷಗಟ್ಲೆ ಕಂಠೀರಾಯಿನಾಲ್ಕುಸಾವಿರದವೊಂಭೈನೂರುವರಹಾವುನಾಲ್ಕುಹಣತಸ್ತೀಕುನಿಷ್ಕರ್ಷೆಮಾಡಿಇದಕ್ಕೆಭೂರೂಪವಾಗಿವಪ್ಪಿಸಿಯಿರುವದುಚಾಮರಾಜನಗರಕ್ಕೆಸೇರಿದಬುಂಮತ್ತೂರುವಂದುನವಲೂರುವಂದುಮೂಡ್ಲಅಗ್ರಹಾರವಂದುಬೇಡರಪುರವಂದುಕಟ್ಟೆಪುರವಂದುಶಿವಪುರವಂದುಯಲಕೂರುವಂದುಹನಹಳ್ಳಿವಂದುಸಪ್ಪೈನಪುರವಂದುಹಂಡ್ರಕನಹಳ್ಳಿವಂದುಪಂಚರವಾಡಿವಂದುಮುತಿಗೆವಂದುಹೆಗ್ಗೋಠಾರವಂದುಸಹಯೀಹದಿಮೂರುಗ್ರಾಮಗಳಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಸಿಕೊಂಡುಬರುವಂತೆಯೀತಾಲೋಕುಸುಬೇದಾರನಿಗೆಶಾಯಿಮೊಹರುಸಂನದುಅಪ್ಪಣೆಕೊಡಿಸಿಯೀಗ್ರಾಮಗಳಲ್ಲಿಮೇಲೇಅಪ್ಪಣೆಕೊಟ್ಟಿರುವತಸ್ತೀಕುಗಿಂತಲೂಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದದ್ದು ಮತ್ತಿಪತಂಗಮುಂತಾದಪೈರುಗಳಲ್ಲಿಹುಟ್ಟುವಳಿಆದದ್ದುನಿಧಿನಿಕ್ಷೇಪಾದಿಗಳುಶ್ರೀಗಂಧದೇವಸ್ಥಾನದಲ್ಲಿಕಾಣಿಕೆಕಪ್ಪಅಪರಾಧಕಸರುಕಸರಾತಿಮುಂತಾದಆಪಾಯಿಜಮೆಬಾಬುಗಳಲ್ಲಿಸಹಹೆಚ್ಚುಹುಟ್ಟಿದ್ದುಕೆಂಪನಂಜಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಆಭರಣಾದಿಗಳುಪಾತ್ರೆಗಳುದೇವಸ್ಥಾನದಮರಹಂಮತ್ತುಕೆಲ್ಸಗಳುಮುಂತಾದಸೇವಾರ್ಥಗಳಿಗೆವಪ್ಪಿಸಿಯೀದೇವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿಲಾಸದಪಟ್ಟಮಹಿಷೀಕೃಷ್ಣವಿಲಾಸದಧರ್ಮಪತ್ನಿರಮಾವಿಲಾಸದಧರ್ಮಪತ್ನಿ ಸಹಿತವಾದನನ್ನರೂಪುಶಿಲಾಪ್ರತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಯಿಸಿಯೀಸೇವೆಸಾರೋದ್ಧಾರವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯುವಂತೆಮಾಡಿಶ್ರೀಸಂನ್ನಿಧಿಗೆಬರೆಸಿವಪ್ಪಿಸಿಯಿರುವಶಿಲಾಶಾಸನ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ರುಜು ಶ್ರೀ ಕೃಷ್ಣ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಾಲಕೆಂಪ ನಂಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 3″.

[1]ಶ್ಯಾಲಿವಾಹನಶಖವರ್ಷಂಗಳು ೧೭೩೨ನೇ ಸಂದವರ್ತ
[2]ಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧೦
[3]ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರು
[4]ದಾಂಕಿತರಾದಮಹಿಸೂರವರಪ್ರರಾಧೀಶಶ್ರೀಕ್ರಿಷ್ಣ
[5]ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸಂನ್ನಿಧಾ
[6]ನದಕುಮಾರ್ತಿರಾದದೊಡ್ಡಪುಟ್ಟಂಮಂಣಿಯವರಿಂದಾ
[7]ಪ್ರತಿಷ್ಟೆಯಾದಬಾಲಕೇಪನಂಜೇಶ್ವರಾ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ × 3′.

(ಚಾಮರಾಜನಗರಾ.)

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೩೫ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧೀಚನಾ
[2]ಮಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೦ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸ
[3]ಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಸೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ
[4]ಯುರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸನ್ನಿಧಾನದಚಿಕ್ಕಕೊಮಾರ್ತಿಯರಾದ
[5]ಪುಟ್ಟತಾಯಂಮಂಣಿಯವರಿಂದಪ್ರತಿಷ್ಟೆಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರಃ ॥

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಮುದ್ದುಕೃಷ್ಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 2′ 9″.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೩೩ನೇ ವಿರೋಧಿಕೃತುಸಂವ
[2]ತ್ಸರದಫಾಲ್ಗುಣಬ ೧ ಭಾನುವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯುವ
[3]ರಧರ್ಮಪತ್ನಿಯಾದಸಮುಖದತೊಟ್ಟಮುದ್ದುಕೃಷ್ಣಾಜಂಮಂ
[4]ಣಿಯವರುಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಮುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′.

[1]ಶ್ಯಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೭೩೩ನೇವಿ
[2]ರೋಧಿಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೨ ಭಾ
[3]ನುವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[4]ರಪಾದಸೇವಕಳಾದಹೊಸೂರುಸುಬಂಮ
[5]ನಿಂದಾಪ್ರತಿಷ್ಟಿತರಾದಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರಸ್ವಾಮಿ
[6]ಯವರು

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ಚಾಮರಾಜನಗರದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಗರ್ಭಗೃಹಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚ
[2]ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀ
[3]ವೀರನಾರಸಿಂಹದೇವ
[4]ರುಸುಖಸಂಕಥಾವಿನೋ
[5]ದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆ

[6]ಉತ್ತಮಿರೆಸಕವರಿಷ
[7]೧೬೦೦ನೆಯವಿಷುಸ
[8]ಂವತ್ಸರದಪುಷ್ಯಸು
[9]೧೫ ಆಉತ್ತರಾಯಣ
[10]ಸಂಕ್ರಮಣದದಿನಅ
[11]ರಕೊಠಾರದಬಿಟ್ಟಗಲು
[12]ಂಡದಾಸೆಗಲುಂಡನೊ
[13]ಳಗಾದಸಮಸ್ತಗಲು
[14]ಂಡಗಳುಂಆಊರಲ
[15]ಕ್ಷುಮಿನಾರಾಯಣದೇವ

[16] . . .ವೆಶ್ಯಯಾ . .
[17]ಗೆದ್ದೆಪೆದ್ದಲುಯನಿ
[18] . . . . . .ಚಂಡಿಹೊ
[19] . . . . .ಮನೆವ
[20] . . . . ಗದ್ಯಾಯ

ಹಿಂಭಾಗ.

[21]ಣಮುಸಗೆಮನ
[22]ಕ್ಕತ್ತಈದೇವರಿಂಗೆಬ
[23]ಲ್ಲಬುಕ್ಕಲು . . . .
[24] . . ಲಕಂಸರ್ವ್ವಮಾನ್ಯ

[25]ವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮ
[26]ಸ್ವಗತ್ತಂಪರದತ್ತಂವಾ
[27]ಯೋಹರೇತಿವಸುಂಧ
[28]ರಾಂಷಷ್ಟಿರ್ವ್ವರಷಸ
[29]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[30]ಜಾಯತೇಕ್ರಿಮಿ . .
[31]ತೂರುಸುಲಿಗೆನಂಜ . .
[32] . . ಹಳ್ಳಿಯಂಮಣಿಗದ್ದೆ .
[33]: ಳವುಂಆತಂಗು . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

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ಚಾಮರಾಜನಗರದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಆಗಮಿಕ ತಿರುನಾರಣೈಯಂಗಾರ್ರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾ
[2]ದ್ರಿಕಳಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯ
[3]ಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾ
[4]ಮಹಃ ॥ ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂಗುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾ
[5]ಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ ॥ ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾ
[6]ತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೇಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ।
[7]ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿ
[8]ರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀ
[9]ಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಪಾಲಯಂತಃಪ್ರಜಾಸ್ತೇ
[10]ಸ್ಮಿನ್ನಧ್ಯೂಷುರ್ಮಹಿಷಂಪುರಂ । ತೇಷ್ವಾಸೀ(ತ್)ಪಟ್ಟಚಾಮೇಂದ್ರಸ್ತಸ್ಯಚಾಸ
[11]ನ್ಕುಮಾರಕಾಃ । ತಿಂಮರಾಜೇಂದ್ರಕೃಷ್ಣೇಂದ್ರಚಾಮರಾಜೇಂದ್ರನಾಮಕಾಃ
[12] । ಚಾಮರಾಜಸ್ಯರಾಜೇಂದ್ರಪೆಟ್ಟಚಾಮೇಂದ್ರನಾಮಕೌ । ದೇವರಾಜೇಂ
[13]ದ್ರಚನ್ನೇ(ಂ)ದ್ರಾವಿತಿಚತ್ವಾರಆತ್ಮಜಾಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜ
[14]ಸ್ಯದೇವರಾಜೇಂದ್ರನಾಮಕಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದ
[15]ನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರ
[16]ಘೋತ್ತಮೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚ
[17]ರ್ಯ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋ
[18]ಜಿಷ್ಣುಸ್ಸುಧರ್ಮಾಶ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಃ

19 ಪ್ರೌಢಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕುಂಠನಕ
20 ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಽಯಮ
21 ರ್ಹತಿನೃಪಃಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ ॥ ಧರ್ಮಪತ್ನ್ಯಾಮಮೃತಾಂಬಾ
22 ಸ್ಯಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂ
23 ಠೀರವಮಹೀಪತೀ ॥ ತತ್ರಕರ್ಣಾಟಸಾಮ್ರಾಜ್ಯಸಿಂಹಾ
24 ಸನಮುದಾರಧೀಃ । ಅಧ್ಯಾಸ್ತೇಚಿಕ್ಕದೇವೇಂದ್ರೋಮಹೇಂದ್ರಸ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಮವಿಕ್ರಮಃ । ಪ್ರಾಚ್ಯಾಂಪಾಂಡ್ಯಂಚೊಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಽಹ
26 ರತ್ । ಪರಮತ್ರಿಪುರಂಮುಟ್ಟುಂಜಿತ್ವಾನಂತಗಿರೀಮಪಿ ॥ ಪ್ರತೀಚ್ಯಾಂ
27 ಕೆಳದೀಭೂಪಾನ್ಪ್ರಹೃತ್ಯಯವನಾನುಗಾನ್ । ಸಕಲೇಶಪುರಂಪ್ರಾಪ
28 ದರಕಲ್ಗೂಡಮಪ್ಯಸೌ । ಅಹರತ್ಕೇತಸಮುದ್ರಂಜಿತ್ವೋದೀ
29 ಚ್ಯಾಂಚರಣಧೂಲಾಖ್ಯನಂ । ಕಂದಿಕೆರೆಹಂದಲಕೆರೆಗೂಲೂ
30 ರ್ತುಮಕೂರುಹೊಂನವಳ್ಳೀಶ್ಚ । ಮೊರಸಕಿರಾತಾನುಗತಂ
31 ಮುಸ್ಸ್ವಕಮಾಜೌವಿನಿರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಗನದುರ್ಗಂವ್ಯ
32 ತನೋಚ್ಚಿಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ ॥ ವರಾಹಮಾದ್ಯಂಶ್ರೀಮುಷ್ಣಾ
33 ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀ
34 ಯಾರ್ಚತಿಭಕ್ತಿತಃ ॥ ಸೋಽಯಂಶ್ರೀಚಿಕ್ಕದೇವೇಂದ್ರಃಪಿತೃಭಕ್ತಿಪ್ರ
35 ಚೋದಿತಃ । ಶ್ರದ್ಧಯಾಕಾರಯತ್ಶ್ರಾದ್ಧಂಗಯಾಯಾಂಕೃಷ್ಣಯಜ್ವ
36 ನಾ । ಅನರ್ಘ್ಯಮಥಾಮುಷ್ಮೈಪ್ರಾದಾದ್ಗ್ರಾಮಾವನುತ್ತಮೌ । ತದ
37 ತ್ರವಿಷಯೇತಾಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ । ದೇಯದಾತೃಗೃಹೀ
38 ತ್ರೂಣಾಂಪ್ರಖ್ಯಾತ್ಯೈಪರಿಲಿಖ್ಯತೇ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಮು
39 ನಿನಿಧಿಬಾಣೇಂದುಸಂಮಿತಾಬ್ದೇಷು । ಯಾತೇಷುವರ್ತಮಾನೇಶ್ರೀರಾ
40 ಕ್ಷಸನಾಮವತ್ಸರೇಹ್ಯಸ್ಮಿನ್ । ಮಾರ್ಗ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇತ್ರಿತೀ
41 ಯ್ಯಾಯಾಂಗುರೋರ್ದಿನೇ । ಪಿತೃಶ್ರೀದೊಡ್ಡದೇವೇಂದ್ರೋಃಪ್ರತ್ಯಾಬ್ದಿಕದಿನೇ
42 ಶುಭೇ । ಆತ್ರೇಯೋಬಹ್ವೃಚಃಶ್ರೀಮಾನ್ಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾನ್ ।
43 ಪೌತ್ರಃಶ್ರೀದೇವರಾಜಸ್ಯದೊಡ್ಡದೇವೇಂದ್ರನಂದನಃ । ಶ್ರೀಚಿಕ್ಕದೇವ
44 ರಾಜೇಂದ್ರಃಕಲ್ಯಾಣಗುಣಸಾಗರಃ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸ
45 ಪೌತ್ರಕಾಯಯಜುರ್ವಿದೇ । ಆಪಸ್ತಂಬರ್ಷಿಸೂತ್ರೋಕ್ತಕರ್ಮಾಚ
46 ರಣಶಾಲಿನೇ । ಮಾನ್ಯಾಯಶ್ರೀಕೃಷ್ಣನಾಮಸಮುಚ್ಚಾರಣತ
47 ಸ್ಸದಾ । ಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ ॥
48 ಗ್ರಾಮೌತೆರಕಣಾಂಬಾಖ್ಯಪುರಃಸೀಮಾಂತರಸ್ಥಿತೌ । ಧ
49 ನಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿತೌ । ಕಬ್ಬಿಲಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

50 ಗನಪುರಮೇಕಂಪ್ರತಿನಾಮ್ನಾಚಿಕ್ಕದೇವರಾಯಪುರಂ । ಪ್ರತಿನಾ
51 ಮ್ನಾಕೃಷ್ಣಾಪುರಮಪರಂಹುಲ್ಲಾಣಸಂಜ್ಞಮೇತೌದ್ವೌ ॥ ಶ್ರೀಮತ್ಪಕ್ಷಿ
52 ತುರಂಗೇಂದ್ರಪದಪಂಕಜಸನ್ನಿಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣೋದೇವಃ

53 ಪ್ರಿಯ್ಯತಾಮಿತ್ಯುದೀರಯನ್ । ಸಹಿರಣ್ಯೋದಕಾಸಾರಪೂರ್ವ್ವಂಪ್ರಾ
54 ದಾದ್ಯಥಾವಿಧಿ[ಃ] । ಯಿತಿಶ್ರೀಚಿಕ್ಕದೇವೇನದತ್ತಯೋಃಕೃಷ್ಣಯಜ್ವನೇ ।
55 ಗ್ರಾಮಯೋಃಪ್ರಾಂತಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿ
56 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೯೭ ಸಂದವರ್ತಮಾ
57 ನವಾದರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬಹುಳತದಿಗೆಯು
58 ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪ್ರೌಢಪ್ರತಾಪ
59 ನಪ್ರತಿಮಂದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕನಂತೆಂಬರಗಂಡಾದ್ಯನೇ
60 ಕದಿವ್ಯಬಿರುದಾವಳೀಸಮಂಚಿತನಪ್ಪಶ್ರೀಮನ್ಮೈಸೂರಚಿಕದೇವ
61 ಮಹಾರಾಜೊಡೆಯರ್ಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದೊಳುಸುಖದಿಂಪೃಥ್ವೀ
62 ಸಾಂಭ್ರಾಜ್ಯಂಗೈವತ್ತಮಿರ್ದ್ದಾತಂಮತಂದೆಗಳಾದದೊಡ್ಡದೇವರಾಜ
63 ವಡೆಯರವರಿಗೆವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಬೇಕೆಂದುಅವರಪ್ರತ್ಯಾ
64 ಬ್ದಿಕಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಕೃಷ್ಣದೀಕ್ಷತರಿಗೆಧಾರೆಸೆರದುಕೊಟ್ಟ
65 ಗ್ರಾಮಗಳುತೆರಕಣಾಂಬಿಯಸ್ಥಳದಲ್ಲು ಕಬ್ಬಿಗನಪುರಕ್ಕೆಪ್ರ
66 ತಿನಾಮಧೇಯವಾದಚಿಕ್ಕದೇವರಾಜಪುರವೆಂಬಗ್ರಾಮ ೧ ಹುಲ್ಲಾನಕ್ಕೆ
67 ಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣಾಪುರವೆಂಬಗ್ರಾಮ ೧ ವುಭಯಯೆರಡು
68 ಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳವಿವರ ॥ ಹುಲ್ಲಾನಕ್ಕೆ ಈಶಾ
69 ನ್ಯವಾಗಿವಿಘ್ನೇಶ್ವರನಕಣಿವಿಗೆಟೆಂಕಲುಯಳಚೀಕಾಲವತ್ತಿನವಾ
70 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕಲುಲವಂತನಪುರದವಡ್ಡರಗು
71 ಡಿತಕ್ಕಿಲಪಡುವಣತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂ
72 ಟೆಂಕಲುಕಾಲನಕೊಮರಿಯಪಡುವಣತೆವರಿನಹೊಂಗೆತಾಳಕಲ್ಲು ೧
73 ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಹುಲ್ಲಾನದಹಳಸಿನತಾಳಹೊಲದಮೂಡಣತೆವರಿ
74 ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂತೆಂಕಲುಹುಲ್ಲಾನದಮೂಡತಿರುಮಲದೇವರಕೊಡಿಗೆ
75 ಮೂಡಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಹುಲೀಕೆರೆಮೂಡಣಕೋಡೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

76 ಬಡಗಣತ್ರಿಯಂಬಕದೇವರಕೊಡಿಗೆಯಟೆಂಕಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂ
77 ದಂಟೆಂಕಲುಹುಲ್ಲಾನದಗದ್ದೆಹೊಲದಮೂಡಣತೆವರಿನಪುರಯಂಬಗ್ರಾಮದ
78 ವ್ರೋಣಿಗೆಪಡುವಲುಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂನೈಋತ್ಯಮೂಲೆಆದಿಯಾಗಿಮೇ
79 ಲುಕೊತ್ತಲಹೊಲದಮೂಡಣತೆವರಿನಲೊಕ್ಕೀತಾಳಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂತೆಂ
80 ಕಲುದೇವಣ್ಣೊಡೆಯರಕಟ್ಟೆಹೊಲದಬಡಗಣತೆವರಿನಲೊಕ್ಕೀತಾಲವ
81 ತ್ತಿನಪುರವೆಂಬಗ್ರಾಮದಹೊಲದಯೆಡೆತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕ
82 ಲುಈಹೊಲದಟೆಂಕಣತೆವರಿನಕೊಡಸೋಗೆಹೊಲದಶೆವಿರಿನಯಡೆ
83 ನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂವಾಯುವ್ಯಆದಿಯಾಗಿಕೊಡಸೋಗೆವ್ರೊಳಗೆರೆ
84 ಹೊಲದಮೂಡಣತೆವರಿನಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಂಮಾ
85 ರಗಟ್ಟಪಡುವಲುಕೋಡೀಕೊಡಸೋಗೆಕೆಪ್ಪಹೊಲದಬಡಗಣತೆವರಿ
86 ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಬ್ಬಿಲಿಗನಪುರದಟೆಂಕಲುಜುಜ್ಜಲು
87 ತಾಲಕೊಡಸೋಗೆಮೇಲುಕೊತ್ತಳೆಹೊಲದಬಡಗಣತೆವರಿನಕಲ್ಲು ೧

88 ಇಲ್ಲಿಂದಂಪಡುವಲುನಾಇಂದನಕಟ್ಟೆವೊಳಗೆರೆಪಡುವಣಮುತ್ತು ಗ
89 ತ್ತಾ ಳವೊತ್ತಿ ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬಡಗಲುಹುಲ್ಲು ನದಚಿಕ್ಕ ಬಿಳುಗೆ
90 ರೆಪಡುವಣಸಂತೆದ.ರಿಗೆಪಡುವಲುಮುಂಡಕಲ್ಲಿಗೊಂದಿಯಕಂದಾಗು
91 ಲದಲಿಂಗಮುದ್ರೆಕಲ್ಲೊ ತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಈಶಾನ್ಯನಾಇಂದರಗುಡಿ
92 ಯಆಲತ್ತಾ ಲಬಡಗಣಲಿಂಗೇಗೌಡನತಕ್ಕೆ ಲಿಹುಜ್ಜು ಲತಾಲವತ್ತಿನ
93 ಕಲ್ಲು ೧ ॥ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲ
94 ಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾಸ್ಯಅಷ್ಟೈಭೋಗಾಅನುತ್ತಮಾಃ ।
95 ಅಮುಷ್ಯೈವಭವಿಷ್ಯಂತಿಶ್ರೀಮಂತಃಕೃಷ್ಣಯಜ್ವನಃ । ಅಥೇಃಕ್ರಯಸ್ಯದಾನಸ್ಯ
96 ತಥಾವಿನಿಮಯಸ್ಯಚ । ಅನೇನಕ್ರಿಯಮಾಣಸ್ಯಯೋಗ್ಯಾಗ್ರಾಮಾವಿ
97 ಮೌಶುಭೌ । ಯಿಮುಂದಿಪಸಮಾರಭ್ಯಗ್ರಾಮೌಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಪುತ್ರ
98 ಪೌತ್ರಪ್ರಪೌತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂಸು
99 ಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿ
100 ಣಾ । ರುಕ್ಮಾಬಿನಾದೇವರಾಜಪೌತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೊಡ್ಡದೇವೇಂದ್ರಪು
101 ತ್ರೇಣಚಿಕ್ಕದೇವಮಹೀಭೃತಾ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸಪೌತ್ರಕಾಯಯ
102 ಜುರ್ವಿದೇ । ಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ । ಸಹಿರಣ್ಯೋ
103 ದಕಾಸಾರಪೂರ್ವ್ವಕಂತುಯಥಾವಿಧಿ । ದತ್ತಯೋಗ್ರಾಮಯೋರೇತಜ್ಜೇ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

104 ಯತಾಂತಾಂಮ್ರಶಾಸನಂ । ಯಸ್ತೋ ೀಷಯನ್‌ಗುರುರಿವದ್ವಿಬುಧಾನ್‌ವೇದಾರ್ಥ
105 ಗರ್ಭವಾಗುಂಭೈಃ । ಚಿಕದೇವರಾಜನೃಪತೇಸಭಾಸ್ಸುಧರ್ಮಾಮಿವಾಧ್ಯಾಸ್ತೇ ।
106 ತಸ್ಯಾಸ್ಯಕೌಶಿಕಾನ್ವಯಸಿಂಧುವಿಧೋರಲಗಸಿಂಗರಾರ್ಯಸ್ಯ ।
107 ತನಯಸ್ತಿರುಮಲಯಾರ್ಯೋವ್ಯತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನ್ ॥
108 ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕ
109 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
110 ರೇತವಸಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
111 ಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
112 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
113 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀ ಚಿಕದೇವರಾಜಃ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ಚಾಮರಾಜನಗರ ಹೋಬಳಿ ಮಲ್ಲಯ್ಯನಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೬೪೪ ಸಂದನಂ
3 ದನಸಂವತ್ಸರದದ್ವಿತೀಯಭಾದ್ರಪದ
4 ಶು೧೧ ಸೋಮವಾರದಲೂ । ಶ್ರೀಮ

5 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ
7 ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿ
8 ಆಮಹಾರಾಯರರಾಜಕಾರ್ಯಕೆಹಿತಾರ್ತ
9 ನಾದಪೆರುಮಾಳಅದಿಕಾರಿಗಳುಅರಕೊಟ
10 ರದಕಾಮೃಪ್ಪನಾಯಕರಮಕ್ಕಳುವೀರಭದ್ರ
11 ನಾಯಕರಿಗೆಅರಕೊಟ್ಟರಸ್ತಳಕೆಸಲು (ವ) ಮ
12 ಲ್ಲಯ್ಯನಪುರದಗ್ರಾಮ ೧ ದನೂಪ್ರಭುಗೊ
13 ಡಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತು
14 ಸ್ಸೀಮೆವಿವರಬಂಡಿಮೂಕಿಹೊಲದಿಂತೆಂಕಲು
15 ಕಾಡಕಟ್ಟೆಯಿಂಪಡುವಲುಅತ್ತಿದೊಣೆಯಿಂ
16 ಬಡಗಲುಊರ . . . . ಯಿಂಮೂಡಲು
17 ಯಿಂತೀಚತುಸ್ಸೀಮೆ . . . . ಊರಮುಂದ
18 ಣಕೆಜೆಯಹ . . . . ಯೆರೆಕಳ್ಳಂಪೊ
19 . . . . ಜೆಯಅಡುಯಿಂತೀಸೀಮೆಯೊಳಗಾದ
20 ಗದ್ದೆ ಬೆದ್ದಲುಅಡುಮನೆವನಸುಂಕಸು
21 ವರ್ಣಾದಾಯಯೇನುಂಟಾದಸ್ವಾಮ್ಯವನುಆ
22 ಗುವರ್ಣಾಡಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ
23 ನುಭವಸಿಕೊಳ್ಳಬಹರಿಯೆಂದುಕೊಟ್ಟಕೊ
24 ಡಗಿಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
25 ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
26 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಮೂಡಲಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1 . . . . ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೬೦ ಸಂದವರ್ತಮಾನ
3 ವಾದನಳಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧ ಲು
4 ಚಿಕ್ಕರಾಯರಕುಮಾರರುಮಹಾರಾಯ
5 . . . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಲುಅರಿಕೊಟಾರದಚೆಂ
6 ನರಾಜನ್ವೊಡೆಯರು . . . .
7 . . . . ರುನಮಗೆಪುಣ್ಯವಾಗಲಿಯೆಂದುನಂಮ . . . .
8 . . ಂದುನಕಲ್ಲಮೂಡ್ಲ ಪುರದಬಸವಪ್ಪದೇವರ . . . .
9 . . . . ವಣಂಕಾರದೇವಂಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟ
10 . . ಗ್ರಾಮಸಾದನದಕ್ರಮವೆಂತೆಂದರೆ

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಮಳೂರು ಗ್ರಾಮದ ಉಗ್ರಾಣಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 1″.

ಉತ್ತರಮುಖ.

1 . . . .
2 ಪುರವರೇಸ್ವ . . . .
3 ನ್ದಿಗಿರಿನಾಥಶ್ರೀ . .
4 ತ್ಪಮ್ರ್ಮನಡಿಗಳು . .
5 ವೊಳೇಜ್ಝರಮಹಾ . .
6 ನಕ್ಕೆ ಬಿಟ್ಟಸ್ತಿತಿ.
7 ತುಪ್ಪಮುಸೊಲ್ಲ
8 ಗೆಯುಮನ್ನಿಜ್ಜಂ
9 ಇಲ್ಲಕೂಚಗ್ಗೆಡಿ
10 ಬ್ಬಳ್ಳಮೋಲೇರಿಇ
11 ದನಳಿದೊವಾರ
12 ಣಾಸಿಯುಕವಿ
13 ಲೆಯ . . . . . .
14 ದೊಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಹಡಿಗಿ ತೋಟಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 10″.

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ಅದೇ ಹೋಬಳಿ ಹರಳುಕೋಟೆ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಿಶೆಟ್ಟಿಯ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 4′.

1 . . . . .ತ್ಸರದಜೇಷ್ಠಬ ೧ ಸ
2 . . . . .ಮಂಡಳೇಸ್ವರಅರಿರಾಯವಿಭಾಡು
3 . . . .ಂದದಕ್ಷಣಪೂರ್ವ್ವಪಕ್ಷ ಮಸಮು
4 . . . .ಂಣ್ನಪ್ರೊಡೆಯರಕುಮಾರಚಿಕ್ಕ ಕಂ
5 . . . . . . .ಯಹಟ್ಟಲಕೋಟೆಯಅಧಿಕಾರಿಸು
6 . . . . . . .ಹಟ್ಟಲಕೋಟೆಯಕೆಯಿಕೊಳರಿಸ್ರಮಾವಾ
7 . . . .ಮೆಯಕಟ್ಟಿಡೆ . .ಪರಿಸಿಕೊಟ್ಟಸಾಸನದಕ್ರಮ
8 . .ಯಣ್ನಗಳುಅಧಿಕಾರಿಗಳಿಗೆಯುಸುಂಕದವರಿಗೆಯುನಾ
9 . .ಜವಾರದಿಗೆಯುಹದಿನಾಡಮಯ್ರ್ಯಾದಿಯಲುಏನುತೆ
10 ಜಿಉಳ್ಳಪ್ಪನುತೆಜುವರುಆಕಯಿಕೊಳರಿಗಿಸಿದಂತತಪ್ಪ
11 ತಸದಿಕಳಉಹಾದರಅನ್ಯಾಯಆಉ
12 ದುವಿಲ್ಲಆಕ್ಕ ಲುಇಕ್ಕ ವರುಹೊಕ್ಕ ಉ
13 ಅಧಿಕಾರಿಗಳಿಗೆಗಂ ॥ ಮಯ್ರ್ಯಾದಿಯ
14 ಲುತೆಜುವರುಬಂದಆಕಲುಗಳುಸು
15 ಖಉಂಡೆಇಹರುಆರುಅಧಿಕಾರಿಗಳಿಗೆಹಳಿ
16 ಕಲ್ಪಿಸಿಕೊಂಡುಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮ
2 ಣ್ಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
3 ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ . . . . .ಮಾವಳಿಸ
4 ಮಾಲಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾ
5 ಪಶ್ರೀನಾರಸಿಂಹದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಉಸಾಸಿರಕೊಂ
6 ಗೊಳ(ಗಾ)ಗಿಯೇಕಛತ್ರಛಾಯೆಯಿಂದೋರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾ
7 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತುಸಖವರಿಷಂ ॥ ೧೦೪೯
8 ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಪೂರ್ವ್ವಪಕ್ಷದಏಕಾದಸೀಆ
9 ದಿತ್ಯಹಸ್ತದಲುಎಣ್ಣೆನಾಡಹಟ್ಟಲಾದಕೇರಳಾಂತಕಚತುರ್ವ್ವೇದಿಮಂಗಲ
10 ದಕೇಶವದೇವರಿಂಗೆಹಟ್ಟಲತಿಬ್ಬಹಳ್ಳಿಯುಂಆಬೆಳ್ಳಿಗೆಜಿತಿಯುಂಆಹ
11 ಳ್ಳಿಯಎರೆಕೆಬ್ಬೆಸಹಿತಂವಶಿಷ್ಠಗೋತ್ರದನಾಗದೇವನಸುಪುತ್ರಮ
12 ಯಮಲ್ಲಿದೇವನುಂತಿಬ್ಬಾಂಡಿನರಾಯನುಂಮಾಡಿಮರಾಯನುಂಸಾ
13 ಮಸ್ತಮಾಚಿಯುಂಕಾಸ್ಯಪಗೋತ್ರದಕೇಶವಮಾರಾಯನುಎಣ್ಣೆನಾಡಸಮ
14 ಸ್ತಪ್ರಭುಗಾವುಂಡಗಳುಂದಣ್ಡನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಂಗಳುಹೆಗ್ಗಡೆ
15 ತತ್ರಕಲಸುಂಕೇಶವ(ದೇವ)ರಿಂಗೆತಿಬ್ಬಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ಬ್ಬ
16 ಕಂಮಾಡಿಕೊಟ್ಟವೃಇವಿಷ್ಣುಗ್ರಿಹೆಯುಂಎತ್ತಿಸಿದಂಹಟ್ಟಲೂ
17 ರೊಡೆಯನಾಗದೇವಮಾರಾಯರಪುತ್ರಂಮಲ್ಲಿದೇವಮಾರಾಯರಾದ
18 ಮಂಣ್ಡಲೆಸ್ವಾಮಿಯಾರುಂತಿಬ್ಬಾಡಿಯಾರುಹೊಯ್ಸಳಮಾರಾಯರುಂ ॥
19 ಸ್ವದತ್ತಂಪರದತ್ತಂಜ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
20 ಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ

21 ಕ್ರಿಮಿಃ । ವಿಷ್ಣುಗ್ರಿಹಕ್ಕೆ ಬಿಟ್ಟ ದಧರ್ಮ್ಮವು ವ್ಬಸೆದು
22 ಕರಂಸಲಿಸುತ್ತಿರ್ದ್ದ(ಂ)ಗಕ್ಕುಂಪುಣ್ಯ[ಂ]ಮುಸವಸದಿನೆತ್ತಿಸಿದವರ್ಗ್ಗೆಸುಸಂ
23 ಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸಮನಿಸುಗು(ಂ) ॥

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಸಾವಿರದನಾನೂಱನಾಲ್ವತ್ತ
3 ಅಯಿದುಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದ
4 ಶ್ರಾವಣಬ ೧೦ ಗುರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯ
5 ಮಹಾರಾಯರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿಆವೀರಪ್ರಧಾನ
6 ಸಾಳುವಗೋವಿಂದರಾಜವಡೆಯರವಾಗಣಿಕಾಜಿರುತಾ
7 ಉಮುಡಿಪಾಕದಲ್ಲಿಹತಿರುವೆಂಗಡಮೊದಲಿಯಾರಮಕ್ಕಳು
8 ಜಡೆಯಾರುಮೊದಲಿಯರುತಂಮುಮಾಗಣಿಯಪಟ್ಟಲಕೋ
9 ಟೆಯಗ್ರಾಮದಲುಶ್ರೀಮನ್ಮಹಾದೇವ್ರೋತ್ತಮಶ್ರೀವೀರಭದ್ರದೇ
10 ವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದೇವರಶ್ರೀಯಂಗಭೋಗಕೆಶಿಲುವಾಗಿ
11 ಕೊಟ್ಟಂತಸೀಮೆಸುರಿಗೆಹಳ(ದ)ಲ್ಲಿಮರಸ್ತಾನ ೩೦೦ ಕಡೆಯಗ ಟ್ಟಲ್ಲಿ
12 ಖ ೧ ಊರಿಂದಪಡುವಲುಕಾಲ್ವೆಗೆಬಡಗಲಿದ್ದನಂಜಯ್ಯದೇವರು
13 ತೋಟಭೂಮಿಮತಂಆಊರಲುತೋಟಏರೆಕಂ ೧೦೦ ಮರುಹಳಿ ಲು
14 ಕಂ ೧೦೦ ಹೆಬ್ಬಸೂರಲುಕಂ ೧೦೦ ಚಡಮೂಡಲುಕಂ ೧೦೦
15 ಮೊರಗದಲ್ಲಿ ೧೦೦ ತಿಬಿಹಳ್ಳಿ ೧೦೦ ಏನುಂಟಾದಸರ್ವಸ್ವಾಮ್ಯ
16 . ಕೆಱೆಸುಗಳುಮತ್ತಾರಾದರುಧರ್ಮಕ್ಕೆ ಕೊಟಂತಾಸೀಮೆಗಳ
17 ಯೇನುಂಟಾದಸರ್ವಸ್ವಾಮ್ಯದವೆಲ್ಲಕ್ಕು ದೇವರಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ತ ನಾದ
18 ಅಲ್ಲಪ್ಪಗೆಸಲುಉದುಆತನುದೇವರಸೀಮೆಎಲ್ಲವನುಅನುಭವಿ
19 ಸಿಕೊಂಡುದೇವರಶ್ರೀಕಾರಕ್ಕೆ ತಕ್ಕಂಥಾತಂಮುಮನಸುಬಂದಲಿ ರ್ಚ
20 ಕರನ್ನುಇರಿಸಿಕೊಂಡುಶ್ರೀಕಾರವನುವೇಳೆಗೆವೇಳೆನಡಿಸಿಕೊಂಡು ಬಹನು
21 ಯಿಾದೇವರಕಾರ್ಯ್ಯವನ.ಪಾರುಪತ್ಯಗಾಱರುವಿಚಾರಿಸಸಲ್ಲದು
22 ಮತ್ತಾರುಗುಸಮ್ಮಂಧವಿಲ್ಲಅಲ್ಲಪ್ಪನುಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ತನಾಗಿಯಿ
23 ಹನುಮತ್ತಾರಿಗುಸಮ್ಮಂಧವಿಲ್ಲವೆಂದುಕೊಟ್ಟಶಾಶನಯೀಧ
24 ರ್ಮ್ಮವನುಆವನೊಬ್ಬನುಅಳುಹಿದವನುಗಂಗೆಯತಡಿ
25 ಯಲ್ಲಿತಂಮಮಾತಾಪಿತ್ರುಗಳನುಕಪಿಲೆಯನು ಕೊಂದಪಾಪ
26 ಕ್ಕೆ ಹೋಹರುಮತ್ತೆಸಂತೆಯಪಸರಾಯಅಂಗಡಿಬಂದು
27 . . . . ದೇವಗೊಳಗಳ ೧ ಇವಆಳಿಪಿದವರುಗು
28 ರುದ್ರೋಹಿಗಳ.ಪಂಚಮಹಾಪಾತಕರು

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ಅದೇ ಹೋಬಳಿ ಕರೀನಂಜನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುಕಟ್ಟೇಬಳಿ ಅರಳೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 9′.

1 ಕೆಂಪಕೊಳವನು
2 ಮಾಡಿದಧರ್ಮ್ಮ
3 ಆರೊಬ್ಬರುಅಳಿಪಿ
4 ದವರುಕವಿಲೆಯ
5 ಕೊಂದಪಾಪದಲ್ಲಿ
6 ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಶೇಖರದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೦
2 ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ

3 ಪರಮೇಶ್ವರನಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈ
4 ಯನವರುಮಹಿಶೂರನಗರದಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
5 ಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಪ್ರಮಾತಿಸಂವತ್ಸರದಜೇಷ್ಠಶುಧ ೧೩ ಶುಕ್ರವಾರದ
6 ಲುಹರದನಹಳಿಹೋಬಳಿಅಂಕನಹಳಿಹೊಸೂರಲುಪ್ರಸಂನವಾಗಿಯಿರುವಂಥಾದೇ
7 ವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಶ್ರೀಪ್ರಸಂನಸೋಮಸೇಕರಸ್ವಾಮಿಯವರನೈ
8 ವೇದ್ಯದೀಪಾರಾಧನೆಗೆಅಂಕನಹಳ್ಳಿಹೊಸೂರುಸ್ತಳಕ್ಕೆಸಲುವಗ್ರಾಮಗಳಗಉಡಪ್ರಜೆ
9 ಗಳುಬ್ರಾಹ್ಮಣರುಸೆಟ್ಟಿಗಳುಪ್ರಾಜೆಗಾರರುಪಮಾಂನ್ಯಗಾರರುಕೈವಾಡದವರುಚಲುವಾನಪ್ರಜೆಗಳು
10 ಮುಂತಾಗಿತಂಮಸೇವಾರ್ತವಾಗಿಕೊಟ್ಟವಿವರ . . . . ಅರಮನೆಗೆತೆರುವಕೆಪೆಕಂದಾಯಕ್ಕೆಕಂ
11 ತಿರುಗುಳಿಗೆಹಂನೆರಡುಹಣಕ್ಕೆ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಸಕವರುಷಸಾ ೧೬೪೦ ಸಂದವರ್ತ
3 ಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲುಶ್ರೀಮ
4 ದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ
5 ಪ್ರಉಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕ್ರಿಷ್ಣರಾಜವಡೆ
6 ಯಾರೈಯನವರುಮಹಿಶೂರನಗರದಶ್ರೀರಂಗಪ
7 ಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
8 ಪ್ರು . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಸೂರು ಗ್ರಾಮದ ಮಠದಹಟ್ಟಿ ಹಿತ್ತಲಲ್ಲಿ ಶೇದೋ ಭಾವಿಮೇಲೆ ಮುಚ್ಚಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . ಮಹಾರಾ
2 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
3 ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀವೀರನಾ
4 ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
5 ತ್ತಿರೆಸಕವರಿಷ ೧೧೯೪ನೆಯ ಇವಸಂ
6 ವತ್ಸರದಮಾಘ ೧೦ಸೋ । ಹದಿನಾಡಹೆ
7 ಬ್ಬಸೂರಸೆಂವಿಸರಪುರವರಿಹೆಗ್ಗಡೆ
8 ಗಉಡನಮಗಕೇತೆ ಗಉಡನುಹರಮ
9 ರಿಗಉಡನಮಗಹೆಗ್ಗಡೆಗಉಡನುಮೊದ
10 ರೆಗಉಡನಮಗಮಾದಿಗಉಡನುಸಾ
11 ರೆಗಉಡನಮಾದಿಗಉಡನುಇಂ
12 ತೀನಾಲುವರುಎವಗೆ . . . . . . ಗಿದಹೆಬ್ಬಸೂ
13 ರಆಳಸಕ್ತಿಇಲ್ಲದೆಎಂಮ . . . .
14 ಯ್ಯಚಿಕ್ಕಯ್ಯನಮಕ್ಕಳಿಗೆಪರಿಯಗ
15 ಉಡನಮಗನಾಗಗಉಡಂಗೆಬಿ . .
16 ಟಕೊಂಡುನಂಜಗಉಡನಮಗಚೊಕ್ಕಗ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ. ಅರಳೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನ ಮೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 6′

1 ಪರಾಭವಸಂವತ್ಸರದಆಷಾಡಸುದ ೧೩
2 ಹದಿನಾಡಚಕಂನವಡೆಯರಕೊಮಾರನಂಜರಾಜ
3 ವಡೇರಸೀಲವಂತಾದೇವರಶಿಷ್ಯರುಮಹಂತದೇ
4 ವರಿಗೆಯುಂಹೆಸಿ . . ಯಗೆಕೊಟ್ಟಧರ್ಮಅರಳಿಯ
5 ಪುರದಗ್ರ . . . . . . ತಾಸೀಮೆಯನುಕೊಟ್ಟೆವಾಗಿಮಹಾ
6 ಜನದವೆಸೇಜನು . . . .

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ಅದೇ ಹೋಬಳಿ ರಾಂಪ್ರರ ಗ್ರಾಮದಲ್ಲಿ ವೃಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೫ಲು ॥ ಶ್ರೀಮಂ
2 ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪಾರ್ವ್ವತಿರಾಯನ್ರೊಡೆಯ
3 . . . . . . ಭಕ್ತಂಗೆಕೊಟ್ಟಸಂ . ಸ್ಥಾಪನೆಯುಕ್ರಮವೆಂ
4 ತೆಂದರೆನೀನುಉಯ್ಯಗಲುಡನಹಳ್ಳಿಯಪಡು
5 ವಣಕಲ್ಲನಡೆಚೆಂದವಾಡಿನಲುಪಾರ್ವ್ವತಿರಾಯಪ್ರೊ
6 ಡೆಯರಹೆಸರಲ್ಲುಪ್ರರವಕಟ್ಟಿದಸಂಮಂದಲು
7 ಯುಗಲುಡನಸೀಮೆಯುಲುಕಲ್ಲನಡಪೆಯ
8 ವೃತ್ತಿನ . . . . ದಾನದಗದ್ದೆಯತೆವರಿಂದಪಡುವಲು೨
9 ಪ್ರರದವೂರಿನದಾರಿಂಬಡಗಲುಗೊರವಜ

(ಮುಂದೆ 24 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಬೇಡಗಪ್ರರದ ಹೋಬಳಿ ಹೆಗ್ಗೊತಾರದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೌಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಸರ್ವಜಿತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧ಲ್ಲು ಶ್ರೀಮತು . . . .
2 . . . . ಸುಮುತ್ತಗೆಯಗ್ರಾಮದಹೆಗೊಂಡರಗೊರ . . . .
3 . . ಸ್ವಾನಿಕನಿಂಗಯ್ಯನಿಗೆರಾಮಯ್ಯದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಆಮು . . . .
4 ಗೆಕೊಟ್ಟಭೂಮಿಗದ್ದೆಹಿರೆಕಂಭ ೪೦೦ ತೋಟಕಲವೆಯಬಳಿ . . . .
5 . . . . ತಿಯಕಂಭ ೬೦೦ ಗದ್ದೆ ಎರೆಯಹೊಲ ಖಂಕ್ಕೆ ಕೆಳಗಳಗದ್ದೆಖ ೧
6 ನ್ನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುದೇವರಿಗೆ . . . .
7 . . . . ತ್ತಿನನಯಿವೇದ್ಯದೀಪಧೂಪಗಂಧ . . . . ಈದರ್ಮವನುನಡಿ
8 ಸದವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹನು

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ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಹೊಂಡರಬಾಳು ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಕೋಡಿ ಬಸವನಗುಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
2 ವಿಜಯಾಭ್ಯುದಯಶಕವರುಷಶಾಲಿವಾಹನಂ
3 ಗೆಸಂದವರುಷ ೧೪೩೪ನೆಯಆಂಗೀರಸಸಂವತ್ಸರದಮಾರ್ಗಸಿ
4 ರಬ ೧೦ ಗುರುವಾರದಲಿ . . . . ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇ
5 ಶ್ವರಶ್ರೀವೀರಗಜಬೇಂಟೆಹೊಐಜವಾಜಿಕೋಳಾಹಳ
6 ಹನೂಮಂತಚಕ್ರೇಶ್ವರಸಾರ್ವಭೌಮಪುರ . . . .
7 ದೇವಂಣಒಡೆಯರಕುಮಾರನಂಜರಾಯಒಡೆಯರಾಉ
8 ಮತೂರಮಠಕೆಕೊಟ್ಟಕೊಡಗೆಯಗ್ರಾಮದಶಾಸನಅ
9 (ದೆಂತೆಂದರೆ)ಹಾಂನಬಬಾಳಗ್ರಾಮಕೆಸಲುವಪೆರುಸೀಮೆ

[10]ಬಳಗಾದಹಳ್ಳಿಗದ್ದೆ ಪೆದಲುತೋಟತುಡಿಕೆಸುಂಕಸು
[11]ವರ್ನಾದಾಯಆಗ್ರಾಮಕೆಅನುರಸರ್ವ್ವಸ್ವಾಮ್ಯದೊರಗೆರದಾತಿದನಿರು
[12]ಧ್ಯಕೆಸಲುವದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಕೆಳಕೊಡಗಿವುಂತಾದಸ್ತಾನ
[13]ಮಾನ್ಯವನುಪೂರ್ವ್ವಮರಿಯಾದಿಯಲುಳುಳದನಡಸಿಅರಮನೆಗೆ
[14]ಸಲುವಆದಾಯವನುಆನಂಜರಾಯುಬಡೆಯರುಆನಿರಾಸಿವು
[15]ಕದಧರ್ಮಕ್ಕೆ ಸಲುವಂತ್ತಾಗೆಆಹೊಂನರಬಾಳಗ್ರಾಮವನು
[16]ಸರ್ವಮಾನ್ಯವಾಗಿ . . ಕವಾಗಿಲಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿಆನಿರಾ
[17]ಸಿಮಕಕ್ಕೆ ಪಾರಂಪರೆಯಾಗಿಸಲುಉದುಎಂದುಆನಂ
[18]ಜರಾಯರುದಂರ್ಮಕೆಕೊಟ್ಟಕೊಡೆಗೆಶಾಸನ

ಹಿಂಭಾಗ. (ಮುಂದೆ 5 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

[24]ಯಿಾದಂರ್ಮಕೆಅಳುಪಿದರುವಾರ
[25]ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕೆಹೋ
[26]ಹರು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[27]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಪಲಂಭವೇತ
[28]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಪಾಯೋಹರೇತಿವಸುಂದರಾಷಷ್ಟಿ
[29]ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ಗ್ರಾಮದ ಮಾಂತಗೌಡನ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿ
[2]ಯುಗಪ್ರಮಾಣುಲೆಕ್ಕ ೪೩೦೦೦೦ಕ್ಕೆ ಸಂದ . .
[3]ರ್ಷಸ ೬೬೬೧ಶಾಲಿವಾಹನಶಕವರುಷ
[4]೧೪೬೦ಸಂದಸಾರ್ವ್ವರಿಸಂವತ್ಸರದಆಶಡ
[5]ಬ । ೫ ಲು । ಶ್ರೀಮತುಉಮತ್ತೂರಉಪ್ಪರಿಕೆ
[6]ಯಸಿಂಹಸನದಮಹಮಹತ್ತಿನೊಳ
[7]ಗಾದಹಿರಿಯಯಡೆಯಪ್ರಾಮಾಣದ
[8]ಚಂನಬಸವರಾಜದೇವರನಿರೂಪದಿಂಕಾ
[9]ಳಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಪಾರುಪತ್ಯೆಕಾಱ
[10]ಕೆಂಪಿನಲಿಂಗಒಡೆಯರುದೇವರು ಕೂ
[11]ಡಿಕಟ್ಟಿದಭಾವಿಯಜೀರ್ಣೋದ್ಧಾರವನು
[12]ಮಾಡಿದರೂ । ಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[13]ಆಕಾಲದಲ್ಲಿನನಾದಾನ್ಯಉಹಣ ೧
[14]ಕ್ಕೆ ೩ ಮಾನಮಾಋಮನುಶಮನು
[15]ಕರತಿಂದರುಆಗಗೆಇಸಿದರೂ

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ಅದೇ ಹೋಬಳಿ ಭಂಡಿಗೆರೆ ಗ್ರಾಮದ ಮಗ್ಗೀಗಉಡೀ ತಿಟ್ಟನ ಹೊಲದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷ ೧ . . ನೆಯ
[3]ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ
[4]೫ಲುಶ್ರೀಮಂನ್ಮಹಾಕೃಷ್ಣರಾಯರೂ
[5]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಮಹಾಪ್ರಧಾನಿ
[6]ನಾ . . ಮಾ . . ರಾಜಗಳುಂಶ್ರೀಮಂ

7 ನ್ಮಹಾದೇವದೇವ್ರೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅ
8 ಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕ
9 ಜೆವಮುರ್ಜಾವೆ . . ಹರವಸ(ಹ)ಳ್ಳಿಗೆಪೂರ್ವ
10 ದಲ್ಲಿಸಲುವಮಗೆಯುದಸೀಮೆಯು
11 ಗದ್ದೆ ಹೊಲಜದುಯಿಪ್ಪಟನುಆಚಂದ್ರಾ
12 ರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದೇವರಸೇವಾನಡೆವವು
13 ರ್ಯಾದೀಧಾರೆಯನೆಜದುಕೊಟ್ಟೆವಿ
14 ಲಾಶಾಸನಯಿಧರ್ಮ್ಮವನೂಅಳು
15 ಹಿದವರೂಗಂಗೆಯತಡಿಯಲೂತ
16 ಮ್ಮವಪಾತಾಪಿತೃಗಳನೂಕಪಿಲೆಯ
17 ನೂಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಹರೂದಾನ
18 ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
19 ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
20 ಲ(ನಾ)ದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಗ್ರಾಮದ ನಂಜಪ್ಪರಸರ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನಂ
2 ದ್ಯಾಲದತಿಂಮ್ಮೈಯ್ಯದೇವಮಹಾಅ(ರ)ಸುಗ
3 ಳಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದವೆಂಗಳರಾಜೆಆಯ್ಯ
4 ನವರೂಶ್ರೀದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿ
5 ಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋಗಕ್ಕೆ ಧಾರಾಪೂ
6 ರ್ವಕವಾಗಿಕೊಟ್ಟತೋಟವದಅಡಕೆಯಮರ
7 ದಸ್ಥಳಸಾ . . ಂಯಿಧರ್ಮ್ಮವಅಳು
8 ಹಿದವರುವಾರಣಾಸಿಯಗಂಗೆಯ
9 ತಡಿಯಲ್ಲಿತಂಮವಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯ
10 ನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ॥ ದಾನಪಾಲನಯೋ
11 ರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
12 ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಕೊಟಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮುಸನಜೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯ ಬಲಭಾಗದಲ್ಲಿ ಬಸರೀಮರದ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 6′.

1 . . ಂಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲೂ
2 ಶ್ರೀಮತುಸಾಳುವಗೋವಿಂದರಾಜನ್ವೊಡೆಯರಕಾರ್ಯ್ಯ
3 ಕ್ಕೆ ಕರ್ತ್ತರಾದತಿಂಮಣನಾಯಕರನಿರೂಪದಿಂಮದನಿಯ
4 ದರುದ್ರ . . ಲಿಂಗಯನಮಗಸಂಕರಲಿಂಗಗೆಕೊಟ್ಟಶಿ
5 ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಮ . . . .
6 ದತು . . ಕನವಾಳಿಯಮನೆ . . . . . . ವಾಗಿ . . . .
7 ದಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯವೊಳಗಣಗದ್ದೆ ಬೆದಲುಆಡು
8 ಮನೆವಣಕೆಳವೊಣ . . . .
9 ಂತಾಗಿಪ್ರಾಕಿನಲುವಂನುಕೊಟೂರುವಗೆ . . . . . .
10 ವನುಆಗುವಮೂಡಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದುಗ್ರಾ . . . . ಸ
11 ಂವತ್ಸರದಕಾರ್ತ್ತೀಕಸು೧ ಆರಭ್ಯವಾಗಿತಾರಣಸಂವತ್ಸರದ
12 ಅಶ್ವಯುಜಬ ೩೦ ನಿಲಗೆತೆಜುನ
13 . . . . ಉಭಗಳವೊಂತೇಜು
14 . ತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಶು೧ ಆರಭ್ಯವಾಗಿಪಾರ್ತ್ಥಿವಸ
15 ಂವತ್ಸರದಅಶ್ವಯಿಜ ಬ ೩೦ ನಿಲಗೆತೆಜುವ . . ಗೆಪ್ರಾಕುಗ ೩ವೊಂ
16 . . . . ತೆಜುನೆಪಾರ್ತ್ಥಿವಸಂವತ್ಸರ

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ಅದೇ ಹೋಬಳಿ ಹರದನಹಳ್ಳಿ ಗ್ರಾಮದ ದಿವ್ಯಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂ
2 ವತ್ಸರದವ ಯಿಶಾಖಶು ೧ ಲೂದೇವ
3 ರಸಯ್ಯನವರನಿರೂಪದಿಂಕೊನಮರಸಯ್ಯ
4 ನವರೂಶ್ರೀಅಣಿಲೇಶ್ವ(ರ)ದೇವರಅಂಗ

5 ರಂಗಭೋಗನಡವವುಯರ್‍ಯಾದೆಯಲ್ಲಿ
6 ದೇವರಭಂಡಾರದಿಂಅರಮನೆಗೆಸ
7 ಲುವಸಂಬಳಸರದಿಗಳಂಗೆಬಿಟ್ಟುದು
8 ಗ ೧೪ ಉಳಿದು ಖಡಸಲದಗ ೨೪
9 ಯಿಾಯಿಪತ್ತಅಯಿದುಹೊಂನು
10 ಅದೆದೇವರಭಂಡಾರದಲ್ಲಿಆರೊ
11 ಬ್ಬರುವೆಗಳವಾಗಿವ್ರೊಂದುಹಣವ
12 ನೂತೆಗದುಕೊಳಲ್ಲಿಲಚಂದ್ರಗಿರಿಪಿರಾದ
13 ಕಾಣಿಕೆಕೊಡಿಗೆಸರದಿಂಒಂದುಯೇನೂತೆಗದು
14 ಕೊಳಲ್ಲಿಲಯೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿ
15 ದಂನುವ (ಮುಂದೆ ಅಕ್ಷರಗಳಿಲ್ಲ.)

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೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೭೦ನೆಯಕೀಲಕಸಂವತ್ಸರದ
2 ವಯುಸ ಖಬ೧೪ ಸೋ(ಶ್ರ)ವಣನಕ್ಷತ್ರಶುಭಯೋ(ಗ)ದೊಳುಶ್ರೀಮನ್ಮಹಾಮಂಡ
3 ಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾ
4 ಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪ್ರುಥ್ವೀರಾಜ್ಯವಮಾಡುವಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
5 ನಮಂತ್ರಿಮುಖದರ್ಪಣಸಕಳದರ್ಮ್ಮಧಾರಕಬ್ರಹ್ಮಕುಲದೀಪಕನಪ್ಪಚಸಯ್ಯದಂಣಾಯ್ಕರುರಾಜ್ಯ
6 ವಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲುಅವರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಪಗಣಪತಿ
7 ಮವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಹೊಯಸಳಭುಜಬಳದೇಶದೊಳಗೆಕಾವೇರಿಯದಕ್ಷಿಣ
8 ಭಾಗದಅಧಿಕಾರವಮಾಡುವಕಾಲದೊಳುಯೆಂಣೆನಾಡೊಳಗೆಪು
9 ಣ್ಯಕ್ಷೇತ್ರದಕ್ಷಿಣದೇಶಪಾವನೀಕ್ರುತಮಪ್ಪಹರದನಹಳ್ಳಿಯಾವ
10 ರಪ್ರದಾಯಕದಿಬ್ಯಲಿಂಗಅಣಲೇಶ್ವರದೇವರಿಗೆಅಮ್ರುತಪ
11 ಡಿನಂದಾದೀವಿಗೆವಸ್ತ್ರಗಂಧಪಂಚಪರ್ವ್ವದಗ್ರಹಣಯುಗಾದಿ .
12 ಬಿದಿಚಯಿತ್ರಪಯಿತ್ರಸರ್ವಾಷ್ಟ್ಟಬಾಹತ್ತರವಿನಿಯೋಗಶ್ರೀಕಾರಿ
13 ಯಕ್ಕೆಅಯೆಂಣೆನಾಡಪ್ರಥಮಸ್ಥಳದಲುಯ್ಯಮಪಳ್ಳಿಯಮಂಚೆಗೌಡ
14 ಜಕ್ಕಿಗೌಡಸಿಂಡಗೌಡಮಾರಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಗೌಡುಗಳುಕೇಶ
15 ವಪುರವಾದನಗರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಅಮಚವಾಡಿಯಕೊಂ
16 ಗಗೌಡಹರದನಹಳ್ಳಿಯಮೋಟಗೌಡಕಾಡಗೌಡಮಲಿದೇವನಹಳ್ಳಿಯದೇವಂಣ
17 ಹೊಂನಹಳ್ಳಿಯಕೇಲಗೌಡಬಂಡಿಗೌಡನಹಳ್ಳಿಅಲಾಳನಾಥಗೋಪೀನಾಥಇಂತಿ
18 ವರರೊಳಗಾದಸಮಸ್ತಗಉಡುಗಳುತಂಮನಾಡಿಂಗೆಕುಳಬಳಿಬಿನುಗುದೆಚಿ
19 ವಮಾತ್ರಹಳಿಯಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕೆಚಿತೋಟಗದ್ದೆಬೆದ್ದಲುಮುಂತಾಗಸಮಸ್ತ
20 ಪ್ರಾಪ್ತಿಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿಣಿಆಗಾಮಿಅಷ್ಟಭೋ
21 ಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಪಿನುಳ್ಳದನೂತಂಮೊಳುಸರ್ವೇಕಮಾತ್ಯ
22 ವಾಗಿಅಧಿಕಾರಿಸಿರಿಯಂಣನಮುಂಬಿಟ್ಟುಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವ
23 ಕವಾಗಿಸರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಅಣಲೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟಶಿಲಾ
24 ಶಾಸನ ॥ ಅಕ್ಷಯಸುಖಪಿರವು . . ಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸಿದಪುಣ್ಯಪು
25 ರುಶರ್ಗ್ಗಕ್ಕುಂಭಕ್ಷಿಸಿದಾತನುಸಂತಾನಕ್ಷಯಯುಯುಕ್ಷ

26 ಯಕುಲಕ್ಷಯಮಕ್ಷ್ಯಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
27 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
28 ಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
29 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನ
30 ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾ
31 ತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪ
2 ಜಪರಮೇಶ್ವರಂಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾ
3 ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮ ಗಪ್ಪದಣ್ಣಾಯ
4 ಕರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಸಅಚಂಣವೊಡೆಯರುಹೊಾ
5 ಸಳದೇಶವನಾಳುತಿದ್ದಲ್ಲಿಆಲೂರ . . . . ಸುಂಕ . . . . ಕಾರಿ
7 . . . . ಶ್ರೀಜ
8 ಯಾದ್ಯುದಯಶಕವರುಷ ೧೩೦೦ನೆಯಮಿಶ್ವರಸಂವತ್ಸರದಭಾ ದ್ರಪದ
9 ಸು ೧೫ ಸುದಕ್ಷಿಣವಾರಣಾಸಿಸರನಾಮ ಕಥೆಯ . . . . ಅಣಿಲೇ
10 ಶ್ವರನಂದಾದೀವಿಗೆಗೆ . . . .

(ಮುಂದೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾ
2 ೧೫೪೪ನೆಯನಂದನಸಂವತ್ಸರದಮಾಘಬ ೩ಮಂಗಳವಾ
3 ರದಲುಶ್ರೀಮಂನ್ಮಹಾಅಚ್ಯುತದೇವಮಹಾರಾಯರುಪ್ರು
4 ಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಹಿರಿಯಬಾಚರಸಯ್ಯನವರುಶ್ರೀಮಂ
5 ನಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿಲೇ
6 ಶ್ವರದೇವರಿಗೆಮೂಜನೆಯಜಾವದಅಭಿಷೇಕಪಂಚಾಮ್ರುತ
7 ಅಮ್ರುತಪಡಿನಂದಾದೀಪನಡವಮರ್ಯ್ಯಾದಿಬೀಜನಹಳ್ಳಿಯಗ್ರಾಮ
8 ವನುದಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಅಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬೆದ್ದ
9 ಲುತೋಟತುಡಿಕೇಱುಮಗ್ಗ ಮನೆವಣವೊಳವಾಜಿಹೊಱವಾಜಿ
10 ಸುಂಕಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯಉಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ ಯಾ
11 ಗಿನಡವಮರ್ಯ್ಯಾದಿಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನಯಿಧರ್ಮ್ಮವನುಅ ರೊಬ್ಬ
12 ನುಅಳಿಹಿದವರುವಾರಣಾಸಿಉಗಂಗೆಯತಡಿಯಲಿತಂ
13 ಮಮಾತಾಪಿತುಗಳನುಂಕಪಿಲೆಯನುಂಕೊಂದದೋಷಕ್ಕೆ ಹೋ ಹರು
14 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾ
15 ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂಶುಭಮಸ್ತು ಶ್ರೀ

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೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಹಾರಾಜಾಧಿರಾ
2 ಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
3 ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮ
4 ಣಿಶ್ರೀಮದ್ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

5 ಹೊಯಿಸಣಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
6 ರಸರುಪ್ರುಥವೀರಾಜ್ಯಂಗೆಉತಿರಲುಸಕಗರಡ
7 ನೀಲಗಿರಿಸಾಧಾರಕೊಂಗರಮಾರಿಕೊಂಗದಿಸಾಪಟ್ಟ
8 ಯಿಂಮ್ಮಡಿರಾಹುತ್ತರಾಯಶ್ರೀಮನುಮಹಾಪ್ರ
9 ಧಾನಂಮಾಧವದಂಡನಾಯಕರಮನೆಗೊಡುವಂ
10 ಣಿನಾಡಮರ್ಗ್ಯೆಯದಪುರುಸಗೋಡನಮಗ
11 ಮಾರಗೋಡನುಆಊರಅಣಿಲೇಶ್ವರದೇವ
12 ರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನವಕ್ರಮವೆಂತೆಂದ
13 ಡೆಶಕವರುಷ ೧೨೩೯ ನಳಸಂವ(ತ್ಸ)ರದಶ್ರಾ
14 ವಣಶುದ್ಧತದಿಗೆಶುಕ್ರವಾರದಂದುದೇವಾ
15 ಲ್ಯವನುಮಾಡಿಸಿನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಬೆದ್ದಲು
16 ಕಂಭಹಳ್ಳಿಯಲ್ಲಿ ೬೦೦ ಭಂಡಿಗೆಜಿಡೆಯಡುಂಬಿನ
17 ಕೆಳಗೆಸಲಗೆ೨ದೆಗೆಜಿಡೆಯನೂಪಿರಿಯಕೆಳಗೆಬೆ
18 ದ್ದಲುಮೂನೂಱನುಸಾವಹೊತ್ತಿನಲ್ಲಿಕೊಟ್ಟಸಿಲಾಶಾ
19 ಸನ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ
20 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
21 ಯತೇಕ್ರಿಮಿಃ । ಗೌಡನವಪ್ಪಶ್ರೀಅಣಿಲೇಶ್ವರ

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

22 ಅಣಿಲಸೂ
23 ರದೇವರಧ
24 ರ್ಮ್ಮವನೂಆ
25 ವದನೂಅಳಿ
26 ಹಿದ . . . .
28 ಕವಿಲೆಯು
29 ಕೊಂದಪಾಪಕ್ಕೆ
30 ಹೋಹರೂ ॥

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೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿ
2 ರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3 ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯ
4 ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರಲು
5 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಸವೆಯ
6 ದಂಣ್ನಾಯರಮನೆಯಅಧಿಕಾರಿನಾ
7 ಗರ್ಸರುಶಕವರ್ಷ ೧೨೯೫ನೆಯಶೋ
8 ಭಕೃತ್ಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೨ ಸೋ
9 ಮೆಂಣ್ನೆನಾಡಹರದನಹಳ್ಳಿಯ
10 ಅಣಿಲೇಶ್ವರದೇವರಅಮೃತಪ
11 ಡಿನಂದಾದೀವಿಗೆಗೆಮೂಬ್ಬ(ರ್)ದಲುಳ್ಳದೇವ
12 ದಾನದಬೆದ್ದಲಾಕಂಭ ೧೫೦ ಗದ್ದೆ
13 ಬಿಟಖ ೧ಕ್ಕೆ ಉಳ್ಳಕೊಡಗೆದೆಜಿಡೆಯ
14 ನುಆಗಲುಡಗಳಿಗೆಉಳವಕಡೆದು
15 ಕೊಟ್ಟುಯಿದಂಮ್ಮ(ರ್)ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
16 ಯಾಗಿನಡಉದೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸ
17 ನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಛ್ರೇಯೋನು
18 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
19 ಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ . . . . . .

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೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

1 ಶುಭಮಸ್ತುವಿಶ್ವಾವಸುಸಂವತ್ಸರದಮಾ
2 ರ್ಗ್ಗಸಿರ೬ ೫ಲು ಶ್ರೀವೀರದೇವರಾಯಬಡೇರು
3 ಪ್ರುಥ್ವೀರಾಜ್ಯವನಾಳುವಲ್ಲಿಹರಿಯಪ್ಪದಂಣಾಯಕರು
4 . . . . . . ವೊಡೆಯರಕಾಲದಲು . . . .
5 ನವರುಹರದನಹಳ್ಳಿಯಗಉಡ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೪೨೦
[2]ನೆಯುಯೀಸ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ
[3]ಸು ೧೦ಶು ಶ್ರೀಅಣಿಲೇಶ್ವರದೇ
[4]ವರಿಗೆಗಂಧಕಸ್ತೂರಿಕುಂಕುಮಕರ್ಪೂ
[5]ರಪಂನೀರುಅಂಗಭೋಗಕ್ಕೆ ಯೆಂಣೆ
[6]ನಾಡಸಮಸ್ತಪಂಚಾಳರೂ
[7] . . . .
[8] . . . . .ಅಸ್ತುಗ್ರಾ
[9]ಮಾನುಗ್ರಾಮಂಗಳಲುಊ
[10]ರಿಂಗೆಬಂದಃಹಣವಿ
[11]ಸಮಯ್ರ್ಯಾದಿಯಲ್ಲಿ
[12]ಕಾಣಿಕೆಯಮಾಡಿಕೊಟ್ಟೆ
[13]ಉಯಿಾಧರ್ಮ್ಮ

(ಮುಂದೆ 4 ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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೯ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″×1′ 6″.

[1]ಸ್ವಸ್ತಿಅಣಿಲೇಶ್ವರದೇವರಿಗೆಧಾತು -
[2]ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧
[3] . . . . .ಮಾಡುವ
[4]ಕಾಲದಲು . . . .
[9] . .ಯೆಂದಃಕೊಟ್ಟಸಿಲಾಶಾಸನಃ
[10]ಧರ್ಮ್ಮವನಳಿಹಿದವರುಗಂ
[11]ಗೆಯುತಡಿಯಲಿಕವಿಲೆಯು
[12]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧
[2]೪೭೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೭ ಲುಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[4]ಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈ
[5]ವಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀ
[6]ಅಣಿಲೇಶ್ವರದೇವರಿಗೆನಂದಿಯಾಲದಅಉಬಳ
[7]ದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮ
[8]ವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕ್ಕೆ ಸಲುವಹ . . . . . .
[14]ಅಣಿಲೇಶ್ವರದೇವರಿಗೆ . . . . . .ನೈವೇದ್ಯಸಲುವ
[15]ಮರ್ಯ್ಯಾದಿಸಡವಕ್ರಯಮಾ . ಧಾರೆಯನೆಱದುಬಿಟ್ಟೆಉ
[16]ಗ್ರಾಮ . . . . .ಖಳಸರ
[17] . . . .ಶಿಲಾಶಾಸನಯಿದರ್ಮ್ಮ . . . .

(ಮುಂದೆ 4 ಪಙ್ತ್ತಿಗಳು ಫಲಸ್ತುತಿಮಾತ್ರ.)

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೧೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″×3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೦ ಸಂದ
[2]ವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೭ಲು ಶ್ರೀಮಂನ್ಮಹಾಅಚ್ಯುತದೇವಮ

[3]ಹಾರಾಯರೂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿರಾಮಾಭಟ್ಟಯ್ಯನವರದಂಮ್ಮಾದಿಂಯೆಂಪ್ಪ
[4]ಯ್ಯನವರೂಶ್ರೀಮಂಸ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿ
[5]ಲೇಶ್ವರದೇವರಿಗೆಶ್ರೀಅಂಗರಂಗಭೋಗಕೆಸಲುವಮಯ್ಯಾದಿನಂಮನಾಯಕತನಕ್ಕೆ
[6]ಸಲುವಹದಿನಾಡವ್ರೊಳಗಾದಉಡುವಂತನಾಡಸ್ಥಳದಕಬಾಳಗ್ರಾಮವನೂದಾನಧಾರಾಪೂರ್ವ್ವ
[7]ಕವಾಗಿಧಾರೆಯೆಜಿದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವಚತ್ರುಸ್ಸೀಮೆವ್ರೊಳಗಣಗದ್ದೆ
[8]ಬೆದ್ದಲುತೋಟಅಡುಮನೆವಣತೊಂಡುಹಂದಲುದೆಜಿಮಗ್ಗವ್ರೊಳವಾಜುಹೊಜವಾಜುಸುಂಕ
[9]ಅಣೆಅಚ್ಚುಕಟ್ಟುತಕ್ಕಿಲುತಟಿಗಾಡುಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಂಮ್ಯಉಸೇವತಾ
[10]ಸೇವೆಗೆಭೂಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಮರ್ಯ್ಯಾದಿಕೊಟ್ಟಶಿಲಾಶಾಶನ ।
[11]ಯಿದವರ್ಮ್ಮವನುಆರೂಅಳುಹಿದವರೂವಾರಣಾಸಿಯುಗಂಗೆಯುತಡಿಯಲ್ಲಿ
[12]ತಂಮಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯನುಕೊಂದದೋಷಕ್ಕೆ ಹೋಹರೂ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
[13]ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶಿಂಮರಸರಧರ್ಮ್ಮಂ

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ಗಿ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಭಾದ್ರಪ
[2]ದಶು ೧೨ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[3]ಶಿಂಮರಾಜಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಕ್ರು
[4]ಷ್ಣಪ್ಪಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುನರಸ
[5]ಪ್ಪಯ್ಯನವರುಅಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋ
[6]ಗಪಲ್ಲಕ್ಕಿಸೇವೆನಡವಮರ್ಯ್ಯಾದಿಯಲ್ಲಿಅಮಚ
[7]ವಾಡಿಯುಸ್ಥಳದಚಂನಿಗನಪುರದಗ್ರಾಮವ
[8]ನೂದಾರೆಯನೆಜಿದುಕೊಟ್ಟರಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋ
[10]ಟತುಡಿಕೆಅಡುಮನೆವಣಮಗ್ಗವಳವಾಜು
[11]ಹೊಜವಾಜುಸುಂಕಯೇನುಂಟಾದಸಮಸ್ತ
[12]ಸ್ವಾಮ್ಯಉಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವ
[13]ಮರ್ಯ್ಯಾದಿಯಲ್ಲಿಕೊಟ್ಟಸಿಲಾಶಾಸನ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿಮಾತ್ರ.)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಾಳಹಸ್ತೀಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೬೬ನೆಸಂದವರ್ತಮಾನವಾದ
[2]ಪಾರ್ಥಿವಸಂವತ್ಸರದವೈಶಾಖಶು ೬ ಸೋಮವಾರ ೧೦ನೆ ಘಳಿಗೆಯಲ್ಲಿಪುನರ್ವಸೂನಕ್ಷತ್ರದಲಿಮಿಥುನಲಗ್ನದ
[3]ಪುಷ್ಕಲಾಂಶದಲಿಹರವನಹಳ್ಳಿಯಲುಯಿಹಕೌಂಡಿಣ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಸ್ಥಳದಶಾನಭೋಗ
[4]ಚಿಕ್ಕಣರಸರದೇವರಸ್ಯೆಯನವರಮಖಳುಭೈರಣದೇವರಮಗಲಿಂಗಯ್ಯನುದಿವ್ಯಲಿಂಗಸ್ವಾಮಿಯುವರಪಟ್ಟಮಭಾಗದಲಿ
[5]ಶ್ರೀಕಾಳಹಸ್ತೀಸ್ವರಸ್ವಾಮಿಯುವರನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥನಾದನು ॥

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ಅದೇ ಬಾಗಲ ಬಲಗಡೆ ಯಿರುವದು.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮಾಂಲಿಂ
[2]ಗೈಯ್ಯಮಂತ್ರೀವರಲಿತಕ್ರುತೇ
[3]ಸಾಧಿತೇಪಾರ್ಥಿವಾಬ್ದೇವೈಶಾಖೇ
[4]ಶುಕ್ಲಪಕ್ಷೇಹಿಮಕರವಿಲಸದ್ವಾಸ

[5]ರೇಭೂಸುರೇಷ್ವನಂತಾಘಸ್ಯೇದಿತೇರ್ಭೇ
[6]ಶುಭವಿಃಘುನತನೌದಿವ್ಯಲಿಂಗಸ್ಯ
[7]ಪಶ್ಚಾತುಚಕ್ರೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವರ
[8]ರುಚಿವಿಲಸನ್ನಾಮಲಿಂಗಪ್ರತಿಷ್ಠಾಂ ॥

ಎಡಭಾಗದಲ್ಲಿ.

[9]ಶುಭಮಸ್ತು ಸ್ವದತ್ತಂ . . . .
[10]ಲಿಂಗೈನಬರಹ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೪ನೆ
[2]ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು ೭ ಮಂಗಳವಾರಸೂರ್ಯ್ಯಪೂರ್ವಪ್ರತಿಷ್ಠೆಯದ ೭ ಗಳಿ
[3]ಗೆಯಲಿರುಶುಭಲಗ್ನದಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾಗದಲಿರಾಮಸಮುದ್ರದಲಿರುವಕಾಶ್ಯ
[4]ಪಗೋತ್ರಅಶ್ವಲಾಯನಸೂತ್ರರುಕ್ಸಾಕಾಧ್ಯಾಯಿಗಳಾದವೀರದೇವಣಪ್ಪರಸರಪೌತ್ರರಾದಮುದ್ದಯ್ಯನವ
[5]ರಪುತ್ರರಾದಹನುಮಂತಯ್ಯನುದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥನಾದನು

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ಅದೇ ದೇವಾಲಯದ ಸರಸ್ವತೀ ಗುಡಿಯಲ್ಲಿ ವಿಗ್ರಹದ ಹಿಂದೆ ನೆಟ್ಟಿರುವದು.

ಪ್ರಮಾಣ 10′ 3″ × 4′ 3″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರ್ಷ ೧೪೦೬ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾ
[3]ಘಬ೧೦ಸೋಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಆನೆ ಯಬೇಂ
[4]ಟೆಯಇಂಮಡಿರಾಯವೊಡೆಯರಕುಮಾರದೇವಂಣಾವಡೆಯರು
[5]ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತುಮಶ್ರೀದಿವ್ಯ ಲಿಂಗಶ್ರೀಅಣೆ
[6]ಲೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಶ್ರೀಅಂಗಭೋಗರಂಗ
[7]ಭೋಗನಡವಮರ್ಯ್ಯಾದೆಯಲ್ಲಿಯೆಂಣೇನಾಡುಸ್ಥಳದಹರದನಹ
[8]ಳ್ಳಿಯಗ್ರಾಮವನ್ನುಧಾರೆಯನ್ನೆಱದುಕೊಟ್ಟೆನಾಗಿಆಗ್ರಾಮಕ್ಕ ಸ
[9]ಲ್ಲುವಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ಅಡು ಮನೆವಣ ವಳವಾಱು ಹೊ
[10]ರವಾಱು ಸುಂಕ ಬಡಗಣಹಿರಿಯಕೆಱೆಯಪಾಸೆವಾಱು ಯೇನುಂ
[11]ಟಾದಸರ್ವಸ್ವಾಮ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದೇವರಶೇನೆನಡೆ
[12]ವಮರ್ಯ್ಯಾದೆಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಾಧರ್ಮ್ಮವನುಅಳಿಹಿದವರುವಾ
[13]ರಣಾಶಿಯಗಂಗೇತಡಿಯಲ್ಲಿತಮ್ಮಮಾತಾಪಿತೃಗಳನ್ನು ಕವಿಲೆಯ
[14]ನ್ನು ಕೊಂದದೋಷಕ್ಕೆ ಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾ ನಾಚ್ಛ್ರೇಯೋ
[15]ನುಪಾಲನಂ। ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ ದಂ ॥ ಶ್ರೀ
[16]ಪೂರ್ವ್ವದಲ್ಲಿಕೊಟ್ಟಉಹರದನಹಳ್ಳಿಯಸಂಥೆಯಸುಂಕ ತಾವರೆಕ
[17]ಟ್ಟೆಯಹಣ್ಣೆನಾಡಸ್ಥಳದಮಾದೇಹಳ್ಳಿಯಗ್ರಾಮ೧ಉಡುಮಂಕನಾಡ
[18]ಸ್ಥಳದಹೊನ್ನಗೌಂಡನಹಳ್ಳಿಯಗ್ರಾಮಂಪುಣಜಾರುಗ್ರಾಮಂಹಾ
[19]ರುವಹಳ್ಳಿಯಗ್ರಾಮ೧ಉಡುಮಂಕನಾಡಸುಂಕದಲ್ಲಿಅರಮನೆಗೆಯೆ
[20]ತ್ತುದಪ್ರಮಾಣಗೆಹಣವಿಗೆವೊಂದುತಾರದಲೆಕ್ಕದಲ್ಲಿದೇವರಿಗೆಸ ಲುದು
[21]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯರೆಯತಾಳಲುಅಡಿಕೇಮರದತೇಱು
[22]ಹುಸಾ ೩ . . ಱಣೆ . . ತೆಂಗಿನತೋಟಅಲ್ಲಿಯಅಡಕೆಯತೋಟ
[23]ಗದ್ದೆಕಡಹಿನಲ್ಲಿಖ . . . ೧। ಖಲಿಣಪ್ಪಯ್ಯನವರುಕೊಟ್ಟಹೊಂ ನಗೊಂ
[24]ಡನ . . ೧ . . . . ತೋಟ . . . . ೧ ಭಾರತಿಗಳ
[25]ದಿ . . . . .ಟಲಕೊ
[26] . . . . .ಅಯ್ಯ

(3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

[30] . . . .ಯಲುರಾಜಪರಮೇಶ್ವರ . . . .
[31]ಱೆಯಲುಗದ್ದೆಖ ೧ . . . .ನಹಳ್ಳಿಯಲುಗದ್ದೆಖ . . . . . .
[32]ಹೊಸಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಖ . . ಯೆಂ . . ವಳವಲೂಖ . . . .
[33]ಪೂಕೆಱೆಕೆಳಗೆಬಂಬಡಗೀ . . ಲುಖ ೧ ಮುದಿಯನೂರಲುಖ ೧ ಬೆದ್ದ
[34]ಲುಬೆಂಗೂರಲುಕಂಬ ೬೦ . . ಮುಯ್ಯನಪುರದಬಾಗೆಸಾರಿಗೆಕಂಬ ೨೦೦
[35]ನಾಗಿವಳ್ಳಿಯಲು೧೦೦ ಕಂಣನೂರಲು ೧೦೦ ಯಿಗ್ಗಲೂರಲು ೧೦೦
[36]ಮುದಿಗೆಱೆಯಲು ೧೦೦ ತಾಳವಾಡಿಯಲುಭಾರತಿಗಳದಿಟ್ಟ . . ಳ ನು
[37]ಕೊಟ್ಟತನ್ನ ಕೊಡಗಿಹೊಲ ೧೦೦ ಹನೆಯಂಮುಳಿಲು ೫೦ ಯೆಡ ತಲೆಯ

(ಮುಂದೆ ಹೋಗಿದೆ.)

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*ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಸ್ಥಾನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೭೫ನೇ
2 ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು೭ಮಂಗಳ
3 ವಾರಸೂರ್ಯಪೂರ್ವಪ್ರತಿಷ್ಠೆಯಾದ ೭ ಘಳಿಗೆಯಲ್ಲಿವೃಷಭ
4 ಲಗ್ನದಲ್ಲಿಶ್ರೀದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾ
5 ಗದಲ್ಲಿರಾಮಸಮುದ್ರದಲ್ಲಿಹಕಾಶ್ಯಪಗೋತ್ರಆಶ್ವಲಾ
6 ಯನಸೂತ್ರಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವಣಪ್ಪ
7 ರಸರಪಾತ್ರರಾದಮುದ್ದೈನವರಪುತ್ರರಾದಹನುಮಂತ್ಯೆಯನು
8 ದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನ್ನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥ
9 ನಾದನು

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟಗಾರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೪೫೭ ಸಂದವರ್ತಮಾ
4 ನಮನ್ಮಥಸಂವತ್ಸರದಚೈ
5 ತ್ರಬ . . . . ಲುಶ್ರೀಮನ್ಮಹಾರಾ
6 ಜಾಧಿರಾಜಅಚ್ಯುತರಾಯ
7 ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾ
8 ಜ್ಯಂಗೆಯ್ವಲಿರಾಮಪ್ಪಯ್ಯ
9 ನವರುಅಂಚವಾಡಿಯ
10 ಸ್ತಳದಕೊಟ್ಟಕನಹಳ್ಳಿಯ
11 ಉಮ . . . . ಚ್ಕಿಚೈಬಾಗರದ
12 . . . . ೭೦೦ ಮರಗ
13 ದ್ದೆಬೆದ್ದಲು . . . . . . ಅಚ್ಯು
14 ತರಾಯಮಹಾರಾಯ
15 ರುಕೊಟ್ಟಮರಿಯಾದಿ

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ಅದೇ ಹೋಬಳಿ ಅಂಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಂಬರ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ ಹುಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಸಕವರುಷ ೧೪೦೩ನೆಯ
2 ರಉದ್ರಿಸಂವತ್ಸರದಆಶ್ವೀ
3 ಜಸು . . . . . ಅಂಚವಾಡಿ
4 ಯಬಯಿಚಣಬಸ . .
5 ನವರುಅಂಚ
6 ವಾಡಿಅರೆಕೋಸಂ
7 ದಕೊಡೆಕಾಳೆಗವಾ
8 ದಲ್ಲಿಆಊರನಾವಿದ
9 ಮಂಚೆಕಾದಿಬಿದ್ದ
10 ಲ್ಲಿಬಳಕುಪ್ಪೆಹಳ್ಳಿಸೆ
11 ತ್ತರುಕೊಡಗೆ
12 ಕಂಬ ೧೦೦ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವ
2 ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾ
3 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾ
4 ಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಯೇಕಾಂಗವೀರ
5 ನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀ
6 ಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಳನಪಾಂಡ್ಯರಾಜ್ಯದ . . . ವರ್ದ್ಧ
7 ನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
8 ಹೊಯಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರ
9 ದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
10 ಯುತ್ತಿದ್ದಲ್ಲಿಕೈಯರನಾಡಪಕಟಿನಾಡಅಧಿಕಾರಿಪರಮ
11 ವಿಸ್ವಾಸ . . . . . . ಪರಮ . . . . ದಾಯಣ್ಣಮಲ್ಲಣ್ಣನವರು
12 ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾಪ್ರಭುಎಡತಲ . . . . . .
13 ಣ್ಣದಮಂಚಯ್ಯನವರುಸೊ . . ಸ್ಥಿರರಾಜಧಾನಿಯಸುಖರಾಜ್ಯ
14 ಗೆಯುತ್ತಿದ್ದಲ್ಲಿಶಕವರುಷ ೧೧೫೫ನೆಯ ಶ್ರೀಮುಖ
15 ಸಂವತ್ಸರದಪುಷ್ಯಬ . . ವಾರ . . . . . . ಸಂಕ್ರಮಣ . . . .
16 . . . . . . ನಕ್ಷತ್ರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಾಮಸ್ಥರ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೪೬೯ನೆಯ ವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀ
3 ಕಬ ೩ ಮಂದವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿ
5 ರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾ
6 ಅರಸುಗಳನಿರೂಪದಿಂದದಳವಾಯಿತಿಪ್ಪಣ್ಣನಾಯಕರುಹದಿನಾಡ . . . .
7 ಚಿಕ್ಕಪ್ಪರಸಗಳುಡಂಗೆಕೊಟ್ಟಉಂಬಳಿಯಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಹದಿನಾ
8 ಡಸೀಮೆಯೊಳಗಣಅಮಚವಾಡಿಯುಸ್ಥಳಅಮಚವಾಡಿಹೊಳೆಹಿರಿಯಾರುವೊಳಗಾದ
9 ಗೆದ್ದೆಕದ್ದಲುಭತ್ತೋಟತುಡುಕೆಕುಜಿನೆಜಿಸುಂಕಸುವರ್ನಾದಾಯಮೊದಲಾದಪಯಿದ
10 ಗಳುಸಹವಾಗಿನಿನಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆಉನೀನುನಿಂನಪುತ್ರಪಉತ್ರಸರಂಪರೆ
11 ಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹೆಯೆಂದುಕೊಟ್ಟ
12 ಸಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
13 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
14 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನೀರು ಕುಂಟೆ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ವಿಕ್ರಮಸಂವ
2 ತ್ಸರದಜೇಷ್ಠಬ ೩

3 ಶ್ರೀಗೋವಿಂದರಾಜ
4 ರುಕೊ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕ್ಯಾತೇದೇವರ ಗುಡಿ ಬಳಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
2 ಲಪುರವರೇಸ್ವರ   ಜಕೊವಳಾ
3 ನನ್ದಿಗಿರಿನಾಥಶ್ರೀ
4 ಮತ ನೀತಿಮಾ
5 ರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗ
6 ಳಪಟ್ಟಂಗಟ್ಟಿದಪ್ರ

7 ಥಮವರಿಷಅ
9 ವಚವಾಡಿಯಸ
10 ರ್ಮ್ಮಡಿಗಾವುಣ್ಡನ
11 ಲಕೊಳಅದಿತ್ತನಮೆಳೆಯಪುಣಿಸು
12 ಗಸತ್ತಂಇದಬರೆದಂಗವಚಿಸೆಟ್ಟಿಯ
13 ಮಗಧರಂ

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ಅದೇ ಹೋಬಳಿ ಚನ್ನಪ್ಪನಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀ ಚಾವಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು(ದ)ಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೫೩೪
3 ಸಂದಸಲುವಪರಿದಾವಿಸಂವತ್ಸರದಮಾಘ
4 ಶುಂ೧ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
5 ರಾಜಾಧಿರಾಜಶ್ರೀವೇಂಕಟಪತಿರಾಯರು
6 ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಹದಿನಾಡ
7 ಸೀಮೆಯಅರಸುಗಳುಚೆಂನೊಡೆಯರ ಕೊಮಾ
8 ರನಂಜರಾಜೊಡೇರುಅಮಚವಾಡಿಯ
9 ಪಟ್ಟದಕುಂಭೇಶ್ವರದೇವರುವೀರಭದ್ರದೇವರು
10 ಬಸವೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿದೀಪಹೂ
11 ವಿನತೋಟಕ್ಕೆ ಸಲವಾಗಿಚಂನಪ್ಪನಪುರದಗ್ರಾಮ
12 ೧ನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮ
13 ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆವೊಳಗಣಭೂಮಿಯ
14 ಕಾಡಾರಂಭನೀರಾರಂಭಮುಗ್ಗಮನೆವನಯೇನುಂ
15 ಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯಊಸಲೂದುಯೆಂದುಕೊ
16 ಟ್ಟಶಿಲಾಶಾಶನಸ್ತಾನಮಾನ್ಯಪೂರ್ವ್ವಮರಿಯಾದೆ
17 ಇದಕ್ಕೆ ಅಳುಹಿದವರುನರಕಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಗುಡ್ಡದ ಮಠದ ವೀರಭದ್ರದೇವಾಲಯದ ವೊಳಬಾಗಲಿನ ಮೇಲೆ ಬರೆದಿರುವದು.

1 ಅಂಚವಾಡಿಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು । ೧೫೪೮ ಸಂದವರ್ತಮಾನವ್ಯಯ
ನಾಮಸಂವತ್ಸರಭಾದ್ರಪದಬ

2 ೧ ಸ್ಥಿರವಾರದಲು ॥ ಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾನ
ಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರನಗ

3 ರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಸುಧಾಕರಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲ[ಶ್ರೀ]ಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ
ರಾಜಚ

4 ಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನ
ರಪತಿಬಿರುದೆಂತೆಂ

5 ಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ
ರುಂಡಧರಣೀವರಾಹ

6 ಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತರಾದಚಾಮರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಬ್ಧಿ
ರಾಕಾಸುಧಾಕರಾಯ

7 ಮಾನಶ್ರೀಚಾಮುಂಡಿಕಾವರಪ್ರಸಾದೋದ್ಭವಳಾದಮಹಾಸ್ವಾಮಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ
8 ರವರಧರ್ಮಪತ್ನಿ ಯಾದಕೃಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಮ್ಮಣಿಯವರುದೇವಸ್ಥಾನಜೀರ್ಣೋದ್ಧಾರಮಾಡಿಸಿದಸೇವೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೊರಕಲ ಮಾದನಾಯಕನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ
2 ಶ್ರೀಪೃಥುವೀವಲ್ಲಭಂಮಹಾ
3 ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಬಲ್ಲಾ
4 ಳದೇವರರಸರುಪೃಥ್ವೀರಾಜ್ಯಂ
5 ಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮ
6 ಹಾಪ್ರಧಾನಂನೀಲಗಿರಿ

7 ಸಾಧಾರಯಿಂಮಡಿರಾ
8 ಹುತರಾವೃಪೆರುವರೂಳಿದಂಣಾ
9 ಯಕರವುಕ್ಕಳುವಮಾದಪ್ಪವಂಣಾ
10 ಯಾಕರುವಮಾಡಿದಗ್ರಹಾರದ
11 ವಿದ್ಯಾನಿಧಿಪ್ರಸಂನಕೇಶವಪು
12 ರವಾದನಗರವಶ್ರೀವುದಶೇಷವು
13 ಹಾಜನಂಗಳುತಂವೊಳುಸರ್ವ್ವ
14 ಐಕವುತ್ಯವಾಗಿಶಕವರುಷ ೧
15 ...ರ್ನೆಯನಳಸಂವತ್ಸರದಶ್ರಾ
16 ವಣಬ... ಶುಕ್ರವಾರದಂದು
17 ಕಾವದೇವಕ್ರಮಿತರವಾಟವೆ
18 ಗ್ಗಡಿತನದಲ್ಲಿಎಂಮುಪಟ್ಟಣಗೆ
19 ರಿಗೆಪಟ್ಟಣಸಾಮಿಕೆಂಪಸೆಟ್ಟಿಯು
20 ಮುಗವಾದಿಸೆಟ್ಟಿವೊದಲಾದ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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*ಅದೇ ಹೋಬಳಿ ವೆಂಕಟ್ಟೈಯಛತ್ರದ ಗ್ರಾಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 2″ × 2′ 4″.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು(ದ)ಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೫೯೮ನೆಯಸಂದವರ್ತಮಾ
3 ನವಾದನಳಸಂವತ್ಸರದಚೈತ್ರಬ ೫ಲುಶ್ರೀಮದ್ರಾ
4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಚಿ
5 ರವ್ಯೆಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರುದೇವರಾಜವಡೆ
6 ಯರೈಯನವರುಪಟ್ಟಕರಾಜ್ಯಂಗೈಯುತಿರಲೂಪರದನಪ
7 ಳಯಲುನಂಮ್ಮಧರ್ಮವಾಗಿಬ್ರಾಹ್ಮರಿಗೆಅಂನಛತ್ರನ
8 ಡೆವಮರಿಯಾದಿಗೆದಾರಾದತ್ತುವಾಗಿ(ಕೊಟ್ಟದುಉಡುವಂ)
9 ಕನ್ನಡಸ್ತಳದಪೊಂಮ್ಮನಪಳ್ಳಿಗ್ರಾಮ ೧ನು ನಾವುಕೊ
10 ಟ್ಟವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆ ಸಲ.ವಚತುಶೀಮೊವಳಗ
11 ಣಗದ್ದೆಜದ್ದಲೂತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನೆವ
12 ಳಸುಂಕಸುವರ್ಣಾದಾಯವೊದಲಾದಸಕಲಾದಾ
13 ಯಮಂನುವಳಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕ
14 ಸ್ತಾಯಾಗಿನಡ್ಸಿಬರಲುಳ್ಳವರುಯುಂಮುಕೊಟ್ಟ
15 ಸಿಲಾಸಾಸನ ॥ ಯಿಧರ್ಮವಂನುಅಳುಪಿ
16 ದಂತ್ತಾವರುತಂಮತಂದೆತಾಯಿಕವಿಲೆಯಂನುವಾ
17 ರಣಾಸಿತೀರದಲಿಕೊಂದಪಾತಕಕೆಹೋಹರು ॥
18 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲ
19 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
20 ವೇತ್ತು ॥

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ಅದೇ ಗ್ರಾಮದ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೫ ಸನ್ದ
2 ವರ್ತಮಾನವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ಭಾನು
3 ವಾರದಿವಸಶ್ರೀಮನ್ಮಹಾಶ್ರೀನಿವಾಸಕ್ಷೇತ್ರದಸುಪ್ರಸಂನ
4 ವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆಯಂ
5 ನೂನಾಊದೇಶದೇಶದಮಹಾನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿಶ್ರೀನಿವಾಸ
6 ಪುರದಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆ ।
7 ನಂಮಿಂದಾನಡೆಯೂಬಗ್ಗೆ । ನಾಊದೇಶದೇಶದಮಹಾನಾಡವತ್ರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ
8 ಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ಭಾನುವಾರದ್ದಿವಸ । ನಾಊಮಹಾ
9 ನಾಡವತ್ರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ । ಸ್ವಾಮಿಸೇವೆಯನ್ನೂಮಾಡಿತೀರ್ಥಪ್ರಸಾದವನ್ನೂತೆಗ

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* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ದುಕೊಂಡು । ನಮ್ಮಸಟ್ಟಿಸಮಸ್ತರೆಲ್ಲಾ ಮನೋಹರುಷದಿಂದಾನಾವಾಗಿವಪ್ಪಿಬಿ
ಟ್ಟುಕೊಟ್ಟವೊಗವೆತಾಂಬ್ರಚೊಪ್ಪೋಡಿನಕ್ರಮವೆಂತೆಂದರೆ । ಈಶ್ರೀನಿವಾಸ
ಪುರದಮಾರ್ಗ್ಗದಲ್ಲಿಬರುವಂಥಾಹೇರುಗಳಿಗೆಕೊಟ್ಟುಬರುವವೊಗವೆ । ಹೊಗೆಸೊ
ಪ್ಪುಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ತುಪ್ಪದಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಯಂಣೆಹೇರು ೧ಕ್ಕೆ ತಾರ ೧
ಜವಳಿಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಹಸುಬೆಯಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ಗೋಣಿಹೇರು
೧ಕ್ಕೆ ತಾರ ೧ ನೂಲುಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಅಕ್ಕಿಭತ್ತಮುಂತಾದವಿದಳದಹೇರು
ಗಳಿಗೆಲ್ಲಾ ಹೇರು ೧ಕ್ಕೆ ತಾರ ॥ ಈಮೋರೆಯಲ್ಲಿ । ನಾಲುದೇಶದೇಶದಮಹಾ
ನಾಡವರ್ತ್ತಕರೆಲ್ಲಾ ಕೂಡಿ । ಶ್ರೀನಿವಾಸಪುರದ । ಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣ
ಸ್ವಾಮಿಯುವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆಯುನಮಿಂದಲಾಚನ್ದ್ರ
ಕ್ಕವಾಗಿಶಾಶ್ವತವಾಗಿನಡೆ . . . . ನಾಲೂದೇಶದಸಮಸ್ತರೆಲ್ಲಾ ಕೂಡಿ । ಈ
ಶ್ರೀನಿವಾಸಪುರದಚತುಸ್ಸೀಮೆಯಲ್ಲಿಯಾವಮಾರ್ಗ್ಗದಲ್ಲಿಹೇರುಗಳುಬಂ
ದರೂ । ಬಂದಹೇರುಗಳಿಗೆಲ್ಲಾ ವೊಗವೆಯೆತ್ತಿಕೊಂಡು । ಸುಪ್ರಸನ್ನವೇಂಕಟರ
ಮಣಸ್ವಾಮಿಯುವರಹಿರೀತಿರುನಾಳಕೈಙ್ಕರ್ಯದಸೇವೆಯನ್ನೂಮಹಾ
ನಾಡವರ್ತ್ತಕರಸೇವೆಯಾಗಿನಡಸಿಕೊಣ್ಡುಬರುವಹಾಗೆ । ಶ್ರೀನಿವಾಸಪು
ರದಪಾರುಪತ್ಯಗಾರುಶ್ಯಾನಭೋಗರಿಗೆ । ನಾಲುಸಟ್ಟಿಸಮಸ್ತರೆಲ್ಲಾ ಕೂಡಿಹೇಳಿ
ಕೊಣ್ಡುಯಿಧೇವೆಯಾದ್ದರಿಂದಾ । ಆದೇಮೋರೆಗೆ । ಶ್ರೀನಿವಾಸಪುರದಚತು
ಸ್ಸೀಮೆಮಾರ್ಗ್ಗದಲ್ಲಿ । ಹೇರುತರುವಂಥಾವರ್ತಕರೆಲ್ಲಾ ವೊಗವೆಕೊಟ್ಟುಕೊಣ್ಡುಬ
ರೋದು । ಈಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣಸ್ವಾಮಿಸೇವೆಗೆಮಹಾನಾಡವರ್ತ್ತಕ
ರುವಪ್ಪಿಬರದುಕೊಟ್ಟತಾಂಬ್ರಚೆಪ್ಪೋಡಿನಪ್ರಕಾರಕ್ಕೆ ವೊಗವೆಕೊ
ಟ್ಟುಕೊಂಡುಬನ್ದವರುಯಲ್ಲಾ ನಮ್ಮದೇಶದೇಶದಮಹಾನಾಡವರ್ತ್ತಕರ
ಕೊಲುಕೊಡದರುದ್ದಂಡಮಾಡಿದವರೆಲ್ಲಾ ದೇಶದೇಶದಮಹಾನಾಡವರ್ತ್ತ
ಕರಕೂಟಕ್ಕೆ ಕಾರಣವಿಲ್ಲಾ ಯಂದುತಾಂಬ್ರಚಪ್ಪೋಡಿನಶಾಸನದಲ್ಲಿ
ಬರದುವಪ್ಪುವನ್ನುಯಿಕ್ಕಿಯಿಧೇವೆಅದೇಮೋರಿಗೆಶ್ರೀನಿವಾಸ
ಪುರದಸುಪ್ರಸಂನವೇಂಕಟರಮಣಸ್ವಾಮಿಯುವರಹಿರೀತಿರುನಾಳ
ಕೈಂಕರ್ಯಶೇವೆಯನ್ನುನಡಿಸಿಕೊಂಡುಬರುವರೂ ॥ ಶ್ರೀಃ ॥
ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪ
ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಶ್ರೀಃ ಶ್ರೀಃ ಶ್ರೀಃ ॥
ಮಹಾನಾಡದೇಶದವರ್ತ್ತಕರವಪ್ಪಿತ್ತ
ಇದಕ್ಕೆತಪ್ಪಿದವನುಮಹಾ . . . . ಡೆಷ್ಟ್ರಕ್ಕೆಲ್ಲಾ
ಹೊರಗು । ಉಪ್ಪಹೇರಿನವರ್ತಕರವಪ್ಪಿತ । ಚ
ಡಿಹೊಗೇಸೊಪ್ಪಿನವರ್ತಕರವಪ್ಪಿತ । ಬಾಣೆ
ಹೇರಿನವರುನೂಲಿನಹೇರುಹತ್ತೀಹೇರಿನವರ್ತ್ತಕ
ರವಪ್ಪಿತ । ಭತ್ತರಾಗಿವಿದಳಚಿಲುವಾನಹೇ
ರಿನವರ್ತಕರವಪ್ಪಿತ । ಹದಿನೆಂಟುಬಣ್ಣದ
ವರವಪ್ಪಿತ । ಮಹಾನಾಡುದೇಶದವರ್ತಕರವಪ್ಪಿ
ತ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೇದಾಂತಾಚಾರ್ಯರ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

[1]ಶ್ರೀಆಣಲೇಶ್ವರದೇವರ
[2]ನಿರೂಪದಿಂತಿಮ್ಮರಸಯ್ಯ
[3]ನವರೂಸ್ಥಾನಿಕರೂಸೇನಬೋ
[4]ವದಿಬ್ಯಲಿಂಗಗೆಸರ್ವಮಾಂ
[5]ನ್ಯವಾಗಿಕೊಟದಾನಕೊಡಗಿ ॥

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ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಕೆರೆಹಳ್ಳೀ ಗ್ರಾಮದ ಕೆರೆ ಯೇರೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀನೊಳಂಬನಪೆರ್ಗ್ಗಡೆತ್ರಿಭು
[2]ವನಯ್ಯಂಪೆರ್ಮ್ಮಾಡಿಯನೋಲಗಿಸಿಪ
[3]ಯ್ಯನಕೆಱೆಯನಾಳುತಮಿಱ್ಱೇಕೆಱೆಯಬಿ
[4]ತ್ತುವಾಟಮಂಬಿಟ್ಟರಿದನಾವಾನಾನುಮಱಿಪಿ
[5]ಕೊಣ್ಡಾತನೀಕೆಱೆಯುಮಂವಾರಣಾಸಿಯು
[6]ಮನೞಿದಂಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 10″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ್ವಾರಾವತೀಪು
[3]ರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವ
[4]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರೊಳು
[5]ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂ
[6]ರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ
[7]ಕರಾಮುಪ್ಯೆರೀಭಕಂಠೀರ(ವ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
ರ್ಯ್ಯ
[8]ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣಹೋ
[9]ಸಳಶ್ರೀಮನ್ನಾರಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
[10]ಗೈವುತ್ತಮಿರೆ ॥ ಶಕವರ್ಷ ೧೧೯೪ ಯುವಸಂವ
[11]ತ್ಸರದಕಾರ್ತ್ತೀಕಸು ೧ಸೋ ಹದಿನಾಕುನಾಡಸ
[12]ಮಸ್ತಗವುಡಂಗಳುತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನ
[13]ದೇವರಿಗೆಕೆಱೆಹಳ್ಳಿಚತುಸ್ಸೀಮಾಂತರವನೂಆ
[14]ಚಂದ್ರಾರ್ಕ್ಕಂಬರೆಸಲುವಂತಾಗಿಧಾರಾ
[15]ಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟೆವುಈಧರ್ಮ್ಮನಳುಹಿಂದವಂಗಂಗೆ
[16]ಯುತಡಿಯಲಿಕಪಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
[17]ನು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ।
[18]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮಲೆಯೂರು ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
3 ಜಿನಶಾಸನಂ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೪ನೇಶುಭಕೃ
5 ತ್ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮ
6 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರದೇ
7 ವರಾಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀವೀರಹ
8 ರಿಹರರಾಯರುಸೋಮಗ್ರಹಣದಲ್ಲುಕನಕ
9 ಗಿರಿಯಶ್ರೀವಿಜಯದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ ಸಲ್ಲು
10 ವಅಂಗರಂಗಭೋಗಮೊದಲಾದದೇವತಾವಿನಿ
11 ಯೋಗಕ್ಕೆ ಮಲೆಯೂರುಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
12 ತೋಟತುಡಿಕೆಗದ್ದೆಬೆದ್ದಲುಸುವರ್ಣ್ನಾದಾ
13 ಯಹೊಂನುಹೊಂಬರಿಸುಂಕತಳ
14 ವಾಱಿಕೆಗ್ರಾಮದಮಣಿಯಮೊಸಗೆಮ
15 ದುವೆಕ್ಷೌರಉಳಪೆಸರದಿನಿಧಿನಿಕ್ಷೇಪ
16 ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಮುಂ
17 ತಾಗಿಯೇನುಳ್ಳಂಥಾಸ್ವಾಮ್ಯಸರ್ವ್ವಾದಾ
18 ಯಸಹಿತಆಮಲೆಯೂರುಗ್ರಾಮವಂ
19 ಸುಧಾರಾಪೂರ್ವ್ವಕವಾದಶಾಸನದತ್ತವಾಗಿ
20 ವಾಸುದೇವರಕೆಱೆಯೇಗದ್ದೆಸ್ಥಾನಮಾನ್ಯಗಳು
21 ಹೊಱತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರ
22 ದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
23 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರು
2 ಷ೧೩೫೭ ರಾಕ್ಷಸಸಂ ।
3 ಆಷಾಢಶು೧೦ಯಲ್ಲು ಶ್ರೀಪರ್ವ್ವ
4 ತದಬಿಕ್ಷಾರ್ತ್ಥಿಮೊಡೆಯರವರ
5 ಅಜ್ಞಾಧಾರಕರುಮಪ್ಪಚಿಂನ
6 ಯ್ಯದೇವರವರುಮಲೆಯೂ
7 ರಶ್ರೀಸೋಮನಾಥದೇವರನಂ
8 ದಾದೀಪಕ್ಕೆ ಅಲ್ಲಿಯಸ್ಥಾನೀ
9 ಕಸೋಮಾದಿತ್ಯಜಿ . . . . . .
10 ರದಆಗಿಕಾಣಿಕೆ . . . .
11 . . . . . . ಅಳಿಉಅನ್ಯಾಯ
12 . . . . ಗಾಣಿಕೆಉ
13 . . . .
14 . . . .
15 ಸರ್ವಮಾನ್ಯವಾ
16 ಗಿಬಿಟ್ಟುಕೊಟ್ಟ
17 . . . .
18 . . . .

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಬ್ರಹ್ಮದೇವರ ಪೂಜೆಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

1 ಶ್ರೀಮದ್ದೇವರದೇವವಂ
2 ದಿತಜಿನಾಂಘ್ರಿದ್ವಂದ್ವ
3 ಸಂಧಾರಿತಂಶ್ರೀಮಂ
4 ಚಿತ್ತಸಮಸ್ತಭವ್ಯಜನರಿಂದಂ
5 ಶೋಭಿತಂಸದ್ಗುಣೋದ್ಧಾಮಂ
6 ಪುಸ್ತಕಗಚ್ಛದೇಶಿಗಣದೊಳ್ವಿ
7 ಭ್ರಾಜಿತಂಸತ್ಕಲಾರಾಮಂಭಟ್ಟಾ
8 ಕಲಂಕಮುನಿಪಂತ್ರೈಲೋಕ್ಯಸಂಪೂ
9 ಜಿತಂ ॥

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ದೊಣೆಗೆ ಉತ್ತರ ಬಲೀಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದ ಅರೇಮೇಲೆ.

1 ಶ್ರೀ ॥ ಶಾಕೇನ್ದ್ರೇವ್ಯೋಮಸಾಘೋನಿಧಿಗತಿಶಶಿಸಂಖ್ಯೇಸ್ವರೇಶ್ವಾವಸೇತತ್ಕೃಷ್ಣೇ
2 ಪಕ್ಷೇತ್ರಯದ್ವಾದಶತಿಥಿಮುತಸತ್ಕಾ ವ್ಯವಾರೇಗುರೌಘೇ । ಅನ್ಯಂಘೌ
3 ಕನ್ಯಕಾಯಾಂಯಶಿಪತಿಮುನಿಚಂದ್ರಾರ್ಯ್ಯವರ್ಯ್ಯಗ್ರಃ
4 ಷ್ಯೋ । ಲೇಭೇಚೇತ(ಃ)ಕ್ಕೃತಾರ್ಥತ್ವದಯುಗಮುನಿಚಂದ್ರಾರ್ಯ್ಯವ
5 ರ್ಯ್ಯಸ್ಸಮಾಧಿಂ ॥ ತಚ್ಛಿಷ್ಯವೃಷಭದಾಸವರ್ಣಿನಾಲಿಖಿತಂ ॥ ಪದ್ಯಮಿದಂವಿದ್ಯಾನಂದೋಪಾಧ್ಯಾ
6 ಯೇನಕೃತಂ ॥ ಶ್ರೀ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಸೇನಗಣದ ನಿಷಧಿಗೆ ಈಶಾನ್ಯದ ಬಂಡೇ ಮೇಲೆ.

1 ಕಾಲೋಗ್ರಗಣದಮುನಿ
2 ಚಂದ್ರದೇವರಪಾದಅವರ
3 ಶಿಷ್ಯಅದಿದಾಸಬರಸಿದ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಲೀಕಲ್ಲಿಗೆ ಈಶಾನ್ಯಕ್ಕೆ ಬಂಡೇ ಮೇಲೆ.

1 ಶಾಕೇದ್ರವ್ಯಪದಾರ್ತ್ಥಭೂತಧರ
2 ಣೀಸಂಖ್ಯಾಮಿತೇವತ್ಸರೇಚಾನಂದೇ
3 ವರಪುಷ್ಯಮಾಸಸಿತಪಕ್ಷೇಪಂಚ
4 ಮಿಾಸತ್ತಿಥೌ । ಲಕ್ಷ್ಮೀಸೇನಮುನೀ
5 ಸ್ವರೇಣಪರಮುರ್ವ್ವಿದೀಭಸಿಂಹೇನ
6 ಮೈಹೇಮಾದ್ರೌವರಪಾರ್ಶ್ವನಾಥಜಿನವೇದೀ
7 ಕ್ಷಾಶ್ರಿತಾಸತ್ಥಲಃ ॥ ವಿಜಯಪ್ಸ್ಯೈಯ್ಯ
8 ಪಾದಬರಸಿದನು ॥

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಅರೆಯಲ್ಲಿ ಉತ್ತರಭಾಗದ ಕೊನೆಯಲ್ಲಿ ಕಲ್ಲು ಗುಡ್ಡೆ ಬಳಿ.

1 ಶ್ರೀಮಚ್ಛಾಕೇಶರಾಗ್ನಿವ್ಯಸನಹಿಮಗುಸಂಖ್ಯಾಮಿತೇಶ್ರೀಮುಖಾಬ್ದೇ
2 ಮಾಘೇಮಾಸೇತ್ರಯೋದಶ್ಯವನಿಜದಿವಸೇಧಾತೃಭೇಚಾ
3 ಪಲಗ್ನೇ । ಶ್ರೀಮದ್ದೇಶೀಗಣಾಗ್ರೋ್ಯಕನಕಗಿರಿವರೇಸಿದ್ಧಸಿಂ
4 ಹಾಸನೇಶಃಪ್ರಾಪದ್ಭಟ್ಟಾಕಲಂಕಸ್ಸುಮ
5 ರಣವಿಧಿನಾಸ್ಮಿನ್ನಿರೌನಾಕಲೋಕಂ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

1 ಪ್ರಮಾಥಿವತ್ಸರೇಜ್ಯೇಷ್ಠಮಾಸಸ್ಯಶ್ವೇತಪಕ್ಷ
2 ಕೇಪಂಚಮ್ಯಾಂಚತಿಥೌಶುಕ್ರವಾರೇಚಂದ್ರ
3 ಪ್ರಭಸ್ಯತು । ಪ್ರತಿಷ್ಠಾಂಕುರುತೇಚಂದ್ರ
4 ಕೀರ್ತ್ತಿರ್ಯೋಗೀಸ್ವಯಂಮುದಾ । ಸ್ವಸಿಷಿ
5 ದ್ಧ್ಯರ್ತ್ಥಮುದ್ಧಾಮಜಿನಧರ್ಮ್ಮಪ್ರಕಾಶಕಃ
6 ಶ್ರೀಮೂಲಸಂಘದೇಶೀಗಣಪುಸ್ತಕಗಚ್ಛಇಂ
7 ಗಳೇಶ್ವರದಬಳಿಕೊಂಡಕುಂದಾನ್ವಯದವಸಂ
8 ಬಂಧಿಗಳುಂಶ್ರುತಮುನಿಗಳಪದಪದ್ಮಭೃಂಗರುಂ
9 ಶುಭಚಂದ್ರದೇವರಪ್ರಿಯಾಗ್ರಶಿಷ್ಯರುಂಶ್ರೀ
10 ಮತುಸಕಲಕಲಾಪ್ರವೀಣರುಮಪ್ಪಶ್ರೀಕೊಪ
11 ಣದಚಂದ್ರಕೀರ್ತ್ತಿದೇವರುಮಾಡಿಸಿದರುಶ್ರೀ
12 ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗಳನ್ನು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಕೋಕಿಲಲಲನಾಲಾಪನಕೌಶಲಜನಿತಾವಲೇಪ
[2]ಲೋಪಕರೀ। ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿಸುಮುನೇರ್ಬ್ಭಾವಕಚಕೂ
[3]ಡಾಮಣೇರ್ವ್ವಾಣೀ ॥ ಸಾರತರವಿಭವದೊಳ್ಸ
[4]ಕುಮಾರತೆಯೊಳ್ಸ್ವಜನವೃತ್ತಿಯೊಳ್ಪ್ರಶ್ಮ
[5]ಸುತಂ । ಗೋರಾಜಂಗೋರಾಜಂಗೋರಾ
[6]ಜಂಕೂಚಿರಾಜಸಿತಗರಗಂಡಂ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಕೊಂಡಕುಂದಾನ್ವಯಪುಸ್ತಕಗಚ್ಛಹನ
[2]ಸೋಗೆಯಬಳಿಯಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂಡಲಾಚಾರ್ಯ್ಯಸಮಯಾಚರಣರುಮ
[3]ಪ್ಪಹೇಮಚಂದ್ರಭಟ್ಟಾರಕರಶಿಷ್ಯರುತೆಲುಗಆದಿದೇವರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರಶಿ
[4]ಷ್ಯರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರುಸಕವರುಷ ೧೨೭೭ ಮನ್ಮಥಸಂವತ್ಸರ
[5]ದಚೈತ್ರಬಹುಳ ೧೩ ಗುರುವಾರದಲ್ಲುತಮ್ಮನಿಷಿದ್ಧಿನಿಮಿತ್ತವಾಗಿಕನಕಗಿರಿ
[6]ಯಲ್ಲುಮಾಡಿಸಿದವಿಜಯದೇವರಪ್ರತುಮೆಗೆಅವರಮುಖ್ಯವಾದಆ
[7]ಚಾರ್ಯ್ಯಬಲಗರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಗುಂಡಿನಲ್ಲಿರುವ ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗೆ ಪಶ್ಚಿಮದ ಅರೆಯಲ್ಲಿ.

[1]ಶ್ರೀ*
[2]ಶ ೧೭೭೦
[3]ಸ್ವಸ್ತಿಶ್ರೀವರ್ಧ್ದಮಾನಾಬ್ದಾಃ ೨೫೦೦ ವಿಳಂಬಿಸಂ
[4]ವೈಶಾಖಶು ೩ಗು । ಶಾ । ದೇವಚಂದ್ರನುಪಿತೃ*
[5]ಸಂತಾನವಮಂ* ಬರಸಿದಂಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿರುವ ಮಾನಸ್ತಂಭದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಶಕವರ್ಷ ೧೪೬೬ ಸಂವ
[2]ತ್ಸರಮಾರ್ಗ್ಗಶಿರಶು ೧೦ಲು ಶ್ರೀ
[3]ತಂಸಂಶ್ರೀಶಿರಸೋಮರಾ . .

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ಅದೇ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೋಟೆ ಪೂರ್ವಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಜೀರ್ಣೋದ್ಧಾರವನುಮಾಡಿನ . . . . ಜಿ
[2]ನಮುನಿಗರಪ್ರತಿಬಿಂ . . ಕಿತೆಮುಪ್ಪತೋ
[3]ರಣಸ್ತಂಭದಲಿರಾಯಕರಣಿಕದೇ
[4]ವರಸರುತಂಮ್ಮಪಿತೃಗಳುಚಂದ
[5]ಪ್ಪಗೂಮಾಯಿಗ . . ಕೇತಿಯನುನಿ
[6]ಲಸಿದೀಪಸ್ತಂಭ . . ತತೋರಣ . . . .
[7] . . . . ಯನುಮಾಡಿಸಿದ

* "ಶ್ರೀ" "ಪಿತೃ" ಮತ್ತು "ತಾನವಮಂ" ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

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ಅದೇ ಬೆಟ್ಟದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಿಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

1 ಬಾಹುಬಲಿಪಂಡಿತದೇವರು ।
2 ನಯಕೀರ್ತ್ತಿಪ್ರಭೃತಿನಂದನಂಸಕಳವಿ
3 ದ್ಯಾಚಕ್ರವರ್ತ್ತಿಶ್ರೀಸ್ವಯಂದ್ವಯ
4 ಭಾಷಾಕವಿತಾತ್ರಿಣೇತ್ರ
5 ನುರುಹೋರಾಶಾಸ್ತ್ರ
6 ಸರ್ವ್ವಂಙಕಂನಯಯೋ
7 ಕ್ತಂವರವಮೂಲಸಂಘದೊ
8 ಡೆಯಂದೇಸೀಗಣಾಗ್ರೇಸರ
9 ಂಪ್ರಿಯದಂಪೊಸ್ತಗಗಚ್ಛ
10 ಪೂರ್ನ್ನತಿಳಕಂಶ್ರೀಕೊಂ
11 ಡಕುಂದಾನ್ವಯಂ ॥

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಚಪ್ರಮಂಟಪದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀವಿದ್ಯಾನಂದಸ್ವಾಮಿನಃ ॥ ಚಿಕ್ಕತಾಯಿಗಳು ॥
2 ಶ್ರೀಮದಚ್ಯುತರಾಜೇಂದ್ರಾದ್ದ್ವಿಯಮಾನಸುತೋ
3 ವರಃ । ಶ್ರೀಮದಚ್ಯುತವೀರೇಂದ್ರಃಕ್ಯಪಾಖ್ಯೋನೃಪಾ
4 ಗ್ರಣೀಃ ॥ ತಸ್ಯಭಿಷಗ್ವರಃ ॥ ಕಮಲಜಕುಲಜಾತೋಜ್ಜೈ
5 ನಧರ್ಮ್ಮಾಬ್ಜಭಾನುರ್ವ್ವಿದಿತಸಕಲಶಾಸ್ತ್ರಸ್ಸದ್ಬುಧಸ್ತೋ
6 ಮಸೇವ್ಯಃ।ಮುನಿಜನಪದಭಕ್ತೋಬಂಧುಸತ್ಕಾರದಕ್ಷೋ
7 ಧರಣಿಪವರವೈದ್ಯೋಭಾತಿಪೃಥ್ವೀತಲೇಸ್ಮಿನ್ ॥ ತಸ್ಯಕು
8 ಲವನಿತಾ ॥ ತ್ರಿವರ್ಗ್ಗಸಂಸಾಧನಸಾವಧಾನಾಸಾಧ್ವೀಶು
9 ಭಾಕಾರಯುತಾಸುಶೀಲಾ । ಜಿನೇಂದ್ರಪಾದಾಂ
10 ಬುಜಭಕ್ತಿಯುಕ್ತಾಶ್ರೀಚಿಕ್ಕತಾಯಿತಿಮಹಾ
11 ಪ್ರಸಿದ್ಧಾ ॥ ಪ್ಲವಾಬ್ದೇಪ್ಯಾಶ್ವಿನೇಶುಕ್ಲದಶಮ್ಯಾಂ
12 ಗುರುವಾಸರೇ । ಕನಕಾಚಲಪಾರ್ಶ್ವೇಶಪೂಜಾರ್ತ್ಥಂಪಂ
13 *ಚಪರ್ವ್ವಸು ॥ ಮುನೀನಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಶಾಸ್ತ್ರದಾ
14 ನಾಯಸಂತತಂ । ಚಿಕ್ಕತಾಯಿತಿವಿಖ್ಯಾತಾದತ್ತಾಶ್ರೀಕಿಂನ
15 ರೀಪುರಾ ॥ ತಯೋಃಪುತ್ರಃ ॥ ವಿದ್ಯಾಸಾರಃಸಹಾಕಾರಸ್ಸು
16 ಮನಾಬಂಧುಪೋಷಕಃ । ಹೃದ್ಯಃಪೂಜ್ಯೋಭಿಷ
17 ಗ್ರಾಜಃತತ್ವೇಲೋವಿರಾಜತೇ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
18 ವಾ ॥ ಈಶಾಸನದಶಕವರ್ಷ ೧೧೦೩ನೇ ಪ್ಲವಸಂ॥

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ।ಜೀ
2 ಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
ಸ್ವಸ್ತಿಶ್ರೀ
3 ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೩೪೪
4 ಸಂದವರ್ತಮಾನಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣ
5 ಶು ೧೫ ಆಲುಕನಕಗಿರಿಯಶ್ರೀವಿಜೆಯ
6 ದೇವರಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
7 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ
8 ಮಹಾರಾಯರಕುಮಾರಹರಿಹರರಾಯರೊಡೆಯರು
9 ಆಕನಕಗಿರಿಯಶ್ರೀವಿಜೆಯನಾಥದೇವರಅಮೃ
10 ತಪಡಿಅಂಗರಂಗಭೋಗವೈಭವಕ್ಕೆಕೊಟ್ಟಧರ್ಮ್ಮಶಾ
11 ಸನತಮಗೆಕೊಟ್ಟಹತೆರಕಣಾಂಬೆಯರಾಜ್ಯಕ್ಕೆಸ
12 ಲುವಕೊಲಗಣದಭಾಗೆಯಮಲೆಯೂರಗ್ರಾಮ ೧೭
13 ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆ
14 ಆರವಂನುಮೇಲುಬಂನುಅಡದೆರೆಕುಂಬಾರದೆರೆಕಲ್ಲ
15 ಮನೆಕೊಡೆಗೆದೇವದಾನಬಿನುಗುಬೆಸವಕ್ತಲುಹೊಂನು
ಹೊಂ
16 ಬಳಿಹೋಗೆಹಾಗಸುಂಕದಣ್ಣಯಕರಸ್ವಾಮ್ಯಮುಂತಾ
17 ಗಿಪ್ರಾಕುಮರ್ಯ್ಯಾದೆವಿನುಳ್ಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಅನು
ಭವಿ

* ಇಲ್ಲಿಂದ ಮುಂದೆ ಸ್ಥಳದವರ ಪ್ರತೀಯಿಂದ.

18 ಸಿಕೊಂಬಮಲೆಯೂರಗ್ರಾಮ ೧ರ ಕಾಲುವಳ್ಳಿಹುಣು
19 ಸೂರಪುರದಗ್ರಾಮ೧ ಉಭಯಂಗ್ರಾಮ೨ಕ್ಕಂಹಿರಿಯಮ
20 ನೆಯಪಟ್ಟೆಪ್ರಮಾಣಗ ೨೩೦ ಅನಂತರಸರಭಿಯಿಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

21 ಗ ೮೯೧ ಪ್ರಭಯಂಗ ೨೩೮೯೧ಕ್ಕೆ ಪ್ಲವಸಂವಚ್ಛ
22 ರಕ್ಕೆನಿಂದಕುಲಗ ೧೪೧ಂಗೆ ಬೇರೆಪಿರ್ರಿಚಿಹೋದಹುಣು
23 ಸೂರಪುರದಗ್ರಾಮ ೧ಕ್ಕಂ ಗ ೩೦ ನಲಿಎಶುದ್ಧಗ ೧೨೦
24 ಅನಂತರಆವೂರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಬಂಧಅರ್ಧ
25 ಜೆಯಮೂರುಗ ೪ ಕಣಅದೇಮೂರುಗ ೩ ಪ್ರಭಯಂಗ
೭ ಪ್ರಭ
26 ಯಂಗ ೧೨೩ಕ್ಕಂ ನಿವರಕುಲಗ ೬೬೯೦॥ಸುಂಕಗ ೨೫
27 ೯೩॥ ಗ್ರಾಮಗಳಣಗ ೧೯೨ ನಾಡುದಲವಾರಿಕೆ
28 ಗ ೭೯೩ ಕಾಣಿಕೆಯಿಂಗ ೮ ಜವಳಿಯಮೂರುಗ ೨॥
29 ಪುಲುಪೆಗ ೨॥ ಬೆಟ್ಟಹಳ್ಳಿಯಸರಥಿಗ ೦॥ ಮಾಧವಪ
30 ಟ್ಟಣದಸರಥಿಗ ೧॥೨ ಮಲ್ಲೂರುಪಿಲಗತೂರಥಿಗ ೨
31 ೯೨॥ ಚೌಡಿಹಳ್ಳಿಯಸರಥಿ ೯೨ ತಣ್ಣಿಲೆಕೊಟ್ಟಸೋ
32 ಗೆಯಸರಥಿಗ ೧೯೪॥ ವೀರಣ್ಣನವರ್ತ್ತನೆಗ ೧ ಅ
33 ಡಕೆಯಮುರ್ರುಗ ೪ ಕಣಜದಮುರ್ರುಗ ೩ ಅಂತುವ
ರಹ
34 ಗ ೧೨೩ಅಕ್ಷರದಲುನೂರಿಪ್ಪತ್ತಏಳುಹೊಂನಿನಮಲೆಯೂ
35 ರಗ್ರಾಮ ೧ನೂಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲಶುಭಕೃತುಸಂ
36 ವತ್ಸರದಕಾರ್ತ್ತೀಕಶು ೧ ಆರಭ್ಯವಾಗಿತ್ರಿಯೆಂಬಕದೇ
37 ವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ(ದಾನ)ಧಾರಾ
38 ಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಆಗ್ರಾಮದಚತುಸ್ಸೀ
39 ಮೆಯಲ್ಲಿಮುಕ್ಕೊಡೆಯಕಲ್ಲನುನೆಟ್ಟಸಿಕೊಟ್ಟೆ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40 ವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
41 ಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
42 ಣಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವ್ವಪ್ರ
43 ಧ್ವೀಸಮಸ್ತಬಲಿಸಹಿತದೇವರಅಮೃತಪಡಿಗಂ
44 ಗರಂಗಭೋಗವೈಭವಕ್ಕೆಧಾರೆಯನ್ನುಯರದುಕೊಟ್ಟೆ
45 ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಚಿತ್ತಇಸು
46 ಪುದೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನಬಿಟ್ಟದತ್ತಿ
47 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೆಪರಂಪಾ
48 ಲನಮೋವಚ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
49 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂ
50 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
51 ರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
52 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕೊಲ
53 ಗಣದವಾಸುದೇವರಿಗೆಮಲೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

54 ಯೂರಲಿಕೊಟ್ಟಹವೂರುಮುಂದಣ
55 ಕೆರೆಯಕೆಳಗೆಚತುಃಸೀಮೆಯ
56 ಲ್ಲಿಪ್ರಾಕುಮರ್ಯ್ಯಾದಿನೀರುವರಿದು
57 ಬೆಳವೈಷ್ಟುಗದ್ದೆಹೊರುತೆಸ್ಥಾನಮಾ
58 ನ್ಯಪೂರ್ವ್ವಮರ್ಯ್ಯಾದಿಬರಊರುಬದಿರು
59 ಬಪ್ಪಶ್ರೀ * ವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸಂಪಿಗೆ ಬಾಗಲ ಪಶ್ಚಿಮಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 9″.

1 ಶುಭಮಸ್ತು ಸ
2 ಕವರಿಷ ೧೪೧೪ ನೆಯವರ್ತ್ತಮಾ
3 ನಪರಿಧಾವಿಸಂವತ್ಸರದಚೈ
4 ತ್ರಶು೧ಲೂ ಕನಕಗಿರಿಸ್ಥಶ್ರೀವಿಜ
5 ಯನಾಥ . . . .
6 ಯ್ಯಕ್ಕೆಮಲಯೂ . . . . ದಿ
7 ವಂಣಸೆಟ್ಟಿಯ . . . . . .
8 ಟ್ಟಿಯರುಕನಕಗಿರಿಯ . . . . ಯ
9 ಬು . . ರೆಯಸಮಸ್ತ . . . .
10 ತಿಂ ೧ಕ್ಕೆಹತ್ತುಹೊಂನಿಗೆಯುರಡು ಹ
11 ಣಬಡ್ಡಿಯಲುಕೊಟ್ಟದ್ದುಅಕ್ಷರ
12 ದಲುಯಿಪ್ಪತ್ತುಹೊಂನು
13 ಗವೊಪ್ಪತ್ತು . . . .
14 ದಿ೧ಕ್ಕೆಲಕ್ಷ . . . . . .
15 ಖಂ ॥ ಕೊಳಗದ . . . . . .
16 ದೀಪಆರತಿಸೇವ . . . .
17 ಹಾಗ . . . .

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮುನಿಚಂದ್ರ ನಿಷಿಧಿಯ ಕಲ್ಲಿನಮೇಲೆ.

[1] ಈಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶ್ರೀಮೂಲ
[2] ಸಂಘಕಾಲೋಗ್ರಗಣದಮುನಿಚಂದ್ರದೇವರಿಗೆನಿಷಿಧಿ
[3] . . ಯಾಇತುಅವರಪಾದವನ್ನುಅವರಶಿಷ್ಯಆದಿದಾಸ
[4] . . ಆವಿಯಂಣಗಳುಮಾಡಿಸಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

162—163

ಅದೇ ಹೋಬಳಿ ಕುಲಗಾಣ ಗ್ರಾಮದ ಬಲವಾಸುದೇವ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

164—178

ಅದೇ ದೇವಾಲಯದ ಗೋಡೆ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

179—180

ಅದೇ ದೇವಾಲಯದ ಭಾವಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

181

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಂಚಯ್ಯನ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ

(೧೨ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರವಾದಮೇಲೆ.)

[13] ಸ್ವಸ್ತಿಶ್ರೀಪಲವಃಸಂವತ್ಸರದ
[14] ಪುಶ್ಯಸು೩ ಮಂಗಳವಾರದ
[15] ಂದುಶ್ರೀಮನುಮಹಾಪ್ರ
[16] ಧಾನಂಸೇನಾಧಿಪತಿಸರ್ವ್ವಾ
[17] ಧಿಕಾರಿಮಹಾಪಸಾಯಂಕೇ
[18] ತೆಯದಂಡನಾಯಕಹಾಲ್ಸು
[19] ವಯ್ಯಂಗಳಎಡೆನಾಡಕೊಲುಗಣ
[20] ದಬಸದಿಯದೇವದಾನಕುಂದ
[21] ತೂರಸುಂಕಯುಗ್ಗಯನ್‌ಚಿನ್ನ
[22] ಗೊಡಮಸ . . . . ಬಳವಾಜುಹೊ
[23] ಜವಾಜು . . . .
[24] . . . . ಸ
[25] ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಉತ್ತರಾ
[26] ಯಣಸಂಕ್ರಮಣದಂದುಧಾರಾ
[27] ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಣ್ಣನವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1] ಸಕವರಿಷ ೧೨೦೭ನೇವಿಷುಸಂವತ್ಸರದಮಾರ್ಗ
[2] ಸಿರಮಾಸದ ೧೧ ದಿನ . . . .
[3] ಉದಯದಲ್ಲಿಶ್ರೀಮ್ಮಾ . . . .
[4] ಪ್ರದಾನಂಉತ್ತರಾಯ . . . .
[5] ಯುದಣಾಯಕರುಂ . . . .
[6] ಕ್ಷಣಾಯಕರಮಗಂ . . . .

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸರವೇ ಗ್ರಾಮದ ಆದೀಶ್ವರ ಬಸ್ತಿಯ ದಕ್ಷಿಣ ಕಡೆ ಮಂಟಪದಲ್ಲಿ.

ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಬೊಂಬೆಗಳಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಭೇಂದುದೇವರುಗಳು.
ಚಂದಪ್ಪಗಳು.
ದೇವರಸರು.

ಪ್ರಭಾಚಂದ್ರದೇವರುಗಳು.
ಗುಂಮಾಯಿಗಳು.
ಹಿರಿಯಸೋಮಾಯಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೪೦೮ನೆಯಪರಾಭವ
2 ಸಂವತ್ಸರದಆಶ್ವಿಜಶು೧೩ಲುನಿಲಿಸಿದ
3 ದೇವರಸರಹಿರಿಯಹೆಂಡತಿಸೋಮಾಯಿಯ
4 ನಿಷಿದಿಯಕಲ್ಲು

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಶಾಸನಮಂಟಪದ ಮೇಲ್ಭಾಗದ ತೊಲೆಯ ಮೇಲೆ.

1 ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ೧೪೦೪ನಂದವರ್ತ್ತಮಾನಶುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಶು೫ಲೂತರಣಿಕುಲಸಂಭವಗ ಣಾಂಕಚಕ್ರೇಶ್ವರಪೆಸಾಳಹನುಮಂತಅರಸಂಕಸೂನೆ
2 ಗಾಜಿಗಜಪೇಂಟೆಕಾಜಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಸೋಮರಾಯಒಡೆಯರಕರಣೀಕದೇವರಸನುಹ ರವೆಯಲ್ಲಿಚೈತ್ಯಾಲಯಪಾಕ
3 ಶಾಲೆಗಳಮಾಡಿಸಿಆದಿಪರಮೇಶ್ವರನಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿದನು ॥ ಆಆದಿಪರಮೇಶ್ವರನತ್ರಿಕಾಲದದೇವಪೂಜೆಚಾತುವರ್ಣ್ನದಆ ಹಾರದಾನತದರ್ತ್ಥವಾಗಿಆಸೋಮರಾಯಒಡೆಯರುಉ
4 ಯಮಹಳ್ಳಿಯಸ್ಥಳದಸೋಮಸಾಗರದಲ್ಲಿತಾನುಕಟ್ಟಿಸಿದಕೆಱೆಯಕೆಳಗೆಕೊಳಗನಪುರದಎರೆಯಗದ್ದೆಖ೩ಲಕಟ್ಟೆಯಕೆಳಗೆ ಖ೨ಉಭಯಂಅಯಿಘಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟರು । ಅವರ
5 ಕುಮಾರನಂಜೆಯಒಡೆಯರುಈಹರವೆಯಲ್ಲಿಹಂನೆರಡುಹೊಂನನೂಕುಳವಕಡಿದುಸಾವಿರದಮೂನೂಱುಪದ್ದಲನೂಆಬಸದಿ ಯಮುಂದೆಯೆಂಟುಂಕಣಮನೆಯನುದಾಸದಾರಾಪೂರ್ವ್ವ
6 ಕವಾಗಿಕೊಟ್ಟರು । ಚಂದಪ್ಪಗಳುತನಗೆಯಿಹರವೆಯಲ್ಲಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡದುಬಂದಅಡಕೆತೆಂಗಿನತೋಟವನೂಸ್ತ್ರೀಪುತ್ರ ಜ್ಞಾತಿದಾಯಾದಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿಕೊಟ್ಟರು॥ ಭದ್ರಂಭೂಯಾತ್

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಯ ವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶುಭಮಸ್ತು
2 ಆಂಗಿರಸಂವ
3 ತ್ಸರದಭಾದ್ರಪ
4 ದಶು೧ಬುಧವಾ
5 ರದಲುಹರವೆಗ್ರಾ
6 ಮದಲುವಿವಾ
7 ದದಹೆಂಣುಮ
8 ದಳುಲೆಖಕಟ್ಟ
9 ವಾದರೆಬಂಗಾ . .
10 ಕ್ಕೆ ಕಾರಣವಿಲ್ಲ
11 . . . . ಇದಕ್ಕೆ ತಪ್ಪಿ
12 ದರೆಮಹತ್ತಿಗೆಹೊ
13 ರಗುನಾಯತಿಂದ
. . . .

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ಅದೇ ಗುಡಿ ಮೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಬಸವರಾಜದೇವರಕೊಡಗೆಯಭೂ
2 ಮಿಗೆನಟ್ಟಶಿಲಾಶಾಸನಕ್ಕೆ ಜಯ
3 ಶ್ರೀಶುಭಮಸ್ತುಶಕವರ್ಷ
4 ೧೫೬೯ಸಂದಪ್ಲವಂಗ

5 ಸಂ । ಆಶ್ವಯಿಜಬ ೧೮೦೩ ಜ
6 ಯ್ಯನವಗನಂಜಯ್ಯನುಬಸವರಾಜ
7 ದೇವರನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡ್ಸಿಆದೇವರ
8 ಅಮೃತಪಡಿ . . . ಪೂಜೆವರಕೊಡಗೆ
9 ಯ . . . . ೮ಗೆ . . . . . . ಸಪ ೧
10 ಹರವೆಯ . . . . ೮೧ಗದೆ೧ಹೊಲ ೧
11 ಯಿಾವರೂಜು . . . . ಅಸು . . ಅಂಕಣಕೆರೆ
12 ಯಲುವರೂಜುಂಕಣವುಸೆಯನೂ
13 ನಾನುಸ್ತ್ರೀಪುತ್ರಬಡಂಬಟ್ಟುಕೊಟ್ಟೆನು
14 ತ್ರಿವಾಚಾ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
15 ಧರಾಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
16 ಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗಾಣದಮೇಲೆ.

1 ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾ
2 ಪ್ರಭುಗತಗಡೂರಅಂಕನ
3 ಗಊಡನಮಗ . . . .
4 . . . .
5 ಸಿದಗಾಣ . . . .
6 ಜಿವಿರಿಸಿಕೊಟ್ಟವೊಪ್ಪವುಂ
7 ಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಶಿವಲಿಂಗಯ್ಯನಹೊಲದ ದಕ್ಷಿಣ ಬದುವಿನಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ
3 ಶಾಸನಂಜಿನಶಾಸನಂಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
4 ೧೭೦೮ ಸಂದವರ್ತಮಾನಶುಭಕೃತ್ಸಂವತ್ಸರದಚೈತ್ರಶು೫
5 ಲೂಹರವೆಯದೇವಪ್ಪಗಳಮಗಚಂದಪ್ಪನುತಂಮಕುಲಸ್ವಾಮಿ
6 ಹರವೆಯಬಸ್ತಿಯಆದಿಪರಮೇಶ್ವರನಅಮೃತಪಡಿಚಾತುರ್ವ
7 ರ್ಣದಾನತದರ್ಥವಾಗಿತಗಡೂರಪ್ರಭುಗಳುಎನಗೆದಾನಾರ್ಥವಾ
8 ಗಿಕೊಟ್ಟಕ್ಷೇತ್ರದಸ್ಥಾನನಿರ್ದ್ದೇಶದವಿವರ ॥ ಊರಿಂದನೈಋತ್ಯದಿಕ್ಕಿನಲ್ಲಿ
9 ವಿಭೂತಿಯಲಿಂಗಪ್ಪಯ್ಯಗಳಗದ್ದೆಹೊಲಗಳಿಂತೆಂಕಲುವಿ
10 ಭೂತಿನಂಜಪ್ಪನಹೊಲತೋಟದಿಂಪಡುವಲುಯೆರೆಹೊಲಕ್ಕೆ
11 ಹೋಹಪ್ರೋಣಿಯಿಂಬಡಗಲುಸಿವನೈಯ್ಯನಅಡುವಿಂಮೂಡ
12 ಣಚತುಸ್ಸೀಮೆಯೊಳಗಾದಸ್ಥಳಹೊಲಗದ್ದೆಅಡಕೆತೆಂಗು
13 ಎಲೆಯತೋಟಬಳಗಾದಕ್ಷೇತ್ರದಸರ್ವಮಾನ್ಯವನೂಸ್ತ್ರೀಪು
14 ತ್ರಜ್ಞಾತಿಸಾಪತ್ನದಾಯಾದಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿ
15 ಆದೀಶ್ವರಗೆಎನಗೆಧರ್ಮಾರ್ಥವಾಗಿತ್ರಿವಾಚಾಕೊಟ್ಟೆನು ॥
16 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವ
17 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮೂಡ್ಲಾಕೋಡು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ೧೫೬೫ ಸಂದ . . . . . ಕೃತುಸಂವ
3 ತ್ಸರದಮಾರ್ಗಶಿರಶು೧ . . . .

(ಮುಂದೇ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಕೊತ್ತಲವಾಡಿ ಹೋಬಳಿ ಕೊತ್ತಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣದ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮದ್ಭಾಗವತಪ್ರೇಮೋಸಿದ್ಧಿಪದಜನಾರ್ದ್ದನಪ್ರೀಕ . . . .
2 ಲನಾಥಿನಾಥೋಜಯತೇಪ್ರಭುಃ । ಗಂಭೀರಂಪಾಥುರವ್ಯಕ್ತ . . . .

3 . . ವಜನಸುಖಪ್ರದಂಶ್ರೀಮೂಲನಾಥಸ್ಯಶಾಸನಂಧರ್ಮ್ಮಶಾಸ . . . .
4 ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ . .
5 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ . . . .
6 ಚೂಡಾಮಣಿಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
7 ರಾಜ್ಯಸಮುದ್ಧರಣೇತ್ಯಾದಿಪಿತುರನ್ವಯಾಗತಗುಣಾಯು . . . . .
8 ಶ್ರೀಸೋಮೇಶ್ವರಕುಮಾರನಾರಸಿಂಹದೇವವಿರಾಜಿಸುತ್ತಿಪ್ಪಿನ । ತತ್ಪುತ್ರ
9 . . . . . ಸ್ಥಾಪಿತಶಿಲಾಸ್ತಂಭನುಂ . . ದೇವದುರ್ಗ್ಗಭೇದಾಕು . .
10 . . . . ವಿರಾಜಿತಚರಿತನುಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . .
11 ಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳರಾಯಂದೋರಸಮುದ್ರ . . .
12 ಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ . .
13 . . ಯರು . . . . . . ಯಾನಂತ . . . . . ಬಿರದ್ಯ . . . .
14 . . . . . ನೀಲಗಿರಿಸಾಧಾರ . . . ಡಿರಾಹುತ್ತರಾಯರಪ್ಪಪೆರುಮಾಳ
15 . . . . . . ಸುಪುತ್ರರು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳರಾಯರಾಜ್ಯ . . . . . .
16 ಸ್ಥಾಪಕರುಂಸಂಗ್ರಾಮರಾಮಕೊಂಗರಮಾರಿಯುರಸುದ . . . . . .
17 ಡರಾಮನಪೆಂಕೊಂಡವಿಶಾಲಮುದ್ರೆಸರ್ವ್ವಸ್ವೋಪಹಾರಿ . .
18 ಪಾಂಡ್ಯಬಳಕಮಳವನಕುಂಜರರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಂ
19 ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭರುಂಅಲ್ಲಾಳನಾಥದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾ
20 ಧಕರುಂಪರಾಶರ . . . . ಭಟ್ಟಾರಕ . . . . ಸಕ
21 ದ . . . . ಪ್ರಿಯರುಂ . . . .
22 . . . . ಸರ್ಪಧರರು . . . .
24 ಧರಾಧೀಶ್ವರನು . . . .
25 . . . . ॥ ಸಕವರ್ಷ೧೦೬೫ನೇ
26 ಯಶೋಭಕೃತುಸಂವತ್ಸರ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚೊಲ್ಲಯ್ಯನ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 . . . . ೧೪೧೪ಸಂ । ಪರಿಧಾವಿಸಂವತ್ಸರದದ್ವಿತಿವಣಿ
3 ಶಾಖ ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಹಾ
4 . . . . . . ಅರಸಂಕಸೂರೆಗಾಜಿಘೇಣಾಂಕಚಕ್ರೇಶ್ವರ
5 . . . . ಗಜಪೇಂಟೆಕಾಜಿಅಲುಂಮುತ್ತೂರ
6 . . . . ರಾಜಒಡೆಯರಕೊಮಾರಹೊಯಸಳರಾಜ್ಯಾಧೀ
7 ಸ್ವರಶ್ರೀವೀರನಂಜರಾಯಒಡೆಯರುನಿತ್ಯನಿರಂ
8 ಜನಸತ್ಯಪ . . . . ಕೋಶಮ . . ತ್ತಿ ಒಡೆಯರುದೇವರ ಕೊಮಾ
9 ರರುವೀರಹೊನ್ನಒಡೆಯರುದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮ ದ
10 ಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಉಂಬಳಿಯಾಗಿನಡ
11 ದುಬಾಹತೆರೆಕಣಾಂಜೆಯರಾಜ್ಯದಹೊಸನಾಡಸ್ಥಳದ . . .
12 ಮೇಲೂರಕಾಲುವಳ್ಳಿಕಂನನಕಟ್ಟೆಯಬಸವಪುರವೆನು . .

13 ಂಮುಪಟವದಆರೋಗಣೆಯಸಂಧಾನಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿ
14 ಕೊಟ್ಟೆವಾಗಿಆಬಸವಪುರದಚತುಸ್ಸೀಮೆಗೆಲಿಂಗಮುದ್ರೆ
15 ಯಕಲ್ಲನುಹಾಕಿಪ್ರಾಕುಮೊದಲಾಗಿನಾಲ್ವತ್ತುಹೊಂ
16 ನಿಗೆಪ್ರೋತ್ರಿಗುತ್ತಿಗೆಯಾಗಿನಿಮಗೆನಡದುಬರುತ್ತಾಯಿದ್ದ
17 ಸಂಬಂಧಆಬಸವಪುರದಚತುಸ್ಸೀಮೆಯೊಳಗಾ
18 ದಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂನಿಮಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಮ
ರ್ಪ್ಪಿ
19 ಸಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗದ್ದೆ
20 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಕೊತಾರಅಡುವುನೆ . . . .
21 ಭೂಮಿಮುಂತಾದಹೋಸುಳ್ಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂಆಗು
ಮಾ
22 ಡಿಅನುಭವಿಸಿಕೊಂಡುಆಪುರದಚತುಸ್ಸೀಮೆಯೊಳ
23 ಗುಳ್ಳಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ
24 ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ . . . . ಸ
25 ಮಸ್ತಬಳಿಸಹಿತವಾ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಿಲಗೆರೆ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲಿನ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 8″.

1 ಅದ್ಯಃಕ್ರೋಡಾಕೃತಿರ್ಯ್ಯಸ್ಮಾನ್ವಿಷ್ಣೋಃಪ್ರಷ್ಟಾತುಸರ್ವ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
2 ಗ್ರೇನರ್ತ್ತಕೀಶ್ರಿಯಂ ॥ ಸಸಿರಂರುಚಿರಂ . ಹೃದ್ಯಂ . ತ್ರೀರ್ತ್ಥಂತುಮನೋಹರಂ
3 ಗೋಪೀನಾಥಪುರೀಯಸ್ಯಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ ॥ ಶ್ರೀಬಲ್ಲಾಳಮಹೀಪಾಲಃಪಾಲಯನ್ನಖಿಳಾಂ
4 ಮಹೀಂಜಯತ್ಯಸೌರಿಪುಸ್ತೋಮಸಾರೀಕಂಠೀರವಾಕೃತಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರು
5 ಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ
6 ನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ
7 ಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಯೇಕಾಂಗ
8 ವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯ
9 . . ದಿತ್ಯರಂಕೇಣಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣಅಸಹಾಯಶೂರಶರಣಾಗತವಜ್ರಪಂಜರ
10 ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಹೊಯಸಳಭುಜಬಳ
11 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಸುಖದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
12 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಮಹತಿತನಮೂಡಸಂತತಮಿಂಮಡಿರಾಉತ್ತರಾಯಮ . . ಡಭುಜಂಗ
13 . . ಮರೀಶ್ವರಕವಲಕುಲಸಬರಿವಿಗ್ರಹ . . ಮಂತಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮೊಡಕುಲಯಕಾ . . ಕ
14 . . ನಂತಾವಸಿತಕರಗಂಡಕದನಪ್ರಚಂಡಯಿಂಮಡಿರಾಉತ್ತರಾಯಕೊಂಗಮಾರಿ . ರದೆ . . . .
15 . . ನೀಲಗಿರಿಸಾದಾರಗಿರಿಮಲ್ಲಮಲ್ಲಜಲದುರ್ಗ್ಗಮಂಡಳಿಕ . . ದಕಾಶ್ವರಹೊಯಿಸಳರಾಜ್ಯ
16 ಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರಅಭಿನವಮಧನಾಥ . ರಪಾಂಡ್ಯಚತುರಮಾರ್ಗ್ಗವನ್ತಕುಂಜರೇಶ್ವರಶರ
17 ಣಾಗತವಜ್ರಪಂಜರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮನಪೆಂಕೊಂಡಗಂ
18 ಡವಿಶಾಲಮುದ್ರಸರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರತಿರ್ಯ್ಯಂಗರಾಮೋತಡೊತ್ತಜನ . . . . ಅಲ್ಲಾಳನಾಥ
19 . . ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾದಕಪರಾಶರಪರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರ
20 ಸಾದಯಸಾದಸಾರಪ್ರಹಾರತಪಿಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಮಂತೆಯಜೇಟಿಜವಾಜಿ
21 ಅನವರತಕರ್ನ್ನಕರ್ಪ್ಪರದಾರಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರ
22 ರವರಾಧೀಶ್ವರಂಶ್ರೀಪೆರುಮಾಳುದಂಣ್ನಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಮಾಧವದಂಣ್ನಾಯಕರುತೆರ
23 ಕಣಾಂಬಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಳಿಸು
24 ತ್ತಮಿರ್ದ್ದಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಶಕವರ್ಷ ೧೨೪೦ನೆಯ ಕಾಳಯುಕ್ತಸಂವತ್ಸರದವೈಶಾಖಸು ೫ ಗು

25 ರುವಾರಸ್ರವಣನಕ್ಷತ್ರ . . . . ಪ್ರಂ್ಯತಿಥಿಯಲುಅಲ್ಲಪ್ಪದಂಣ್ನಾಯಕರಅರಸಿಯ

26 ರುಭೂಮಿಕಿದಂಣ್ನಾಯಕಿತಿಯರುತಿರಕಣಾಂಬಿಯಲುಪ್ರತಿಷ್ಟೆಯುಮಾಡಿಸಿದಶ್ರೀಗೋ

27 ಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿಗೋಸುಗ . . . . ಬಲ್ಲಾಳದೇವರಸರುಅಮಾ

28 ದಪ್ಪದಂಣ್ನಾಯಕರಿಗೆಸಕಾರುಂಣ್ಯದಿಂಕರುಣಿಸಿದಹೊಸಬಾಳನ್ರೊಳಗಣಕಲ್ಲಿಗೆಬೆಯನು

29 ಅದರಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂಶ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ . .

30 ರಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಆಕಲ್ಲಿಗೆಬೆಬೆಲಕುಪ್ಪೆಯಸೀಮಾಕ್ರಮವೆಂ

31 ತೆಂದಡೆಕಲ್ಲಿಗೆಬೆಯತಣಾನ್ಯದಲುಪುಲಿಗನ . . . .

(17 ಪಙ್ತಿಗಳು ಸೀಮಾ ವಿವರಣೆ.)

49 ನಮೊರಡೆಯಕೂಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಸ್ಸೀಮಾಸಮೇತವಾಗಿಅಕ್ಕರವಾಗಿಪೂರ್ಬ್ಬಾಯಅ

50 ಪೂರ್ಬ್ಬಾಯಮೊದಲಾದಸಮಸ್ತನೂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿನಿಧಿನಿ

51 ಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿಸಮಸ್ತ . ದಿಸಹಿತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿ

52 ಆಳುವರಮುಂದೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಕಲ್ಲಿಗೆ

53 ಬೆನೂಅಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂಶ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದ

54 ಕ್ಕೆಪ್ರಮಾಣವಾಗಿಬರೆಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನವಂತಪ್ಪುದಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶ್ರೀವೀರಮಾಧ

55 ವದಂಣ್ನಾಯಕರಶ್ರೀಪುಳಸದನೇಬೆಪ್ಪೊಪ್ಪ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . . . .

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷ೧೪೩೭ಸಂ
3 ದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರ
4 ದಜೇಷ್ಠಬ ೫ಲ್ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂ
5 ಡಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾ
6 ಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುಶ್ರೀ
7 ರಂಗಪಟ್ಟಣದಮುಶಧಹೋಳಿನಹಲಲಿಂ[ಗಂ]ಣಗೆ
8 ಕೊಟ್ಟಗ್ರಾಮಶಿಲಾಶಾಸನನಂಮುತೆರಕಣಾಂಬಿಶೀ
9 ಮೆಯಕಿಲಗೆರೆಯಗ್ರಾಮವನೂನಿಮಗೆದಾಸೋಹ . .
10 ಕೊಟ್ಟೆಉನೀಉಯಿಊರನುನೀಉಸರ್ವ್ವಮಾಂನ್ಯ
11 ವಾಗಿಚತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆದ್ದಲುತೋಟಸಕ
12 ಲಾದಾಯವನೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
13 ಗಿಅನುಭವಿಸಿಬಹಿರಿಯುಂದುಕೊಟ್ಟ
14 ಶಿಲಾಶಾಸನದಾನಮಾಂನ್ಯಪೂರ್ವ
15 ಮರ್ಯ್ಯಾದೆಇದಕೆಆರುಅಳುಪಿ
16 ದರೂತಂಮುತಾಇಗೆತಪ್ಪಿದಹಾಗೆ ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರ್ಷ
3 ೧೪೪೭ ಸಂದವರ್ತಮಾನವಿ
4 ಶ್ವಾವಸುಸಂವತ್ಸರದಜೇ
5 ಷ್ಟಬ ೧೧ ಮಂಲುಶ್ರೀಮಂನ್ಮ
6 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
7 ಶ್ರೀವೀರಶ್ರೀ . ವಿಜಯರಾಯಮಹಾರಾಯರಕು
8 ಮಾರಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಸಾರ್ವ

9 ತಿರಾಯರೊಡೆಯರು ತಾವು ಆಳುವ ತೆರಕಣಾಂಬೆ
10 ಯ ರಾಜ್ಯದ ತಿರುಮಲೆನಾಥದೇವರ ಪಟ್ಟದ ಮೂ
11 ಡದ ಹಳ್ಳದ ಜೇಟಿಯು ಬೈಲಿನಲ್ಲಿ ತಾವು
12 ಆದ ಪರ್ವ್ವತನಾಥನೆಂಬ ಕುದುರೆಯ ಮೇ
13 ಲೆ ಇದ್ದು ಹಂದಿಯಂ ಕಂಡು ಆಂಜಲು
14 ಹಳ್ಳವಂದು ಪೆ . . ರಳಗೆ . . ಹುಲಿಹ
15 ರಹಾಯುಂಣನ ಮಗ ಹರಿಯಂಣಗ
16 ಳು ನಿಲ್ಲಿಸಿದ ಜಯಸ್ತಂಭದ ಕುರುಹಿನ
17 ಕಲ್ಲು ಮಂಗಳ ಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ದಾಸನಪುರ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಉತ್ತರ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
3 ದಯ ಶಾಲಿವಾಹನಶಕವರು[ಷ] ೧೫೪೮ ಸಂದು ನಡವ ವರ್ತಮಾನದು ಮನ್ಮಥಸಂವ
4 ತ್ಸರದ ಜೇಷ್ಠ ಶು ೧೪ ಲು ॥ ಹೊಯಿಸಣದೇಶದ ಬಡುಗುನಾಡ ಕುಡುಗುಲೂ
5 ರಂಬ ಪ್ರತಿನಾಮಧೇಯವಾದ ತೆರಕಣಾಂಬೆಯ ಶ್ರೀಮನ್ಮಹಾದೇವ ದೇವೋತ್ತಮ
6 ತಿರುಮಲನಾಥದೇವರಿಗೆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀ
7 ವೀರಭುಜಬಲಪ್ರತಾಪ ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈ
8 ಉತ್ತಂಯಿರಲು ಅವರ ನಿರೂಪದಿಂ ಶ್ರೀ ತಿಲ್ಲದಾಪೆಸಕಾರ ಶ್ರೀಸೋಮಲಾದೇಉ
9 ರ ಉತ್ತರಾಯ ಮಹಾಪಾತ್ರೆ ಅರಸುಗಳು ತೆರಕಣಾಂಬೆಯ ತಿರುಮಲಿದೇವರ
10 ಅಮ್ರುತಪಡಿ ಮಾಸಪಡಿಗೆ ಕೊಟ್ಟ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನದ ಕ್ರಮವೆಂತೆಂದರೆ । ನಮಗೆ
11 ನಾಯಕತನಕ್ಕೆ ನಡದು ಬಹ ತೆರಕಣಾಂಬೆಯ ಮೂಡಣ ಸೀಮೆಯ ಯೆಂಣೆಗು
12 ಂಭದ ಕಾಲುವಳ್ಳಿಯ ತಿಂಮಪ್ಪನಪುರದ ಗ್ರಾಮದ ಕುಳವನೂ ಕಡಿದು ಯೆಂ
13 ಣೆಗುಂಬದ ಬಡಗಣ ನಿಳಲಶಾಳ ಹೊಲದ ಕುಳವನೂ ಕಡಿದು ಆ ಹೊಲ
14 ವನೂ ಯಿ ಗ್ರಾಮದನ್ರೊಳಗಾಗಿ ಮಾಡಿಕೊಟ್ಟು ಚಿಲುವಾನಸುಂಕಗಣಬಾ
15 ಳಯ ಲೆತರಗು ಮಾದಾಬಿ ಕೆತಳವಾಜಿಕೆ ಉಪ್ಪಿನ ಕಾವಲಿ ಮುಂಬಾಳ ಹೊಜಿ
16 ಸಲುವಳಿ ಮುಂತಾದ ಕುಳಗಳೆಲವನೂ ಹಿರಿ ಅರಮನೆಯ ಲಿತಹೆ ಉತ್ತಾರವನೂ
71 ಮಾಡಿಸಿ ಆ ಗ್ರಾಮದ ಕುಳವನೂ ಕಡಿದು ಪಂಪಾಕ್ಷೇತ್ರದ ವಿಠ್ಠಲೇಶ್ವರನ ಸಂನಿಧಿಯ
18 ಲ್ಲಿ ಯೇಕಾದಶಿ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ ಪುಂಣ್ಯ
19 ವಾಗಬೇಕೆಂದು ಸೊ . . ಪಾತ್ರೆ ಅರಸುಗಳು ತೆರುಕಣಾಂಬೆಯ ತಿರುಮಲದೇ
20 ವರಿಗೆ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ ಧಾರೆನೆಱದು ಕೊಟ್ಟೆವಾಗಿ ಯಿ ಗ್ರಾಮಕ್ಕೆ ಸಲು
21 ವ ಚತುಸೀಮೆಯಲ್ಲೆ ಗಲ್ಲಿನ ವಿವರ । ಯೆನೆಗಹಳಿಯಿಂ ತೆಂಕ
22 ಲು ಕೊದಮಾಲು ವ್ರೊಡ್ಡರಹಳ್ಳಿಯಿಂ ಬಡಗಲು . . . .

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ಅದೇ ಹೋಬಳಿ ಯೆಂಣೆಗುಂಬ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′4″ × 2′6″.

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ಅದೇ ಹೋಬಳಿ ಮಾದಲವಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರರಾಜಾಧಿರಾಜ
2 ರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರು . . . . . . ಹಮಸು . . . .
3 . . . . . . ಶಾಲಿವಾಹನಶಕವರ್ಷ೧೪೪೪ಕೆಕಲಿವರುಷ . . . . ವರ್ತಮಾ
4 ನ . . . .
11 . . . . ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
12 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
13 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ॥ ಸ್ವದತ್ತಾಂಪರ
14 ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
15 ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
16 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

199

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಾ
2 ರಅಳ್ಳಿಯರುದ್ರಯ್ಯ
3 ನಮೋಳೊಮಾಚಿಲ್ಪಾ
4 ಚಾರಿಗೊಬ್ಬಳವಾಡಿ
5 ಯೊಳ್ನೂಜುಂಭ
6 ತ್ತದಮಣ್ಣಂಕೊಡ
7 ಬ್ಬೆಗೊಟ್ಟಮ್

200

ಅದೇ ಹೋಬಳಿ ದೇವಳಾಪುರದ ಉತ್ತರ ಬಾಗಲಿನ ಪಶ್ಚಿಮಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಸೋ . . . .
2 ಶ್ರೀಮನ್ಮಹಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . . .
3 ಸ್ಥಳದಲಿದೇವರಾಜ . . . .
. . . .
6 . . . . ತ್ರಪಾರಂಪರಿಯಾಗಿಯುಂದುವ . . ಸಲುವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

201

ಅದೇ ಗ್ರಾಮದ ಉಪಾಧ್ಯರ ಭಟಮಾನ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

ಪೂರ್ವಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವ
2 ರ್ತ್ತಿ । ಹೊಯಿಸಳವೀರನಾ
3 ರಸಿಂಘದೇವಪೃಥುವೀರಾಜ್ಯಂ

4 ಗೆಯುತ್ತಿರ್ಪ್ಪಲಿಬಹುಧಾನ್ಯ
5 ಸಂವತ್ಸರದಆಷಾಢಸು ೧
6 ಸೋತೊಜಬೆನಾಡಗುತ್ತಗೆಯ
7 ಪಳದಸೊತಿಯೂರಬನ
8 ಗರಸೊಸವಗನ್ರಡನವು
9 ಗಸಾತೆರಗಳುಡನವು
10 ತ್ರಸಂಬುದೇವನುಜ
11 ಮಿತ . ಪದೇವರಿಗೆ
12 . . ಉಪಾರಕ್ಕೆ ಆದೇವಾ
13 ಲಯುಪಪಾಂದ

ದಕ್ಷಿಣಮುಖ.

14 . . ಬಿಟ್ಟವರುಣಾಯ . .
15 . . ಯಿಂನಾಜು ೫೦ ಯ
16 . . ರಯ . . . . . .
17 . . . . ಸ್ವದತ್ತಾಂಪರ
18 ದತ್ತಾಂವಾಯೋಹ
19 ರೇತವಸುಂಧರಾಂ
20 ಸಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
21 ಣಿವಿಷ್ಠಾಯಾಂ
22 ಜಾಯತೇ
23 ಕ್ರಿಮಿಃ ॥

202

ಅದೇ ಹೋಬಳಿ ಅರಕಲವಾಡಿ ಗ್ರಾಮದ ಉತ್ತರ ಅಂಕದಬಾಗಿಲಿನ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೭ ಸಲುವರಾಕ್ಷಸಸಂ
2 ವತ್ಸರದಶ್ರಾವಣಬ ೮ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವರಾಯಮಹಾರಾಯ
3 ರುವಿಜಯನಗರದೊಳಗೆರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
4 ಆಶ್ವಲಾಯನಶಾಖೆಯಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗೋಜಾರತಿಂಮೆಯದೇವಮಹಾಅರಸುಗಳಪ್ರಿಯಪುತ್ರ
5 ರಾದರಂಗರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುತೆರಕಣಾಂಬೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಪೂರ್ವ್ವಕ
6 ವಾದಮಹೋತ್ಸವಂಗಳಿಗೆದಂಡನಿಕ್ಕಿಸಮರ್ಪ್ಪಿಸಿದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಮಾರಕೃಷ್ಣರಾಜಯ್ಯ
7 ನವರುನಮಗೆಅಮರನಾಯಕತನಕ್ಕೆಕೊಟ್ಟತೆರಕಣಾಂಬೆಯಸೀಮೆಗೆಸಲುವಅಱಕಲವಾಡಿಯಗ್ರಾ
8 ಮಂಅದಕ್ಕೆಸಲುವಕಾಲುವಳ್ಳಿಮಲ್ಲಯ್ಯನಪುರನಹವಾಗಿಅಱಕಲವಾಡಿಯೆಂಬಪ್ರತಿನಾಮಧೇಯವಾದ
9 ರಂಗರಾಜಪುರವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆ
10 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊಡಾರಸುಂಕಚರದಾಯ . . . . ಗಣಾಚಾರಪಂಚಾಳಯಲ್ಲವಆಗುವಮಾ
11 ದಾಱಿಕೆಬಿನುಗುಪಸೆಪ್ರೋಕ್ತಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
12 ಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯವನುಗೋಜಾರತಿಂಮಯಿದೇವರಪ್ರಿಯಕೊಮಾರರಂಗರಾಜಯ್ಯನವರು
13 ತೆರಕಣಾಂಬೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಕ್ಕೆಶ್ರೀಕೃಷ್ಣಜಯಂತೀಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗ
14 ಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿಠಲೇಶ್ವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಅಱಕಲ
15 ವಾಡಿಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರ . . . .

(ಮುಂದೆ ಯೆಲ್ಲೆಗಳೂ ಫಲಸ್ತುತಿ ಶ್ಲೋಕಗಳೂ ಯಿರುತ್ತವೆ.)

ರಂಗರಾಜಯ್ಯನಬರಹ ಶ್ರೀಕೃಷ್ಣ.

203

ಅದೇ ಹೋಬಳಿ ಕಟ್ನವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
2 ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರ
3 ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
4 ದ್ಯುಮಣಿಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿ

5 ಮಲೆರಾಜರಾಜಮಲೆಪರೊ
6 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದ
7 ನಪ್ರಚಂಡನಸಹಾಯಸೌರ್ಯ್ಯನೇ
8 ಕಾಂಗವೀರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿ
9 ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚೋಳರಾಯ
10 ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
11 ಜ್ಯದಿಶಾಪಟ್ಟಪ್ರತಾಪಚಕ್ರ
12 ವರ್ತ್ತಿನಾರಸಿಂಹದೇವರಸುಪ್ರಥ್ವೀ
13 ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರ್ಷವ್ರ
14 ೧೧೯೪ ಆಂಗಿರಸಸಂವತ್ಸರದ
15 ಮಾಘ । ಸು । ೧೩ ಬು । ಶ್ರೀಮತು
16 ಕುಮಾರನಾಡಾದಹಿರಿಯನಾಡಾದ
17 ತೊಚಿನಾಡಾದಕರೆಯಗಾವುಂಡ
18 ರುಮುಖ್ಯವಾದಹದಿನಾಡನಾಡವು
19 ಹಾಪ್ರಭುಗಲುಡುಗಳುಎಡತಲೆ
20 ಯನಗರೇಶ್ವರದೇವರಿಗೆಎಣ್ಣೆನಾಡಸ್ವಾ
21 ಉಕಮಂಡನುತ್ತಕಟ್ಟಣವಾಡಿಯನು
22 ಆದೇವರಶ್ರೀಕಾರ್ಯ್ಯಆಚಂದ್ರಾದಿತ್ಯ
23 ರುಳ್ಳ . . . . ಧರ್ಮ್ಮನಡವಂತಾಗಿಧಾರಾ
24 ಪೂರ್ವ್ವಕಸು . . . . ಮಾನ್ಯಎಂದುಕೊಟ್ಟಸ
25 ಮಸ್ತ ಪತ್ತ ಳಿಯಧರ್ಮ್ಮಕೆನಳಿದ . . . .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

204

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ನರಸಿಮಂಗಳ ಗ್ರಾಮದ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 9″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಸಮಸ್ತ ಭುವನಾ
2 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
3 ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಲಾಂ
4 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆ
5 ರಾಜರಾಜಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರ
6 ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪ
7 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಉತ್ತರದಿ
8 ಶಾವರ್ತ್ತಕ್ಮದಿಗುಬಿಜಯಂಮಾಡಿಸುಖಸಂಕಥಾವಿ
9 ನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
10 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
11 ಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸಮಸ್ತಸೇನಾಧಿಪತಿನಿ
12 ಹತ್ತರಯೋಗಾಧಿಪತಿಯೆಸುವರಾದಿತ್ಯನೈಗಾಲ್ಲ
13 ಪಾರ್ತ್ಥಂತೆಕಣ್ಣಂಬಿನಾದಬಿಲುವಿದ್ಯೆರಾಮಂಶ
14 ರಣಾಗತವಜ್ರಪಂಜರಂಗೋತ್ರಪವಿತ್ರಂ
15 ಬಂಧುಜನಚಿಂತಾಮಣಿಸಾಲಮಂನೆಯಬೇ
16 ಂಟೆಕಾಱಂಸ್ವಾಮಿಸಂತೋಷಸ್ವಾಮಿದ್ರೋಹರ
17 ಗಂಡಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
18 ಳಕಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಕಟಿದ
19 ಲ್ಲಗುಶ್ರೀಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರದಿವ್ಯಶ್ರೀ
20 ಪಾದಾರಾಧಕರುಂನೀಲಗಿರಿಸಾಧಕರು
21 ಂಪರಬಳಸಾಧಕರುಮಪ್ಪಬಿಲಚೊಕ್ಕಯ್ಯ
22 ದಂಣ್ಣಾಯಕರುಂಚ . . . . ಟದಂಣ್ಣಾಯಕ
23 ರುಂಬೋಗಯ್ಯದಣ್ಣಾಯಕರುಂ
24 ಪ್ರಮುಖವಾಗಿನೀಲಗಿರಿಯಕಟವ

(ಮುಂದೆ ಯೇನೂ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

205

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 . . . . ಮಹಾಪಸಾಯಿ
. . . .
4 . . . . ಕಲ್ಲೇಸ್ವರ
5 ದಶ್ರೀರಾಮನಾಥದೇವರಶ್ರೀಕಾರ್ಯ್ಯ
6 . . . . ಹನುಂಗಲವರುಸಿಪ್ಪಾಯ
7 . . . . ಮಗ್ಗ
8 . . . . ಬಿಟ್ಟುಸರ್ವ್ವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

YELANDÛR JÂGÎR.

ಯೆಳಂದೂರು ಜಾಗೀರ್.

1

ಯೆಳಂದೂರಲ್ಲಿ ಗೌರೀಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 3′.

1 ಶ್ರೀಮಚ್ಛಿವಾಯನಮಃ ॥ ಕಂ ॥
2 ಶ್ರೀಗೌರೀಕುಚಕುಂಕುಮರಾಗಾಂಕಿ
3 ತವಕ್ಷನೆಸೆವಗೌರೀನಾಥಂಯಿಾಗೆಸುಖೋದಯಮಂ
4 ಕರುಣಾಗಾರಂಮುದ್ಧಭೂಮಿಪಸಂಗತಿಮುದದಿಂ ॥ ಹಿಮಾ
5 ಚಲಕ್ಕೆ ತೆಂಕಣದೆಸೆಯೊಳ್ನೀಲಗಿರಿಯಿಪ್ಪುರ್ವದಲ್ಲಿಕಪಿಲಋಷೀ
6 ಶ್ವರಂತಪಮಂಮಾಡುತ್ತೆ ದೇವಗಂಗಾಜಲಮಂಕಮ
7 ಂಡಲದೊಳ್ತುಂಬಿಕೊಂಡಿರಲಲ್ಲಿಗೆನಂದೀಶ್ವರಂಬಂದೆಲೆಮುನಿ
8 ವರಕಾಕಮಂಡಲೋದಕಮನುತ್ತರಮುಖಮುಪ್ಪಂತೆಪರಿಯಿ
9 ಸೋಂದುನದಿಯಂಮಾಡದುಪುಣ್ಯನದಿಯುಪ್ಪುದುಸಕಲಜನ
10 ಗ್ಗೆರ್ಭುಕ್ತಿಮುಕ್ತಿಯಂಕುಡುಉದೆಂದುನಿರೂಪಿಸಲಂತೆಗೆಯ್ವೆನೆ
11 ಂದಾಕಮಂಡಲವಾರಿಯುನುತ್ತರಾಭಿಮುಖವಾಗಿಪರಿವಂ
12 ತೆಮಾಡಿಸುವರ್ಣ್ಣವತಿಯಂಬಪೆಸರನಿತ್ತನಾನದಿಯತೀರದಲ್ಲೊಂದು
13 ಪುರವಿಪ್ಪುರ್ವದದಱಮಹಿಮೆಯುಂತೆನೆ ॥ ಕಂ ॥ ನೆಲೆನಜನಖಿಳಪು
14 ರಂಗಳನಳವಡೆಸೃಜಿಸಲ್ಕ ಳಂಕವಮಾದುವೆನುತ್ತಂಇಳೆಯೊಳ್ಪೊಸತೀ
15 ಪ್ಪುರಮೆಂದೆಳೆಯೆಂದೂರೆಂಬಪೆಸರನಾಗಳ್ಕರೆದಂ ॥ ವ ॥ ಇಂ
16 ತಪ್ಪಪುರಕಮಲಕ್ಕಷ್ಟದಳಂಗಳಾವವೆನೆಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿಗಂಗಾಧರ
17 ಯುತಸ್ವೇತಶಿಲಾದ್ರಿ । ಪಾವಕದಿಕ್ಕಿನೊಳ್ಕಾರಾಪುರೋಪಕಂಠಸ್ಥ
18 ಮಲ್ಲಿನಾಥಮಹೀಧರಂ । ದಕ್ಷಿಣದೊಳೀಶದ್ವಾದಶಲೀಲಾಮೂರ್ತ್ತಿಶೋಭಿ
19 ತಸುರಗಿಧರಾಧರಂ । ನೈರುತ್ಯನೊಳ್ಪಿಂಕಂಪತ್ತಶಂಕರೇಶ್ವರನಗಂ । ಪಶ್ಚಿಮ
20 ದೊಳ್ಜಂನೂರನಿಕಟಸ್ಥಮಲ್ಲಿಕಾರ್ಜುನಾಲಂಕೃತಮಹೀಧರಂ ।
21 ಮಾರುತಾಶಾಭಾಗದೊಳ್ಶಂಭುಲಿಂಗಾವನೀಧರಂ । ಉತ್ತರದೊಳ್ಮಲ್ಲೇಶ್ವರವಿ
22 ರಾಜಮಾನಪ್ರಥಮಶ್ರೀಶೈಲಂ । ಈಶಾನ್ಯಾಶಾಭಾಗದೊಳ್ನೀಲಕಂ
23 ಠನಿವಾಸಿತನಿರ್ಮ್ಮಲಾಚಲಮಿಂತಷ್ಟಶೈಲಂಗಳಷ್ಟದಳಂಗಳಾಗೆತಪ್ಪು
24 ರಕಮಲಕರ್ಣ್ಣಿಕೆಯಂತೆನೆಲಸಿ ॥ ಶ್ರೀಪರಮೇಶ್ವರನಾಸ್ಥಲಮಂ
25 ಪವಿತ್ರಮಂಮಾಡಿ ಕ್ಷೇತ್ರನೆಂದುಬಂದುಚತುರ್ಯ್ಯುಗಂಗಳೊಳಾ
26 ಯಾಯುಗಂಗಳೊಳೊಂದೊಂದುಪೆಸರನೊಂದೊಂದುವರ್ಣ್ಣವಂಥ
27 ರಿಷಿಭಕ್ತರಿಂಪೂಜೆಗೊಂಡನದೆಂತೆನೆ । ಕೃತಯುಗವಲ್ಲಿತ್ರಿಪುರಾಂತಕಂ

28 ಶುದ್ಧಸ್ಫಟಿಕಪ್ರತೀಕಾಶಂ । ಜಮದಗ್ನಿಯಿಂ । ತ್ರೇತಾಯುಗದಲ್ಲಿನೀಲಕಂಠ
29 ಪಿಂಗಲಾಂಗಂಗರಘುನಾಥನಿಂ । ದ್ವಾಪರದಲ್ಲಿಲೋಕೇಶ್ವರಂಪಾಂಡು
30 ಪುತ್ರರಿಂಕಲಿಯುಗದಲ್ಲಿಗೌರೀಶ್ವರಂಇಂದ್ರನೀಲನಿಭಾಂಗಂಪದಿ
31 ನಾಡನೃಪಾಲರಿಂಪೂಜೆಗೊಂಡನದೆಂತೆನೆ ॥ ಸಿಂಗದೇವಭೂಪಂಗು
32 ಡಿಯಂಕಟ್ಟಿಸಿಪೂಜಿಸಿದನಂತುಮಲ್ಲದೆ ॥ ಕಂ ॥ ಶ್ರೀಪತಿವಿಭವಂಮುನಿಸಿ
33 ಜರೂಪಂದೇವೇಂದ್ರಸೂನುರಾಮನೃಪಾಲಂಭೂಪಕುಲತಿಲಕನಖಿಳ
34 ಕಲಾಪರಿಣತನಾಳುತಿರ್ದ್ದಪದಿನಾಡುಗಳಂ ॥ ಶಾಲಿವಾಹನಶಕವರ್ಷ ॥ ೧೪೭೦ಸಂವ
35 ವಿಭವಸಂವತ್ಸರದಲ್ಲಿ ॥ ಅಣಿಯರದಿಂಗೌರೀಶನಗುಣನಿಧಿಪೂಜಾರ್ತ್ಥವಾ
36 ಗಿತದ್ಭೂಪಾಲಂಗಣುಗನೂರಾಖ್ಯಾನಗರವನೆಣಿಕೆಯನುಳ್ಳಿದಿತ್ತನೇಂ
37 ಕೃತಾರ್ತ್ಥನೊಜಗದೊಳ್ ॥ ಆತನನುಜಾತನಖಿಳೋರ್ವ್ವೀತಳನುತನಮಳ
38 ಕೀರ್ತ್ತಿಚೆಂನನೃಪಾಲಂನೂತನಮದನಂಗೆಸೆವಖ್ಯಾತಸುತಣ್ನಂಜರಾ
39 ಜತಿರುಮಲರಾಜರ್ ॥ ಮತ್ತಮಾನಂಜರಾಜಾಗ್ರಜಂತಿರುಮಲರಾಜ
40 ೦ ॥ ಇತ್ತಂವಡಿಯರಪುರವಂಬಿತ್ತರವೆತ್ತೆಸೆವಸೀನಗುಂಡಲವಂಭೂಪೋ
41 ತ್ತಮನತಿಮುದದಿಂದೇವೋತ್ತಮಗೌರೀಶ್ವರಂಗೆಚೆಂಚನಪುರವಂ ॥ ವೃ ॥ ಯನೆ
42 ವಾಭೂಪನಸೂನುಸತ್ಯನಿಧಿಸದ್ಧರ್ಮ್ಮಾನ್ವಿತಂಸಂತತಂಕುಸಲಂಪೆತ್ತುಬಿ
43 ಯಾಳುತಿರ್ದ್ದಪದಿನಾಡಾಖ್ಯಾತಭೂಭಾಗಮಂಕುಸುಮಾಸ್ತ್ರರಿಪದಾ
44 ಂಬುಜಾತನವಭೃಂಗಂಯಾಚಕಾಧಾರನೇನೊಸುಧಾಚಕ್ರದೊಳೊಲ್ದುರಾಜಿ
45 ಸಿದನೋಮುದ್ದೇಂದ್ರಭೂಪಾಲಕಂ ॥ ಮತ್ತಂಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
46 ಶಾಲಿವಾಹನಶಕವರ್ಷ ॥ ೧೫೩೬ ಸಂದಜಯಸಂವತ್ಸರದಲ್ಲಿ ॥ ಕಂ ॥ ಅಂ
47 ತಪ್ಪಮುದ್ದಭೂಪತಿಸಂತಸದಿಂತೋಂಟಗದ್ದೆಕೊಂಡಂಗೆಬಿಗೆಳ್‌ಕಂತುಗಿ
48 ರಿಕುಲಿಶಗೌರೀಕಾಂತಂಗೊಲಿದಿತ್ತನೇನುದಾತ್ತನೊಜಗದೊಳ್ ॥ ಭೂಪತಿ
49 ತಿಲಕಂಮತ್ತಂಗೋಪುರಮಂಕೆಲಉಗುಡಿಗಳಂವರಣಮನಗಜಾಪತಿಗೌರೀ
50 ಶಂಗೆಶಚೀಪತಿನಿಭನೊಲ್ದುರಚಿಸಿದಂಮಂಟಪಮಂ ॥ ಪಂಚಲಿಂಗಪ್ರತಿ
51 ಷ್ಠೆಯನೇಂಚದುರನೊತೇರನಖಿಳವೈಭವಮಂಶೋಭಾಂಚಿತಗೌರೀನಾಥ
52 ಂಗಂಚೆಚ್ಚರದಿಂದೆಮಾಡಿಸಿದನವನೀಶಂ ॥ ಯಿಂತತಿಭಕ್ತಿಯಮುದದಿ
53 ಂಕಂತುನಿಭಂಮುದ್ದನೃಪತಿವಿರಚಿಸಿಪಡೆದಂಸಂತಾನಮುಸಾಮ್ರಾಜ್ಯಮನ
54 ಂತೆಸ್ಥಿರಾಯುಮಂಶ್ರೀಯುಮಂಶಂಕರನಿಂ ॥ ಬರೆದಂಬೊಂ
55 ಮಣಪಂಡಿತವರತನಯಂರಸಿಕಪಂಡಿತಂಪೇಳ್ದನಿದಂಸರಸಕವಿಸೂಸ
56 ಲಯ್ಯಂವರಯಿಸಿದಂಮುದ್ದಭೂಪನೆನೆಮಚ್ಚದರಾರ್ ॥ ಪುತ್ರಾನ್ಪೌತ್ರಾನ್ಪ್ರಪೌ
57 ತ್ರಾನ್ಗಜರಥತುರಗಾನ್ಸ್ವರ್ಣ್ನಪೂರ್ಣ್ನಾನುದೀರ್ಣ್ನಾನ್ಕೋಶಾನ್ವೇಶಾನ್ಪ್ರಕಾ
58 ಶಾನ್ಯಭಕರಣಗುಣಾಧಾರದಾರಾನುದಾರಾನ್ । ದತ್ವಾಭಿತ್ವಾಪ
59 ದೋವ್ಯಾತ್ತ್ರಿಪುರಭಿದಮಲಾಂಬುಧಿವೃದ್ಧಿಂಸಮೃದ್ಧಿಂವೈದುಷ್ಯಾ
60 ಯುಷ್ಯಮುಷ್ಯಾಗದಪದತನುತಾಂಮುದ್ದರಾಜಕ್ಷಿತೀಂದ್ರಂ
61 ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
62 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
63 ರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನ
64 ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
65 ಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ॥

ಹಿಂಭಾಗ.

[66]ಶ್ರೀಗೌರೀಶ್ವರದೇವರವಿ
[67]ನಿಯೋಗಕ್ಕೆ ಮುದ್ದ ರಾಜೈಯನ
[68]ವರುಕೊಟ್ಟಬಿಡುಸ್ವಾಸ್ತಿಯವಿವ
[69]ರವೆಂತೆನೆ । ಯಳಂದೂರಗದ್ದೆ
[70]ಗಳಲ್ಲಿದರ್ಪ್ಪಣವವರಿಗೆ ೧ ಖಂಡುಗ
[71]ಸೀಗುರಿಯವರಿಗೆ ೧ ಖಂಡುಗ । ಗುಂಬಾ
[72]ರತಿಯವರಿಗೆ ೧ ಖಂಡುಗ । ಮಂಗಳಾಷ್ಟಕದ
[73]ವರಿಗೆಖಂಡುಗ ೧। ಮಂಗಳಾರತಿಯವರಿಗೆ
[74]ಖಂಡುಗ ೨। ನರ್ತ್ತನದವರಿಗೆಖಂಡುಗ ೧॥ ಯ
[75]ರೆಯೂರಗದ್ದೆಯಲ್ಲಿ । ಮೇಳದಸೇರುವಗಾಣಿಸಿಗೆ ೧
[76]ಖಂಡುಗ । ಚವರದವರಿಗೆ ೧ ಖಂಡುಗ । ಗಾರೆಯ
[77]ವರಿಗೆ ೧ ಖಂಡುಗ । ಹೂವಾಡಿಗನಿಗೆ ೧ ಖಂಡುಗ । ಅ
[78]ತನಿಗೆತೋಟ ೧। ಸೋಮವಾರಶುಕ್ರವಾರಧನುರ್ಮ್ಮಾಸ
[79]ಗಳಲ್ಲಿವಿಶೇಷನೈವೇದ್ಯಕ್ಕೆ ೨ ಖಂಡುಗ । ಅಂಮನವ
[80]ರಿಗೆದಧ್ಯೋದನನೈವೇದ್ಯಕ್ಕೆ ೧ ಖಂಡುಗ ॥ ಹೊಸಹಳ್ಳಿ
[81]ಅಗ್ರಹಾರದಲ್ಲಿತಾಳದವರಿಗೆಭೂಮಿ ೧೦೦।
[82]ಮದ್ದಳಕಾಜಿರಿಗೆಭೂಮಿ ೧೦೦। ಗೌಡಹಳ್ಳಿಯಲ್ಲಿಸ
[83]ಂಗೀತಗಾಜಿರಿಗೆಭೂಮಿ ೧೦೦। ಸಟ್ಟುವರಿಗೆಭೂ
[84]ಮಿ ೧೦೦॥ ಯಳಂದೂರು । ಯರೆಯೂರು । ಮದ್ದೂರು ।
[85]ಗುಂಭಳ್ಳಿ । ಅಂಬಳೆ । ಹೊಂನು । ಹೊಂನೂರು । ಕೆಸ
ವತ್ತೂರು ।
[86]ಅಗರ । ಈಗ್ರಾಮಗಳಲ್ಲಿಗದ್ದೆ೧ ಖಂಡುಗಕ್ಕೆಸ್ವಾಮ್ಯ ೧
ಕೊಳಗ ।
[87]ಭೂಮಿ ೧೦೦ಕ್ಕೆ೧ ಕೊಳಗ । ಪುರಭೂಮಿ
[88]ನೂಱಕ್ಕೆ ಹತ್ತಿ೧ ಕಟ್ಟು । ರಸಬಂಡನೂಱುಭೂಮಿಗೆ
[89]೨ ಬಳ್ಳ । ಹೆಲ್ಲಸಾವಿರಕ್ಕೆ೧೦ ಹಲ್ಲ ॥ ಪದಿನಾಡನೃಪಾಲ
[90]ರಿಂಕೊಟ್ಟಗ್ರಾಮತೋಟಗದ್ದೆಹೊಲಸ್ವಾಮ್ಯ
[91]ಗಳನಪಹರಿಸಿದವಂಗೆಕಾಶಿಯೊಳ್ಮಾಡಿದಗೋವಧೆ
[92]ಗುರುದಾರಾಗಮನಸುರಾಪಾನಇವುಮೊದಲಾದಪಾ
[93]ತಕಗಳಪ್ಪವು ॥ ಶ್ರೀಗೌರೀಶಾಯನಮಃ ॥ ಶ್ರೀ*
[94]ಭದ್ರಂಭೂಯಾತ್ ॥ ಶ್ರೀ†

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗೋಪುರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

[1]ಶ್ರೀಗೌರೀಶ್ವರರಾಮರಾ
[2]ಜನಾಯಕರಕಾಲದಲ್ಲಿಕುಂಭಾ
[3]ರಸ್ವಾಮಿಗಳಸಾಸನದಕ್ರಮ । ಚಾ
[4]ಮ । ಅಂಸಮಾನ । ಹೊಂನ । ಧೂಮ । ಚಂ
[5]ಡ । ಇವರುನಾಯಂದರುಅಸಗರು
[6]ಕುಂಬಾರರಿಗೆಕಾಲುಗರುಮೇಲುಕಟ್ಟು
[7]ಯಿಲ್ಲಯೆನಲಾಗಿಕುಂಬಾರಸೆಟ್ಟಿಗಳು
[8]ಉಂಟುಯೆಂದುಹರದನಹಳ್ಳಿಯ
[9]ಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರನಮುಂದೆತುಪ್ಪದ
[10]ಲ್ಲಿಕೈಯಿಕ್ಕಿಗೆದ್ದಾಗಬರದಶಾಸನದಕ್ರಮ
[11]ಕುಂಭರರಿಗೆಕಾಲುಗುರುತೆಗಉಣಮೇಲಕ
[12]ಟ್ಟುಕಟ್ಟುಣಯೆಂದುಭರದಸಾಸನ । ಜಾತಿಯತೆ
[13]ರುಹು ೯ ವರಹಚಿಂನ ೫ ವರಹಯಳವಂದೂ
[14]ರಹೆಂಣುಭದುಕುತಪ್ಪಿದರೆ ೫ ವರಹಾಕೆಭಿ
[15]ಡುಣ ೬ ವರಹಾಕ್ಕೆ ಕೊಡುಣಧರ್ಮ್ಮದಮಾಂ
[16]ತಣಿಗೆಚಿಂನ ೭ ವರಹವಸ್ತ್ರಕಾರ ೭೦ ಸ
[17]. . ಮೆಗೆಚಲುವಾರಚಾಮಶುಭಮಸ್ತು ॥

3

ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಠಶಾಲೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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*ನಾಗರಕ್ಷರದಲ್ಲಿ. † ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

4

ಯೆಳಂದೂರಲ್ಲಿ ಕಾರೇಪುರ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

1 ಶ್ರೀಶಿವಾಯನಮಃ ॥ ಸುಭಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
5 ೧೭೭೭ನೆಸಂದವರ್ತಮಾನವಾದಮನ್ಮಥನಾಮಸಂ
6 ವತ್ಸರದಶ್ರವಣಶುದ ೧೨ಲು ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜರಾ
7 ಜಪರಮೇಶ್ವರಪ್ರೌಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನ
8 ರಪತಿಚಾಮರಾಜವಡೆಯರ್ಯೈಯನವರುಮೈಹಿಶೂ
9 ರನಗರದಲುಭಯಕಾವೇರೀಮದ್ಯದಲ್ಲುಯಿಹಶ್ರೀರಂ
10 ಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನರೂಡರಾಗಿಸುಖದಿಂ
11 ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಯಿರಲುಯಳವಂದೂ
12 ರಸ್ತಳದಕಾರೇಪುರದಮಟದಶ್ರೀಬಸವೇಶ್ವರಸ್ವಮಿಯ
13 ವರಸಂನಿಧಾನಕ್ಕೆ ಯಳವಂದೂರಲ್ಲು ಯಿಹಅಸೇಷಸ

ಹಿಂಭಾಗ.

14 ಟಸಮಸ್ತರುದೇಸದವರುಸಂಮ್ಮತದಮೇಲೆಬರೆಶಿವ
15 ಪಿಸ್ತದರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಪ್ರಕುಯಿಾಬ
16 ಸವೇಸ್ವರದೇವರಿಗೆನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನಹಶಿಲಾ
17 ಪ್ರತಿಷ್ಟೆಯಗಿಆಂಮೆಳಯಲ್ಲಿನಡದುಬಂದಗದ್ದೆಹೊ
18 ರತಾಗಿಹೆಚ್ಚುಶ್ಯವೆಬಗ್ಯೆಯಿಾಮಠದಲ್ಲಿನಡವಅಂನ
19 ದಾನಕೆಸಹಾಆರಸುಗಳುಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟು
20 ಕೊಟ್ಟಿದ್ದಕಾರೇಪುರದತೋಟತ್ತಿಂಗುಸಲಸುಮಾಉಹೊ
21 ಲಸಹಾಸಕಳಾಯಹುಟುವಳಿಯುನಂದನಸಂವತ್ಸ
22 ರದಲ್ಲಿತಸ್ತೀಫುಲಗೇಅರಮನೆಗೆಸೇರಿಹೋದ್ದರಿಂದನಾ
23 ಉಸಮಸ್ತರುಕೂಡಿಯಿಾಬಸವೇಶ್ವರದೇವರಿಗೆನಡವ
24 ನೈವೇದ್ಯದೀಪಾರಾದನೆಯಿಾಮಟದಲ್ಲಿನಡವಆಂನದ
25 ನಶ್ಯಾಸ್ವತವಾಗಿನಡದುಬರಬೇಕೂದೊರೆಗುದರ್ಮ
26 ಕೀರ್ತಿಗಳುಬರಬೇಕುಯಂಬದಕುರಿತುಯೋಚಿಸಿಯಿಾ
27 ಬಗೆತೋಟದಹಣಹೊಲದಕಂದಾಯದಹಣಸಹಾ
28 ಸಲುವದೂತೋಟಸಕಳಾಯಹುಟುವಳಿಕಂಗು ೪೬೦ ಹಾದಕಂ ದಾ
29 ಯಕಂಗು ೧೬೦ ಸುಂಕಂಗು ॥೧ ಉಬಯುಂಕಂಗು ೫॥೪ ಹಣ ವನ್ನುನಾಉ
30 ಹದಿನೆಂಟುಬಂಣಾಂತ್ರಕ್ಕು ವಿರಾಡಮಾಡಿಕೊಂಡುಆರಮನೆಗೆನಾ ಉ
31 ಕೊಡುವಕಂದಾಯತೆರಿಗೆಮುಂತ್ತಾದಕ್ಕೆ ಹೆಚ್ಚಿಸಿಕೊಂಡುಯಳ ವಂ
32 ದೂರಕಸಬೆಚಾವಡಿಗೆಸಲ್ಲಿಕೊಂಡುಬರುವರೀತಿಗೆಸ್ತಳದಅಧಿಕಾ ರ
33 ಸ್ತರುಸಾವಾಧಿಕರಿಗೆಸಹಾಹೇಳಿಕೊಂಡುಸಮ್ಮತಿಮಾಡಿಯಿಾಬಗೆ
34 ಧರ್ಮಕೆಅಪೋಹಬಾರದಂತೆತಾಂಬ್ರದಸ್ಯಾಸನವಂನುಬರೆಸಿಲಿ
35 ಶೇಷಬ್ರಾಂಹ್ಮಣರುಅಧಿಕಾರಸ್ತರುಅಷ್ಟಾದಶವರ್ಣಯೇಕೋತ್ತ
36 ರಶತ್ತಕುಲಸ್ತರುಮುಂತಾದಸಟಿಸಮಸ್ತರಮುಂಧಿಟುಚತುರ್ದ
37 ಶಭುವನಾಧೀಶ್ವರರಾದಪಾರ್ವತೀಸಮೇತ್ತಶ್ರೀಗೌರೀಶ್ವರಸ್ವಾಮಿ ಯವ
38 ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಸಂನಿಧಾನದಲ್ಲಿಯಿಾದರ್ಮಶ್ಯಾಸನವಂ ನು
39 ನಾಉಸಮಸ್ತರುತ್ರಿಕರಣಶುದ್ಧವಾಗಿವಪ್ಪಿತ್ರಿವಾಚಾದಾರಾಪೂ ರ್ವಕ
40 ವಾಗಿಸಮರ್ಪಿಸಿಕಾರೇಪುರದಮಠದಬಸವೇಸ್ವರಸ್ವಾಮಿಗೆಪಿಸ್ತ
41 ಧರ್ಮಶ್ಯಾಸನಯಿಾಬಗೆಧರ್ಮ್ಮಕ್ಕೆಬಂಣಾಂತ್ರದವರುನಂಮಸಂ ಮ್ಮತ್ತಾದಿ
42 ಂದವಪ್ಪಿಯಿರುವಹಣಗಳಂನುಆರಮನೆಗೆಕೊಡದೆಯುವಯವರ
43 ರುದುರಾಗತದಲ್ಲಿರಟಪುಗಳಮಾಡಿದೆಉಂಟಾದರೆದೇವಲೋಕಮ ರ್ತ್ಯ
44 ಲೋಕಕ್ಕೆ ಹೊರಗು ॥ ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ॥ ಆದಿತ್ಯಚಂದ್ರನಿ ಲೋನಲ
45 ಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಮನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ ಚ
46 ಸಂದ್ಯೇದರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಶ್ಚವೃತ್ತಿಸ್ವದತ್ತದ್ವಿಗುಣಂ[ಪು ಣ್ಯಂ]ಪರದ
47 ತ್ತನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತೂ
48 ದಾನಪಾಲನಯೋರ್ಮದ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ ಸ್ವರ್ಗಮ[ವಾ]
49 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

5

ಯೆಳಂದೂರು ಹೋಬಳಿ ಅಂಬಳೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

[1] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ......
[2] ಶಾಲಿವಾಹನಶಕವರುಷಸಾ
[3] ....ವರ್ತಮಾನವಾದರುಧಿರೋದ್ಗಾರಿಸಂ
[4] ವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ಶ್ರೀಮ
[5] ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[6] ವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರು
[7] ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರಲುಶ್ರೀಮಂನ್ಮಹಾಜ
[8] ಗದೇವರಾಯನವರಕಾರ್ಯಕರ್ತ್ತರಾದ
[9] ಚಾಮರಸವೊಡೆಯರುಮೃತ್ಯುಂಜಯ
[10] ಮಲ್ಲೈನವರಿಗೆಕೊಟ್ಟಶ್ರೋತ್ರಿಯದಗ್ರಾಮ
[11] ಗುತ್ತಿಗೆಯಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[12] ..ಂನಯಗ್ರಾಮದಪ್ರರನುಸಿವಿಗೆಶ್ರೋತ್ರಿ
[13] ಯಗುತ್ತಿಗೆಯಕೊಟ್ಟೆನಾಗಿಅಪ......

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಪಿಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 3′ 6″.

7—8

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

9

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ಕಾರಿ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾ
[2] ಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀ
[3] ರನಾರಸಿಂಹದೇವರಸರುಶಕವರುಷ ೧೧೯೦
[4] ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಠ

(ಮುಂದೆ ಹೋಗಿದೆ.)

10

ಗುಂಬಳ್ಳಿಯಗ್ರಹಾರದ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′ 6″.

11

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

12

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ತಳಪಾದೀಕಲ್ಲಿನ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೧೧೩ ನೇವಿರೋಧಿಕಿಸಂವತ್ಸರ

ಇಲ್ಲಿಂದ ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಗೆರೆಯ ಪೂರ್ವ್ವ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 6″

14

ಅದೇ ಕೆಂಗೆರಿಯೊಳಗಿನ ಪಶ್ಚಿಮಕಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ಅದೇ ಹೋಬಳಿ ದುಘಟ್ಟಗ್ರಾಮದ ಸುಬ್ಬೇಗೌಡನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 9″.

1 ಪ್ರಜೋತ್ಪತ್ತ್ಯಸಂವತ್ಸರದಲಿ
2 ಷಾಢಬ ೧೩ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾಮಂ
3 ಡಳೇಶ್ವರಶ್ರೀವೀರ . . . .
4 ಚಕ್ರೇಶ್ವರ . . . .
. . . .
7 ಕಪ್ರಸಿದ್ಧರಾಮ
8 . . . . . . .ಸಮುದ್ರವರ್ಧನ
9 . .ರಾಜಪ್ವೊಡೆಯರ . .ಅಂಮ
10 ನವರುದೇವರಾಜಅಂಮನವರು
. . . .
13 ವ . . . . .ರ್ತಿಮಾಡಿ
14 ೧೫ ದೇವರಿಗೆಕೊಟ್ಟದುಗಿಹ
15 ಟಗ್ರಾಮಆಚತುಸ್ಸೀಮೇನು
16 ಲಿಂಗಮುದ್ರೆಕಲ್ಲನೆಟ್ಟು . .
17 ಕಿಕೊಟ್ಟೆವು . . . . . . .ಮಾ
18 ನ್ಯಪೂರ್ವ . . . . . .
19 ಗ್ರಾಮದಿ . .ಳಗುಳ್ಳ

(ಮುಂದೆ 11 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಕಟ್ನವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ೧೬೭೫ನೆಯನಡುವವರ್ತಮಾನವಾದಯುವದಸ
3 ಂವತ್ಸರದಮಾಘ . . . . .ಮಹಾರಾಜಾಧಿರಾಜ
4 . . . . . . ಶ್ರೀವೀರಪ್ರತಾಪತಿರುಮಳ . .ಮಹಾರಾಯರುಪ್ರಿ ತ್ವೀರಾ
5 . . . .ಉತಡ . .ಸ್ಥಾನೆಪಲ . . . . . .ಚಿಕ್ಕಪ್ವೊಡೆಯರ
6 ಕಾರ್ಯಕೆಕರ್ತ್ತರಾದಅಂಕುಶರಾಯ . . . .
7 . . . . . .ಸೇನದಪ್ರಸನ್ನ . . . .
8 . . . . . . .ಸೀಮೆ . . . .
9 ಕಾಸಿಯಲ್ಲಿತಂದೆತಾಯಿ . . . .

(ಮುಂದೆ 12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

17

ಬಿಳಿಗಿರಿ ರಂಗನ ಬೆಟ್ಟದಲ್ಲಿರುವ ಬಿಳಿಕಲ್ಲು ರಂಗನ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕ ೧೫೪೯ ವರುಷಸಂ
[4]ದವರ್ತಮಾನವಾದಪ್ಲವಂಗ
[5]ಸಂವತ್ಸರದಆಶ್ವಯುಜಶು
[6]ದ್ಧ ೫ಯಲ್ಲು ಶ್ರೀದೇವದೇವೋತ್ತ
[7]ಮದೇವತಾಸಾರ್ವಭೌಮಅಖಿ
[8]ಲಾಂಡಕೋಟಬ್ರಹ್ಮಾಂಡನಾ
[9]ಯಕಬಿಳಿಕಲತಿರುವೆಂಗಳ
[10]ನಾಥಸ್ವಾಮಿಯವರಿಗೆಮಹಾನ
[11]ವಮಿನವರಾತ್ರೆಸೇವೆಗೆಹದಿನಾ
[12]ಡತಿರುಮಲರಾಜನಾಯಕ
[13]ರಕೊಮಾರಮುದ್ದರಾಜಅಯ್ಯ
[14]ನವರುಕೊಟ್ಟಪ್ರತಿವಟು
[15]ಕಂಗ ೩೦೬೦ ಮುವತ್ತುವರಹಾ
[16]ಯಿಹಣವಿನಬಡ್ಡಿಯಲ್ಲಿಮಹಾ
[17]ನವಮಿಯಹತ್ತುದಿನದ
[18]ಸೇವೆಯನುನಡಸಿಕೊಂ
[19]ಡುಬರಲುಳ್ಳವರೂ ।
[20]ಶ್ರೀಬಿಳಿಗಿರಿಸಾ . .

18

ಯೆರಗಂಬಳ್ಳಿ ಹೋಬಳಿ ಯೆರಗಂಬಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಹಾದೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ
[2]೧೪೩೦ ಸಂದಪ್ರಮೋದೂ
[3]ತಸಂವತ್ಸರದಭಾದ್ರಪದ
[4]ಬ ೫ಲುನಾಲ್ವತ್ತುಜೋಂಟರ
[5]ವೊಡೆಯಸಿಷ್ಯರುಲಿಂಗಂ
[6]ಣವೊಡೆಯರುದೇವರುಬಸವರಾ
[7]ಜದೇವರಿಗೆಗುಂಭಹಳ್ಳಿಯಚಿಕ್ಕ
[8]ನಂಜನಾಡವೊಡೇರಮಗಸಿ . . . .
[9] . . . . ಯರಿಗೆಯೆಱಗಂಬ .
[10]ಳ್ಳಿಯಲಿಸರ್ವಮಾನ್ಯ

. . . .

ಹಿಂಭಾಗ.

[13] . . . . ಕಾರ್ತ್ತಿಕಪೂ
[14]ಜೆಯಕೆಡಿಸಿದವರುವಾರ
[15]ಣಾಸಿಯಗಂಗೆಯತಡೀಲಿ
[16]ಕವಿಲೆಯಕೊಂದಪಾ
[17]ಪಕೆಹೋಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೪೩೭ ಸಂದರಾಕ್ಷಸಸಂ
[2]ವತ್ಸರದಮಾಗಸುದ್ಧಸ ೧೦ಲುಯಱಗಂಬಳಿಯನರಸ
[3]ನದಜೆಡೆಯಕದುವದೇವರಸಿಷ್ಯರಾಚರಿ
[4]ತರುವಚೆಂನವೀರಂಣವೊಡೆಯರಸಿಷ್ಯರು
[5]ಹೊಂಣವೀರಂಣವೊಡೆಯರುದೇವರು
[6]ಅಱಗಂಬಳಿಯಲೂಱರುಕರಿಬಸವ
[7]ಪ್ಪನಮಗಬಗುತಯನಿಗೆಸರ್ವಮಾನ್ಯ
[8]ನಡದುಬಹವೊಳಹಾರುವಿತ್ತಿಯ
[9] . . ಕಂಡುಗದಲ್ಲಿಮೂಱುಬಾಗೆಯಲ್ಲಿ
[10]ಬಗುತಯ್ಯನಬಾಗೆಯನುಬಸವೇ
[11]ಸ್ವರದೇವರಿಗೆಕಾರ್ತ್ತೀಕದದೀಪಾರಾಧನೆ
[12]ಗೆಕೊಂಡುಕೊಟೆವುಭೂಧರ್ಮ್ಮ
[13]ಕಾರ್ತ್ತೀಕಪೂಜೆಯಕೆಡಿಸಿದವ
[14]ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯಕೊಂದ

20

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಆಂಗೀರ್ಸಸಂವತ್ಸ
[2]ರದಕಾರ್ತ್ತೀಕಸು ೧
[3]ವ್ರೀಮತ್ತುಪಿರಿಯ
[4]ಪೆರುಮಾಳಿಗರು
[5]ಶ್ರೀವೈಷ್ಣವರಿಂ
[6]ಗಬಿಟ್ಟಪುರ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಕೆರೆಯ ಕೆಳಗೆ ಪ್ರಸಂನಯ್ಯನ ಬಾಳೇ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1] . . . . ಲಿಂಗಣ
[2] . . . . ನಿರಸದೇವ
[3] . . . . ಯನುನವುಗೆಯಬಿ
[4]ಂಬಳಿಯ ಹುಳಿಗೆಜಿಯ . .
[5]ಗೆನಂಮಸಜ್ಜಿವಮಾನ್ಯದ
[6] . . . . . . ಹತ್ತುಕೊಳಗಗದ್ದೆಯ
[7]ನುಕ್ಕ್ರಯಗ೭ಂ ಯಿಪ್ಪತ್ತುಹೊ
[8]ಂನಿಗೆಪಜಿದೇವಯಗದ್ದೆಯನು
[9]ನನಿಗೆಲಿಂಗ
[10]ಒಡೆಯರುಕೊಂಡು
[11]ಕೊಟ್ಟರು

22

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮ ದೀಕ್ಷಿತನ ಹೊಲದಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ . . . . ಶಕವರುಷ ೧೬೩೩ ಸಂದ
[4] . . . . ಯ
[5]ಜಗಂಬಳಿಯಸಿಂಹಾಸನದಜಿಡೆಯ . . . .
[6] . . ಮದೇವರಶಿಷ್ಯರುಚಿಕಬಿಸನಪ್ಪಒಡೆಯ
[7]ರಿಗೆಕೊಟ್ಟ . . . .

(ಮುಂದೆ 4 ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23

ಅದೇ ಗ್ರಾಮದ ಕಪನಯ್ಯನ ತಿಪ್ಪೆ ಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1] . . . . ವಿಭಸಂ
. . . .
[4] . . . . ಶ್ರೀ . . . . ರನೆಂಬರಾಯ . . . .
[5] . . . . ಗಣಿಗನೂರ . . . . . .
[6] . . . . ಚತುಸ್ಸೀಮೆಯನೂ . . . .
[7] . . . . ಆಗ್ರಾಮದಲು . . . . . .
[8] . . . . ಕೊಡಿಗೆಮಾನ್ಯ . . . .
[9] . . ಂಸಿಗದೇವರಿಗೆ . . . .

(ಮುಂದೆ 10 ಪಙ್ತ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ.)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಾಕ್ಷಯ ಭದ್ರಯ್ಯನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1] . . ರುಷ ೧೬೪೫ . . .
[2]ವತ್ಸರದಭಾದ್ರಪದ . . .
[3]ದಅಂಣಾಯಉಪಾಧ್ಯರು
[4]. ಆವೀಯ್ಯರ್ಚೆಂನಯ . .
[5]ಜೆಂಬರುಎಜಗಂಬಳಿಯ
[6]ನನದಜಡೆಯಕೊಡ
[7]ಚತುಸ್ಸೀಮೆಯ

(ಮುಂದೆ 4 ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

25

ಅದೇ ಹೋಬಳಿ ಗಣಿಗನೂರು ಗ್ರಾಮದ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀರಾ
2 ಜ್ಯಜ್ಗಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸತ್ಯಸಮೇತಗುಣಗಣಾಳಂಕೃತಬ
3 ಲಿವಂಸೋಧ್ವವಘನರುದ್ರಸ್ವಾಮಿವತ್ಸಳಶ್ರೀಮತ್ಅರಕುಟ್ಟಿಳ
4 ರಕುಟ್ಟೇಶ್ವರಕೆಕೊಟ್ಟಗೞ್ವೆಘನರುದ್ರಂಮೊಳೆವೆಡೆಇರ್ಕ್ಕಣ್ಡುಗದ
5 ಯೊಳಂಕಲೆಯಜ್ಜನಿಂಪಡುವಣಮಣ್ಣುಂಬಡಗಣಪಾಡಿವೆರಸಿಮೊ
6 ಳೆವೆಡೆಪೞ್ಕಣ್ಡುಗಂಆದಿತ್ಯಭಟಾರಜ್ಗೆಎಳಪ್ಪೆಯಾಕೊಟ್ಟಮ
7 ಣ್ಣುಮೊಳೆವೆಡೆಪದಿಕ್ಕೊರ್ಳಲಆರಾತೋಣ್ಟದಿಂಮೂಡಣತೋಣ್ಟಕಣ್ಡಮುಂ
8 ಮಾಲಿಬೆಜತಿಯಿಂಬಡಗಣಮಣ್ಣುಮೊಳೆವೆಡೆಪೞ್ಕಣ್ಡುಗಂಮಾ
9 ಅಲ್ಲೆಯಮಣ್ಣುಮೊಳೆವೆಡೆಮೂಗಣ್ಡುಗಮೂಮಿಾದೇಗುಲದಬಱಿಯ
10 ಮನಲ್ವುದಾಇದಂಸಿವಸಕ್ತಿಭಟಾರಕರ್ಪಡೆದೋರ್ನ್ನಿಗನ್ದಿಯಬೞಂ
11 ಯುವರಾಳ್ವೊದೇಗುಲಮುಂಮನ್ಯರೋರೀಕ್ಷಿಸುವೊ ಅರಕುಟ್ಟಯಾಧ
12 ಪ್ಮ್ಮಿದೋಟ್ಟುದ್ದಿವ [ಶ]ಕ್ತಿಭಟಾರಕರದ್ದೇಗುಲವ್ಮಾಡಿಸಿದೊ ೕಪೋಽಲಪ್ಪೆ
13 ಯಾಕೊಟ್ಟಮಣ್ಣುಯೊಗ್ಗಳಿಇದನಱಿದೋಂವಾರಣಾಸಿಯುಕ
14 ವಿಲೆಯುಮನಱಿದೋನಗತಿಗೆಸಲ್ವಾನಕ್ಕೆ
15 . . . . . . ಎರಿಯೂರದಿನಕರಯ್ಯನೆಟ್ಟಿಯಲಿಖಿತಂ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದ ಗುಡ್ಡದಮೇಲೆ ಒಕೆದಿರುವದು.

1 ಶ್ರೀನೀಲಕಂಠದೇ
2 ವರಪರ್ವ್ವತವು
3 ಶ್ರೀಕೈಲಾಸಉ

27

ಅದೇ ಗ್ರಾಮದ ಹೊನ್ನಹೊಳೆಯ ಕಲ್ಲುಕಟ್ಟೆಯ ಬಂಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 6′ 9″ × 7′ 6″.

1 . . . . . . ಶುಭಮಸ್ತು . . . .
2 ಹದಿನಾಪಸೀಮೆಪ್ರಭುದೇವಪ್ಪಗಳು
3 ಡರಮಕ್ಕಳು-ಾಜನಾಯಕರುಈಕ
4 ಟ್ಟೆಯಲ್ಲಿನಂದ್ಯಲದಸೀಮೆಭಂಡಿಕಾಱರ
5 ಕೈಲ್ಲಿಕಟ್ಟಿಸಿದವಡಉ ೦

28

ಅದೇ ಹೊಳೆಗೆ ಪೂರ್ವ ವಡ್ರಕಟ್ಟೆ ಯೇರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಚಯಿ
2 ತ್ರಸು ೧೦ಲು . . . . . . ತಿರು
3 ಲಗೌನಮಗತಿಂಮಯನಹೆಂ
4 ಡತಿತಿಂಮಕ್ಕನುಯೆರಲೂರಪಾ
5 ಣಿಪಾತ್ರೆವ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಗದ್ದೆ
6 ಯಂಉ ಕಂಕ್ರಯವರಹಾಗ೦ಅ
7 ಕ್ಷರದಲ್ಲುಇಪ್ಪತ್ತುಹೊಂನುಸಂದಿತ್ತು
8 ಈಗದ್ದೆಗೆಆದಿಯಿಂದದಾಯಾದ್ಯರಿಂದ
9 ಸಾವಂತರಿಂದಅವಸಿಕುಬಂದರುಂ
10 ಆಷ್ಟುವುನಾಥಪರಿಪಾಲಿಸಿಕೊಂ
11 ಡುವೆನು

29

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ವುಸ್ಸಲಿಗರ ಮುದ್ದನ ಹುಚ್ಚನ ದಾಸನ ಹಿತ್ತಲಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2ದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೯೬ ಸಂ
3ದುವರ್ತಮಾನವಾದರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦
4ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಸದಾಶಿವರಾಯಮಹಾ
5ರಾಯ:ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರಲೂಶ್ರೀಮಂನ್ಮಹಾ . . . ನದಸೀ
6ಮೆಯದೀವಾಣದವೊಡೆಯರುಚಾಮರಸವೊಡೆಯರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನ
7ದವಿವರಸಂಜರಕಾನನವರುನಿಂಮುತಂದೆದೇವಪ್ಪಗೌಡರನುಅಂನ್ಯಾಯದಲ್ಲಿಕೊಂ
8ದದಕ್ಕೆಸಲವಾಗಿನಾಉನಂಮುರಾಯಸ್ವೊಹೇರಿಗೆಬಿಂನಹಮಾಡಿಕಳುಹಿಸಂ
9ಮಜಗದೇಕರಾಯವೊಡೇರನಾಯಕತನಕ್ಕೆಸಲೂವಹದಿನಾಡಸೀಮೆವೊಳಗಣ
10ಗಣಿಗನೂರಸ್ಥಳವನುನಿಮುಗೆರಕ್ತಕೊಡಗಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಗಣಿಗನೂರಗ್ರಾ
11ಮ ೧ ಬಸವಂಣವೊಡೆಯರಪುರದಗ್ರಾಮ ೧ ತೂಬಿಗೆಜಿಯಗ್ರಾಮ ೧ ಸೇನಗುಂಡಿಲಗ್ರಾ
12ಮ ೧ ಅರುಗ್ರಾಮುವನುನಿಮುಗೆಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮುವನುನೀವುನಿಂಮುಪುತ್ರಪಉತ್ರ
13ಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
14ಯಿಹರಿಯೆಂದುಕೊಟ್ಟಕೊಡಗೀಶಾಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

30

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2ಲೀವಾಹನಸಕವರುಷ ೧೪೪೮ ಸಂದು
3ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

31

ಯೆರಿಯೂರ ಹೋಬಳಿ ಯೆರಿಯೂರ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಬುಡದಲ್ಲಿ.

೧ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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೨ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

1 . . ಕಪತಿ | 2ಗಳಮುಕ್ಕಳ | 3ಲಖಣ್ಣಮ

33

೩ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

1ವಿರಣ

34

೭ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

1 ವಗಣ್ಣಿಗಕಶಿ | 2 . ಮಾದಣ್ಣವಿಾ

35

೫ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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೬ನೇ ಕಂಭ.

1 ಗುಂಡೆಯುಹೆಗ್ಗಡೆಯು | 2 ದಂಣ್ಣಾಯುಕರದಂಮದಕಂ | 3 ಬ

37

೭ನೇ ಕಂಭ.

1 ಅಲಗೋಡರಾಮಲಿಂಗದೇವರಅಲಿ | 2 ಯಾವೀರಯನದವ್ಮ

38

ಮದ್ದೂರು ಹೋಬಳಿ ಮದ್ದೂರಲ್ಲಿ ಕಿಕ್ಕೇರಿ·ಬೊಂಗಳಿಟ್ಟಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೫೮ ಸಂದವ
2 ರ್ತಮಾನಕ್ಕೆ ಸಲುವಧಾತುಸಂವತ್ಸರದಜೇಷ್ಠ
3 ಬ ೩ಬುಶ್ರೀಮದುಪೇಂದ್ರಪುರಪಾದದಮ
4 ದ್ದೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುವುದುಗುಂದೂರಕ
5 ಬಿತ್ತಿಮಾಸವೆಗ್ಗಡೆತನದಲುಕಂಟಗಾಜಿಬೊಮ್ಮೋಜನನು
6 ಗಮಂಬೋಜಂಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ॥
7 ಆಮಂಬೋಜನುತಂನಂಗದಕೆಲಸಗತಿಯಿಂದಮಹಾಜ
8 ನಂಗಳಮೆಚ್ಚಿಸಿದನಾಗಿಅಮ[ಹಾ]ಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟ
9 ಮಾನ್ಯಉಪೇಂದ್ರಪಟ್ಟದಿಂಮೂಡಲುಸವಣನಪೆಕ್ಕೊಡೆವಕಲಿಂ
10 ತೆಂಕಲುಸಿರಿವ್ರೊಜೆಗೆಬಿಂದೆಬಸೆಯಿಂಬಡಗಲು . .ರಮಾ
11 . .ಯುನ್ನತೆಯು ೧೮ ವೃದ್ಧನಗದ್ದೆಪದ್ದಲುಕಂಬ ೫೦ ಜಜಾ
12 ತಿಮನೆಗಳಮಾಡಿಕೊಂಪುಆಮಂಬೋಜನೂಆಸೀಮೆವಲಿವಾ
13 ಡಿದಕಂಟಗಾಜಿರಮಕ್ಕಳಮಕ್ಕಳುತಪ್ಪದೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
14 ಯಿಯಾಗಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಉಚಿತವಾಗಿಕೊಟ್ಟ . . . .

ಶ್ರೀಮಾನುಪೇಂದ್ರಶ್ರೀ (ನಾಗರಕ್ಷರದಲ್ಲಿ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಿಳಿಗಂಣ ದಾಸನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀ
ರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯ್ವುತ್ತಿದ್ದಲ್ಲಿಶಕವರುಷ
5 ೧೨೫೦ ಸಂದುವರ್ತಮಾನಕ್ಕೆಸಲು
6 ತಿಹವಿಭವಸಂವತ್ಸರದಚೈತ್ರ
7 ಶು ೧೩ಬುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಾಹಾ
8 ಗ್ರಹಾರಂಉದುಭವಸರ್ವಜ್ಞಶ್ರೀಮದು
9 ಪೇಂದ್ರಪುರವಾದಮದ್ದೂರಶ್ರೀಮದಶೇಷಮ
10 ಹಾಜನಂಗಳುತಂತ್ರಮಂತ್ರಾಚಾರ್ಯ್ಯಅ
11 ಣ್ಣಂಭಟ್ಟೋಪಾಧ್ಯಾಯರಅಲ್ಲಾಳದೇವರಮ
12 ಕ್ಕಳುಅಶಮದೇವರಮಾಸ . .ಪೆತನದಅಲ
13 ವಿರಂಕಳಾನೆಉಚ್ಚಣಮಾರಾಜೆಸೆಟ್ಟಿದೇವಣ್ಣನಮ
14 ಗಮಾದವಸೆಟ್ಟಿರಾಮಿಸೆಟ್ಟಿಮಮಗಕಂಚಿಸೆಟ್ಟಿಅ

[15]ಲ್ಲಪ್ಪಸೆಟ್ಟಿಯುಮಗವೂಯಣ್ಣವಿರಂಕಿರಾಳರ
[16]ಕೆಂಪುಜಟಕ್ಕಟ್ಟಸೆಟ್ಟಿಯುಮಗವುಂನಪ್ಪಇಂ
[17]ತುಳಜುಪ್ರಜೆಗೆಯೂಚಿರದುವಿನಪೆದ್ದಲುಗ
[18]ಳಿಗೆಹೊಸತಾಗಿಉಸೇಂದ್ರಪಟ್ಟಣವಕಟ್ಟುವಂತಾಗಿ
[19]ಬರದುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರ[ಮ]ವೆಂತೆಂದಡೆ ‖ ಆಚಿರ
[20]ದುವಿನಪೆದ್ದಲೊಳಗೆಸಭೆಯರನಿಸಾಂತ್ತರಕೆನಟ್ಟಕಲ್ಲೆ
[21]ಸತಿಸದಿಂಬಡಗಲುಅಗಲಾಲಯಿಂಬಡಗಲು

(5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

[27]ವೂಡ್ಸಿಬನುಗುಸಳಗೆಅಜುಗೈಯುಗಲಇ
[28]ಪ್ಪತ್ತುಕಯ್ಯುದ್ದದ[ಗ]ಲಮನೆಗಳನುವಾಡಿಸಿಪಟ್ಟ
[29]ಣಸ್ವಾಮಿಗಳಿಗೆಹಂನೆರಡುಕಂಬಗಲವು
[30]ಮತ್ತುಕಯ್ಯುದ್ದದಳಿಜುಮನೆವೂಸಬಿರಣಗ
[31]ರಗೆಅಜುಗೈಯುಲೆಇಪ್ಪತ್ತುಕಯ್ಯುದ್ದದಎರಡುಮ
[32]ನೆವಾನ್ಯಅಂತುವಾನ್ಯದಮನೆ ೪ ಕಳದುಉಳದಮನೆಗ
[33]ಳಿಗೆವಾಡಿದದಿನಂಮೊದಲಾಗಿಮೂಜುವರುಷವಾ
[34]ನ್ಯನಾಕನೆಯುವರುಷಹಂನೆರಡುಕೈಯಗಲವೂವತ್ತು
[35]ಕಯ್ಯುದ್ದದಮನೆ ೧ಕ್ಕೆ ಅಳಿವುಅಣ್ಯಾಯಗೂಡಿಕಟ್ಟುಗು
[36]ತ್ತಿಗೆಯಾಗಿಮನೆ. .ಣಪ ೫ ಐಮುಯರ್ಗಿತಿಜುವರುಐ
[37]ದನೆಯುವರುಷಮನೆ ೧ಕ್ಕೆ . . . .

(ಮುಂದೆ 17 ಪಙ್ತಿಗಳಲ್ಲಿ ಕನ್ನಡ ಗ್ರಂಥ ಅರವ ನಾಗರಾಕ್ಷರಗಳು ಮಿಶ್ರಮಾಡಿ ಬರದಿಧೆ.)

40

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಿಸಿಕಂಮನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
[2]೧೨೮೯ ಸಂಗುವ
[3]ತ್ತರ್ಗವಾನಕ್ಕೆಸಲುವಪ್ರಭ
[4]ವಸಂವತ್ಸರದವಾಘಬ ೪
[5]ಬ್ರಶ್ರೀಮತ್ಸಜವನಮಸ್ಯಮಹಾ
[6]ಗ್ರಹಾರಂಶ್ರೀಯರ್ಬಸ . . . .
[7]ಶ್ರೀಮಧುಪೇಂದ್ರಪುರವಾದವು
[8]ದ್ದೂರಶ್ರೀಮಹಾಜನಂಗಳುತಂತ್ರ
[9]ಮಂತ್ರಚಿಂತಾಮಣಿಶುದ್ಧಶ್ರವಣಪ್ಪಾಬಾ
[10]ರ್ಯ್ಯವಿಜ್ಞೇಶ್ವರದೀಕ್ಷಿತುಪಾಧ್ಯಾಯ
[11] . . . . . .ಣ್ಣಂಸ್ತಳವಾಸ . . . . . .
[12]ದಲುಶ್ರೀಮದ್ರಾಜಗುರುಸೋಮಕ್ರೀಶ . .
[13] . . . .ಹರಿಹರಭಟ್ಟಯ್ಯಂಗಳಮಕ್ಕ
[14]ಳುದೇವಣ್ಣಭಟ್ಟಯ್ಯಂಗ . . . .
[15]ಸೆಟ್ಟಿಯುಮಗವಾರ . . . .
[16]ಯುಸಗಕೇತಸತಕ್ರಿಯನಾಯಕನು
[17]ನಮುಲಪ್ಪಕೇಸರಿಸೆಟ್ಟಿಯುಮಗನಾಗಣ್ಣಹೋಳಿಯ
[18]ಸಕಣಿಯುನುಗಹರಪ್ಪಇಂತೀಐವರಿ
[19]ಗೆಯೂಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮ

(ಮುಂದೆ 9 ಪಙ್ತಿಗಳಲ್ಲಿ ಮೋರೆಗಳು ಇವೆ. ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಸಖವರ್ಷವ್ರೊಂಭನೂಜನಾಲ್ಕನೆಯಚಿತ್ತಭಾನುಸಂವತ್ಸರ
[2]ದಶ್ರಾವಣಮಾಸದಸುದ್ಧದಶವಿಸೋಮವಾರದನ್ದುಮಬ್ದೂರಸಾಯಿರಬ
[3]ಬ್ಬಾಬ್ಬರುಂಪೊಲ್ಲಯ್ಯನವಾಡಿಸಿದದೇಗುಲಕ್ಕೆಕೊಟ್ಟಮಣ್ಣೊರೆಗಾಲಲ್ಪದಿಕ್ಕ
[4]ಣ್ಡುಗಂನಿಮ್ಮಣಾಬದನಾವನಟಾವನಟಾದವಂಕೆಜುಟೆಯುವಾರವೆಯುಂವಾ
[5]ರಣಾಸಿಯುಂಕವಿಲೆಯನಟಾದಬ್ರಹ್ಮತಿಕಾಜಂ ‖ ಸ್ವದತ್ತಾಂಪರ

[6]ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
[7]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

43

ಅದೇ ಗ್ರಾಮದ ಬಿಸಲುಮಾರೀ ಗುಡಿಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡ ಸುಬ್ಬಸೆಟ್ಟಿ ಅಂಗಡಿಯ ಕೈಸಾಲೆಯ ಮುಂದೆ ಹೂಳಿಕೊಂಡಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡು
[2]ಕೊಂಗುನಂಗಲಿಬನವಸೆಹಾನುಂಗಲು
[3]ಚ್ಚಂಗಿಗೊಂಡಭುಜಬಲಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀ
[4]ನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ
[5]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿದಂಡ
[6]ನಾಯಕಬಿಟ್ಟಿಮೆಯಂನಕಟೆಯಲುಮ
[7]ದ್ದೂರಲೋಕಪುರೋ. . . . . .ಕೆಱೆಯನು
[8] . . . . .ಗಗೆಭರ
[9] . . . . . .ರಂಬಿಟ್ಟ . . . . . .ನಾವನಾಗಿವ್ರೊ
[10]ಪ್ಪನಡಸದೆಕಿಡಿಸಿದವನುಗಂಗೆವಾರಣಾಸಿ
[11]ಯಲುಕವಿಲೆಯಕೊಂದಂತಹಪಾಪವನಯ್ದು . . . .

45

ಅಗರದ ಹೋಬಳಿ ಅಗರದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಯಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
[2]ಶಕವರುಷಂಗಳು ೧೪೫೪ನೆಯ[ಪ್ಲವ]ಸಂವ
[3]ತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ಲೂ ಶ್ರೀಮಂನ್ನ
[4]ಮಹಾದೇವದೇವೋಪಮದುರ್ಗಾಗ್ರಹಾ
[5]ರದಲ್ಲಿನೆಲಸಿದಶ್ರೀಯೋಗನಾರಸಿಂಹನ
[6]ಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿನೇವಿಂಶವಾ . .ರು
[7]ಣಳ . .ಅನೇಕಕಾಲಕಖಿಲತು . . . . . .
[8]ರಯಿರಲಾಗಿಸಿಂಗಣನಾಯಕರ
[9]ಸಿರಪ್ರಧಾನರಾದಮಲ್ಲರಸಅಯ್ಯ
[10]ನವರಮುದ್ರಿಮನುಷ್ಯನುಆದಮಾನಿ
[11]ಸೀಮೆಯಪಿದನೆಯಹಾರಮಲ್ಲಯ್ಯ
[12]ನಮಗರಾಮಯ್ಯನೂಂಪಿಾದಗ್ರಾ
[13]ಗ್ರಹಾರದಪಾರುಪತ್ಯವನುಮಾ
[14]ಡುತಲೂಯಿಾತಿರುಕೊಳಕ್ಕೆ ಕಲ್ಲನೂ
[15]ಕಟ್ಟಿಸಿಆತಿರುಕೊಳದಲ್ಲಿಹೂಳಿದ
[16]ಮಣ್ಣನೂತಗಸಿಜೀರ್ಣೋದ್ಧಾರ
[17]ವನೂಮಾಡಿಸಿದನೂಮಂಗ
[18]ಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[19]ನಷ್ಟಂಕುಲಂಭಿನ್ನಗವೇಕ
[20]ಲಾಪಂವಿಭ್ರಷ್ಟರಾಜ್ಯಂತಿಶರಂ
[21]ಗತಂಚ । ಗಾಂಬ್ರಾಹ್ಮಣಾನ್
[22]ದೇವಶಿವಾಲಯಂಚಯಉದ್ಧರೇತ್ಪೂರ್ವ್ವಚತುರ್ಗು
[23]ಣಸ್ಯಾತ್ ॥

46

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

47

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಮುರದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

48

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಗಿನ ಗೋಡೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

49—51

ಅದೇ ದೇವಸ್ಥಾನದಿಂದ ಯೆತ್ತಿಹಾಕಿ ಹೊಸದಾಗಿ ಕಟ್ಟುವದಕ್ಕೋಸ್ಕರ ಇಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

53

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಶಿವಶಂಕರದಳವಾಯಿಸೇವೆ

54—55

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣೋತ್ತರ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56—58

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

60—61

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

62

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಬಳಿಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರುದ್ರಸಂವತ್ಸರದಮಾಘಬ೧
[2]ಶ್ರೀಮತುಅನಾದಿಅಗ್ರಹಾರಂದುಗ್ಗ್ರಯ
[3]ರಗರದಶ್ರೀಮದಜ . ಪೆಮಲಾದೇವಂಗ
[4]ಳಾಅಊರಬಿಜಯರುಕಂಮಾಜಿರು
[5]ಅಗಸಾಲೆಯರುನಾಯಿಂದರುಯಕ್ಕಿ ರಿಕೊಟ್ಟ
[6] . . . ಯಿವರುತಂದೆ . . . .
[7]ನೂಆರುತಿಂಮ್ಮಯ್ಯಂದೇಅನುಭವಿಸಿಕೊಂಡು
[8]ಕೊಟ್ಟುಗುತ್ತಿಗೆಜಾಗಳಗುತ್ತಿಗೆಯಾಗಿರುವ
[9]ಸಂದಕೆತ್ಯಜಉಉದುಬಿದಗೆಯರುಗಜಾ ೫
[10]ಅಗಸಾಲ್ಯಯರುಗಳ ಕಂಮಾರರುಗ ೮
[11]ನಾಯಿಂದರುಗಳ ಯಿಾಹೊರಸ್ತ[ಳ]ಗಳಗ ೧
[12]ಮಾಕಂದಾಯವಾಗಿಸ್ವರವರುಅಳಿಉ
[13]ಅಂನ್ಯಾಯಾಜಉ . . . . ಮಾ . . . . ರು
[14]ನಂಮಅಗ್ರಹಾರದವೊಳಗೆಭಾ
[15]ಗಉಸಹಿರಿಮಾಡಿತಾಣಿ . . ಂವಯೂಜ
[16]ಸಂಬಡಗೆಣನಾಯಿಡಲ . . . .
. . . .

63

ಅಗರದ ಜೋಯಿಸನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾ
[2]ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚ
[3]ಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
[4]ವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ಸಂ
[5]ದವರ್ತಮಾನವಾದಚಿತ್ರಭಾನುನಾಮಸಂವತ್ಸರದಪಾಲ್ಗುಣಬ ೧೦ಲ್ಲು ಶ್ರೀ
[6]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾಢಪ್ರತಾಪವೀರನರಪತಿ
[7]ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಪ್ರವರ್ತಕಕೋಳಾಗಾಲದ
[8]ವೀರಶೆಟ್ಟಿಮಕುತಾಲಿಕವೆಂಕಟರಾಮೈಗೆಬರಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
[9]ಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆಮಹಿಶೂರನಗರದಹೋಬಳಿವಿಚಾರದಚಾವ
[10]ಡಿವಳಿತದಹರದನಹಳ್ಳಿಸ್ತಳದಲ್ಲುಪ್ರಾಕುನಿನಿಗೆಕ್ರಯಕ್ಕೆ ಶೇರಿದಹೊ
[11]ಸೂರುಅಂಕನಹಳ್ಳಿಗ್ರಾಮದಗದ್ದೆ 'ಕೆರೆನಿರಿನಲ್ಲುಕೆಲುವಗದ್ದೆ । ಅಚ್ಚು
[12]ಕಟ್ಟುಗದ್ದೆಬೀಜವರಿಖ ೧೧೦೬ಂಕೆಮಾನ್ಯಉತ್ತಾರಖ ೯।ಂನುಳಿದು
[13]ನಿಂತಗದ್ದೆಬೀಜವರಿಖ೧೦೦।।। ಕೆಪಂಣ್ಯಸಹಾಹುಟ್ಟುವಳಿಕಂ
[14]ಗು೪೬।।೨।।ಂನಾನೂರಇಪತ್ತಾರುವರಹಾಉಯೇಳುಹಣಅಡವಹು
[15]ಟ್ಟುವಳಿಗದ್ದೆಯಂನುನನಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂ
[16]ದುನೀನುಕೇಳಿಕೊಂಡುಯಿದಕೆಶಲುಕ್ರಯಕಂಗು೪೬೪।।ಂನಾಲ್ಕುಸಾ
[17]ವಿರದಯಿಂನೂರಅರವತ್ತೇಳುವರಹಉಐದುಹಣವಂನ್ನುವರ್ತಕಕೋಳಾ
[18]ಗಾಲದವೀರಶೆಟ್ಟಿಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿಪಪಿಸ್ತಿಯಾದಕಾ
[19]ರಣಂಯಿಾಗದ್ದೆಹುಟುವಳಿಯಂನ್ನುನಿನಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊಡಿಸಿ
[20]ಯಿರುವದತುರ್ತುಆಮೇರೆಗೆಯಿಾಗದ್ದೆಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳನಿ
[21]ದ್ಯಾದೃಷ್ಟಬೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುನಿನಿಗೆಸಲುವದು । ಯಿಲಿಂದಂಮುಂ
[22]ದನೀನುಮಾಡುವಆದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗುಸಲೂದಾದಕಾರಣಪು

23 ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅ
24 ನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ[ಮೇವಭೂಭು]
25 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಂಹ । ವಿಪ್ರದತ್ತಾವಸುಂದರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
26 ಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
27 ಕ್ರಿಮಿಃ । ಶ್ರೀಕೃಷ್ಣರಾಜ ।

63

ಅದೇ ಹೋಬಳಿ ಮಾಂಬಳ್ಳೀ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷನಾಲ್ಕು . . . . . .
2 ಮೂವತ್ತಯೆರಡುಸಾವಿರವರುಷಕ್ಕೆ . . . .
3 ಷ ೪೪೩೦ . . . . . . ಸಕವರುಷ ೧ . . .
4 ಮೇಲೆನಡವಸವ್ಯವ್ಯಸಂವತ್ಸರದಶ್ರಾವಣ . . . . . .
5 ಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡ . . . .
6 ಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿ . .
7 ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರಕುಮಾರಕಂಪಂಣ .
8 ಡೆಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿರ್ಪಲ್ಲಿಮಾಂಬಳ್ಳಿಯಾದ
9 ಹರಿಹರನಾಥನಮಜ್ಜಣದಶ್ರೀವಇದ್ಯನಾಥದೇವರದೇವದಾ
10 ನಕ್ಕೆನಟ್ಟಧರ್ಮ್ಮಸಾಸನಭಯಿರವದೇವರಮಾಡಣಲಿಂಗಿನ
11 . . . ಆಕೇರಿಯಮನೆ ೧೫ದೂಅಷ್ಟನಾಯಕಧರ್ಮ್ಮಅಮೃ
12 ತಪಡಿದೀವಿಗೆತಿರನಾಳಿಗ್ಗೆಬಿಟ್ಟಧರ್ಮ್ಮಸಾವುಕದೇವಿಯಂಮುಂ
13 ದಣತೆಂಗಿನತೋಟಚತುಸ್ಸೀಮೆಯನುಆಂಡಾರಸೆಟ್ಟಿಯರ
14 ಕಾಳಿಸೆಟ್ಟಿಯರುಯಿಾಯಿಬ್ಬರಕಾಇಯುಲುಮಾರಿಸೆಟ್ಟಿಯ
15 ದೇವಣ್ಣಸೆಟ್ಟಿಯರುಕೊಂಡುತಾವುಬಿಜೆಯಂಗೆಯಿಸಿದ
16 ಶೀವಗಸಾಇನಾರಿಗೆಅಮ್ರಿತಪಡಿದೀವಿಗೆತಿರುನಾಳುಬಿಜೆ
17 ಯಂಗೈಸೂದಕ್ಕೆಬಿಟ್ಟಧರ್ಮ್ಮತೊರೆಯಪಡುವಣತೆಂಗಿ
18 ನತೋಟವುಚಕ್ಕಚನಕಟ್ಟೆಗೆಪುರಾಣವೀರೆಗೆತೆಂಕಣಹಲ
19 ಸಿನತೋಟವನೂವೈಜನಾಥದೇವರಿಗೆಅಮೃತಪಡಿದೀವಿಗೆತಿ
20 ರುಮಾಲೆತಿರುನಾಳುಬಿಜಯಂಗೈವುದಕ್ಕೆಸೆಟ್ಟಿಯಂಣನು
21 ಬಿಟ್ಟಧರ್ಮ್ಮಮುಳ್ಳುವಾಕ್ಯಲಮಾಡಣದೇವಥಾನದತೋ
22 ಟಯೆರಡೂಆಂಡಾರುಸೆಟ್ಟಿಯರುವೈಜನಾಥದೇವರಿಗೆಅ
23 ಮೃತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮ ॥ ಯಿಾದೇವರಿಗುಳ್ಳಸಕಳಸ್ವಾಮ್ಯ
24 ತೋಟಗದ್ದೆಪೆದ್ದಲುತಿರುವಾಚರಣಪರಿಮಳಪರಿಚಿಂನ್ನಜನ
25 ಧನಯೇನುಳ್ಳದನೂಆವನೊಬ್ಬನುಮಾಜಿಕೊಂಡಡೆವ್ರೊತ್ತಿಯುಹಿ
26 ಡಿದಡೆಮುಡಗಿದಸ್ತಾನಿಕನಕಣ್ಣುಹಿಡಿದವನವಿತ್ತಅರಮನೆಗೆಇ
27 ಹದಿನೆಂಟುಸಮಯದೊಳಗೆಆವನೊಬ್ಬನುಅವನಕುತ್ತಿ
28 . . ಕೆಡಹಿದವನುವೀರನುಯಿಾಧರ್ಮ್ಮವನುಆವನೊಬ್ಬನುಕೆಡ
29 . . . . ನೆನೆದವನುಗಂಗೆಯಾತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರು
30 . . ರುಯಿವರನುವಧಿಸಿದಪಾಪದಲ್ಲಿಹೋಹನು ॥

64

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1 . . . .
2 ಶ್ರೀಮತುಮುಂಡ್ಯಂಣಶೆಟ್ಟಿ
3 ಯುರುಗೋಪಂಣಶೆಟ್ಟಿಯ
4 ರುಆಚೆಟ್ಟಿಯರಮಕ್ಕ
5 ಳುಗಳಿಗೆಕೊಟ್ಟಕೊಡಗಿ
6 ಯಿಾಕೊಡಗಿಯನುಆವ
7 ನೊಬ್ಬನಳುಹಿದರೆಗಂ
8 ಗೆಯತಡಿಯಲ್ಲಿತಂಮ
9 ತಂದೆತಾಯಿಗಳಕೊಂದಪಾ
10 ಪಕ್ಕೆಹೋಹರು ॥

65—66

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಮತ್ತು ಪಶ್ಚಿಮ ದಿಕ್ಕುಗಳ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮಠದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 1′ 10″.

68

ಅದೇ ಗ್ರಾಮದ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೫೦ನೆಯ ಕೀಲ
2 ಕಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೫ಲು ಶ್ರೀ
3 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
4 ಶ್ವರಪ್ರತಾಪದೈವ . . ಮಹಾರಾಯ
5 ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರ್ಪಲ್ಲಿ
6 ಅವರಿದ್ದ ಸಕಲಸಾಂಮ್ರಾಜ್ಯವಾಗಪೇ .
7 ಕೆಂದುವಾಂಬಳ್ಳಿಯಾದಹರಿಹರನಾಥ
8 ಸಮಜ್ಞಣದಶ್ರೀವಯಿದ್ಯನಾಥದೇವರ

. . . .
11 ವಿನಿಯೋಗವ್ಯಕ್ತಕ್ಕೆ ನಾನಾದೇಶಗಳು
. . . .
14 . ದೇವರವಾನ್ಯಲಿ ೬೩ ಮಗ್ಗ ೧ಕ್ಕೆ ಗ ೧
15 ವನುತ್ಯಜಿಸುವರು . . . . . .
16
. . . .
17 . . . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ . . . .

69

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9′.

70

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 6″.

GUNDLUPET TALUQ

ಗುಂಡ್ಲುಪೇಟೆ ತಾಲೂಕು.

—∞∞—

1

ತೆರಕಣಾಂಬಿ ಹೋಬಳಿ ತ್ರಿಯಂಬಕಪುರದ ತ್ರಿಯಂಬಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೩೩
2 ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂ
3 ತಿಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾ(ಶ್ರೀಮನ್ಮಹಾ)ದೇವದೇವೋತ್ತ ಮಶ್ರೀಗುರುಮೂ
4 ರ್ತಿತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವನಡೆಯಬೇಕೆಂದುಶ್ರೀ
5 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣ
6 ರಾಜಮಹಾರಾಯರನಿರೂಪದಿಂಕೌಂಡಿನ್ಯಗೋತ್ರದಯಜು
7 ಶ್ಯಾಖೆಯಆಪಸ್ತಂಭಸೂತ್ರದರಾಚಿರಾಜಗಳಮಕ್ಕಳುಸಾಳುವ ಗೋ
8 ವಿಂದರಾಜಗಳೂಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನದಕ್ರಮ ವೆಂ
9 ತೆಂದರೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ ತಾಪ
10 ಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ(ನ) ನಮಗೆನಾಯಕತನ
11 ಕ್ಕೆ ಪಾಲಿಸಿದಕುಡುಗುನಾಡತೆರಕಣಾಂಬೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಹ
12 ಳ್ಳಿಯಕಾಲುವಳಿಅಂಣಿಯೂರುಚನ್ನಯ್ಯಯನಪುರಸಹಕೋಡಿ
13 ಹಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆ ಸಲುವದುಕೋಡಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ಕೆ ಸಲೂ
14 ದುಗ ೩೯೭ ೩ ಅಂಣಿಯೂರಗ್ರಾಮ ೧ಕೆಗ ೪೦ ಚೆಂನಯನಯ್ಯ ನಪು
15 ರದಗ್ರಾಮ ೧ಕೆಗ ೩೭ ೦ ಅಂತುಗ ೪೭೭ ಪಟ್ಟದಕಾವಲುಪೋ
16 ಗಾಜಿದೆಜೆಗೆಣಾಕಾರತೆಜೆಗೆವೋಜುಗಳತೆಜೆಗೆದಾಸುಗಳತೆಜೆಗೆಳ
17 ಹಳದೆಜೆಗೆಳಸಗರತೆಜೆಗೆನಾಯಿಂದರತೆಜೆಗೆಕುಂಭಾಜತೆಜೆಗೆ ಗಾ
18 ಣದಸುಂಕಕುಂಬನಕಾವಲಿಸುಂಕಮಗ್ಗಸುಂಕಮಾದಾಯಿಕೆಸಲಿ ಯೂ
19 ರವೆತ್ತನೆಮುಂತಾದಸರ್ವ್ವತೆಜೆಗೆಕಾಲುವಳಿಯಗ್ರಾಮಗಳುಸಹ
20 ಕೋಡಿಹಳ್ಳಿಯಸರ್ವ್ವಆದಾಯವನೂತೆರಕಣಾಂಬೆಯಲೆಕ್ಕದಲ್ಲಿ ಕುಳ
21 ವನುತಜುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗಭ
22 ದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಭಾಸ್ಕರಕ್ಷೇತ್ರದಲ್ಲಿಸಹಿರಂ
23 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾ
24 ಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಬಹ್ವಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿ ಯಾ
25 ಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಚಿರಾಜಗಳ
26 ಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿ
27 ಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂಗವೈಭವನಡೆ
28 ಯಬೇಕೆಂದುಧಾರೆಯನೆಜೆದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥
29 ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ। ನಭೋ
30 ಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನ
31 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ ಮವಾ
32 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
33 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
34 ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ ರಾಂ ।
35 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
36 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
37 ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
38 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶತೃಣಾಪಿಕೃ
39 ತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಶತ್ರುರೇವಹಿಶತ್ರುಃ
40 ಸ್ಯಾತ್‌ಧರ್ಮ್ಮಃಶತ್ರೂರ್ನ್ನಿಕೃಂತತಿ ॥ ಈಧರ್ಮವಳಿವನಾನೊ
41 ಬ್ಬಅಪಹರಿಸಿಹನುಅವನುತಂಮಮಾತಾಪಿತೃಗಳು
42 ಗೋಉಯಿಷ್ಟನುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿವ
43 ಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹನುತಂಮಗುರುವಕೊಂದಪಾಪಕ್ಕೆ
44 ಹೋಹನುತಂಮಒಡಹುಟ್ಟಿದವಳಅನುಭವಿಸುವ
45 ಪಾಪಕೆ ಹೋಹನು ॥

2

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೧೬ ಸಂದಪರಿಧಾವಿಸಂ
2 ವತ್ಸರದಕಾರ್ತ್ತೀಕಶುದ್ಧ ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜವಾದಿಕೋಳಾಹಳಪೆಸಳಿಹನು
3 ಮುಂಉರಸಂಕಸೂನೆಗಾಜಘೋಣಂಕಜಕ್ರೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಹೊಯಿಸಣದೇಶಾಧಿಪ
4 ಶಿಉಂಮತ್ತೂರಯಿಂಮಡಿರಾಯವಡೆಯರಕುಮಾರಶ್ರೀವೀರನಂಜರಾಯವಡೆಯರವು
5 ನೆಯುಮಹಾಪ್ರಧಾನದೇವರಾಯನವರಮಕ್ಕಳುಪರ್ವತಯನವರುತಿರುಮಲದಲ್ಲಿಮಹಾಪ
6 ರವ . . . . ಒಡೆಯರುಗಳಆರೋಗಣೆಸಯಿದಾನಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ
7 ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನ
8 ಡೆನುಬಹಪೊಂಮನಹಳ್ಳಿಯಲಿನಂಮತಂದೆದೇವರಾಯನವರುಪುರವಗ್ರ್ಗವಾ . . . . . .
9 ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಸಿಕೊಂಡುಹೊಸ್ತಾಗಿಪುರವನುಕಟ್ಟಿಆಸೀಮೆಯಲ್ಲಿಕೆಱೆಯನುಕ
10 ಟ್ಟಿಆಕೆಱೆಕೆಳಗೆಅಡಕೆಯಮರಂನುಯಿಕ್ಕಿಗ ೧೨ಕೆಪುರಗುತ್ತಗೆಭೋಗಿಮಾಡಿಕೊಂ
11 ಡುಅನುಭವಿಸುತಿದ್ದಪುರವನುಆಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನನೂತ್ರಿಯಂಬಕದೇವರ
12 ಭಂಡಾರಕ್ಕೆ ವರುಷವರುಷಂಪ್ರತಿಸಲಿಸಿವೆಗ್ಗಳೆವಾಗಿಹುಟ್ಟಿಬಹಂಥಾಹೊಂನ್ನಸ
13 . . . . ರಾಜಪುರದಒಡೆಯರುಗಳಆಱೋಗಣೆಸಱ
14 ದಾನಕ್ಕೆ ಸಮರ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಆಪುರದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುಅಡಕೆತೋ
15 ಟಕಳಕೊಟಾರಲರುಹೊಂನುಮೇಲುಹೊಂನುಸುಂಕಜರಾದಾಯುಆಡದೆಱೆಕುಂ
16 ಭಾಜದೆಱೆಬಿನುಗುಪೆಸವಕಳುಮುಂತಾದವನುಳಸರ್ವಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅ
17 ನುಭವಿಸಿಕೊಂಡುತಿ . . . .
18 ಸತಥಾತಿಥನಿಲೆಗೆಹುಟ್ಟದಪ್ರಮಾಣಿನಹೊಂನಿನಬಳಗೆಬಬ್ಬವಡೆಯರಿಗೆವರುಷ ೧
19 ಬಂಪಕಂಸಯಿದಾನಪದಾರ್ಥಅಭಿಗಾರಶಿವದಾನವೀಳೆಯಸೇವಪರಿಹಾಱಸಹಾಲಱಹೊ
20 ಂನಿನಲೆಕ್ಕದಲ್ಲೂಆಗ್ರಾಮದಲ್ಲಿತೋಟಸಹಲುಂಟಾದಸರ್ವಆದಾಯದಬಳಗೆಗ್ರಾಮವಗು
21 ಂತಗೆಯಗ ೧೨ಹೊಂನುತೋಟದಲುಪಕ್ಷಯವನುಕಳದುಮೇಲಾದಹೊಂನನುಬಬ್ಬ
22 ಒಡೆಯರಿಗೆಗ ೬ಲೆಕ್ಕದಲೂಅಷ್ಟುಒಡೆಯರಿಗೆತಕ್ಕಷ್ಟುಆದಾಯದಹೊಂನುಉಂ
23 ಟುಅಷ್ಟುಒಡೆಯರುಆರೋಗಣೆಯ . . ಕೊಂಡುಚಿತ್ತಯಿಸಿಯಿಹರುಆಗ್ರಾಮಉ
24 ಂಅಡಕೆಯಮರದಿಂದಆದಾಯಹೆಚ್ಚುವಸಂಮದವರುಷವರುಷದಆದಾಯವ
25 ಂನೆನೋಡಿಬಬಒಡೆಯರಿಗೆಸಲುಉದುಯಿಪುರವನೂ . ಸೋಮಾರಗೇವ
26 ರಅಧಿಕಾರಿಗಳವಿಭಾಗಿಸಿಆಗ್ರಾಮದಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನ
27 ನೂತೋಟದಲುಪಕ್ಷಯವನೂಕಳದುವೆಗ್ಗಳದಹೊಂನನೂಒಡೆಯರ
28 ಗಳಕಟ್ಟಳೆಯನೂನಡೆಸಿಬಹರೂಅಂದುಆಪುರದಲ್ಲಿಯೂಮಹಿಸೂರದೇವ
29 ರನಿದಾನವೊರಡಕೆತ್ರಿಯಂಬಕದೇವರಲ್ಲಿಪರ್ವ್ವತೈಯನವರೂಸಿಲಿಸಿದಧಂ
30 ರ್ಮ್ಮಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
31 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾ
32 ದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣಸ್ವ
33 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ।

34ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
35ತೇಕ್ರಿಮಿಃ ॥ ದೇವರಿಗೆಆವಾವಪಾರುಪತ್ಯಗಾಱಬಂದಅವ . . ಯಿದಆ
36ಳುಹಿದರೆಯಿಾಶ್ಲೋಕಾರ್ತ್ಥದಪಾಪಕ್ಕೆ ಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ
37ಸಾಗಡೆಯಲುನೀರಿಲಿನಾಗರಸರಿಗೆಕ್ರಯವಾಗಿಬಂದಕಂಪಣಗಳಕೊಡ
38ಗಿಯ . . . .

3

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ವಳಭಾಗದಲ್ಲಿ ಉತ್ತರಕಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
2೧೪೩೫ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೩ಲು
3ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತ್ತಿತ್ರಿಯಂಬ
4ಕದೇವರಿಗೆಶ್ರೀಮತುಕಉಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭ
5ಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯರಾದರಾಚಿರಾಜಗಳಮ
6ಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ
7ದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
8ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾ
9ರಾಯರು ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಆಳುತಪಾಲಿಸಿದನಾಯ
10ಕತನಕೆಸಲುವತೆರಕಣಾಂಪೆಯಸೀಮೆಯಒಳಗೆತ್ರಿ
11ಯಂಬಕದೇವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಂದುಬಹತ್ರಿಯಂ
12ಬಕಪುರಮದ್ದೂರುಆಕಾಲುವೆ? ಎಳಗನೂರುಪೆಳುಮ . .
13ಕಾಲುವಳಿಕೊಟಸೋಗೆಬೊಂಮನಹಳ್ಳಿತುಪ್ಪೂರುಆವ್ರೊಡೇರಿಗೆ
14ಸಂದುಬಹಪುರತಂಣಿಲೆಬಲಚವಾಡಿದಿಉಡಿಹಳಿಮಂ
15ಗಲದಮಾಳಕ್ರಯವಾಗಿಬಂದಮಾಧವಪಟ್ಟಣಯಿಷ್ಟುಗ್ರಾಮ
16ದೊಳಗಾಗಿತೆರಕಣಾಂಪೆಯಭಂಡಾರಕ್ಕೆ ಸಂದುಬರುತಿದತೆ
17ಱಿಗೆಗಳುಪೆಟ್ಟಿದಕಾವಲುಬೋಗಾಜದೆಱಿಗೆಗಣಾಚಾರಿದೆರಿಗೆ
18ಕೋಜಗಳತೆಱಿಗೆದಾಸುಗಳತೆಱಿಗೆಆಹದೆಱಿಗೆಅಸಗರತೆ
19ಱಿಗೆನಾಯಿಂದರತೆಱಿಗೆಕುಂಭಾರತೆಱಿಗೆಗಾಣದಸುಂಕಲು
20ಪಿಲಿಗಕಾವಲಿಸುಂಕಮಗ್ಗಸುಂಕ ಮಾದಾಱಿಕೆಸಿರಿಯೂರ
21ವರ್ತನೆಮುಂತಾದತೆರಕಣಾಂಪೆಗೆಸಂದುಬರುತಿದಪಿನುಂ
22ಟಾದಸರ್ವತೆಱಿಗೆಯನುಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರಿಗೆ
23ಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಕೃಷ್ಣರಾಯರನಿರೂಪದಿಂದರಾಚಿ
24ರಾಜಯಗಳ ಸಾಳುವಗೋವಿಂದರಾಜಯಗಳುತ್ರಿಯಂ
25ಬಕದೇವರಿಗೆಕರ್ಪ್ಪೂರವೀಳೆಯಸಲುವಹಾಗೆಯಿಾಹೊಂನನು
26ತೆರಕಣಾಂಪೆಯ ಲೆಕ್ಕದೊಳಗೆಕುಳವನುತಱಿಸಿಧಾರೆ
27ಯನೆಱೆದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥ ಏಕಯೇವ
28ಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
29ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ(ನಕರಗ್ರಾಹ್ಯಾ)ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾ
30ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
31ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
32ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನು
33ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
34ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
35ರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
36ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಈಧರ್ಮವನಾವ
37ನಾನೊಬ್ಬ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯೆದ್ದು ಹೋಗಿದೆ.)

4

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೩೭ ಸಂದಮನ್ಮಥಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೫ಲು ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಭಂಡಾರಕೆರಾಮಾಭಟ್ಟಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಭಾಸ್ಕರಯ್ಯನವರಪಾರುಪತ್ಯದಲೂತ್ರಿಯಂಬಕದೇವರಸ್ಥಾನಿಕವಶಿಷ್ಟಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಶಾಮಶಾಖಾಧ್ಯಾಯರಾದನಂಜಿನಾಥಜೋಯಿಸರಮಕ್ಕಳುಸ್ಥಾನಿಕಅಯ್ಯಪಗಳುಕೊಟ್ಟಭೂದಾನಕ್ರ

ಯಶಾಸನಕ್ರಮವೆಂತೆದರೆ । ನಮಗೆತೆರಕಣಾಂಬಿಯಸೀಮೆಯಪಡುಗುನಾಡಸ್ಥಳದಹುಲ್ಲಾನಕ್ಕೆಪ್ರತಿನಾಮವಾದಕಾಮ
ಲಾಪುರದಅಗ್ರಾರದಲೂನಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಶಾಸ[ನ]ಸ್ಥವಾಗಿನಡದಬಹಪಂಡಿತರಪಂಚಕರಯಲ್ಲಿಯತೋಟದವ್ರಿತ್ತಿ೧
ಗೋಪಣಗಳಪಂಚಕದಲ್ಲಿನಮಗೆಧಾರಾಸಹಿತವಾಗಿನಡೆದುಬಹಅತ್ತಿತಾಳತೋಟವ್ರಿತ್ತಿಕ ೧೯ ಅಪಂಚಕದಲ್ಲಿಗೋಪಣಗಳ
ಲ್ಲಿಕ್ರಯವಾಗಿಬಂದವ್ರಿತ್ತಿಗಂ . . . . ಶವ್ರಿತ್ತಿಯನುನಂಮಚಿಕ್ಕಪ ತ್ರಿಯಂಬಕದೇವಗಳಮೇಲಣಲೆಕ್ಕಕ್ಕೆತಲವಾಗಿತ್ರಿ
ಯಂಬಕ್ಕದೇವರಿಗೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟೆವಾಗಿಯಿಕ್ಷೇತ್ರವನುನಾಉಕೊಂಡದುವ್ರಿತ್ತಿ೧ಕ೧೯೧ಅಕ್ರಯಕ್ಕೆತತ್ಕಾಲೋಚಿತ
2ವರ್ತಮಾನಕ್ರಯವ್ರಿತ್ತಿ ೧ ಕ೧ಗ ೧೦೦ ಲೆಕ್ಕದಲೂವ್ರಿತ್ತಿಅನಿತ್ಕೆಕ್ರಯ ಗ ೨೫೦ ಅಕ್ಷರದಲ್ಲುಯಿಂನೂರಅಯಿವತ್ತುವರಹಾಕ್ಕೆ
ಕೊಟ್ಟೆವಾಗಿಯಿಕ್ಷೇತ್ರಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊಠಾರನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ವುಆಚಂದ್ರಾರ್ಕವಾಗಿತ್ರಿಯಂಬಕದೇವರಿಗೆಸಲುವದುಯಿಂದುನಾವು
ನಂಮವುಪುತ್ರಗ್ಗಾತಿದಾಯಾದ್ಯಾದ್ಯನು[ಮ]ತಪುರಸರವಾ[ಗಿ]ನಂಮಸ್ವರುಚಿಯಿಂಬರೆಂಬರೆಕೊಟ್ಟಕ್ರಯಶಾಸನಯಿಂ
ತೊಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹುಲ್ಲಾನದರೇಬಿಣಗಳಮಕ್ಕಳುದಂಗಣಗಳುಲಕ್ಷಮಿನಾಥಭಟ್ಟರಮಕ್ಕಳುವಾರಣಾಸಿದೇವರುಬಟ್ಟ
ರುಯಿಮಾನುಯಿಮಾದೆಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರ . . . .

5

ತೆರಕಣಾಂಬಿ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೬ ಸಂ
2 ದುನಡವವರ್ತಮಾನವಹರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಂತೆರಕಣಾಂ
3 ಬಿಯಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಶ್ರೀನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗರಥೋತ್ಸವವೆಂದಲಾದಸೇವೆಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ
4 ಶ್ವರಂಘೀಣಾಂಕಚಕ್ರೇಶ್ವರಗಜಬೇಂಟೆಗಾಬಿಜಮಾದಿಕೋಳಾಹಳದೆಸಾಳಹನುಮಅರಸಂಕಸೂರೆಗಾಜಸಕಲಧರ್ಮಪ್ರ
5 ತಿಪಾಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಉಂಮತ್ತೂರನಂಜರಾಯವ್ರೊಡೇರೂಧರ್ಮವಾಗಿಸಮರ್ಪಿಸಿನಂಮಮಹಾಪ್ರಧಾ
6 ನಸಿದೆರಾಉತರಿಗೆಅಪ್ಪಣೆಯನೂಕೊಟ್ಟುತೆರಕಣಾಂಬಿಯಪಾರುಪತ್ಯಗಾಜಚಿಕ್ಕನಂಜಯ್ಯನವರಿಗೆನಿರೂಪವ
7 ಕೊಟ್ಟುವಾ . . . . ಡಿಣ . . ತೇರಕಾಣಿಕೆಯಸ್ವಾಂಮ್ಯಧರ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾ
8 ತೆರಕಣಾಂಬಿನಾಡವ್ರೊ . . ಯಿಾಮೂಲಸ್ಥಾನದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯಬ್ರಹ್ಮದಾಯವಗ್ರಾಮಗಳು
9 ಹೊಜವಾಟು . . . . ಪಿರಿಯೂರುಪುರಗಳುವೊದಲಾದಗ್ರಾಮಗ ೦ .
10 . . . . ಹಳ್ಳಿಗೆ . . . .

ಮೇಲ್ಭಾಗದಲ್ಲಿ.

11 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
12 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದ ಉತ್ತರಕಡೆ
ಜಗಲೀಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
3 ಸಂವ ೧೪೪೬ ಸಂದನಡವವರ್ತ
4 ಮಾನವಾದರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾ
5 ರ್ತೀಕಶು ೧೦ಲುಶ್ರೀಮಂಮಹಾದೇವ
6 ದೇವೋತ್ತಮತೆರಕಣಾಂಬಿಯಶ್ರೀಅಲ್ಲಾ

[7]ಳನಾಥದೇವರಅಂಗಭೋಗಅಮೃತ
[8]ಪಡಿಗೆಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರಘೇಣಾಂ
[9]ಕಟಕಶ್ರೇಶ್ವರಗಜಪ್ರೇಟೆಕಾಜಿ .... ಜವಾದಿ
[10]ಕೋಳಾಹಳಪೆಸಾಳಿಪನುಮಅರಸಂಕ
[11]ಸೂರೆಗಾಜಿಸಕಲಧರ್ಮಪ್ರತಿಪಾ
[12]ಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಉಂಮತ್ತೂ[ರ]
[13]ಶ್ರೀವೀರನಂಜರಾಯವೊಡೆಯರುಧ
[14]ರ್ಮವಾಗಿಸವಪ್ಪಿರ್ಸಿನಂಮಮಹಾಪ್ರ
[15]ಧಾನಸಿದೈಯರಾಉತರಿಗೆಅಪ್ಪಣೆ
[16]ಯನೂಕೊಟ್ಟುಯಿಾತೆರಕಣಾಂಬಿಯಪಾರು
[17]ಪತ್ಯಗಾಜಿಚಿಕ್ಕನಂಜಯ್ಯನವರಿಗೆ
[18]ಸಿರೂಪವಕೊಟ್ಟು . . ಮಂಮೊಡಿ
[19]ಕೊಟ್ಟತೇರಕಾಣಿಕೆಆಸ್ವಾಮ್ಯದದರ್ಮ
[20]ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾ
[21]ತೆರಕಣಾಂಬಿಯನಾಡೊಳಗೆಯಿಾಅಲ್ಲಾ
[22]ಳನಾಥದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯ
[23]ಬ್ರಹ್ಮದಾಯದಗ್ರಾಮಗಳುಹೊಜವಾ
[24]ಜಿಭಂಡಾರವಾದವಾಗಿನುಕದುಬಿಪಳ್ಳಿ
[25]ಪಠ್ಯೆಕಗ್ರಾಮಾನುಗ್ರಾಮವಾದಹಳ್ಳಿ

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

7

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಜಗತಾಪಿ . . ಹಂ
[2]ನಿಬ್ಬರಗಂಡಕೊಂಡೆದೇವಚೋಳಮಹಾಅರಸು
[3]ಗಳಜೇನ್ರೋದ್ಧಾರ

8

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭದ್ರ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಸುಭಮಸ್ತು ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೦ಸಂದವಿಕ್ರಮಸಂವತ್ಸ
[3]ರದಪುಷ್ಯಬ ೧೦ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉ
[5]ತ್ತಿರಲು । ಅವರಮಹಾಪ್ರಧಾನ ....
[6] ....ತೆರುಕ
[7]ಣಾಂಬ ಯಲ್ಲಿಬಿಜಮಾಡಿಯಿಹಶ್ರೀಮುಸಮಹಾದೇವದೇವೋತ್ತಮಅಳ್ವಾರುದೇವರಿ
[8]ಗೆರಥೋತ್ಸವಕ್ಕೆ ಕೊಟ್ಟವಿವರತೆರಕಣಾಂಬೆಗೆಸಲುವಗ್ರಾಮಗಳೊಳಗೆದೇವ
[9]ದಾಯಬ್ರಹ್ಮದಾಯಹೊಜವಾಜಿ ....
[10]ಗ್ರಾಮಾನುಗ್ರಾಮಗಳುಹಳ್ಳಿಹೊ . . ಊರುಪುರಗಳುಮೊದಲಾದಪ್ರತ್ಯೇಕಗ್ರಾ
[11]ಮಗಳಿಂದಪ್ರತ್ಯೇಕಹಳ್ಳಿಗೆಯೆರಡುಯೆರಡುಹಣವಿನಲೆಕದೊ ....
[12]ಶಿಲಾಶಾಸನವಬರಸಿಅಳ್ವಾರದೇವರಮೃತಪಡಿಗೆಕೊಡಹಳ್ಳಿತೆರಕಣಾಂಬೆಯ ......
[13] ...... ಅಯ್ಯಪ್ಪಗಳಮಂಟರಸರಿಗೆವಶಾಗಯರನಂಜಯಅರಸರಿಗೆ
[14] .... ಣಿಕೊಟ್ಟೆಉ .... ಯಿಾತೇರಕಾಣಿಕೆಯಹೊನ್ನತೆರಕಣಾಂಬೆಯ
[15]ಚಾವಡಿಗೆಬರಹಾ .... ಯಿಾಲೆಕ್ಕದಲ್ಲಿಕುಳವಾಸಿಯಕ್ಕೆಕೊಟ್ಟು
[16]ಅಳ್ವಾರದೇವರರಥೋತ್ಸವ ....

9

ಹಿಂಭಾಗ.

17 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
18 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೧೧ ಸಂದಸಾಮ್ಯಸಂವತ್ಸ
19 ರದಮಾರ್ಗಸಿರಸು ೧೩ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಜಮಾದಿಕೋಳಾಹಳಅ
20 ರಸುಂಖಸುನೆಗಾಜಿಗೇಣಂಬಟಕ್ರೇಶ್ವರವೆಸರಹನುಮಗಜಪೇಟಿಕಾ
21 ಜಯಿಂಮಡಿರಾಯಪ್ರೊಡೆಯರಕೊಮಾರಶ್ರೀವೀರನಂಜರಾಯಪ್ರೊಡೆಯರುಸುಕ
22 ಒಪ್ರುತ್ತು ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲಾಗಿತೆರಕಣಾಂಬೆಯಚೆಂನಪ್ಪಸೆಟ್ಟಿಯರವ
23 ಗದಾಸಕೇತಪ್ಪಸೆಟ್ಟಿಯರುತೆರಕಣಾಂಬೆಯಲ್ಲಿವೈಕುಂಠನಾಥದೇವರುರಾಮ
24 ಚಂದ್ರದೇವರುಆಳ್ವಾರುದೇವರಅಂಗರಂಗಭೋಗತೇರುತಿರುನಾಳುನಿತ್ಯೋತ್ಸವ
25 ಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಂಗಳಿಗೆಕೊಟ್ಟಂಥಾಗ್ರಾಮಗಳುಚೇರಚೋಳಪಾ
26 ಂಡ್ಯಮೂವರಾಯರಗಂಡನೀಲಗಿರಿಸಾಧಾರಕೊಡೆಯದೇವರಾಜಪ್ರೊಡೆಯರುಕೊಟ್ಟ
27 ಗ್ರಾಮದವಿವರಹಕುನಾಡಮುಳೂರಸ್ತಳದಹೆಡೆಯಾಲದಚತುಸೀಮೆಯೊಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

10

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ[ನ]ಶಕವರುಷ ೧೬೬೨
2 ಸಂದ । ವಿಕ್ರಮಸಂವತ್ಸರದ । ಪುಷ್ಯಶು ೫ಯುಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾ
3 ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರವರು
4 ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂವಿರಲುಶ್ರೀಮನ್ಮಹಾಮೈಸೂರಅಧಿಪನರಸರಾಜಅಯ್ಯನ
5 ವರುತೆರಕಣಾಂಬೆಯಲಿ । ಕೆಂಪನಾರಸಿಂಹಸೆಟ್ಟರುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿತೆರಕಣಾಂಬಿ
6 ಯನುಡುಕೇರಿಯಲ್ಲಿನೂತನಮಂಟಪವನೂಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನ್ನುಪ್ರತಿಷ್ಠೆಯುಂಮಾ
7 ಡಿಆದೇವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಂಥಾನಿತ್ಯಕಟ್ಟಳೆಯುಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ ।
8 ನಂಮದೊರತನಕ್ಕೆ ಗಾಯರಿಂದನಮಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬಿಯಸೀಮೆಯಹಂಗಳಸ್ಥಳದ
9 ಪುತ್ತನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನೂ । ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹ
10 ನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಹ್ಮಣಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾ
11 ನ್ಯವಾಗಿನಡಸುವಹಾಗೆ । ಮಾಮನಮುದ್ರೆಸಮೇತವಾಗಿಸಿಲಾಶಾಸನವಂನೂಮಾ
12 ಡಿಸಿಕೊಟ್ಟೆವಾಗಿ.ಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯುಪ್ರೊಳಗಾದಭೂಮಿಯುಪೂರ್ವ್ವ
13 ಮೇರೆಯಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . . ಕೊಟ್ಟಶಿಲಾಶಾಸನ ।
14 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
15 ದಚ್ಯುತಂಪದಂ ॥ ಏಕೈವವಸುಧಾಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರ
16 ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ . . . . . . ಲಂಭುಂಕ್ತೇಸ್ವಾನಂಸದರ್ಪ್ಪಿತೇ
17 ಯದಿ । ತತಂ . . . . ಹಾರಿಣಾಂ । ವಿಕ್ರಮಸಂವತ್ಸರ
18 ಆರಭ್ಯ . . . . ಹನುಮಂತಸ್ವಾಮಿಯ . . . .
19
. . . .
20 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಶ್ರೀ

11

ಅದೇ ಹೋಬಳಿ ಕರಕಲ ಮಾದಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೯ ಸಂದವರ್ತಮಾನವಹ

[2]ಪಿಂಗಳಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೫ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗಜಬೇಟೆಕಾರಜವಾದಿಕೋಳಾ[ಹ]ಳಘೋಣಂ

[3]ಕಚಕ್ರೇಶ್ವರಅರಸಂಕಸೂನೆಗಾಜಿಪೆನಾಳಿಹನುಮುಹೊಯಸಣರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಲುಃಮತೂರನಂಜರಾಯಬಡೆಯರಕೊಮಾರರು

[4]ಚಂನನಂಜರಾಯಬಡೆಯರುಯಜುಃಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದಕಾಶ್ಯಪಗೋತ್ರದಕಾಂಚಿಯಸಿಂಗಾವರ್ಯರಮಕ್ಕಳುಪದವಾಕ್ಯಪ್ರಮಾ
ಣಜ್ಞರಾದನಾರಸಿಂಹ

[5]ಭಟ್ಟಉಪಾಧ್ಯರಿಗೆಪ್ರಾಕುನಳಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಶಿವರಾತ್ರೆಯಪುಣ್ಯಕಾಲದಲ್ಲಿ ಃವನಸಮುದ್ರದಉಭಯಕಾವೇರಿಯಮಧ್ಯದ
ಲ್ಲಿನೆಲಸಿಹನಂಮಕು

[6]ಲಸ್ವಾಮಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯದದಂಮ್ಮಾರ್ಗಅಗ್ರಾರವಾಗಿಬಿಟ್ಟು
ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಯ

[7]ಕಲ್ಲನಚತುಸ್ಸೀಮೆಗೆಹಾಕಿಸಿಕೊಟ್ಟುಊರಮುಂದೆಶಿಲಾಶಾಸನವನುಬರಸಿನೆಡಿಸಿಕೊಟ್ಟ ಕ್ರಮವೆಂತೆಂದರೆನಂಮಹೊಯಿಸಣದಕಸಂದು
ಬಹಕುಡುಗುನಾಡಾದ

[8]ತೆರಕಣಾಂಬೆಯನಾಡೊಳಗಣಪಂಮುವಮಾದಿಹಳಿಯನೂಅದರಕಾಲುವಳಿಹನುಮನಕಲ್ಲಿನಕೋಡಿಯುಪುರಹೊರತಾಗಿಅಮಾದಿಹಳ್ಳಿಯ
ಗ್ರಾಮಬಂದನೂ

[9]ಅರಮನೆಗೆತೆರುತಿದ್ದಕುಳವನ್ನು . . ದುಬಿಟ್ಟುಆಗ್ರಾಮಕ್ಕೆ ಹೊಸ್ತಾಗಿನಂಮಹೆಸರಲ್ಲಿಚಿಕ್ಕನಂಜರಾಯಪುರವೆಂಬೀಹೆಸರನುಮಾಡಿಆಗ್ರಾ
ಮವನುನಿಮಗೆಸಹಿರಣ್ಯೋ

[10]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಧರ್ಮಅಗ್ರಾಹಾರವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೆಗೆವಾಮನ
ಮುದ್ರೆಯಕಲ್ಲನೂಹಾ

[11]ಕಿಸಿಕೊಟ್ಟುಶಿಲಾಶಾಸನವನುಬರಸಿಊರಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಅಹನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿನಿಮಗೆಕೊಟ್ಟಯಿಾ
ಪೊಂಮ್ಮುಮಾದಿಹಳ್ಳಿಯಾದಚಂನನಂಜ

[12]ರಾಯಪುರಕ್ಕೆಸಲುವಚತುಃಸೀಮೆಯವಿವರ ‖ ಈಶಾನ್ಯಆದಿಯಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳುಯಿಾಮಾದಿಹಳ್ಳಿಕೋಡಿಯುಪುರ
ದಅಲೋಡಿಯಿಾಮೂರರಸೀಮೆಯಮು

[13]ಚ್ಚಂದಿಯಲಿಆಲವಾಡಿಯಕೊತ್ತಗುಂಡಿಯಪಡುವಣಹೇರೊಜೆಯಬತ್ತಿನಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡ
ದುಆಕೊತ್ತಗುಂಡಿಯದಾರಿಯಬಣಿಯನೆಟ್ಟವಾ

[14]ಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದತೆಂಕಲಾಗಿನಡದುಗುಡ್ಡನಹಳ್ಳದಪಡುವಣಹುಟ್ಟೊಬೆಮೇರುವೆಯಾಗಿಮೂಡಲುಕೊತ್ತಲೆಯಾಗಿ ನಡ
ದುಆಲವಾಡಿಯಗು . ಗೊಂಡನಹಳ್ಳಿಯಹೊಲದಪಡುವ

[15]ಮೂಲೆಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡೆದುಕೆಳಗಣಗುಜ್ಜಗೊಂಡನಹಳಿಯಹೊಲದಪಡುವಣಹೇರೊಜೆ
ಯಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಆ

[16]ಲವಾಡಿಯಕೊಂಗನಕುಂಮರಿಯಆಡುವಿನಹೊಲದತೆಂಕಣಮೂಲೆಯಲೊಕ್ಕಿಯಬಪ್ಪೇಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂಆಗ್ನೇಯವಾಗಿನಡದು
ಯಿಾಮಾದಿಹಳಿಆಲವಾಡಿಬಡಗರೆಯಿಾಮೂ

[17]ಜಿಸೀಮೆಯಮುಚ್ಚಂದಿಯನಾಗಂಣನಗದ್ದೆಯಪಡುವಣಯೇರಿಯಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡಧುಬಡಗೆರೆಯಯೆಡ
ಸೀಮೆಯಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂ

[18]ಕಲಾಗಿನಡದುಬಡ್ಡಗೆರೆಯಚಿಕ್ಕನಗುಂಡಿಯಪಡುವಣಕಲ್ಲತ್ತಿತಾಳಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಯಿಾಮಾದಿಹಳ್ಳಿಯಅಳು
ಸೆಟ್ಟಿಯಪುರದಬಡ್ಡಗೆರೆಯಮೂಜಿಮುಚ್ಚಂದಿ

[19]ಯಸೀಮೆಯಲ್ಲಿಬಡ್ಡಗಲ್ಲಿಂದಂಪಡುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿನಡದುಯಿಾಮಾದಿಹಳ್ಳಿಯಅಳುಸೆಟ್ಟಿಯಪುರದನಡುವಣ
ದಾರಿಗೆಬಡಗಲಾಗಿಅದರೊಬ್ಬೆಕಾಳಿಗೆಬಡಲಾಗನೆಟ್ಟಕಲ್ಲು ೧

20 ಅಲ್ಲಿಂದಪಡುವಲಾಗಿನಡೆದುಹೆಗ್ಗಡಿಯುಮಾದಿಹಳ್ಳಿಯುನಡುವಣಸೀಮೆಯಲ್ಲಿಹುಟ್ಟುಬಡ್ಡಗಲ್ಲಿನಲ್ಲಿಹುಯಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲು೧ ಅಲ್ಲಿಂದಪಡುವ ಲುನಡದುಯಿಮಾದಿಹಳ್ಳಿಹೆಗ್ಗ

21 ಡಿಯುಮಧ್ಯದಯಡಸೀಮೆಯಕೆಂಪಣ್ಣನಕಲ್ಲರೆಯುಹುಟ್ಟುಗಲ್ಲಿನಮೇಲೆ ಹುಯಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಯಿಮಾದಿಹಳ್ಳಿಕಹಿಗೊಂಡನಪುರದಮ

22 ಧ್ಯದಯಡಸೀಮೆಯಅಂಕಣ್ಣನಕಟ್ಟೆಯಪಡುವಣಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುನಡದುಕಹಿಗೊಂಡನಅಡುವಿನಯಿಮಾದಿಹಳ್ಳಿಯವೀರಪ್ಪನಕೊಡಗೆಯಹೊಲನಬಳಸಂ

23 ತುಪಡುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿಯಿಮಾದಿಹಳ್ಳಿಪೇಗೂರಎಡಸೀಮೆಯಅತ್ತಿಯತಾಳಪಡುವಗೋಮಾಳದಹುಟ್ಟುಅರೆಯಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಅಲ್ಲಿ

24 ಂದ(ಅಲ್ಲಿಂದಂ)ಬಡಗಲಾಗಿನಡದುಪೇಗೂರುಮಾದಿಹಳ್ಳಿಯಎಡಸೀಮೆಯಲುನೆಟ್ಟಕಲ್ಲು೧ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಪೇಗೂರುಮಾದಿಹಳ್ಳಿಯಎಡಸೀಮೆಯಕಪ್ಪನಕೊಡಗೆಯನಡುವಣಮೂಲೇಲಿ

25 ನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಯಿಮಾದಿಹಳ್ಳಿಪೇಗೂರುಕೋಡಿಪುರಯಿಮೂಱುಸೀಮೆಯಮುಚ್ಚಂದಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣಕಡೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಸಾದರ

26 ಮೇರುಲಿಯಾಗಿನಡದುಯಿಮಾದಿಹಳ್ಳಿಕೋಡಿಯಪುರದಎಡಸೀಮೆಯ ....

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ.)

12

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಾಣಕ್ಕೆ ಆಗ್ನೇಯ ಅರಸಿನವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಧರ್ಮವೇ
2 ಜಯ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರು
3 ಸ ೧೩೭೦ ಸಂದವರ್ತಮಾನವಿಜಯಸಂವತ್ಸರದಚಯಿ
4 ತ್ರಸು ೧೧ ಗುರುವಾರದಲು ....
5 ....
6 ....ಮುಕ್ಕಳುದೇವರಾಯ
7 ....
8 ....ಕೊಟ್ಟಭೂಮಿಶಿಲಾಶಾಸ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಹೋಬಳಿ ಯರೆಯೂರ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೫೪೯ ಸಂದವರ್ತ
3 ಮಾನವಾದಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬ೧ಲುಶ್ರೀಮದ್ವೇದಮಾರ್ಗ
4 ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀವೇಂಗಡೆಯ್ಯಭಟರುತಿರುವಾಳಶ್ರೀ
5 ರಂ.... ನಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರು
6 ಮಲರಾಜಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮಶಿಲಾಪ್ರತಿಷ್ಟೆಕ್ರಮಂವೆಂತೆಂ
7 ದರೆತೆರಕಣಾಂಬಿಸೀಮೆಯರೆಯೂರಗ್ರಾಮಾನುನಿಮಗೆದಾನ
8 ....ಮರಯರೆಯೂರ
9 ....ಕಳಕೊಟ್ಟಗ್ರಾಮ
10 ....ಆರಂಭನಿರು
11 ....ಸರ್ವಮಾನ್ಯವಾಗಿಅನು ....

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

14

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ .
2 . . . . ದೊಳ್ ಎರೆಯೂ .
3 ಕಾಡಿಗಾವು
4 ಣ್ಡ ತನ್ನೂರತುಱು
5 ಗೊಳೊಳ್ ತುಱುವ
6 . ಕ್ಷಿಸಿಕಾದಿಸತ್ತ
7 ಸಿರಿವನ್ತ ಗಾಲೊಳ
8 ಇಱ್ಕೊಱುಭತ್ತದ
9 ಮಣ್ಣು ಮಹಾದೇವಗ್ಗ್
10 ಬಿಟ್ಟಂಇದನೞಿದೋಂಬಾ
11 ರಣಾಸಿಯುಂಕುರುಕ್ಷೇತ್ರಮು
12 . . . .

15

ಅದೇ ಹೋಬಳಿ ಬೆರಟಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದಣ ಮಾರೀಚಾವಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
2 ರಾಜಪರಮೇಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮುಕ್ತ
3 ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಸನಿವಾರಸಿ
4 ದ್ಧಿಗಿರಿದುಗ್ಗ ಮಲ್ಲಮುಕರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿ
5 ಷ್ಟಾಚಾರಿಯ . . . . ವೀರಸೋಮೇಶ್ವರದೇವರುಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . . . ಕೊಲುಗಾಣ . .
7 ದಸಂಕರಗೌಡು . . . . . . ಮಹಾಪ್ರಧಾ
8 ನನೆ . . . . ಮಸ್ವಾಸ್ತಿಶ್ರೀ

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆ ಯೆದ್ದುಹೋಗಿದೆ.)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಾಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಕ್ಷರ.

17

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಳ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 . . . . ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೪೦ ಸಂದವರ್ತಮಾ[ನ]ವಿಕ್ರುತಿಸಂವಸ್ತ
3 ರದ . . . . . . ಶು ೫ಲೂರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಅಚ್ಯುತರಾಯಮಹಾ
4 ರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಗಯಿಉತ್ತಮಿರಲು . . . .
5 . . . . . . ಶ್ರೀಮತು . . . . ದೇವ . . . . . . ಮಹಾಅರಸು
6 ಗಳುಕಗ್ಗಲೂರಗಉಡರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ

(ಮುಂದೆ 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಕೆಲಸೂರು ಹೋಬಳಿ ಕೆಲಸೂರು ಬಸ್ತಿಯ ಒಳಗೆ ಗೋಡೇ ಮೇಲೆ.

1 ಶ್ರೀಚಂದ್ರಪ್ರಭಜಿನೇಂದ್ರಾಯನಮಃ। ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸ
2 ನಂಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಶಕವತ್ಸರೇಶ್ರಿ. . ಷಷ್ಟ್ಯುತ್ತ್ರಯಸಂಖ್ಯೇಸ್ಥಿತೇವರ್ಷೇಸಂಪ್ರತಿಸರ್ವಧಾರಿಣಿಸಿತೇಮಾಸೇತಪಸ್ಯೇತಿ ಥೌಸಪ್ತಮ್ಯಾಂಗುರುವಾ
3 ಸರೇಮೃಗಃರೋಹಿಯೋಗಳಿಯು . . . . ಕರ್ಣಾಟಕನಾಮದೇಶವಿಲಸನ್ಮಧ್ಯಸ್ಥಿತೇ . ಶುಭೇ । ಶ್ರೀಮಾನ್ಯೋಮಹಿಸೂರುನಾ ಮನಗರೇಸದ್ರತ್ನಸಿಂ
4 ಹಾಸನಾಸೀನಃಪಾರ್ಥಿವಚಾಮರಾಜತನುಭೂರಾತ್ರೇಯಗೋತ್ರೋದಿತಃಕುರ್ವನ್ಸನ್ನಿಹದುಷ್ಟನಿಗ್ರಹಮತಃಶಿಷ್ಟಾನುರಕ್ಷಾಂಚ ಸುಶ್ರೇಷ್ಠಾ
5 ವಾನ್ಪೃಥುಪುಣ್ಯರಾಶಿರಪಿಸತ್ಸಾಹಿತ್ಯೋದ್ಯವರಾದಿಷ್ಟಮಃ । ನಾನಾದೇಶನೃಪಾಲಮೌಲಿವಿಲಸದ್ರತ್ನಪ್ರಭಾರ್ಕಾಕ್ರಮಾಂಭೋ ಜೋರಾ
6 ಜ್ಯವಿಚಾರಸೈಕಚತುರೋಭಾಸ್ವಾನ್ವದಾನ್ಯಾಗ್ರಣೀತೇಜಸ್ವೀವಿಬುಧೌಘರಕ್ಷಣಚಣಃಸುಜ್ಞಾನಲೀಲಾನಿಧಿರ್ನಾನಾಶಾಸ್ತ್ರವಿಚಾರ ಣೋವಿಜಯ
7 ತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ತತ್ಪಾದಾಶ್ರಿತಶಾಂತಪಂಡಿತಸುತಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವೋರಾಜದ್ರಾಜಯಸ . ಜಃಪ್ರವಿಲಸದ್ವಿ ಜ್ಞಾಪನಾಕ
8 ರ್ನ್ನನಾಥ'ದಿವ್ಯೇಹೃದ್ಯವಧಾರ್ಯಪುಣ್ಯಪುರುಷ[ಃ]ಸದ್ಧರ್ಮಕೃತ್ಯಾಂಮಹಾನ್ಸೋಸಾಪ್ತಕೆಲಸೂರುನಾಮನಿಪುರೇಚೈತ್ಯಾಲ
9 ಯಾದಿ(ತಃ)ಸ್ಥಿತಾಂ ॥ ೧ ॥ ಶ್ರೀಚಂದ್ರಪ್ರಭತೀರ್ಥಕೃದ್ವಿಜಯದೇವಜ್ವಾಲಿನೀದೇವಿಕಾಬಿಂಬಾನಾಂ . . . . ಪುನರ್ನ್ನವ ಲಸಚ್ಛಿತ್ರಾ
10 ನ್ವಿತಾಂಶೋಭನಾಂಪ್ರಾಪ್ತಾಷ್ಟಯ್ಯರಸಾಮಕಾರಯದವಪಿಶ್ರೀಪ್ಟಾಂಪ್ರತಿಷ್ಠಾಂಪುನಃಸನ್ಯೇಕಾಸ್ಯಶುಭ . . ನಾಟಗುರುಣಾವಕ್ತ್ರಾಂ
11 ಯಥಾವನ್ಮನಃ ॥ ಶ್ರೀಮಂಗಲಂಭವತು । ವರ್ಧತಾಂಜಿನಶಾಸನಂ ॥

19

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಪೌಳಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಪರಮಭಟ್ಟಾರಕ ಯಾದ
2 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳು ಗಂ
3 ಡಕದನಪ್ರಚಂಡಮಲೆರಾಜರಾಜಶನಿವಾರಸಿದ್ಧಿಅಸಹಾಯಸೂ
4 ರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿಮೂರ್ತ್ಳ ಚೋಳರಾ
5 ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
6 ರನಾರಸಿಂಹದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರಲುಶಕ
7 ವರ್ಷ ೧೧೪೧ ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸು ೫ಬ್ರಿವಾ
8 ರದಂದುಸ್ವಸ್ತಿಶ್ರೀಹೆರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲ್ಗಣ
9 ದಕಂಕರ . . . . ಳಿಮಂಗೋಪುಯ್ಯರಂ
10 ಗಣ್ಣಕುಡುಗುನಾಡಕೆಲಸೂರಬಸದಿಯಶ್ರೀಕಾರ್ಯ್ಯ
11 ಕನಿಬಂಧಿಯ ೩ವಂಮಂನೆಯಮುವಂಬಿಟ್ಟರುತಾಥಮ್ಮ
12 ಕಾರ್ಯ್ಯವನಳುಹಿದವಗಂಗೆಯತಡಿಯಬ್ರಾಹ್ಮಣನುಮಂ
13 ಕಪಿಲೆಯುಮಂಕೊಂದದೋಸಕ್ಕೆಹೋದರು । ಸ್ವದತ್ತಾಂಪರದ
14 ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
15 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಎರಡುಗದ್ಯಾಣಕಾಣಿಕೆ
16 ಯಲ್ಲದೆಆಳಿಹಿಕೊಂಡವಗಂಗೆಯತಡಿಯಲಿ
17 . . . . ದೋಸಕ್ಕೆಹೋದರು ।

20

ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ತಿಗಳಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೯೮ ಸಂದುನಡದಧಾತುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೫
4ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
5ಗಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜುರಾಮರಾಜೈಯ್ಯದೇವಮಹಾರಾಯರುಸಜ್ಜನಸುದ್ಧಿಶಿ
6ವಾಚಾರಸಂಪಂನರಾದದೇವಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದನಂಜನಗೂಡುಹಿರಿಯಮಠದಪಟ್ಟದಗಂಗಾಧರದೇವರು
7ಗಳಾದಮಹಾಮಹತ್ತಿನಆರೋಗಣೆಗೆಕೊಟ್ಟಂಥಾಶಿಲಾಸಾಧನನಂಮತಂದೆಗಳುತಿರುಮಲರಾಜೈಯ್ಯದೇವಮಹಾರಾಯ
8ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸೋಮಹಳ್ಳಿಯಲ್ಲಿತೆರಕಣಾಂಬಿಯಛತ್ರಕ್ಕೆಸಲುವಭೂಮಿಯಸ್ಥಳಜಂಗಮಛ
9ತ್ರಬ್ರಾಹ್ಮಣಛತ್ರಉಭಯಛತ್ರ ೨ನುಸರ್ವಮಾನ್ಯವಾಗಿ. . . . . .ಆಸ್ಥಳಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತು
10ಡಿಕೆಅಡುಮನೆಕಳಕೊಟಾರಸುವರ್ನಾದಾಯಅಷ್ಟದೆರಿಗೆಬೌದೆರಿಗೆ . . . . ಸರ್ವಮಾನ್ಯವನ್ನುಆಗಮಾಡಿಅನುಭವಿಶಿಕೊಂಡು
11ಬರುವದುಯೆಂದುರಾಮರಾಯರವರುದಳವಾಯಿವೆಂಕಪ್ಪನಾಯಕರುಸೋಮಹಳ್ಳಿಯಊರಮುಂದೆನೆಡಿಶಿಕೊಟ್ಟಂಥಾ
12ಶಿಲಾಶಾಸನದಲಿಂಗಮುದ್ರೆಸಾಧನಇದಪ್ಪುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಸಲುವುದು । ದಾನಪಾಲನಯೋ
13ರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನ್ಯಪಾಲನಂದಾನಸ್ವರ್ಗಮವಾ . .ಪಾಲನಾದಚ್ಯುತಂಪರಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದ
14ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಷ
15ಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

22

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದಣ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

1ಶ್ರೀನಂಜುಂಡಲಿಂಗಾಯನಮಃ । ಶಾಲಾ
2ಯು[ಕ್ತಿ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
3ಬ ೨ ಲೂನಂಜನಗೂಡಸಿಂಹಾ
4ಸನದ . . . .
. . . .
7. . . . . .ಸಿಸ್ಯರು
8ನಂಜಯದೇವರ . . . .

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷ ೧೪೬೦ ಸಂ। ದುರ್ಮುಖಿಸಂವ
3ತ್ಸರದಪುಶ್ಯಶು ೧೦ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಗಜಬೇದಿಜವಾಜಿಕೋಳಾಹಳಪಸುಳೆಹನುಮಅರ
4ಸಂ. . . . . .ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯವಡೆಯರಮಕ್ಕಳುದೇವಂಣವಡೆಯ
5ರವರ . ನಂಜರಾಯವಡೆಯರಮಕ್ಕಳುಪ್ರದಾನಆಲಪಸೆಟ್ಟಿಯರಮಕ್ಕಳುದೇವರಾಯನವರಧರ್ಮದಲ್ಲಿ
6ನಂಜಲುಗೂಡನಂಜುಂಡೇಶ್ವರದೇವರಸಮೀಪದಲಿನೆಲಸಿದವೀರಭದ್ರದೇವರಕಲ್ಲುಮಂಟಪದಲ್ಲಿನಿವಾಸಿಮಠದಧರ್ಮಕ್ಕೆ
7ನಡಮುಬಹಮಹತ್ತಿನಆರೋಗಣೆಯಸಯಿದಾನಂಮಾಡಿಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನದಕ್ರಮ

8 ವೆಂತೆಂದರೆ ತೆರಕಣಾಂಬಿಯನಾಡಿನಲ್ಲಿ ಶಾಸನಸ್ಥವಹಪ್ರತಾಪದೇವರಾಯಪುರವಾದಸೋಮ[ಹ]ಳಿಯ

9 ಲ್ಲುನಡದುಬಹವಮೂವತ್ತನಾಲ್ಕುವೃತ್ತಿ ವಳಗೆ ಆನಂಜಲುಗೂಡಬ್ರಾಂಹಣ ಚತ್ರದವೃತ್ತಿ ೩ ಜಂಗಮಬಿಕ್ಷವೃ

10 ತ್ತಿ ೨ ತೆರಕಣಾಂಬಿಯಬ್ರಾಂಹಣಚತ್ರದ . . ೩ ಜಂಗಮರಚತ್ರದವೃತ್ತಿ ೨ ಅಂತುವೃತ್ತಿ ೧೦ ಸುದ್ದಯಿಪತ್ತನಾಲ್ಕು

11 ವೃತ್ತಿಯುಂನುಕ್ರಯಕ್ಕೆ ಕೊಂಡವೃತ್ತಿ ಯವಿವರ ಭಯರವಭಟ್ಟರನುಜನಾಥಭಟ್ಟರವೃತ್ತಿ ೧ ಮಾದವಪ

12 ಟ್ಟಣದವಿರೂಪಾಕ್ಷದೇವಗಳವೃತ್ತಿ ೨ ಅವರತಂಮದಿರುಗಳವೃತ್ತಿ ೪ ಮದೂರರಾಯರುಗಳವೃತ್ತಿ ೩ ಮದೂ

13 ರವಿರೂಪಾಕ್ಷದೇವಗಳವೃತ್ತಿ ೨ ಮಾದವಪಟ್ಟಣದಲಕ್ಷ್ಮಂಮಣಿಗಳವೃತ್ತಿ ೨ ಮದೂರಕೃಷ್ಣಭಟ್ಟರವೃತ್ತಿ ೨

14 ತೆರಕಣಾಂಬಿಲಿಂಗರಸನವೃತ್ತಿ ೧ ಪೊಂನಗೊಂಡನಹಳಿಯನಂಜಪ್ಪನವೃತ್ತಿ ೧ ಅಂತುಇಪ್ಪತ್ತ

15 ಮೂರುವೃತ್ತಿಯನುತತ್ಕಾಲೋಚಿತಕ್ರಯದಲಿಕ್ರಯಕೆಕೊಂಡುಆಯಿಪ್ಪತ್ತಮೂರುವೃತ್ತಿಗೆಸಲುವ

16 ಗದ್ದೆಹದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸುವರ್ನಾದಯಕಳಕೊಟಾರಆರುಗೋಭೂಮಿಹಳಿಹೆಳೆ

17 ಯೂರುಮುಂತಾಗಿಏನುಳಸರ್ವಸ್ಯೋನ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆವೀರಯ್ಯದೇವರಶಿವಾ

18 ಲ್ಯದಲ್ಲಿಯಿಹಬಡೆಯರುಗಳುನಾಲ್ವತ್ತುಬಡೆಯರುಗಳಿಗೆಸಲುವಸಕಲಸಯಿದಾನಅಭಿಗರಪ

19 ರುಪ್ರುಸದಾರ್ಥಶಿವದಾನವಿಳೆಯಮುಂತ್ತಾಗಿಸಲುಪ್ರದೆನೆಬಡೆಯರುಗಳಿಪ್ರೇಪಾದವನೆದೇವರಾಯರವ

20 ರೂಸಮರ್ಪಿ[ಸಿ]ಕೊಟ್ಟುಆಸೋಮಹಳಿಯಊರಮುಂದೆಶಿಲಾಶಾಸನದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುತಿದ್ದಿನೆ

21 ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಾದರ್ಮದಲೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುಉದುಎಂದುಆದೇವರಾಯ

22 ನವರುಮಾಡಿಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ

23 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

24 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ

25 ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣರ ವೃತ್ತಿಯ ಚಪ್ಪೋಡು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೪೪ನೆಸಂದವರ್ತಮಾನ

2 ವಾಗಿನಡದುಬರುವಶೋಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ಸೋಮವಾರಸೋಮಗ್ರಹಣ

3 ಪುಂಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣೋ

4 ತ್ತರಚತುಸ್ಸಮುದ್ರಾಧೀಶ್ವರಹಿಂದುರಾಯಸುಪುತ್ರಾಣಾಂಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ

5 ಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾಯರುತಂಮ

6 ತಂದೆದೇವರಾಯಮಹಾರಾಯರಿಗೆಶಾಶ್ವತಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತ್ಯರ್ಥವಾಗಿತೆರಕ

7 ಣಾಂಬಿರಾಜ್ಯಕ್ಕೆಸಲ್ಲುವಕುಲಗಣದಸ್ಥಳದಬಾಗೆಸೋಮಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವಂನುದೇ

8 ವರಾಯನಹೆಸರುತಂನಾಮದೇಹವಾಗಿದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರವನ್ನು

9 ಮಾಡಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಾನಾಗೋತ್ರದನಾನಾನಾಮಧೇಯ

10 ದಮಹಾಜನಂಗಳಿಗೆಹಂನೆರಡುವೃತ್ತಿಮಾಡಿಧಾರೆಯನೆರದುಕೊಟ್ಟಧರ್ಮ

ಶಾಸನದ ಬ್ರಾಹ್ಮಣರ ವಿವರ.

೧ ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ.	೧ ಕೃಷ್ಣಜೋಯಿಸರಿಗೆ.
೧ ಪೊರುಪಜೋತಿಸರಿಗೆ.	೧ ಅಕ್ಕಾಜೋಯಿಸರಿಗೆ.
೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆ.	೧ ಚಂನಕೇಶವಾಚಾರಿಗೆ.
೧ ದೇವಂಣದೀಕ್ಷಿತರಿಗೆ.	೧ ಬಿನಕರಸರವೃತ್ತಿ.
೧ ಯಲ್ಲಾಜೋಯಿಸರಿಗೆ.	೧ ನಾರಣಿಭಟ್ಟರಿಗೆ.
೧ ನರಸಾಜೋಯಿಸರಿಗೆ.	೧ ದೇವರಾಯಭಟ್ಟರಿಗೆ

25

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

1 ಶುಭಮಸ್ತು ॥ ಅಗಜಾನನಪದ್ಮಾರ್ಕ್ಕಂಗಜಾನನ . . . . ಂತಿ
2 ನೇ . . . . ನಮಸ್ತುಂ
3 ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
4 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾ
5 ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
6 ತ್ರಶ್ರಿಯಂದಧೌ ॥ ಜಯತಿಜಗತಿಶ . . . . ದ . . . . ಸಕ
7 ಲಜನವಿಲಾಸೋದಾಸತನೂಜದೇಶಃ । ನಿವಹತಿ . . . . ವೀರ . . ಕ್ರ
8 . . . . . . ತನೂಜ . . . . ರಂಗರಾಡ್ರಾಜಧಾನಿ . . . .
9 . . . . ಕ್ಷಿತೀಶತಿನ . . . . . .
10 . . . . ತಾರಿವರ್ಗ . . . . ವಿರಾಜೀನು
11 . . . . . ನೀರಾಜಿನಾವಿಜಯತೇಭುವಿದೇವರಾಜಃ । ತೇನಾಸ
12 . . . . ಶಿಲಾದಾನಕಾಲೇ . . . . . . ವಿದ್ದೇವು . . ಲಖಿಪಶರ್ಮ
13 . . . ಧಂಮ್ಮಶಾಸನಂ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಷುಷಡಷ್ಟಶರಭೂ
14 ಮಿಷು । ಗತೇಷುಕ್ರೋಧಿವರ್ಷೇಽಸ್ಮಿಂನ್ಪಾಷೇದೇಶೇಶನಿಗ್ರಹೇ । ರವೀಂದುಕುಜ
15 . . . . ಬಿನೇ । ದತ್ತಗ್ರಾಮಸ್ಯಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶ
16 ಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
17 ೧೫೮೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಬ೩ಂ ಶುಕ್ರವಾರ . . . .
18 . . . . ಪುಣ್ಯಕಾಲದಲ್ಲಿಆತ್ರೇಯಗೋತ್ರ
19 ದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕುಶಾಖೆಯಸೋಮವಂಶದದೊರೆಗಳಾ
20 ದಸೋಮರಸಒಡೆಯರಪೌತ್ರರಾದದೇಪರಾಜೊಡೆಯರಪುತ್ರರಾ
21 ದದೇವರಾಜವಡೆಯರವರೂಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
22 ತ್ರದರುಕುಶಾಖೆಯಲಖಪಜ್ಯೋತಿಷ್ಕರಪೌತ್ರರಾದಬನದಣ್ಣಜ್ಯೋತಿಷ್ಕ
23 ರಪುತ್ರರಾದಲಖಪಜ್ಯೋತಿಷ್ಕರಿಗೆಲಕೂರುಗ್ರಾಮ ೧ನೂಯಿಊರ
24 . . . . ಗೆಸಲುವಅಂತುಮೂರುವರಹ
25 ದಭೂಮಿ . . . . ವಾಗಿ . . . . ಮಾಗಿಸಹಿರಣ್ಯೋದ
26 ಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕು . . ಜುಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾ
27 ಗಿಯಿಗ್ರಾಮಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟಸುಂಕಸು
28 ವರ್ಣಾದಾಯಪುಂತಾದಆಸಕಲೇಶದಕಾರ್ಯಗಳುನಿಧಿನಿಕ್ಷೇ
29 ಪಮುಂತಾದಅಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯಗಳನುಆಗುಮಾಡಿ
30 ಕೊಂಡುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
31 ಗಿ . . . .
32 . . . .
33 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
34 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

26

ಅದೇ ಹೋಬಳಿ ಸೀಗೋಡಿ ಗ್ರಾಮದ ಕೊಂಬಿನ ಮಾಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

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ಗುಂಡ್ಲುಪೇಟೆಯ ಕೋಟೆಯೊಳಗೆ ಬಸ್ತಿ ಮಾಳದಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
2 ಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
3 ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
4 ಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿ
5 ದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಯೊಯ್ಸಳವೀ
6 ರಬಲ್ಲಾಳದೇವರುಬಡಗಹೆದ್ದೊಱೆಪರ್ಯ್ಯಂತಸಾಧಿಸಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ
7 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತವಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಪುರುಷನಿ
8 ದಾನರೂಪಹೊರಲಾಧಿಕುಲಾಗ್ರಣಿಲೋಕಸಂಸ್ತುತಂಗೊರವಗವುಂಡನ
9 ಗ್ರತನಯಂವಿನಯಾಂಬುಧಿಕೀರ್ತ್ತಿಸಂಪದಂಹರದಗವುಂಡನಾತನಸುತಂಪರಬಿಟ್ಟಿಗ
10 ವುಂಡನೊಲ್ದುತಾಂನಿರುಗಮ[ಮ]ಪ್ಪತುಪ್ಪುರಜಿನಾಲಯಮಂಭರದಿಂದೆಮಾಡಿದ ॥
11 ವಿನಯನಿಧಿಸತ್ಯ. . .ಧರಮನುಚರಿತವದಾನ್ಯಮೂರ್ತ್ತಿಮಂದರಧೈರ್ಯ್ಯಂ
12 ಜನತಾಸಂಸ್ತುತನೆಂಬೊಂದನುಪಮಗುಣರಣವಿತಾನಬಿಟ್ಟಿಗವುಂಡಂ ॥ ಶ್ರೀಮದ್ದ್ರಮಿ
13 ಳಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂಗಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಯೇಷಶಾಸ್ತ್ರವಾರಾಪಾರಗೈಃ ॥
14 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕುಮಾರಲಕ್ಷ್ಮಣದಣ್ನಾ[ಯ]ಕರಧಿಕಾರಂಮಾಡುತ್ತಿ
15 ರ್ಪ್ಪಂದಾತನಸಂನಿಧಾನದಲುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪಕುಡುಗುನಾಡಮುಂನೂಱು
16 ಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳಿರ್ದ್ದಾತುಪ್ಪೂರಬಿಟ್ಟಜಿನಾಲಯಕ್ಕಾಪೂರಮ
17 ಡಹಳ್ಳಿಯಸರ್ವ್ವಬಾಧಾಪರಿಹರವಾಗಿಸಕವರ್ಷಂ ೧೧೧೮ ನಳಸಂವತ್ಸ
18 ರದಜೇಷ್ಟಸುದ್ಧ ೧೩ ವಡ್ಡವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಬಸ
19 ದಿಯಬಡ[ಗ]ದಿಶಾಭಾಗದಲೆರಡುಪೇಲಿಭೂಯ್ಯುಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋ

ಹಿಂಭಾಗ.

20 ದ್ಧಾರಕ್ಕೆದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆ . . . .

. . . .

23 ಸ್ರಬ್ರಾಹ್ಮಣ . . . .

24

. . . .

25 . . ಕೋಂದಪಾಪಕ್ಕೆ . . . . ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
26 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
27 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಕೋಟಿಜಿನಾಲಯಂಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ॥

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″×1′ 9″.

1 ವಿಜಯಪುರದಅನಂ
2 ತದೇವರಿಗೆಸಮಸ್ತ
3 ಗಾಡುಪ್ರಜೆಗಳೊಳ
4 ಗಾಗಿಬೌರದಲಿಪ್ಪೆ
5 ಜಣ್ಣ ಕೊಟ್ಟಬೆದ್ದ
6 ಲುಕಂಬ ೧೦೦ ಮ
7 ನೆಪಿಳುಕೈನಿಲಿಸನ
8 ಬಸರವಾಡಿಯಲಿಕಾ
9 ಮೆಯನಾಯಕರುಕೊ
10 ಟ್ಟಗದ್ದೆಕೊ ೧೦ ಬೆ
11 ಗ್ದಲುಕಂಬ ೧೦೦
12 ಮನೆ ೧ ತೋಟ ೧

29

ಗುಂಡ್ಲು ಪೇಟೆಯಲ್ಲಿ ವಿಜಯ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′×1′.

1 ಶೋಭಕೃತ್‌ಸಂವತ್ಸರದ
2 ಶ್ರಾವಣಬ ೧೦ ಆಲುಶ್ರೀವಿ
3 ಜಯನಾರಾಯಣದೇವರ
4 ಘಾಳಿಮಂಟಪವೂಉದ
5 ಯಕಾಲದನೈವೇದ್ಯಪೂಜೆ
6 ದಿತ್ಯಅರಸರಮಕ್ಕಳುರು
7 ಪ್ಪರಸವೊಡೆಯರಧರ್ಮ್ಮ
8 ಶ್ರೀ *

30

ಗುಂಡ್ಲು ಪೇಟೆಯ ಶೌರಿ ರಾಜಪಂಡಿತರ ಮಗ ವೇಂಕಟವರದಾಚಾರ್ರ್ಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಪತ್ರಗಳು.—ನಾಗರಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವ
3 ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
4 ದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂ
5 ತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ।
6 ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತು
7 ಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪೌತ್ರೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ವ್ವಿಷಾಂನಿಘ್ನತಃ ।
8 ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತು
9 ರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದ್ದಿದೀಪೇತಿಮ್ಮ
10 ಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ॥ ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾ
11 ನಿರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ಯಸಮಗುಣಭ್ರಂಶಂಮೌಕ್ತಿರತ್ನಂಮಹೀಭುಜಾಂ ॥
12 ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಕಲಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀ
13 ನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯ
14 ಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ(ಃ) । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋ
15 ಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ ॥ ಕಾವೇರೀಮಾ

* ನಾಗರಕ್ಷರದಲ್ಲಿ.

16 ಕುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಃವಿಲಂಘ್ಯ್ಯವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
17 ಮಿತಿಭುಜಬಲತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇ
18 (ವಶೇ)ಪಟ್ಟಣಂಯೋಬಭೂಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭ[ವನ]ಸ್ತೂಯಮಾನಾಪದಾ
19 ನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂ
20 ತುರುಷ್ಕಂಗಜಪತಿನೃಪತೀಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾ
21 ಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
22 ಸಾಂಶಾಸನಂಯೋವ್ಯಧಾಸೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರ
23 ಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾ
24 ಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ।
25 ವೀರಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾ
26 ನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಘಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸು
27 ಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಚ್ಯಾತ್ತ್ಯಾಚಲಾಂತಾದ
28 ಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ತ್ವನಕ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

29 ಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುಃಪಿನಗರೇ
30 ವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
31 ಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇ(ಮ)ಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ।
32 ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
33 ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರ
34 ಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಳಿ
35 ಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮ
36 ಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ
37 ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋ
38 ಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ ।
39 ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯ[ನಿ]ರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗತೇನವಿ
40 ಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀ
41 ಪತಿಃ । ಬಿಭರ್ತ್ತಿರ್ಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸ
42 ಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿ[ರ]ಭವ
43 ತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃ
44 ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸ
45 ಮೇತೇದದ[ತ]ಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮ
46 ತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿ
47 ಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರ
48 ಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಃಶ್ರಿಯಮಿಹ(ಬಹು)ಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯ
49 ಪ್ರಾಯಃಪ್ರತ್ಯೂಪಪೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರ
50 ಪತ್ರಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ನ್ಯಾತಪ್ರತಿಷ್ಠಾಂನ್ಯತನು

[51]ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋ[ಣಾ]ಚಲಕನಕಸಭಾವೇಂ
[52]ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಾಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇ
[53]ಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾ[ನಾ]ದಾನಾನ್ಯೇವ್ರೋ
[54]ಪದಾನ್ಯೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ(ತ್) । ರೋಷಕೃತಪ್ರತಿಪಾ
[55]ರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಸೆಗೆತ[ಪ್ಪು]ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋ
[56]ಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇ
[57]ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾ
[58]ಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತ
[59]ತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[60]ಳಿಂಗಾದ್ಯೈರಾಜಭಿಸ್ಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜ
[61]ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಾನ್ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪ
[62]ತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧ
[63]ರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹ
[64]ಬಹಳೀಕೃತ್ಯನೀತ್ಯಾಸಮಿಂಧೇ(ಃ) ॥ ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣ
[65]ಚತುಶ್ಶತೈಃ । ಸಪ್ತತ್ರಿಂಶತ್ಯಾಯಾಭಿಖ್ಯೈರ್ಗಣ[ನಾಂ]ಪ್ರಾಪಿತೇಕ್ರಮಾತ್ । ಈ
[66]ಶ್ವರಾವತ್ಸರೇಭಿಖ್ಯೇಮಾಸಿಕಾರ್ತಿಕನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಶುಭೇಲಗ್ನೇಮುಸ್ಥ
[67]ನದ್ವಾದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಅಶೇ
[68]ಷವೇದವೇದಾಂತಪುರಾಣಾಗಮವೇದಿನೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರೌ
[69]ಢಿಮುಪೇಯುಷೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಾತಾಯಚಾಪಸ್ತಂಭಾಯಯಾಜುಷೇ । ಶಾಖಿನೇ
[70]ಸಚ್ಚರಿತ್ರಾಯಸಮಸ್ತಗುಣಶಾಲಿನೇ । ಚೌರಿರಾಜಾಖ್ಯದೇವಸ್ಯಕೈಂಕ
[71]ರ್ಯಾಸಕ್ತಚೇತಸಾಂ । ವೇಂಕಟಾಚಾರ್ಯವರ್ಯಾಣಾಂಭಗವದ್ಭಕ್ತಿಶಾಲಿನಾಂ । ಶಿ
[72]ಷ್ಯಾಯಶ್ರೀನಿವಾಸಾಯಗೋಪೀನಾಥಾಯಸೂನವೇ । ತೆರಕಾಂಬಿಮಹಾರಾಜ್ಯೇಪ್ರ
[73]ಸಿದ್ಧೇಜಗತೀತಳೇ । ಪುರಾತ್ಕಲ್ಲಮಜೇಃಪ್ರಾಚೀಮಾಶಾಮಾಶ್ರಿತ್ಯಸಂಸ್ಥಿತಂ । ಬಿ
[74]ಲಕುಪ್ಪಾಭಿಧಾನಾಯಾಃಪಲ್ಯಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಹಚೀಪುರಾಹ್ವಯಾದ್ಗ್ರಾಮಾ
[75]ತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾತ್ಜೋಂಮನಹಳ್ಳೀತಿಖ್ಯಾತಾಯಾಶ್ಚೋತ್ತ
[76]ರೇಸ್ಥಿತಂ । ನಾಮ್ನಾಮಾದಲವಾಡೀತಿಪ್ರಸಿದ್ಧಂಗ್ರಾಮಮುತ್ತಮಂ । ಕೃಷ್ಣಸಾಗರ
[77]ಇತ್ಯೇವಂಪ್ರತಿನಾಮ್ನಾವಿರಾಜಿತಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನ
[78]ಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸರ್ವಮಾನ್ಯಚತುಃ
[79]ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾಸಿದ್ಧಸಾಧ್ಯಜ
[80]ಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಏಕಭೋಗ್ಯಸುಭೂರುಹಂ । ವಾಪೀಕೂಪ
[81]ತಟಾಕೈಶ್ಚಕಚ್ಛೈರಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾ
[82]ದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿ
[83]ತಂ । ಪರೀತಃಪ್ರಯತ್ನೈಸ್ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈ
[84]ಶ್ರೌತಪಥಿಕೈರ್ಧಿಕೈರ್ಗಿರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋ
[85]ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ।

86 ಸೀವನಾವಿಸಿವಾಯುಂಗಾತುಂಲಿಪಿತಂಪಥತಾಶಪುಂ ॥ ಪರ್ವತಪ್ರೊಡೆಯ

87 ರಕಲ್ಲಮಡುವನಪ್ಪುರದವ್ರೋಣೆಯಿಂದವುೂಪಲುಗೋಪೀನಾಥದೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

88 ರವುಲಕುಪ್ಪೆಯಹೊಲದಿಂತೆಂಕಲು । ಪಂಜೀಪ್ಪುರದಿಂದಪಡು

89 ವಲುಸಂಚಗಡದೊಡಯರಬೊಂಮೇನಹಳ್ಳಿಯತ್ತೋಟದಿಂಬಡಗಲು ।

(ಇಲ್ಲಿ 5 ಪಜ್ತಿಗಳು ಬರೆಯುವಷ್ಟು ಸ್ಥಳ ಬಿಟ್ಟಿದೆ.)

95 ಪೂರಯತೋಬುಧವಾಂಛಾಂಪಾರಯತೋವೈರಿಭೂಪಚಿತ್ತಮುದಂ । ಕೃಷ್ಣದೇವಮ

96 ಹಾರಾಯೋತದಿದಂತಾಮ್ರಶಾಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇ

97 ನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರಶಾ

98 ಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವ

99 ಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋಽಲಿಖತ್ತಾಂಬ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನ

100 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

101 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ

102 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ

103 ತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

104 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ।

105 ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿ ರೂ ಪಾ ಕ್ಷ.

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ಗುಂಡ್ಲುಪೇಟೆಯ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಟಬ ೫ಲೂಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀರಾಮೇಶ್ವರದೇವರಿಗೆಚಿಕ್ಕನಂಜಯ್ಯಅರಸರುಯಜಹಲಿ
2 ಮಹಾದಿರಾಜವಡೆಯರಮಕ್ಕಳುವಿಶ್ವನಾಥವ್ರೊಡಯರಿಗೆವಿಜಯಪುರದಲಿಸರ್ವಮಾನ್ಯವಾಗಿನಡಮುಬಹುಎಂಟುಖಹಾದಿಯಲಿಬೀಜವರಿಖಂ
ಡು . . . .
3 ಯನುನಾವುಕ್ರಮವಾಗಿಪದಿನೆಂಟುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಂಡುವ್ರೊಂಮಹೊತ್ತಿನನಯಿವೇದ್ಯಕ್ಕೆಧಾರೆಯನೆಱದುಕೊಟೆ
4 . . . . ವರುಅದೊನರಕಕ್ಕೆಹೋಪರು

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೭೪ ಸಂದವತ್ತ್ರಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಆ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವನ ಮಸ್ಯದಮಹಾಗ್ರಹಾರಂಸಕಲವಿ . . ಲನಿದಾನಪ್ರಸಂನವಿಜಯಪುರದ ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳುಸಮ್ಮಿತಿ ಕ . ಮತ್ಯವಾಗಿಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವ್ರೊಡೆಯರಕುಮಾರಚಿಕ್ಕಕಂಪಣ್ಣವ್ರೊಡೆಯರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಗ್ರಾಮಾಧಿ ದೆಯ್ವವಾಗಿಪರಾಮನಾಥದೇವರಪಾತ್ರಭೋಗಕ್ಕೆಮಾಡಿದಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆಆಹಾ . . . . . .
2 ಭಾಗಕ್ಕೆಪ್ರತಿವರುಷದಲ್ಲಿಕೊಡುವಗ ೩ಂಕ್ಕೆಮಾಡಿದನಿರ್ನ್ನಯನಂಮಹ . . ಬಾರಿಯೂರಶೂದ್ರರಲ್ಲಿಕಟ್ಟಿದಪಂಗೆಮ ೧ ಉಳಿದ . . ನುಪ್ರಜೆಗಳುಎಂನವರುತಂಮವರೆಂದೆನದೆವ್ರೊಕ್ಕಲಿಗೆಮಂ ॥ ಗದ್ದೆಯಲಿಪ್ರತಿಭೋಗಕ್ಕೆಖಂಡುಗಕ್ಕೆಕೊ . . . . ಗ ೩೦ ಮುಂಕಂದಾಯವಾಗಿನಡಸಿಕೊಂಬುತಬಹೆಉಈಧರ್ಮ್ಮಕ್ಕೆರ . . ಬ್ರಾಹ್ಮರುವಿಘ್ನವಮಾಡಿದವರುಬ್ರಹ್ಮರಿಗೆ ಹೊರಗುಗ್ರಾ ಮಬಹಿಷ್ಕ್ರತರು

[3]ವನುಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಅಗಿನಡಸಿಕ್ಕೊ . . ಪೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಅಸೇಷಮಹಾಜನಂಗಳ್ಶ್ರೀಹಸ್ತದಪ್ರೊಪ್ರಶ್ರೀವಿಜಯನಾರಾಯಣಸ್ಯ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ . . ಸರ್ವಾನೇ . . ನ್ಭಾವಿನ . . . . . . ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

[1] . . . . ರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವೇಕಮತ್ಯವಾಗಿಕೊಟ್ಟಶಿ . . . ನಕ್ರಮವೆಂತೆಂದಡೆಆರಾಮನಾಥದೇವರ ಭಂಡಾರದಲ್ಲಿಅಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಕ್ಕ ಲು . . ಗಡಮಕ್ಕ ಳುಸಾಲವಂಗೀಕ್ರಿತಕುಲರಿಣಜೀವಂತಸೇಷವಾಗಿ ಹೊ . .

[2]೬೦ . . . . . ಸಲುವವರಾಹ . . . ಅಕ್ಷರದಲ್ಲುಗದ್ಯಾಣಂನೂರಅಱವತ್ತು ಇ ಹೊಂನಿನಬಡ್ಡಿಗೆಪ್ರತಿದಿವಸದಲ್ಲಿಯೂಪ್ರೊಂ . . . . . . ನಲ್ಲಿ ರುದ್ರಾಭಿಷೇಕವಮೂಱುಎಳನೀರುಗಂಧಾಕ್ಷತೆಪತ್ರೆಪುಷ್ಪದೂಪದೀಪಅಹೋರಾತ್ರಂಗಳಲ್ಲಿ ನಡಸುವನಂದಾದೀವಿಗೆಎಳನೈವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಅಯ್ದುಮಾನತುಪ್ಪಸೊಲಗೆಉಪ್ಪುಮೆಣಸುಸಹಿತಎರಡುಮೇಲೋಗರನೈವೇದ್ಯಕಾಲದಲಿಅಯ್ದುಡಕೆಎಳೆಲೆಯಲಿಪ್ಪೊಂದುವೀಳೆಯವೊಂದುನೀರಾ . . .

[3]ಕ್ಕೆ ವೊಂದೊಂದುಹೊಂನಕೊಟ್ಟುಉತ್ಸವವನುಮಾಡಿಸುವೆಉಇಂತಿವೆಲ್ಲವನುಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಎಂಮಧರ್ಮ್ಮಸಾಕ್ಷಿಯಾಗಿ ನಡಸುವೆವುಇ . . . ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಯೇಚಸಂಧ್ಯೆಧರ್ಮ್ಮಶ್ಯ . . ಇಂತೀಲೋಕಸಾಕ್ಷಿಗಳಹದಿನಾಲ್ಕು ಪ್ರಜೆಯೂಸಾಕ್ಷಿಗಳುಇಧರ್ಮ್ಮಕ್ಕೆ ಆರುವಿಘ್ನವಮಾಡಿದವರುನಂಮಬ್ರಾಹ್ಮರಿಗೆಹೊರಗುಗ್ರಾಮಬಹಿಷ್ಕ್ರುತರು ಇಂತಪ್ಪದಕ್ಕೆ ಆ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಭಾಗದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೫೪ ಸಂದುವರ್ತ್ತಮಾನ . . . . . . ಸಂವತ್ಸರದಚಇತ್ರಬ ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ . . . . ಶ್ರೀವೀರಪಂಚಾ . . . . . . ಸಮಸ್ತ . . . . . . ಮನುಕುಲಕನ್ದರುಂ ಅನುಪಮಚರಿತ್ರರದೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮನುಪರಬ್ರಹ್ಮನಿರತರಪ್ಪಚತುರ್ದಶಭುವನಂಗಳಸ್ರಿಷ್ಟಿಕರ್ತ್ತಾರರುಜಗತ್ತಿನಬಗೆದಬಣ್ಣಿಗೆ . . ಮಾಡಲೆಂದು . . . . . . ಅಚಲಆನಂದನಿತ್ಯಶುದ್ಧಬುದ್ಧಮುಕ್ತಿ ಸ್ವಯಂವೇದ್ಯಸ್ವಯಂ ಪ್ರಕಾಶನಾದಪಂಡುಕಳಿಯುರತುಂಗ . . . . ಳಲ್ಲಿ ನಾನಾಬೀಜಾಂಕುರಶತಸಹಸ್ರಾನುಪಾದಿಯಂಮಾಡಿ . . . . . . ತ್ತಂಪ್ರಕೃತಿಪುರುಷಾಧಿಕಾರದಿಂದಾದಉನ್ಮಾನಉಪಮಾನ ಶ್ರುತಿಶಾಸ್ತ್ರತರ್ಕ್ಕವ್ಯಾಕರಣಕಾವ್ಯತಾಳೋಷ್ಟಪುಷ್ಟವ್ಯಾಹರಣಅಸ್ವಸಿಕ್ಷೆ . ಗಜಸಿಕ್ಷನುಯ್ಯಾಣಗಂಧಿಯುಕ್ತಗ್ರಹವಾದ ಪತಲಿಖಿತಗಣಿತಗುಣ . . . . ಜನವೈಸಿಕರವಿಜಯಉಪಹದ್ಯರುಂಸಂ . . . .

[2] . ನಿಳಯರುಂಸರಸ್ವತಿವಿರಳಮಲ್ಲಿಕಾಮೋದ . ರರುಂಸರಸ್ವತೀಕರ್ಣ್ನಕುಂಡಲಾಭರಣರುಂಪುರಗ್ರಾಹಜಲದುರ್ಗ್ಗಗಿರಿದುರ್ಗ್ಗವನದುರ್ಗ್ಗ . . . ಪಂಚವಸ್ತು . . . . ದಕೂಟಸಿಖರಸೇಖರಕೋಡಸಾದಿಗ್ರಹಲಕ್ಷಣಯಾಗಮಂಟಪಲಕ್ಷಣಹೋಮಕುಂಡ ಲಕ್ಷಣಮಾಲಾದ್ಯಾಯಲಕ್ಷಣಇಂತುಸಮಸ್ತಲಕ್ಷಣಕರುಂ . . . . . . ಭವನ . . . . . . ಭುವನನಿರ್ಮ್ಮಿತಾಧಾರಶ್ರೀಪರ್ಬ್ಬತಾ ಅಲಂಕಾರಅನಂತಶಬ್ದಶಾಸ್ತ್ರಪುರಾಣಪಾರಾವಾರಗಂಭೀರಧೀರರೊಯುಕ್ತರಣದಗಜಹಿತಕಾರುಂಣ್ಯಸಂಸಾರಭೀತ . ತವನತ್ಸತ್ರಸಂಕುಸಾಯಿರವಾದ್ಯಾಪ್ರಸಾಧಿರಾಮಪಿಂದೋಟಪುರವರಾಧೀಶ್ವರಶರಣಾಗತವಜ್ರಪಂಜರ ಶ್ರೀಕಾಳಿಕಾದೇವಿಕಮಟೇಶ್ವರ ದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀವೀರಪಂಚಾ . . . . ತಿರಕಣಾಂಬೆಯರಾಯಕಟಕದಪಂಚಾ

[3] . ದಕಾಡುಗ.ನಾಡುಕೋಲಗಾಣದ . . ಕಾರೆನಾಡುಹೊಸನಾಡಗರಗ . . ಸ್ಥಳಹುಲ್ಲನಹಳ್ಳಿಯಸ್ಥಳಬೆಳುಕರೆಸ್ಥಳದಲೆನೂರತ್ತೂರಸ್ಥಳಅಂತು . ಎಲ್ಲಾಸ್ಥಳದಸಮಸ್ತಪಂಚಾಳಹಟಾಲಕೋಟಿ ತಿರಕಣಂಬೆನಉಳೊರುಬಾಗೂರುಇನಾಲ್ಕು ಆಹಳದಕಂಚಗಾಱರುವೊಳಗಾದಸಮಸ್ತವೀರಪಂಚಾಳತಂಮೊಳುಸರ್ವಏಕಮತ್ಯವಾಗಿವಿಜಯಪುರದ . . . . ಥದೇವರಪಾತ್ರಭೋಗಕ್ಕೆ ಮಾಡಿದಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆನಾಗಪ್ಪೆಮಗಹಿರ್ಯರಾಮಣ್ಣಂಗಳುಕೇತಪ್ಪೆಯನು . . . ಯಾಗಿಪಾತ್ರಕ್ಕೆಧಾರಾಪೂ

ವ್ವರ್ಕವಾಗಿಕೊಟ್ಟಳಗಿಅಪಾತ್ರವಕೇತವ್ವೆಯಜೀವಿತಕ್ಕೆ ಪ್ರತಿಗ್ರಾಮಕ್ಕೆ ವರ್ಷಂಪ್ರತಿಬಡಗಿಗಳು ೬೧ಅಕ್ಕಸಾಲೆಗರು ೬೧ ಕಂಚಗಾರರುಅಹಳಕ್ಕೆ ೬॥ ಇಪ್ರಕಾರದಲ್ಲಿ ಪ್ರತಿವರುಷವುಕೊಟ್ಟುಇಧರ್ಮವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಮು ಕೊ................ಬರಹ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

[4]ಈಧರ್ಮ್ಮವನುಅವನೊಬ್ಬಅಳಿಪಿದವನುಪಂಚಾಳಕ್ಕೆ ಹೊಣಿಗುಅಹಳಕ್ಕೆ ಹೊಣಿಗುಸಮಯಕ್ಕೆ ಊನಾಡಿಗೂ . ಹೊಣಿಗು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಗುಂಡ್ಲುಪೇಟೆ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೪ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಸನಿವಾರ

[2]ಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತ್ತಿ ತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗವೈಭವನಡೆಯು

[3]ವದಕ್ಕೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂದಕೌಂಡಿಣ್ಯಗೋತ್ರದಯಾಜುಶ್ಯಾಖೆಯಆ

[4]ಶ್ವಲಾಯನಸೂತ್ರದರಾಚಿರಾಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಪ್ರೊಡೆಯರುಕೊಟ್ಟಧರ್ಮ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮ

[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥಿವಿಯರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿನಮಗೆನಾಯಕತನಕ್ಕೆ ಸಲುವ

[6]....ಗುನಾಡತೆರಕಣಾಂಪೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಹಳ್ಳಿಕಾಲುವಳಿಅಂಣೆಯೂರುಚಂನಯ್ಯನಪುರಸಹಅಂತುಕೋಡಿಹಳ್ಳಿಯ

[7]ಗ್ರಾಮಕ್ಕೆಸಲುವಕೋಡಿಹಳ್ಳಿಯಗ್ರಾಮ೧ಕ್ಕೆಗ ೪೯೭೩೪ ಚಂನಯ್ಯನಪುರದಗ್ರಾಮ ೧ಕ್ಕೆಗ ೩೭೬೦ ಅಂಣೆಯೂರಗ್ರಾಮ೧ಕ್ಕೆಗ ೪೦೬೦ ಅಂತು

[8]..೪೩೭೬೦ ಬೆಟ್ಟದಕಾವಲುಬೋಗಾಣಿದೆಜಿಗಣಾಚಾರದತೆಱಿಗೆವ್ರೋಜುಗಳತೆಱಿಗೆದಾಸುಗಳತೆಱಿಗೆಅಹಳತೆಱಿಗೆಅ

[9]ಸಗರತೆಱಿಗೆನಾಯಿಂದರತೆಱಿಕುಂಭಾಣಿತೆಱಿಗೆಗಾಣಸುಂಕವುಪ್ಪಿಗೆಕಾವಲಿಮಗ್ಗಸುಂಕಮಾದಾಱಿಕೆಸೆತಿಯೂರವರ್ತ

[10]ನೆಮುಂತಾದಸರ್ವತೆಱಿಗೆಕಾಲುವಳಿಯಗ್ರಾಮಗಳುಸಹಕೋಡಿಹಳ್ಳಿಯಸರ್ವಆದಾಯವನೂತೆರಕಣಾಂಬೆ

[11]ಯಲಿಕದಲಕುಳವಕಱಿದುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿತುಂಗಭದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ

[12]ಧಿಯಲಿಭಾಸ್ಕರನಕ್ಷತ್ರದಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ

[13]ಮಹಾರಾಯರಿಗೆಬಹ್ವಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿಯಾಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಚಿರಾ

[14]ಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವಕ್ಕೆ ನಡೆಯಬೇಕೆಂ

[15]ದುಧಾರೆಯನೆಱಿದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾ

[16]ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

[17]ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।

[18]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶತ್ರು

[19]ಣಾಪಿಕೃತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಶತ್ರುರೇವಹಿಶತ್ರುಸ್ಸ್ಯಾತ್‌ಧರ್ಮಃಶತ್ರೂನ್ನಕೃಂತತಿ ॥ ಯಿಾಧರ್ಮ್ಮವಆವನಾ

[20]ನೊಬ್ಬನುಅಪಹರಿಸಿಹನುತಂಮಮಾ[ತಾ]ಪಿತೃಗಳನೂಗೋವನೂವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದಪಾ

21ಪಕ್ಕೆ ಹೋಹರು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
22ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಹಳ್ಳದ ಪುರದ ಬಸವನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ......
2ರ್ಷ ೧೪೬೨ಸಂದುವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸ....
3ಸಿಲ್ಲೂಶ್ರೀಮತುಶ್ರೀವಿಶ್ವೇಶ್ವರದೇಉಚರಣಾಶರಣಾ .
4ಕಾದರೆಮಹಾಪಾತ್ರೆಅರಸುಗಳುಯಜುಶ್ಶಾಖೆಯಆಪಸ್ತಂಭ..
5ಲಕ್ಷ್ಮಿಪತಿಅಯ್ಯನವರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರಮ..
6ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವ
7ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಯಿರಲಾಗಿನವಗೆನಾಯಕತನಕೆತೆ
8ರಕಣಾಂಬಿಯಸೀಮೆಯಕಲ್ಲಹಾಳೆಯಸ್ಥಳದಹಳ್ಳದಪುರದಗ್ರಾಮ
9ನಮ್ಮತಾಯಿಗಳುಅ..ಹದೇವಿಅಂಮನವರಿಗೆಧರ್ಮ್ಮವಾಗಲೆಂದು
10 ..ಶಿಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಉನಿಮಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
11ವಾಗಿಸದ್ಯಃಪರಿಛೇದವಾಅಗ್ರಹಾರವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿ
12ಮದಪೂರ್ತತೆರಿಗೆಗ ೫೫ ಅಕ್ಷರದಲ್ಲುಅಯಿವತ್ತೈದುನವರಹ
13ದಚತುಸ್ಸೀಮೆಒಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುತೋಟಸುಂಕಸುವರ್ನಾದಾಯ
14 . ಸುಂಕತಾದಸರ್ವಆದಾಯವನುಅಕ್ಷೀಣಿಮೊದಲಾದಅಷ್ಟಭೋಗ
15ತೇಜಸ್ವಾಮ್ಯವನೂಕಲ್ಲಹಾಳಿಯಕಲ್ಲಗದ್ದೆ ಯಲ್ಲಿಖ ೧
16ದನೂಆದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಸಲುವಂತಾಗಿನಿಂಮಪುತ್ರಪೌತ್ರ
17ಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
18ಸಿಬಹಿರಿಯೆಂದುವಿದ್ಯಾದರಮಹಾಪಾತ್ರೆಅರಸುಗಳು
19ಲಕ್ಷ್ಮೀಪತಿಅಯ್ಯನವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾರವಾಗಿಧಾ .
20ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಹಳ್ಳದಪುರದಶಿಲಾಶಾಸನಸ್ವದತ್ತಾಂಪರ..
21 ....

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಊರಮುಂದೆ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿರೂಪಸಿಂಹಟವರುಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮತು
2ಹಿರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲುಗಣದಸಂಕರಗಉಂಡರಸತುಸ....
3ರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಬ್ಬಾದಿಕಾರಿಬಾಹತರನಿಯೋಗಾದಿಪರಮವಿ....
4 ......ತಾದಪತಿಸಕದಲಘುಮಿಪತಿಶ್ರೀಲಿಲಾಗಟರುಮಾ
5ದೇವರದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ..ಮಾ....ಗಾಪಣಶ್ರೀ
6ರಂಗಡಣಾಯಕರುಕುಡುಗುನಾಡನವ . ವೀರಶ್ರೀವಿಜಯನಾರಾಯ
7ಣದೇವರಿಗೆನಿತ್ಯಸಮಾರಾಧನೆಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವಂತಾಗೆಆ
8ನಾಡಕಲುಪಟ್ಟವನುಸಕವರುಷ ೧೧೬೩ನೆಯವಿಷುಸಂವತ್ಸರದ
9ಭಾದ್ರಪದಬಹುಳಅಷ್ಟಮಿಆದಿವಾರಮಿಗ್ರಶಿರ
10 ....ವನುಚತುಸ್ಸೀಮಾನ್ತರವಿಸಿಷ್ಟಬಾ[ಧಾ]ಪರಿ

[11] ವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[12]ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[13]ತೇಕ್ರಿಮಿಃ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಬಲಗಡೆ ದೊಡ್ಡ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಖವರುಷ ೧೦೩೩ ವಿಕ್ರಮಸಂವತ್ಸರದಆಸಯುಜಬಲು
[2]೪ . . ಗುರುವಾರ[ದ]ಲುಶ್ರೀನಾರಸಿಂಹದೇವರುಪೃಥುವೀರಜ್ಯಂಗೆಯಿದಪಟ್ಟ
[3]ದಕಾ . . ಹರದಗೌಡನಸುಪುತ್ರ . . ಹುಲಿಯುಸಿರಿದು
[4] . . . . ಸಂದನು

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ಅದೇ ಹೋಬಳಿ ಯಿಾರನಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಶುಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲುಸಿದರಾಉತರನಿರೂಪದಿಂ
[2]ಚಿಕ್ಕನಂಜಯಅರಸರುಕೋಣನೂರಬಸವಯನ
[3]ವೀರಯಗೆಕೊಟ್ಟಪುರಗುತ್ತಿಗೆಯಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[4]ನಂಮಊರಕಾಲುವಳ್ಳಿಯತೆಂಕಣಪುರವುಬಹುಕಾಲದಿಂದಭೂಮಿಸೀ
[5]ಮೆಸಾಗದೆವೊಕ್ಕಲುಕಟ್ಟದೆಹಾಳುನತ್ತವಾಗಿ . . . .
[6] . . ಬೆಳದುಪಾಳುಬಿದ್ದು ಯಿದಪರನಂದಆಹಳುಸೀಮೆಯಾಗಿಯಿದದನುಗಿಡವ
[7]ಕಡದುಹಳ್ಳಉತ್ತುಹೊಸ್ತಾಗಿಭೂಮಿಸೀಮೆಯನುಕಂಡುಪುರನುಕ
[8]ಟ್ಟವೊಕ್ಕಲಹೆಳಹಿಭೂಮಿಯನುಹೊರಹುಮಾಡಿಕೊಂಡುತೆಱುವರಿಯಾ
[9]ದಿಯಲಿಪ್ರಾಹಿನಿಂದಗುತ್ತಗೆಯಾಗಿಸಿಲಾಶಾಸನವನುಬರಸಿಕೊಟ್ಟೆವಾಗಿ
[10]ಆಪುರಕ್ಕೆಸಲೂವಚತುಸ್ಸೀಮೆವಿವರ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಯಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಸಂಪಿಗೇಪುರದ ಹಿರೀಕಾಟ ಮಲ್ಲೈಯ್ಯನಮನೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
[2]ಸಕವರುಷ ೧೫೩೨ ಸಂದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರದಕಾರ್ತೀಕ
[3]ಶು ೧ಲುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾ
[4]ಚಾರ್ಯರಾದಉಭಯವೇದಾಂತಚಾರ್ಯರಾದರಾಮಾನುಜೈಯ್ಯನವರುತಿರುಮಲರಾಜಯ್ಯ
[5]ನವರನಿರೂಪದಿಂದನಂಮುಕೊಮಾರನಾದಮರ್ರಿಯಣ್ಣಗೆಕೊಟ್ಟಗ್ರಾಮಸಿಲಾಸಾದನ

[6]ದಕ್ರಮವೇಂತೆಂದರೆನಂಮಕಟ್ಟಳೆಯಕೆಳೆಯಗ್ರಾಮಸಂಪಗೆಯಪುರವಗ್ರಾ ಇದನುನಿನಗೆ
[7]ಉಂಬಳೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಉಳ್ಳಚತ್ತುಸೀಮೆವಳಗಣಗದ್ದೆ ಬೆದ್ದಲುತೋಟಆಡಮ
[8]ವುನೆಸರ್ವ್ವಸ್ವ . ಸರ್ವಆದಾಯವನುಆಗುವಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[9]ಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಯಿಗ್ರಾಮ[ವ]ನುಕೊಡಗಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ
[10]ಅನುಭವಿಸಿಕೋಂಡುಬರುವರಿಯಂದುಕೊಟ್ಟಸಿಲಾಸಾದನ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಪಂಜಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಮನ್ಮಥಸಂವತ್ಸರಕಾರ್ತೀಕಬ ೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[2]ಸಾಳುವನರಸಿಂಗನಾಯಕಂಗೆಶ್ರೀಅಲ್ಲಾಳರಾಯಅರುಸಿನವರನಿರೂಪದಿಂ
[3]ಗಲುಡಪ್ರಜೆಗಳುಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಿಂಮಗ್ರಾಮಕ್ಕೆಸಲು
[4]ವಭೂಮಿಯುಳಗೆಕಳನಿಯಿಕಲು ೬೨೦ ಹೊಬವೆಯಾಜಗೆನೀರಕೊಂಡ
[5]ಹೋಹನಿಮಿತ್ಯವಾಗಿನಿಂಮನಳೂರಹೊಲದಯಲೆ
[6]ಗದ್ದೆಯಲ್ಲಿಖ ೩೦ಂಕ್ಕೆ ವಿವರ . . . .

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
[2]ಶ್ರೀಮತುಯಿಶ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ
[3]ಶುದ್ಧನವಮಿಯಲುಪಂಜನಹಳ್ಳಿಯ
[4]ಸಿದೆಗಲುಡನವುಕ್ಕಳುಪುಟ್ಟದೇವಗಲುಡ
[5]ಂಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆಅರಕೆಜಿ
[6]ಯಮಲ್ಲಪನಾ[ಯ]ಕರಕುಮಾರಪೆರಮನಾಯ್ಕ
[7]ಅಯ್ಯನವರುತಮಗೆಪುಣ್ಯವಾಗಪೇ
[8]ಕೆಂದುಕೊಟ್ಟಕೊಡಿಗೆಮಾಂನ್ಯಶ್ರೀ

43

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತುಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1] . . . . ೧೨೩ಸಂದ .
[2]ವಿಶ್ವಾವಸುಸಂ। ಆಶ್ವೀಜಬ . . . . . .
[3] . . ಕತುಪ್ಪೂರುಅಪ್ಪಗೌಡನಮಗ . .
[4]ಚೊಕ್ಕರಾಯನಾಥಂಗೆಸೊಪಲ . . . .
[5] . . . . ವಾಳಎಣ್ಣೆ
[6]ಬಳಗೆಹೊಯ್ಸಿದಗಾಣವಂ . .
[7]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಬರದಲುಂಗನ

44

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ನಂದನಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಶು ೫ಲುಶ್ರೀಮನು
[3]ಮಹಾಮಂಡಲೇಶ್ವರ
[4]ರಾಮಲರಾಜಅಯ್ಯತಿರುಮ
[5]ಲರಾಜಯದೇವಮಹಾಅರಸುಗಳ
[6] . . . .
[7]ಅಯ್ಯನವರುಪಟ್ಟಹಳ್ಳಿ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೩೩ಜನೆಯವಿರೋ
2 ಧಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಆ। ಶ್ರೀ
3 ಮನುಮಹಾಪ್ರಧಾನಂಮಾವವಣ್ಣಾಯಕ
4 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಕುಡುಗಲೂರನಾಡಪ
5 ಟ್ಟಹಳ್ಳಿಯರಾಮಗೌಡನಮಗಂಹರು[ಗ]ಉಡತ
6 ವ್ಮ ಅಪ್ಪಸತ್ತಲ್ಲಿಧ
7 ರ್ವ್ಮಕ್ಕೆಹೊಯ್ಸಿದಗಾಣಮಂಗ
8 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತಿಕಲ್ಲು ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೯೦ನೆ....
2 ಚ್ಛರದಪುಷ್ಯಬ . ಲುಶ್ರೀ......
3 ಮಂಡಳೇಶ್ವರಅರಿರಾ ....
4 ಭಾಷೆಗೆತಪ್ಪುವರಾಯರ.........
5 ಚತುಸ್ಸಮುದ್ರಾಧಿ ....
6 ವೀರಬುಕ್ಕರಾಯ..........
7 ರಚಿಕ್ಕ ಕಂಪಂಣ..........
8 ಕುಮಾರನಂಜಿಂಣ..........

ಹಿಂಭಾಗ.

9 ದ್ರವ್ಯವನುಅಪ....
10 ಎಷ್ಟುನಕ್ಕ ಉಂಟ....
11 ಧರ್ಮ ॥ ಸ್ವದತ್ತಂ ...
12 ಯೋಹರೇತಿವಸುಂ....
13 ವರ್ಷಸಹಸ್ರಾ....
14 ಕ್ರಿಮಿಃ । . . .
15 ....
16 . . .ಕೆಂಪಂ
17 ಣವ್ರೊಡೆಯರವೊ . .
18 ವಿಶ್ವೇಶ್ವರ....

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ಹಂಗಳದ ಹೋಬಳಿ ಶಿವಪುರದ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಲ್ಲು ಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪
3 ೯೧ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬ ೧ಲು
4 ಮಂಗಳವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರ
5 ಗಜಬೇಟೆಕಾಜಸೋಮರಾಜುವಡೆಯರಕೊಮಾರದೇವರಾಜ
6 ಒಡೆಯರುಸುಜನಸುದ್ಧಶಿವಾಚಾರಸಂಪಂನರುಮಪ್ಪನಂಮ
7 ಶ್ರೀಗುರುಶ್ರೀರುದ್ರಾಕ್ಷಿಒಡೆಯರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿ
8 ಗೆನಾಉಶರಣಾರ್ತಿಮಾಡಿನಮಗೆರಾಯರುಊರಬಳಿಯ
9 ಲಿಕೊಟ್ಟಕುಡುಗುನಾಡದೆರಕಣಂದಿಯಸ್ಥಳದಗೊಂದಿಗನಹಳ್ಳಿ
10 ಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯನುದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
11 ಆಗ್ರಾಮಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆತಿವಳವಾಳ
12 ದೆಸುಕುಂಬಾಜಿದೆಜುವಾರುದಳವಾಜಕೆಬೆಟ್ಟದಕಾವಲು
13 ಸುಂಕಅನಾಪ್ರುಅಂದಜಾವಿಕೆವಾದರುಕೆಗೆಹಾಚಾರಅಕ್ಷಿ
14 ಣಿಆಗಾಮಿಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ ಸಾಧ್ಯಂಗಳು
15 ಮುಂತಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತ ಬಳಿಸಹಿತ
16 ವಾಗಿವಿಸುಳಸರ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾ[ಯಿ]ಯಾಗಿ
17 ಅನುಭವಿಸುವಿರಿಎಂದುಕೊಟ್ಟಶ್ರೀಲಿಂಗಮುದ್ರೆಶಿಲಾ
18 ಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
19 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
20 ತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
21 ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
22 ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

[1]ಬಸವನಕೊಡಗೆ
[2]ಯಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವ
[3]ರುವಾರಣಾಸಿಯಲಿತ
[4]ಂದೆ ತಾಯಿಗಳನೂಬ್ರಾಹ್ಮ
[5]ಣನೂಕಪಿಲೆಯನೂಕೊಂದ
[6]ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಪುತ್ತನಪುರದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಸ ೧೪೯೭ ಸಂದವಿಕ್ರಮಸಂವತ್ಸರದಪುಶ್ಯಶು
[3]ದ್ಧ ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[4]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾ
[5]ರಾಯರವರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು ಶ್ರೀವೇಂಕಟಪತಿರಾ
[6]ಯರನಿ[ರೂ]ಪದಿಂದಮಾಸೂರಾಪರಅಂತೆಂಬರಗಂಡಬಿರದನರಸರಾಜ
[7]ಯ್ಯನವರುತೆರಕಣಾಂಬಿಯಕೋಪನರಸಿಂಹಸಟ್ಟಿಯರಮಗನಾರಸಿಂ
[8]ಹಸಟ್ಟರುನೂತನಪ್ರತಿಷ್ಟೆಯಾಗಿತೆರಕಣಾಂಬೆಯನಡುಕೇರಿಯಲಿನೂ
[9]ತನಮಂಟಪವನುಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನನುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರ
[10]ಪಡಿತರಕ್ಕು ಅಲ್ಲಿಮಾಡುವಂಘಾಸ . ಕಟ್ಟಳೆಯಚತ್ರಕ್ಕು ಸರ್ವಮಾ . . ವಾಗಿನಂಮ
[11]ದೊರೆತನಕ್ಕೆ ರಾಯರವರಿಂದನಮಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬೆಯಸೀಮೆಯಹಂಗ
[12]ಳದಸ್ತಳದಲಿಪುತನಪುರವೆಸಿಸಿಕೊಂಬಗ್ರಾಮವನುಸಹಿರಂಣ್ಯೋದಕದಸಹಧಾರೆಪೂ
[13]ರ್ವಕವಾಗಿಆಹನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಂಹ್ಮಣಚತ್ರಕ್ಕು
[14]ಸರ್ವಮಾನ್ಯವಾಗಿನಡಸುವಹಾಗೆಮಾಮನಮುದ್ರೆಶಂಖಚಕ್ರದಮುದ್ರೆಯನುಶಿಲಾಶಾಸನವಮಾ
[15]ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಭೂಮಿಯಾಪೂರ್ವಮೇರೆಯಲಿಯಿಧರ್ಮಕ್ಕೆಆ
[16]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದುಯೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ[ದಾನಾತ್ಶ್ರೇಯೋನು]
[17]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
[18]ಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಪರೇಶಾಂಚರ್ಯಿತಂಭುಂಕ್ತೇಸೋಪಿಸ್ವ . . ತಂನತು । ತತ್ತು ಕಷ್ಟತರಂಯೋ
[19]ಷಾಂಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಾಂ ‖ ವಿಕ್ರಮಸಂವತ್ಸರಆರಭ್ಯವಾಗಿಅಲ್ಲಿಯಆದಾಯಉಹನುಮಂತೇಶಸ್ವಾಮಿ
[20]ಯವರಪಡಿತರಕ್ಕು ಬ್ರಾಹ್ಮಣಚತ್ರಕ್ಕು ಸಲುವದುಯೆಂದುಸುಂಕಬಿಟ್ಟಜೆಸವಆವನಾದರು
[21]ಅಪಹರಿಸಿದರೆತಂನತಾಯಿಗೆತಪ್ಪಿದಹಾಗೆಕಾಸಿಯಲಿಗೋಹತ್ತಿಮಾಡಿದವನುನಾಯಿ
[22]ಮಾಂಸವತಿಂದಹಾಗೆಯೆಂದುಹಾಕಿದಶಿಲಾಶಾಸನ ॥ ಮಂಗಳಮಹಾ । ಶ್ರೀ ಶ್ರೀ

ನಾರಸರಾಜು.

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಹಳ್ಳಿ, ಮಾಸ್ತಿಗುಡಿ ತಿಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರುಷ ೧೪೦೦ ಸಂದಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೫ಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಳೇಶ್ವರ . ಣಂಕಚಕ್ರೇ. . .ರಸಂಕಸೂನೆಗಾಬ . . ಹನುಮಜನಾದಿ
5 . . . . . .ಗಜವೇಂಟೆಕಾಋದವೀರಹನುಮಪ್ಪಒಡೆಯರಕುಮಾರಇ
6 ಮಡಿರಾಯರಕುಮಾರರುದೇವಣಒಡೆಯರತಂಮ . . .ದ್ದೆಯನಂಜ
7 ರಾಯಒಡೆಯರದರ್ಮದಿಂದಹೊಯಿಸಣದೇಶದಕೊಮಾರಮಠದತೆರಕಣಾಂಬಿಯಾಪಟ್ಟಣ
8 ದಲ್ಲಿಆಗ್ನೇಯಭಾಗದಲಿಪ್ರಸಿದ್ಧವಾಗಿನೆಲಸಿದಂಥಾಸೋಮಯ್ಯದೇವರಅಂಗರಂಗ
9 ಭೋಗಅಮೃತಪಡಿಗೆಕೇತೆದಣಾಯಕರದರ್ಮದಲಿಸಲುವೂಎಂಮುಆಸೋಮಯ್ಯದೇವರಮುಂ
10 ಟಪದಮುಂದೆನೆಡಿಸಿಇದಶಿಲಾಶಾಸನದಲಿಹೊಗಳಿದಸೆಟ್ಟಹಳಿಯಗ್ರಾಮದಸರ್ವಸೋಮ್ಯದಗದೆಪ
11 ದಲುತೋಟತುಡಿಕೆಹಕೆ . . . . . .ಆರುಮುಂತಾಗಿ . . . . . .ಸಂದುಬಹುದುಎಂ
12 ದುಸೋಮಹಳಿಯಚತುಸೀಮೆಯಲಿಲಿಂಗಮುದ್ರೆಯಸೀಮೆಗಲ್ಲುಗಳುನೆಟ್ಟುಇರಲಾಗಿಅನಂತ
13 ರದಲಿರಾಜಿಕದೇವಿಕದಿಂದಆಸೆಟ್ಟಹಳಿಯಗ್ರಾಮುವನುಅರಮನೆಗೆ . . . . . .ತಕ್ಕೊಂಡು
14 . . . . .ಯಲೂನಾನುಆಸೋಮಯ್ಯದೇವರಮುಂದಣಶಿಲಾಶಾಸನವನುಮಾಡಿ
15 ಆಶಾಸನವುಬಹಳಕಾಲದ್ವಾದಕಾರಣಸಿಶಿಲವಾಗಿರಲಾಗಿಆಸೆಟ್ಟಹಳಿಯಗ್ರಾಮಾಆ
16 ಸೋಮಯ್ಯದೇವರಅಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸಲುಉದುಎಂದುಆಸೋಮಯ್ಯ
17 ದೇವರಶ್ರೀಪಾದಕೆಸಮರ್ಪಿಸಿಆದೇವರ. . .ಯಹಳಿಯಊರಮುಂದೆಶಿಲಾಶಾಸನವನೂಹಾ
18 ಕಿಸಿಈದರ್ಮವುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಅಗಿನಡೆಯಲಿಎಂದುನೆಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
19 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
20 ಇದರ್ಮವನುಅಳುಹಿದವರುಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೧೮ ಸಂದವರ್ತಮಾನಹೇವಿಳಂಬಿಸಂವ
3 ತ್ಸರದಫಾಲ್ಗುಣಬ ೧೦ ಉತ್ತರಾಯಣ
4 . . . . .ಶ್ರೀಮನ್ಮಹಾಮಂಡ
5 ಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವ . .ಬಾಚಹ
6 ಳಿಯೆಂಬಗ್ರಾಮವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿ
7 ಧನಧಾನ್ಯಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವೆಯಿ
8 ಚತುಸ್ಸೀಮೆಯೊಳಗಾದ . . . .

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಊರ ಅರಳಿಕಟ್ಟೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ವಿಳಂಬಿಸಂವತ್ಸರದಆಸಡ
2 ಶು ೫ ಲುತಿರುಮಲರಾಜಅಯ್ಯನವರುಅಕಲಂಕಜ
3 ಯನವರಗ್ರಾಮಬಾಚಿಹಳಿಗೆಸುಂಕಕ್ಕೈ . . . . . ಬಿ
4 ಡುಯೆಂದುಬುದಿಗಲಸಲಾಗಿಪಮಪ್ಪನಾಯ
5 ಕರುನಂಮವಿಜೆಯಪ್ರರಕ್ಕೆಸಲುವಸುಂಕ
6 ವಾನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟೆಉಯುಂದು
7 ಕೊಟ್ಟಸಿಲಾಶಾಸನಯಿದಕೆತಪ್ಪಿದಡೆತಿ
8 ರುಮಲರಾಜಅಯ್ಯನವರಪಾದದಾಣೆರಂ
9 ಗನಾತನಹರಿಮಾಣಕೆವಿಸವಾನಿಕಿದಹಾಗೆ
10 ಮದುರನಾರಸಿಂಹದೇವಾರಹರಮಾಣಕೆವಿಸವಾನಿ
11 ಕಿದಾಹಾಗೆನಂಮಚಂದಪ್ಪನಾಯಕರಾಆಣೆ
12 ತಪದು

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ಅದೇ ಹೋಬಳಿ ಬಡ್ಡಗೆರೆ ಗ್ರಾಮದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನ ಊರಬಾಗಲ ಬಳಿ.

1 ಪರಾಭವಸಂವತ್ಸರದ . . . . . .
2 ಕಂಡವಗಾಲದಕಿಟ್ಟಪ್ಪನವರಮಗಸಿಂಗಂ
3 ಣನವರುಮುಷ್ಟಿಕಕೇಸವನಾದಯಗ . .
4 ಗಚಿಕ್ಕಕೇಸವನಾದಯಗೆಹಿಗವಾಡಿ
5 ಯತಾಲೋಕುವ್ರೊಡಗೆರೆಯನುಅ . ಳನಾಥವು
6 ರವಾಗಿ . . . . . . ಆಚಂದ್ರಾರ್ಕ್ಕಪಾಲಿಸಿ
7 ಬಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಸ
2 ೧೪೩೩ಕ್ಕೆ ಸಂದುವರ್ತಮಾನವಾದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದ
3 ಮಾರ್ಗಶಿರಶು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜ . . . . ಮಹಾರಾ

. . . .

7 . . . . ಬಡಗೆರೆಯೆಂಬ . . . . . .
8 ಆಗ್ರಾಮನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಆಗ್ರಾಮವನುಮೂಲಸ್ತಾನಲಿಂಗಅಂಗರಂಗವೈಭೋಗಅ . .
9 ಪಡೆಗೆಸಲವಾಗಿಉತ್ಥಾನದ್ವಾದಶಿಪುಣ್ಯಕಾಲದಲಿಸದಾಶಿವಮಹಾರಾಯರಿಗೆರಾಮರಾಜಯ
10 ನವರಿಗೆನಮ್ಮತಂದೆಗೋಪರಾಜೈಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
11 ಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುಉದೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
12 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಿವಶಂಕರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಳಿ.

1 ಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರ
2 ಸು ೧೦ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
3 ನಂಕೇತೆಯದಂಣಾಯ
4 ಕರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವ
5 ತ್ತಿಪಲಿಹಗೆವಾಡಿಯಸಿವನ
6 ಯ್ಯದೇವರಿಂಗೆಬಿಟ್ಟದೇವದಾ
7 ನದಮಂಣನುತ್ತರಾಮೈಯ್ಯನ
8 ಮಗಸಂಕೈಯ್ಯಂಗೆಆಊರ
9 ಲಿದ್ದರಾಮಚಾರಿಯಮಗ .
10 ಮೋಜದೇವದಾನಕ್ಕೆ . ಎ .
11 ಹ . . . . ಕೈಬಿಟ್ಟದಮರ್ಯಮ
12 ಂಗಳಂಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಾಪುರದ ರಾಮೇಶ್ವರದೇವರ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮೈದಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿ . . . . ಸಹಿತಂಶ್ರೀ ರವಿ
2 . . . . . ಲಾಧ್ಯನ್ನ . . . . . ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ
3 ಯುತ್ತಿರಲುಶಕವರುಷ ೧೬೪೧ನೆಯ
4 ವರುಷಸಂದಲಿಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸ
5 ರದಆಷಾಡಶು ೧೦ ಅದಿವಾರದಲುಶ್ರೀ
6 ಮನುಮಹಾಪ್ರದಾನ ಗರಗಂಡನಿಲವಸಾ
7 ದಾರಇಂಮ್ಮಡಿರಾಯುರರಾಯವಾದವದಂಸಾ
8 ಯ್ಯರ . . . ಗೂಬಾ . . . . ಜಯವಾಗಲಿಯೆಂದು
9 ಆವರವಾಬ್ಬದ . . . . . . ವಸಾಮಿ . . ಹರಗಂ
10 ಗವಾತಂಮನವಾಗಕೆಂಪಂಣ . . ಕುಡುಗುನಾಡಪಯಿಸ
11 . . . .
12 ಣಾಯ್ಯರ . ಬಣ್ಯಾಯೆಂತಂಮಾಆರಾಧ್ಯರು
13 . . . . ಶ್ರೀರಾಮದೇವರಿಗೆಸ್ವದಾರಾ
14 ಪೂರ್ವಕವಾಗಿ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 . ಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿ
2 . ವ್ಮರ್ಮಧವ್ಮರ್ಮಮಹಾರಾಜಾಧಿರಾ .
3 ಕೋಳಾಲಪುರವರೇಶ್ವರನ್ನಿದಿಗಿ
4 . . ತಶ್ರೀಮತ್ಪೆವ್ಮರ್ಮನಡಿಗಳ್ಪ್ರಿತುವೀರಾ .
5 . ಗೆಯುತ್ತಿರೆಪಯ್ದುಗೆಯೆದೆಜನ್ನಯ್ಯ . .
6 . ಮಗನರಸಿಙ್ಗಯ್ಯಜ್ಗೆಕೆ ಅಟ್ಟಸಾಶನಗಿದ .
7 . . ಪವ್ಮರ್ಮಡಿಗಾವುಣ್ಡನಾಪೇಳ್ವಡೆಯು . .
8 . . ಪಱರೂರಾಪ್ಪವುಪಯ್ಯ . .
9 . . ಗರುಂಪಱಿಯೆಕೊಟ್ಟರ್ .
10 . . ಕಳವಟ್ಟವೂಗೆಪ್ರೊ . .
11 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಣ್ಣೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾಸನದಯ್ಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

1 . . . . ಜಿಷ್ಣುಃಪುಷ್ಣಾತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
2 . . . . ಹೃದ್ಯಂಬ್ಯಕ್ತಾತ್ಥರ್ಂಸುಮನೋಹರಂ । ಗೋವರ್ಧನಾದ್ರಿಗೋಪಿವಿಶೆ
3 . . . . ಪಾಲಂಪಾಲಯಮಂನಖಿಳಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಿಕಂ
4 . . . . ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜ
5 . . . . ಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿ
6 . . . . ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆ
7 ಪರೊಳಗಂಡ । ರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡ । ಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗ
8 ಮಲ್ಲ । ಕದನಪ್ರಚಂಡ । ಯೇಕಾಂಗವೀರ । ಅಸಹಾಯಶೂರ । ಚೋಳರಾಯಪ್ರತಿ
9 ಷ್ಠಾಚಾರ್ಯ । ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ । ಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರ । ತೆಂಕ
10 ಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿ । ಜವನಿನಾರಾಯಣ । ಶರಣಾಗತವಜ್ರಪಂಜರ । ಕೋ
11 ಟ್ಟಭಟಪ್ರಾಣಾಪಹಾರ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಶ್ರೀವಿಶ್ವೇ[ಶ್ವ]ರದಿಬ್ಯಶ್ರೀಪಾದಪ
12 ದ್ಮಾರಾಧಕಹೊಯಿಸಳಭುಜಬಳನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಬಲ್ಲಾಳದೇವರಸರು
13 ಸರೂಪಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಮಹತಿತನಮಾದಸಂತ
14 ತಮಿಂಮಡಿರಾಉತ್ತರಾಯಭುಜದಂಡ । ಭು[ಜ]ಗಪತಿಕಮಠಪರಿವೃಢಕರಿವರಕು

15ಲಸಿರಿವಿನ್ಯತ್ಯವುವನಿತಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವೊಡಕುಲಯಕುಲಕವಳವರ್ತಾಂಡ । ಸಿತಗರಗಂಡ ।
16ಕದನಪ್ರಚಂಡ । ಇಂವುಡಿರಾಉತ್ತರಾಯ । ಕೊಂಗವಾರಿಕೊಂಗದಿಶಾಪಟ್ಟ । ನೀಲಗಿರಿಸಾಧಾರಾ
17ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗಪುಂಡರೀಕಹೃದಯಶಲ್ಯ । ಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರ
18ಅಭಿನವಮದನಾವತಾರ । ಪಾಂಡ್ಯಪಾಡಿಮುಖವಿಘಟನ । ಪಾಂಡ್ಯಬಲಕವಲವನಕುಂಜರ । ಶ
19ರಣಾಗತವಜ್ರಪಂಜರ । ಹಿರಿಮಂಡಳಿಕವಮಾನವರ್ದ್ಧನ । ವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಂ
20ಅರಸುಗಂಡರಾಮನಪೆಂಕೊಂಡಗಂಡವಿಶಾಲಮುದ್ರಿಗರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರಕೀರ್ತ್ಯಂಗನಾ
21ವಲ್ಲಭ । ದುಷ್ಟಜನದುರ್ಲ್ಲಭ । ಅಳ್ಳಾಳನಾಥದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ । ಪರಬಲಸಾಧಕಪರಾಶರಪ
22ರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರಸಾದ । ಯೇಕಾದಕಬ್ರತನಿರತಾ । ಯೇಕಾಂಗವೀರ । ವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ । ಸ
23ಲಹಾನೆಯಸೇಂಟೆಕಾಜ । ಅನವರತಕನಕಕರ್ಪ್ಪೂ[ರ]ಧಾರಾಪ್ರವಾಹ । ಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯ । ಪ
24ರನಾರೀಸಹೋದರಾ । ಸ್ವಸ್ತಿಪುರವರಾಧೀಸ್ವರಂ । ಶ್ರೀಪೆರುಮಾಳದಂಣಾಯಿಕರಕುಮಾರಂ । ಶ್ರೀ
25ಮಾಧವದಂಣ್ನಾಯಕರುತೆರಕಣಾಂ ಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾ
26ಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತಮಿದ್ದರ್ಧಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಶಕವರುಷ ೧೩೩೪ ನೆಯರಾ
27ಕ್ಷಸಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೩೦ ಸೋಮವಾರ । ಅಶ್ವಿನೀನಕ್ಷತ್ರವಾದಪುಣ್ಯಕಾ
28ಲೆಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಾಧವದಂಣ್ನಾಯಕರು । ಗೋವರ್ದ್ಧನಗಿರಿಯುಲು
29ಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದಗೋಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿತಿರುವ
30ಳಿಯಾಟಕೋಸುಕರಆಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಂಣ್ನಾಯಕರಿಗೆಸಕಾರುಂಣ್ಯದಿ
31ಕರುಣಿಸಿದಕುಡುಗುನಾಡೊಳಗಣಕಂಣ್ನವಗಾಲವನು । ಗೋವರ್ದ್ಧನಗಿರಿಯಶ್ರೀಗೋಪೀನಾಥದೇವರಿ
32ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ಬ್ಬನಮಸ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರು ।
33ಆಕಂಣ್ನವಗಾಲದಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ . . . .

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೋಪಾಲಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
2ರುಷ ೧೪೬೪ ನೆಯದುಮ್ಮುರ್ಖಿಸಂವತ್ಸರದಮಾಘಶು ೧೦ಲೂ
3ಚಂದ್ರವಾರಶ್ರವಣನಕ್ಷ[ತ್ರ]ವಾದಪುಣ್ಯತಿಥಿಯಲುಸ್ವಸ್ತಿಸಮ
4ಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾ
5ಜಪರಮೇಶ್ವರಂಯಿಂಮಡಿಭುಜಬಳಪ್ರತಾಪಅಚ್ಯು[ತ]ಮಹಾ
6ರಾಯರನಿರೂಪದಿಂಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳ್ವಗ
7ಜಸಿಂಹ್ಮಅಚ್ಯುತರಾಯವೀರಪ್ಪವೊಡೆಯರುರನಮಗೆ
8ಅಚ್ಯುತಮಹಾರಾಯರುನಾಯಕತನಕ್ಕೆ ಕೊಟ್ಟಯಿ
9ದ್ದ ಕುಡುಗನಾಡವೊಳಗಣತೆರಕಣಾಂಬೆಯಸೀಮೆ
10ಯಕುಣಿಗಿಹಳ್ಳಿಯಸ್ಥಳದಯಿಂಗಳವಾಡಿಯಗ್ರಾ
11ಮವನುಗೋವರ್ದ್ಧನಗಿರಿಯಗೋಪೀನಾಥದೇವರ
12ಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿತಿರು

ಹಿಂಭಾಗ.

13ವಿಳಿಯಾಟುಕೋಸ್ಕರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
ವಾಗಿಕೊಟ್ಟೆವಾಗಿ
14ಆಯಿಂಗಳವಾಡಿಯಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಭಂಡಿಪುರದ ಜಂಗಲ್ ಚೆಕ್ಪಾಟಿಮುಖದ ವೀರಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಕೂತನೂರು ಹೋಬಳಿ ಮಳವಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರುಷ ೧೪೯೧ನೆಆಶ್ರೀ
4 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
5 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
6 ಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
7 ತ್ತಿರಲುಹಾಗಯುಜಯಸ್ತಂ . . . . . .
8 . . . . ಯುರುತೆರಕಣಾಂಬೆ . . . . . .
9 . . . . ಸಂತೆಗೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಹಳೇ ಭೀಮನಬೀಡು ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಶ್ರೀಮನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
2 ಕೃಷ್ಣರಾಯ . . . . ನಿ
3 ರೂಪದಿಂ . . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
4 . . . .
5 ಹಿನಲುತಿರುಮಲಪ್ಪ . . . . . .

(ಇನ್ನು 9 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೂಕಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣಕೇರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′·6″ × 2′.

1 ಯುವಸಂವತ್ಸರದಶ್ರಾವಣಸು೧೦ಲು
2 . . . . ಆಳವಚೊಕ್ಕಣ . . . .
. . . .
5 ಬ್ರಾಂಹ್ಮಣಕೇರೀಲಿ . . . . . . ನಿ
6 ವೇಶನವನುದಂಮವಾಗಿಕೊಟ್ಟೆ
7 ಉಆಧರ್ಮ್ಮವನುಆ
8 ಳಿಹಿದವರುಸ್ವಂತತಾಯ
9 ತಂದೆ . \ . . . . ಗಂಗೆತಡೀಲಿ
10 ಬ್ರಾಂಹ್ಮಣರನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ದೇಶೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಚನ್ನೇಗೌಡನ ಶಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಶ್ರೀಮತುವೀರಭದ್ರಾಯನಮಃ ॥ ಶಾಸನಕ್ಕೆ ಶುಭಮಸ್ತು ॥ ಗ್ರಂಥ ॥ ನಮಸ್ತುಂ
2 ಗಶಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ । ಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
4 ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದುಹಿತಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋ
5 ದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾತ್ರಿಭಿರ್ದ್ದತ್ತಾನಪಾಹರೇತ್ ॥೩॥ ಸ್ವಸ್ತಿವಿಜ
6 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೪೦೦೦ । ನಾಲ್ಕುಸಾವಿರದ ೩೦೦

7ನೂಱು ೬೦ತ್ತು ವರುಷಸಂದವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ ಪಂಚಮಿ
8ಯೂಸೋಮವಾರಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
9ವೀರವೇಂಕಟಪತಿರಾಯರಯ್ಯನವರುರಾಜ್ಯಂಗೈವಲ್ಲಿಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರ
10ನಾದದೇವರಾಜವಡೇರಯ್ಯನವರಪುತ್ರರಾದಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸೂರ್ಯ್ಯಸಿಂಹ್ವಾಸ
11ನಾಧೀಶ್ವರನಾದದೇವರಾಜವಡೇರಯ್ಯನವರುಧರ್ಮ್ಮದಲಿರಾಜ್ಯಂಗೈವಲ್ಲಿಕಪ್ಪಿನೀಕಲುಂಡ
12ನಿಸಂಗಮಕ್ಷೇತ್ರದಲುನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಉತ್ತರಭಾಗದಲುಯಿರಲ್ಪಟ್ಟ

ಹಿಂಭಾಗ.

13ಮಲ್ಲನಮೂಲೆಯಲ್ಲುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮಠವಕಟ್ಟಿಸಿಪ್ರಣಮಪ್ಪಚಂನವೀರದೇವರಯ
14ವಡೇರೆಂಬವಿರಕ್ತಸ್ವಾಮಿಯವರಿಗೆಕೊಟ್ಟಸಕಲವೀರಮಾಹೇಶ್ವರರಿಗೆಯು॥ವಾಪ್ಪಿ್ರತವಾಗಲೀಯೆಂದು
15ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಹೂಕುಂದದೇಸಪುರಸಹಗ್ರಾಮ ಎನೂ॥ವಾಪ್ಪಿ್ರತವಾಗಲೀಯೆಂದುಕೊಟ್ಟಗ್ರಾ
16ಮದಚತುಃಸೀಮೆಗೆಸಲುವಕುಳಭೂಮಿಯೂಸೀಗೆಶ್ರೀಗಂಧಸ್ಥಳಸುಂಕಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
17ಯಿಯಾಗನಡೆಯಲೀಯಂದು॥ವಾಪ್ಪಿ್ರತಕ್ಕೆಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ಯಿಾಧರ್ಮ್ಮ . . . .

(ಮುಂದೆ 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮಾತ್ರವಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹೂಕುಂದ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
3ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ
4ಶ್ರೀವಿಜ[ಯ]ಶಾಲಿವಾಹನಶಕವರುಷ
5ಸಂದಸಾವಿರದ ೧[೫]೯೦ ಸಂದಕೀಲಕಸಂವತ್ಸರ
6ಆಷಾಢಶುಧಪಾಡ್ಯಮಿಸನಿವಾರಶ್ರೀ
7ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
8ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿರಾ
9ಯನಯ್ಯನವರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರ
10ಲು . . . . ಮೈಸೂರುಸಿಂಹಾಸ
11ನಾಧೀಶ್ವರದೇವರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಅಯ್ಯನವರುದಕ್ಷಿಣಕ
12ಪಿನೀಕೌಂಡಿಸಿನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಉತ್ತರಭಾಗದಲ್ಲಿಮಲ್ಲನಮೂಲೆಯ
13ಲಿನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮ ವಕಟ್ಟಿಸಿಪ್ರಣಮಪ್ಪಚೆಂನವೀರದೇವರೆಂಬವಿ[ರ]ಕ್ತ
14ದೇವರಿಗೆಕ್ಷೇತ್ರಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಿಯಲಿಯೆಂದುಹೂಕುಂದದೇಸಿಪುರಯೆಂಬಗ್ರಾ
15ಮಎರಡನ್ನೂ॥ವಾಪ್ಪಿ್ರತವಾಗಲಿಯೆಂದುಕೊಟ್ಟಸ್ವಾಮಿಆಯಿಗ್ರಾಮದಚತುಃಸೀಮೆ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಆಲತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೬೦೫ನೆಯ್ದ
2ನೆಯಲ್ಲಿವಿಜಯಸಂವತ್ಸರದಫಾಲು
3ಣಸು ೧೦ಶು । ಶ್ರೀಮತುಪ್ರತಾ
4ಪಚಕ್ರವರ್ತ್ತಿಯು॥ವೀರಬಲ್ಲಾಳದೇ

[5]ವರಸರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[6]ವಿರಲು । ಸ್ವಸ್ತಿ ಶ್ರೀಸಿತಗರಗಂಡ । ಕೊ
[7] . . . . ಪೇಂಟೆಕಾಜನೀರ್ಲ ರ
[8] . . . . ಕರಕಾವುಯಿಂಮುಡಿ
[9] . . . . ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[10]ಪರುವನಾಳದೇವವಂಶಾಯಕರ । ಪ್ರಿಥುವೀರ
[11]ಜ್ಯಗೆಯ್ಯುತ್ತ ವಿರಲು । ಕುಡುಗನಾಡ ಆಲ
[12]ತ್ತೂರಕೆಂಪಗಉಂಡನಮಗಸಿಂ[ಗ]ಗಉಂಡನಪ್ರೊಳಿ
[13]ಯಕಾಟ . . . . ಮಾಜಿದೆ ಯುಹುಲಿಯು
[14]ನಿಱಿದುಕೊಂದುಸ್ವರ್ಗ್ಗಕ್ಕೆ ಸಂದನುಅತ
[15]ಂಗೆಕೊಟ್ಟ ಮಣ್ಣು ೫೦೦ ಮಂಗಳ ಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಪೋಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗ-ಹನಾಹೋತ್ರೀ . . . .
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೦೬ ಸಂದನಡವಕ್ರೋಧನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು . . . .
[3]ಪುಣ್ಯಕಾಲದಲ್ಲಿಸಕಲಭೂರಕ್ಷಣಾರ್ಥವಾಗಿಅವತರಿಸಿದರಾಜಾಧಿರಾಜರಾದನರಸಂಣನೆಯ
[4] . . . . ಭೂಪಾಲಮಕುಟಘಟಿತವಿವಿಧಮಣಿ ರಣಿಕಿಂಜಲ್ಕಿತಪಾದಾರವಿಂದರಾದಸಂತತತಂತನ್ಯವರ್ಮನ . . . . . .
[5] . . . . ಮಹಾದಾನಪ್ರಮುಖಸಕಲಮಹಾದಾನಧಾರೋದಕಜನಿತ . ತನಾಸಸ್ಯೋಪವರ್ದ್ಧಿತರತಿ ಕರರಾವಸಗಾಸಳ ನಹು
[6]ಷಯಯಾತಿದುಂದುಮಾರವರಾಂಧಾತ್ರುಪ್ರಮುಖಪ್ರತ್ನರಾಜನ್ಯಪ್ರಥಾಲ್ಯಥಾಕರಣಪಟಿಷ್ಠಪ್ರಭಾವರಾದವಿದ್ಯಾನ
[7]ಗರಸಿಂಹಾಸನಾರೂಢನಾದಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹಮಹಾರಾಯರುಸಮಸ್ತಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯಿಲು . .
[8] . . ಭೂದಾನಾದಿಷೋಡಶಮಹಾದಾನಗಳಮಾಡುವಲುಅದಱೊಳಗಣಮಹಾಭೂತಘಟಮೆಂಬಮಹಾದಾನವನುಶ್ರೀರಂ
[9]ಗಕ್ಷೇತ್ರವಾದಉಭಯಕಾವೇರೀಮಧ್ಯೇಚಂದ್ರಪುಷ್ಕರಣೀತೀರದಲಿನೆಲಸಿಹಶ್ರೀರಂಗನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಭಾರದ್ವಾಜಸಗೋ
[10]ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಪಸ್ತಂಬಸೂತ್ರದಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಪುತ್ರರಾದಷಡುದರುಶನಪಾರಂಗತರಾದರಂ[ಗ]ನಾಥ
[11]ಭಟ್ಟರಿಗೆಆಚಾರಿಯಕವನುವರಿಸಿಸಹಿರಣ್ಯೋದಕವಾಗಿಕೊಟ್ಟಆದಾನಾಂಗವಾಗಿಪೊಂದುಗ್ರಾಮವವಸುಧಾರೆ
[12]ನೆಱೆದುಆಗ್ರಾಮವನನುಗಜಮ್ರುಗಯಾವಿಹಾರವಿಖ್ಯಾತರಾದಕಲಿಯುಗವಿಲೀಕುಭ್ರತವೇದಶಾಸ್ತ್ರೋದ್ಧರಣದುಭ್ರ
[13]ವ್ರತರಾದಸಕಲವರ್ಣಾಸ್ರಮೋಕ್ತಧರ್ಮಪ್ರತಿಷ್ಠಾಪನಧುರಂಧರರಾದಸೂರ್ಯಕುಲಪ್ರಸೂತರಾದವೆನುಗೊಂ
[14]ಡಚಕ್ರೇಸರಾದ್ಯನೇಕಬಿರಿದಪ್ರಸಸ್ತರಾದಸಕಲರಾಜಾಧಿಪತಿಗಳಾದದೇವಂಣವೊಡೆಯರಕುಮಾರರುಶ್ರೀವೀರಚಿಕ್ಕರಾಜ
[15]ವೊಡೆಯರರಾಜ್ಯದಲ್ಲಿತೆರಕಣಾಂಬೆಯನಾಡೊಳಗೆಕುಡುಗುನಾಡಹೊಂನಕಹಳ್ಳಿಯೆಂಬಗ್ರಾಮದಿಂಭಂಡಾರಕ್ಕೆ
[16]ತೆತ್ತುಬಹಸಮಸ್ತಕುಳವರಿವಿರಾಡಕಾಣಿಕೆಬೇಡಿಗೆಹೊಂನುಹೊಂಬಳಿದವಸಧಾನ್ಯಗಣಾಚಾರದೆಱೆಕಂ . . . . . .
[17]ಬದೆಱೆಗೆಕೊಟದೆಱೆಗೆಎಲೆಯತರುಗುಮಾದಾಱಕೆಉಪ್ಪಿನಕಾವಲಿಜೀಯುರತೆಱೆಗೆಸುಂಕವೊದಲಾದಸಮಸ್ತ
[18]ತೆಱೆಗೆಹೊಜಗೆಎಲ್ಲವನುಕುಳವಕಡಿದುಬಿಟ್ಟುಸರ್ವಮಾನ್ಯದಅಗ್ರಾರವಾಗಿಚಿಕ್ಕರಾಯಪುರವೆಂಬಹೆಸರನುಯಿಟ್ಟು
[19]ಚತುಸ್ಸೀಮೆಗೆಮಾಮನಮುದ್ರೆಕಯಕಲ್ಲನೆಡಸಿಊರಮುಂದೆಸಿಲಾಸಾಸನವನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆ . . . .
[20] . . . . ಗಲ್ಲಿನವಿವರ

(ಮುಂದೆ 14 ಪಙ್ತಿಗಳಲ್ಲಿ ಎಲ್ಲೆಗಳು ಫಲಸ್ತುತಿ ಸಹ ಯಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲ್ ದೊಡ್ಡ ಕಾಟಿಮುಖದ ದೊಡ್ಡತಿ ಪಾಳು ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಮತುಸಕವರಿ . . . .
[2]ಸಾಯಿರದಪದಿ[ನಾ]ಲ್ಕ ಕೆವರ್ಷಂ
[3]೧೦೧೪ ಪಜಾತಿಸನುಚರಂ
[4]ಕೊತ್ತ ಬಿಲೂರಸಿರಿಯಮುಗವೃಣ್ಣ ಕಟ್ಟಗು
[5]ಲದಪಗೆವರಕಚಗ[ವೃ]ಣ್ಣನಸುಪುತ್ರ
[6]ತಮಮರಕೀಱ್ತನಱಮೊಳೆವುರಭೂಮಿ

7ಯಾಪೊನ್ನಜಿಕೊಟ್ಟವಣ್ಣಬಿ
8ಕೊಣ್ತ ಭುವಗಣ್ತ ನುಬಿಗ್ಗಣ್ತನು
9ಬೀರಗಣ್ತ ನುಕ್ಕಟ್ಟಿಸಿದಕೆಱೆವಿ
10ತ್ತಿಸಿದದೇಗುಲಸಿರಿಯಮಾಗಲುಣ್ತ
11ನಸು[ಪು]ತ್ರಸುಕಗಳುಹುಗೆಯ್ದ್ಗತರಚ
12ಙ್ಗವರವರಿಪಾಯಲ
13ಕಹಿಕ
14ಚಿಕನಿಕಟಬಿ
15ಬ್ದ ಭುವರಜಬೀರ
16ನಕಲ್ಲನಡಿ
17ಸಿದತವುಂ
18ಚಿಗ್ಗಣ್ಡ ನುಬೀರಜಬಿ
19ತುಜಬಾವನು . . . . ಸ್ವಗ(ವ)ಸುಯೇಱುಬಿದ

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ರಾಘವಾಪುರದ ಹೋಬಳಿ ಕಸಬಾ ರಾಘವಾಪುರಕ್ಕೆ ಪೂರ್ವ್ವ ಇರುವ ಹೊಲವಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 10″ × 3′ 10″.

1ಆದ್ಯಃಕೋಽಪಿತಾಕ್ರುತಿರ್ಯ್ಯಃಪ್ರಾನ್ವಿಷ್ಣೋಃಪ್ರಣಾತುಸರ್ವ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇನತ್ತ್ರ್ಕೇಶ್ರಿಯಂ ॥
2ಗಂಭೀರಂರ್ಘುಚಿರಂಹೃದ್ಯಂಭ್ಯಕ್ತಾರ್ತ್ಥಂಸುಮನೋಹರಂಶ್ರೀರಾಘವಪುರಸ್ಯೇದಂಸಾಶನಂಧರ್ಮ್ಮಸಾಶನಂ ॥ ಶ್ರೀಬ
3ಲ್ಲಾಳಮಹೀಪಾಳಃಪಾಲಯಂನಖಿಳಾಂಮಹೀಂಜಯತ್ಯಸೌರಿಪುಸ್ತೋಮಕರಿಕಂಠೀರವಾಕ್ರುತಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭು
4ವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿ ಯಾದ
5ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿ
6ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪಸಂಗವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲಿವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇ ತ್ರತೆಂ
7ಕಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾ ಧಕಂ
8ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಸುಖದಿಂದಅರುಣಸಮುದ್ರದನೆಲೆವೀಡಿ
9ನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಶ್ರೀಮನ್ಮಾಧವತನಯಃಕೇತಯದಂಡಾಧಿಪಶ್ಚಿರಂಜೀಯಾತ್ ಪರಿಹ್ರುತ
10ಫಣಿಪತಿಚಿರಧ್ರುತಧರಣೀಭರಭ್ರಾಂತಿಚಂಡದೋರ್ದ್ದಂಡಃ॥ಸ್ವಸ್ತಿಶ್ರೀಮಾಧವನಾಯ[ಕ]ಕುಲಕಮಳಮಾರ್ತ್ತಂಡಸಿತಗರಗಂಡಕ
11ದನಪ್ರಚಂಡಯಿಂಮಡಿರಾವುತ್ತರಾಯಕೊಂಗವರಿಕೊಂಗದಿಶಾಪಟ್ಟನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗಮಂ
12ಡಳಿಕಹೃದಯಶಲ್ಯಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಣಪ್ರೌಢಅಭಿನವಮದನಾವತಾರಪಾಂಡ್ಯಬಲಕಮಳವನಕುಂ
13ಜರಶರಣಾಗತವಜ್ರಪಂಜರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮಂಜಂಕೊಂಡಗಂಡಪಿಶಾಲಮುದ್ರ
14ಸರ್ಬಸರ್ಬಸ್ವಾಪಹಾರಕೀರ್ತ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುರ್ಲ್ಲಭಬಲ್ಲಾಳದೇವದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕನುಂ
15ಪರಾಶರಪರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರಸಾದಏಕಾದಶೀವ್ರತನಿರತಯೇಕಾಂಗವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ
16ಸಾಲಮಂನೆಯಬೇಂಟಕಾರಅನವರತದಾನಶ್ರೀಕರ್ಪೂರವಾರಾಂಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾರೀಸಹೋದರಸ್ವ
17ಸ್ತಿಪ್ರವರಾಧೀಶ್ವರಶ್ರೀಮಾಧವದಂಣಾಯಕರಕುಮಾರಶ್ರೀಭರತಜೀಯಮಂಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡಮಂಪ್ರತಿ
18ಪಾಲಿಸುತ್ತತೆರಕಣಾಂಬಿಯನೆಲವೀಡಿನೊಳುಸುಖದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆವಿಭುಬಲ್ಲಾಳದೇವರಸರು
19ಆಕೇ[ತ]ಯದಣ್ಣಾಯಕರಿಗೆಸಕಾರುಣ್ಯದಿಂಕೊಟ್ಟಕೊಡಗುನಾಡೊಳಗಣಗೊಂಮಟಹಳ್ಳಿಯನೂತಾಚಗವುಡನಮಾ
20ದೆಯಹಳ್ಳಿಯನೂಆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕೇತಯದಂಣಾಯಕರುತಂಮರಮನೆಯಶ್ರೀಕರಣದರಾಘವದೇವ
21ನವರಮಕ್ಕಳುನಾರಣದೇವಣ್ಣನವರಿಗೆ . . . ಗೆಆರಾಘವದೇವರಹೆಸರಲುಅಗ್ರಹಾರವಂಮಾಡಲೋಸುಗಶಕ
22ವರ್ಷ ೧೧೪೩ನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೫ಲುಸೋಮವಾರಸೋಮಗ್ರಹಣಶ್ರವಣನಕ್ಷತ್ರವಾದಪುಂ
23ನ್ಯಾತಿಥಿಯಲುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಆಕೊಡಗುನಾಡೊಳಗಣಗೊಂಮಟಹಳ್ಳಿಯನುಆನಾರಣದೇವಣ್ಣಂಗೆತಂಮತಂ
24ದೆರಾಘವದೇವನಹೆಸರಲುರಾಘವಪುರವಾಗಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಅಗ್ರಹಾರವಮಾಡಲೋಸುಗಆಚಗವುಡ
25ನಮಾದೆಯಹಳ್ಳಿಯನೂಆರಾಘವಪುರದೆಪ್ರವಿಷ್ಟವಾಗಿಕಾಲುವಳಿಯಾಗಿಯಿಂತೀಯೆರಡುಹಳ್ಳಿಯನೂಪ್ರಸಿದ್ಧಸೀ

26 ಮಾಸಮನ್ವಿತವಾಗಿವಿಕಾ[ಕಾ]ರವಾಗಿಸ್ವಾಬ್ಬಾಂಯಅಸ್ವಾಬ್ಬಾಂಯಮೊದಲಾದಸಮಸ್ತವನೂಸಬ್ಬಾಂಮಾನ್ಯವಾಗಿಸಿಧಿ
27 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ ೩೦ ವೃತ್ತಿ
28 ಯಾಗಿಅಗ್ರಹಾರವಮಾಡುವಂತಾಗಿಆಕೇತಯಮಂಣ್ಣಾಯಕರುಅನಾರಣದೇವಣ್ಣನವರಿಗೆಆಗುಂಮಟಹಳ್ಳಿಯ
29 ನೂಅಕಾಟಕಗಲುಡನಮಾದಿಯಹಳ್ಳಿಯನೂಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಳುವರಸಂನಿ
30 ಧಿಯಲುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟರು ॥ ಆರಾಘವಾಪುರ . . . . . . ಗೊಂಮಟಹಳ್ಳಿಯಲುಕಾಲುವಳ್ಳಿ
31 ಮಾದಿಯಹಳ್ಳಿಯಪ್ರಸಿದ್ಧಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಅಮಾದೆಯಹಳ್ಳಿಯವಾಯಾವ್ಯದಲುಬಾಕ್ಕಗ
32 ಉಡಿಮಾಲತೂರಸೀಮೆಯಲುಗುಂಡಿಲದಪಡುವಣಸಟ್ಟತೊಟಿಮ . . ತ್ತಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧
33 ಅಲ್ಲಿಂತೆಂಕನಡದುಮಾದಿಯಹಳ್ಳಿಯಮೂಡಣದೆಸೆಗೆಗುಂಡಿಲದಸೀಮೆಬೂದಿಯಹಳ್ಳಿಯಹೆದ್ದಾರಿಯಸಿವರ
34 ಅಮಾದೆಯಹಳ್ಳಿಯಆಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಬಡಗಲು . . ದಮರದಿಂತೆಂಕಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅ
35 ಲ್ಲಿಂಪಡುವಲುನಡದುಊರೋಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಅವ್ರೋಣಿಮ್ಮೇಗಣಕೊಡಗಿಗಲ್ಲುನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪ
36 ಡುವಲುನಡದುಅವ್ರೋಣಿಯಚವರಿಯಮರಅಲ್ಲಿಂಮೂಡಲು . . . ವ್ರೋಣಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪ
37 ಡುವಲುನಡದುಅವ್ರೋಣಿಯಿಂನಡುವಣಚಿಕ್ಕಅರಳಿಯ . . . ಪಡುವಲುನಡದುಹರಗಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲು
38 ನಡದುಮಾದಿಯಹಳ್ಳಿಯಹೆದ್ದಾರಿಯಲ್ಲಿಗತಿಗಲುಡನ . . ತಿಯಲುಬರದುನಟ್ಟಕಲ್ಲುಮಾದೆಯಹಳ್ಳಿ
39 ಯಲ್ಲಿಗತಿಗಲುಡನಹಳ್ಳಿಯಸೀಮೆಆಕಲ್ಲಿಂಬಡಗನಡದುಸಂ . . . . ಯಿಹರಾಜ್ಯದ ಪಡುವಲುನಡದು
40 (ದು)ಹೆದ್ದಾರಿಯಿಂಅಲ್ಲಿಂತೆಂಕಲುನಡದುಂತಳಿಯ . . ಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಅನ್ರಾರೆಒಬ್ಬೆಯ
41 ಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಬಡಗನಡದುಹೇರೊಬ್ಬೆದ . ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹಪ್ಪಬ್ಬೆಮುರಿಅಲ್ಲಿಂಬಡಗಲುನಡ
42 ದುಹೇರೊಬ್ಬೆಅಲ್ಲಿಂಪಡುವಲುನೈರುತ್ಯ . . ಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುಆಹೇರೊಬ್ಬೆಯಲುಬರದು
43 ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಲುಬರದನಟ್ಟ
44 ಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವನಡದುಹೇರೊಬ್ಬೆಯನಡುವಣ . ಕಟತುಗ್ಗಿಲಮರದಿಂಕಲ್ಲಿಂ
45 ಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವಲುರಾಘವಾಪುರದಮಾಗಣಿಗಲುಡನಹಳ್ಳಿಯಗರಗಹನಹಳ್ಳಿಯ
46 ತ್ರಿಸಂಧಿಕಲ್ಲತ್ತಿಯಮರ . ಆರಾಘವಾಪುರದಗರುಗನಹಳ್ಳಿಯ . ಆಕಲ್ಲತ್ತಿಯಮರದಿಂಪಡುವಲು
47 ನಡದುಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯಹೇರೊಬ್ಬೆವ್ರೋಣಿಯದ್ವಿಸಂಧಿಯಲುಬರದನ
48 ಟ್ಟಕಲ್ಲು ೧ ಆಕಲ್ಲಿಂದವಾಯಾಬ್ಯಕ್ಕೆನಡದುಹೇರೊಬ್ಬೆಯಆವಾಯಾಬ್ಯದಹೇರೊಬ್ಬೆಯಲುಬರ
49 ದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯತೆಂಕರಾಘವಪುರಕ್ಕೆಹೋದದಾರಿ
50 ಯಲುಬಲದದೆಸೆಯಲುಬರದನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೆದ್ದಾರಿಯಿಂಆಹೇರೊಬ್ಬೆಯೊಳಗಣನ
51 ಟ್ಟಹಳ್ಳದಚಿಂಚವೃಕ್ಷವೆಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವ್ರೊಬ್ಬೆಯನಡುವಣನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪಡುವಲು
52 ನಡದುಹೊಸುಕಲಿಯಕೋಡಿಯಿಂಬಂದಹಳ್ಳದಪಡುವಣದಡದಹೊಂಗೆಯಮರನೆಆಹಳ್ಳವದಾಟಿ
53 ವಾಯಾಬ್ಯಕ್ಕೆನಡದುರಾಘವಪುರದಲಕ್ಷ್ಮಣಸಮುದ್ರದನೀರೊತ್ತುಸಾಗರಮರಿಯಹಾದೆಅಲ್ಲಿಂವಾಯಾಬ್ಯಕ್ಕೆನಡದುಹ
54 ಸುಕಲಿಯಹಾಡಿಯುದರಾಘವಪುರದತ್ರಿಸಂಧಿಯಲುಪಡುವಮುಂತಾಗಿಹೋದವ್ರೋಣಿಯಯ
55 ಡದದಿಶೆಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗನಡದುಅಹಾಡಿಯದರಾಘವಪುರದಸೀಮೆಹಾಡಿಯದರಾಘ
56 ವಪುರದಹೇರೊಬ್ಬೆಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಈಶಾನ್ಯವನೋಡಿಹಾಡಿಯದಕೆರೆಯತೆಂಕಣಕೋಡಿಯಸಿಂದದ
57 ಮರಅಲ್ಲಿಂಮೂಡಣಚಿಂಚವೃಕ್ಷವೆಅಲ್ಲಿಂಮೂಡಲುಹಾಡಿಯದಕೆರೆಯಕೋಡಿಯಮುಂದಣಹೆಬ್ಬಳ್ಳಅಲ್ಲಿಂಬಡಗಲುನ
58 ಡದು . . ಗಿನಹೆಬ್ಬಳ್ಳವೆಆಹೆಬ್ಬಳ್ಳದಮುರುವಿನಪಡುವಣದಡದಹುಟ್ಟುಬೆಗಲ್ಲಿನವ್ರೊತ್ತಿನವಟವೃಕ್ಷವೆಅಲ್ಲಿಂಈ
59 ಶಾನ್ಯಕ್ಕೆನಡದುಆಹೆಬ್ಬಳ್ಳದೊಳಗಣಹುಟ್ಟುಬೆಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಚಿಂಚವೃಕ್ಷದಕಲ್ಲತ್ತಿಯಮರದ
60 ಕುಜಿಬಿತ್ತಿಯಬನವೆಅಲ್ಲಿಂಬಡಗಲುಹೆಬ್ಬಳ್ಳವೆಅಲ್ಲಿಂಮುರಿದುಈಶಾನ್ಯಕ್ಕೆನಡದುರಾಘವಪುರದಿಂತೆಂಕಲುವ್ರೋ
61 ಣಿಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಚಿಂಚವೃಕ್ಷ . . ನೀರೊಳುಹಳ್ಳದಬಳಿಗೊಂದುಈಶಾನ್ಯಕ್ಕೆನಡದು
62 . . ತಗ್ಗಿಲೂರಿಂಗೆಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಹುಟ್ಟುಬೆಯಮೂಡಣಚಿಂಚವೃಕ್ಷಮೂಜಿಅಲ್ಲಿಂ
63 ದೀಶಾನ್ಯಕ್ಕೆನಡದುಹೊಸಕೆರೆಯಮೂಡಣಮುರಿಯಮಡುವಿನಹೆಬ್ಬಳ್ಳವೆಅಲ್ಲಿಂಮುರಿದುಮೂಡಲುನಡದುಆಹೆಬ್ಬ
64 ಳ್ಳದಮೂಡಣಮುರುವಿನಹೊಲದಚಿಂಚವೃಕ್ಷದನಡುವಣಸಿಂದಗಮರನೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಕೃಷ್ಣಗೆರೆಯಿಂ

65 ಬಡಗಲುಮುರಿದಹೆಬ್ಬಳ್ಳವೆಂಆಹೆಬ್ಬಳ್ಳದವೊಳಗಣಸಿಂದದಮರನೆಅಲ್ಲಿಂದೀಶಾನ್ಯವನೋಡಿಮುರಿದ . ನಟ್ಟಕಗ್ಗಲ್ಲಿಂ
66 ಬಡಗಲುಮುರಿದಹೆಬ್ಬಳ್ಳವೆಂಆಹೆಬ್ಬಳ್ಳದಮೂಡಣದಡದಹಿಂಡಿಯುಚಿಂಚವೃಕ್ಷದಿಂಹಳ್ಳ . . . . . . ನ
67 ಡದುಹೇರೊಬ್ಬೆಯೊಳಗಣಕಲ್ಲತ್ತಿಯಮರನೆಅಲ್ಲಿಂಮೂಡಲುಹೇರೊಬ್ಬೆಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಬ
68 ಡಗಣವಟವೃಕ್ಷವೆಂಅಲ್ಲಿಂದಾಗ್ನೇಯವನೋಡಿನಡದುರಾಘವಪುರದಿಂಪಟ್ಟಣಕ್ಕೆಹೋದದಾರಿಯುಬಲದದೆ . . .
69 ಗೊಟ್ಟಿಯುಮರದವತೆಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುರಾಘವಪುರದಿಂ . . . ಪಟ್ಟಣಕ್ಕೆ
70 ಹೋದದಾರಿಯೇಅಲ್ಲಿಂಮೂಡಲುಆಲತೂರಿಂಗೆಹೋದದಾರಿಯೇಆಲತೂರಮಾದೆಯಹಳ್ಳಿಯಸೀಮೆಅಲ್ಲಿಂ
71 ಮೂಡಲುನಡದುಹಿರಿಯಮುಗ್ಗಿಲಮರನೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಬಡಗಲುನಡದುಆಹೇರೊಬ್ಬೆ
72 ಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಮಾದೆಯಹಳ್ಳಿಯಿಂದಂಆಲತೂರಿಂಗೆಹೋದವೋ
73 ಣಿಯಯೆಡದದೆಸೆಯಕಗ್ಗಲಿಯಮರದಮುಂದೆಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಬ್ಬೆ
74 ಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಪೊಬ್ಬೆಯ . . ಗೊಂಡು . . ಹುಟ್ಟುಗುಂಡಿನ . . . . . . ಯಲುಬರದುನಟ್ಟ
75 ಕಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಮಾದೆಯಹಳ್ಳಿಯಯಿಶಾನ್ಯದಲು . . ಲದಪಡುವನಡದು . . ಕೆಱೆ
76 ಮತ್ತಿಯಲುನಟ್ಟಕಲ್ಲಿಂಮೇಲೆಗುಂಡಿಲಮಂಕೂಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಸ್ಸೀಮಾಸಮನ್ವಿತವಹಆರಾಘ
77 ವಪುರವಾದಗುಂಮಟಹಳ್ಳಿಯನುಆಕಾಲುವಳ್ಳಿಕಾಚಗಲುಡನಮಾದೆಯಹಳ್ಳಿಯನೂಅಶ್ರೀಮ
78 ನ್ಮಹಾಪ್ರಧಾನಂಕೇತೆಯದಂಣ್ನಾಯಕರುಆನಾರಣದೇವಂಣ್ನನವರಿಗೆನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಅ
79 ಗ್ರಹಾರವಾಗಿಮಾಡುವುದಕ್ಕೋಸುಗರಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿ
80 ಕೊಟ್ಟದ್ದಕ್ಕೆಪ್ರಮಾಣವಾಗಿಬರಸಿಕೊಟ್ಟಸಿಲಾಶಾಸನಇಂತಪ್ಪಧರ್ಮ್ಮಕ್ಕೆಕೇತಯದಂಣ್ನಾಯಕರುಶ್ರೀಹಸ್ತದೊಪ್ಪ
81 ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
82 ಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋ
83 ಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
84 ಭೂಯೋ(ಭೂಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಛಲದಿಂರಾಮನೆಲಕ್ಷ್ಮಣಾಗ್ರಜನಿಮಂಸಾಭಾಗ್ಯದಿಂರಾಮನೇತಳದಿಂ
85 ರಾಘವನಂದನಂದ್ವಿಜಪವಿತ್ರೋತ್ತಂಸನಂಕಾಶ್ಯಪೀಕುಲಜಂರಾಜಿಸುವಂಕಳಾಭರಿತನೇಶ್ರೀಮಾಧವೇಂದ್ರಪ್ರಿಯಾಂಚ
86 ಲಪೀತಾಂಬರವಂತನೇಯೆನೆಪೆಸರಾಪ್ರೇಮಂತ್ರಿನಾರಾಯಣಂ ॥ ಮೇರುಗಿರಿಸಮಧೈರ್ಯ್ಯಗುಣಗಣಭೂಷಿತಂರುತ
87 ಚಾರಿತಂಚಾರುಚರಿತವಿಭಾವವಿಳಸಿತಭೂಸುರರಸುವಿಭಾಸುರಶ್ರೀಯರಮಣೀ[ಯ]ಮುಖದನವಮಣಿತೋರಣಂ
88 ಸುಖಕಾರಣಂವೈರಿನೃಪಹತಿಮಾಧವನಮದವಾರಣಂಪ್ರಭುನಾರಣಂ ॥ ವಿದಿತಂಕೃಷ್ಣಸನಾಥಸಾಳ್ವನೆದಿಟಂಶ್ರೀಮಾಧ
89 ವಂರಾಘವಂಪದಪಿಂತಂದೆ . . ಚ್ಕ್ರಕ್ಷುರ . . ನಾರಾಯಣಂಮುದದಿಂತತ್ತನೆಯರ್ಕಳಂ . . . .
90 . . ನನಾಮಂನೊಳ್ಪದಿಂತೆಯ್ದಿಸರ್ಬ್ಬದೊಳಂ . . ಗ್ಗಮಯಂಗಡಂಪೊಗ . . ದಷ್ಟೈಶ್ವರ್ಯ್ಯಮಂಧೈರ್ಯ್ಯ . . . .

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ಅದೇ ಹೋಬಳಿ ಬೆಳಚಲವಾಡಿಯ ಅಂಕದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಪ . . . .
2 ಸ್ವಸ್ತಿಶ್ರೀ . . . . . .
3 ಳಪನ್ನೆರ . . . .
4 ಟ್ಟಲವನಿ . .
5 ಆರಸಸೆರೆ
6 ನಾಡೊಳೆಬೆಳಚ
7 ವ್ವಾಡಿಯಮಹಾಜ
8 ನಕ್ಕೆನೆಲ್ಲಕ್ಕಿಯ
9 ಬಿಟ್ಟಸೀದತ್ತಿಯ
10 ನೀಱದೊಕೆಱೆಯ
11 ನಾರವೆಯವಾರ .
12 ಸಿಯನೀಱದೊ
13 ಬಳತುವ್ವಾಡಿ .
14 ನ್ನೆರಡಱಕೆ .
15 ಕೊಳಎಱೆವ
16 ಮಹಾತ .

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ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
[2]ಕವರುಷ೧೪೬೬ಸಂದುವರ್ತಮಾನವಾದಸೌಮ್ಯಸಂವತ್ಸ
[3]ರದವೈಶಾಖಶುಳಲು . . . .
[4]ಸದಾಸಿವರಾಯಮಹಾರಾಯರು . . . . ಪ್ರೊಡೆ
[5]ಯರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಗೋವಿಂದರಾಜದೇವರುಸಂ . .
[6]ತಸಪುಂ . . ರುಂಕೊಡ . . ಹೊಂನಹಲಗೆಪ್ರೊ
[7]ಡೆಯರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನ . . ಯಗುತ್ತಿಗೆಯಕ್ರಮವೆಂ
[8]ತೆಂದರೆನಂಮದಿಲಾನಖಾನ . ಹ . ಯರಆಮರ . . . . :
[9].ವಿಜಯಾಪುರದ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಲಿಂಗದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಶ್ರೀನಾರ
[2]ಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ
[3]ಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಖರ
[4]ಸಂವಛ್ಚರದಶ್ರಾವಣಸುದ್ಧ೧ಆ
[5]ದಿವಾರದಂದುಕುಮಾರನಬೀಡಿನ
[6]ಶೀತಳವಾರಿಯಶ್ರೀರಾಮನಾಥದೇ
[7]ವರ್ಗೆಪೂಜಾನಿವೇದ್ಯಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರ
[8]ಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಕಲ್ಲಯ್ಯ
[9]ನಸಂನಿಧಾನದಲುಪದಿನಾಡಯಿರೆ
[10]ಪ್ಪತ್ತುಂಪೆಳತುಲಮಾಡಿಯಧಾರಾ
[11]ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆಭೂ
[12]ಮಿಯೊಳಗೆಅಲ್ಲಿಯಮೂಲಸ್ಥಾನ
[13]ದೇವರಿಗೆಬಿಟ್ಟಮಣ್ಣುಪೇಲಿಯೊಂದು
[14]ಅಲ್ಲಿಯ ತುೞಲಿಗರಿಗೆಬಿಟ್ಟಮಣ್ಣು
[15]ಪೇಲಿ ೧ ಯಿಾಧರ್ಮ್ಮವನಳಿದವಂಗಪ್ರ್ವ
[16]ಂನರಕ ॥

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ಅದೇ ಹೋಬಳಿ ಕೋಟೆಗೆರೆ ಗ್ರಾಮದ ಗಣಪತಿದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 3″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[2]೧೪೪೯ವರುಷಸಂದಾನಡೆವವರ್ತಮಾನಕೀಲಕಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಆದಿವಾರದಲುಶ್ರೀಮತುಶ್ರೀವಿಶ್ವೇಶ್ವ
[4]ರ . . ಕರಣಿಕರಣಶ್ರೀನರಸಿಂಹದಿವ್ಯಶ್ರೀಚರಣಪ್ರಾಪ್ತಅರಸುಗಳಕಾರ್ಯ
[5]ಕೆಕರ್ತರಾದಸೂರಪ್ಪಆರಿಚನಿಗಳುಮರಿಹಳ್ಳಿಬೋಳನಂಜಯದೇವರಿಗೆ
[6]ಅದೇಗ್ರಾಮದಗುತ್ತಿಗೆಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮಹಾ
[7]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಸದಾಸಿವರಾಯಮಹಾರಾಯರುನಮಗೆ
[8] . . ನಕ್ಕೆ ಕನಡೇಶ್ವರತೆರಕಣಾಂಬಿಯಸ್ಥಳದಕೋಟೆಯಕೆಜಿಯ
[9]ಗ್ರಾಮಂ೧ಅಕಾಲುವೆಶ್ರೀರಾಮನಪುರ . . . . ಹರಗ್ರಾಮ ೧ ಉಭಯ
[10]ರಸ್ತೆಳವಕಾಲುವಳಿಸಹನೆಮಗೆಗುತ್ತಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಅಗ್ರಾಮದೊ

[11]ಳಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಬು
[12] . .ಸುಂಕಸುವರ್ಣಾದಾಯಫಳದಾಯಮುಗ್ಗ ಮನೆದಣಅಡದೆಬಿಕೆ
[13]ಯ . . . . . . .ನಿಧಿನಿಕ್ಷೇಪ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಆಲಶೆಟ್ಟಿ ಳವನ್ನನ ಜಗಲಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 9″.

[1]ವಿಟ್ಟೆರೆಗಿ . . . .
[2]ಬಿಲವಪುಗಲಗಬಿರನ್ನು ಮನೆಗಳ್ದ
[3]ವಣ್ಣ ಉಣ್ಡೋದುಆಕಿಲಬೀವನಲ ಲ್ಲ
[4]ದುಣತಕೆಬಿಯನಾರವೆಯವಾರಣಾಸಿ
[5]ಯುಕವಿಲೆಯಅಱಿದೊದೊರೆಬತ್ತ ಜಾಸ
[6]ಗಿರಬರಿದೊಅಗಮರ್ಪ್ಪದಿ . . . .ಪಲ
[7]ಕತ್ತ ಗಿಣ್ಣ್ಗಾರ
[8] . . ವುದುಸತ್ತೋ
[9]ರಹೊತ್ತು ಸುಡುವುದು

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ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬೃಂದಾವನದ ಪೂರ್ವಕಡೆ ಕೆನೆಯಲ್ಲಿ.

[1]ಹೇವಿಳಂಬಿ
[2]ಸಂ । ಶ್ರಾವ
[3]ಣಶುದ್ಧ
[4]೧೦ ಚಂ
[5]ದ್ರವಾರದ
[6]ಲ್ಲುರೂಪ್ಪ. .
[7]ಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

[1]ಸೊಸ್ತಿಶ್ರೀಪ್ರಮಾದಿಸಂವ
[2]ತ್ಸರದಪುಷ್ಯಬ ೫ ಸೋಬೊ
[3]ಲಹಳ್ಳಿಯಕೇಸವವೆರುವಾ
[4]ಳರಂಗದಕಂಬಂಮಾರಿಸೆ
[5]ಟ್ಟಿಯುಮುಗಮಾದಿಯುಂಣಕೊ
[6]ಟ್ಟಗ ೩ ಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

77

ಅದೇ ಗ್ರಾಮದ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

78

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಕುಲಗಾಣದ ಪಟೇಲ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾ
[2]ವಿರದಇಂನೂಱಅ
[3]ಯಿವತ್ತೆಂಟನೆಯ
[4]ಬಹುಧಾನ್ಯಸಂ ॥ ಶ್ರಾ
[5]ವಣಸು ೧೦ । ಬ್ರಿ । ಶ್ರೀ
[6]ಕೇತೆಯದಣಾಯ
[7]ಕರುಕೊಲುಗುಣದ
[8] . . .ದರೊಳುನಂಬಿಯ
[9]ರುತಂನಮಗನಹೆ
[10]ಸರನಿಟ್ಟುದಕೆಧಾ
[11]ರಾಪೂರ್ಬ್ಬಕವಾಗಿ
[12]ಕೊಟ್ಟಮಣ್ಣು . . . .
[13]ನೂಱಅದಕೆ . . .

79

ಅದೇ ಹೋಬಳಿ ನಿಟ್ರೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′.

ನಾಯಯ್ಯಂ*	ಅಂಸ್ಬ*	ಬಿದಿಮಾಸಯ್ಯಂ*
[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೧೬ಂತ್ತೊನ್ದನೆ		[7]ದಿತ್ಯದೇವರಂಪ್ರತಿಷ್ಟೆಗೆಯ್ಸಿಸಿವ
[2]ಯುಸೌಮ್ಯಸಂವತ್ಸರದಪೌಷ್ಯ		[8]ಕಳಸಂಮಿನ್ದು ಕೊಟ್ಟದಕ್ಷಿಣೆಕರ
[3]ಮಾಸದಶ್ರೀಪಂಚಮಿಉತ್ತರಾಯ		[9]ಕಳೆಯಬಾಳಿಅಯ್ಗೊಳಹಂಬೊಲ
[4]ಣಸಂಕ್ರಾಂತಿಯೊಳ್ನಿಟ್ಟರೆರಾಚೆ		[10]ವಂಕೊಳನೆಲ್ಲೂರನಂರಸಿಗಯ್ಯನ
[5]ಗಾವುಣ್ಡನಮಗಂಪೆಮ್ಮಗಾವುಣ್ಡ		[11]ಮಗಂಮಾಧವಯ್ಯಗೆಗೊಟ್ಟಂಇದ
[6]ಆತನತಮ್ಮಬಿದಿಮಾಸಯ್ಯಂಳಿ		[12]ಱದಂಕೆವಿಲೆಯುನಱಪಮಂಗಳ

80

ಅದೇ ಗ್ರಾಮದ ನೆಟ್ಟಕಲದರೆ ಹೊಲ್ಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ. — ಪ್ರಮಾಣ 2′ × 3′.

81

ಅದೇ ಗ್ರಾಮದ ದೊರೆ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತು
[2]ಸಲವ್ವಬಿಲ್ಲ
[3]ಸಣ್ಣನಾಗಣಲು
[4]ಚಿಗಪೆವ್ವಲವ
[5]ನ್ದದೊಟ್ಟಮಳಾಱದವಡ
[6]ರಿಗಂಬಿಲ್ಲಂಪರಯ್ಯನ
[7]ಮಾರಯ್ಯಂದು . . ಬಿತ
[8] . . ಣಿರದವನಿನ್ದಿ

82

ಅದೇ ಹೋಬಳಿ ಅವುತುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಸಲಿವಾಹನಸಕವರುಸಕೆಸಲು
[2]ವಸ ೧೪೬೮ಕೆಸಲುವಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೧ಲುಸದಾಸಿವ
[3]ರಾಯಮಹಾರಾಯರಪದಪದಿಂದತುಸ್ಯಂಬಕಾನವ್ರೊಡೆಯರನಿರೂ
[4]ಪದಿಂಮಾಗರಸರುಕೊಣ . . . . ಮ್ರುತ್ಯಂಜೆಯವ್ರೊಡೆಯರಿಗೆ
[5] . . . . ಕೊಟ್ಟಗ್ರಾಮಯಂತೆಂದರೆನಂಮವಿಜೆಯ
[6] . . . . ಅವಳತನಗೋಡಹಳ್ಳಿಯಗ್ರಾಮ ೧ನು ನಿನಗೆ . .

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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* ಈ ಹೆಸರುಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿನ ವಿಗ್ರಹಗಳ ಬಳಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

83

ಅದೇ ಹೋಬಳಿ ಹಳ್ಳದ ಮಾದಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ......ಶ್ರೀ....ರ್ಜನದೇವರ್ಗ್ಗೆ
2 ....ಮನ್ಮಥ
3 ಸಂವತ್ಸರದ.........ಯರದಿ
4 ಮತ್ತಣ್ಣರಿಲ............
5 ಯರಜ್ಜಗವುಣ್ಡನಮಗಕೇತಪಗಾವುಣ್ಡನುಂರ..
6 ಮಾತ್ತಣ್ಣದೇವಜ್ಜಿಯುಮೆಬ್ಬೆಪೆನ್ದವಾಡಿಯುಸೋ
7 ಮೇವರಂಬರಿಸಕ್ಕೆಸಿವಸ್ಥಾನಕ್ಕೆಮುನ್ನಕೊ
8 ಟ್ಟಭೂಮಿನೆಱೆಯದೆನ್ದುಮತ್ತಕಿಱಿದುಭೂ
9 ಮಿಯುಆದಿತ್ಯವಾರಂಸಂಕ್ರಾನ್ತಿಯೆನ್ದುಮ
10 ರಣಮನಾನು.........ದಿಲೆವಪಿನ್ದ
11 ....ಕೊಟ್ಟರ್ಕೊ
12 .....

84

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಪಱಿಮೆಯುರಕು
2 ಲದತೊರೆಯರಮಾರಣ್ಣಗಂಅನ್ನವ್ವೆಯಕ್ಕಂಗಂಪುಟ್ಟಿ
3 ದವರತಾತಣ್ಣಪಡಿಗೆಱೆಯಪೆಸದಿಬೆದ್ಯಗ್ರಹಮಾಸರು
4 ಮಾತ್ರಕೆಯಕ್ಕಮಾವಿನಾಯಕನವಿದಾತ್ತಶ್ರೀಮಾದವಯ
5 ದೇವಗೆಸ್ವಾನಕ್ಕೆಆಕವಿಲೆಯಬಿಟ್ಟನನ್ದನವನಮಾ
6 ಡಿಸಿನಂದಾದೀವಿಗೆಯಂಮಾಲೆಪೂವನದಿಯಸಿಲಬೆಣ್ಡ
7 ತಬ್ರಹ್ಮಚಾರಿಯ್ರ್ಗ.. ನದೊಳುಸಂಸಾರವತೊಱೆ..
8 ಗೆಪೆಸಗೆಯ್ದುಮವರದಸನಿನ್ದದಪೆಸರ....

85

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಕಾರದ ಬಂಜರಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′.

1 ...ಕ್ರೋಡಾಕ್ರುತಿಯ್ರ್ಯಷ್ಮಾಂನು.........................
2 ....
3 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಮಲೆರಾಜರಾ
4 ....ರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪ್ರತಾಪ
5 ....ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಉನಾಮಲೆಪಟ್ಟಣದಲ್ಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
6 ....ಸಕವರುಷ೧೧೪೪ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬ೩ಂಸೋಮವಾರಸೂರ್ಯಗ್ರಹಣ
7 ......ಪುಣ್ಯಕಾಲದಲ್ಲುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ.........................
8 ....ಪ್ರಭುಗವುಂಡುಗಳುಶ್ರೀಮನುಮಹಾಪ್ರ
9 ....ನಾಯಕರಾಮಪ್ಪಸೆಟ್ಟಿ
0 ....ಆನಾರಣದೇವರವರಿಗೆತಂಮತಂದೆಗೆ...
....
18 ....ಅಬ್ರಾಹ್ಮರಿಂಗೆ
19 ....ಹೊಸಿಸೀಲವನೂ
20 ....ಸಿದ್ಧಸಾಧ್ಯ..........
21 ....ಕೊಂಮೆಯರಸಮಸ್ತಪ್ರಭುಗವುಂಡುಗಳು
22 ....ಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ..ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬರೆಸಿಕೊ
....

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರೆಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶ್ರೀಪುರುಷಪ್ರಿಥಿ
2 ವೀರಾಜ್ಯಗೆಯೆವ್ವೆಳಕಱ್ನಡರತೞ್ಗಿ
3 ಯೂರಾಳಆವುಕ್ಕಇಯುರೆ
4 ಪಣುಪುಲ್ಲುಇದಕ್ಕೆ ಸಾಕ್ಷಿಆ
5 ಮುಚ್ಚರ್ಟತೆಲಮ್ಬಯರ್ಕರಾಸರ್ರಗ್ಗ
6 . ಸರ್ . ಸೇಚ್ಛೋರ್ಧರೆಳೆ . ಕನ್ದತಮ್ಬೆ

87

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

7 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗು .
8 ರಾಜಶ್ರೀಪ್ರರುಷಪ್ರ . .
9 ರಾಜ್ಯಕೆಯೆ .
10 ವಿನೋದಿಮಣಲೆಯರತೞ ಯೂರಾಳ್ವತಿ .
11 ಜ . ಮಜ್ಗಲದಗರಳೋಜಅರ .
12 ಕೊಟ್ಟಮೆ . ತೆಳ್ಗೆ ಕಲಪ್ರವೆಕಲವೆ
13 ಜ್ಗೆಕ . . ಮ್ಬೆಯುಬೀಮಯುಗಂದಕ್ಕಂಕೊಟ್ಟ
14 ಅೞೆ . . ತೆ . ಪಞ್ಚಮಹಾಪಾತಕ
15 . . . . . ದುಅಟ್ಟುಮೆಂ . ಪಂ
16 . . . .

88

ಅದೇ ಹೋಬಳಿ ಕಮ್ಮರಹಳ್ಳಿಯ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಪ್ರ .
2 ವೀರಾಜ್ಯಕೆಯೆಅಕ್ಕಕೈಲೂರಮಕನ್ದಿರ್ಮಾ
3 ದಪ್ಪನ್ನಅರಿಉರದಅಗ್ಗಿರವೆರ್ಪೆಗ್ಗಡೆತ
4 ನಕೆಯಅರಿಉಪ್ಪರ್ನ್ನಿಮ್ಮರುತೊಜಿಕ್ಕಾರಾಟ್ಟಲು
5 ಪೆಕ್ಕವಿಯುಮುಪ್ರೊಲ್ಪೊಗೆಯುಕೂಡಲೂರುಇ
6 ನೆತ್ತುಮರ್ನೆರಸಾಸನಮಾಗಕುದಿಸ್ಯಕೊ . .
7 ಲು . ದನೀೞ್ದಇತ್ತಮಣಅಜಲೂರಗನಾ
8 ಮೞಗುಣಸಾಗರತಮ್ಮಡಿಗಳ್ಗೆ ಕೊಟ್ಟದಾ
9 ಇನ್ವಾನಟಿೞ್ತೋನ್ಸಾಸಿರ್ವರ್ಪಾರ್ವರುಸಾಸಿರಕವಿಲೆ
10 ಸಾಸಿರ್ವರ್ರಿಷಿಯರುಕೋಪಮುಕ್ಕದುಮನೆ . . .
11 . . . ಪ್ರಿತ್ತೆಳ್ಗೆರಕ್ಷಿಮುಕ್ಕು . . . .
12 . . . . ಕೊಟ್ಟಪಲಮುಕ್ಕು . . . .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

13 ಸ್ವಸ್ತಿಶ್ರೀಅರಿಉರಪನ್ನಿಮ್ಮರೂಮೂ . .
14 ಯ್ಯುನ್ತಲಮೊಜಿಮುನಿಜುಸಿಪೆ
15 ಕಾರೆಯಃರಂಪೋರಳನ್ವಯರುತೆಸು
16 ಗುಣಸಾಗರತಮ್ಮಡಿಗಳ್ಗೆ ಕೊಟ್ಟಮು .
17 ಇನ್ದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕೆ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶುಭಮಸ್ತು
2 ಪ್ರಭವಸಂವತ್ಸರಆಷಾ
3 ಢಸು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಳೇಶ್ವರಜವನಿಕಾಗನ

[5] . . ೪ಯಜುಂಜವಡೇರಸೇನ
[6] ಕರಿ . . . . ಸನದೇವರಿ . . . .
[7] ವಾಳ . . . . ಲಿಂಗಯ
[8] ಕೊಡೆಸ . . . .
[9] ಗಿಬಿ . . . .

[10] ಣ್ಯವಾಗಿ . . . .
[11] . . ಯಿದಕ್ಕೆ . . . .
[12] ಗೆಹೊಬಿಗೆತೆತ್ತ ಪ್ರಸಾದಕ್ಕೆ
[13] ಹೊಬಿಗು

91

ಅದೇ ಹೋಬಳಿ ತೊಂಡವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಖಾಸಿಂಸಾಬಿಯು ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಖವರಿಶಏಣ್ಬ್ಬನೂ
[2] ಬತೊಂಬತ್ತೇಆನೆಯವರಿಸದಜೇ
ಷ್ಟ್ವಮಾಸ
[3] ತೊಣ್ಡವಾಡಿಯಪಳ್ಳಿಯಸುಳೆಯು
ತ್ತಯ್ಯನವಾಗ
[4] ಅಯ್ಯಪ
[5] ಯ್ಯ

[6] ಣರಸ
[7] ತ್ತಹಾಲೆ
[8] ಯರಕ
[9] ಣವೊಂ
[10] ಗೆಕೊಟ್ಟ
[11] ಮಣ್ಣು
[12] ಖ ೧

[13] ಹೊರೆಯಾಲ
[14] ದೇವವ
[15] ರಿಯರು
[16] ಗಪೊ ಶ ಧ
[17] ರಿಬೆಸ . .

92

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವದಿಕ್ಕಿನ ಅಂಕದಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1] ಶುಭಮಸ್ತು
[2] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

[3] ಲಿವಾಹನಶಕವರುಷ ೧೪೭೩ನೆಯ
[4] . . . . . . ಖರಸಂವತ್ಸರದಆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಾಟಿ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳಾದ ಚಂದ್ರಶೇಖರ ದೇವಾಲಯದ ಬಳಿ ಪೂಜಾರಿ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1] ಸಕವರ್ಷ ೯೭೦
[2] ಸಂವತ್ಸರವಿರೋಧಿ
[3] ಪಸುವುವುಂಚನ್ದ್ರಸೇಖರದೇವರ್ಗ್ಗೆ
[4] ಮಾಕಯ್ಯಂಆಚನ್ದ್ರಸ್ಥಾಯಿಯುವರಂಬಿಟ್ಟದ
[5] ತ್ತಿ ಇದನಳಿದಂಕವಿಲೆಯುಂವಾಣರಾಸಿ
[6] ಯುಮನಳಿದಕೆಜೆಯು . . ಮುಮನಳಿದಂ
[7] ಇದಕೆಟ್ಟರೆಕೊಟ್ಟರಕ್ಷಣೆಕೊಳವರೆಕೊಟ್ಟ . ಸ್ವದತ್ತಂಪ
[8] ರ[ದ]ತ್ತಂವಾಯೋಹ[ರೇ]ತವಸುಂಧರಾಶಷ್ಟಿರ್ವರಿಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ . .

[9] ಸೋಮಗ್ರಹಣಪರ್ವ್ವಯಾಅಕ್ಕರ
[10] ರಿಗುವೇದ . . . . ಸೋಮಸಿವ
[11] ನಸ್ಥಾನಾಮಾಕಯ್ಯನಮು . . . . ಪಡಯ
[12] ಮಗವಿ . . . . ಪುತ್ರನಾಥವರ್ಮ್ಮ . ರಕ್ಷಿಸುಗೆ
[13] . . ಜೆಣ್ಣಆಚಾರಿಯುಮಗಂಉಸಿ
[14] . . ಗ . ಜ್ಜಆಚಾರಿ . . . . ಉರವರ
[15] ಪೊಯ್ದಅಕ್ಕರಂ

ಹಿಂಭಾಗ.

[16] ವೀರಪಾಣ್ಡಿಯತಲೆಯುಂಚೀರಲಸ

17 ಲಿಯುಂಲಂಕೆಯುಂದಣ್ಣಾಲುಕೊಣ್ಡ ಕೋವಿರಾಜಕೇಸರಿವ
18 ರ್ಮ್ಮರಾನವಡೆಯಂಶ್ರೀರಾಜಾಧಿರಾಜದೇವರ
19 ಕೆಯಾಣ್ಡು ೩೩ ಆವುದುಸ್ವಸ್ತಿಶ್ರೀಮತುತೊ
20 ಜಿಕಾರಾಟ್ಟಿಯಲಚಯ್ಯ
21 ನಮಗಂಕೇಸವಭಟ್ಟಂದೇಗು
22 ಲವಂಮಾಡಿಸಿತವ್ಮ ಮಹಾತಾ
23 ಪಿತ್ರಗಳ್ಪ್ರ್ವತೊಂದಕಾಲದಪರೋ
24 ಕ್ಷವಿನೆಯುಂಗೆಯ್ದುದೇವರ್ಗ್ಗ
25 ಕ್ಕೊಟ್ಟಭೂಮಣ ಲದೊ .

26 ವೆನೂಱುಬತ್ತದಮಣ್ಣು ಮಾಱುಪಸುವಂಮಾದೇವರ್ಗ್ಗ ಮಾ
27 ಎಕ್ಕ ಗೊಣ್ಡ ದೇವಗಂನನ್ದಾ ವೆಳಕ್ಕಿಂಗೆಕೊಟ್ಟಂ . . [ಮ್ಮ
28 . . ಹೊಸನಾಡಎಳನ್ದೆ ವಾಡಿಯಾಕೊಂಗಣಿಗಾವುಣ್ಡ ನವ
29 ಮಾರವಡೆಯನಮಗಂರಾಚವ್ಮನಬಿಯಳ ಬ
30 ಯಮಗಂನೂಕಯ್ಯಂಕೇಸಿವಭಟ್ಟರುಳ್ಳಿಟ್ಟ
31 ಸಭೆಯಾಕಯ್ಯಪ್ಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಣರಕೊ
32 ಣ್ಡ ಭೂಮಿಮಂಡಲದಿಂಪಡುವಸೀಮೆಯುಲಂ
33 . ದಂಮಿ . ಕೊಲ್ಲನೂಱುಭತ್ತದಮಣ್ಣನಾಲ್ಕಾ
34 . . ಪದೆಗಟ್ಟೆಯುಂನನ್ದಾವೆಳಕ್ಕಂ . ಕಱುವಿಟ್ಟ . . .

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮ
2 ನಡಿಗಳಪೃಥುವೀರಾಜ್ಯಂ
3 ಗೆಯಬೂತರಸತೊಜಿಕಾ
4 ರಟ್ಟಿಯುಪದಿಯಳಿಯು
5 ನೆಲೆಗೂಱುವೊಗಪೆ
6 ಅಳಿಯುವುಬಿಚ್ಚೆ
7 ಇದೊನ . . . . . . ಕವಿಲೆ
8 . . . . ಬಾರಣಾಸಿ
9 ಪಞ್ಚ ಮಹಾಪಾತಕನಕ್ಕೆ

95

ಅದೇ ಹೋಬಳಿ ಹಿರೀಕಾಟೀ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೫೪ ಸಂದವರ್ತಮಾನನಡವ
3 ನಂದನಸಂವತ್ಸರದಮಾಘಶು ೧೩ಲು ಶ್ರೀಮನು
4 ತಗಡೂರನಾಡಪ್ರಭುಗಳುಚಿಕ್ಕ ಮಲೆಯವ್ಪೊಡೆಯರು
5 . . . . ಕೇಣವ್ಪೊಡೆಯರುಹಿರಿಯಕಾ
6 . . . . ಮಲ್ಲಯದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮಗು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

96

ಕೂತನೂರು ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಓಂನಮೋಅರ್ಹತೇ
2 ಭಗವತೇಚಂಡೋಗ್ರಪಾರಿ
3 ಶ್ವರ್ನಾಥಾಯಧರಣೇಂ
ದ್ರಪದ್ಮಾವತಿಸಹಿತಾಯ
5 ಸರ್ವ್ವವ್ಯಾಧಿಹರಂಅಳಲು
6 ಮೊಗೆ . ಲೆಗುರ . ನಾನಾ
7 . ಯತ್ರೀಪಂಚಪರಮೇಷ್ಠಿ
8 . . . .

97

ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲಿಗೆ ಸೇರಿದ ಸಾಗಡೆಮರದ ಬಾಂದು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10″.

[1]ಪ್ರಬಸಂವಸಾಗ [2]ಸು ೧ಲು ಆ . . [3]ಸ . . ಲನಲ . .

98

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಮಣ್ಣುಗದ್ದೆಮಣ ಮರದ ಹಟ್ಟಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ x 1′.

[1]ದೆ [2] ಮೈಸುರು

99

ಹಂಗಳದ ಹೋಬಳಿ ಭಂಡೀಪುರದ ಜಂಗಲಿಗೆ ಸೇರಿದ ಕರಡೀಕಲ್ಲು ಬೆಟ್ಟದ ಗುಲಗಂಜಿ ಬೋರೆ ಮೇಲಿರುವ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

[1]ದೆ [2]ಮೈಸುರೂ

100

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಹುಲಿಗಾಲದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

[1]ಮೈಸುರು ದೆ

101

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬಿಲ್ಲೂರಮ್ಮನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

[1]ಮೈಸುರು

102

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬೇಣಚಕಲ್ಲು ಬೋರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 2″.

[1]ದೆ ಮೈಸುರು

———

YEDATORE TALUQ.

ಯೆಡತೊರೆ ತಾಲೂಕು.

1

ಯೆಡತೊರೆಯಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗಲ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೩ . .
2 ದಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
3 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯ . . . . .
4 ಗೆಯುಸುಂಕಾಧಿಕಾರಿಕರಿಯಮಾಯಂಣಗಳು । ಎಡ . .
5 ಯಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನ . . .
6 ವರನಿತ್ಯಪಡಿಯವೊಂದುಹೊತ್ತಿನನಯಿವೇದ್ಯ . . ದು . . . .
7 ದೀವಿಗೆವೊಂದುದಂಕಯಿಷ್ಟಕೆಬಿ . ಬಹ . ಆಎಡತೊ . .
8 ಯಊರೊ . ಕಾವಗರಾಣಿ . . ರಾಳಿ . . . .
9 ಹುಗಾಣಿಕೆಆದೆಡೆ . . . . ತೆಲಿ . ರಿಗೆನ . ತೋಟಸುಂಕ
10 ವೊಳವಾಬುವುಂತಾಗಿ . . . . ತನೊಂಬ . . . .
11 ವೊಳಗುಳಸುಂಕಊಅಂಕನಾಥದೇವರಿಗೆ . . . . . .
12 ವಾಗಿನಡದುಬಹುದುಯಿಧರ್ಮವಸಾ . . . . ಡಸಿದವರಿಗೆಕಾವೇ
13 ರಿಯತೀರದಲಿಸಹಸ್ರಕಪಿಲೆಯನು . . . . . ದಾನವಕೊಟ್ಟಫಲ
14 ಯಿಧರ್ಮವನಾರುಅಳಿಪಿದವರುಗಂಗೆಯ . . . . . ಸಹಸ್ರಗೋ ಗಳ
15 ವಧಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುತಂಮಮಾ . . . . . ರಿಯರಿ . . .
16 ದಲುತಂಮಕಯ್ಯಾರವಧಿಸಿದದೋಷಕ್ಕೆ . . . . . .
17 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ . . . . . .
18 ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂ . . . .
19 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ . . . . . .
20 ಶ್ರೀಶ್ರೀಅಂಕನಾಥ
21 ಮಂಗಳಮಹಾಶ್ರೀ

2

ಯೆಡತೊರೆಯಲ್ಲಿ ಕಾವೇರಿ ನದೀಗಡ್ಡೆಯ ವಿಷ್ಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಸಕವರಿ
2 ಷ ೧೦೯೦ತನೆಯಪ್ರಭ
3 ಸಂವತ್ಸರದಸ್ರವಣಸೋ
4 ಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣ
5 ಉತ್ತರೆನಕ್ಷ
6 ತ್ರತ್ತೊಜಿನಾ
7 ಡಲುಬ್ಬಡಿ
8 ಯದೆ . ದ
9 ರ . ಲದೆ
10 ಮ . . . ಜಲಿಂಗಪ್ರ
11 ತಿಷ್ಟೆಮಾಡಿಸೂರ್ಯ್ಯಕತ್ತ
12 ರದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾ
13 ಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದ
14 ತ್ತಿಮಬ್ಬಿಗವುಣ್ಡನು .
15 ಸೂರ್ಯ್ಯಕತ್ತರದೇವ

೨ನೇ ಕಂಬ.

16 ನಸುಪುತ್ರತ್ರಿಭುವ
17 ನಕತ್ತರದೇವರುಪದು
18 ಮಕತ್ತರದೇವ
19 . . . . . .

೩ನೇ ಕಂಬ.

20 ಈದಮ್ಮವಳಿ
21 ದವಂಗಂಗೆಬಾಣರಾ
22 ಸಿಯುತಡೆಯಕವಿ
23 ಲೆಯಬ್ರಾಮ್ಮಣನು
24 ವಕೊನ್ದಪಾಪದಲುಹೋದ
25 ಮಂಗಳಮಹಾಶ್ರೀ

3

ಯೆಡತೊರೆಯಲ್ಲಿ ಅದೇ ನದಿಯ ಕೈಸಾಲೆ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 6″.

[1]ಅರ್ಕೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ
[2]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕ ೧೬೩೭ ಸಂದವ
[4]ರ್ತಮಾನವಾದಮನ್ಮಥಸಂವತ್ಸರದವೈಶಾಖಶು
[5]ದ್ಧ ೧೫ಲು ಅರ್ಕಾಪುಷ್ಕರಣೀತೀರದಮತ್ಸತೀ
[6]ರ್ಥದಸಂನಿಧಾನದಲಿಕರಿನೀಕಆಪುಟದೇವ
[7]ರಕೊಮಾರಕರಣೀಕಲಿಂಗಣಬಗಿತಿಂ
[8]ದದೊಡ್ಡ ಅಶ್ವಥದಬಳಿಗೇಅಂಗಣ ೧೨
[9]ಮಾಡಿದಸೇವಾ ॥ ಶ್ರೀ

4

ಯೆಡತೊರೆ ಹೋಬಳಿ ಮೂಡ್ಲು ಕೊಪ್ಪಲು ಗ್ರಾಮದಲ್ಲಿ ಕಂಟೆಹಳ್ಳಿ ಮೋಣೀ ಬಳಿ ಸುಬ್ಬ ಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

5

ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಕ್ಕಿಮಲ್ಲನ ಮರಿಗೌಡನ ಹುಲ್ಲು ಹಿತ್ತಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೬೪ ಸಂದುವರ್ತಮಾನವಾದಚಿತ್ರಭಾನು
[4]ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೩೦ ಶುಕ್ರವಾರದಲ್ಲಿಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀ
[5]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರುಸುಕ
[6]ದಿಂರಾಜ್ಯಂಗಯುತ್ತಂಯಿರಲಿಕಾಗಿತದ್ದಕ್ಷಣಭುಜದಂಡನಾದಬಿರುದೆಂತೆಂ
[7]ಬರಗಂಡಮಹಿಶೂರನರಸರಾಜಭೂಪಾಲರುನಾವುನಂಮಪುರೋಹಿತಲಿಂ
[8]ಗಾಭಟ್ಟರುಮೊದಲಾದನರಸರಾಜಪುರದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗ
[9]ಳಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಅಗ್ರ
[10]ಹಾರದಸ್ಥಳಬಿವರಮಾರ್ಚಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನ
[11]ರಸರಾಜಪುರಯಿದರಉಪಗ್ರಾಮಗಳುಅಯರಹ
[12]ಳ್ಳಿಹಾರುವಹಳ್ಳಿಕಾಲೂರುಮಲ್ಲ್ವಳ್ಳಿಹಂಗರಪೋಯನಹ
[13]ಳ್ಳಿದರ್ಚವಾಳುಹೊಸಹಳ್ಳಿಮೂಲೆಪಟ್ಲುಯಿಾಯಂ
[14]ಟುಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕಟ್ಟೆಕಾಲುವೆಗ
[15]ದೆಜೆದಲುಮೊದಲಾದಭೂಮಿಯನುಅಯಿವತ್ತು ವೃತ್ತಿ
[16]ಯಾಗಿಪಿಂಚೇದವಮಾಡಿತಾಮ್ರಶಾಸನಾರೂಢರಾದವು
[17]ಹಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗೆಕೊಟ್ಟೆವುಯೇಕೈವಭಗಿನೀ
[18]ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ

[19]ದತ್ತಾಂವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[20]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂ
[21]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[22]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[23]ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[24]ಪದಂ । ಸ್ವಸ್ತಿಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಲಾಳನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೆಂಕೀಪುರದ ಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ[ಳೇ]ಶ್ವರ
[2]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬ
[3]ಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವ
[4]ರುರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಸಕವರ್ಷ ೧೦೩೮ನೆಯದುಮ್ಮು
[5]ಖಿಸಂವತ್ಸರದಲುದಣ್ಡನಾಯಕ ಹುಣಿಸಮ
[6]ಯ್ಯನುಂನಾಡಾಳ್ವನುಂಬೆಟ್ಟಮಾಣಿನುಂಕಜಿಕಣ್ಣ
[7]ಜೇಯುಗ್ಗಿದಾರಾಪೂರ್ಬ್ಬಎಜಿಬಿದುಕೊಟ್ಟದೇವದಾನ
[8]ದೇಗುಲದತೆಂಕಲುಗೇಬ್ದೆಇಕ್ಕಣ್ಣುಗದೆದ್ದಲ್ದೇಗು
[9]ಲದಹಡುವಣಹುಣಿಸೆಯಿನ್ದಬಡಗಲ್ಆಎಬ್ರಗದ
[10]ಓಣಿನುಗಲುಣಿಯಿಂಬಡಗಲೇಜಿಬಿನಲಿಕಲ್ಲಸಾಸನದಿಂಮೂಡ
[11]ಲಿಳಿದುಹಳ್ಳದಹುಣಿಸೆಯಿನ್ತೆಂಕಲೇಜಿಬಿಬಗರಹಳ್ಳದಿಂಗೆ
[12]ದ್ದೆಯತೆಮರ್ವ್ವಿಡಿದುಹಡುವಲೇಜಿಬಿದೇಗುಲದಲುಕೂಡಿತು
[13] . . . . ಕುನ್ದಾಚಾ[ರಿ]ಯಬರೆಪಂ ॥

7

ಅದೇ ಹೋಬಳಿ ತೋಪಿನಪೆಟ್ಟು ಗ್ರಾಮನಿವೇಶನದ ಮಧ್ಯದಲ್ಲಿ ಮಾರೀಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸುಂಕಜೋ
[2]ಗಾಜಿಬಿಕೆಯಿಲ್ಲ
[3]ಊಮನ್ಯ
[4]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚಯಿ
[5]ತ್ರಸುದ್ಧ ೧ಲೂಕಟಕನಾಯ್ಕರಮಗಯ
[6]ಜಿಮನಾಯ್ಕರುಸಕುನಿಪುರದಪಂಡಿ
[7]ತಾರಾಧ್ಯರುಕತ್ತಿಯಮಲ್ಲಬಡೆಯರಮಕ್ಕಳು
[8] . . ಮಲ್ಲಯ್ಯಬಡೆಯರಿಗೆಚ್ಕಿಪೆಟ್ಟುಗ್ರಾಮವನು
[9]ಧರ್ಮ್ಮಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಆವನೊಬ್ಬತಪ್ಪಿದ
[10]ರೆವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪ
[11]ಕ್ಕೆ ಹೋಹನುತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
[12]ಹನುತಂನಗುರುವತಾಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
[13]ನು

8

ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಹೋಬಳಿ ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

. . . .
[3]ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳ
[4]ದೇವ
[5]ರುಪ್ರಿ
[6]ಥ್ವೀರಾಜ್ಯಂ
[7]ಗೆಯ್ಯು
[8]ತ್ತಿರಲುಸಕವರಿಷ ೧೦೬೮ ಪ್ರಭವ
[9]ಸಂವತ್ಸರದಪೇಡರಹಳ್ಳಿಯಬಗದ್ದನಪಳಿಬಂಮೂ
[10]ರನಿಜಿಬಿದುತುಜಿಬಿವಂಕೊಂಡುಹೋಹಗ . .
[11]ತುಜಿಬಿಮಗುಚಿಗಂಗರಪೋಕಿಮಯ್ಯಸ್ವರ್ಗ್ಗಸ್ತನಾದ

9

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ದನದ ಮೋಣಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

. . . .
4 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
5 ೧೩೪ . . ನೆಯರುಧಿರೋದ್ಗಾರಿಸಂ। ಮಾ
6 ರ್ಗಸಿರಸು ೭ . . . .
7 . . . . . . ವಂಸದಹರಿತಸಗೋತ್ರಅಶ್ವಲಾಯನ
8 ಸೂತ್ರದಋಯುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
9 . . . . ಕುಮರ . . . . . . ಸರ
10 . . . . . . ಗಂಗ . . . . ರ್ಗಂಗೆಶ್ರೀವೀರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ದುಂದುಭಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦
2 ಲುಶ್ರೀಮತುಲಚ್ಮಿನಾರಾಯಣಪುರದನಾಯಕ
3 . . ವಗಳೂವಾಯುಪ್ಪಗಲುಡರೂ . . . . ಶ್ರೀ
4 ಮುವ್ವುದೇವರಿಗೆಕೊಟ್ಟಶಾಸನದ . . . . . .
5 ದರಕೊವನಿಯಹೊಲಕೆ . . . .
6 ವರಕಂಗೆತೆಜುತ್ತ ಯಿಹೊನಿಅಕುಳದ . . . .
7 ಯ್ಯನೊಬ . . ಯಿದಕ್ಕೆಆವನೊಬ್ಬ . ಅ . .
8 . . . ವಾರಣಾಸಿಯಕವಿಲೆಯ . . . .
9 ಪಕ್ಕೆ ಹೋಹನುತಂಮತಂದೆತಾಯಿಕೊಂದದೋಷ
10 ಕ್ಕೆ ಹೋಹನುಯಿದಂಮಅಳುಹಿದವಕತ್ತೆಯು . . .
11 . . ತಿಂದಸಮನವೀರಂಣಉಡೆಯರು
12 ಚಿಕ್ಕ ವೀರಪ್ಪನಮಗಚಿಕ್ಕ ಮಲ್ಲನುಕುಳವತಬಿಸಿದ

11

ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಯೆಲಗತಾಳಮ್ಮನ ದೇವಾಲಯದ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

. . . .
3 ಣಂಗಳಿಗೆ . . . .
4 ನಂಜೆದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮುದಸಿಲಾ
5 ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮತಂ
6 ದೆಗಳುಶ್ರೀಕಂಟರಾಜಯ್ಯನವರ . . . .
7 ಸನಂಗಳು . . . .
8 ದ್ರಗೆಣಂಗಳವರಿಗುರುದ್ರಂಗಣಗಳ . . . .
9 ಬಕ್ಕು ಕೈ . . . .
. . . .
12 ದಂಮೆ . . ವೀರೇಶ್ವರದೇವರನೂಬಸವೇಶ್ವ
13 ರದೇವರನೂಪ್ರತಿಷ್ಠೆಯಮಾಡಿದಕ
14 ಲ್ಲನು . . . .
. . . .
19 . . . . ಶ್ವರದೇವರಅಂಗರಂಗ
20 ಭೋಗಕ್ಕೆನೀಲುಸಂಬಳವಕೊ
21 ಡುತದೇವ . . . .
22 ತಂಮುಡಿಗಳ . . . .

(ಮುಂದೆ 14 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಹೋಬಳಿ ಚಟುಂಟಿನಕಟ್ಟೆ ಧನುಷ್ಕೋಟಿ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶೀತೆಮನವರಬಸಲಗೆವಿಶಿ
2 ನಹಿಡಿದುದಾನವಮಾಡದೆವ
3 ಗುವನಿಗೆಪಗೋರಪತಕ

13

ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗೋಡೇ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 9″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಗಂಗವಿಷ್ಣುವರ್ಧನ
2 ಹೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ
3 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಶಖ
4 ವರಿಸ ೧೦೫೦ ನಳಸಂವತ್ಸರದ
5 ನ್ದುಮಣಲಿಯಮಂಟಪದಕೆಲಸಕ್ಕೆ ಹೊ
6 ನುಜಕೊಂಣ್ಡುಮಂಣ್ಣುಜಬಿಟ್ಟಭೂಮಿಆ
7 ಯ್ತಾಚಾರಿಗೆಬಡಗಣಬಣಿತಿಇಂನ್ದುಮೂ
8 ಡದೇವದಾನದಿಂದಮೂಡಣಸಾರಿಗೆ
9 ಜದೆಕೊಳಗ ೧೦ ಗದ್ದೆದೇಗುಲದಕೆಱೆಬ
10 ಳಗೆಱೆಯಬೆದೆಕೊಳಗ ೧೫ ೩೦
11 ನ್ತಿದಲಾವನೊಳದಅಸುಗತಿಗಿಳದ
12 ಗಂಗೆಯತಡಿಯಕವಿಲೆಯುನಳಿ
13 ದ

14

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 6″.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮ
2 ಣಲಿಯಮಹಾದೇವ
3 ಗ್ಗ ೯ಬಿಟ್ಟಭೂಮಿಯಡು
4 ವಿನಮಣ್ಣುಕೊಳದಿಂದ
5 ಬಡಗಣಸಾರಿಗೆ ೧೫
6 ಕೊಳಗಬೆದೆದೇಗುಲದ
7 ಹೊರೆಇಕ್ಕಂಡುಗಪದೆನಿ
8 ವ್ಮಣ್ಣುಹದಂಗೆಱೆನಾಲ್ಗಂ
9 ಡುಗ೯ದೆಮುಕನಕೆಱೆ
10 ೧೫ ಕೊಳಗದೇವರಕೆಱೆನಾ
11 ಲ್ಗಂಡುಗಪದೆಇದಅಳ್ಪಿದ
12 ವಗಂಗೆಯಬಾಣರಾಸಿಯ
13 ತಡಿಯಸಾಯಿರಕವಿಲೆ
14 ಯಸಾಯಿರಬ್ರಾಹ್ಮಣ
15 ರಕೊಂದವದೆಸಮನಿ
16 ಸಗು

ಹಿಂಭಾಗ.

17 ಮಣಲಿಯ . . . .
18 . . . . . .
19 ಗಾಡು . . . . . .
20 ಕುಲದಮುದುಗಾಣ್ಡನ
21 ಮಗಮಲೆಗಾಣ್ಡಕೊಣ್ಡ
22 ಗಾಣ್ಡನಮಗಮಂಚ
23 ಗಾಣ್ಡ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಕಾಡ ಬಸಪ್ಪನ ತಿಟ್ಟನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ॥ಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಮಾದಶಾಲಿವಾಹನಶಕ
3 ಬರಷ ೧೭೪೦ ವರುಶನೆ
4 ಯಶ್ರೀಮುಖಸಂವತ್ಸರದ
5 ವೈಶಾಖಬ ೧೦ಲುಚಾಮರಾಜ
6 ವಡೇರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದ
7 ರಾಜೈನವರುಸಿವಭಕ್ತ
8 . . . . ಬಸವಲಿಂಗದೇವರಿಗೆ
9 ಕೊಟ್ಟಶಾಂತಪುರ

16

ಅದೇ ಹೋಬಳಿ ಮೂವತ್ತೂರಿಗೆ ಪಶ್ಚಿಮ ಅಗಸರ ಕಾಳನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಜಯಸಂವತ್ಸರವಾಗ
2 ಶು ೧ಲೂಕಪಿನಾಯಕರುಧ
3 ರೆಚಂದ್ರಸೂರ್ಯನುಳಂನಕ
4 ನಾಯಕರಪಳಿಯನುಸೊ
5 ದೆಯುಗಲುಡಂಗೆಉಳಗು
6 ತ್ತಗೆಹ . . . ಡುಕಂದಾಯ
7 ನುಯಿಲಾಯೆರಡುಕಂ
8 ದನಯಿದಕೆಅಳುಪಿದ . . .

17

ಹನಸೋಗೆ ಹೋಬಳಿ ಹನಸೋಗೆ ಗ್ರಾಮದಲ್ಲಿ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂಡಲಂ ॥ ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮಸಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇಯದೃಚ್ಛಯಾ । ಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ । ಯಶ್ಚೋನರಪಾಲೇಷುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಮ್ಮರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃ । ಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದನುಜಃಪ್ರೌಢಪ್ರತಾಪೋನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಸ್ಸಮುದಭೂತ್ಸಾಂಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ । ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯ್ಯುಗವಿಕ್ರಮಾಕ್ರಮಭರೈಃಶ್ರೀರಂಗಪುರ್ಯ್ಯಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಪ್ರೋತ್ತುಂಗಸಿಂಹಾಸನಂ । ಸಾಂಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಳಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶೇಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ । ಶ್ರೀಮಾನಿಂಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಶಕ್ರೋಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶೇಭೂದ್ರಘುಪತಿರಿವಸ್ತೂಯಮಾನಾಪದಾನಃಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ[ತ್]ಶ್ರೀನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾತಿಸೇತೇ । ತತಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿ । ಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾಜಾತ್ಮಜೋವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಿಮಾಂಬಾಭಿಧಾ । ತಸ್ಯಾಸೀತ್ತನಯೋ

33 ನಯೋಜ್ವಲಗುಣಃಶ್ರೀಕೃಷ್ಣಭೂಪಾಲಕೇಯಸ್ಮಿಂಸಮುಪೇಯುಷಿ
34 ವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ । ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾ
35 ವಿಶಸ್ಯಕೂರ್ಮಸ್ಯವಾ । ನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತನೃಪತ್ಯಂಸಸ್ಥಿತೇ
36 ನಾಂನವಾ । ಶಾಲಿವಾಹನನಿರ್ಮಿತೇಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೇತ್ರ್ಯಶೀತ್ಯಾ
37 ಚಷಟ್ಸಪ್ತತ್ಯೈರಪಿವತ್ಸರೇ । ವೃಷಾಖ್ಯೇವತ್ಸರೇಮಾಸಿಶ್ರಾವಣೇಸೋಮವಾಸರೇ ।
38 ಪುಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂನಕ್ಷತ್ರೇಮೃಗಶೀರ್ಷಕೇ । ಶುಭೇವಜ್ರಾ
39 ಖ್ಯಕೇಯೋಗೇಕರಣೇವಣಿಜಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜಪರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40 ಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ । ಪಾತ್ರಃಕಂಠೀರ
41 ವೇಂದ್ರಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಪುತ್ರೋರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾಜಮಹೀ
42 ಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶೇಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ । ರತ್ನಸಿಂಹಾಸನಾರೂಢೋಶುಭೇ
43 ಶ್ರೀರಂಗಪಟ್ಟಣೇ । ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮ
44 ನಿರತಾನ್ಸಾಧೂನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಸಮೀ
45 ಕ್ಷ್ಯಪರಮಾದರಾತ್ । ಯೇತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ ।
46 ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಗ್ರಾಮಮಾನಕಲ್ಪಯ
47 ದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಛೋಳೇನಹಳ್ಳಿಸ್ತಥಾಮಾದಿನೋರೆನಹಳ್ಳಿಸ್ತಥೈವಚ ।
48 ಅಣೂಮಶಿಘಟ್ಟಶ್ಚೈವಬ್ರಹ್ಮಶಿಘಟಸ್ತಥಾ । ಕೊಂಮೇನಹಳ್ಳಿಶ್ಚೋಕನಹಳ್ಳಿಗೆಜ್ಜ
49 ಗಾರಾಖ್ಯಪಳ್ಳಿರಾಟ್ । ದೇವಲಾಪುರಭೈರಾಖ್ಯಪುರಸಾಗರಪಲ್ಲಿರಾಟ್ । ಕ
50 ತ್ರಿಘಟ್ಟಮಹಾಗ್ರಾಮೈರೇತೈರ್ಗ್ರಾಮೈಶ್ಚಶೋಭಿತಂ । ಬರಗೂರ್ವಭಿಧಂಗ್ರಾಮಂ
51 ದ್ವಾದಶಗ್ರಾಮಸಂಯುತಂ । ಪ್ರತಿನಾಮ್ನಾಕೃಷ್ಣರಾಜಸಮುದ್ರಮಿತಿಕೀರ್ತಿತಂ ।
52 ಅಗ್ರಹಾರಮದಾದ್ಭಕ್ತ್ಯಾವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿ
53 ಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗಶಃ । ಗೃಹೋಪಕರಣೈರ್ಯುಕ್ತಂನವಧಾನ್ಯೈರ್ಗುಡೈ
54 ರ್ಘೃತೈಃ । ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಶ್ಚಗೃಹೋತ್ತಮಾನ್ ।
55 ಪ್ರವಿಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀಪುತ್ರಯುತಾನ್ಮುದಾ । ಅಶೀತಿಗಣಸಂಖ್ಯಾ
56 ಕಾಃವೃತ್ತೀಃಕೃತ್ವಾಪೃಥಕ್ಪೃಥಕು । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂ
57 ಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಿಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾ
58 ಗಾಮಿಸಂಯುಕ್ತಂಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈ
59 ಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
60 ತಾರಕಂ । ದಾನಾದಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾ
61 ರಾಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿ
62 ಭ್ಯಃತೇಭ್ಯಸ್ತುನಮಮೇತಿಚ । ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದ
63 ದೌನ್ನೃಪಃ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಾಖ್ಯೇಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಭಾಜೋವಿ
64 ಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂರಂಗಾ
65 ಚಾರ್ಯಸ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವರ್ಯೋರುಕ್ಮಾಖ್ಯೋವೃತ್ತಿಮಶ್ನುತೇ । ಪು
66 ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿ
67 ಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಗಿರಿಭಟ್ಟಸುತೋರಾಮಧ್ಯಾನಿ

68 ಚಾರ್ಯವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯಗೋತ್ರೋಋಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾ
69 ಶ್ನುತೇ । ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕಂದಾ
70 ಡಿವರದಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವಾಸಿಷ್ಟಶ್ಶುಕದೇವಸ್ಯ
71 ತನಯೋತ್ರಾಶ್ವಲಾಯನಃ । ರಾಮಶಾಸ್ತ್ರೀಪುರಾಣಜ್ಞೋವೃತ್ತಿಮೇಕಾಮಿ
72 ಹಾಶ್ನುತೇ । ನಾರಾಯಣಾಚಾರ್ಯಸೂನುರ್ವಾರ್ಷ್ಣೇಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
73 ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾ
74 ನ್ವಯೋತ್ರೈಕಾಂಬಾಲಕೃಷ್ಣಾರ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವ
75 ರ್ಯೋಋಗ್ವೇದೀವೃತ್ತಿಮಶ್ನುತೇ । ಅನಂತಾಚಾರ್ಯತನಯೋಜಾಮದಗ್ನ್ಯಾನ್ವ
76 ಯಸ್ಸುಧೀಃ । ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂಋಗ್ವೇದೀವೃತ್ತಿಮಶ್ನುತೇ ।
77 ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ಅಶ್ವತ್ಥಾಚಾರ್ಯ

—ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

78 ಸಂಭೂತೋವಾಸಿಷ್ಠೋಬಹ್ವೃಚಿರ್ಮಹಾನ್ । ಶಾಮಾಚಾರ್ಯೋತ್ರಲಭತೇವೃತ್ತಿಮೇಕಾ
79 ಮುದಾರಧೀಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜಗೋತ್ರೋರಾಮಾಯಣಾಭಿಧಃ । ವೃತ್ತಿಮೇ
80 ಕಾಮಿಹಾಸಾದ್ಯವರ್ತತೇರಾಮಭಕ್ತಿಮಾನ್ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಕಾಶ್ಯಪಶ್ಚಾ
81 ಶ್ವಲಾಯನಃ । ಶಾಮಭಟ್ಟಾತ್ಮಜೋವಿದ್ವಾನ್ಗಣೇಶೋಪಿಗುಣಾನ್ವಿತಃ । ಶಂಬಗೋ
82 ತ್ರಭವಶ್ಚಾಶ್ವಲಾಯನೋಝುಂಪಣಾತ್ಮಜಃ । ಮಲ್ಹಾರಿಭಟ್ಟನಾಮಾತ್ರವೃತ್ತಿಮೇ
83 ಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿಣ್ಯಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನಸ್ತಿಮಿರ·ಯಭೂಃ । ವೃತ್ತಿಂವೇ
84 ಂಕಟಶಾಸ್ತ್ರ್ಯತ್ರಧೀಮಾನೇಕಾಮಿಹಾಶ್ನುತೇ । ತಿಮ್ಮಂಣಭಟ್ಟಜಶ್ಚಾಪಸ್ತಂಭೋಹ
85 ರಿತಗೋತ್ರಜಃ । ಪ್ರಾಪ್ನೋತಿಶಾಮಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂವಿಚಕ್ಷಣಃ । ದ್ಯಾವಭಟ್ಟಸುತೋ
86 ಪ್ಯತ್ರಕಾಶ್ಯಪಸ್ಯಾಶ್ವಲಾಯನಃ । ನಂಜುಂಡಭಟ್ಟನಾಮ್ನೈಕಾಂವೃತ್ತಿಂಪ್ರಾಪ್ಯಾಭಿನಂದತೇ । ವಿ
87 ಶ್ವಾಮಿತ್ರಾನ್ವಯಶ್ಚಾಶ್ವಲಾಯನೋಪ್ಪಾಜಿಪಂತಜಃ । ವೃತ್ತಿಂಗೋವಿಂದಭಟ್ಟೋಪಿಪ್ರಾಪ್ಯೈ
88 ಕಾಂವರ್ತತೇಸುಧೀಃ । ಗೋವಿಂದದೀಕ್ಷಿತೋತ್ಪನ್ನಃಕಾಶ್ಯಪಶ್ಚಾಶ್ವಲಾಯನಃ । ಸುಬ್ಬಾಭ
89 ಟ್ಟೋವೃತ್ತಿಮೇಕಾಂವಿಂದತೇವೀತಕಲ್ಮಷಃ । ನಾಗಾವಧಾನಿಸಂಭೂತೋಗಾರ್ಗ್ಯಾಪಸ್ತಂ
90 ಭಸೂತ್ರಕಃ । ವೃತ್ತಿಮತ್ರಾಶ್ನುತೇಚೈಕಾಂಸು ಬ್ಬೇವೇಂಕಟಪೂರ್ವಕಃ । ಜಾಮದಗ್ನ್ಯವ
91 ತ್ಸಗೋತ್ರಕೃಷ್ಣಾಚಾರ್ಯಾತ್ಮಜಸ್ಸುಧೀಃ । ಅತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚೋಕೃಷ್ಣಕೋ
92 ವಿದಃ । ಶಾಂಡಲ್ಯಗೋತ್ರಜಃಶ್ರೀನಿವಾಸಾಚಾರ್ಯತನೂದ್ಭವಃ । ಬಹ್ವೃಚೋಲಕ್ಷ್ಮಣಾ
93 ಚಾರ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ತವಾನ್ । ಆಪಸ್ತಂಭಶ್ಚಕೌಂಡಿಣ್ಯಃತಿಂಮಣಾಚಾರ್ಯ
94 ಸಂಭವಃ । ವೃತ್ತಿಂವೇಂಕಟರಾಮೋಪಿಪ್ರಾಪ್ತವಾನತ್ರಚೈಕಿಕಾಂ । ಶಾಮಾಚಾರ್ಯಸು
95 ತೋಭಾರದ್ವಾಜಶ್ಚಾಪ್ಯಾಶ್ವಲಾಯನಃ । ಕೃಷ್ಣಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಪ್ರಾಪ್ತವಾನ್ಸ್ವಂ
96 ಡಿತೋತ್ತಮಃ । ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರಃಪುಟ್ಟಭಟ್ಟಸುತೋಭುವಿ । ತಮ್ಮಾಭಟ್ಟೋ
97 ತ್ರಋಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಲಿಂಗಾಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮೌನಭಾರ್ಗವಗೋತ್ರಜ
98 ಃ । ಪುಟ್ಟಭಟ್ಟೋತ್ರಋಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ದ್ಯಾವಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮೌ
99 ನಭಾರ್ಗವಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಲಕ್ಷ್ಮಣೋಪ್ಯತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆಶ್ವಲಾ
100 ಯನಸೂತ್ರೋತ್ರವಶಿಷ್ಟಾನ್ವಯಸಂಭವಃ । ವೆಂಕಾಜಿಪಂತತನುಜಃಕೇಶವೋವೃತ್ತಿ
101 ಮಶ್ನುತೇ । ವಸಿಷ್ಟಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನೋವೃತ್ತಿಮೇಕಿಕಾಂ । ಗೋಪಾಲರಾಯಜೋ
102 ಶ್ನಾತಿವಿಠಲೋತ್ರಸುಬುದ್ಧಿಮಾನ್ । ೪೦ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಸ್ಯಚತುಶ್ಯೇಮಾದಿವಿ
103 ಸ್ತೃತಿಃ । ತತ್ತಸ್ಥಾನಾನಿದೇಶಶ್ಚ ಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಕೃಷ್ಣರಾಜಸಮುದ್ರದಲಗ್ರ

104 ಹಾರಕ್ಕೆ ಶಿಲಾಪ್ರತಿಷ್ಟೆ ಮಾಡಿಸಿಕೊಟ್ಟರುವವಿವರಾ । ಬರಗೂರುಗ್ರಾಮದಊರುಬಾ

105 ಗಿಲಮುಂದೆನಿಲ್ಲಿಸಿಯಿರುವ ಶಿಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟಿನಶಿಲೆ ೪ ಚಿಕ್ಕ ಮುತ್ತಿ ಗಟ್ಟದಊರುಮು

106 ಂದಣಶಿಲೆ ೧ ಯಿಲಿಕಟ್ಟಿನಶಿಲೆ ೬ ದೊಡ್ಡ ಮುತ್ತಿ ಗಟ್ಟದಊರುಮುಂದಣಶಿಲೆ ೧ ಯಿಲ್ಲಿ ಕ

107 ಟ್ಟಿನಶಿಲೆ ೩ ಬೊಂಮೇನಹಳ್ಳಿಊರುಮುಂದಿನಶಿಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟಿನಶಿಲೆ ೨ ದ್ಯಾವಲಾ

108 ಪುರದಊರುಮುಂದಣಶಿಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟಿನಶಿಲೆ ೧ ಗೆಜೆಗಾರನಹಳ್ಳಿಊರುಮು

109 ಂದಣಶಿಲೆ ೧ ಯಿಲಿಕಟ್ಟಿನಶಿಲೆ ೬ ಪ್ಯರಾಪುರದಊರಮುಂದಣಶಿಲೆ ೧ ಯಿಲಿಕ

110 ಟ್ಟಿನಶಿಲೆ ೨ ಸಮುದ್ರವಳ್ಳಿಊರ ಮುಂದಣಶಿಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟಿನಶಿಲೆ ೬ ಕತ್ತರಿಗಟ್ಟ

111 ದಊರುಮುಂದಣಶಿಲೆ ೧ ಯಿಲ್ಲಿಕಟ್ಟಿನಶಿಲೆ ೧ ಚೌಡೇನಹಳ್ಳಿಊರುಮು

112 ದಣಶಿಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟಿನಶಿಲೆ ೪ ಚೋಳೇನಹಳ್ಳಿಊರುಮುಂದಣಶಿಲೆ ೧ ಯಿಲ್ಲಿ

113 ಕಟ್ಟಿನಶಿಲೆ ೪ ಕೆಂದೇನಹಳ್ಳಿಊರುಮುಂದಣಶಿಲೆ ೧ ಯಿಲ್ಲಿಕಟ್ಟಿನಶಿಲೆ ೩ ಮಾ

114 ದಿಹಳ್ಳಿಊರುಮುಂದಣಶಿಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟಿನಶಿಲೆ ೩ ಅಂತುಗ್ರಾಮ ೧೩ ಕ್ಕೆ

115 ಶಿಲೆ ೬೨ ಈಗ್ರಾಮಗಳೊಳಗುಳ್ಳಕೆರೆ ೪ ಕಟ್ಟೆ ೬ ಕೊಪ್ಪಲು ೬ ದೇವಸ್ಥಾನವಿ

116 ರವಾಸಿಊರಳಬರಗೂರಜೋಡಿಸಹಾನಿಮಿಗೆಸಲುವದು ॥ ಆದಿತ್ಯಚಂದ್ರಾವ

117 ನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118 ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಯೇಕೈವಭಗಿನೀಲೋ

119 ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ

120 ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷ

121 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ

122 ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

123 ದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ ।

18

ಅದೇ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

(೧ನೇ ಪತ್ರ ಹೋಗಿದೆ.)

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಭೂದ್ಯದುಃ । ತತ್ರಾದ್ಯಗ್ಯದುವಂಶಜಾಣಕತಿಚನಕ್ಷ್ಮಾ

2 ಪತೀಂದ್ರಾಸ್ತತಸ್ಸಂದ್ರಪಷ್ಟ್ಯಂಸ್ವಕುಲೇಷ್ಟದೈ

3 ವತಮಯುಃಶ್ರೀಯಾದವಾದ್ರಿಪ್ರಭುಂ । ಸಂಸೇವ್ಯಾಖಿ

4 ಳಕಾಮಿತಾರ್ತ್ಥಕಲನಾಕಲ್ಪದ್ರುಮುಂಸಂಪ್ರಜಾಸೀ

5 ಮಾಭೂಷಣರತ್ನಭಾಸುರಮಹೀಶೂರಾಖ್ಯಪು

6 ರ್ಯಾಂಸ್ಥಿತಾಃ । ತದ್ವಂಶೀಭೂವತಂಸೇಸಮಜನಿನೃಪ

7 ತಿಃಶ್ರೀಮಹೀಶೂರಪುರ್ಯಾಂಸಂರಕ್ಷಂರಾಜ್ಯಲಕ್ಷ್ಮೀ

8 ಂಸಕಲಧರಣಿಭೃಲ್ಲಬ್ಧಕೋಶಾಭಿವೃದ್ಧಿಃ । ಸರ್ವ್ವ

9 ಜ್ಞಸ್ಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಾನಂದಿತಾರ್ತ್ಥಿ

10 ವ್ರಜೋಭೂರ್ದ್ದಲ್ಪಷ್ಟಪ್ರತ್ಯರ್ತ್ಥಿಪೃಥ್ವೀಪತಿಕುಲದಳ

11 ನೇಭಾರ್ಗವೋರಾಜಭೂಪಃ । ತದ್ವಂಶಾಬ್ಧಿಸುಧಾ

12 ಕರೋನರಪತಿಸ್ಸಂತುಷ್ಟಸರ್ವಾಶಯಃಸಾಜನ್ಯೇಪ್ರ

13 ತಿಮಃಕಳಾಸುಕುಶಲಃಕಲ್ಪದ್ರುಮುಶ್ಚಾರ್ತ್ಥಿಷು । ಕಾ

14 ಮೋವಾಮದೃಶಾಂದಯೈಕನಿಲಯೋದಾಕ್ಷಿಣ್ಯ

15 ಕೇಳೀಗೃಹಂಶ್ರೀಮಾನಿಮ್ಮಡಿಚಾಮರಾಜ

16 ನೃಪತಿಃಕರ್ಣ್ನಾಟಭೂಮಿಪತಿಃ । ತತಸ್ಸಮಭ

17 ವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಪುಂಜೋನ್ನತೋನೃ

18 ಪಾಲಕುಲನಾಯಕೋಜಯತಿಚಾಮಭೂಮಿಪಾ

19 ಲಕಃ । ತತೋಜನಿನೃಪಾಲಕಃಸಕಲಸಂಪದಾ

20 ಂಸಾಧಕಃಪುರಾತನನೃಪಾಧಿಕೋಜಯತಿರಾಜ

21 ಕಂಠೀರವಃ । ಕಂಠೀರವಾಸ್ಯಪದಪಂಕಜಸಕ್ತಚಿ

22 ತ್ತಃಕಂಠೀರವಾಯಿತಭಟೋರಿಮದಾವಳ
23 ಸ್ಯ । ಕಂಠೀರವಾದಿನರಸಾವನಿಪಾಲನಾಮಾಕಂ
24 ಠೀರವಾಖ್ಯಪಣಕಲ್ಪಿತಕಾಂಚನಸ್ಯಃ । ತಸ್ಮಾ
25 ದ್ರಾಜಾಧಿರಾಜಾನ್ನೃಪಕುಲತಿಲಕಃಕಾಮಿತಾ

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

26 ರ್ಥಾಮರದ್ರುರ್ವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯ
27 ಮಧಿಕಂರಂಜಯಂರಾಜನೀತ್ಯಾ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂ
28 ದ್ರಃಕುನೃಪತಿದಳನೇಭಾರ್ಗವಶ್ಶೌರ್ಯವಸಾಕ್ಷಾತ್ಸಾಂ
29 ಮ್ರಾಜ್ಯೇದೀಕ್ಷಿತಾತ್ಮಾಭುವನಮವತಿಪುರಾದೇವ
30 ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತತ್ಪುತ್ರಕೃಷ್ಣನೃಪಾಲಾಂನರ
31 ಪತಿತಿಲಕ್ಶ್ಚಕ್ಕದೇವಕ್ಷಿತೀಂದ್ರೋಯನ್ಮುದ್ರಾಲೋ
32 ಕಮುದ್ರಾಜಯತಿಮುನಿಮುಖಪ್ರೋಕ್ತನೀತಿಪ
33 ಸಂಶೀ । ಜಿತ್ವಾಚಾಜ್ಞಾಬಲೇನಪ್ರಚುರರಣಮು
34 ಖೇಸಾಗರಾಂತಾಂಧರಿತ್ರೀಂರಕ್ಷನ್ಸರ್ವಾನ್ನಿಜಾ
35 ಜ್ಞಾನಿಯಮಿತಧರಣೀಮಂಡಲಃಕ್ಷ್ಮಾಂಶಶಾಸ ।
36 ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಪತಿಃಚಿಕ್ಕದೇ
37 ವಕ್ಷೋಣೀಪಾಲಾದಪನಿಜಗತೀರಕ್ಷಣೇದೀ
38 ಕ್ಷಿತಾತ್ಮಾ । ತಸ್ಮಾಜ್ಞಾತಃಕ್ಷಿತಿಪತಿಲಕಃಕೃಷ್ಣರಾಜೋ
39 ಮಹೀಯಾನ್ಜಜ್ಞೇತಸ್ಮಾನ್ನೃಪಜಲನಿಧೇಃಕೃ
40 ಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಃ । ಔದಾರ್ಯಗಾಂಭೀ
41 ರ್ಯಸುಧೈರ್ಯಕಾಂತಿವದಾನ್ಯತಾಪೂರ್ವಕಸದ್ಗು
42 ಣಾನಾಂ । ಯದ್ದೇವಮಾಂಬಾಶ್ರಯತೋ
43 ಹಿಜಾತಾಪ್ರಖ್ಯಾತತಾಸಾಸ್ಯನೃಪಸ್ಯಮಾತಾ ।
44 ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಕರ್ತು
45 ಂಪ್ರಭುಃಸ್ಯಾತ್ಪುರುಷಸ್ತ್ರಿಲೋಕ್ಯಾಂ । ಕೋವಾಯ
46 ತೋನಂತಮುಖಾಷ್ಟದೇವಾಃಮಿತಾನನಾಸ್ಸಂಸ್ತು
47 ಕಲಾಭಿನಂದ್ಯಾ । ಯದ್ಧ್ಯಾನಾಂಬುಕಣಃಪಯೋ
48 ಧಿರಭವದ್ಯತ್ಕೀರ್ತಿಲೇಶಾಯಿಮೇರಾಕಾಚಂದ್ರ
49 ಫಣೀಂದ್ರರಾಜತಗಿರಿಕ್ಷೀರಾಬ್ಧಿದೇವಾಪಗಾಃ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

50 ಯದ್ದೋರ್ದಂಡಲಸತ್ಪ್ರತಾಪವಿಸರಶ್ಚಂಡಾಂಶು
51 ರೋಜೋನಿಧಿಃಸೋಯಂಕೃಷ್ಣಮಹೀಪತಿರ್ದ್ವಿಜ
52 ಯತೇಶ್ರೀದೇವಮಾಂಬಾಸುತಃ । ಯಸ್ಯಾಪಾಂಗವಿಲೋ
53 ಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ದೈವಿರೀಚಿತ್ತೇರಂಗ
54 ವಿಭೋಃಪದಾಬ್ಜರಸಿಕಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಅ
55 ಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾನಪದ್ಮೇನಿಶಂರಾ
56 ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಶ್ರಿತಗೃಹೇಸಂಪತ್ತಿ
57 ಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ವಾಮಗುಣಾಂಕಿ
58 ತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾ
59 ಶಂಭುಪುರೋಗಮಾಸ್ಸುರಗಣಾಃಶ್ಲಾಘಾಂಶಿರ
60 ಃಕಂಪನೈಃ । ಕುರ್ವಂತಃಕಲಯಂತಿಪನ್ನಗಪತಿಕ್ಷ್ಮಾ
61 ಪ್ರಸ್ತುತಿರ್ನೋಭವೇತ್ತಿಂಸ್ಯಾದದ್ಯಫಣಾಸ್ಥಿತಾಖಿಲು
62 ವಿಧಿಃಸರ್ವಜ್ಞಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜೈತ್ರ
63 ಯಾತ್ರೋದ್ಯಮಸಮಯಮಿಳನ್ಮತ್ತಮಾತಂಗಯೂ
64 ಥಪ್ರೋದ್ಯಾತೋದ್ದಾಮಘಂಟಾಘಣಘಣಿತ
65 ರವತ್ರಸ್ತವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭೃತ್ಯದ್ಭ್ಯಾಪಾತ್ಮರಕ್ಷಾ
66 ಪರಾಃಸುತನುಹೃದೋಧಾವಮಾನಾಶ್ಚದೂರಂಪ್ರೇ
67 ಕ್ಷಂತೋನುಪ್ರಯಾತಾನನುಪದಮಹಿತಭ್ರಾಂತಿತಃ
68 ಸ್ವಾಂಗವಂತಿ । ಯತ್ಕರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಭೂ
69 ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂ
70 ಭಾಬಿಂಬಾಧರೇವಿಲಂಬೇನ । ಯೇನಾರ್ಥಿನೋ
71 ವಿತರಣೇಪ್ಸಿತಪತ್ರದಾನಾತ್ಪ್ರತ್ಯರ್ಥಿನಸ್ತರಣೇ
72 ಕರಪತ್ರದಾನಾತ್ನತ್ಯರ್ಥಿನಸ್ವಕರಣೇಭಯಪತ್ರ
73 ದಾನಾನಾಮಾನವಾಪುರನಿಶಂಕರುಣಾಕರೇಣ ।
74 ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯ್ಯಸೌ
75 ಂದರ್ಯಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿ
76 ನೋದಸರಿಮೋಧಿತಭೂರಿಸೂರಿಃಶ್ರೀಕೃಷ್ಣರಾಜ
77 ನೃಪತಿರ್ಜಯತಾದಜಸ್ರಂ । ರಾಜಾಧಿರಾಜರಾಜ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

78 ಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ವೀರಪ್ರತಾಪಬಿರುದೋವೀ
79 ರಾರಾಧಿತಶಾಸನಃ । ಬಿರುದೆಂತೆಂಬರಗಂಡಃಪರ
80 ಬಲಘನತಿಮಿರಮಾರ್ತಾಂಡಃ । ಅರಿಕಾಂಡದಳನಶೌಂ
81 ಡೋಗರ್ವಿತರಿಪುಶರಭಗಂಡಭೇರುಂಡಃ । ಬಳದ
82 ಮನೇನಿಶ್ಶಂಕಸ್ಸುರುಚಿರತರುಣೀನವೀನವಿನಾನಾಂ
83 ಕಃ । ನಿರಸಿತಭುವನಾತಂಕೋಗುರುತರಧರಣೀ
84 ವರಾಹಬಿರುದಾಂಕಃ । ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯ
85 ಗರ್ವಸರ್ವಸ್ವಹಾರಿಣಿ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರತ್ನಸಿಂ
86 ಹಾಸನವರೇವಸನ್ । ದ ನಾನಿಶೇಮಾದ್ರಿಮುಖ
87 ಪ್ರಬಂಧಜಾಲೋದಿತಾನ್ಯಂಗಸಮಾಕೃತಾನಿ । ಷಾ
88 ತ್ರೇಷುಸರ್ವಾರ್ಥಿವರೇಷುನಿತ್ಯಂಸಾರ್ಥೀಕರೋ
89 ತ್ಯೇಷನೃಪಾಲಕೇಂದ್ರಃ । ಪ್ರಯಾಗೇಗಯಾಯಾಂ

90 ತಥಾರಾಮಸೇತೌಸದಾಪುಣ್ಯದೇಶೇಷ್ವಶೇ
91 ಷೇಷುಕಾಂಚ್ಯಾಂ । ಚಿರಂವೇಂಕಟಾದ್ರೌಪುರೇರಂ
92 ಗಧಾಮ್ನಃಪ್ರವರ್ತಂತಯೇವಾಮಿತಾಯಸ್ಯ
93 ಧರ್ಮಾಃ । ಮುಖಾಬ್ಜೇಸದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸ
94 ತಾಂಕಾಮದೋಗ್ಧ್ರೀರಮಾಹೃತ್ಸರೋಜೇ । ಕ್ಷಮಾದಾ
95 ಂತಿಶಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಃಸದಾಕೃಷ್ಣರಾಜಕ್ಷಿತೀ
96 ಂದ್ರೇವಸಂತಿ । ಸೋಯಂದ . . ಜ್ಯಪ್ರಷ್ಯನ್ಸ್ವಯ
97 ಮಮಿತಫಲಗ್ರಾಮರತ್ನಾನಿನಿತ್ಯಂಕ್ಷ್ಮಾಪಾಲಃ
98 ಪಂಚವಿಂಶತ್ಯಧಿಕವರಯುಗಪ್ರಾಜ್ಯವೃತ್ತಿಪ್ರಭೇ
99 ದಂ । ಶ್ರೀದೇವಾಂಬಾಸಮುದ್ರಾಭಿಧಮಮಿತಫ
100 ಲಗ್ರಾಮರತ್ನಂಸ್ವಮಾತುರ್ನಾಮ್ನಾಚೈವಾಗ್ರಹಾ
101 ರಂಪ್ರಮುದಿತಹೃದಯಃಕಾರಯಾಮಾಸಮಾ
102 ತ್ರಾ । ಶ್ರೀಶಾಲಿವಾಹನಶಕಾಬ್ದಗಣೇಸಹಸ್ರಪೂ
103 ರ್ವೇತ್ರ್ಯಶೀತಿಯುತಷಟ್ಛತಸಂಖ್ಯಕೇಚ । ಯಾತೇ
104 ವೃಷಾಭಿಧವಿವತ್ಸರಆಗತೇಚಮಾಸೇಸುಭಾ
105 ದ್ರಪದನಾಮನಿಶುಕ್ಲಪಕ್ಷೇ । ಯಾದ್ವಾದಶೀಪು

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

106 ಣ್ಯತಮೇತಿಸರ್ವಶಾಸ್ತ್ರೇಷುಸಿದ್ಧಾಭೃಗುವಾಸರಾಢ್ಯಾ ।
107 ವಿಷ್ಣ್ವೃಕ್ಷಯುಕ್ತಾಪಿಚವಾಮನೋಸಾನಾರಾಯಣಃಪ್ರಾ
108 ದುರಭೂಚ್ಛತಸ್ಯಾಂ । ಕಲ್ಯಾಣದಾಯಿನಿಕವೇರಸುತಾ
109 ಭಿರಾಮೇಶ್ರೀಗೌತಮಾಖ್ಯಮುನಿಸೇವಿತಪುಣ್ಯದೇಶೇ ।
110 ಶ್ರೀರಂಗನಾಥಪುರತಃಪರಿಪೂರ್ಣಹರ್ಷಃಶ್ರೀಕೃಷ್ಣಭೂ
111 ಪತಿರಕಾರಯದಗ್ರಹಾರಂ । ಶ್ರೀಮದ್ಯಾದವಭೂಧರೇಚ
112 ಕಪಿಲಾಕೌಂಡಿಣ್ಯನದ್ಯಾವೃತಪ್ರಾಂತಶ್ರೀಶಿತಿಕಂಠ
113 ಪತ್ತನವರೇಚಾರ್ಕೇಶರಾಮಾಧಿಪೇ । ಕ್ಷೇತ್ರೇಕಾರ್ಖ್ಯಸು
114 ಪುಣ್ಯಾಪುಷ್ಕರಮಿಳಶ್ರೀಸಂಪ್ಯಜಾಪಾವಿತೇತಾದೃ
115 ಕ್ಷೇತ್ರವರೇರಮಂದಿರಗಣರಾನ್ವೃತ್ತೀರ್ದದೌ
116 ಚೋದಿತಾಃ।ದಕ್ಷಿಣಬದರೀಕ್ಷೇತ್ರೇರಮ್ಯೇಸ್ಮಿನ್ವೈಕುಂ
117 ಠವರ್ಧನಾಭಿಖ್ಯೇಯದುಕುಲನಾಥಾವಾಸೇಯಾದವಗಿರಿ
118 ರಾಜಕಟಕಶುಭದೇಶೇ।ಕಲ್ಯಾಣಪ್ರದಕಲ್ಯಾಣೀತೀರೇರಾ
ಜನ್ಯ
119 ಕೇಸರೌ । ಮಂದಿರಾಣಿಮನೋಜ್ಞಾನಿವೃತ್ತೀಶ್ಚಪ್ರದದೌನೃ
120 ಪಃ।ಕಪಿಲಾತಟನೀತಟೇಶುಭೇಗರಳಗ್ರೀವಪುರೇತಿಮಂಜು
121 ಳೇ।ಕರುಣಾಳುಕಪರ್ದಿಸೇವಿತೇವರವೃತ್ತೀಶ್ಶುಭಮಂದಿ
ರಾ
122 ಚ್ಛ್ವದಾತ್।ಕಾವೇರೀತಟಲಸದರ್ಕಪುಷ್ಕರಾಢ್ಯೇಸಾರ್ಕೇ
ಶ್ರೀಸಕಲ
123 ಸುರೌಘಸೇವ್ಯದೇಶೇ । ಗ್ರಾಮೇಸ್ಮಿನ್ಯಡತೊರೆರಾಮಸಾಂ
ರಾಖೆಗ
124 ಶುಭವೃತ್ತೀರ್ವರಮಂದಿರಾಣಿಚಾದಾತ್ । ಮೋದೂರೂ
ದಡುಗ
125 ಮಂತಿಪ್ರಸಿದ್ಧದೇಶಂಸೋಮವ್ಳಿಂಹೊಳಲುಮಥೋಬ್ರಹ
ತ್ತಟಾಕ
126 ಂಖಿಲ್ಯಾಢ್ಯಂಸಕಲಫಲಾಭಿರಾಮದೇಶಂಚೋದ್ದೂರುಂಯಡ
127 ತೊರೆರಾಮಸಾಗರಾಖ್ಯಂ । ಸಾತನೂರುಗ್ರಾಮರತ್ನಂಫ
ಳೂರು . .
128 ಸಮಾಖ್ಯಾಯಾಂ । ಸೇನಾಪತಿಂಚೇಜ್ಜುಘಟ್ಟಂಹಳ್ಳಿಂಮರಳಿ
ರಾಭಿ
129 ಧಂ । ತಿಪ್ಪೂರುಂಕನುಗನಘಟ್ಟನಾಮಧೇಯಂಗ್ರಾಮಾ
ಗ್ರ್ಯಂಸ
130 ಕಲಫಲಾಭಿರಾಮದೇಶಂ । ಹೊಂನಳ್ಳೀಸ್ಥಳಮಿಳಿತೋಪಹ
ಳ್ಳಿಯು
131 ಕ್ತಂಪ್ರಾಯಚ್ಛದಗ್ರಹವರಭೂಷಣಾದಿಸಿದ್ಧ್ಯೈ । ಪ್ರಮೋ
ದಾವಹ
132 ಮೋದುರುಗ್ರಾಮಂಸರ್ವಸಮೃದ್ಧಿದಂಕೃ . . . . .
133 ಸಂಸೋಪಳ್ಳಿಂದದೌ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

134 ತ್ರಿಂಶಚ್ಚವೃತ್ತೀರಥಸಾತನೂರುಗ್ರಾಮಂವಿಧಾಯಾದ್ಭು
135 ತಸಸ್ಯದೇಶಂ । ಪ್ರಾದಾಚ್ಚಷಡ್ವಿಂಶತಿವೃತ್ತಿಯೋಗ್ಯಂಗ್ರಾ
ಮಂ
136 ನೃಪಾಲೋದಡುಗಾಭಿಧಾನಂ । ಚತ್ವಾರಿಂಶದ್ವೃತ್ತಿ
137 ಯೋಗ್ಯಂನೃಪಾಲಃಕುಲ್ಯಾರಾಮಾಲಂಕೃತಂಬೊದ್ದ
138 ನೂರುಂಪ್ರಾದಾದ್ವೃತ್ತೀಃಸೋಮಹಳ್ಳ್ಯಾಂಚತಸ್ರಃ
139 ಸೇನಾಪಾಖ್ಯೇವೃತ್ತಿಯುಗ್ಮಂಪುರೇಚ । ಗ್ರಾಮಂರಾಮ
140 ಸಮುದ್ರಾಖ್ಯಮರ್ಕಪುಷ್ಕರಣೀತಟೇ।ಷಡ್ಯುಕ್ತಷಷ್ಟಿ
ಸಂ
141 ಖ್ಯಾಢ್ಯವೃತ್ತೀಃಕೃತ್ವಾದದೌನೃಪಃ । ವೀಕ್ಷ್ಯವಿಂಶತಿಸು
142 ವೃತ್ತಿಕಲ್ಪನಾಯೋಗ್ಯಮದ್ಭುತತಟಾಕಶೋಭಿತಂ ।
143 ಸೋಪಹಳ್ಳಿಹೊಳಲುಂಸುಸಮೃದ್ಧಂಪ್ರೀತಯೇಪ್ರಭು
144 ರದಾದ್ಯದುನೇತುಃ।ವೃತ್ತಿಮೇಕಾಮಿಜ್ಜುಘಟ್ಟೇಗ್ರಾಮೇಮ
145 ರಳಿಗಾಭಿಧೇ।ವೃತ್ತೀದ್ವೇರೇಚ್ಚವಾಡ್ಯಾಂಚವೃತ್ತಿಮೇಕಾಂ
146 ದದೌನೃಪಃ ॥ ಮಳಲೂರುಗ್ರಾಮರತ್ನಂಹುಲ್ಲ
147 ಳ್ಳಿಸ್ಥಳಸಂಗತಂ । ಸೋಪಹಳ್ಳಿಂದದೌಭೂಪಃಕೃತ್ವಾಮ
148 ತ್ರೀಸ್ತ್ರಯೋದಶ।ವಿಶಾಂಚ್ಚದ್ವಾದಶಗ್ರಾಮಾನ್ಮಾತೃಗ್ರಾ
149 ಮಾನ್ವಿಧಾಯಸಃ ।ಶ್ರೀದೇವಾಂಬಾಸಮುದ್ರಾಖ್ಯಮಗ್ರಹಾ
150 ರಮಕಾರಯತ್ । ಶತಕದ್ವಿತಯಂಪಂಚವಿಂಶತೀಶ್ಚತ್ರ
151 ವೃತ್ತಯಃ । ಶ್ರೀದೇವಾಂಬಾಗ್ರಹಾರೇಸ್ಮಿಂಕ್ಲಪ್ತಾಗಣ
152 ಸಂಖ್ಯಯಾ । ಏತೇಷುಗ್ರಾಮರತ್ನೇಷುಲಾವಾಮನ

153ಮುದ್ರಿಕಾಃಪ್ರತಿಷ್ಠಾಪ್ಯದ್ವಿಜೇಂದ್ರೇಭ್ಯಃಪ್ರಾದಾದ್ವಲ್ಲತ್ತೀ
154ರ್ನೃಪಾಲಕಃ । ಅನೀಯವಿಪ್ರಪ್ರವರಾನ್ನಾನಾವಿಧಗೋ
155ತ್ರಸೂತ್ರಶುಭಶಾಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
156ರ್ವಕಮೇಭ್ಯೋಸ್ತು ನಮಮೇತಿ । ಕುಟುಂಬಿನಃಪಾತ್ರವ
157ರಾನ್ಕುಲೀನಾನ್ಸದಾಕೃತಾನೇಕಮುಖಾನ್ದ್ವಿಜಾಗ್ರ್ಯಾ
158ನ್ಸಮಸ್ತಶಾಸ್ತ್ರಾರ್ಥವಿಚಾರದಕ್ಷಾನ್ವೇದಾಂತವೇ . .

(ಇನೆ ಪತ್ರ ಹೋಗಿಧೆ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹನಸೋಗೇ ಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 . . . .
2 . . . . ಸ್ತಿ ಶ್ರೀಮಾಯು . . . .
3ಶಕವರುಷ ೧೪೬೦ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
4ದಭಾದ್ರಪದಬ ೧೧ಲೂಯದುಕುಲೋದ್ಭವರಾ
5ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯ
6ನಸೂತ್ರದರುಕುಸಃಖಾಧ್ಯಾಯಿಗಳಾದ ।
7ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿ . ಮಂಡಲೇಶ್ವರಕುಲೋ
8ತ್ತುಂಗಚಂಗಾಳುವ ಶ್ರೀವೀರನಂಜುಂಡದೇವಮ
9ಹಾಅರಸುಗಳಕೊಮಾರಶ್ರೀನಂಜರಾಜದೇವ
10ಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದವೀರರಾ
11ಜಯದೇವಮಹಾಅರಸುಗಳೂ । ದೇವಾಧಿದೇವದೇವದೇವೋತ್ತಮಶ್ರೀ . ಅಂನದಾನಿಮಲಿಕಾರ್ಜುನದೇವರಅಂಗ
12ರಂಗಭೋಗವಯಿಭವನಯಿವೇದ್ಯಕೆಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮನಂಜರಾಯದೇವಪಡಸೀಮೆಯೊಳಗಾದ
13ಹನಸೋಗೆಯಸ್ತಳಕೆಸಲುವಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗಾದಭೂಮಿಯನುಸಿಲಾಶಾಸನವಾ[ಗಿ]ಸ್ತಿರಶಾ
14ಸನವಾಗಿನೆಟ್ಟುಕೊಟೆಉಯಿಧರ್ಮಕೆಆರೊಬರಾದರೂಅಳುಪಿದೆಉಂಟಾದರೆತಂಮಮತಂದೆತಾ
15ಯಿಗುರುದೈವಯಿವನೂವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರೂಯಿದ
16ಕೂಅಉಪಿತಪಿದರೆತಂಮವಪಮಾನವನುಪೆರರಿಗೆಕೊಟಹಾಗೆ ॥ ಗ್ರಂಥ ॥ ಸ್ವದತ್ತಾದು
17ಹಿತಾಚೇವಪರದತ್ತಾಸಹೋದರೀ । ವಿಪ್ರದತ್ತಾಸ್ವಯಂಮಾತಾನಭೋಗ್ಯಾಚವಸುಂಧ
18ರಾ ॥ ಶ್ರೀವೀರವೀರರಾಜಗಳವಪ್ಪಿತಾ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1ಶಕವರುಷ ೧೪೬೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
2ರದಭಾದ್ರಪದಬ ೧ಲೂಯದುಕುಲೋದ್ಭವರಾ
3ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯ
4ನಸೂತ್ರದರುಕುಸಃಖಾಧ್ಯಾಯಿಗಳಾದ ।
5ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋ
6ತ್ತುಂಗಬವಾಳದಶ್ರೀವೀರನಂಜುಂಡದೇವಮ
7ಹಾಅರಸುಗಳ ಕೊಮಾರಶ್ರೀಕಂಠರಾಜದೇವ
8ಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದವೀರರಾ
9ಜಯದೇವಮಹಾಅರಸುಗಳುದೇವಾದಿದೇವ . . ಶ್ರೀಅ ನ್ನದಾನಿ
10 . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗೆ
11ರಂಗಭೋಗ . . . .

(ಮುಂದೆ 6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಜಿನಬಸ್ತಿಯ ಬಾಗಿಲಿನ ಮಂಟಪದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀವೀರರಾಜೇಂದ್ರನಂನ್ನಿಚಂಗಾಳ್ವದೇವವರ್ಮ್ಮ
2 ಡಿಸಿದಪುಸ್ತಕಗಚ್ಛದಬಸದಿ

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ಅದೇ ಬಸ್ತಿಯ ನವರಂಗದ ಬಾಗಲು ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

1 ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತಕಗಚ್ಛದಶ್ರೀದಿವಾ
2 ಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಜೇಷ್ಟಗುರುಗಳಪ್ಪ
3 ಭಟ್ಟರದಾಮನನ್ದಿಭಟ್ಟರಸಂಬನ್ದಿಈಪನಸೋಗೆಯ
4 ಚಂಗಾಳ್ವತೀರ್ತ್ಥದೆಲ್ಲಾಬಸದಿಗಳುಂಮುಪ್ಪೆಯಬಸ
5 ದಿಯುಂತೊಣನಾಡಪೆಳಿವನೆಯಂ[ಬ]ಸದಿಯುಂತತ್ಸಮು
6 ದಾಯಮುಖ್ಯಂ

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ಅದೇ ಬಸದಿಯ ಬಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 4″.

1 ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇಂದ್ರಾಣಾಂಶಾಸನಾ
2 ಯಾಘನಾಸಿನೇ । ಕುತೀ
3 ರ್ತ್ಥಧ್ವಾಂತಸಂಘಾತಪ್ರಭಿನ್ನಘ
4 ನಭಾನವೇ ॥ ವನ[ನಿ]ಧಿಪರಿವೃತ
5 ಸೀಮಾ(ಸಾ)ವನಿಯೊಳ್ಸಲೆನೆ
6 ಗಳ್ದಕೊಣ್ಡಕುನ್ದಾನ್ವಯದೊಳ್ಪ
7 ನಸೋಗೆನಿವಾಸಿಮಹಾಮು
8 ನಿವರಶ್ರೀಕರಮುಕ್ತರಾಗಮ
9 ಯುಕ್ತರ್ ॥ ಯಮಿನಾಥಾಗ್ರ
10 ಣಿಪೂರ್ನ್ನಚಂದ್ರಮುನಿಪರೆತ್ತ
11 . . . . .ದಮಣಿಮುನೀಂದ್ರತ್ತ್ರ
12 ದಪತ್ಯರ(ನ)ವರಶಿಷ್ಯಶ್ರೀ
13 ಧರಾಚಾರ್ಯ್ಯರಾಯಮಿಶಿಷ್ಯ
14 ವರ್ಮ್ಮಲಧಾರಿದೇವರವಗ್ಗ್ರದರ್ಚಂ
15 ದ್ರಕೀರ್ತ್ತಿಬ್ರತಿಪ್ರಮುಖರ್ತ್ತರ್ತ್ತ
16 ಸುಜಾತರಾತತಯಸಸ್ಸಿದ್ಧಾನ್ತ
17 ಚಕ್ರೇಶರರ್ ॥ ಸ್ವಸ್ತಿಯಮನಿಯ
18 ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಜ
19 . . . ಣಪರಾಯಣರಪ್ಪಶ್ರೀಮೂ
20 ಳಸಂಘದದೇಸಿಗಣದಪುಸ್ತಕ
21 ಗಚ್ಛದಶ್ರೀದಿವಾಕರಣಂದಿಸಿದ್ಧಾ
22 ನ್ತದೇವರ . . ನ್ತಿಬ್ರ್ಯಸವವೆಗಂನ್ತಿ
23 ಯರ್ಸಕವರಿಷಸಾಯಿರದಿ೩
24 ೧೦೭೧ನೆಯಪ್ರಮಾದಿಸಂವಛ್ಛ
25 ರದಫಾಲ್ಗುಣಸುದ್ಧಪಞ್ಚಮಿಆಳ
26 ದಿವಾರದಂದು . . . .
27 . . . . ಯಪಾಳಿಮೂಳ
28 ಪರಿಗ್ರಹಂಚರಿಯಲು ೩೦
29 ಗದ್ಯಾಣ . . . .
30 ಚನ . . . .

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ಅದೇ ಬಸ್ತಿಯ ಬಾಗಲು ಬಳಿ ಇರುವ ತೊಲೆಗಳ ಮೇಲೆ.

1 . . . . ಸ್ವರಪ್ರಹಾರಿಯಪ್ಪರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಯಸ್ವಕನಳವಿಕ್ರಮಾದಿತ್ಯಂಪಳಸಲೆಸಿತಾನ . . ಮುಂನ್ನಿನಂತಬಸದಿ
ಣತುಂಬಿನನೀರ್ವ್ವರಿದನಿತುನೆಲನಂಬ . . . .

[2]ತಾಂಬ್ರಶಾಸನಪೂರ್ವ್ವಕಂಕೊಟ್ಟರವಂನಾರಸಿಂಹದೇವಪಡಿಸಲಿಸಲ್ವನ್ತಾಪರಮೇಶ್ವರದತ್ತಿಯಬಡಗಣತುಂಬಿನನೀರ್ವ್ವರಿಂದನಿತು . .
ಮುಂನ್ನಿನಂತೆಕಾದನಾರಾಮತದತ್ತಿಯತಾಂಬ್ರಶಾಸನಪಡಿಯ I . . ಮಡಿಈಯಕ್ಕಿರಕ್ಷಕಾದವೊಡನನ್ನಿಚಂಗಾಳ್ವದೇವಪ್ರೃ
ನರ್ಣ್ನವಮಾಡಿಸಿದಬಸದಿಯತುಂಬಿನಲಕ್ಕರವುಪ್ರತಿಮೆಯುಮಾಡಿದತಪ್ಪಿದಗ್ಗೆಕವಿಲೆಯತಪ್ಪಿದಪಾಪ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮೂಳಸಂಘದದೇಸಿಗಗಣದಹೊತ್ತಗೆಗಚ್ಛದಸಮುದಾಯಮುಖ್ಯತೆರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆ
[2]ಉಪವಾಸಪ್ರೋನ್ನತವಿಧಿಯುಪವಾಸಾನೇಕವಾರಚಾನ್ದ್ರಾಯಣದಿಂದಪಮದಜಯಕೀರ್ತ್ತಿಮುನಿಪ್ರವರಂಶ್ರೀಪುಸ್ತಕಾನ್ವಯಾಂಬುಜ
ಸೂರ್ಯ್ಯಂ ॥ ದಶರಥಸುತನುಂಲಕ್ಷ್ಮಣಾಗ್ರಜನುಂಸೀತಾವಲ್ಲಭನುಂಇಕ್ಷ್ವಾಕುಕುಳಜನುಮಪ್ಪರಾಮನಪ್ರತಿಷ್ಠೆದೇಸಿಗಗ
ಣದಬಸದಿಯಲ್ಲಿ ೬೪
[3]ರಾಮಮ್ಮಾಡೆಗಂಗಪ್ಪಡಿಸಲಿಸೆಬಂದತೀರ್ತ್ಥದಬಸದಿಯುಂಯಾದವರಪ್ಪಚಂಗಾಳ್ವರೊಳಗೆಶ್ರೀರಾಜೇಂನ್ದ್ರಚೋಳನನ್ನಿಚಂಗಾಳ್ವದೇ
[4]ವಪ್ರೃನರ್ನ್ನವಂಮಾಡಿದರೀಪನಸೋಗೆಲ್ದೇಸಿಗಗಣದಹೊತ್ತಗೆಗಚ್ಛದಬಸದಿಕಿಕ್ಕೆ ತಲೆಕಾವೇರಿಯಬಸದಿಗಳ್ಗಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆದೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಲಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತಕ ಗಚ್ಛದಶ್ರೀದಿವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಜೇಷ್ಠಗುರುಗಳಪ್ಪದಾಮನನ್ದಿಭಟ್ಟಾರಕರ
ಸಂಬನ್ಧಿಈಪನಸೋಗೆಯಚಂಗಾಳ್ವತೀರ್ತ್ಥದೆಲ್ಲಾಬಸದಿಗಳುಂಮುಬ್ಬೆಯಬಸ
[2]ದಿಯುಂತೊಱೆನಾಡರ್ಗೆಳ್ವಣೆಯಬಸದಿಯುಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನೇಮೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮದ್ದೇಸಿಗಗಣಪುಸ್ತಕಗಚ್ಛದಶ್ರೀಧರದೇವರಶಿಷ್ಯರೇಳಾಚಾರ್ಯ್ಯರವರಶಿಷ್ಯರ್ದ್ದಾಮನನ್ದಿಭಟ್ಟಾರಕರವರಸಾಧರ್ಮ್ಮಿಗಳ್ಚಂದ್ರ
ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರವರಸಿಷ್ಯರ್ದ್ದಿ
[2]ವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರವರಶಿಷ್ಯರ್ಚ್ಚನ್ದ್ರಾಯಣಿದೇವಾಪರನಾಮಧೇಯರಪ್ಪಶ್ರೀಮಜ್ಜಯಕೀರ್ತ್ತಿದೇವರಾದಿಯಾಗಾ
[3]ಸಮುದಾಯುಂಮುಖ್ಯಮೀಬಸದಿಗಳೆಲ್ಲವಕ್ಕೆರ್ವಾಸಮುದಾಯದವಶಮಲ್ಲದವರನಾಸಮುದಾಯಮಿದ್ದುನಿದ್ಧೋಡಿಸಿಪೊಱಮಡಿಸಿ
ಕಳೆವುದು
[4]ರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆತೊಲ್ಲಡಿಯೆನ್ದಬಡಗಣತುಂಬಿನನೀರ್ವರಿದನೆ
[5]ಲನವಿಕ್ರಮಾದಿತ್ಯಂಬಿಟ್ಟಂ ೧೮ ಗೇಣಕೋಲಿಂದಂ ೧೫೦ಂಕಂಮವೊದಲೇರಿಯಲುಬೆಜಿರಿಗಟ್ಟದಕೆಳ
[6]ಗೆಆಕೋಲಿದಂ ೨೫೦ಂಕಮ್ಮಮಣ್ಣಂತೋಂಟಕ್ಕೆಚಂಗಾಳ್ವಂಮದುರನಹಳ್ಳಿಯುಮನಲ್ಲಿ ೫೦ಂಕಮ್ಮಮಣ್ಣಂ . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೆ ಏರೀಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನೇಶ್ವರನ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಸರ
[3]ಕುಮಾರಹಂಪೆವೊಡೆಯರಮನೆ
[4]ಯಪ್ರಧಾನನಾಗದೇವರಸರಮಕ್ಕಳುಚೂಡ
[5]ಪ್ಪನವರಮನೆಯಹಂನಸೋಗೆಯಅಧಿಕಾ
[6]ರಿಆಲಾಳನಾತರುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[7]ಚಇತ್ರಶು ೧ ಸೋಮವಾರದಂದುಆಹಂ
[8]ಪೆವೊಡೆಯರಿಗೂಚೂಡಪ್ಪನವರಿಗೆ
[9]ಉಲೇಸಸಂತಾಗಿಆಲಾಳನಾಥ
[10]ರುಅಗಸಿದಕೆರೆಯಧರ್ಮ್ಮ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

1 ಜನಂಮಾತೆವೆೞ್ಚಿಸಿಕೊನ್ದನಾಬಿಡಿವನಂಮುನ್ನ ಬಲ್ಗೆಳಕ್ಕೆ ಟ್ಟನಿಂದಾತಬಲ್ಪಿಂವೈರಿಯುಂಕೊಲುತಮಿಂದ್ರಾವಾಸಮಂಪೊರ್ದ್ದಿದಂ
2 ಅನ್ತಾ ಮೂದಯನಾಯಕಂಗೆಶಿಬಿಯಂಹೋಜಾಂಬಿಕಾಗರ್ಬ್ಭಸಂಜಾತಂಗಣ್ಡರಗಣ್ಡನಾರಿಗನನಾಪೆವರ್ಮ್ಮಡಿದೇವಂಜಯ
3 ಶ್ರೀಯಂತಾಟ್ಟಿ ಬೆಹೊಯ್ಸಳೋಗ್ರಬಲಮುಂನಿನಿಂನ್ದೊಡಾಕ್ಷೇಪದಿಂದಾತಂಶ್ರೀಹೊಸವೀಡಿನೊ
4 ಳ್ಸುಭಟರಂಕೊನ್ದೆಯ್ದಿದಂಸ್ವರ್ಗ್ಗಮಂ ॥ ತನಗಾಣ್ಮಂರಣಧೀರನೀಪುರುಷವಶಾಣಿಕ್ಯಂನಿಜಾಗಾತ್ಮಜ
5 ವ್ವಿಗನುತವರ್ಮ್ಮದಯ್ಯನಾಯಕಾರಿಯುಮುನಿನ್ತೀಮೂವರಂವೀರಶಾಸನದಿಂಸ್ವರ್ಗ್ಗಮನೆಯ್ದಿ ಪನ್ತು ಪಡೆದಳ್ಮ್ಕೀಚ
6 ವ್ವೆಸತ್ಪುತ್ರರಂಪನಸೋಗಾಧಿಪವಾಸುದೇವಶುಭಕೃತ್ತೋತಯ್ಯನಂಸುಸ್ಥಿರಂ ॥
7 ಪನಸೋಗೆಯಲ್ಲಿಧರ್ಮ್ಮಸ್ಥಾನವಲ್ಲದುಳಿದಸಮಸ್ತ ಭೂಮಿಗೆಕೊಟ್ಟುದೆವೃತ್ತಿ ಕಟ್ಟಿತೆಪಟ್ಟಮಾಡಿ

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ಅದೇ ಗ್ರಾಮದ ಕರೆಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

1 . . . . . . ತ್ರಿಯಿಂಪೊಗೞಿಸಲ್ಪನ್ನುತೆರಾಯಿವ್ವೆಗಂಮುದಭ್ರ . ಮಕೊ . . . . .
2 . . . . . . ಪ್ರೋರ್ವ್ವಂಪ್ರಟ್ಟಿದನಿಳಾರಕ್ಷಕಮಾನ್ಧಾತ . . ಳವಿಪ್ರದೇವ . . . . . .
3 . . ದನೃಪಂಗೆಜನಕಜೆಯನ್ತೆ ಪತಿಗೆನೆಗಱ್ದಿನಲ್ಲಳಿನ್ತೀಭಿಮನುಂನತ . . . . .
4 . . . . . . ನಾರಂ . ಪರಿಮಾರ್ಗ್ಗಮುಂ . ಪುಟ್ಟಿಸನ್ತು . . . .
5 . . . . . . ಲೊಳೆವೀರವಂಗೆಲ್ಪಕೃತಾನ್ತನನ್ತೆ ಹರನನ್ತೆ . . . .
6 . . . . . ನೆಯೇಂದ್ರಗು . ನ್ದಿತಂ . . . . . ಗಿತ . . . . . .
7 . ಸಕಳಂಗಂಗಾನ್ವಯಂಮೆಯ್ದುನಿಗ್ಗುಣ . ಳ್ದನಮುದನೊಳಗುಂ . ಸಂಗ್ರಾಮದಿ . .
8 .ವೋಗಿಯುಂ . ಷೆಯಂಪ್ರೊಳ್ಬಗ್ಗೀಱುತ್ತ ಕೊನ್ದೆಯ್ದಿದ . । ಕೀಱ್ದಿಂಬನ್ದನೈರರನೆಯ್ದಿಜಯಂ . . . .
9 ರಂಪಾಯ್ದುಂನಿಶ್ಚಯನೆನ್ದುತಳ್ತಿಱಿದುಸ್ವರ್ಗೋರಕ್ಷೆಗಂಕಾದಿತಾಂ . ಬೇಳ್ವ . . ಕರಣ
10 . ದೆ . . ದಯೆಗೆಯ್ದುನಕಿಱಿದಕಲ್ನಾಡೊನ್ದುಗೊಟ್ಟ . ರ .

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ಅದೇ ಹೋಬಳಿ ಕರತಾಳು ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷಂಗಳುಸಾ ೧೬೪೯
4 ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾ
5 ಮಸಂವತ್ಸರದಚೈತ್ರಬ ೩ಯುಭಾರ್ಗವಾಸರ
6 ದಲ್ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
7 ಸಾರ್ವಭೌಮಕಳುಲೆಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ
8 ಯವರನಂಜರಾಯತಿರುನಾಳುಮಹೋತ್ಸ[ವ]ದ
9 ಬಗ್ಯೆಮಹಾರಾಜಶ್ರೀಕಳುಲೆನಂಜರಾಜವ
10 ಡೆಯರೈಯನವರುಧಾರಾಗ್ರಹೀತ್ತವಾಗಿವೊ
11 ಪಿಸ್ತಪಿರಿಪಟ್ಟಣಸ್ತಳದಕರತ್ತಾಳುಗ್ರಾಮ
12 . . ವಳಿತವಾದರುದ್ರಪಟ್ಟಣದ . ಕಾಲು
13 ಂಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತ
14 ನುಪಾಲನಂಪರದತ್ತಪಹಾರೇಣಸ್ವದ
15 ತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತುಯಿದರ್ಕೆಅ
16 ಹಿತಮಾಡಿದವನಿಗೆಕಾಸಿಯಲಿಗೋಹತ್ಯ
17 ಶಿಶುಹತ್ಯಮಾತೃಗಮನಮಾಡಿದ
18 ಹಾಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಿಂಗದ ಗುಡಿ ಬಳಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
2ಕುಳೋತ್ತುಂಗಚೋಳ . . . . ಚಂಗಾ
3ಳ್ವದೇವರು . . . . ಜಯ
4ಸಂವಚ್ಛರ . . ಜಯಸಾಮಂ
5ತನಹೊಳಕೆಲಹಂತಿಹಾಚಾರಿಮಂ
6ಮಗಹೊಳಹಂತಿಮಾಡಿಆಚ . .
7 . . ಕಪ್ಪುರೆಚರಿಬಿಟದನಡ
8ದಾತಪುತಿರೆಕಳಹಜಿಇದರ್ವ
9ಕೆಅಳಿಹಿದವಗಂಗೆಯ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಸಾಲಿಗ್ರಾಮದ ಹೋಬಳಿ ಸಾಲಿಗ್ರಾಮದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ದಿಡ್ಡಿಬಾಗಲ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
2ಸ್ವಸ್ತಿಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
4೧೬೧೦ ಅವುನೆಡಿವಿಭವಸಂ
5ವತ್ಸರಂಮಾರ್ಗಶಿರಶು ೬ಲುಶ್ರೀ
6ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
7ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮ
8ರಾಯದೇವಮಹಾರಾಯಸುಖರಾಜ್ಯ
9ಮುಲೊಸಿಂಹಾಸನಾರೂಢುಲೈಸಾಮ್ರಾಜ್ಯಂ
10ಚೆಯುಚುಂನುಂಡಂಗಾನು . . . .
11ಬಪ್ಪನಾಯನಿಗಾರಿಪಉತ್ರುಲೈನವೇಂಕಟಪ್ಪ
12ನಾಯನಿವಾರಿಪುತ್ರುಲೈನಲಕ್ಷ್ಮಣನಾಯ
13ನಿವಾರು . ನಂಜಪ್ಪರಾಯನಿವಾರಿಕಿ
14ಜಲುಮಂನಮರಾಜಕಿರಾ . . . . ಭೂಮಿ
15ಕ್ರಯದಾನಶಾಸನಂಕ್ರಮ . . . . . .
16ಸಾಲಗ್ರಾಮಸ್ಥಲಾನಕುಚೆಲಿವಿನಕನಹಳಿ
17 . . . ಕರ್ಪೂರವಳ್ಳಿಗ್ರಾಮಾನಸಹನ
18ಗರಿಕಿಯಿಚ್ಚಿಜೋಡಿ . . . . . . ಮ
19 . . . .
20ಹಕುಚ್ಚಿಗ ೬೦೨ ಯಿನ್ನೂಟವದಿರೆಂಡು
21ವರಹಾಲುಮೇಮುಮಿಾಚ್ಚಾತ . . . .
22ತೀಸುಕೋನಿಮಿಾಕುಕ್ರಯಂಗಾಚೇಯಿಂ
23ಚಿಮಿಾಕುಭಕ್ತರಾಲುರಾಯಿಂಚಿಭೂಶು
24ಲ್ಕಂಗಾನುಭೂಮಿಮಿಾಕು . . . . . .
25ಕಆಭೂಮಿಫಲಮುಲೊಯಂಬರುಮಾ
26ನಾರುತಿರುವೇಂಕಟ . . . .
27ತ್ತಡನಿರಾಮಾನುಜ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 3 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)
4ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
5ವಾಹನಶಕವರುಷ
6೧೫೭೪ ನಂದನಸಂವತ್ಸರದವ
7ಯಿಶಾಖಬ ೩ಲು ಶ್ರೀ . . . . . .
8ಯಕರಪೌತ್ರರಾದಲಕ್ಷ್ಮೀಕಾನ್ತನಾ
9ಯಕರಪುತ್ರರಾದ . . . .
10 . . . . ಯಕರುಕ್ರಿನರಸಿಂಗದೇವರಿಗೆ
11ಸಲುವಸಾಲಗ್ರಾಮದ . . . .
12 . . ಕಾಲುವೆಕೆಳಗಣದೇ
13ವದಾಯಬ್ರಹ್ಮಾದಾಯದಗದ್ದೆ
. . . .
18ಉಳ್ಳವರುಯೆಂದು . . . . . .
19ಯಿಾಧರ್ಮ್ಮವಆವ . . . . .
20 . . . . ಧರ್ಮ್ಮಕ್ಕೆ . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅನಂತನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯ ಮುಂಭಾಗದ ಕಂಬದಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ರೈ
3 ಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸ
4 ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
5 ಯಶಾಲಿವಾಹನಶಕಾಬ್ದಃ ೧೮೦೦
6 ನೆಯಈಶ್ವರಸಂವತ್ಸರದಮಾ
7 ಘಶು ೫ ಲು
8 ಸ್ವಸ್ತಿಶ್ರೀಸೇನಗೊಂಡಸೇನಗಣಸಂಸ್ಥಾನ
9 ದಶ್ರೀಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕ
10 ಸ್ವಾಮಿಯವರಶಿಷ್ಯನಾದಯಿ
11 ಡಗೂರುಪ್ರಪಟ್ಟಣಶೆಟ್ರು
12 ವೀರಪ್ಪನವರಕುಮಾ
13 ರಅಂಣೈಯನವರಕು
14 ಮಾರುಹಜಾರುಮೋತೀ
15 ಖಾನೆವೀರಪ್ಪತಂಮತ್ತಿ
16 ಂಮಪ್ಪಸಹಪಾಲಿಗ್ರಾ
17 ಮದಲ್ಲಿಯೀನೂತನವಾದ
18 ಚೈತ್ಯಾಲಯಕಟ್ಟಿಸಿಶ್ರೀ ॥ ಅ
19 ನಂತಸ್ವಾಮಿಯನ್ನುಸ್ಥಾಪಿಸ್ತಿ
20 ಕ್ಷೇತ್ರಸಹಿತಪ್ರತಿಷ್ಠೆಮಾಡಿ
21 ಯಿರುವದಕ್ಕೆಭದ್ರಂಶುಭ
22 ಂಮಂಗಲಂ ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಕುರುಬಹಳ್ಳಿಯಲ್ಲಿ ಕುರುಬರ ಮಂಚಶೆಟ್ಟಿಯ ಮನೆ ಮುಂದೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಕವ
2 ರಿಸ ೯೫೬ನೆಯ
3 ಭಾವಸಂವತ್ಸರದ
4 ಆಸ್ವಜಮಾಸದ
5 ಪೆಜೆತಲೆದೆವ
6 ಸಮಾಗೆಶ್ರೀರಾಜೇ
7 ನ್ದ್ರಚೋಳದೇವರಾ
8 ಜ್ಯದಿಚಂಗಳ್ವನಯ್ಕ ಪೋಗೆಚಂಗ ಳ್ವಕಾದಿಕರಡಿ . . ರಕುಲದಿತನ
9 ವೀಡಿಕಬೆಗೆಬ
10 ರುತವಿರೆಪ
11 ಣ್ಣಸಿರದಪತ್ತಿ
12 ಬನಿಕಿಬುಕ
13 ರಗವುಂಣ್ಡನ
14 ಮಗಬಿಂಜವ್ರು
15 ಣಿರದೇವ. ಲಕಕೆವಪ್ರತಿವೀ ರವಕಟ್ಟಿತ . ಳಂಗೆಪರಬರಿಣರೆಯಡ್ಡ

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ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಯ್ಯನ ಮನೆ ಮುಂದೆ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 .ಲದಿಕೊವ . .
2. ಚೆಟ್ಟಗಉಡಳ . .
3. ಗೆಳುನಾ . ಪ . .
4 ಸಿದ್ದಾಯಸ . .
5 . ಉಯಿಗ . .
6 ವರುಗಂಗಿ . .
7 ಕಪಿಲೆ . .
8 ಕೊಂದಪಾ . .
9 ರು ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
2 ತ್ತಮಬೆ . . . . ಂಗೆ
3 ಮೆಲು . . . .
4 . . . .
5 ಸಂಕನಹಳಿ . . . .
6 . . . .
7 ಚೀಹಳ್ಳಿಸಂಕನಹಳಿ . . . . . .
8 . . ದೇವರಿಗೆ . . . .
9 ಮಯುವ . ಕುಳವಕಟ್ಟಿದರಾಗಿಆಧ
10 ರ್ಮ್ಮದಭೂಮಿಗೆತಪ್ಪಿದವನುತಂಮ
11 ತಾಯಿಗೆತಪ್ಪಿದವನುವಾರಣಾಸಿಯ
12 ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
13 ನುಯಿದನಲಿದುಧರ್ಮ್ಮವನೆಮಾಡೂ
14 ದೂ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಗೋಡೆಯು ಬಳಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀಶಂಭುಲಿಂಗೇಶ್ವರಸ್ವಾ
2 ಮಿಗೆಶಿವರಾತ್ರೆಸೇವಾರ್ಥದ
3 ಬಿಗೆಸುಂಣದನಾಗೇನಹಳಿಬೋ
4 ರೇಗಲುಡಲಿಂಗೇಗಲುಡಮಾದೇಗಲು
5 ಡಸಹಧರ್ಮಾರ್ಥವಾಗಿಪುದುವಟ್ಟೆ
6 ಹಾಕಿಯಿರುವದುಹತ್ತು ವರಹ
7 ಚಿಣಾಬೋರೇಗಲುಡನವಶಕ್ಕೆ
8 ಕೊಟ್ಟ್ಸಯಿಧೆ.

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ಅದೇ ಹೋಬಳಿ ತಂದ್ರೆ ಗ್ರಾಮದಲ್ಲಿ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದಲ್ಲಿರುವ ನಾಗರಕಲ್ಲಿನ ಹಿಂದುಗಡೆ.

ಪ್ರಮಾಣ 2′ × 1′.

1 ಶ್ರೀ ॥ ಶಕವರುಷ
2 ೧೪೧೪ ಯುಪರಿಧಾ
3 ವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
4 ಶು ೧ಸೋಮವಾರದಲು
5 ಶ್ರೀಮನ್ಮಹಾಮಂಡ
6 ಲೇಶ್ವರಶ್ರೀವೀರಲುಂಮತೂ
7 ರಯಿಂಮಡಿದೇಪಣಾವೊ
8 ಡೆಯರನಿರೂಪರಾಮರಸ
9 ರಅಪಣೆಲಿಂಗರಸರು
10 ತಂದಬಿದೇವಿಗೆಜಾತ್ರೆ
11 ಸುಂಕವನುಬಿಟ್ಟನು
12 . . . . ದೇವಣ
. . . .
14 . . ಗಂಗೆಯತಡಿಯ
15 ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕೆ
16 ಹೋಹರು

42

ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಗ್ರಾಮದ ಮುಂದೆ ಕಲ್ಲು ಕಟ್ಟೆಯಲ್ಲಿ ಹೂಳಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

(ಮೇಲ್ಗಡೆ 2 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

3 . . . . ಸಂದವರ್ತಮಾನವ್ಯೆಂಗಳಸಂವ . . . .
4 . . . . ಸೋಮವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ . . . .
5 . . . . ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಬಳಿ . . . .
6 . . . . ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬಿ
7 ರುದೆಂತೆಂಬರಗಂಡ . . . . ನಾನಾವರ್ಣಮಕುಟಮಂಡಲಕರ
8 . . . . ರಾಜವಡಯರವರಮಗರಾಜಮಹಾಪಾಲಕರುಸುಖದಿಂಪ್ರ
9 ಥ್ವೀ . . . . ದಂಥಾಮುಂಡೂರೆಂಬಗ್ರಾಮದ
10 . . . . ಅಗ್ರಹಾರದಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
11 ಮುಂಡೂರಗ್ರಾಮದಲ್ಲಿಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋ
12 ಕ್ಶಾಖೆಯಚಾಮರಾಜವಡೆಯರವರಪುತ್ರರಾದದೇವರಾಜಬಡೆಯ
13 ರವರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರು . . . . . . ತಮಗೆ
14 ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿ ಇಧೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಅ
3 ಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕ
4 ದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀಲಾ
5 ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
6 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿಶ್ರೀಮಾಂಜನಪದಃ
7 ಕರ್ನಾಟಇತಿವಿಶ್ರುತಃ । ನಿತ್ಯಂಪ್ರವರ್ತತೇಯತ್ರಕಾ
8 ರ್ತೇಧರ್ಮಃಕಲಾವಪಿ । ಪತ್ತನಂತತ್ರವಿಖ್ಯಾತಂಶ್ರೀರಂ
9 ಗಪದಶಬ್ದಿತಂ । ದೃಶ್ಯತೇಸ್ವಃಪುರಮಿವಕಾವೇರ್ಯಾಂ
10 ಪ್ರತಿಬಿಂಬಿತಂ । ಅಧ್ಯಾಸ್ತೇತತ್ರಕರ್ನಾಟಸಿಂಹಾಸ
11 ನಮಧೀಶ್ವರಃ । ಶ್ರೀದೇವರಾಜಭೂಪಾಲಃಕಲ್ಯಾಣ
12 ಗುಣಸಾಗರಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋ
13 ಷಕರತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿ
14 ಲಾಲಿತಶಾಸನಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹ
15 ನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯ
16 ಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾಳಭೂಪಾಲ
17 ಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಳಿಂಗಾಂಗಭೂಭೃತ್ತಿ
18 ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತೆಂಬರಗಂಡಸ್ತರುಣೀಜ
19 ನನವ್ಯಕುಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂ
20 ಕಶ್ಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ಮೈಸೂರ
21 ನಗರಾಧೀಶಃಸೋಯಮನ್ವಹಮೇಧತೇ । ಪ್ರತಾಪಕೀ
22 ರ್ತಿಮಹಿತಃಪ್ರಜಾಧರ್ಮೇಣಪಾಲಯನ್ । ಸೋಯಂ
23 ಪಶ್ಚಿಮರಂಗೇಂದ್ರಕ್ಷೇತ್ರಸ್ಯೈತಸ್ಯಪೂರ್ವತಃ । ಕಾವೇ
24 ರ್ಯಾಉತ್ತರೇಭಾಗೇಪುಣ್ಯಕ್ಷೇತ್ರೇಮನೋರಮೇ । ಅ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಗ್ರಹಾರಂದೇವರಾಜಪುರಾಖ್ಯಮಕರೋನ್ಮಹತ್ । ವಿದುಷಾ
26 ಮಾಹಿತಾಗ್ನೀನಾಂಅನ್ವಬ್ದಂಸೋಮಯಾಜಿನಾಂ । ಏಕವಿಂ
27 ಶತಿಸಂಖ್ಯಾನಾಮಗ್ರಹಾರೇತ್ರತಿಷ್ಠತಾಂ । ಗ್ರಾಮಂಶು
28 ಭತರಂಪ್ರಾದಾತ್ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಮುಂಡೂರುನಾ
29 ಮಕಸ್ಯಾಸ್ಯಗ್ರಾಮಸ್ಯಾನಂದದಾಯಿನಃ । ಸಂಮತ್ಯಾ
30 ದೇವರಾಜಸ್ಯಲಿಖ್ಯತೇತಾಂಮ್ರಶಾಸನಂ । ಶ್ರೀಶಾಲಿವಾ
31 ಹನಶಕೇನಿಧಿವಸುಬಾಣೇಂದುಗಣಿತವರ್ಷೇಷು । ಯಾ
32 ತೇಷುವರ್ತಮಾನೇಪ್ಲವಂಗವರ್ಷೇತ್ರಮಾಸಿಪುಷ್ಯಾಖ್ಯೇ ।
33 ಕೃಷ್ಣಪಕ್ಷಗತಾಯಾಂತುದಶಮ್ಯಾಮಿಂದುವಾಸರೇ ।
34 ಶುಭೇಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಮನೋರಮೇ ।
35 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ ।
36 ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
37 ಆತ್ರೇಯಗೋತ್ರಸಂಜಾತಆಶ್ವಲಾಯನಸೂ
38 ತ್ರವಾನ್ । ಖುಕ್ಕಾಖೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಸ್ಸ
39 ದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯೋದೇವರಾ
40 ಜಮಹೀಪತಿಃ । ದೇಶೇಹೊಯ್ಸಳನಾಡಾಖ್ಯೇನಿಜ
41 ವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನರಸಿಂಹಪುರಂಪ್ರಾಜ್ಯಮು
42 ಪಜೀವ್ಯಾವತಿಷ್ಠತಃ । ಸಾಲಗ್ರಾಮಾಭಿಧಾ
43 ನಸ್ಯಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಃ । ತಟಾಕಕ್ರ
44 ಮುಕಾರಾಮಪಾಲೀಕ್ಷುಕ್ಷೇತ್ರಶಾಲಿನಂ । ಧನ
45 ಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿ
46 ತಂ । ಭೂದೇವಕುಲಮಾಸಾರ್ಥಂಗ್ರಾಮಂಮುಂಡೂ
47 ರುನಾಮಕಂ । ಕೃತ್ವೈಕವಿಂಶತೀರ್ವೃತ್ತೀಸ್ಸರ್ವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

48 ಕಾಮಫಲೋದಯಾಃ। ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿ
49 ವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಠಿತಾಗ್ನಿಷ್ಟೋ
50 ಮಾದಿಕಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಃ
51 ಸಂಹೃತ್ಯೈಕವಿಂಶತಿಭ್ಯಶ್ಚ । ವೃತ್ತಿಂಪ್ರತ್ಯೇಕಮೇಕೈ
52 ಕಂಭಕ್ತಿಯುಕ್ತೇನಚೇತಸಾ । ಅಗ್ನಿಹೋತ್ರೇಷ್ಟಿಪಶ್ವಾದಿಕೈ
53 ತೇರಂಗೇಶಸಂನಿಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾ
54 ದ್ಧಾರಾಪುರಸ್ಸರಂ । ವೃತ್ತಿಪ್ರತಿಗೃಹೀತೄಣಾಮೇತೇಷಾಮ
55 ಗ್ನಿಹೋತ್ರಿಣಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮ
56 ತ್ರಲಿಖ್ಯತೇ । ಭಾರದ್ವಾಜೋಮಲೇಶಸ್ಯಪೌತ್ರಕೋವೇಂಕ
57 ಟೇಶಜಃ । ಯಜುರ್ವೇದಮಲೇಶಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್
58 ಆತ್ರೇಯಸ್ತುವಿರೂಪಾಕ್ಷಪೌತ್ರಕಸ್ತ್ವಕ್ಕಲೇಯಜಃ । ಯ
59 ಜುರ್ವೇದಾಕ್ಕಲೇಯಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
60 ಲಿಂಗಾಧ್ವರಿಣಃಪೌತ್ರೋಗೌತಮಗೋತ್ರೋದಿತೋಯ
61 ಜುರ್ವೇದೀ ।ಹರಿವಾಜಪೇಯಿಪುತ್ರೋವೇಂಕಟಯಜ್ವೈಕವೃತ್ತಿ

62 ಮುಖಭುಜ್ಶ್ನೇ । ಭಾರದ್ವಾಜಸ್ತ್ವಾಭಳೇಶಪಾತ್ರಕೋರಾಮ
ಚಂದ್ರ
63 ಜಃ । ಋಗ್ವೇದವಿದ್ಧನೂಮಂತಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
64 ಭಾರಧ್ವಾಜಸ್ತಿಂಮಯಾರ್ಯ್ಯಪಾತ್ರೋಽವೇಂಕಟಕೃಷ್ಣಜಃ । ಯ
65 ಜುರ್ವೇದೀವೇಂಕಟಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಪಾ
66 ತಿಮಾಷೋವಿರೂಪಾಕ್ಷತನಯೋಯಲ್ಲಶರ್ಮಣಃ । ಪಾತ್ರೋಽಋ
67 ಗ್ವಿತ್ತು ನಂಜುಡಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟ
68 ತನಯೋಪ್ಯಯ್ಯವಾರಾಖ್ಯಸೋಮಪಾಃ । ಹಾರೀತೋಯಾ
69 ಜುಷಃಪಾತ್ರೋಽನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿ
70 ವರ್ಯಲಾರ್ಯ್ಯಪಾತ್ರೋಽವೇಂಕಟಭಟ್ಟಜಃ।ಯಜ್ವಾವೇಂಕಟಕೃ
71 ಷ್ಣಾಖ್ಯೋಽಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಅಪ್ಪಲಾಖ್ಯೋ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಯಜುರ್ವೇದೀಯಜ್ವಾಶೌನಕಗೋತ್ರಕಃ।ಸೋಮಾಭಟ್ಟಸುತಃ
73 ಪಾತ್ರೋಽವೇಂಕಟಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋರಾಮ
74 ಚಂದ್ರಪಾತ್ರಕಶ್ಶ್ರೀನಿವಾಸಜಃ । ಯಜುರ್ವೇದೀರಾಮಚಂ
75 ದ್ರಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ವೇಂಕಟೇಶ್ವರಪಾತ್ರಸ್ತು
ಯಾ
76 ಜುಷ್ಕೇಶ್ವರಾತ್ಮಜಃ । ಸಾಂಕೃತ್ಯಶ್ಚ ಮಹಾದೇವಸೋಮಯಾ
77 ಜ್ಯೇಕವೃತ್ತಿಭಾಕ್। ಪಾತ್ರೋಽವೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸಿಂ
78 ಗರಾರ್ಯ್ಯಜಃ । ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃ
79 ತ್ತಿಭಾಕ್ । ಯೋಗಾನಂದಾತ್ಮಜಃಪಾತ್ರೋಽನೃಸಿಂಹಸ್ಯ
80 ತುಯಾಜುಷಃ । ಗೌತಮೋಲಭತೇವೃತ್ತಿಮೇಕಾಂಕಾಮಾ
81 ಕ್ಷಿಸೋಮಪಾಃ । ಅಬ್ಬಾವಧಾನಿನಃಪಾತ್ರಃಶಾಂಡಿಲ್ಯೋಯಾ
82 ಜುಷಸ್ಸುಧೀಃ । ಯಲ್ಲಂಭಟ್ಟಸುತೋಯಲ್ಲಸೋಮಯಾಜ್ಯೇಕ
83 ವೃತ್ತಿಭಾಕ್ । ಯಜ್ಞನಾರಾಯಣಾಖ್ಯಸ್ಯಪಾತ್ರಕೋರಾಮಚಂ
84 ದ್ರಜಃ । ನೃಸಿಂಹದೀಕ್ಷಿತಸ್ತ್ವೃಗ್ವಿತ್ಕೌಸಿಕಶ್ಚೈಕವೃತ್ತಿಭಾ
85 ಕ್ । ಋಗ್ವಿತ್ತಿಮ್ಮಲಭಟ್ಟಸ್ಯಪಾತ್ರಕೋಗೌರಿಭಟ್ಟಜಃ । ಶ್ರೀ
86 ವಾತ್ಸ್ಯೋಽಪ್ಯಸ್ನುತೇವೃತ್ತಿಮೇಕಾಂಶಂಕರದೀಕ್ಷಿತಃ । ಏಕಾ
87 ಮ್ರಯಜ್ವಪಾತ್ರೋಽಯಂವೀರರಾಘವಯಜ್ವಜಃ । ಯೇಕಾಂಮ್ರ
88 ಯಜ್ವೈಕವೃತ್ತಿಂಹಾರೀತೋಯಾಜುಷೋಸ್ನುತೇ। ವಾತ್ಸ್ಯೋವೇಂ
89 ಕಟಜಃಪಾತ್ರೋಽರಾಘವಸ್ಯೈಚಯಾಜುಷಃ । ಯಜ್ಞನಾರಾ
90 ಯಣೋಧೀಮಾಂದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಹಾರೀತೋಯಾ
91 ಜುಷಃಪಾತ್ರಶ್ಚಂಚುಭಟ್ಟಸ್ಯಪುತ್ರಕಃ । ನೃಸಿಂಹಸ್ಯ
92 ತ್ವೇಕವೃತ್ತಿಂಭುಜ್ತೇಭೂಷಣಸೋಮಪಾಃ । ಯಜುರ್ವಿತ್ಕೌ
93 ಶಿಕಃಪಾತ್ರಶ್ಶ್ರೀನಿವಾಸಸ್ಯಪುತ್ರಕಃ । ರಾಮಚಂದ್ರ
94 ಸ್ಯೈಕವೃತ್ತಿಂದ್ವೇಂಕಟೇಶ್ವರದೀಕ್ಷಿತಃ । ಆತ್ರೇಯೋವೇಂ
95 ಕಟಾಖ್ಯಸ್ಯಪಾತ್ರಕೋನರಸಿಂಹಜಃ । ಯಜುರ್ವಿಚ್ಛ್ರ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

96 ನಿವಾರಾಖ್ಯದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಏಕವಿಂಶ
97 ತಿಸಂಖ್ಯಾಕಾವರ್ಣಿತಾವೃತ್ತಿವಲ್ಲಭಾಃ । ಅಥಸೀ
98 ಮಾನಿರ್ಣಯಸ್ತು ಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಮುಂಡೂರಚತು
99 ಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳವಿವರ । ಮುಂಡೂರಿಗೆಈಶಾಂ
100 ನ್ಯತಂದರೆಗೆವಾಯವ್ಯಮಂಗಳವಾಡಿಗೆಆಗ್ನೇಯ
101 ಹೆದ್ದಾರಿಗೆಪಡುವಲಾಗಿಈಮೂರುಗ್ರಾಮಗಳಮುಗ್ಗ
102 ಡ್ಡೆಯಲ್ಲಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
103 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬಸವನಕಟ್ಟೆಆಲದಮ
104 ರದಸಮೀಪದಲ್ಲಿಬಿಳೀಹುಟ್ಟುಕಲ್ಲಿನಮತ್ತಿನಲ್ಲಿನೆ
105 ಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಮುಂಡೂ
106 ರಿಗೆಮೂಡಲುತಂದರೆಗೆಪಡುವಲಾಗಿನೆಟ್ಟವಾ
107 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೂಡ
108 ನಾಕಿದಕಲ್ಲುಗುಡ್ಡೆಗೆಬಡಗಲಾಗಿತೆವರ
109 ಮೇಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ
110 ಕಲುಮುಂಡೂರಿಗೆಆಗ್ನೇಯತಂದರೆಕರ್ಪರವ
111 ಳ್ಳಿಮುಂಡೂರುಮುಗ್ಗಡ್ಡೆಯಲ್ಲಿಕರ್ಪರವಳ್ಳಿಯಲ್ಲಿ
112 ಕಲ್ಲಿಗೆಹತ್ತು ಮೂರುಪಡುವಲಾಗಿಕೆರೆಕಟ್ಟೆಮೇ
113 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡ
114 ವಲಾಗಿಮುಂಡೂರಿಗೆತೆಂಕಲುಕರ್ಪರವಳ್ಳೀ
115 ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಬಂದುಹೊಲ
116 ದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

117 ಪಡುವಲುಮರಡಿಗೆಬಡಗಲಾಗಿಇದಮಾರಿನ
118 ಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡು
119 ವಲುಸುಣಿಗೆಮೂಡಲಾಗಿಹೊಲದತೆವರಮೇ
120 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ
121 ಕಲುಹೆದ್ದಾರಿಗೆಬಡಗಲುಕರ್ಪರವಳ್ಳಿದಡ
122 ದಹಳ್ಳಿಮುಂಡೂರಮುಗ್ಗಡ್ಡೆಯಲ್ಲಿಗೋಣಿಮರದ
123 ಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
124 ಗೆಪಡುವಲುಮುಂಡೂರಿಗೆನೈಋತ್ಯಹೆದ್ದಾರಿಗೆ
125 ಮೂಡಲುಶೀಗೆವಾಳುದಡದಹಳ್ಳಿಮುಂಡೂರಮುಗ್ಗಡ್ಡೆ
126 ಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ

127 ಗಲ್ಲುಶೀಗೆವಾಳುಗೆಮೂಡಲುಕೆದ್ದಾರಿಗೆಮೂಡಲು
128 ಬಸಿರಿಕಟ್ಟೆಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
129 ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಮುಂಡೂರಿಗೆ
130 ಪಡುವಲಾಗಿಹೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಹುಟ್ಟ
131 ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ೧ ಈಕ
132 ಲ್ಲಿಗೆಬಡಗಲಾಗಿಹೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಮಲು
133 ಗನಹಳ್ಳಿಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
134 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆದ್ದಾರಿಗೆಮೂಡಲು
135 ಮಲುಗನಹಳ್ಳಿಪಟ್ಟಹಳ್ಳಿ ಮುಂಡೂರಮುಗ್ಗ ಡ್ಡೆ
136 ಯಲ್ಲಿಬಂನೀಕಟ್ಟೆಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

137 ನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಹೆದ್ದಾ
138 ರಿಗೆಮೂಡಲಾಗಿಕರೀಮರಡಿಸಮೀಪದಲ್ಲಿಬೆವ
139 ನಮಂಗಳವಾಡಿಮುಂಡೂರಮುಗ್ಗ ಡ್ಡೆಯಲ್ಲಿಹುಟ್ಟು
140 ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ೧ ಯಿಾಕಲ್ಲಿ
141 ಗೆಮೂಡಲುಹಾರುವಕಟ್ಟೆಗೆಬಡಗಲುತಿಟ್ಟೆಮೇ
142 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
143 ಲುಮುಂಡೂರಿಗೆಬಡಗಲುಮಂಗಳವಾಡಿಗೆತೆಂಕ
144 ಲಾಗಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
145 ಕಲ್ಲು ೧ ಊರುಮುಂದೆಹೆಬ್ಬಾಗಿಲಿಗೆಬಲದದಿಕ್ಕಿನ
146 ಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
147 ಲ್ಲು ೧ ಶಿಲಾಶಾಸನದಕಲ್ಲು ೧ ಏವಂವಿಧಚ
148 ತುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸ
149 ಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾಮಿಸಿ
150 ದ್ಧಸಾಧ್ಯಾಖ್ಯಾಅಷ್ಟಭೋಗಾಅನುತ್ತಮಾಃ । ಭೋಗ
151 ಯೋಗ್ಯಾಭವಿಷ್ಯಂತಿಹ್ಯೇಷಾಮೇವಾಗ್ನಿಹೋತ್ರಿಣಾಂ ।
152 ಗ್ರಾಮವರೋಯಮಿಾಭಿರ್ವಿಪ್ರಪ್ರವರ್ಯೈಃಕರಿಷ್ಯ
153 ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋವ್ಯವಹಾರಾಣಾಮಾಧಿಕ್ರಯ
154 ದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ । ಯತ್ಪ್ರೋಕ್ತನಮಿಹಗ್ರಾ
155 ಮೇಪ್ರಕಾಶಮನುಭೂಯತೇ । ಪಾಲನೀಯಮಿಾಭಿ
156 ಸ್ತದ್ದಾನಮಾನ್ಯಾದಿಪೂರ್ವವತ್ । ಇಮಂದಿವಸಮಾ
157 ರಭ್ಯಗ್ರಾಮಮೇತಮಿಾದ್ವಿಜಾಃ । ಪುತ್ರಪೌತ್ರಪ್ರಪೌ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

158 ತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂ
159 ಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
160 ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪೌ
161 ತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜ
162 ಮಹೀಭೃತಾ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧ
163 ಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ।ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಠಿತಾಗ್ನಿಷ್ಟೋಮಾದಿಕ
164 ಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಸ್ಸಂಹತ್ಯ
165 ತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತೈರಾತ್ಮ
166 ನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಂಚಿಹ್ನಿತಂಭೂವರಾಹಮುದ್ರಯಾ
167 ಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣಸಂಪಂನಂತಾಂಮ್ರಶಾಸ
168 ನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮಂನಾರಾಯಣ
169 ಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
170 ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
171 ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
172 ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
173 ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
174 ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
175 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
176 ದಾನಪಾಲನಯೊರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
177 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ
178 ಶ್ರೀದೇವರಾಜು (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

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ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಹೆಬಸೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ದಕ್ಷಿಣಕಡೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ × 1′.

1 ಶ್ರೀಮರಾಲ
2 ಸವತಮ
3 ಡಿಯಮಗ
4 ಬಬಿತಮ
5 ಡಿಯಮಗ
6 ಕಾವತಮ
7 ಡಿಸಿವಪದ
8 ಸೇಕರಎಳ್ಕೋ
9 ಟಯದಾಸ
10 ಎತ್ತಿಸಿದ
11 ದೇಗುಲ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಧ್ಯ ಮಂಟಪದ ಮಾಳಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ......ವ....	4 ....ಮಡಿ....	7 ರಾಳ್ವಗೊಣ್ಡಗೆಯ
2 ......ವ್ಯಳ..	5 .....ಗವಗೆಮಲ್ಲಿ..	8 ....ಕವಿಲೆಯ
3 ......ಗಡಿ..	6 ..ಭಗಮ...ವಿಳ	9 ....ಯತಿಗೆಹೊ

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ಹೆಬ್ಬಸೂರು ವೆಂಕಟಗಿರಿಯಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಕ್ಷರ.—5 ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು ನ
2 ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಮ........
4 ....
5 ....ಪಾತು....
6 ......ಸಮುದ್ಧರನ್ । ಯಸ್ಯನಾಭಿಸಮುದ್ಭೂತ
7 ಪದ್ಮಾ..ಜಾಯತೇಜಗತ್ । ಪುರಾಕಿಲಜಗ..ತು....
8 ......ಕ್ಷಿತೌ । ವಾಸಂತೋ. ಸೀದ್ಯಶೋದಾನಂದಗೋಪ
9 ಯೋಃ । ಅಲೌಕಿಕಾಶ್ಚರ್ಯಮಸ್ಯಪ್ರಭಾವಾಕೃತಿಚೇಷ್ಟಿತೈಃ ।
10 ಯಶೋದಾನಂದಗೋಪಶ್ಚ ಜ್ಞಾತವಂತೌತಮಚ್ಯುತಂ । ಮಾ
11 ಮುಂಚಜಗದೀಶತ್ವಮಾವಾಂತ್ವಾಂಶರಣಂಗತೌ । ಜನ್ಮಾಂ
12 ತರೇಪಿಪುತ್ರತ್ವಮಂಗೀಕುರುಕೃಪಾನಿಧೇ । ಇತ್ಯರ್ಥಿತೋ
13 ಹರಿಸ್ತಾಭ್ಯಾಂವರಂಪ್ರಾದಾತ್‌ಕೃಪಾನಿಧಿಃ । ಮ್ಲೇಂಛಾಕ್ರಾಂತಾಂ
14 ಮಹೀಮೇನಾಮುದ್ಧರಿಷ್ಯೇನ್ಯಪಾತ್ಮನಾ । ಪಾಪೇಕಲೌ..
15 ......ತ್ಸುಕಿತೇನತೇನಪಂಪಾಪುರೀಪರಿಸರೇಭವ –
16 ಸಂಗಮಾಖ್ಯಃ । ಕಾಮಾಂಬಿಕಾತ್ವಮನುಸೀಲಯದೇವಿಮಾ
17 ತಃಶ್ರೀಬುಕ್ಕರಾಜಇತಿವಾಂನ್ಯಪತಿಃಸುತಸ್ಯಾಂ । ಇತ್ಥಂದೈವ
18 ರಹಸ್ಯತಃಕೃತಯುಗೇಕರ್ತುಂಕಲಿಂಕಾಲತೋನಂದಃಸಂಗಮ
19 ಭೂಪತಿಃಸಮಭವತ್‌ಕಾಮಾಂಬಿಕಾತತ್ಪ್ರಿಯಾ।ತತ್ಪುತ್ರೋಹರಿ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20 ಭೂಪತೇರವರಜೋಜಿಷ್ಣೋರುಪೇಂದ್ರೋಯಥಾಶ್ರೀಮದ್ಬುಕ್ಕ ಮಹೀಪ
21 ತಿಃಸಮಜನಿಸ್ವಾಂಗೋಪಯನ್ವಿಷ್ಣುತಾಂ । ಶೇಷೇಣಪ್ರಚಲೀ ಕೃತಾಂ
22 ಫಣಶತೈರುಂನಾಮಿತಾಂದಿಗ್ಗಜೈರಾಕ್ರಾಂತಾಂಕುಲಪರ್ವತೈಕ್ಷ
23 ಕಲಿತಾಂಪೂರ್ವೈಃಕ್ಷಿತೀಶೈರಪಿ । ಕ್ಷೋಣೀಂಸಾಗರಮೇಖಲಾಂ
24 ಸಕಲಯನ್‌ಭೂಕ್ಷೇಪಮಾತ್ರೇಸ್ಥಿತಾಂವಿದ್ಯಾತೀರ್ಥಮುನೇಃಕೃ
25 ಪಾಂಬುಧಿಶಭೋಗಾವತಾರಾಭವತ್ । ಲೋಕಃಕುಟುಂಬಮ
26 ಸ್ಯಕ್ಷೋಣೀಸರ್ವಾಪಿಶಾಶ್ವತಂಕ್ಷೇತ್ರಂ।ಕೋಶಕ್ಷತುಃಸಮುದ್ರೀರಾ
27 ಜ್ಞಾಲ್ಯತೇಕೀರ್ತಿಜಯಲಕ್ಷ್ಮ್ಯೌ । ಶ್ರೀಬುಕ್ಕರಾಜಸಂಜ್ಞಾಂತ್ರಿ ಲೋಕ
28 ರಕ್ಷಾಮಣಿಂವಿಧಾತುಂಕಿಂ । ಪ್ರಾಗಭ್ಯಾಸಾಯಕೃತಾಧಾತ್ರಾ
29 ಮಾಂಧಾತೃನಲದಿಲೀಪಾದ್ಯಾಃ । ತಸ್ಮಾದ್ಬೋರಸಮುದ್ರಪೂರ್ವ ಗಣ
30 ನಂಸದ್ರಾಜಧಾನೀಶತಂ । ಕೃತ್ವಾರಾಜ್ಯಮಕಂಟಕಂಸನಯ
31 ತಃಸಪ್ತಾಂಗಸಂವರ್ಧಿತಂ । ಭಾಗ್ಯೇನಕೃತಿಶಾಲಿನಾಂಸುಚರಿ
32 ತೈರ್ಧರ್ಮೈಃಕಶೀಲಾತ್ಮನಾಂ । ಪುಣ್ಯೈರ್ಭೂರಗಮಃಪ್ರಿಯಂ ಹರಿ
33 ಹರೋನಾಮಾಜನಿಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿನ್‌ಮಂಗಲವೇದಿಕಾ
34 ಮುಪಗತೇರಾಜ್ಯಾಭಿಷೇಕಶ್ರಿಯೈನೀಃಸಾಲಧ್ವನಿಮಾ
35 ಕಲಯ್ಯದುರಿತೈರ್ಲೋಕಸ್ಯಲೀನಂಕ್ಷಣಾತ್ । ವಿಪ್ರಾಶೀ
36 ರ್ವಚನೈರ್ನಿರಾಸಿಸಕಲಿರ್ಭೂಮೇರಪಿಕ್ಷಾಲಿತಂಕಾಲುಷ್ಯಂ
37 ಕಲಶೋದಕೈರಭಿಮತಂಪ್ರಾಪ್ತಂದಿಗೀಶೈರಪಿ । ಕೂರ್ಮಃಕರ್ಮ
38 ಸಮರ್ಪತಿಸುಖಾದುತ್ಸರ್ಪಯನ್‌ಖರ್ಪರಂಶೇಷಃಶೀರ್ಷ
39 ಸಹಸ್ರಸಂತತಿಮಹದ್ದುಃಖಾಧಿಕಾಮುಜ್ಝತಿ । ಕೋಲಃ
40 ಕಾಲವಶಾದಪೇತ್ಯ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

41 ಪದವೀವಿಶ್ರಾಂತಿಮುದ್ರೇಷ್ಯತಿಕ್ಷೋಣೀಧಾರಣದೀಕ್ಷಿತೇಹರಿ
42 ಹರೇಸಿಂಹಾಸನೇತಿಷ್ಠತಿ । ಶ್ರುತಿಸ್ಮೃತಿಪುರಾಣಕ್ಯೆರುಭಯ..
43 ವರ್ಜ್ಯತೇಮಹಾಕ್ರತುವಿತಾನಕೈರ್ಮುದಿತಮಾನಸೈರ್ಭೂತ ಲೇ । ನಿ

44 ಜ್ಯೈರಪಿಚಿರೋಝಿತಂಚರಿ . ಸಾಖ್ಯಮಸ್ವಾಪ್ಯತೇ । ಕ್ಷಮಾಜಯ
45 ತಿಸರ್ವತೋಽಹರಿಹರಾಭಿಧೇರಾಜನಿಸೋಽಯಂಮಹಾರಾಜಾಧಿ
46 ರಾಜೋಽರಾಜಪರಮೇಶ್ವರೋಽಅರಿರಾಯವಿಭಾಡೋಽಭಾಷಾತಿಲಂ
47 ಘರಾಜನ್ಯಶಿಕ್ಷಕಃಸಂಗಮೇಶ್ವರಕುಲಪ್ರದೀಪಕೋಽ
48 ಸಕಲಗುಣರತ್ನಾಕರಃಶ್ರೀವೀರಬುಕ್ಕರಾಜಕ್ಷೀರಾಂಭೋಽ
49 ನಿಧಿಪಾರಿಜಾತಃಸಕಲಜನಸುಕೃತಸಾಭಾಗ್ಯಾವತಾ
50 ರಃಸುರಾಸುರಪರಿಷದಾರಾಧ್ಯಮಾನಶ್ರೀವಿರೂಪಾಕ್ಷಚರ
51 ಣಕಮಲರಾಜಭೃಂಗಃಪುಣ್ಯಕೀರ್ತಿರಪ್ರತಿಹತಪ್ರತಾಪಃ
52 ಸಕಲರಾಜಲೋಕವಂದ್ಯಮಾನಃಚತುರುದಧಿಪರಿವೃತಪೃ
53 ಥ್ವೀವಲಯಪಾಕಶಾಸನಃಶ್ರೀಮಾನ್‌ಹರಿಹರಮಹೀಪಾ
54 ಲಃಸುಖೇನವಿಜಯನಗರೀಮಹಾರಾಜಧಾನೀಮಧಿ
55 ವಸನ್‌ಅಷ್ಟೋತ್ತರನವತ್ಯಧಿಕದ್ವಿಶತಾಧಿಕೈಕಸ
56 ಹಸ್ರಸಂಖ್ಯಾಕೇಷುಶಕವರ್ಷೇಷುಗತೇಷುತದನಂತರಸ್ಯ
57 ನಲಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸೇಕೃಷ್ಣಪಕ್ಷೇಪ್ರತಿಪ
58 ದಿತಿಥೌಭೌಮವಾರೇಉತ್ತರಾಫಲ್ಗುನೀನಕ್ಷತ್ರೇಶಿವ
59 ಸಾಯುಜ್ಯಂಪ್ರಾಪ್ತಸ್ಯಮಹಾರಾಜಾಧಿರಾಜಸ್ಯರಾಜ
60 ಪರಮೇಶ್ವರಸ್ಯಸ್ವಪಿತುಃಶ್ರೀವೀರಬುಕ್ಕರಾಜ
61 ಸ್ಯಪಾಪಕ್ಷಯದ್ವಾರಾಪರಮೇಶ್ವರಪ್ರಸಾದಸಿಧ್ಯ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

62 ರ್ಥಂನಿರಂತರಾಯಸುಕೃತಸಿದ್ಧ್ಯರ್ಥಂಚಹೊಯಿಸಣದೇಶೇಕಾ
63 ವೇರ್ಯಾಉತ್ತರತೀರೇಕೊಂಗನಾಡುಸಂಜ್ಞಿಕೇವಿಷಯೇ । ಲೋಕು
64 ಪೆ ।೧। ಗುಮನಪಲ್ಲೀ ।೧। ಗಾಯನಪಲೀ ।೧। ಸರಗೂರು ।೧।
65 ಹೊರವೆಯಪಲೀ ।೧ ।ಅಂಕಣಗಟಾ ।೧। ಹರದನಪಲೀ
66 ।೧। ವೊಡರಪಲೀ ।೧। ಬಿದರಹಳ ।೧। ಮಾದಣ್ಣಪಲೀ ।೧।
67 ಸನ್ಯಪಲೀ ।೧। ಯಿತಿದಶಭಿಃಪಾದಪಲೀಭಿಃಸಹಿತಂ
68 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಽ
69 ಗತೇಜಸ್ವಾಮ್ಯಾದಿಯುಕ್ತಂ । ಹೆಬಸೂರುಸಂಜ್ಞಗ್ರಾಮಂ
70 ತ್ರಿಧಾಭಾಗಂಪರಿಕಲ್ಪ್ಯಅಗ್ರಹಾರತ್ವೇನಬುಕ್ಕರಾಜಪು
71 ರಮಿತಿನಾಮಕೃತ್ವಾನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃ
72 ಪ್ರಾದಾತ್ । ಅಸ್ಮಿನ್‌ಬುಕ್ಕರಾಜಪುರೇವೃತ್ತಿಮಹತಾಂಬ್ರಾಹ್ಮ
73 ಣಾನಾಂಗೋತ್ರನಾಮಾನಿಲಿಖ್ಯಂತೇ । ತತ್ರಾದೌಮಹಾರಾಷ್ಟ್ರೇ
74 ಆಶ್ವಲಾಯನಮೌದ್ಗಲ್ಯಗೋತ್ರದೇವೇಶ್ವರಪಂಡಿ
75 ತಾಃಯಜಮಾನಾಂಶತ್ರಿಷ್ವೇಕಭಾಜಃ । ಪಾ
76 ರಾಶರಾವರದದೀಕ್ಷಿತಾಃ । ಮಾನಭಾರ್ಗವಾನಾಗದೇವದೀ
77 ಕ್ಷಿತಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರಮಿತಾಃ । ಹಾರೀತಾಆನ
78 ಪಾಯರ್ಯಾಃ । ಭಾರದ್ವಾಜಾಗಂಗಾಧರಭಟ್ಟಾಃ । ಭಾರದ್ವಾಜಾಶ್ರೀ
79 ರಂಗಭಟ್ಟಾಃ । ಭಾರದ್ವಾ(ಜದ್ವಾ)ಜಾದಶಗ್ರಂಥಿದೇವಣಕ್ರಮಿ
80 ತಾಃ । ಕಾಶ್ಯಪದಶಗ್ರಂಥಿನಾಗದೇವಕ್ರಮಿತಾಃ । ಶ್ರೀವತ್ಸ
81 ಸಕಲೇಶ್ವರಭಟ್ಟಾಃ । ಶ್ರೀವತ್ಸಾಗೋಪೀನಾಥಭಟ್ಟಾಃ । ವಾ
82 ಸಿಷ್ಟಾವಿಷ್ಣುಕ್ರಮಿತಾಃ । ವಾಶಿಷ್ಟಾಆರಾಧ್ಯದೇವಾರ್ಯಾಃ ।
83 ಭಾರದ್ವಾಜಾಅವಧಾನಿವಾಮನಭಟ್ಟಾಃ ।
84 ಕಾಶ್ಯಪಾಜಯಲಭಟ್ಟಾಃ ।

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ಮಾನಭಾರ್ಗವಾಹರಿಯಪ್ಪಾರ್ಯಾಃ ।
86 ವಾಶಿಷ್ಟಾಬಾಲಸರಸ್ವತ್ಯಾರ್ಯಾಃ । ಭಾರದ್ವಾಜಾಅಲ್ಲಪ್ಪಾಃ ।
87 ಕಾಶ್ಯಪಾಪುಣ್ಯಾಧಿಕಬೊಂಮಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾಸಾಯಿ
88 ಭಟ್ಟಾಃ । ಕಾಪಿಲಾನಾಗಣ್ಣಾಃ । ಉಪಮನ್ಯುವಶಿಷ್ಟಾಕಂಪ
89 ಣ್ಣಾಃ । ಹಾರೀತಾಲಿಂಗಣಾಃ । ಗೌತಮಾಃಪರಶುರಾಮದೇವಾ
90 ಃ । ವಾಶಿಷ್ಟಾದೇವರಶಾಃ । ಕಾಶ್ಯಪಾದೇವರಸಾಃ । ವೈಶ್ವಾಮಿ
91 ತ್ರಾಅಮಿತಂಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾರಾಯರಸಾಃ । ಅಥಯಜುಃ
92 ಶಾಖ್ಯಾಧ್ಯಾಯಿನಃ । ವೈಶ್ವಾಮಿತ್ರಾಅಪದೇವದೀಕ್ಷಿತಾಃ । ಅಗ
93 ಸ್ತ್ಯಅಪದೇವಭಟ್ಟಾಃ । ಅಗಸ್ತ್ಯಮಾಯಿದೇವದೀಕ್ಷಿತಾಃಭಾ
94 ರದ್ವಾಜಾಎರಿಪೋತಿಭಟ್ಟಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರ
95 ಮಿತಾಃ । ವೈಶ್ವಾಮಿತ್ರಾಃಸರ್ವಕ್ರತುದೀಕ್ಷಿತಾಃ । ಭಾರದ್ವಾ
96 ಜಾಲಕ್ಷ್ಮೀಧರಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಕಾವಪಬಾ
97 ದರಾಯಣಸಿಂಗಣ್ಣಾಏಕವೃತ್ತಿಭಾಜೌ । ಕಾಶ್ಯಪ
98 ವೈಕುಂಠಭಟ್ಟಾಃ । ಕಾಶ್ಯಪಜನಾರ್ದನಭಟ್ಟಾಃ । ಗರ್ಗ್ಯನಾಗ
99 ದೇವಭಟ್ಟಾಃ । ಭಾರದ್ವಾಜಾಪದ್ಮಿಭಟ್ಟಾಃ । ಕಾಶ್ಯಪಾಮಧು
100 ವಣ್ಣಾಯರ್ಯಾಃ । ಭಾರದ್ವಾಜಾಧರಣೀದೇವಾಃ । ಭಾರದ್ವಾಜಾವಿಠ
101 ಪ್ಪಾಃ । ಆತ್ರೇಯಾಧಾನ್ಯದನರಸಿಂಹಭಟ್ಟಾಃ । ಹಾರೀತಾಆ
102 ರಧ್ಯದೇವಾಭಟ್ಟಾಃ । ಆತ್ರೇಯಾಸಿಂಗಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾನಾಗ
103 ದೇವಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಾಗಂನಮರಸಾಃ । ಕೌಶಿಕಾಕೃಷ್ಣಭ
104 ಟ್ಟಾಃ । ಭಾರದ್ವಾಜಾಕೃಷ್ಣಭಟ್ಟಾಃ। ಕಾಶ್ಯಪಾಲಿಂಗಮಾರ್ಯಾಃಅ
105 ಥಛಂದೋಗಾಃ । ವೈಶ್ವಾಮಿತ್ರಾವತ್ಸಣದೀಕ್ಷಿತಾಃ । ಆತ್ರೇ
106 ಯಾಉದ್ಗಾತನಾಗದೇವಭಟ್ಟಾಃ । ಕಾಶ್ಯಪಾಶುಕ್ಲಯಾಜುಷಭೈರ
107 ರವಭಟ್ಟಾಃ । ಅಥಪೂರ್ವಮೇತದ್ಗ್ರಾಮಸ್ಥಿತಾಬ್ರಾಂಹ್ಮಣಾಃ ಸಂಭೂಯ
108 ವೃತ್ತಿಚತುಷ್ಟಯಭಾಜಃ । ಕೌಂಡಿಣ್ಯನಾಗದೇವಭಟ್ಟಸ್ಯೈಕಾವೃ
109 ತ್ತಿಃ। ಹಾರೀತಸ್ಯಾದಿತ್ಯದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ। ಭರದ್ವಾಜಸ್ಯಶ್ರೀಧ
110 ರದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ । ಹಾರೀತಸ್ಯಭಾಸ್ಕರದೇವಸ್ಯಕೌಶಿಕಾಪ
111 ದೇವಸ್ಯಸಂಭೂಯೈಕಾವೃತ್ತಿಃ । ಸಘೋಽಷಸ್ಯತಸ್ಯಗ್ರಾಮಸ್ಯಸೀಮಾಕ

112 ರ್ನಾಟಭೂಷಯಾವಲಯಸೀಮಾಲಿಖ್ಯತೇ । ಶೀಗೆವಾಳಮೂಡಣ
ಕ್ಕೆ

113 ದೊಣೆಯುದಡದಶ್ವೇತಗುಡಿಯುಬಹುಶಿಲಾಯಿಶಾನ್ಯಾಂದಿಶಿಹೆಬ
ಸೂರತೆಂ

114 ದೊರ್ರೆಮುಂದೂರತ್ರಿಸಂಧಿಯುದಡನೈತೆಂಕನಡದುದಕ್ಷಿಣಮು
ವಲೋಕ್ಯತೇ

115 ನತೆಂಕಕೆದೀಣೆಮೇರೆ ನಡದುಪರ್ವತೆಂಕಲುಾಗಿಸಿಕೆಂದೀಣೆಯ
ಮೇರೆ

116 ನಡದುತೆಂಕಲೋಲೈಸಿ . . . ಯಮೂಡಣತಟಾಕದವೊಳಗೆ

117 ರೆಯುಮೂಡಣಚಿಂಚವೃಕ್ಷವೆದಕ್ಷಿಣಮುವಲೋಕ್ಯತೇನಗುಂ
ಮನೂರ.

118 . . ಪಾಕದೀಣೆಯುಮೇಲೆನಡವೊಷ್ಟೆಜರಿಹರಲೆತೆಂಕನಡಯುಪಡು
ವತಿ .

119 . ಪರೊವೆಯಕೂಂಡಿಪಡುವಪಳ್ಳಮೇರೆನಡದುಚಿಂಚವೃಕ್ಷವೆ
ಅಗ್ನಿ

120 ಯಾಂದಿಶಿಹೆಬಸೂರಕೆಡಗದಮಾವನೂರತ್ರಿಸಂಧೀಮಾವನೂ
ರಬ

121 ಡಗಣಮುರುವೊಪೆಯುಕೂಡಿಪಡುವನಡದುಪಶ್ಚಿಮಾವಲೋಕ್ಯ
ತೇನ

122 . . ಲುಚಿಂಚವೃಕ್ಷವೆತಟಾಕದಮೂಡಣಕೋಡಿಯುಂಕೂಡಿಪ
ರಿಯು

123 ಗೆರೆನಡದುಕಾ . ಬಹುಶಿಲಾತಟಾಕದಪಡುವಣಕೋಡಿಯುಲಾಂ

124 . . ಪಡುವನಡೆಗೊಬ್ಬೆಮೇರೆನಡದುಪಶುಪತಿಯುಬಡಗ

125 ನನಡಿಗೊಬ್ಬೆ ಪಡುವಮೇರೆನಡದುಚಿಂಚವೃಕ್ಷವೆನಡೆಗೊಬ್ಬೆ

126 ಪಡುವನಡೆದುಪಾಲ್ಗೊಳನೆಂತೆಂಕಲೊಲ್ಲೈಶಿಚಿಂಚವೃಕ್ಷವೆ
ಮೂ

127 ಡನ . . .

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

128 . ನಡಿಯುನಿದಿರ್ರೇರ್ರಿಸೀಲಿಂಪಡುವಮೊಗದೆನಡದುಮೊ . .

129 ಯುವು . ವೆನಡಿಯುನಿದಿರ್ರೇರ್ರಿಸೀಲಿಪಡುವಮೊಗದೆನಡಕ . .

130 ಗೂರಬಡಗಣತಡಿವಿಡಿದುಪಡುವನಡವುನೈರರುತ್ಯದಿಶಿ

131 ಹೆಬಸೂರಹಂನಸೊಗೆಯುದ್ವಿಸಂಧೀಯುಸಾಗರಮೇರೆ

132 ನಡದುಉತ್ತರಾಮುವಲೋಕ್ಯತೇನಬಡಗತಿರಿಗಿನದಿಮೇರೆ

133 ಪಡುವತಿರಿಗಿಮಹಾನದೀಯುಲೀಂಗಿಸಿಮಾನಿಮೇರೆಬಡಗ

134 ನಡದುದೊರಬ್ಯಹಳಿಪಡುವಣತಂಣ್ಣೀರಪಳವಂಕೂಡಿಬ

135 ಡಗಯಿದಿರ್ರೇರ್ರಿಸೀಲಿಮೂಡನಡದುಪಳ್ಳವಲೀಂಗಿಸಿಬೂ

136 ದನೂರತೆಂಕಣತಟಾಕದಮೂಡಣಕೋಡಿಯುಲಾಂಗಿಸಿಬಡ

137 ಗಮೊಗದೆಕಲ್ಲಬಹಮೂಡಪಾಸಾರ್ರಿಬಡಗನಡದುನಿ

138 ಡಗೊಬೆಯಕೂಡಿನಾಯುಬ್ಯಂದಿಶಿಹೆಬಸೂರಬೂದನೂರದ್ವಿ

139 ಸಂಧೀನಡವೊಬ್ಬೆಯಮೂಡನಡೆಗೊಬ್ಬೆಮೇರೆಮೂಡನಡ

140 ದುಸೀಗೆವಾಳತೆಂಕಣಪೇರೊಬೆಮೂಡನಡದುಪೂರ್ಬಮುವ

141 ಲೋಕ್ಯತೇನಪೇರೊಬ್ಯೆಯುಂಮೂಡನಡದುಸೀಗೆವಾಳಗ

142 ದೆಯುತುದಿಬಯುಲಕರೆಲಪಳ್ಳವಲಾಂಗಿಸೀಸೀಗೆವಾಳಮೂ

143 ಡಣಕೆಂದೀಣೆಯುಈಶಾಂನ್ಯದಸ್ವನ್ನಗುಡ್ಡೆಯುಬಡಶಿಲೆಯುಕೂ

144 ಡಿತ್ತು । ಗ್ರಾಮಸೀಮಾಂತರತಸ್ಯಸೀಮಾನ್ತರಂಸಾವನೂ . . . .

145 ಊರತೆಂಕಣಪೆರ್ಬಟೆಕಂಗಲ್ಲುಶಿಲೆಯಿಶಾನ್ಯಾಂದಿಶಿಬಿ

146 ದಿರಹಕದುಸಾವನೂರದ್ವಿಸಂಧಿಮೂಡಮೊಗದವೆ

147 ರ್ಬಟೆಮೇರೆನಡದುಕೆಂದೀಣೆದಕ್ಷಿಣಮುವಲೋಕ್ಯತೇ

148 ನಕೆಂದೀಣೆಯುಲಾಂಗಿಸಿಕೆಂದೀಣೆಯುಮೂಡಣತಡಿವಿ

149 ಡಿದುತೆಂಕನಡದುಪಳ್ಳಮೇರೆತೆಂಕನಡದುಪೇರೊಬ್ಯೆಯು

150 ಲಾಂಗಿಸಿಮಾಲೆಯನಾಯಕನೂರತಟಕದಪಡುವಣ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

151 ವೀಲಗೆರೆಯುಲಾಂಗಿಸಿ . . . ಡವೆವರ . .

152 ಗೊಬೆತೆಂಕಲುತಿರುಗಿಪಡುವಲೊಲ್ಲಯಿ .

153 . . ಕೂಡಿಆಗ್ನೇಯಾಂದಿಶಿಬಿದಿರಪಕದಮಾ . . . .

154 . . . . ವಮೂಲಿತೆಂಕಲಾಂಗಿಸಿಪಲ್ಲಗೆಪಡುವನಡದು

155 ಪಲ್ಲವಲಾಂಗಿಸಿಶಿಡಿಲವೂರತಟಾಕದನಡುಯೇರಿಯು

156 ಕೂಡಿಯೇರಿಯುಮೂಡಣನಡಿವಿಡಿದುಬಡಗನಡದುಬಡ

157 ಗಣಕೋಡಿಯುಲಾಂಗಿಸಿತಟಾಕದಸರಿಗೆರ್ರಮೇರೆಸೀಲಿ

158 ಪಡುವನಡದುತಟಾಕವಲಾಂಗಿಸಿಗದೆಕಟನವೊತ್ತಿನ

159 ಮೂಡಣಪಲವೆಬಡಗನಡದುನೈರುತ್ಯಾಂದಿಶಿಬಿದಿರ

160 ಹಕ್ಕದಪೇಡಿಗನೂರದ್ವಿಸಂಧೀಉತ್ತರಮುವಲೋಕ್ಯತೇನಗ

161 ದೆಯುವೊತ್ತುವಿಡಿದುಬಡಗನಡದುಬಿದಿರಹಕ್ಕದತೆ

162 ಟಾಕದಬಡಗಣಕೋಡಿಯುಲಾಂಗಿಸಿತಟಾಕದಬಡಗ

163 ಣತಡಿವಿಡಿದುಬಡಗನಡದುವೊಳಗೆರ್ರೆಯುಪಳ್ಳವ

164 ಕೂಡಿಪಳ್ಳವಯಿದಿರ್ರೇರ್ರಿನಡದುಪಲದಕಗಲ್ಲಂ . .

165 ದುರ್ರಿಬಾಯುಬ್ಯಾಂದಿಶಿಬಿದಿರಹಕ್ಕದಹಾದರಿಗುಪ್ಪೆಯು

166 ದ್ವಿಸಂಧೀಪೂರ್ವಮುವಲೋಕ್ಯತೇನಬೀರನಹಳ್ಳಬಡಗಣಪೆ . .

167 ಮೂಡನಡದುಸೋವನೂರತಟಾಕದತೆಂಕಣಕೋಡಿಯು

168 ಲಾಂಗಿಸಿಪೇರೊಬೆಕೃಷ್ಣಬಹುಶಿಲಾಈಶಾನ್ಯದಸೋವ

169 ನೂರತೆಂಕಣವೊರೊತ್ತಿನಪೆರ್ಬಟೆಯುಕಗ್ಗಲಶಿಲೆ

170 ಗೆಕೂಡಿತ್ತುಸೀಮಾಂತರಂ । ಮಾದಂಣಸಪಲಿಯುಪ್ರತಿ

171 ಯುನಟಕಲಸೀಮೆಸಲುವುದು ॥ ಮನೇಮನಗತೋವ

172 ಹ್ನಿಃಸ್ವಯುಂಮೂಲಾನಿರಕ್ಷತಿಕುಲಂಸಮೂಲಂದಹತಿಬ್ರ
೩೯

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[173]ಹ್ಮಸ್ವಾಗ್ನಿಃ . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ

[174]ತ್ತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ

[175]ತೇಕ್ರಿಮಿಃ ॥ . . . .

[176] . . . .

[177]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ ಲನೀ

[178]ಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ

[179]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ . . . . .

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ.

47

ಮಿರ್ಲೆ ಹೋಬಳಿ ಮಿರ್ಲೆ ಗ್ರಾಮದ ಯೋಗಾನರಸಿಂಹ ದೇವಾಲಯದಲ್ಲಿ ದ್ವಾರಪಾಲಕರ ಬಾಗಲು ಬಳಿ ಉತ್ತರ ಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ

[2]ತುತೆಂಕಣಾ

[3]ಯಾವಳಿಯಪ್ಪ

[4]ಮಿರಿಲೆಯ

[5]ಶ್ರೀನರಸಿಂಘ

[6]ದೇವರಿಗೆಸ್ವಸ್ತಿ

[7]ಶ್ರೀಹೆಪೊಳಲ

[8]ಶ್ರೀವೈಷ್ಣವದಾಸರಪುತ್ರ

[9]ರುತಿರುವಾನಂನ್ದಪುರದಾಸ

[10]ರುಶ್ರೀನರಸಿಂಘದೇವರಿಗೆಸೋ

[11]ಭಕ್ರಿಧುಸಂವತ್ಸರದಮಿತು

[12]ನಮಾಸದಬಹುಳಪಂಚ್ಛಮಿ

[13]ಆದಿವಾರದಂದುಆಳಿಯಕು

[14]ಜುವದಲುಮಂಣ್ನ . . ಕೊಳಗ

[15]ಗೌಡುಮಂಣ್ನಿನಲುಕೊಳಗಾ

[16]ರಮುಇಂತುಹತುಕೊಳಗಮಂ

[17]ಣ್ನುಸುಸಭೆಗೆಪಾದಪೂಜೆಆ

[18]ಗೆಹತುಗದ್ಯಾಣಹನ್ನನಿಕಿ

[19]ತೆಜಿಇಲ್ಲದಂತಾಗಿಚಂದ್ರಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

48

ಅದೇ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಕಣ

[2]ಯ್ಯಾವೊಳಿಯಪ್ಪಮಿರಲೆಯ

[3]ಶ್ರೀನರಸಿಂಹದೇವರಲ್ಲಿಶ್ರೀಮ

[4]ನ್ಮಹಾಪ್ರಧಾನಸತ್ಯಾಧಿಕಾರಿಬಲ್ಲೆ

[5]ಯದಂಣ್ನಾಯಕನಬಲುಮಾನ

[6]ಸಪೂರ್ವದಾಂದನುವಿಕಾರಿಸಂವ

[7]ತ್ಸರದಸಿಂಹಮಾಸಬ ೬ಆದಿವಾರ

[8]ದಂದುನಂದಾದೀವಿಗೆಗೆಚಂದ್ರಸೂ

[9]ರ್ಯರುಳ್ಳನ್ನವರಂ . . . . . .

[10] . . . .

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಗಾಳ್ವದೇವರುಮಿರಲೆಯಶ್ರೀಕೇಶವದೇವಗ್ಗೆಸಂವತ್ಸರ ೧

[2]ಕ್ಕೆ ೧ಕ್ಕೆ ವಿಕ್ತ್ಯಯಭೂಮಿಯಂಣ ೪೦ . . . .

(ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

50

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಯಿದ್ದಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

[1] . . . .

[2]ದಿತ್ಯವಾರದಲುಪೆ

[3]ರ್ಮಡಿಯುಪೆಗ್ಗಡೆ

[4]ಬೀರಯ್ಯಸನ್ಯತೆ

[5]ಗೆಯ್ದು ಅಯ್ದು ನೋನ್ತು	[9]ಳ ಎಸುವಿಣಸವುವ
[6]ಮುಡಿಪಿದರ್	[10]ಪೆವ್ಮ್ರೋಜಜಾಣಹ
[7]ಜೆಯಂಜಲಬಿನ್ದು ಸವು	[11]ತಂಳ್ಕ ರೆಜ್ಜ ಹಶ್ರೀ .
[8]ಸಪತ್ತಿ ನ್ಯೆಯ್ತ ರಜ್ಗ ಲ	

51

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದಲ್ಲಿ ಮೇಲ್ ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″×′4′ 6″.

....	[6]ಮಾನ.............
[5]......೧೦೪೦ಸಂದವರ್ತ	[7]....ನಾರಸಿಂಹದೇವರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

52

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಒಳ'ಗೆ ತೊಲೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಿರಲೆಯಮತೇಸ್ವರದೇವಗ್ಗೆ ಸುಂಕದಹಸಾಡಯನ್ನ ವರಸಸೆಬನ್ಡ ವಾಲೆನನ್ದಾ
[2]ದೀವಿಗಿಗೆಕೊಟ್ಟಗದ್ಯಾಣ ೧ ಇದನ್ನ ಮಂನಡಸಿದೆವಸಿವಲೋಕಪ್ರಾಪ್ತ ರುಇದಮ್ಮ ವಕೆಡಿಸಿವಂದನಡ
[3]ದೆಸುಂಕೆಗಪಂಚಮಹಾಪಾತಕ ।

53

ಅದೇ ಹೋಬಳಿ ಭೇರ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×2′ 3″.

[1]ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[2]ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೫ . ೪ಸಂದುವರ್ತಮಾನವಾದಪರಾಭವಸಂವತ್ಸರದಪುಷ್ಯ
[4] . .ಭಾನುವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿಕಾವೇರಿಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರರಂಗನಾಥದೇವರ
[5]ಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾದಶ್ರೀವೀರಪ್ರತಾಪಬಿರಿದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹ
[6]ಬಿರುದನಾನಾ . .ಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜೊಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣದ
[7]ಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಾತಾಉಮಾಡಿದಂಥಾಭೇರ್ಯವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾ
[8]ಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ . , . .
[9]ಯಚಾಮರಾಜೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿ . ವಾಗಿ . .
[10]ಯಂತಾಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಹೊಸಲುರನರಸಿಂಹಪುರಕೆಸಲುವಭೇರ್ಯಗ್ರಾಮವೊಂದುಯಿದಕೆಸಲುವಉಪಗ್ರಾಮಗಳುಸಂಬ್ರ
[11]ವಳ್ಳೀಗ್ರಾಮಮಂಡಿಗನಹಳ್ಳಿಗ್ರಾಮಸುಗ್ಗನಹಳ್ಳಿಗ್ರಾಮಬಟಗನಹಳ್ಳಿಗ್ರಾಮಸೋಮನಹಳ್ಳಿಗ್ರಾಮಗೇರದಡಗ್ರಾಮಬಳಗೆರೆಹಳ್ಳಿ

12 ಗ್ರಾಮಚಿಕಭೇರ್ಯಗ್ರಾಮಆನೇಕಂನಂಬಾಡಿಸ್ತಳಕೆಸಲುವ . . . . ಡರಅತಿ . . ಬಗ್ರಾಮಮುಕ್ಕನಹಳ್ಳಿಗ್ರಾಮಗೆಜ್ಜೆಗಾರಕು ಪ್ಪಹಳ್ಳಿಗ್ರಾಮಮುದಿಗುಪ್ಪೆ

13 ಯೀಹನ್ನೆರಡುಉಪಗ್ರಾಮಗಳುಸಹವಾಗಿಯೀಪ್ರೊಂದುಸಾವಿರಸ್ತಳವನುತೊಂಭತ್ತೆರಡುಮುಪ್ಪಾಗವೃತ್ತಿ . . . . .

14 ಕೆದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾವಂತ

15 ರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯೀದಿನದಲುನಾಲುಮಾಡಿದಗಜದಾನಅಶ್ವದಾನಮುಂತಾದಆನೇಕದಾನವಂ

16 ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸನ್ನನಾಗಿಲಿಯೆಂದುನಂಮಪಿತ್ರಾದಿ

17 ಸಮಸ್ತಪಿತೃಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

54

ಭೇರ್ಯ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.*

ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಆಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಜಯತಿಜಗತಿಶಶ್ವದ್ದಕ್ಷಿಣಸ್ಯಾಂಸುಮೇರೋಸ್ಸಕಲಜನವಿಲಾಸಾವಾಸಕರ್ನಾಟದೇಶಃಪ್ರವಹತಿ[ಚ]ಕವೇರಸ್ಯಾತ್ಮಜಾಯತ್ರಪಾರ್ಶ್ವದ್ವಯಕಲಿತವನಶ್ರೀರ್ಹೀರಹಾರಾಯಿತೋರ್ವ್ಯಾಃ । ತತ್ರಾಸ್ತೇನಗರೀಕವೇರತನಯಾಕಲ್ಲೋಲಲೀಲಾವೃತಾ । ಶ್ರೀರಂಗೇಶಪುರೀತಿವಿಶ್ರುತತರಾತದ್ಭದ್ರಪೀಠಾಧಿಪಃ । ಉರ್ವೀಂಸಾಗರಮೇಖಲಾಂಸ್ವಬಲತೋನಿಶ್ಶೇಷಿತಾರಿಪ್ರಥಾಂ । ವಿಪ್ರೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ವಿಜಯತೇಶ್ರೀದೇವರಾಜೋನೃಪಃ । ತಸ್ಯಾಜ್ಞಾಮಧಿಗತ್ಯತತ್ಕೃತಮಹೀದಾನಪ್ರಸಿದ್ಧ್ಯೈಚಿರಂ । ಪಟ್ಟೇತಾಂಬ್ರಮಯೇವಿಧಾತುಮುಚಿತಂದಾತುಃಸ್ವಹಸ್ತಾಕ್ಷರೈಃ । ಪದ್ಯೈರದ್ಯಕರೋಮಿಶಾಸನಮಹಂಶಾಸ್ತ್ರೋದಿತಾಂಪ್ರಕ್ರಿಯಾಂಕ್ರೋಡೀಕೃತ್ಯತದನ್ವಯೋರುಚರಿತಪ್ರಖ್ಯಾಪನಾಪೂರ್ವಕಂ । ಆಸೀದತ್ರಿರನಂತಶಾಯಿಭಗವನ್ನಾಭೀಸರೋಜೋದರಾದಾವಿರ್ಭೂತಚತುರ್ಮುಖಸ್ಯಜಗತಸ್ಸ್ರಷ್ಟುಸ್ತನೂಜಃಪುರಾ । ತನ್ನೇತ್ರಾಂಬುರುಹಾದಜಾಯತಸುತಶ್ಶೀತಾಂಶುರಾಹ್ಲಾದಿತಾ(ಂ । ಶ್ರೀ)ಶೇಷಕ್ಷ್ಮಾವಲಯಸ್ಸುಧಾಮಯತನುರ್ಭಾಸ್ವತ್ಕರಶ್ಚಂದ್ರಮಾಃ । ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜನಿನೃಪತಿಃಕ್ಷೀರವಾರ್ಧಾವಿವೇಂದುಃಕಾವೇರ್ಯಾದಕ್ಷಿಣಸ್ಯಾಂಸ್ಥಿತಮಹಿಷಪುರೀನಾಯಕಸ್ಸಾಹಸಾಂಕಃ । ಸರ್ವಜ್ಞಸ್ಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಪ್ರೀಣಿತಾರ್ಥಿಪ್ರವೀಣೋ । ದೃಪ್ತಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿಪನನವಿಧೌಚಾಮರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತಸ್ಯಶ್ರೀತನಯಃಪ್ರಭೂತವಿನಯೋವಿಜ್ಞಾತವಿದ್ವಂನಯಸ್ಸೋಜಸ್ಯೇಪ್ರತಿಮಃಕಲಾಸುಕುಶಲಃಕಲ್ಪದ್ರುಮಸ್ಸೂರಿಷು । ಕಾಮೋವಾಮದೃಶಾಂದಯಾಕುಲಗೃಹಂದಾಕ್ಷಿಣ್ಯಕೇಳೀಗೃಹಂಶ್ರೀಮಚ್ಚಾಮಮಹೀಪತಿಃಕುಲಪತಿಃಕರ್ನಾಟಭೂಮೀಭುಜಾಂ । ತತಸ್ಸಮಭವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಪುಂಜೋನ್ನತಃಪುರಾತನನೃಪಾಧಿಕಸ್ಸಕಲಸಂಪದಾಂಸಾಧಕಃ । ಸದಾಹರಿಪರಾಯಣೋಹೃದಿನಿವಿಷ್ಟನಾರಾಯಣಃಕೃಪಾಳುಕುಲನಾಯಕೋಜಗತಿದೇವಭೂಪಾಲಕಃ । ತಸ್ಮಾ[ತ್]ಶ್ರೀದೇವರಾಜಾನ್ನೃಪಮುಕುಟಮಣೇಃಕೆಂಪಮಾಂಬೋದರಾಬ್ಧೇರ್ವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯಮಧುನಾಹ್ಲಾದಯನ್ರಾಜಚಂದ್ರಃ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂದ್ರಃಕುನೃಪತಿದಮನೇಕೃಷ್ಣಮೂರ್ತಿಶ್ಚಸಾಕ್ಷಾತ್ಸಾಂಬ್ರಾಜ್ಯೇದೀಕ್ಷಿತೋಸೌಭುವಮವತಿಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪ್ಲ್ಲೀಭ್ಯೈರಾಕ್ರಮ್ಯಭೂಮಿಂಕಲಿಮಲಕಲುಷೈರಾಜಶಬ್ದೈಸ್ಸನಾಥಾನ್ಯೈರ್ವಿಪ್ರಾವೇದಾಶ್ಚಗಾವಸ್ಸತತಮಕರುಣೈಃಪೀಡ್ಯಮಾನಾಹ್ಯನಾಥಾಃ । ಯಜ್ಞಾದೇವಾಶ್ಚಧರ್ಮಾಃನರಪತಿತಿಲಕಂದೇವರಾಜಂಪ್ರಪನ್ನಾಸ್ತುಷ್ಟಾಸ್ಸಂಜೀವನಾಶಾನಿರವಧಿಕಸುಖೈರೇಧಮಾನಾಬಭೂ[ವು]ಃ। ಯಸ್ಯಾಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ದೇವೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದಲಸಿತಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಸಂಪತ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಚಿತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾಶಂಭುಪುರೋಗಮಾಸ್ಸುರಗಣಾಶ್ಶ್ಲಾಘಂಶಿರಶ್ಚಾಲನೈಃ । ಕುರುವಂತಃಕಲಯಂತಿಕರ್ನರಹಿತಶ್ಶೇಷೋನಚೇನ್ಮೇದಿನೀಂಸ್ಯಾದದ್ಯಫಣಾಸ್ಥಿತಾಖಲುವಿಧಿಃಸರ್ವಜ್ಞಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜೈತ್ರಯಾತ್ರೋದ್ಯಮಸಮಯ ಮಿಳನ್ಮತ್ತಮಾತಂಗಯೂಥಪ್ರೋದ್ದಾಮಾಘಟ್ಟಘಂಟಾಘಣಘಣಿತರವೈಸ್ಸ್ವಸ್ಥವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭ್ರಸ್ಯದ್ಭೂಷಾನಿರಸ್ತಾಖಿಲಸುತಸುಹೃದೋಮುಕ್ತಕೇಶಾವನಾಂತಂ । ಧಾವಂತೋನುಪ್ರಯಾತಾನನುಪದಮಹಿತಭ್ರಾಂತಿತಸ್ಸ್ವಾನಮಂತಿ । ಪಾಂಡ್ಯಾಃ(ಪಂಡಿತಃ)ಖಂಡಿತಮಂಡಲಾಃಗತಬಲಾಶ್ಚೋಳಾಶ್ಚನೌಸಾಧನಾ । ಯಾಂತಿದ್ವೀಪಮಘೋಭವನ್ನತಕಲಾಸ್ತೇಕೇರಳಾಗಾರಳಾಃ । ಕೈಪಾದ್ಯೈವಪರಾಹತೋದ್ಯಮಹತಾಹೃತ್ಕೀಕಣಾಃಕೊಂಕಣಾಃ । ಹೂಣಾಃಪ್ರಾಣಪರಾಯಣಾಸ್ಸಮಭವನ್ಯಜ್ಜೈತ್ರಯಾತ್ರೋತ್ಸವೇ । ದೇವಕ್ಷಿತೀಂದ್ರಸಮರೇಸಕಲಾಂಗಸಂಧೌಕುಂತಾಯುಧೇನದಳಿತೇಕಿಲಹಬ್ಬುಸೀಕಾಃ । ರೇಜುಃಕ್ಷತೈಸ್ತ್ವಚಿವಿಳಂಬಿಪ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಲಾಂತ್ರಜಾಲ್ಯೈಃಪುಷ್ಪೈರಿವಾಪಗತಪತ್ರಪಲಾಶವೃಕ್ಷಾಃ । ಲಾಟಾಜಾತಾದವಾಟಾಃಕಟುಪಟಹರವೈಃಗುರ್ಜರರಾಜರ್ಝರಾಂಗಾಃ । ರಾಣಾ
ನಿರ್ವಾಣಮಾಪುರ್ಯರ್ಧಿಕುರುಮರವ್ರೋಮುದ್ಗಲಾಜಾಂಗಲಾಶ್ಚ । ಅಂಗಾವಂಗಾಃಕಳಿಂಗಾಃಮಗಧನೃಪತಯೋಮಾಧವಾಮಾಧುರಾದ್ಯಾಃ ।
ಪಾದಾಕ್ರಾಂತಾಬಭೂವುಃಸಮರವಿಜಯಿನೋದೇವರಾಜಕ್ಷಿತೀಂದೋಃ । ಜೋರೂಮೇರೀಖಡೇಹೋಮರಹಟರೆಗೆರೇ । ಮಾರಿತೋಭೋ
ಷುಷ್ಪೈಡಾವಿದ್ಯಾಹೇದೇಖಿಪೋಲೋಧಗಡಿಚತುಯೆಥೇಯೇತುಜಾಪ್ರಾಣಘೇಭೂ । ಕ್ಯಾರೇದೇವಾರ್ಹಮಾರಾಘರೆ । ಬಿಯ . ತುಮಾ
ರಾಳರಾಯಿೊತಿಯೂಥೇ । ಸರ್ವೇಷ್ವಾಪಾತಆಸೀತ್ಕಿಲಮಹತಿರಣೇದೇವರಾಜಾಹತಾನಾಂ । ಯಸ್ಯಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಜ್ವಲನಕುರುವಿರುದ್ಧಾ
ವಿನಯಕೃಚಕ್ರೇ । ದೀಪ್ತೋನಿಶ್ವಾಸಧೂಮಾವೃತತನುರನಿಕಂಬೋಧಿತೋದಿಕ್ಕರೀಂದ್ರೈಃ । ವೃತ್ತಾನ್ಯೈಃಕರ್ಣತಾಳೈರುದಧಿಕುಲಮಸಾ
ಶೋಷಯತ್ಯೇವನೂನಂ । ತದ್ದಾನಾಂಬುಪ್ರವಾಹಸ್ತದರಿಕುಲವಧೂಬಾಷ್ಪಪೂರಾನಚೇತ್ಸ್ಯಾಃ । ಯತ್ಕರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಭೂ
ತ್ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂಭಾಧರಬಿಂಬಕೇವಿಳಂಬೇನ । ಯಸ್ಯಪ್ರಚಂಡಭುಜದಂಡಭುಜಂಗಸಂಗಾದುದ್ಗೀರ್ಣ್ಯ
ಸಾವಸಿಲತಾಭುಜಗೀರಣೋರ್ವ್ಯಾಂ । ಸದ್ಯೋನಿಕೃತ್ತಕರಿಕುಂಭಗಳತ್ಸರಕ್ತಮುಕ್ತಾಫಲಾದಗಣಿತಾಂಡಗಣಾಂಪ್ರಸೂತೇ । ಯಸ್ಯೋ
ದ್ದಂಡಭುಜಾಹಿಭೀಮರಸನಾಕಾರಾಂಕೃಪಾಣೀಂರಣೇ । ವೀರಸ್ವರ್ಗಮುಪೇಯುಷಸ್ತ್ರಿದಿವನೀಃಶ್ರೇಣಿಂವಿದುರ್ವೈರಿಣಃ । ಶೃಂಗಾರೈಕರ
ಸಾಸುತತ್ಕರಸರೋಜಾಸಕ್ತಭೃಂಗಾಂಗನಾಶ್ರೇಣೀಂ । ದೋಸ್ಥಜಯಶ್ರಿಯಃಸುಲಲಿತಾಂವೇಣೀಂಬಹುಜ್ಞಾವಿದುಃ । ದೃಷ್ಟ್ವಾಸಾಯ[ತ']ಕೃ
ಪಾಣೀಯುವತಿರವಿರತಂರಾಜವಹ್ನ್ಯೇನಿಯುದ್ಧೇಸದ್ಯಃಕೃತ್ತಾರಿಕಂಠಚ್ಯುತರುಧಿರರಜೋವೇಗಮಭ್ಯಾವಹಂತೀ । ದೃಷ್ಟ್ಯದ್ದಾನಾಂಬುಪೂ
ರೋತ್ಕಟಕರಟಿಕಟೇಷ್ವಂಗಮುದ್ವರ್ತ್ಯಸಂಗಾತ್ತದ್ದೋರ್ಯೂನಃಪ್ರಸೂತೇಜಯಯುವತಿಮಥೋಕೀರ್ತಿಮುದ್ಯತ್ಪ್ರತಾಪಂ । ರಾಕಾಶಾರ
ದಕೌಮುದೀಖರತರಗ್ರೀಷ್ಮಾರ್ಕಮಧ್ಯಂದಿನಪ್ರೋದ್ಯದ್ದ್ಯೋತಮುಪೇತ್ಯಲೋಕಮಖಿಲಂವ್ಯಾಪ್ನೋತಿಚೇತ್ಪ್ರಸ್ಫುರಂ । ದೇವಕ್ಷ್ಮಾಪತ
ನೂಜದೇವನೃಪತೇಃಕೀರ್ತಿಪ್ರತಾಪಶ್ರಿಯಃಸಾಮ್ಯಂಪ್ರಾಪಯಿತುಂ ಕ್ಷಮಾಅಪಿತದಾತತ್ರಸ್ಯರುತ್ಪ್ರೇಕ್ಷಕಾಃಯೇನಾರ್ಥಿನೋವಿತರಣೇಶ್ರೀತಪ
ತ್ರದಾನಾ[ತ'] । ಪ್ರತ್ಯರ್ಥಿನಸ್ತ[ತ]ರಣೇಕರಪತ್ರದಾನಾತು । ನತ್ಯರ್ಥ(ದಿ)ನಕ್ಷಚರಣೇಭಯಪತ್ರದಾನಾ । ತ್ಕಾಮಾನನಾಪ್ರನಿಶಂ । ಕ
ರುಣಾಕರೇಣ[॥]ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯಸೌಂದರ್ಯಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿನೋದಸರಿವೋದಿತ
ಭೂರಿಸೂರಿಃಶ್ರೀದೇವರಾಜನೃಪತಿರ್ನೃಪವಂಶಕೇತುಃ । ರಾಜಾಧಿರಾಜರಾಜಶ್ರೀಃಶ್ರೀರಾಜಪರಮೇಶ್ವರಃವೀರಪ್ರತಾಪಬಿರುದೋವಾರ್ಧಿಲಂಘಿತ
ಶಾಸನಃ । ಬಿರುದಂತೆಂಬರಗಂಡಃಪರಬಲಘನತಿಮಿರಚಂಡಮಾರ್ತಾಂಡಃ । ಅರಿಕದಳೀವೇತಂಡಃಪರಿಣತರಿಪುಶರಭಗಂಡಭೇರುಂಡಃರಣವಿಷ
ಯೇನಿಶ್ಶಂಕಃಸುರಚಿರತರುಣೀನವೀ[ನವಿಶಾ]ನಾಂಕಃನಿರಸಿತಭುವನಾತಂಕೋ ಗುರುತರಧರಣೀವರಾಹಬಿರುದಾಂಕಃದಾನಾನಿಹೇಮಾದ್ರಿಮು
ಖಪ್ರಬಂಧಜಾಲೋದಿತಾನ್ಯಂನಸವಿಶಾಕೃತಾನಿ । ಪಾತ್ರೇಷ್ವಜಸ್ರಂಪ್ರದದನ್ನಜಾತುತಾವ್ಯತ್ಯ[ಸಾ]ದೇವಮಹೀಪಸೂನುಃ । ಗ್ರಾಮೇ
ಗ್ರಾಮೇಃಭೂರಿಮೃಷ್ಟಾನ್ನಸತ್ರಂ[ದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂಮಾರ್ಗೇಮಾರ್ಗೇಸದ್ಮನಾನಿ]ಪ್ರಪಾಶ್ಚ[ಶಾಸತ್ಯುರ್ವೀಂ . . . . .]
ಧರ್ಮಾನ್ಮಾಸಪ್ರಯುಕ್ತಾನ್ಸ್ಮೃತಿಸಮುಮತುಳಂ ಪೂರ್ತಿನಿಷ್ಠಂತದರ್ಥಂದತ್ವಾಗ್ರಾಮಾನಮೌಲ್ಯಾನ್ರಚಯಸುತ್ರತಿಸೋಯಮಾಚಂ[ದ್ರ]
ತಾರಂ । ಪ್ರಯಾಗೇಗಯಾಯಾಂತಥಾರಾಮಸೇತೌಸದಾಗೌತಮೀತೀರಪುಣ್ಯಸ್ಥಳೇಷು । ಚಿರಂವೇಂಕಟಾದ್ರೌಪುರೇರಂಗಧಾಮ್ನಃಪ್ರವ
ರ್ತಂತಯೇ[ವಾ]ಮಿತಾಯಸ್ಯಧರ್ಮಾಃ । ಚತುರ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂ । ದ್ವಿಜೇಭ್ಯೋಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛ । ತ್ರಿತೀ
ಯಂತುಧರ್ಮಾಯತುರ್ಯಂ ಸ್ವಕೀಯಂವಿಧಾಯಾವತಿಕ್ಷ್ಮಾಂಸದಾದೇವರಾಜಃ । ಮುಖಾಬ್ಜೇಸದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸತಾಂಕಾಮ
ದೋಗ್ಧ್ರೀರಮಾಹೃತ್ಸರೋಜೇಕ್ಷಮಾಶಾಂತಿದಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಸ್ಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರೇವಸಂತಿ । ಸೋಯಂದುಷ್ಟ್ವಕ್ಷಿತೀಂದ್ರಾ
ನ್ಸಮರನರಮಖೇಸಂಜ್ಞಪನ್ಯಾಂಕ್ಷಿದನ್ಯಾನ್ಕಾರಾಗಾರೇಷುಬಧ್ವಾತದವನಿಮಖಿಲಾಂಭೂಸುರೇಭ್ಯೋ[ಖಿಳೇಭ್ಯಃ]ದತ್ವಾರಂತ್ವಾಪ್ಯತುಷ್ಯ
[ನ್]ಸ್ವವಿಷಯವಿಲಸದ್ಗ್ರಾಮರತ್ನಾನ್ಯಜಸ್ರಂ । ನಾಮ್ನಾಸ್ವಸ್ಯಾಗ್ರಹಾರಂ । ರಚಯತಿಸುಕೃತೀಲೇಖ್ಯಮಿತ್ಥಂವಿತನ್ವನ್ಶ್ರೀಶಾಲಿವಾಹನಶ
ಕೇಗತವತ್ಸರೇಷುಮೂರ್ತಿದ್ವಿಪನ್ಮರಶರೇಂದುಷುವರ್ತಮಾನೇ ಅಬ್ದೇಪರಾಭವಸುನಾಮ್ನಿದಿನೇಶವಾರೇ ಪಾಷೇಥಭೂತದಿವಸೇಧವಳೇಚಪ
ಕ್ಷೇಭಾನುಂವಿಚಾರ್ಯಮಕರಸ್ಥಮಮಿತ್ರಹಂತಾ । ದೇವಕ್ಷಮಾಪತಿರಿದಂವಿಧಪುಣ್ಯಕಾಲೇಕಲ್ಯಾಣಕಲ್ಪಲತಿಕಾಯಿತಸಂಹ್ಯಜಾಯಾಃನಿ
ರ್ವಾಣದಾಮೃತಫಲಾಯಿತರಂಗಧಾಮ್ನಿ । ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯಗರ್ವಸರ್ವಸ್ವಹಾರಿಣೀ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರವ್ಯೇಭೂವೈಕುಂಠಪದಾಭಿ
ಧೇ । ಫಣಿತಲ್ಪೇಶಯಾನಸ್ಯಸತ್ಕರ್ಮಫಲದಾಯಿನಃನಿರಸ್ತದ್ವೈತಜಾಲಸ್ಯಮಾಸಃಪುರುತೋಮುದಾ । ತದೀಯಪದಪಂಕೇಜಪರಿಕಲ್ಪಿತ
ಮಾನಸಃ । ಭಕ್ತ್ಯಾಪರಮಯಾರಾಜಾಕೃಷ್ಣಾರ್ಪಣಧಿಯಾನ್ವಿತಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತತ್ವಜ್ಞಾನ್ಜಪಹೋಮಪರಾಯಣಾನ್ । ಸದಾ
ಚಾರರತಾನ್ಶುದ್ಧಾನ್ಜ್ವಲತೋಬ್ರಹ್ಮತೇಜಸಾ । ಉದಾರಾ[ಂನ್]ಸತ್ಕುಲೋತ್ಪ[ನ್ನಾ]ನ್ಪಾತ್ರಭೂತಾದಯಾಪರಾನ್ । ಶಾಂತಾನ್ಕ್ರೋಧಾ
ದಿರಹಿತಾನ್ಪರೀಕ್ಷ್ಯಬಹುಶೋಬಹೂ[ನ್] । ಆಹೂಯತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯಃಕುಟುಂಬಭರಣೋಚಿತಂಅಗ್ರಹಾರವರಂಚಕ್ರೇಸ್ವನಾಮ್ನಾ
ಪರಿಚಿಹ್ನಿತಂ । ದೇಶೇಹೊಯ್ಸಳನಾಡಾಖ್ಯೇಸ್ವದೋರ್ದಂಡಬಲಾರ್ಜಿತೇ । ನೃಸಿಂಹನಗರಪ್ರಾಂತೇಗ್ರಾಮಂಭೇ[ರಿ]ಯನಾಮಕಂ । ಗೇರ್ದಡ
ಸಂಬರವಳ್ಳೀಸುಗ್ಗನಹಳ್ಳಿಶ್ಚಮಂಡಿಗಿನಹಳ್ಳಿಃ । ಬಟ್ಟಗಿನಹಳ್ಳಿಸೋಮನಹಳ್ಳಿವಳಗೇರಹಳ್ಳಿಚಿಕ್ಕಭೇರೀಯೇತೇಷ್ಟೌಭೇರಿಯಾಖ್ಯಸ್ಯಸೀ
ಮಾಗ್ರಾಮಾಸ್ತಥಾಪರೇ । ಆನೇಕಂನಂಬಾಡಿನಾಮಗ್ರಾಮರತ್ನೋಪಜೀವಿನಃಬೇಡ್ರತ್ತಿಗುಪ್ಪೆನಾಮಯಿಕೋಮುದಿಗುಪ್ಪಾಸ್ತಥಾಪರಃ । ರ
ಮ್ಯೋಮುಕ್ಕನಹಳ್ಳಿಶ್ಚಕುಪ್ಪೆಹಳ್ಳಿಶ್ಚಮಂಜುಳಃ । ಚತ್ವಾರಯೇತೇವಿಃಖ್ಯಾತಾಃಸರ್ವೇದ್ವಾದಶಕಲ್ಪಿತಾಃಉತ್ತಾನಕದಳೀಪೂಗನಾರಿಕೇಳತರೂ
ಜ್ವಲೈಃ । ಯೇತೈರ್ದ್ವಾದಶಸಂಖ್ಯಾಕೈರುಪಗ್ರಾಮೈಃಸಮನ್ವಿತಂ । ಸಾಹಸ್ರನಿಷ್ಕಫಲದಂತಟಾಕಾರಾಮಶೋಭಿತಂ । ಗ್ರಾಮಂಭೇರಿಯನಾ

ಮಾನಂದೇವರಾಜಪುರಾಖ್ಯಯಾ । ಕೃತಾಂತಾಂದ್ವಿನವತಿವೃತ್ತಿಭೇದೈರ್ವಿಭಜ್ಯತಂ । ವಾಸಾರ್ಥಂಬ್ರಾಹ್ಮಣಾನಾಂಹಿಕಾವೇರ್ಯಾಸ್ತೀರಉತ್ತ
ಮೇ । ಮಣಿಕರ್ಣಿಕಯಾಪೂತೇದುರ್ಲಭೇತ್ರಿದಶೈರಪಿ । ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೃಸಿಂಹಸ್ಯಚಪೂರತಃ । ದಕ್ಷಿಣೇಲೋಕಪಾವನ್ಯಾಃ
ವೇಂಕಟಾದ್ರೇಸ್ತುಪಶ್ಚಿಮೇ । ತತ್ರಪುಣ್ಯತರೇರಮ್ಯೇಗೃಹಾನ್ನಿರ್ಮಾತುಮುದ್ಯತಃ । ಯಿದಂಕ್ಷೇತ್ರಂಶಿವಸ್ಯೇತಿವಿಶ್ವೇಶಸ್ಯಸ್ಥಳಾಂತರಂ । ದ
ತ್ವಾಸ್ವಕೀಯಂಕೃತ್ವಾಥದ್ವಿನವತ್ಯಾತುಸಂಖ್ಯಯಾ । ಪಂಚಾಶತ್ಪದವಿಸ್ತೀರ್ಣಂದೈರ್ಘ್ಯೇಶತಪದಂಶುಭಂ । ನಿವೇಶನಂಕಲ್ಪಯಿತ್ವಾಹ್ಯೇಕೈಕ
ಸ್ಯದ್ವಿಜನ್ಮನಃ । ಸರ್ವೋಪಕರಣೈರ್ಯುಕ್ತಾನ್ಮನೋಜ್ಞಾ[ನ್]ವಿಪುಳಾಂಸ್ತಥಾ । ವತ್ಸರಗ್ರಾಸಸಂಪೂರ್ಣಾ[ನ್]ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥ
ಕ್ । ಭೂಷಣಾನಿಸವಸ್ತ್ರಾಣಿಸವತ್ಸಾಸ್ಸುದುಘಾಶ್ಚಗಾಃವೃತ್ತೀರ್ಗೃಹಾಂಶ್ಚವಿಪ್ರೇಭ್ಯೋಹಿರಣ್ಯೋದಕಧಾರಯಾ । ಪ್ರಾದಾದ್ವಿಧಿವದಾ
ರ್ಯೇಭ್ಯಃಪೂಜಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಆಗಾಮಿಭದ್ರನೃಪತಿಪರಿಜ್ಞಾನಾಯಪಾರ್ಥಿವಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರಕಾಶನಂ ।
ಅತ್ರಿಗೋತ್ರಾಬ್ಧಿಚಂದ್ರೇಣಾಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಮಚಂದ್ರೇಣದತ್ತಾನಾಂವೃತ್ತೀನಾಂನುಧಿಪಾತಮೇ । ಋಗ್ವೇದೀಪ್ರಾತಿಮಾಷೋ
ಯಃಯಲ್ಲಂಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ವಿರೂಪಾಕ್ಷಸುತೋಯಜ್ವಾನಂಜುಂಡಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟತನಯೋಪ್ಯಯ್ಯಾವಾರಾಖ್ಯ
ಸೋಮಪಾಃ । ಹಾರೀತೋಯಾಜುಷಃಪೌತ್ರೋನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಆತ್ರೇ[ಯ]ಆಪಸ್ತಂಭೋಯಂವಿರೂಪಾಕ್ಷಸ್ಯಪೌತ್ರಕಃ । ಅ
ಕ್ಕೈಯಜ್ವಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಚಿಟ್ಟಿಸೋಮಪಾಃ । ಯಜುರ್ವಿದ್ವೇಂಕಟಕೃಷ್ಣಸುತಸ್ತಿರಮಲಪೌತ್ರಕಃ । ಭಾರದ್ವಾಜೋವೇಂ
ಕಟಾಶ್ಶ್ಯಯಜ್ವೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಸುತೋಪ್ಯೋಬಲಯಜ್ವನಃಪೌತ್ರೋಹನೂಮಾರ್ಯಯಜ್ವೈಕಾಂವೃ
ತ್ತಿಮೃಗ್ವಿತ್ಸಮಶ್ನುತೇ । ಅಪ್ಪಲಾಖ್ಯೋಯಜುರ್ವೇದೀಯಜ್ವಾಶೌನಕಗೋತ್ರಕಃ । ಸೋಮಭಟ್ಟಸುತಃಪೌತ್ರೋವೇಂಕಟ[..]ವೃತ್ತಿ
ಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿರಮಲಾರ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಯಜ್ವಾವೇಂಕಟಕೃಷ್ಣಾಖ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾ
ಜಸ್ತಿರಮಲಾರ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಮಲ್ಲಾವಧಾನೀಶಾಸ್ತ್ರಜ್ಞೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರೋನೃಸಿಂಹಭಟ್ಟಸ್ಯಋ
ಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ನೃಸಿಂಹತನಯೋವಿದ್ವಾನ್ನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಶ್ಚಿಕ್ಕಣಭಟ್ಟಸ್ಯವಾಸಿಷ್ಠಃಸಾಮವೇದವಿತ್ । ನೃ
ಸಿಂಹತನಯೋವಿದ್ವಾನ್ನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಶಿಂಗರಾರ್ಯಸುತಃಶಾಸ್ತ್ರೀ
ವಲಭಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟ[ಸ್ಯ]ಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಶಿಂಗರಾರಿಸುತಃಕಾಮದೇವೋಪ್ಯತ್ರೈಕವೃತ್ತಿ
ಭಾಕ್ । ದಿವಾಕರಸ್ಯಪೌತ್ರೋಯಂಹಾರೀತೋಯಾಜುಷಃಸುಧೀಃಮೋಬಳಾರ್ಯಸುತೋವಿದ್ವಾನ್ಮೋಬಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಯಜು
ರ್ವಿದ್ಗೌತಮಪೌತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಸೋಮಭಟ್ಟಸುತೋವಿದ್ವಾನ್ವೇಂಕಟಭಟ್ಟೋಮಹೀಸುರಃ । ಭಾರದ್ವಾಜೋವೆಂಗ
ಳಾರ್ಯಪೌತ್ರೋಗೋವಿಂದಭಟ್ಟಜಃ । ಕೃಷ್ಣಾವಧಾನಿವಿದ್ವಾಂಶ್ಚಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋವೆಂಗಳಾರ್ಯಪೌತ್ರೋವೈ
ದ್ಯಭಟ್ಟಜಃ । ಯಾಜುಷೋಮಲ್ಲಿಭಟ್ಟೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಅನ್ನಂಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಯಾಜುಷೋದೇವರಾತ್ಮಜಃ ।
ಪೌರಾಣಿಕಸ್ಸುಬ್ಬಯಾಖ್ಯೋವಾಧೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಹಾರೀತಆಪಸ್ತಂಭೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪೌತ್ರಕಃ । ಕೊಂ[ಡ]ಭಟ್ಟ
ಸುತೋನಾಗಭಟ್ಟೋಪ್ಯತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಚಿಟ್ಟಿದೀಕ್ಷಿತಪುತ್ರೋಯಂಕವುಂಡಿಣ್ಯೋಯಾಜುಷೋಬುಧಃ । ಯೇಕಾಂಲಕ್ಷ್ಮೀಪತಿರ್ಭು
ಜ್ತೇವೃತ್ತಿಂತಿಪ್ಪೈಯ್ಯಪೌತ್ರಕಃ । ಪುತ್ರೋಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಕಾಶ್ಯಪೋಯಾಜುಷಸ್ಸುಧೀಃ । ಸೋಮಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಙ್ನೀ
ಲಭಟ್ಟಕಃ । ರಾಮಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜಸ್ತುಯಾಜುಷಃ । ತಿರ್ಮಲಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೆಂಗಳಾಹ್ವಯಃ । ಗಂಗಾಧ
ರಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿಣ್ಯೋಯಾಜುಷಸ್ಸುಧೀಃ । ನೃಸಿಹ್ಮ[ಸ್ಯ]ಸುತೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ಅನಂತಭಟ್ಟಪೌ
ತ್ರೋಯಂಕೌಶಿಕೋಯಾಜು[ಷೋಬು]ಧಃ । ಭಾಸ್ಕರಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿಪ್ಪಭಟ್ಟಕಃ । ಶಾಲಾವತೋಯಜುರ್ವೇದೀಯ್ಯಲಂ
ಭಟ್ಟತನೂದ್ಭವಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲ[ಭಟ್ಟ]ಸ್ಯವೇಂಕಟಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ವಾಧೂಳಆಪಸ್ತಂಭೋಯಂಮುದ್ದಂಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ ।
ತಿರ್ಮಲಾಖ್ಯಸುತಶ್ಚೈಕವೃತ್ತಿಭಾಗ್ಮೋಬಳಾಹ್ವಯಃ । ವೇಂಕಟಾದ್ರಿಸುತಃಪೌತ್ರಸ್ತಿರ್ಮಲಾಖ್ಯಸ್ಯಸಾಮವಿತ್ । ಭಾರದ್ವಾಜಸ್ತಿರ್ಮಲಾಖ್ಯಃ
ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪುಟ್ಟಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂರುಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ಚೌಡಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಬಂದಿಭಟ್ಟ
ಕಃ । ಅನಂತನಾರಾಯಣಜಃಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಕಃ । ಶ್ರೀವತ್ಸೋಯಾಜುಷೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಚಿತಂಬರಃ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋ
ಯಂ । ಭಾರದ್ವಾಜೋಥಬಹ್ವೃಚಃ । ವಿಶ್ವನಾಥಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶ್ರೀನಿವಾಸಕಃ । ಅನಂತಭಟ್ಟಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋ
ಥಯಾಜುಷಃ । ಮಹಾದೇವಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶೇಷಭಟ್ಟಕಃ । ಅಪ್ಪಲೇಭಟ್ಟಪೌತ್ರೋಯಂಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ । ವೇಂ
ಕಟಾದ್ರಿಸುತೋಪ್ಯೇಕವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂಯಜುರ್ವಿದ್ಗಾರ್ಗ್ಯಗೋತ್ರಜಃ । ನೃಸಿಹ್ಮಜೋವೃತ್ತಿ
ಮೇಕಾಂಭುಜ್ತೇನರಹರಿದ್ವಿಜಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಹಾರೀತೋಯಾಜುಷೋಬುಧಃ । ಕೊಂಡಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾ
ಹ್ವಯಃ । ಜನಾರ್ದನಸ್ಯಪೌತ್ರೋಯಂಋಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ತಂಮಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಾರಸಿಹ್ಮಕಃ । ರಾಮಾಭಟ
ಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ಚಿತಂಬರಸುತೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಕಾ
ಶ್ಯಪೋಯಾಜುಷಸ್ಸುಧೀಃ । ಗೋಪಾಲಜೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇತಿರ್ಮಲಾಹ್ವಯಃ । ರಾಮನಾಥಸ್ಯಪೌತ್ರೋಯಂಆತ್ರೇಯೋಯಾಜು
ಷೋಬುಧಃ । ಉಮಾಮಹೇಶತನುಜಈಶ್ವರಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬೋಧಾಯನೋಗೌತಮೋಪಿಯಲ್ಲಮಸ್ಯೈಕಪೌತ್ರಕಃ । ಮಾಧವೈ
ಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ರಾಮಚಂದ್ರಕಃ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂರುಗ್ವೇದೀಮೌ[ನ]ಭಾರ್ಗವಃ । ನರಸಪ್ಪಸುತೋಪ್ಯೇಕಾಂ

ವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ಮಲ್ಲುಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂವಾಸಿಷ್ಟಃಸಾಮವೇದವಿತ್ । ಲಿಂಗಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಮಲ್ಲಿಭಟ್ಟ
ಜಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಆತ್ರೇಯಸ್ಸಾಮವೇದವಿತ್ । ವೇಂಕಟಾದ್ರಿಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿರ್ಮಲಾಹ್ವಯಃ । ನಂಜೆನಾಥಸ್ಯಪೌ
ತ್ರೋಯಂಆತ್ರೇಯೋಯಾಜುಷೋಬುಧಃ । ಸುತೋಗಣಪತೇರೇಕವೃತ್ತಿಭಾಗ್ನಂಜೆನಾಥಕಃ । ಸುತೋದೇವರಭಟ್ಟಸ್ಯಪಾತ್ರಶ್ಶಿಂಗರ
ಯಜ್ವನಃ । ಆತ್ರೇಯರುಗ್ವಿದತ್ರ್ಯೈಕವೃತ್ತಿಭಾಗ್ಗಿಂಗಿರಾಹ್ವಯಃ । ದಕ್ಷಿಣಾಮೂರ್ತ್ತಿತನಯಃಕಚ್ಚಫೇಶ್ವರಪೌತ್ರಕಃ । ಶಾಂಡಿಲ್ಯೋಯಾಜು
ಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಕಚ್ಚಫೇಶ್ವರಃ । ತಿಂಮಮಾನೆಭಟ್ಟಪಾತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಶ್ನುತೇ । ವೃತ್ತಿಂನಾರಾಯಣೋಹ್ಯೇಕಾಂ ।
ಶಾಸ್ತ್ರೀಗೋಪಾಲಭಟ್ಟಜಃ । ಯಜುರ್ವಿಚ್ಛೈನಕಃಪಾತ್ರಃಶ್ರೀರಂಗಧರಯಜ್ವನಃ । ನೃಸಿಂಹತನಯೋಯೋಗೀನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
ರಾಮಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಕಾಸ್ಯಪೋಯಾಜುಷೋಬುಧಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಮಾನೈಯ್ಯಭಟ್ಟಕಃ । ಚನ್ನಿಭಟ್ಟಸ್ಯ
ಪೌತ್ರೋಯಮೃಗ್ವೇದೀವೇಂಕಟಾದ್ರಿಜಃ । ನಾರಾ[ಯ]ಣಾಖ್ಯೋವಾಸಿಷ್ಠೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಅಕ್ಕಲೇಭಟ್ಟಪಾತ್ರೋ
ಯಂಹಾರೀತೋಯಾಜುಷೋಬುಧಃ । ಸುತೋರಘುಪತೇರೇಕವೃತ್ತಿಭಾಕ್ಚಂದ್ರಭಟ್ಟಕಃ । ಗೌತಮಶ್ಚಯಜುರ್ವೇದೀವೇಂಕಟೈಯಸ್ಯಪೌ
ತ್ರಕಃಸೂರಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಲಿಂಗಭಟ್ಟಕಃ । ವೈಶ್ವಾಮಿತ್ರೋಬಹ್ವೃಚಶ್ಚಸೂರಿಭಟ್ಟಸ್ಯಪಾತ್ರಕಃ । ಓಬಳಸ್ಯಸುತೋಪ್ಯೇಕ
ವೃತ್ತಿಭಾಗ್ನಾರಸಿಂಹಕಃ । ಲಿಂಗಾವಧಾನಿನಃಪೌತ್ರೋಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ನೃಸಿಂಹತನಯೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ ।
ಪೌತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸುದಶಾರ್ಯಜಃ । ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸಾಮ್ಯಾಜಾಮಾತು
ಪೌತ್ರೋಯಂತಿರ್ಮಲಾಚಾರ್ಯಸಂಭವಃ । ವಾಧೂಳಯಾಜುಷೋದೊಡ್ಡೈಯ್ಯಾಚಾರ್ಯೋಪ್ಯೇಕ[ವೃತ್ತಿ]ಭಾಕ್ । [ಶ್ರೀ]ಶ್ರೀನಿವಾಸಸೂರೇರ್ನೃ
ಸಿಹ್ಮಸೂನೋಃಸುತೋನೃಸಿಂಹಾರ್ಯಃ । ಯಾಜುಷಏಕಾಂವೃತ್ತಿಂಕೌಶಿಕಗೋತ್ರಾಬ್ಧಿಕಾಸ್ತುಭೋಭುಂಜ್ತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂ
ಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ । ರಮಾರ್ಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೀರರಾಘವಃ । ಸಹಸ್ರನಾಮ್ನಃಪೌತ್ರೋಯಂವಾಧೂಳೋಯಾಜು
ಷೋಶ್ನುತೇ । ಏಕಾಂಸಹಸ್ರನಾಮಾಖ್ಯವೃತ್ತಿಂತುಶ್ರೀನಿವಾಸಜಃ । ಶ್ರೀರಾಮಶರ್ಮಣಃಪೌತ್ರೋಕೌಶಿಕೋಯಾಜುಷೋಶ್ನುತೇ । ಏಕಾಂವೇಂ
ಕಟಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಂಚಶ್ರೀನಿವಾಸಜಃ । ಅಣ್ಣಾಮೈಯ್ಯಸ್ಯಪೌತ್ರೋಯಮಣ್ಣಾಮೈಯಸ್ಯನನ್ದನಃ । ಕವುಂಡಿನ್ಯೋಯಾಜುಷೋಪ್ಯೇಕ
ವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಆತ್ರೇಯೋವರದಾರ್ಯಸ್ಯಪೌತ್ರಃಶ್ರೀನಿವಾಸಜಃ । ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿ
ಭಾಕ್ । ವಾಧೂಳಪೌತ್ರಃಸಮರಪುಂಗವಸ್ಯಚಯಾಜುಷಃ । ಶ್ರೀನಿವಾಸಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಹಾರೀತಸ್ತಿರ್ಮಲಾರ್ಯಸ್ಯ
ಪೌತ್ರೋವೇಂಕಟನಂದನಃ । ಶ್ರೀರಂಗಭಟ್ಟರಾಚಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಯಂರಂಗರಾಜಸುಧೀಮ
ಣಿಃ । ಯಜುರ್ವಿತ್ಕೌಶಿಕೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶಜಃ । ಭಾಷ್ಯಕಾರೋವೃತ್ತಿಮೇಕಾಂಭಾರದ್ವಾಜೋಪಿಯಾಜುಷಃ । ವೇಂಕಟಾಚಾ
ರ್ಯಪಾತ್ರೋಯಂಶ್ರೀನಿವಾಸಃಸುತೋಶ್ನುತೇ । ತಿಂಮಣಾಚಾರ್ಯಪಾತ್ರೋಯಂಕೌಶಿಕೋಪ್ಯಾಶ್ವಲಾಯನಃ । ತಿಂಮರಾಜಸುತೋಪ್ಯೇಕಾಂ
ಗೋವಿಂದೋವೃತ್ತಿಮಶ್ನುತೇ । ಚಿಂತಾಮಣೇಶ್ಚಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಏಕವೃತ್ತೇಃಪ್ರಭುಶ್ಚಿಂತಾಮಣಿರ್ಗೋವಿಂದ
ರಾಜಜಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಃಪಾತ್ರೋಯಮಣ್ಣಾಜೈಯಸ್ಯಯಾಜುಷಃ । ತಿರ್ಮಲೈಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶಿಂಗರೈಯಕಃ ।
ಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯನನ್ದನಃ । ಅನನ್ತಾರ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಕವುಂಡಿನ್ಯೋಯಾ
ಜುಷೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸಸ್ಸಮಶ್ನುತೇ । ನಾರಾಯಣಸ್ಯಪಾತ್ರೋಯಂಏಕಾಂರಂಗೈಯ್ಯನನ್ದನಃ । ಪಾತ್ರಃಶ್ರೀರಂಗರಾಜಸ್ಯಕೌತ್ಸಗೋ
ತ್ರಸ್ತುಯಾಜುಷಃ । ರಾಘವೈಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಪೈಯ್ಯಯ್ಯಾಯಕಃವೇಂಕಟೇಶಸ್ಯಪಾತ್ರೋಯಂಯಾಜುಷಃಶಠಮರ್ಷಣಃ ।
ತಾತಾಚಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವರದಾರ್ಯಕಃ । ಶ್ರೀವೇಂಕಟೇಶಪಾತ್ರೋಯಂಶ್ರೀನಿವಾಸಸುತೋಬುಧಃ । ವೃತ್ತಿಮೇಕಾಂವೇಂಕ
ಟೇಶಶ್ರೀವತ್ಸೋಯಾಜುಷೋಶ್ನುತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾ
ಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಪಾತ್ರಃಶ್ರೀವಾಮನಾರ್ಯಸ್ಯಶಿಂಗರಾರ್ಯತನೂದ್ಭವಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತ್ವಯ್ಯಾಜಿಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
ಚಲ್ವನಾರಾಯಣಸ್ಯಾಯಂಪಾತ್ರಸ್ತಿರ್ಮಲಸಂಭವಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀನೃಸಿಹ್ಮಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯ
ಗೌತಮೋರಾಮಭಟ್ಟಜಃ । ಯಜುರ್ವೇದೀನಾಸಿಕಾವಧಾನ್ಯೇಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಪಾತ್ರೋವಿಠಲಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ ।
ಕಂಭಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವಿಠಲಾರ್ಯಕಃ । ಗಾರ್ಗ್ಯಗೋತ್ರೋಯಜುರ್ವೇದೀಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರಕಃ । ರಾಘವಾರ್ಯಸುತೋಪ್ಯೇ
ಕವೃತ್ತಿಡ್ರಾಘವಪಂಡಿತಃ । ಭಾರದ್ವಾಜಸ್ತಿಮ್ಮಣಾರ್ಯಪಾತ್ರಃಪ್ರಾಗ್ಜ್ಞಃಪ್ರಯೋಗಜಃ । ಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಶ್ನುತೇ । ರಂಗೂಭಟ್ಟಸ್ಯಪಾತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ಮಾಧವಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕಶೇಷಭಟ್ಟಕಃ । ಪಾತ್ರೋ
ವ್ಯಾಸಮುನೇಃಪುತ್ರೋವೇಂಗಳಾರ್ಯಸ್ಯಬಹ್ವೃಚಃ । ಆತ್ರೇಯೋನೃಸಿಹ್ಮಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯ
ವಿಶ್ವಾಮಿತ್ರೋಥಬಹ್ವೃಚಃ । ನೃಸಿಹ್ಮಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾರ್ಯಕಃ । ಪಾತ್ರ . ವೃಕ್ಕಿಭಟ್ಟಸ್ಯಕಾಸ್ಯಪೋರಂಗುಭಟ್ಟಜಃ । ಯಾ
ಜುಷೋನಂತಭಟ್ಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪಾತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಕೌಂಡಿನ್ಯೋಯಾಜುಷಃಸುಧೀಃ । ಪುತ್ರೋನರಹರೇಸ್ತ್ವೇ
ಕವೃತ್ತಿಭಾಗ್ವ್ಯಾಸರಾಯಕಃ । ಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯನೃಸಿಂಹಸ್ಯಚಪುತ್ರಕಃ । ಆಗಸ್ತ್ಯೋವೃತ್ತಿ . ಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಾರಸಿಂಹಕಃ ।
ಕಾಸ್ಯಪೋವೇಂಕಟಾರ್ಯಸ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ । ಜನಾರ್ದನೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋ
ಯಂವೇಂಕಟಾರ್ಯಸ್ಯನನ್ದನಃ । ಹಾರೀತೋಬಹ್ವೃಚಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ವಿಷ್ಣುಭಟ್ಟಕಃ । ಪಾತ್ರೋನೃಸಿಹ್ಮಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾ

ಜುಷಃ । ಸುತೋವೇಂಕಟಭಟ್ಟಸ್ಯವೇಂಕಟಸ್ಸ್ವೇಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಹಯಗ್ರೀವ ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಗರಿನಾಮಕಃರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂಪಾತ್ರಸ್ತಿರ್ಮಲಯಜ್ವನಃ । ಭುಜ್ತೇರಘುಪತಿಸ್ತ್ವೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣಾತ್ಮಜಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಜನಾರ್ದನಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಕಾತ್ತಿಕಸ್ತು ಯಜುರ್ವೇದೀಕೊಂಡುಭಟ್ಟಸ್ಯಪಾತ್ರಕಃ । ಆನಂದಭಟ್ಟಜೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ತ್ರಿಪಾದಸಂಮಿತಾವೇದವೃತ್ತಿಶ್ಚಾತ್ರಪ್ರಕಲ್ಪಿತಾ । ಏವಮೇತೇವೃತ್ತಿಭಾಜಃಸರ್ವೇಸಮಭಿವರ್ಣಿತಾಃ ॥

ಶ್ರೀದೇವರಾಜು.

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ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರಮಂಟಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 6″.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕಾಳಸೆಟ್ಟಿ ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′.

. . . .

11 . . . . .ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ

12 ಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರಬಲ್ಲಾಳ .

13 . . . . .ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆ . .

14 . . . . .ಮಹಾಪಸಾಯ್ತಹಿರಿಯದಂಡನಾಯಕ . . . . . .

15 . . . . .ನುಚಕವಣೆಯ . ಶ್ರೀಮ . .

16 . . . . .ಸುಂಕದಂನುಚಕವಣೆಯ . . . .

17 . . . .

18 . . . . .ಚ . . . .ಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರ . .

19 . . . .ಕಲ್ಲ . . . .ಪೂರ್ವ್ವಬಯಲಸುಂಕದಮನೆಯ .

20 . . . . .ಬಳವಾಱುಹೊಱವಾಱುನೆಲುವತ್ತಿ . .

21 . . . . .ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ . . . .

22 ದತ್ತಿ ॥ ಮಲೆಪರೊಳುಗಂಡ ॥ ಎಱೆಯಣ್ಣ ಆಚಣ್ಣಂಕೇಸಿಯಣ್ಣಂ

23 ಮಾರೆಯನಾಯಕ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ

24 ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

25 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಂಗಾಯುಂಮಹಾಶ್ರೀಯು . . .

26 ಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯುವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರದೊಳುವಾರಣಾಸಿ

27 ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೂ

28 ರ್ದ್ದಗುವೆಂದುಸಾಱಿದಪುವೀಭೂಲೋಕದೊಳುಸಾಸನಂ ॥ ಬಲ್ಲಾಳದೇವನ

29 . ಬಸದಿ . ವೀರದಣ್ಣಾಯಕ . ಯ . . . . .ದಣ್ಣಾಯಕನಬಸದಿ

30 ಹೆಗಡೆತೊರೆ . . . . . .ಸಾಸನ . . . .ಗೆಯಿಸಿದ . . . .

57

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′.

ಪಶ್ಚಿಮಮುಖ.

1 ಶ್ರೀಮತುವಿ

2 ರೋಧಿಸಂವತ್ಸ

3 ರದಜೇಷ್ಟ ಭ ೧೪

4 ಲಿಂಗಂ

5 ಣಬುಡೆಯರುದೇ

6 ವರ . ಸ್ಯಾರುಅಣ

7 . . ದದೇವರು

ದಕ್ಷಿಣಮುಖ.

8 ಂವಾಡಿದಬ

9 ಸವನುಸರಿಗೆ.

10 ಮಂಗಳಶ್ರೀಶ್ರೀ

58

ಅದೇ ಹೋಬಳಿ ಮಾಚನಹಳ್ಳಿಯಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿಗಳಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2 ಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾ

3 ಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ। ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂ

4 ಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ। ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾ

5 ಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾ

6 ಪ್ತಂಮಹೀಮಂಡಲಂ। ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ। ಸರ್ವಕಾಮಸಮೃದ್ಧ್ಯಾಭೂತ್ಕ್ಷೋಣೀಲಕ್ಷಣವೀಕ್ಷಿತಾ । ತತೋತ್ಪಂನಾಃಕ

7 ತಿಚನಯಾದವಾಸ್ತೇಮದೃಭಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮಣೀಯಂ ಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅ

8 ತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ । ಯಶಸ್ವೀನರಪಾಲೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತ್ಸೂ

9 ನುರ್ಭೂವಿತಿಮ್ಮರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದನುಜಃಪ್ರಾಪ್ತಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪ

10 ತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ । ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂ

11 ಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮಕ್ರಮಭರೈಶ್ರೀರಂಗಪುರ್ಯಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗಸಿಂಹಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತ

12 ತ್ರನಿಖಿಳಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾವಸೀಶ್ವರವರೋವಿದ್ವಜ್ಜನಶ್ಲಾಘಿತಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂ

13 ಶೇಕ್ಷಿತಿಪಾಗ್ರಣೀಸ್ಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶೇಭೂದ್ರಘುಪತಿರಿವಸ್ತೂಯಮಾನಾಪದಾನಃ

14 ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀದ್ವೈನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಲಂಯಸ್ತುಕೀ

15 ರ್ತ್ಯಾತಿಶೇತೇ । ತದನ್ವಯೇಸಮುದಭೂದ್ದೇವರಾಜಮಹೀಪತಿಃ। ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ। ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀ

16 ದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಯನೃಪತಿಶ್ಶ್ರೀಚಿಕ್ಕರಾಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟ

17 ಮಹಿಷೀದೇವೀರಮಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬುಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ವ್ಯವಿಪರಂಭಾನುಃಕೃಶಾನುಃಕುತಃ । ಯತ್ಕೀ

18 ರ್ತಿಸ್ತುವಿರಾಜತೇಹರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ।ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ವಲಗುಣಶ್ರೀಕೃಷ್ಣ

19 ಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ । ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಮೀಶಸ್ಯಕೂರ್ಮಸ್ಯವ.ನಾಪ್ಯೇತತ್ಕುಲಭೂಪ

20 ಣಾಯಿತನೃಪತ್ಯಂಶಸ್ಥಲೀನಾಂನವಾ । ಚೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಶಿರಃಕೋಟೀಷುಜೇಜೀಯತೇಯತ್ತೇಜಸ್ತ್ರಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ ।

21 ಯತ್ಕೀರ್ತಿರ್ಘರ್ಮವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಂಮೇಧಾಂಬುಧಾನಾಂಪರಂ । ಆಸ್ತಶ್ರೀಕಲಿಲೇನೃಪಾ

22 ನ್ವಯಲಸತ್ಸ್ವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಃಕೀರ್ತಿಸ್ಫೂರ್ತಿವಿರಾಜಿತತ್ರಿಭುವನಃಶ್ರೀಕಾಂತನಾಮಾನೃಪಃ । ತಸ್ಯಾಸ್ತಾಂತನಯೌನಯೋಜ್ವಲಗುಣೌಶ್ರೀನಂಜ

23 ರಾಜಪ್ರಭುಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಸಹಭವೌಶ್ರೀರಾಮಕೃಷ್ಣಾವಿವ।ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತದ್ಭಿರೋರಾಜದ್ರತ್ನಕಿರೀಟಕೋ

24 ಟಿಷುಪದಂಸವ್ಯಂನ್ಯಧಾತಾಮುಭೌ। ರಾಜಶ್ರೀಬಸವಾವನೀಶತಿಲಕಶ್ರೀವೀರರಾಜಪ್ರಭೂವಿಖ್ಯಾತೌತನಯೌತಯೋರಭವತಾಂಕೀರ್ತ್ಯಾಪ್ರತಾಪೇನಚ । ತತ್ರಾದ್ಯಃ

25 ಪೃತನಾಧಿಪತ್ಯಪದವೀಮಾರುಹ್ಯರಾಜ್ಞಃಶ್ರಿಯಂವೃದ್ಧಿಂಪ್ರಾಪಯತಿಸ್ಮವಿಕ್ರಮಭರೈಃಶ್ರೀವೀರರಾಜಪ್ರಭುಃ । ದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿ

26 ಶನ್ನಾಕಾವಿಮಾನದೃಶಾಂನಿಜೇನಯಶಸಾಕಾಶೇಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀಮನ್ನಂಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತ

27 ಸ್ವರ್ದ್ರುಮೌ। ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತೌ । ತತ್ರಾದ್ಯಃಪರರಾಜದರ್ಪದಳ

28 ನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪತ್ಯಂವಹನ್। ಯಶ್ಚಕ್ರೇಮಿಡಿಗೇಶಮಾಗಡಿಲಸತ್ಸಾವಂದಿಮುಖ್ಯಾನ್ವಹೂನ್ದೇ

29 ಶಾನನ್ಯನೃಪಾಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಹ್ಯಸಾಧ್ಯಾನ್ವಶೇ । ಸರ್ವಾಧಿಕಾರಪದಮಸ್ಯಭಜನ್ನೃಪಸ್ಯಶ್ರೀನಂಜರಾಜನೃಪತಿರ್ಜಯತಿಸ್ಮಭೂಮೌ । ಯ

30 ಸ್ಯಾಭವದ್ಬಸವರಾಜಮಹೀಮಹೇಂದ್ರಸ್ತತಃಸುಮೀನನಯನಾಜನನೀಚಯಸ್ಯ। ಶ್ರೀಮತ್ಕೃಷ್ಣನೃಪಾಲಕಸ್ಯವಯಸಾಪ್ರಾಧಾನ್ಯಮನ್ಯಾಪೃಶಂಬಿಭ್ರದ್ವೇಂಕಟಪ

31 ತ್ಯಮಾತ್ಯತಿಲಕಃಸರ್ವೈರ್ಗುಣೈರೇಧತೇ। ಯಂಪ್ರಾಹುಃಪ್ರಣಯೈಕಪಾತ್ರಮಿತಿಚಪ್ರಾಣೋಬಹಿಃಸಂಚರನ್ನಿತ್ಯೇವಂಭುವಿನಂಜರಾಜನೃಪತೇಃಶ್ರೀದೇವರಾಜಸ್ಯಚ । ಬ್ರಹ್ಮಾಂ

32 ಡಂವಿಶ್ವಚಕ್ರಂಕನಕಗಜಹಯಸ್ಯಂದನಾನ್ಗೋಸಹಸ್ರಂ ಕಲ್ಪದ್ರುಂ ಕಲ್ಪವಲ್ಲೀಂನಿಜತನುತುಲಿತಂಹೇಮಹೈರಣ್ಯಗರ್ಭಂ । ಅ
ಬ್ಧೀನ್ಭೂತಾನಿಸೀರಾನಜಿನಕನಕಜಂ

33 ಧೇನುಯುಗ್ಮಂಧರಾಂಚಪ್ರಾದಾದ್ಯೋಭೂಸುರೇಭ್ಯೋಯದನುಮತಿವಶಾನ್ನಂಜರಾಜಕ್ಷಿತೀಂದ್ರಃ। ಮನ್ನಾಮ್ನೈವಾಗ್ರಹಾರಂರ
ಚಯನರಪತೇಕಣ್ವಪುರ್ಯಾಮಿತಿಶ್ರೀಕೃಷ್ಣಕ್ಷೋಣೀ

34 ಪತೀಂದ್ರಃಸವಿನಯಮಮುನಾಪ್ರಾರ್ಥಿತಃಸ್ವಾರ್ಥಿವರ್ಗೇ। ಕಲ್ಪದ್ರುಸ್ತತ್ಸಮುದ್ರಾಭಿಹಿತಮರಚಯನ್ನಿರ್ಮಲಂತ್ವಗ್ರಹಾರಂವಿಂ
ಶತ್ಯಾಯಃಶತೇನಾಪ್ಯಜನಿಸುರಭಿತೋ

35 ವೃತ್ತಿಭಿಃಸಜ್ಜನಾನಾಂ। ಶಾಲೀವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇದಶಭಿಃಶತೈಃ। ಸಮನ್ವಿತೇತ್ರಿಷಷ್ಟ್ಯಾಚಷಟ್ಯತ್ಯೈರಪಿವತ್ಸರೈಃ। ದುರ್ಮು
ಖೌವತ್ಸರೇಮಾಸಿ

36 ಶ್ರಾವಣೇಸ್ಥಿರವಾಸರೇ। ಪುಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸುಮುಹೂರ್ತಕೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜ
ಪರಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನು

37 ಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ। ಪೌತ್ರಃಕಂಠೀರವೇಂದ್ರಸ್ಯಪುತ್ರಃಶ್ರೀಕೃಷ್ಣಭೂಪತೇಃ। ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾ
ಜಮಹೀಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶೇ

38 ಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ। ರತ್ನಸಿಂಹಾಸನಾರೂಢಃಶುಭೇಶ್ರೀರಂಗಪಟ್ಟಣೇ। ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಚಕ್ಷಣಾ
ನ್ । ಸತ್ಕರ್ಮನಿರತಾನ್ಸಾಧೂ

39 ನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಶಾರದಾನ್। ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್। ಶಾಂತಾನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನ್ಸಮೀಕ್ಷ್ಯ
ಪರಮಾದರಾತ್ । ಏತೇಷಾಂ

40 ವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ। ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ। ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾ
ಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ ।

41 ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇತೀರೇಕಣ್ವೇಶ್ವರಸಮೀಪತಃ। ಪ್ರಸನ್ನವೇಣುಗೋಪಾಲಜನಾರ್ದನವಿರಾಜಿತಂ। ಕಣ್ವೇಶ್ವರಕ್ಷೇತ್ರರಾ
ಜಂಕನ್ನಂಬಾಡೀತಿವಿಶ್ರುತಂ ।

42 ಉಪಗ್ರಾಮೈಃಸಮಾಯುಕ್ತಂಸವಿಂಶತಿಶತಾಂಶಕಂ। ಪ್ರತಿನಾಮ್ನಾನಂಜರಾಜಸಮುದ್ರಇತಿಕೀರ್ತಿತಂ। ಅಗ್ರಹಾರಮದಾದ್ಭಕ್ತ್ಯಾ
ವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿ

43 ಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪ್ರೇಭ್ಯಃಪ್ರತಿವೃತ್ತಿವಿಭಾಗತಃ। ಶಯ್ಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವ್ರೋಪಕ
ರಣೈರ್ಗೋಭಿರ್ಗೃಹೋಪಕರ

44 ಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚನವಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ। ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಃಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾ
ನ್ । ದತ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವಂಪೂ

45 ಜಾರ್ಥಂಹಿದ್ವಿಜನ್ಮನಾಂ। ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕೌಶೇಯಂರತ್ನಕುಂಡಲೇ। ಅಂಗುಳೀಯ್ಯಕಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾ
ಪೃಥಕ್ಪೃಥಕ್ । ನಂ

46 ಜರಾಜನೃಪೇಣೈವಂದ್ವಿಜಪೂಜಾಂವಿಧಾನತಃ। ಕಾರಯಿತ್ವಾಸ್ವಯಂಗ್ರಾಮಂಸವಿಂಶತಿಶತಾಂಶಕಂ। ಉಪಗ್ರಾಮವರ್ಯೈಃಸಾರ್ಧಪಂ
ಚವಿಂಶತಿ

47 ಭಿರ್ಯುತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ। ಅಕ್ಷೀಣಾ
ಗಾಮಿಸಂಯುಕ್ತಂ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

48 ಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ। ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
ತಾರಕಂ । ದಾನಾಧಿವಿಕ್ರಯಾ

49 ಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾಮಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ। ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಭ್ಯ
ಸ್ತನಮಮೇತಿಚ ।

50 ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ । ನಂಜರಾಜಸಮುದ್ರಾಖ್ಯೇಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿ
ಖ್ಯಂತೇವೇದವೇದಾಂಗ

51 ಪಾರಗಾಃ । ಭಾರದ್ವಾಜಕುಲಾಬ್ಧಿವರ್ಧನವಿಧೋರ್ಗೋಪಾಲವಿದ್ವನ್ಮಣೇಃಪೌತ್ರಃಕೃಷ್ಣಮಹೀಸುರೇಂದ್ರತನಯಸ್ತಿಮ್ಮಪ್ಪಯಾ
ರ್ಯಃಪ್ರಭುಃ । ಶ್ರೀಮಾನ್ವೇಂಕ
52 ಟಪತ್ಯಮಾತ್ಯಸುಮತೇಸ್ತಾತೋಯಜುರ್ವೇದವಿದ್ವೃತ್ತೀಃಪಂಚಹಿಕೃಷ್ಣರಾಜತಿಲಕಾತ್ಪ್ರತ್ಯಗ್ರಹೀತ್ಸಾದರಂ । ಭಾರದ್ವಾಜಾ
ನ್ವಯೋತ್ಪಂನಸ್ತಿಮ್ಮ
53 ಣಾಖ್ಯಃಪುರೋಹಿತಃ। ವೆಂಕಣ್ಣಾರ್ಯಸುತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ। ನರಸಿಂಹಾರ್ಯತನಯೋಮೌನಭಾರ್ಗ
ವಗೋತ್ರಜಃ । ಅತ್ರೈಕಾ
54 ಮಶ್ನುತೇವೃತ್ತಿಂತಿಮ್ಮಪಾರ್ಯಸ್ತುಬಹ್ವೃಚಃ। ಕಾಸ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂರಾಮಲಿಂಗಾರ್ಯನಂದನಃ । ನಾರಣೀವೇವರು
ರ್ಧೀಮಾನ್ಯಾಜುಷೋವೈ
55 ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ಮೈಲಾರಭಟ್ಟೋವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನಃ
56 ಸೂರ್ಯನಾರಾಯಣಾತ್ಮಜಃ । ಲಿಂಗಪ್ಪಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋಜ
ನ್ನೇಯಸ್ಯಸುತಃಸುಧೀಃ । ಅ
57 ತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂದಾಸಪ್ಪಾರ್ಯಸ್ತುಬಹ್ವೃಚಃ । ಕಾಶ್ಯಪೋಯಾಜುಷೋಧೀಮಾನ್ದೇವೋತ್ತಮತನೂದ್ಭವಃ । ವೇಂಕ
ಟನಾರಾಯಣಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ
58 ಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೆಂಕಪ್ಪಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಶೇಷಗಿರ್ಯಾಖ್ಯೋಯಾಜುಷೋವೃ
ತ್ತಿಮಶ್ನುತೇ । ಕಾಮಕಾಯನವಿಶ್ವಾ
59 ಮಿತ್ರಾನ್ವಯೋನೃಹರೇಃಸುತಃ। ಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
ಕಾಮೈಯ್ಯಂಭಟ್ಟತನೂದ್ಭವಃ । ಸೂರ್ಯನಾರಾ
60 ಯಣೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತೋನರಸಂಭಟ್ಟನಂದನಃ। ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂ
ಕೃಷ್ಣಭಟ್ಟಸ್ತುಯಾಜುಷಃ ।
61 ಆತ್ರೇಯೋವೈಷ್ಣವೋತ್ರೈಕಾಂತಿರ್ನಾರಾಯಣನಂದನಃ । ಅಲಸಿಂಗರಿಜಾಚಾರ್ಯೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಅತ್ರೇಯ
ಗೋತ್ರಜೋಧೀಮಾನ
62 ಪ್ಪೈಯ್ಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶಠಮರ್ಷಣಗೋತ್ರಸ್ತುತಾತಾಚಾ
ರ್ಯಸ್ಯನಂದನಃ । ಯಾಜು
63 ಷೋವರದಾಚಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಶಠಮರ್ಷಣಗೋತ್ರೋತ್ರತಾತಾಚಾರ್ಯಸುತಃಸುಧೀಃ । ಶ್ರೀನಿವಾ
ಸಾಚಾರ್ಯಏಕಾಂಯಾಜುಷೋವೃತ್ತಿಮ
64 ಶ್ನುತೇ । ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಶಿಂಗರಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮ
ಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನಳಶಿಂಗ
65 ರಿನಂದನಃ । ಗೋಪಾಲೋಯಾಜುಷೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ಕೃಷ್ಣೈ
ಯ್ಯಂಗಾರುನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂರಂ
66 ಗಾಚಾರ್ಯಸ್ತುವೈಷ್ಣವಃ । ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ರಘುನಾಥಾರ್ಯನಂದನಃ । ರಂಗೈಯ್ಯಂಗಾರುರತ್ರೈಕಾಂವೈ
ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕೋ
67 ಯಾಜುಷೋತ್ರೈಕಾಂಶ್ರೀರಂಗಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಶಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಃಸಾ
ಮಗೋತ್ರೈಕಾಂತಿರ್ಮಲಾಚಾರ್ಯನಂ
68 ದನಃ । ವೈಷ್ಣವಃಶಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಶಿಂಗರಾಚಾರ್ಯನಂದನಃ ।
ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿ
69 ಮಶ್ನುತೇ । ಆತ್ರೇಯೋಯಾಜುಷೋತ್ರೈಕಾಂತಿಮ್ಮಂಗಾರುಸುತಃಸುಧೀಃ । ಶ್ರೀರಂಗಾಚಾರ್ಯವರ್ಯಸ್ತುವೈಷ್ಣವೋವೃತ್ತಿ
ಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋವೈಷ್ಣವೋತ್ರಧೀಮಾನ್ವೇಂ

70 ಕಟರಾಮಜಃ । ವರದಯ್ಯಂಗಾರುರೇಕಾಂಸಾಮಗೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ತಿರುವಳ್ಳೂರುರ್ವೈಷ್ಣವಸ್ತುಸಾಮಗೋ

71 ವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕವಿತಾರ್ಕಿಕಸಿಂಹಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಹಾರೀತೋಬಹ್ವೃಚೋತ್ರೈಕಾಂತಿಮ್ಮ

72 ಣ್ಣಾಚಾರ್ಯನಂದನಃ । ಗುರುರಾಯಾಚಾರ್ಯವರ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಾಸಿಷ್ಠೋಬಹ್ವೃಚೋಧೀಮಾನ್ಬಾಲಕೃಷ್ಣಾರ್ಯನಂದನಃ । ತಿಮ್ಮಣ್ಣಾ

73 ಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ನರಸಿಂಹಾಚಾರ್ಯಏಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ।

74 ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೇಂಕಟರಾಮಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ನರಹರ್ಯಾಚಾರ್ಯಸೂನುರ್ಮೌದ್ಗಲ್ಯ

75 ಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ಅನಂತಾಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಾಧೂಳಗೋತ್ರಜೋವಿದ್ವಾನ್ರಾಮಾಚಾರ್ಯತನೂದ್ಭವಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃ

76 ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಪಾಂಡುರಂಗಾಚಾರ್ಯಸೂನುರ್ವಾಸಿಷ್ಠಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ವಾಸುದೇವಾಚಾರ್ಯಏಕಾಂಧೀಮಾನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇ

77 ಯಗೋತ್ರಸಂಜಾತೋರಾಘವಾಚಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ನಾರಾಯಣಾರ್ಯತನುಜಃಶ್ರೀಬೋಧಾಯ

78 ನಸೂತ್ರಜಃ । ಲಕ್ಷ್ಮೀಪತಿರ್ಯಾಜುಷಸ್ತು ಕಾಶ್ಯಪೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃಸರ್ವೇಶ್ವರಸುತಃಸುಧೀಃ । ಸಿದ್ಧಂಭಟ್ಟೋಯಾ

79 ಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಚೆನ್ನಕೇಶವಸೂರಿಸ್ತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಮೌ

80 ದ್ಗಲ್ಯಗೋತ್ರಸಂಜಾತೋನರಸಿಂಹಾರ್ಯನಂದನಃ । ಸುಬ್ಬಾಶಾಸ್ತ್ರೀಬಹ್ವೃಚೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋತ್ರೈಕಾಂಚೌಡಿಭಟ್ಟ

81 ಇತೀರಿತಃ । ಮುದ್ದುಕೋಟಂಭಟ್ಟಸುತೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ವೇದಶಾಸ್ತ್ರವಿಶಾರದಃ । ರಾಮಾರ್ಯಜೋರಾಮ

82 ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಶಿಕೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂನುಸ್ತಿಮ್ಮಾವಧಾನಿನಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ।

83 ನಂಜುಂಡಾರ್ಯಸುತೋಧೀಮಾನ್ಜಾಮದಗ್ನ್ಯಸ್ತುಬಹ್ವೃಚಃ । ನಂಜುಂಡಯಜ್ವಾವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂನರ

84 ಸಿಂಹಾರ್ಯನಂದನಃ । ಮೌನೀನೃಸಿಂಹಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಮಚಂದ್ರಾರ್ಯಯಜ್ವನಃ । ಸೂನು

85 ರ್ಯಜ್ಞೇಶ್ವರೋಯಜ್ವಾಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾರಾಮಚಂದ್ರಾರ್ಯಯಜ್ವನಃ । ತನಯೋರಾಮಕೃಷ್ಣಾರ್ಯೋಯಾ

86 ಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸೀತಾರಾಮಾರ್ಯಯಜ್ವನಃ । ಸಾಂಬಯಜ್ವಾಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮ

87 ಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕಾ

88 ನ್ವಯಸಂಜಾತಃಸೂನುಃಸುಬ್ಬಾವಧಾನಿನಃ । ನಾರಾಯಣಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂವೇಂ

89 ಕಟಾರ್ಯತನೂದ್ಭವಃ । ಗಂಗಾಧರಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ರಂಗಾವಧಾನಿನಃಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ ।

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

90 ವಿಶ್ವಪತ್ಯಭಿಧೋಯಜ್ವಾವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಶಿಂಗಿರಾರ್ಯಸ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೆಂಕಟರಾಮಸ್ತು

91 ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವೇಂಕಟೇಶ್ವರಯಜ್ವಾತ್ರಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ರಮಣಾರ್ಯಸುತೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾ

92 ರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಚಿನಂಜರಸುತಃಸುಧೀಃ । ಮಿನಾಕ್ಷ್ಯಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಅಣ್ಣಂಣಯಜ್ವನಃಸೂನುರ್ಯಾ

93 ಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಗಂಗಾಧರಾಭಿಧೋತ್ರ್ಯೈಕಾಂದ್ವೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೋಪಾಲಾರ್ಯಸುತೋತ್ರ್ಯೈಕಾಂಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ ।

94 ಗೋಪಾಲಾಖ್ಯೋಶ್ನುತೇವೃತ್ತಿಂದೈವಜ್ಞಸ್ತ್ರ್ಯಶ್ವಲಾಯನಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸುಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಯಜ್ವನಃ । ನೃಸಿಂಹಾಖ್ಯಃಸೋಮ

95 ಯಾಜೀಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ನೃಸಿಂಹಶಾಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಯಜ್ಞೇಶ್ವರಃಸೋಮಯಾಜೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

96 ವಾಧೂಳಗೋತ್ರಸಂಜಾತೋರಂಗೈಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ಅತ್ರ್ಯೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಗೋಪಾಲಾಖ್ಯಸ್ತುಯಾಜುಷಃ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ

97 ತ್ರ್ಯೈಕಾಂಸುತಃಪೇರಾವಧಾನಿನಃ । ವೇಂಕಟಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುರ್ನಾರಸಿಂಹಸ್ಯಬ

98 ಹ್ವೃಚಃ । ಧೀಮಾನ್ನೃಸಿಂಹಭಟ್ಟಸ್ತುವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸುತಃಕವಿಃ । ಅಹೋಬಲಾಭಿಧೋಧೀಮಾ

99 ನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷೋಜವನಾಖ್ಯಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ತಿಮ್ಮಪ್ಪಾಖ್ಯಃಸುಧೀರತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ ।

100 ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ಸಿಕ್ಕೈಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಭಿಧಸ್ತ್ವತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ ಕೃ

101 ಷ್ಣಃಕೃಷ್ಣೈಯ್ಯಾಖ್ಯಸ್ತುಯಾಜುಷಃ । ಗೋಪಾಲಾರ್ಯಸುತಸ್ತ್ವತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ತಿಮ್ಮಪ್ಪಾಖ್ಯ

102 ಸ್ಯನಂದನಃ । ಕೃಷ್ಣಾಭಿಧೋಯಾಜುಷಸ್ತುವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುಃಪುಟ್ಟೈಯ್ಯಾಖ್ಯಸ್ಯಯಾಜುಷಃ । ಗೋಪಾ

103 ಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಯಾಜುಷೋಗೋಪಾಲಾಖ್ಯಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತೇ

104 ರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುರ್ಗೋವಿಂದಾರ್ಯಸ್ಯಯಾಜುಷಃ । ಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಗೋ

105 ಪಾಲಾರ್ಯಸುತೋಧೀಮಾನ್ಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ನಂಜಪ್ಪಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಪರಮಾಳೈಯ್ಯತನುಜೋಯಾ

106 ಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಧೀಮಾನ್ಶ್ರೀರಂಗರಾಜೋತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಃಶ್ರೀನಿವಾಸಸ್ಯನಂದನೋಯಾಜುಷಃಸು

107 ಧೀಃ । ವೈಷ್ಣವಸ್ತಿರ್ಮಲಾಚಾರ್ಯೋವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂರಂಗೈಯ್ಯಂಗಾರನಂದನಃ । ವೈಷ್ಣವಃಶ್ರೀನಿವಾಸಾ

108 ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂದೊಡ್ಡೈಯ್ಯಾಚಾರ್ಯನಂದನಃ । ಶ್ರೀರಂಗಾಚಾರ್ಯವರ್ಯಸ್ತುವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ।

109 ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಶ್ರೀನಿವಾಸಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾತ್ಯಾಯನಃಶುಕ್ಲಯಜುರ್ವೇ

110 ದೀತಿಮ್ಮಾವಧಾನಿನಃ । ಸೂನುರ್ನಾರಾಯಣೋತ್ರ್ಯೈಕಾಂಕಾಶ್ಯಪೋವೃತ್ತಿಮಶ್ನುತೇ । ವಿಶ್ವನಾಥಾರ್ಯತನುಜೋವಾನಭಾರ್ಗವಗೋತ್ರಜಃ । ಅತ್ರ್ಯೈಕಾಮಶ್ನು

111 ತೇವೃತ್ತಿಂಲಿಂಗಂಭಟ್ಟಸ್ತುಬಹ್ವೃಚಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃಸುತಃಶೇಷಾವಧಾನಿನಃ । ಅತ್ರ್ಯೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಸುಬ್ಬಾಭಟ್ಟಸ್ತುಯಾಜುಷಃ ।

112 ಕಾಶ್ಯಪಃಸಾಮಗೋಧೀಮಾನ್ಶ್ರೀನಾರಾಯಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋರಘುನಾಥಾ

113 ರ್ಯನಂದನೋಯಾಜುಷಃಸುಧೀಃ । ಅಮ್ಮೈಯ್ಯಪೌತ್ರಃಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಗೌತಮಃಶ್ರೀನಿವಾಸಾರ್ಯತನುಜಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ವ

114 ರದಃಶಾಸ್ತ್ರಸಂಪನ್ನೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂತಿಮ್ಮರಾಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿ

115 ಮಶ್ನುತೇ । ಸೀತಾರಾಮಾರ್ಯತನುಜೋಭಾರದ್ವಾಜೋತ್ರಬಹ್ವೃಚಃ । ವೇಂಕಟೇಶಉಪಾಧ್ಯಾಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಪುಟ್ಟ

116 ದೇವಾರ್ಯನಂದನಃ । ಲಕ್ಷ್ಮೀಪತಿರುಪಾಧ್ಯಾಯೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಪಾನ್ಯಂವೇಂಕಟಶಾಸ್ತ್ರಿಣಃ । ಸೂನುರ್ವೇಂಕ

117 ಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಅಪ್ಪಾಜಿಶಾಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ಚೆನ್ನೈಯ್ಯಶಾಸ್ತ್ರೀವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿ

118 ಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರುಮಾಪತ್ಯಾಖ್ಯಶಾಸ್ತ್ರಿಣಃ । ಕಾಶೀಪತಿರ್ಯಾಜುಷಸ್ತುವಿದ್ವಾನತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ

119 ತ್ರ್ಯೈಕಾಂರಾಮಭಟ್ಟಸುತಃಸುಧೀಃ । ಸುಬ್ಬಾಭಟ್ಟಾಖ್ಯವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂವೀರರಾಘವಯಜ್ವ

120 ನಃ । ಸೂನುರ್ಯೈಯಾಣ್ಣಶಾಸ್ತ್ರೀತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಧೀಮಾನ್ವೇಂಕಟರಾಮಜಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋ

121 ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಧೀಮಾನ್ಗೋಪಾಲಭಟ್ಟಜಃ । ಗಂಗಾಧರಾವಧಾನೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶ್ಯಪೋ

122 ಯಾಜುಷೋಧೀಮಾನ್ಚೆನ್ನದೀಕ್ಷಿತನಂದನಃ । ವೀರರಾಘವಯಜ್ವಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುರ್ಭಾಸ್ಕರಸ್ಯಾಶ್ವ

123 ಲಾಯನಃ । ಕೃಷ್ಣಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರವಿಶ್ವನಾಥಾರ್ಯನಂದನಃ । ಗೋಪಾಲಾರ್ಯಃಪ್ರಭುರ್ಧೀಮಾ

124 ನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಗೌತಮೋಯಾಜುಷಶ್ಚಾತ್ರಸೂನುಃಕೃಷ್ಣಾವಧಾನಿನಃ । ವೇಂಕಟನಾರಾಯಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪೂತಿಮಾಷಾ

125 ನ್ವಯೋತ್ರ್ಯೈಕಾಂಸುಬ್ಬಾಭಟ್ಟಸ್ಯನಂದನಃ । ಶೇಷಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷಸ್ತುತನಯಃಕೃಷ್ಣಯಜ್ವನಃ । ಅ

126 ತ್ರ್ಯೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂವಿಬುಧಃಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂಸೂನುರ್ವೇಂಕಟಯಜ್ವನಃ । ಸೂರ್ಯನಾರಾಯಣಃ ಶ್ರೌತೀಯಾಜುಷೋವೃತ್ತಿಮ

127 ಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂನಾಗಶಾಸ್ತ್ರಿಸುತಸ್ಸುಧೀಃ । ಗೋಪಾಲಶಾಸ್ತ್ರಿವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿ
ಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತ
128 ವರದೇಶ್ವರನಂದನಃ । ಸ್ವಾಮಿಶಾಸ್ತ್ರ್ಯಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷೋಲಕ್ಷ್ಮಣಾರ್ಯೋತ್ರ
ಶಾಲಂಕಾಯನಗೋತ್ರಜಃ ।
129 ನಾರಾಯಣಸುತೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತಸ್ಸುಧೀಃ ।
ಸೀತಾರಾಮಋಷಿಸ್ತ್ವಾರ್ಯಸ್ಸಾಮಗೋವೃತ್ತಿಮಶ್ನುತೇ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

130 ನಾರಾಯಣಸುತೋಧೀಮಾನಾತ್ರೇಯಶ್ಚಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧೋಪಿದ್ವಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಅಗ
ಸ್ತ್ಯಗೋತ್ರಜೋ
131 ತ್ರೈಕಾಂಯಾಜುಷಸ್ತಿರ್ಮಲಾರ್ಯಜಃ । ವೇಂಕಟನಾರಾಯಣಾರ್ಯಸ್ತುವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ನಾಗಾವಧಾನಿನಃ
ಸೂನುಃಕಾಶ್ಯಪಸ್ತ್ವಾಶ್ವ
132 ಲಾಯನಃ । ನರಸಿಂಹಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠಸ್ಸಾಮಗೋಧೀಮಾನ್ವಿಶ್ವಪತ್ಯಾರ್ಯನಂದನ ।
ಶಂಕರನಾರಾಯಣ
133 ಶ್ರೌತೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಸ್ಸೂರಿಭಟ್ಟಸ್ಯತನಯಸ್ತಿರ್ಮಲಾಭಿಧಃ । ಸಾಮಗಸ್ಸರ್ವಶಾಸ್ತ್ರಾರ್ಥತತ್ವ
ಜ್ಞೋತ್ರೈಕವೃತ್ತಿಕಃ । ವ
134 ಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋನಾರಾಯಣತನೂದ್ಭವಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂದೇವಣ್ಣಾರ್ಯಸ್ತುಸಾಮಗಃ । ಕೌಶಿಕಾ
ನ್ವಯಸಂಜಾತೋಲಿಂಗಂಭಟ್ಟಸು
135 ತಸ್ಸುಧೀಃ । ರಾಮಸೂರಿರ್ಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮೀಪತಿತನೂದ್ಭ
ವಃ । ಶೇಷಾದ್ರಿಶಾಸ್ತ್ರೀವಿ
136 ಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವೇಂಕಟಪತೇಃಪುತ್ರೋರೇಫಕಾಶ್ಯಪಗೋತ್ರಜಃ । ರಾಮಲಿಂಗಾರ್ಯವಿಬು
ಧೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ।
137 ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ಯಾಜುಷೋವೇಂಕಟಾರ್ಯಜಃ । ಸುಬ್ಬಾಜಟಾವಲ್ಲಭಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹ
ರಿತಾನ್ವಯಜೋತ್ರೈಕಾಂತನ
138 ಯಃಪೇರಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಮಾ
ನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ರಾಮಾ
139 ಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಜಾತೋಮೀನಾಕ್ಷಿಶ್ರೌತಿನಃಸುತಃ । ರಾಮಲಿಂ
ಗಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋ
140 ವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷಶ್ಶಂಭುಭಟ್ಟಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ಹಿರಿಯಣ್ಣಾಭಿಧೋತ್ರೈಕಾಮಾರಾಧ್ಯೋವೃತ್ತಿಮ
ಶ್ನುತೇ । ಸಂಕೃತ್ಯನ್ವಯಸಂಜಾತೋವೇಂ
141 ಕಟಾದ್ರಿಕವೇಃಸುತಃ । ಬೋಧಾಯನಃಕೃಷ್ಣಶಾಸ್ತ್ರೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನೋವೇಂಕ
ಟಾದ್ರಿಸುತಸ್ಸುಧೀಃ । ಬಹ್ವೃಚಸ್ತಿರ್ಮಲಾಭಿಖ್ಯೋ
142 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋನ್ವಯೋತ್ರೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾರಾಮಾಭಿಧೋಯಜ್ವಾಬ
ಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈ
143 ಕಾಂನಾರಾಯಣತನೂದ್ಭವಃ । ಧೀಮಾನ್ವೇಂಕಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ
ಸೂನುಃಕೋನೇರಿಶಾಸ್ತ್ರಿಣಃ । ಶೇಷಗಿ
144 ರ್ಯಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಅತ್ರೋಪಗ್ರಾಮನಾಮಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಸಾರ್ಧಷಡ್ವಿಂಶತಿ
ಗ್ರಾಮಚತಸ್ಸೀಮಾದಿವಿಸ್ತೃತಿಃ ।
145 ತತ್ತತ್ಸ್ಥಾನನಿರ್ದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನಂಜರಾಜಸಮುದ್ರಕ್ಕೆ ಉಪಗ್ರಾಮ
ನಾಮಗಳು । ಬೂವ

146 ನಹಳ್ಳಿ । ಕಗ್ಗಲೀಪುರ । ಸಾಂಪ್ಪನಹಳ್ಳಿ । ಹೊಂನೇನಹಳ್ಳಿ । ಹಂಪಾಪುರ । ಬಸವನಹಳ್ಳಿ । ಪ್ಯರಾಪುರ । ಮಂಚನಹಳ್ಳಿ ।ಬಾಲೂರು । ಸನ್ಯಾಸಿಪುರ । ಯಡಹ

147 ಳ್ಳಿ । ಚಂಗ । ಅರ್ಜನಹಳ್ಳಿ । ಕಂಚಿನಕೆರೆ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿ । ಬೊಮ್ಮೇನಹಳ್ಳಿ । ಗಂಧನಹಳ್ಳಿ । ಬೀರನಹಳ್ಳಿ । ದೊಡ್ಡವಡ್ಡರಗುಡಿ । ಅಯ್ಯಪ್ಪನ

148 ಹಳ್ಳಿ । ಮಾಬಹಳ್ಳಿ । ಕಟ್ಟಕೇತನಹಳ್ಳಿ । ಚೆಲತೂರು । ಕೋಟೆಕುರ । ಕಾಕನಹಳ್ಳಿ । ಮಾರಗೊಂಡಹಳ್ಳಿಯಲ್ಲಿಅರ್ಧಗ್ರಾಮ । ಈಪವತ್ತಾರುಅರೆಗ್ರಾಮಗ

149 ಳುಹೆರಗನಹಳ್ಳಿಗದ್ದೆಸ ೧೧೦೬೧ ಗಗದ್ದೆಗಳಿಗೆಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮವಾದನಂಜರಾ

150 ಜಸಮುದ್ರಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಬಸ್ತಿಹಳ್ಳಿಗೆತೆಂಕಲುಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲಿಕಟ್ಟೆಗೆಪಡುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ

151 ವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಯಿಾಕಲ್ಲಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪಡುವಲುಕುಂಬಾರಗುಂಡಿತೋಟಕೆಬಡಗ

152 ಲಾಗಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಪಟ್ಟಣದಮ್ಮನಗುಡಿಗೆಮೂಡಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು ಕುಂಬಾರಗುಂ

153 ಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕೆಂಗಲ್ಲುಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆ ೧ ಯಿಾಕಲ್ಲಿಗೆತೆಂಕಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು

154 ಕುಂಬಾರಗುಂಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕಂನಂಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕ

155 ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು ಜೇಲೀವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕುಂಬಾರಗುಂಡಿಗೆಮೂಡಲುಚಿಕ್ಕ ಆಯರ

156 ಹಳ್ಳಿಗೆನೈರುತ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟದವತ್ತಿನಲ್ಲುಚೆಳ್ಳೇಮರದಬಳಿನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ

157 ಗೆಮೂಡಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆವಾಯುವ್ಯ ಕರಿಮರಟಬಳಿಯಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

158 ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡೆ ಬಳಿಯಲ್ಲುಪಡುವಮುಖ

159 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲು ಬೂವನಹಳ್ಳಿಗೆವಾಯುವ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟಕೆತೆಂಕಲು ಕನಂಬಾಡಿಗೆಮೂಡಲು ಬಮದಂಮನ

160 ಚೌಡನಹೊಲದತಲೇಕಟ್ಟನಲ್ಲುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಈಕಲ್ಲಿಗೆತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆಪಡುವಲು ಕಂನಂ

161 ಬಾಡಿಗೆಸಲುವನೊದೇಹಳ್ಳಕ್ಕೆ ಮೂಡಲು ಕುರಬರಹಲಗನಹೊಲಕ್ಕೆ ಬಡಗಲು ಪಟ್ಟಣದಮಾರ್ಗದತೆಂಕಣಜೇಲೀವತ್ತಿನಲ್ಲುಪ

162 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬೂವನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಂನಂಬಾಡಿಕಡೆಕೋಡೀಗದ್ದೆಗೆಮೂಡಲು

163 ಬ್ರಹ್ಮವರದಕಡವಿಗೆಬಡಗಲುಬೂವನಹಳ್ಳಿಹೊಲದ ಮದ್ಧಿಕವತೆವರಮೇಲೆಇರುವಹಳೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಡಗ

164 ಣವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುತಿಮ್ಮರಾಜೈಯನತೋಟದವೇಡಿಗೆಮೂಡಲುಕಾವೇರೀವತ್ತಿ

165 ನಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಜನಾರ್ದನಸ್ವಾಮಿಗುಡಿಗೆತೆಂಕಲುಚೂಡಾಮಣೀಕೃಷ್ಣೈಯನಗದ್ದೆಗೆ

166 ಮೂಡಲುಕಾವೇರೀಬಡಗಬಾಪಿಮುಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯರಹಳ್ಳಿಯತ್ತಿಂಗಳೆರುವಾ

167 ಳುಗದ್ದೆಗೆತೆಂಕಲುವಡ್ಡರಹಾಳತೋಟಕೆಆಗ್ನೇಯಕಾವೇರೀಹರುಗೋಲಕಡವಿನಬಡಗಬಾರೀವತ್ತಿನಲ್ಲುಬಡಗಮು

168 ಖವಾಗಿನಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಗೋವಿಂದಗೌಡನಉಂಬಳೀಹೊಲಕ್ಕೆ ಮೂಡಲುಗೋವಲೈದುನಮಾನ್ಯದ

169 ಗದ್ದೆಗೆಪಡುವಲುಕಂನಂಬಾಡೀಕೆರೆಗೆತೆಂಕಲುಹಸರಕಣಗಿಲೆತಿಟ್ಟನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

170 ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯವಡಹಿನತೋಟಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಕೆರೆಯೇರಿಗೆತೆಂಕಲುಪಟ್ಟಶೆಟ್ಟಿಯೇಳುಕೊಳಗಗ

171 ದ್ದೆಗೆಪಡುವಲುಮತ್ತಿತಾಳಜೇಲಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕಂನ್ನಂಬಾಡಿಗೆಪಡುವಲುಗೋ

172 ವಿಂದನಹಳ್ಳಿಹೊಲಕವೂಡಲುಹೆಗಗನಹಳ್ಳಿದಾರಿಗೆತೆಂಕಲುಗೋವಿಂದನಹಳ್ಳೀಹೊಲದಪೇಲೀವತ್ತಿನಲ್ಲುವೂ

173 ಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕಂನಂಬಾಡಿಗೆಬಡಗಲುಬಸ್ತೀಹೊಲಕೆವೂಡಲುವುಸಣಿಕಂವುನಗು

174 ಡಿಗೆತೆಂಕಲುಗೊನೆಕಾರಜಿಂಣನಹೊಲದತಲೆಕಟ್ಟನಪೇಲೀವತ್ತಿನಲ್ಲುವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

175 ಬಡಗಲುಆಯುರಹಳ್ಳಿವಾರ್ಗಕೆಪಡುವಲುಬೋಗಗೌಡನಹೊಲಕ್ಕೆಆಗ್ನೇಯಕರೀಹುಟ್ಟುಕಲ್ಲಿನವೇಲೆಬಡಗವುಖವಾಗಿತಿದ್ದದ

176 ವಾವುನವುದ್ರೇಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯುರಹಳ್ಳಿತಿರುವುಲಾಚಾರ್ಯರಹೊಲಕೆವೂಡಲುಆಯುರಹಳ್ಳಿಗೆತೆಂಕಲುಕಂನ್ನಂಬಾಡಿಗೆವಾ

177 ಯುವ್ಯಪೇಲೀಹುಟ್ಟರೇವೇಲೆವೂಡವುಖವಾಗಿತಿದ್ದಿದವಾಮನವುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ[ಗ]ಲುಆಯುರಹಳ್ಳಿತಿರುವುಲಾಚಾರ್ಯರಹೊಲಕೆವೂಡಲು

178 ಆಯುರಹಳ್ಳಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆವಾಯುವ್ಯಯಿಾಬೋಗಗೌಡನಹೊಲದತೆವರಿನವೇಲೆವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

179 ಬಡಗಲುಆಯುರಹಳ್ಳಿಭಕ್ತವತ್ಸಲ್ಯನಹೊಲಕ್ಕತೆಂಕಲುಯಿಾತನಕಟ್ಟೆಗೆಪಡುವಲುಕಪೀತೋಟಕ್ಕೆವೂಡಲುಹಲಗನಹೊಲದಪಡುವನ ಲೀವ

180 ತ್ತಿನಲ್ಲಿವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವೂಡಲುಭಕ್ತವತ್ಸಲ್ಯನಕಟ್ಟೆಗೆತೆಂಕಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುಕಾಡದಿಂಮನಕೃಷ್ಣನಹೊಲ

181 ಕ್ಕೆಪಡುವಲುಕಂಗಲ್ಲಿನಹುಟ್ಟರೇವೇಲೆಈಶಾನ್ಯವುಖವಾಗಿತಿದ್ದಿದವಾವುನವುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಭಕ್ತವತ್ಸಲ್ಯನಕಟ್ಟೆಯೇರಿಗೆ

182 ವೂಡಲುಕೆಂಗರವುರಟಿಗೆಪಡುವಲುಈತನಕಟ್ಟೆವಳಗೆರೆತೆಂಕವಾರೀವತ್ತಿನಲ್ಲುವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಿಾಕಲ್ಲಿಗೆವೂಡಲುಕಂನಂಬಾಡಿ

183 ಗೆಬಡಗಲುಹಾರಕದಕಟ್ಟೆಗೆನೈರುತ್ಯಹುಟ್ಟಕೆಂಗರೆವೇಲೆಈಶಾನ್ಯವುಖವಾಗಿತಿದ್ದಿದವಾವುನವುದ್ರೆಕಲ್ಲು ೧ ಈಶಾನ್ಯಗೂಡಿದವೂಡ

184 ಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುನಂಬೀರು ಗೋಪಾಲ್ಯೆಯನಕಟ್ಟೆಗೆ ತೆಂಕಲುಬಸ್ತೀಹಳ್ಳೀವಾರ್ಗಕ್ಕೆವೂಡಲುಹಾರಕದಕಟ್ಟೆನಡುಯೇರೀವೇಲೆಈಶಾನ್ಯವು

185 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಯಿಾಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೆಂಗರೆವುರಟಿಗೆಪಡುವಲುಕನ್ನಂಬಾಡಿಗೆಬಡಗಲುಬಸ್ತಿಹಳ್ಳಿಶಂಖಚಕ್ರದಪೂರ್ವದಕಲ್ಲಿನವತ್ತಿನ

186 ಲ್ಲಿತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವೂಡಲುಬಸ್ತೀಹಳ್ಳಿಗೆತೆಂಕಲುಚಿಕ್ಕಆಯುರಹಳ್ಳಿಕಟ್ಟೆಗೆ ಪಡುವಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುಚಿಕ್ಕ

187 ಆಯುರಹಳ್ಳೀಬಸ್ತಿಹಳ್ಳಿಕನ್ನಂಬಾಡಿವುದ್ದಿಕದಭೂವಿುಯವತ್ತಿನಲ್ಲುತೆಂಕವುಖವಾಗಿನೆಟ್ಟವಾವುನವುದ್ರೆಕಲ್ಲು ೧ ಅಂತುಕಂನಂಬಾಡಿಗೆ ೨೮

188 ಬೂವನಹಳ್ಳಿಗೆಚತುಃಶೀವೆುಯಲ್ಲಿ ಕಲ್ಲಿನವಿವರ । ಕಂನಂಬಾಡಿಗೆಆಗ್ನೇಯಬೂವನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಂನಂಬಾಡಿಕಡೆಗೋಡೀಗದ್ದೆಗೆವೂಡಲು ।

189 ಕಂನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂಕಲುಹೊಳೆಯಬ್ರಹ್ಮವರಕಡವಿಗೆಬಡಗಲುಬೂವನಹಳ್ಳಿಹೊಲದ ತೆವರವತ್ತಿನಲ್ಲುವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ

190 ದಕ್ಕೆಬಡಗಲುಕಂನಂಬಾಡಿಗೆವೂಡಲುಬೂವನಹಳ್ಳಿಗೆ ಪಡುವಲುಪಟ್ಟಣದದಾರಿಗೆಬಡಗಲುಕಂನಂಬಾಡೀಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾನ್ಯವೂಡವುಖ

191 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಕನ್ನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾನ್ಯಚೌಡನಹೊಲಕ್ಕೆವೂಡಲುಬೂವನಹಳ್ಳಿಹೊಲದತಲೆಕಟ್ಟನಲ್ಲಿಆಗ್ನೇಯ

192 ವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವೂಡಲುಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುಕರೀವುರಟಿಗೆತೆಂಕಲುಕಂನಂಬಾಡೀಯಲ್ಲೀಕಲ್ಲಿಗೆಈಶಾನ್ಯಗೂಡಿದವೂ

193 ಡಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡೆಬಲಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುಚಿಕ್ಕಆಯರಹ
ಳ್ಳಿಯಲ್ಲಿಗೆಮೂ

194 ಡಲುಕೆಂಗಲ್ಲಮರಟಿಗೆಪಡುವಲುಈಮಧ್ಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಚಿಕ್ಕಾಯರಹಳ್ಳಿಗೆಮೂಡಲುಬೂ
ವನಹಳ್ಳಿಗೆಬಡಗಲು

195 ಕೆಂಗರೆಮರಟಿಗೆಪಡುವಣವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕೆಂಗೆರೆಗೆಮೂಡಲುಪಟ್ಟಣದದಾರಿಗೆಬ
ಡಗಲುಮೂಡ

196 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಪೆಂಗಾರಿತಿಟ್ಟಿಗೆಪಡುವಲುಆಯರಹಳ್ಳಿಕಟ್ಟೇರಿಬೂವನಹಳ್ಳಿಮದ್ದಿಕದಈಗ್ರಾಮದ
ಹಳೇಮಾಮನಮುದ್ರೆ

197 ಕಲ್ಲಿನಕರೀಸೋರೆತಿಟ್ಟಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಬೆಂಗಾರಿತಿಟ್ಟಿಗೆಮೂಡಲುಕಟ್ಟೇರೀಕಟ್ಟೆಗೆತೆಂ
ಕಮುಖವಾಗಿನೆಟ್ಟ

198 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಹೂವಿನಕಟ್ಟೆಗೆಬಡಗಲುಕಟ್ಟೇರಿಗೆತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಬೂ
ವನಹಳ್ಳಿಗೆಈಶಾನ್ಯ

199 ಕಟ್ಟೇರಿಗೆನೈರುತ್ಯಕಟ್ಟೇರಿದುದ್ದಗಟ್ಟಬೂವನಹಳ್ಳಿಈಯಲ್ಲಿಗಳಮಧ್ಯದವತ್ತಿನಲ್ಲುದುದ್ದಗಟ್ಟದಯಲ್ಲೀಬಸವನಮುದ್ರೆಹು
ಟ್ಟರೆಗಲ್ಲಿಗೆಪಡುವ

200 ಲಾಗಿನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಬೂವನಹಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕಗ್ಗಲೀಪುರಕ್ಕೆಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ ।
ಕಗ್ಗಲೀಪು

201 ರಕ್ಕೆ ಈಶಾನ್ಯಅಂತನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂಕಲುಕೆಂಗರೆದಾರಿಗೆಬಡಗಲುಅಂತನಹಳ್ಳಿಕಗ್ಗಲೀಪುರಅಪ್ಪೈನಹಳ್ಳಿಈಗ್ರಾಮಗಳಯ

202 ಲ್ಲೈಮಧ್ಯದಲ್ಲಿನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಚಿಕ್ಕಮರಳೀಹಂತದತೋಟಕ್ಕೆ ಪಡುವಲುಕಾವೇರಿಗೆಬಡ
ಗಲುಕಗ್ಗಲೀಪುರ

203 ಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಗೆಸಲುವಸೊಲೆಗೌಡನಹೊಲದಪಡುವಣಹಿರೀದಡದಬೋರೇಮೇಲೆಅಂತನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂಕಲುಬ
ಸರೀಮರದತಾ

204 ಳಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಆಗ್ನೇಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಭೀಮನ
ರೆಬಲೆಯಲ್ಲು

205 ಹಳೇಕಾಲ್ವೆಯೇರೀಸೋರೆಮೇಲೆವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲಯೇ
ರೀಮೇಲೆಗೋಣೀಮ

206 ರದಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲಕೂಡಿದವಾಯುವ್ಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಹಂತದಅ
ತ್ತೀತಾಳಗದ್ದೆ

207 ಗೆಮೂಡಲುಆಲೆಮನೆಗದ್ದೆಗೆತೆಂಕಲು ಕಾಲ್ವೆಯತೆಂಕಲಯೇರೀಸೋರೇಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡ
ಗಲುಕಗ್ಗಲೀಪುರ

208 ಕ್ಕೆ ಪಡುವಲುಹೊಂನಪ್ಪಳ್ಳದತೋಟಕ್ಕೆತೆಂಕಲುಗುಂಡಗಲ್ಲಗದ್ದೆಗೆಮೂಡಲುಕಂನಂಬಾಡೀಕಾಲುವೆತೆಂಕವಾರೀಯೇರೀಕೆಳಗೆಈ
ತೋಟದಪೇಲೀಬ

209 ಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಪಡುವಲುಅಪ್ಪೈಯನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂಕಲುಈವ
ಳತೋಪಿನಲ್ಲಿ

210 ಹಳೇಕಾಲ್ವೆತಿಟ್ಟಿನಮೇಲೆಮುತ್ತುಕದಮರದಕೆಳಗೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಬಡಗ
ಲುಅಪ್ಪೈ

211 ನಹಳ್ಳೀಹೊಲಕ್ಕೆ ತೆಂಕಲುಊರಮುಂದಣಕರೀಕಲ್ಲಮರಟಿಗೆ ಪಡುವಲುಈದಾರಿಯವತ್ತಿನಲ್ಲು ಈಶಾನ್ಯಗೂಡಿದಮೂಡಮುಖ
ವಾಗಿನೆಟ್ಟ

212 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕಗ್ಗಲೀಪುರದಊರಮುಂದಣಕರೀಮರಟೆಗೆಬಡಗಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆತೆಂಕಲುಈಕರೀಮರಟಬಳೀ
ತೆಂಕಮುಖವಾ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

213 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಗ್ಗಲೀಪುರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೯ ಸಾಂಪನಹಳ್ಳಿಗೆಚತಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಸಾಂಪನಹಳ್ಳಿಗೆಈಶಾನ್ಯ।

214 ಕೋಳೀಗದ್ದೆತೋಟಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಸಾಂಪನ ಹಳ್ಳಿಗೆಮೂಡ

215 ಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆಪಡುವಲುಪೂರ್ವದಮಾನ್ಯದಭೂಮಿಕಲ್ಲಿಗೆತೆಂಕಲುವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ ಕಲುಸಾಂಪ

216 ನಹಳ್ಳಿಗೆಮೂಡಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆಪಡುವಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಾರೇಮೆಳೆಗೆಮೂಡಲುಅಪ್ಪೈ ನಹಳ್ಳಿಹೊಲ

217 ಕ್ಕೆ ಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಅ ಪ್ಪೈ

218 ನಹಳ್ಳೀಯಲ್ಲಿಗೆಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯತಾವರೆಕಟ್ಟೆಗುರುಗಳ

219 ತೋಟಕ್ಕೆ ಮೂಡಲುಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇ ಯಮಳ

220 ಲೆತೋಟಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳೀವಳಹೊಲದಆಗ್ನೇಯಭಾಗದಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುವೀ ರೇಗೌ

221 ಡನಹೊಂಗುತ್ತಿಗೆಗದ್ದೆಗೆಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಕರೀಮರಟೆಗೆಮೂಡಲುಸಾಂಪನಹಳ್ಳೀಹೊಲದತೆವರಿನಲ್ಲುಪಡು ವಮು

222 ಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗೌಡೆಗೌಡನಗದ್ದೆಗೆ ಪಡುವಲುಕಲ್ಲಮಡವಾಯ.ಹಂತದಲಕ್ಕೆ ಗೌಡನ

223 ಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪಳ್ಳಿಹೊಲದತೆವರಿನಲ್ಲುವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಗೆತೆಂಕ

224 ಲುಶ್ರೀರಾಮವೇಂಕಟಾಚಾರ್ಯರಗದ್ದೆಗೆವಾಯುವ್ಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆತೆಂಕಲ-ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಕಂನಂ

225 ಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಹೊರದಿಂಕದಮಡವಾಯುಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪನಹಳ್ಳೀಗೆನೈರುತ್ಯಅತ್ತೀಮರದತಾಳಿನಲ್ಲುಮೂ ಡಮುಖವಾ

226 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುವಳಗಾಂಧಾರೀತೋಟಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಪಡುವಲುಹಳೇಕಾಲ್ವೆವತ್ತಿನಲ್ಲುಮೂಡ ಮುಖವಾ

227 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾಂಪನಹಳ್ಳಿಗೆಪಡುವಲುಹರಗನಹಳ್ಳಿಗೆಮೂಡಲುಪಟ್ಟಣದದಾರಿಗೆತೆಂಕಲುಕಾದಾರೀತಿಟ್ಟಿನಲ್ಲಿ

228 ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹರಗನಹಳ್ಳಿಗೆಮೂಡಲುಸಾಂಪನಳ್ಳಿಗೆವಾಯುವ್ಯಮಲ್ಲಿಗ್ಗೆರೆಯಲ್ಲಿಗೆತೆಂಕ ಲುಕೆಂಮ

229 ಣ್ಣಗುಂಡೀಯಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲು ಹೊಲದತೆವ

230 ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನ ಹಳ್ಳೀ

231 ಹೊಲಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಮಲ್ಲಿಗ್ಗೆರೆಯಲ್ಲಿ ಮಧ್ಯಕದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ಇದಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲ

232 ಕ್ಕೆ ಮೂಡಲುಈಚಲಹೊಲಕ್ಕೆ ತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಸಾಂಪನಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೨ ಹೊಂನೇನಹ ಳ್ಳಿಗೆಕಲ್ಲನೆ

233 ಟ್ಟವಿವರ । ಈಗ್ರಾಮಆದಿಯಾಗಿಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಯಂಬುವರೆಯುವದಕ್ಕೆ ಸಂಕೇತವಾಗಿಮಂದುಮಂದು ಅಕ್ಷರಬರದದೆ

234 ಊರಹೆಸರುಈಗ್ರಾಮವೆಂದುಬರಿಯುತ್ತ ಇದೆತಿಳದುಕೊಂಬದುಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಕಬ್ಬಲಗೆರೆಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ಹೆರಗನ ಹಳ್ಳಿಯೆಲ್ಲಿಗೆ

235 ಪ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಾಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಗೂಡಿದಮೂ । ಬಿಳೀಕಲ್ಲುಬೋರೆಗೆಆ ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ

236 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಹೆರಗನಹಳ್ಳಿಮುದಕೈನತೋಪಿಗೆಪ । ಈಗ್ರಾಮಕ್ಕೆ ಮೂ । ಹುಣುಸೇಮೊರಟಗೆಬ । ಕಗ್ಗಲಿ ಬೋರೆಗೆತೆಂ । ದಾ

237 ರೀವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಈಗ್ರಾಮಕ್ಕೆ ಮೂ । ಹೆರಗನಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ಜಲಗಾರರಮ ರಟಗೆಬ ।

238 ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಹೊಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇಯಹೆರಗನಹಳ್ಳಿಗೆಪ । ಬೇಲವಮರಕ್ಕೆ ಮೂ । ಜಲ

239 ಗಾರರಮರಟಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ । ಹೊಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇ ಯ । ಹೆರಗನ

240 ಹಳ್ಳಿಗದ್ದೆಗೆಪ । ಈಕಾಲುವೆಯಪಡವಪಾರ್ಶ್ವದಯೇರೀಮೇಲೆಅತ್ತೀ ಮರದಬಳಿಯಲ್ಲುವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ ದಕ್ಕೆ ಪ । ಹೊಂನೇನ

241 ಹಳ್ಳಿಗೆತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲ್ವೆಗೆಬ । ಕೊಡಗೆಹೊಲದಕಚಲಿಗೆಮೂ । ಕಾಲ್ವೆಗೆಬಡಗವಾರೀವತ್ತಿನಲ್ಲು ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟಕ

242 ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಪಟ್ಟಣದಂಮ್ಮನಗುಡಿಗೆಮೂ । ಹೊನೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ । ಈಶಾನ್ಯಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧

243 ಇದಕ್ಕೆ ಬ । ಹೊಂನೇನಹಳ್ಳಿಗೆಪ । ಹೊಸೂರಯಲ್ಲಿಗೆಮೂ । ಹೊಸೂರಿಗೆತೆಂ । ಮೂಲೆತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ

244 ಬ । ಹೊಸೂರಿಗೆತೆಂ । ಹೊಸಕೋಟೆದಾರೀತೋಪಿಗೆಮೂ । ಕೊಂತೀಕಲ್ಲಿಗೆಪ । ಈಸವಿಾಪದಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕೆ ಬ ।

245 ಬಿದರಕೆರೆಹಳ್ಳಕ್ಕೆ ತೆಂ । ಪುರದಕೊಪ್ಪಲಿಗೆಪ । ಕಬ್ಬಿಲಗೆರೆಪುರಹೊಸಕೋಟೆಹೊಂನೇನಹಳ್ಳಿಈಮದ್ದಿಕಭೂಮಿಯಲ್ಲುತೆಂಕ

246 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಹೊಂನೇನಹಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕನ್ನಂಬಾಡಿಗ್ರಾಮ ೫ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೨೬ ಹಂಪಾಪುರದಗ್ರಾಮ

247 ವಂಪಕ್ಕೆ ಕಲ್ಲನಟ್ಟವಿವರ । ಹಂಪಾಪುರಕ್ಕೆ ಬ । ಮುಂಚನಹಳ್ಳೀಮರೀಗೌಡನಗದ್ದೆಗೆತೆಂ । ಹಂಪಾಪುರದಕೆರೆಗೆಮೂ । ಹಂಪಾ ಪುರದಗ

248 ದ್ದೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮುಂಚನಹಳ್ಳಿಗದ್ದೆಗೆಮೂ । ಕರೀಸಿದ್ದನಗದ್ದೆಗೆತೆಂ । ಕೆಂಪನಗದ್ದೆಗೆ

249 ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮುಂಚನಹಳ್ಳಿಕಂಡೇರೀತಿಟ್ಟಗೆತೆಂ । ಕಾವೇರೀವ ತ್ತಿನಗದೆ

250 ಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮುಂಚನಹಳ್ಳೀಗದ್ದೆಗೆತೆಂ । ಮುಂಚನಹಳ್ಳೀ ಯಲ್ಲಿಗೆಪ ।

251 ಮುಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಯಲ್ಲೀಕಟ್ಟನಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ಕಾವೇರಿಗೆ

252 ಪ । ಹಂಪಾಪುರದಹತ್ತೀದಿಡ್ಡೀಹೊಲಕ್ಕೆ ಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಕಾವೇರಿಗೆಪ । ಹಂಪಾಪುರಕ್ಕೆ ಈಶಾನ್ಯ । ಯಾಲವದತಾ

253 ಲಕೊರಕಲಿಗೆತೆಂ । ಹತ್ತೀದಿಡ್ಡೀಹೊಲಕ್ಕೆ ಬ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆಪ । ಹಂಪಾಪು ರಕ್ಕೆ ಈಶಾನ್ಯಗೂ

254 ಡಿದಮೂ । ಹತ್ತಿದಿಡೆಹೊಲಕ್ಕೆ ಬ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರಕೆಆಗ್ನೇಯಸಿದ್ದಲಿಂಗೆಗೌ ಡನತೋಪಿಗೆಮೂ ।

255ಕಾವೇರಿಗೆಪ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರಕ್ಕೆ ನೈರುತ್ಯಸನ್ಯಾಸಿಪುರದಯಲ್ಲಿಗೆಮೂ । ಈ ಶಾನ್ಯಮುಖವಾ

256ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕ್ಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರದಹೊಲದತೆವರಿಗೆಬ । ಕಾವೇರಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟ

257ಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆಮೂ । ಹಳೇಕಾಲುವೆಹೊಲದಯೇರಿಮೇಲೆಪೇಲೀವತ್ತಿನ ಲ್ಲುಬಡಗಮುಖ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

258ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರಕ್ಕೆತೆಂ । ಹಳೇಕಾಲುವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ಕ ೧

259ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕೆತೆಂ । ಕಾವೇರಿಗೆಮೂ । ಸನ್ಯಾಸಿಪುರದಯಲ್ಲಿಗೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರಕ್ಕೆ

260ಬ । ಕಾವೇರಿಗೆಮೂ । ಹಳೆಕಾಲುವೆಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆ

261ತೆಂ । ಹಂಪಾಪುರಕ್ಕೆವಾಯುವ್ಯಕಾಲುವೆವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆತೆಂ। ಹಂಪಾಪು

262ರದಯಲ್ಲಿಗೆಬ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಕಟ್ಟೊ ಬ್ಬೆಗಿಡು

263ವಿಗೆಪಡು । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಈಯಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರಕ್ಕೆ ವಾಯ

264ವ್ಯ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರಕ್ಕೆವಾಯುವ್ಯ । ಹಂಪಾಪುರದಮಳಲಹೊಲಕ್ಕೆಮೂ । ಚೆಂನಿ ಸೆಟ್ಟೀಕೊ

265ಪ್ಪಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಮೂ । ಮಂಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಚೇನ

266ಸೆಟ್ಟಿಕೊಪ್ಪಲಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆಮೂ । ಮಂಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರದಹೊಲ

267ಕ್ಕೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಾರೀಹೊಲಕ್ಕೆಬ । ಚೆಂನಸೆಟ್ಟಿಹೊಲಕ್ಕೆಮೂ । ಮಂಚೇನಹ

268ಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ । ಹೊಲದತಲೆಕಟ್ಟಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಹಂಪಾಪುರಕ್ಕೆಬ । ಮಂಚನಹಳ್ಳಿಕ

269ಲ್ಲಿಗೆತೆಂ । ಮಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಮದ್ದಿಕದಕೆರೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೨ ಬೈ

270ರಾಪುರದಗ್ರಾಮಕ್ಕೆಕಲ್ಲನಟ್ಟವಿವರ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ । ಹಂಪಾಪುರದಯಲ್ಲಿಗೆಪ । ಬೈರ ದೇವರ

271ಗುಡಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಹಂಪಾಪುರದ ಯಲ್ಲಿಗೆಪ । ವಾಯು

272ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆನೈರುತ್ಯ । ಈಶಾನ್ಯಮುಖವಾ

273ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಬ । ಈಚಲಗುಂಡೀಜಳೆಯಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕೆನೈ

274ರುತ್ಯಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ । ಬಾಲೂರಯಲ್ಲಿಗೆಮೂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಬ । ಬೈರಾಪುರಕ್ಕೆ

275 ನೈರುತ್ಯ | ಬಾಲೂರಯಲ್ಲಿಗೆಮೂ | ಹಂಪಾಪುರದತೋಟಕ್ಕೆಪ | ಬಡಗಲುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಬಾಳೂರಕ
ಲ್ಲಿಗೆಮೂ | ಈಯಲ್ಲಿಗೆಬ |

276 ಹಂಪಾಪುರಕ್ಕೆನೈರುತ್ಯ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಭೈರಾಪುರಕ್ಕೆಪ | ಬಾಳೂರಯಲ್ಲಿಗೆಮೂ | ಕರೀಸಿ
ದ್ದನಕೋರೇಗಿಡುವಿಗೆ

277 ತೆಂ | ದಾರೀಬಡಗವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಬಾಳೂರಕಲ್ಲಿಗೆಪ | ಭೈರಾಪುರಕ್ಕೆವಾಯುವ್ಯ | ಬಾ
ಳೂರಯಲ್ಲಿಗೆಬ | ಆ

278 ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಭೈರಾಪುರಕ್ಕೆವಾಯುವ್ಯ | ಬಾಲೂರಕಲ್ಲಿಗೆಮೂಡಲು | ಅರ್ಜನಹಳ್ಳಿಗೆತೆಂ |
ಆಗ್ನೇಯಮುಖವಾಗಿ

279 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ಭೈರಾಪುರಕ್ಕೆಬ | ಅರ್ಜನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಹಂಪೆಗೌಡನಕಟ್ಟೆಗೆಪ | ತೆಂಕಮುಖವಾಗಿ
ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ |

280 ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಅರ್ಜನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ | ಭೈರಾಪುರಕ್ಕೆಈಶಾನ್ಯನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ |
ಬಸವನಹಳ್ಳಿ

281 ಕಲ್ಲಿಗೆಮೂ | ಭೈರಾಪುರಕ್ಕೆಬ | ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೨ ಬಸವನಹ
ಳ್ಳಿಗ್ರಾಮವಂದ

282 ಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಬಸವನಹಳ್ಳಿಗೆಆಗ್ನೇಯ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಮಂಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ | ವಾಯುವ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ೧

283 ಇದಕ್ಕೆಪ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಹಂಪಾಪುರದಮಳಲಹೊಲಕ್ಕೆಮೂ | ಬಸವನಹಳ್ಳಿಗೆತೆಂ | ಬಡಗಗೂಡಿದಈಶಾನ್ಯ
ಮುಖವಾಗಿನೆಟ್ಟ

284 ಕಲ್ಲು ೧ | ಇದಕ್ಕೆಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಚೆಂನಶೆಟ್ಟಕೊಪ್ಪಲಿಗೆಪ | ಹಂಪಾಪುರದಬಡಗಣವತ್ತಿನಲ್ಲುಬಡಗಮುಖವಾ
ಗಿನೆಟ್ಟಕ

285 ಲ್ಲು ೧ ಇದಕ್ಕೆಪ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಬಸವನಹಳ್ಳಿಗೆತೆಂ | ಭೈರಾಪುರಕ್ಕೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
ಕ್ಕೆಬ | ಭೈರಾಪು

286 ರದಕಲ್ಲಿಗೆಮೂ | ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೇಕಟ್ಟನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಭೈರಾಪುರದ
ಕಲ್ಲಿಗೆ

287 ಮೂ | ಅರ್ಜನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ | ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೆಕಟ್ಟನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
ಕ್ಕೆಮೂ | ಗಳಿ

288 ಗೆಕೆರೆಅರ್ಜನಹಳ್ಳಿಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಮದ್ದಿಕದಕಲ್ಲಿಗೆಆಗ್ನೇಯಕೆಂಬರೆಹಳ್ಳಕೆಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

289 ಇದಕ್ಕೆಮೂ | ಗಳಿಗೆಕೆರೆಯಲ್ಲಿಗೆತೆಂಕಲು | ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಈಶಾನ್ಯನೈರುತ್ಯಾಭಿಮುಖವಾ
ಗಿನೆಟ್ಟ

290 ಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ | ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಹಂಪಾಪುರದಚೆಂನಶೆಟ್ಟೀಹೊಲಕೆಬಡಗಲು | ಬಸವನಹಳ್ಳಿಗೆಮೂ | ಮಂ
ಚನಹಳ್ಳೀ

291 ಕಲ್ಲಿನಪಡುವಣವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮವಂದಕ್ಕೆಕರ ೯ ಮಂಚನಹಳ್ಳಿಗ್ರಾಮವಂದಕ್ಕೆಕಲ್ಲನೆ

292 ಟ್ಟವಿವರ | ಮಂಚನಹಳ್ಳಿಗೆತೆಂ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಹಂಪಾಪುರದಕೆರೆಗೆಪ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ

293 ತೆಂ | ಮಂಚನಹಳ್ಳೀಗೆಪ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಚೆಂನಿಶೆಟ್ಟಹೊಲಕ್ಕೆಮೂ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಈಕಲ್ಲಿಗೆ
ವಾಯುವ್ಯ |

294 ಮಂಚನಹಳ್ಳಿಹೊಲಕ್ಕೆಪ | ಬಸವನಹಳ್ಳಿಹೊಲಕ್ಕೆತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಮಂಚನಹಳ್ಳೀಕಲ್ಲಿಗೆ
ಪಡುವಲು

295 ಕೊತ್ತಿೀಕಟ್ಟೆಗೋರಗೆತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಬಸವನಹಳ್ಳಿಗೆಈಶಾನ್ಯಕಲ್ಲಿಗೆಮೂಡಲುಗಲಗೆಕೆ
ರೆಯಲ್ಲಿ

296 ಗೆತೆಂ । ಮಂಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಗಳಗೆಕೆರೆಯಲ್ಲಿಗೆತೆಂ । ಮಂಚನಹಳ್ಳಿಗೆಬ । ಕೆಂಬ

297 ರಹಳ್ಳಕ್ಕೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಗಳಗೆಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ ।

298 ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರಈಶಾನ್ಯದಕಲ್ಲಿಗೆ

299 ಬ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಪ । ಹಂಪಾಪುರವಗದ್ದೆಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆಗ್ನೇಯಹತ್ತಿರಬಿದ್ದಹೊಲ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

300 ಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಮೂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆ

301 ಗ್ನೇಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ

302 ಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚದಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮವಂದಕ್ಕೆಕಲ್ಲು ೧೨ ಬಾಲೂರಗ್ರಾ

303 ಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರಬಾಲೂರಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಕುರುಗಡೀಗಿದುವೆಗೆತೆಂ । ವಾಯುವ್ಯ

304 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಕುರುಗಡೀಗಿಡುವಿಗೆತೆಂ । ಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬಾ

305 ಲೂರಿಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆತೆಂ । ಬಾಲೂರಹೊಲಕ್ಕೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆ । ಪ । ಈಪೋ

306 ರೇಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರಕ್ಕೆಈಶಾನ್ಯಗೂಡಿದಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಬಾಲೂರಯಲ್ಲಿಗೆತೆಂಕಲವ

307 ತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಈಶಾನ್ಯಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಈಬಾಲೂರಯಲ್ಲಿ

303 ಗೆಪ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆವಾಯುವ್ಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಾಲೂರಯಲ್ಲಿಗೆಪ

309 ಡುವಣವತ್ತಿನಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಾಲೂರಕಲ್ಲಿಗೆವಾಯುವ್ಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧

310 ಇದಕ್ಕೆಬ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಬಾಲೂರಿಗೆವಾಯುವ್ಯ । ಯಡಹಳ್ಳೀತೋಟಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದತೋ

311 ಟಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಮೂ । ಬಾಲೂರಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ ।

312 ಕಾಲ್ವೆವತ್ತಿನಲ್ಲುನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಕಾಲ್ವೆವತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ ।

313 ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಬಾಲೂರಿಗೆತೆಂ । ಬಂಡಿಗಾದಮೇಲೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೨ ಈಗ್ರಾಮದವಕ್ಕ

314 ಲುಇಲ್ಲ । ಸಂನ್ಯಾಸಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಹೊಲಕ್ಕೆಪ । ಸಂನ್ಯಾಸಿಪುರಕ್ಕೆಈಶಾ

315 ನ್ಯಹೊಲವತೆವರಿನಮೇಲೆನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಆಗ್ನೇಯಕಾವೇರಿಗೆಪ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆ

316ಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಪ | ಕಾವೇರಿಗೆಬ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆತೆಂ | ಬಡಗವುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಪ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆನೈರುತ್ಯ | ಕಾವೇರಿಗೆಮೂ |

317ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಮೂ | ಹಂಪಾಪುರದಹಳೇಕಾಲ್ವೆಗೆಪ | ಸನ್ಯಾಸಿಪುರಕೆಬ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿ

318ನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತೆಂ | ಸನ್ಯಾಸಿಪುರಕೆಬ | ಹಳೇಕಾಲ್ವೆಗೆಪ | ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆಮೂ | ಹಂಪಾಪುರದಹಳೆಕಾಲ್ವೇವತ್ತಿನಲ್ಲಿತೆಂಕ

319ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆಬ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೭ ಯ

320ಡಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹಳ್ಳಿಗೆಆಗ್ನೇಯ | ಬಾಲೂರಕಲ್ಲಿಗೆಬ | ಯಡಹಳ್ಳೀತೋಟಕ್ಕೆಮೂ | ಯಡಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ | ವತ್ತಿನಲ್ಲುವಾಯುವ್ಯ

321ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ | ಬಾಲೂರಕಲ್ಲಿಗೆಪ | ಯಡಹಳ್ಳಿಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಬ | ಬಾಲೂರಕಲ್ಲಿಗೆಪ | ಯಡಹಳ್ಳಿ

322ಗೆಈಶಾನ್ಯ | ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ | ಯಡಹಳ್ಳಿಗೆಮೂ | ಗಂಧನಹಳ್ಳಿಕಟ್ಟೆಗೆತೆಂ | ಯಡಹಳ್ಳಿಗೆಬ | ವತ್ತಿನ

323ಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಪ | ಯಡಹಳ್ಳಿಗೆಬ | ಗಂಧನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಗಂಧನಹಳ್ಳೀಹೊಲಕ್ಕೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ

324ಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ | ಗಂಧನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ | ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಮೂ | ಯಡಹಳ್ಳಿಗೆತೆಂ | ಈಹೊಲಕ್ಕೆಪ |

325ಬೀರನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಕಲ್ಲಿನಮೂಡಲವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತೆಂ | ಚೆಂಗಕ್ಕೆಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮೂ | ಯಡಹಳ್ಳೀಯಲ್ಲಿ

326ಗೆಪಡುವವತ್ತಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತೆಂ | ಚೆಂಗದಕಲ್ಲಿಗೆಮೂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ

327ಮೂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಯಡಹಳ್ಳಿಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧ ಹೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹಳ್ಳೀಹೊಳೇವೊತ್ತಿನಹೊಲಕ್ಕೆಯಿಶಾನ್ಯ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತೆಂ | ಹೊಳೇವೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಪ | ಚೆಂಗದಹೊಲಕ್ಕೆಮೂ | ಬಡಗಮುಖವಾ

328ಶಾನ್ಯ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತೆಂ | ಹೊಳೇವೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಪ | ಚೆಂಗದಹೊಲಕ್ಕೆಮೂ | ಬಡಗಮುಖವಾ

329ಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಬ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಮೂ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

330ಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮ ೧ ಕ್ಕೆಕಲ್ಲು ೧೭ ಚೆಂಗಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹ

331ಳ್ಳಿಯಮಾವುನಮುದ್ರೆಕಲ್ಲಿಗೆಪಡುವಲು | ಯಡಹಳ್ಳಿಯುಯಲ್ಲಿಗೆತೆಂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಚೆಂಗಕ್ಕೆಈಶಾನ್ಯ | ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದ

332ಕ್ಕೆತೆಂ | ಯಡಹಳ್ಳಿಕಾಲ್ವೆಗೆಪ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಚೆಂಗಕ್ಕೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತೆಂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಕಾ

333ಲ್ವೆತಿಟ್ಟಸಮಾವಿನಮರಕ್ಕೆಪ | ಚೆಂಗಕ್ಕೆಆಗ್ನೇಯ | ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ | ಚೆಂಗಕ್ಕೆನೈರುತ್ಯ | ಹಂಪಾಪುರದಕಾ

334ಲುವೆಗೆಬ | ಮಿರ್ಲೆಯಲ್ಲಿಗೆಮೂ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಬ | ಚೆಂಗಕ್ಕೆಪ | ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಕೋಟೇಚೆಂಗದಯಲ್ಲಿಗೆಮೂ | ಚೆಂ

೪೫

335 ಗಬೀರನಹಳ್ಳಿ । ಕೋಟೆಚೆಂಗದಮದ್ದಿಕೆದಭೂಮಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಕೋಟೆಚೆಂಗದಯಲ್ಲಿಗೆಮೂ । ಚೆಂಗಕ್ಕೆಪ । ಮೂ

336 ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಚೆಂಗಕ್ಕೆಬ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಹಳೇಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಹೊಳೇ

337 ವತ್ತಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲುಗಳು । ಹೊಳೇವತ್ತಿನಹೊಲಕ್ಕೆಈಶಾನ್ಯ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಪ । ಪಡು

338 ವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಯಡಹಳ್ಳೀಹೊಲಕ್ಕೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹೊಳೆಗೆಬ । ಪಡುವಮುಖವಾಗಿ

339 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ

340 ಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂಕಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಚೆಂಗಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೧೪ ಹಂಪಾಪುರದಗ್ರಾ

341 ಮ ೮ ಕ್ಕೆಕಲ್ಲು ೧೦೭ ಅರ್ಜುನಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಈಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯ । ಮಾಚೇನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ತಾಳೇಮಂಡಿಗೆಪ । ನೈರು

342 ತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಮಾಚೇನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಗಲಗೆಕೆರೆಯಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

343 ಇದಕ್ಕೆತೆಂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಪೇಲದಮರಕ್ಕೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆತೆ। ಕಾರ್ರಿಗಹಳ್ಳಿಕೊಪ್ಪ

344 ಲಿಗೆಮೂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕೆತೆಂ । ಗಲಗೆಕೆರೆಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಅ

345 ರ್ಜುನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ವತ್ತಿನಲ್ಲುಬಡಗಮುಖ

346 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಈಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

347 ಇದಕ್ಕೆಪ । ಯಡಹಳ್ಳಿಬಾಲೂರಕಲ್ಲಿಗೆಸಹಬ । ಯಡಹಳ್ಳಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ

348 ಕ್ಕೆಪ । ಯಡೆಹಳ್ಳಿಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಸಹಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರ

349 ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಮೂಡಮು

350 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯರಣಾಲದಮರದತಿಟ್ಟಿಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆನೈರುತ್ಯ

351 ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಹೊಸಊರಯಲ್ಲಿಗೆಬ । ಮೂಡಮು

352 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ। ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ ।

353 ಯಿಾಹೊಲಕ್ಕೆಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ಮೂಡಮು

354 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ ಮೂ

355ಬೊಬ್ಬಲೀವೆುಳಗೆಬ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ | ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ ಕಲವತ್ತಿನಲ್ಲುಬಡಗಮು

356ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ | ಲಿಂಗೈನತೋಟಕ್ಕೆತೆಂ | ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಯಿದಕ್ಕೆವಾಯುವ್ಯ | ನಂ

357ಜುಂಡೈನತೋಟಕ್ಕೆತೆಂ | ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ | ಬೊಮ್ಮೈನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇ ದಕ್ಕೆಬ | ನಂಜುಂಡೈನತೋ

358ಟಕ್ಕೆಪ | ಬೊಮ್ಮೈನಹಳ್ಳಿಗೆಮೂ | ವೆಂಕಟನಕೆರೆಯೇರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡಿಬಳಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ಕಂಚಿನ

359ಕೆರೆಕಲ್ಲಿಗೆಮೂ | ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆವಾ ಯುವ್ಯ | ಕಂಚಿನ

360ಕೆರೆಕಲ್ಲಿಗೆತೆಂ | ಕಕ್ಕೇಮೆಳಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ಅರ್ಜುನಹಳ್ಳಿಗೆಬ | ಕಂಚಿನಕೆರೆಕಲ್ಲಿ ಗೆತೆಂ | ಅರ್ಜುನಹಳ್ಳಿಗದ್ದೆಮಂಣಿ

361ಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ಅರ್ಜುನಹಳ್ಳಿಗೆಬ | ಮಾಚೇನಹಳ್ಳಿಮದ್ದಿಕದಹಳ್ಳಕ್ಕೆಪ | ತೆಂಕ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ | ಮ

362ದ್ದಿಕದಹಳ್ಳಕ್ಕೆಮೂ | ಮಾಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಅರ್ಜುನಹಳ್ಳಿಗೆಬ | ಜೆಳ್ಳೀಮರದತಾಳಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೨೪ ಕಂ

363ಚಿನಕೆರೆಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಈಊರಿಗೆಈಶಾನ್ಯ | ಆಯಪ್ಪನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂಕಲು | ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಆಗ್ನೇ ಯ | ನೈರುತ್ಯಮುಖ

364ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಆಗ್ನೇಯ | ಆಯಪ್ಪನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ | ಕಂಚಿನಕೆರೆಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ ದಕ್ಕೆಮೂ | ಶಾಂತನಕಕಟ್ಟೆ . . ಆ

365ಯಪ್ಪನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಗೂಡಿದಆಗ್ನೇಯಆಯ್ಯಪ್ಪನಹಳ್ಳೀಕಲ್ಲಿಗೆನೈ ರುತ್ಯಮಾರಗೌಡನಹ

366ಳ್ಳೀಕಲ್ಲಿಗೆಪ | ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ | ಮಾರುಗೌಡನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಕಂಚಿನಕೆರೆಗೆಮೂ | ಪಡುವ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ |

367ಮಾರುಗೌಡನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಕಂಚಿನಕೆರೆಗೆಮೂ | ಮಾಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಕಂಚಿನಕೆರೆಗೆಮೂಡಣಕಟ್ಟೆ

368ಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ | ಮಾಚೇನಹಳ್ಳೀಹಳ್ಳಕ್ಕೆಪ | ವಾಯುವ್ಯಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಅರ್ಜುನ

369ಹಳ್ಳಿಗೆಬ | ಕಂಚಿನಕೆರೆಗೆತೆಂ | ಅರ್ಜುನಹಳ್ಳೀಗದ್ದೆಗೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಕಂಚಿನಕೆರೆಗೆತೆಂ | ಅರ್ಜುನಹಳ್ಳಿಗೆಬ | ಕಕ್ಕೇಮರ

370ಕ್ಕೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಅರ್ಜುನಹಳ್ಳೀಬೀಗದತೋಟದಬಳೀಲಿರುಕಲ್ಲಿಗೆಮೂ | ದೊಡ್ಡವಡ್ಡರ ಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧

371ಇದಕ್ಕೆಈಶಾನ್ಯದೊಡ್ಡವಡ್ಡರಗುಡಿಕಲ್ಲಿಗೆತೆಂ | ಕಂಚಿನಕೆರೆಗೆವಾಯುವ್ಯ | ಆಗ್ನೇಯಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆಮೂ | ಕಂ ಚಿನಕೆರೆಗೆಬ | ದೊಡ್ಡವಡ್ಡರಗು

372ಡೀಕಲ್ಲಿಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಕಂಚಿನಕೆರೆಗೆಬ | ಪಟ್ಟಣ ದಂಮ್ಮನಗುಡಿಗೆಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

373ಕ ೧ ಇದಕ್ಕೆಬ | ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂಡಲುಗೂಡಿದಈಶಾನ್ಯಈಊರಿಗೆತೆಂ | ಕಂಚಿನಕೆರೆಯಲ್ಲಿಗೆಪಡುವವತ್ತಿನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

374 ಅಂತಾಕಲ್ಲು ೧೪ ಚಿಕ್ಕವಡ್ಡರಗುಡೀಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೇನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈ ಊರಿಗೆಬಡಗಣವತ್ತಿನಲ್ಲು

375 ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಲಿಂಗೈನತೋಟಕ್ಕೆ ಪ । ಈಊರಿಗೆಮೂ । ನೈರುತ್ಯ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಅ

376 ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಈಊರಿಗೆಈಶಾನ್ಯ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಬೊಬ್ಬಲೀಮೆಳೆಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ

377 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಹೊಲಕ್ಕೆ ಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಊರಿಗೆತೆಂ । ಈಊರ

378 ಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಹೊಲಕ್ಕೆ ಪ । ವಾಯುವ್ಯಮು ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆ

379 ಬ । ಈಊರಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈಹೊಲಕ್ಕೆ ಬ । ಬಡಗಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಅರ್ಜುನಹ

380 ಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಮರಡಾಲದತಿಟ್ಟಗೆಮೂ । ಪಡುಪಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ವಾಜನಕ ಟ್ಟೆಸಮೀಪದಲ್ಲಿಪಡುವಮುಖವಾ

381 ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಈಊ

382 ರಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬೊಮ್ಮೇನ

383 ಹಳ್ಳಿಗೆತೆಂ । ಹುಲುಕನಕಟ್ಟೆಹಳ್ಳಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಬೊಮ್ಮನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಚೆಂ ನುವೀರನಹೊಲಕ್ಕೆ ತೆಂ । ತೆಂಕಮುಖ

384 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಈಹೊಲಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಬೊಮ್ಮನ

385 ಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೮ ಬೊಮ್ಮೇನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲ ನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೇ

386 ನಹಳ್ಳಿಗೆಈಶಾನ್ಯ । ಹೊಸಾಗ್ರಹಾರದಯಲ್ಲೆಗೆತೆಂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಯಲ್ಲೆಗೆಪ । ಸಿದ್ದಲಿಂಗವಡೇರಕಟ್ಟೆಗೆಮೂಡವಾರಿ ಯಲ್ಲುನೈರುತ್ಯ

387 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಧೆಮೂ । ಚಿಕ್ಕೈನತೋಟಕ್ಕೆ ಬ । ಈಚಿಕ್ಕೈನಅಣೆಕೋಡೀಪಡುವವಾ ರಿಯಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ ।

388 ನಂಜುಂಡೈನತೋಟಕ್ಕೆ ಪ । ಬೊಮ್ಮನಹಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಯೇರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡೀಬಳಿಯಪಡುವಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯನಂಜುಂಡೈ

389 ನತೋಟಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಈಊರಕೆರಕೋಡಿಯಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ ಕೂಡಿದತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀ

390 ಕಲ್ಲಿಗೆಬ । ಮಲವದಮರಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆತೆಂ । ವಾಜರಚೆಂನುವೀ ರನಹೊಲಕ್ಕೆ ಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿ

391 ನಪಡುವಣವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಹೊಲಕ್ಕೆ ಪ । ಈಊರಹೊಲಕ್ಕೆ ಬ । ವೆಂಕಟನಮಾವಿನತಾಳಿಗೆಮೂ । ಬಡಗಮುಖ

392 ವಾಗನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಯಲ್ಲೆಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಚೆಂನವಡೇರಹೊಲಕ್ಕೆ ಬ । ಪಡವಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಗಂಧನಹಳ್ಳಿಈಗೆ

393 ಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಪ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಬ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಾಕನ

394 ಹಳ್ಳೀಯಲ್ಲೆಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಕನಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳೀಗೆಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಲಿಂಗಮುದ್ರೇಕಲ್ಲಿಗೆತೆಂ ।

395 ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನಹಳಿ ಲಿಂಗಮುದ್ರೆಹುಟ್ಟಕಲ್ಲಿಗೆಮೂ । ಈಹಳ್ಳಿಗೆಪ । ಕರೀಕಲ್ಲುಮರುಡಿಗೆತೆಂ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ

396 ಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆಪ । ಮಲೀಮಡೇರಕಟ್ಟೆಗೆಬ । ಹೊಸಅಗ್ರಹಾರದಕಲ್ಲಿಗೆಆಗ್ನೇಯ । ವತ್ತಿನಲ್ಲೂಮೂಡಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆ

397 ಪ । ಹೊಸಅಗ್ರಹಾರದತೋಟಕ್ಕೆಪ । ಈಯಲ್ಲೆಗೆತೆಂ । ಬೊಮ್ಮೇನಹಳ್ಳೀಯಲ್ಲಿ ವೃಜ್ಞಳಮರದಬಡಗಣವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

(ಮುಂದಿನ ಪತ್ರಗಳು ದೊರೆಯಲಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗಳಗೇಕೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೫೪೯ ಸಂದವೋಲೆವರ್ತಮಾ
3 ನವಾದಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧೩ ಸೌಮ್ಯ
4 ವಾಸರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇ
6 ವಮಹಾರಾಯರುಪೆನುಗುಂಡಿಯಲಿರತ್ನಸಿಂಹಾಸನಾರೂ
7 ಢರಾಗಿಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮತುಸಿಂದುಗೋವಿಂದಸಿ
8 ತಕರಗಂಡಧವಳಾಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಬಿರುದಸ
9 ಪ್ತಾಂಗಹರಣತುರುಕದಳವಿಭಾಡಶ್ರೀಬಯ್ಯಪ್ಪನಾಯಕರ
10 ಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕಯ್ಯನವರುಕಾಶ್ಯ
11 ಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದರಾ
12 ಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಿಠಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರಭೂ
13 ದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಹೊಯ್ಸಣರಾಜ್ಯದಲಂ . .
14 ಕಾವೇರೀಮಧ್ಯದನರಸಿಂಹಪುರದಸೀಮೆಗೆಸಲುವಹಂಪಾಪುರದಸ್ಥ
15 ಳದಗಳಗೆಕೆರೆಗೆಪ್ರತಿನಾಮವಾದರಾಮಾಪು[ರ]ವೆಂಬಅಗ್ರಹಾರವನೂನಾಲು
16 ಜೀರ್ಣೋದ್ಧಾರವನುಮಾಡಿನಂಮತಾಯಿರಾಮಂಮನವರಿಗೆಪುಣ್ಯವಾಗಬೇ
17 ಕೆಂದುಆಗ್ರಾಮಕೆಉಂಟಾದಬಾಡಿಬೇಡಿಗೆಕಾಣಿಕೆಕಡಾಯಕೂಟಬೇಟೆಬಿಟ್ಟಿಪೇಗಾ
18 ರಸುಂಕತಳವಾರಿಕೆಯಿಉಮೊದಲಾದಯಿತಿಬಾಧೆಗಳುಏನೂಯಿಲಾಎಂದು
19 ಸರ್ವಮಾನ್ಯವಾಗಿಬಯಿಯಪ್ಪನಾಯಕರಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಕೊಮಾರವೆಂಕ
20 ಟಪ್ಪನಾಯಕಅಯ್ಯನವರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯರಾ
21 ಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಿಠಲಭಟ್ಟರಿಗೆಹೇಮಾವತಿಯುತೀರದಲ್ಲಿಶ್ರೀನರಸಿಂಹ

22 ದೇವರಸಂನಿಧಿಯಲ್ಲಿಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲಿನಂಮತಾಯಿ
23 ರಾಮಂಮನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುನಾಉನಿಮಗೆಮಿರಾಮಪು
24 ರವೆಂಬಅಗ್ರಹಾರವನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
25 ರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿನೀಉಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಒಳಗುಳ
26 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
27 ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನಿಮಗೆಅಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತ
28 ನಕ್ಕೆಯೋಗ್ಯವಾಗಿನೀಉನಿಂಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂ
29 ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನೀಉಯಿರಾಮಪುರವನೂಸುಖದಲ್ಲಿಅನು
30 ಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಬಯಿಯಪ್ಪನಾಯಕರಕ್ರುಷ್ಣಪ್ಪ
31 ನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕ್ಕಯ್ಯನವರುಕಾಶ್ಯಪಗೋ
32 ತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯರಾಮಚಂದ್ರಭಟರವು
33 ಕಳುವಿಠಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಂಥಾಅಗ್ರಹಾರಜೀರ್ಣೋದ್ಧಾರದಧರ್ಮ
34 ಶಾಸನಶ್ರೀವೆಂಕಟಾದ್ರಿಶ್ರೀಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
35 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
36 ವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
37 ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಿಧರ್ಮಕೆಆ
38 ವನಾರೊಬ್ಬನುಅಳುಪಿದರೆತಂಮ್ಮತಾಯಿತಂದೆಗಳವಾರಣಾಸಿಲಿ
39 ವಧಿಸಿಭುಂಜಿಸ್ತಪಾಪಕ್ಕೆಹೋಹನು ॥ ಮಹಿಮಾನಕೆಯಿಲ್ಲದವನುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಹಗೇವಿನಲ್ಲಿ ಸಿಕ್ಕಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು ೫. — ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನ
2 ವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾ
3 ಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷ
4 ಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃ
5 ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃ*ಂತ್ತಂಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾ
6 ತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರ
7 ಯೋಕ್ತೃಕುಶಲೋದಂತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿ
8 ತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ
9 ಯಶಾಃಶ್ರೀಮದ್ಹರಿವರ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

10 ರಾಯಣಚರಣಾನುಧ್ಯಾತಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
11 ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬ

* ಅಕ್ಷರದ ಮೇಲೆ ಮೂಲಪ್ರತಿಯಂತೆ ಹಾಕಲ್ಪಟ್ಟ ಬಿಂದುಗಳು ಪ್ರಾಕೃತದ ಬರವಣಿಗೆಯ ಪ್ರಕಾರ ಪರವರ್ಣದ್ವಿತ್ವವನ್ನು ಸೂಚಿಸುತ್ತವೆ.

12 ಲಪಂಕಾವಸನ್ನಧರ್ಮವಿಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃ
13 ವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯಃಶ್ರೀಮದವಿನೀತನಾ
14 ಮಧೇಯಃತತ್ಪುತ್ರಃವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯಃಆನ್ದರಿಆಲತ್ತೂರ್ಪೊರುಳರೆಪೇಣ್ಣ
15 ಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಸೂಪಹಾರವಿಘಸವಿ
16 ಹಸ್ತೀಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತ
17 ತ್ಪುತ್ರಃದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾ
18 ಣಚರಣಯುಗಲನಳಿನಮುಷ್ಕರನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿ
20 ಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃತತ್ಪುತ್ರಃ
21 ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಂಭಿತದ್ವಿರದರದನಾಕುಲಿಶಾಭಿಘಾತಃವ್ರಣಸಂರೂ
22 ಢಭಾಶ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರ
23 ರ್ತ್ಥತತ್ವಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾ
24 ವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃಕವಾ
25 ಟೋತ್ಥಿತಾಸೃಕ್ಕ್ಷರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಂಮರ್ದಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇ
26 ನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಕ್ಸ್ಯಸಮರಶತಜಯಾವಾಪ್ತ
27 ಲಕ್ಷ್ಮೀವಿಶಾಲಃತಸ್ಯಕೊಂಗುಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಃತಸ್ಯಪೌತ್ರಃ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟಘಟ್ಟಿತಬಹಲರತ್ನವಿಲಸದಮರಧ
29 ನುಷ್ಕಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲಃನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಃಶೂರ
30 ಪುರುಷಃತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿವಿಹಿತಾ
31 ತ್ಮಕೋಪೋಭೀಮಕೋಪಃಯೋಗಂಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸ
32 ನ್ಮಾರ್ತ್ತಣ್ಡೋರಿಭಯಂಕರಸುಭಕರಸನ್ಮಾರ್ಗ್ಗರಕ್ಷಾಕರಃಶೌರಾಜ್ಯಂಸಮುಪೇತ್ಯ
33 ರಾಜಸಮಿತೌರ್ಜ್ಜಜನಸ್ಸ್ವೈರುನ್ತವೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಳಾ[ಮ]ಣಿ
34 ಸತತಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀ
35 ಪುರುಷಪ್ರಥಮನಾಮಧೇಯಃತತ್ಪುತ್ರಃಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌ
36 ಲಿಮಾಲಾಲಾಲಿತಚರಣಯುಗಲಃನಿಜಭುಜವಿರಾಜಿತನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

37 ಕೃಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾಲಿಂ[ಗಿ]ತಃಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿ
38 ಪುನೃಪತಿಗಜಘಟಾಕುಂಭನಿರ್ಭೇದನೋಚ್ಚಲಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾಟಲಿತನಿಜಭುಜ
39 ಸ್ತಮ್ಭಃಆಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾರಾ
40 ತಿಮಣ್ಡಲೋಬಹುಶಸ್ಸಮರಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಶತಸಛಲಿತನಭಸ್ತಲಃಮುದು
41 ಗುಂದೂರ್ನ್ನಾಮಗ್ರಾಮೋಪವಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಚಾಳುಖ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರ
42 ವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾತಪ್ರಭಾವಃರಾಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯ
43 ತಿಲಕಾಭ್ಯಾಂಮೂರ್ದ್ಧಾಭಿಷಿಕ್ತಗೋವಿನ್ದನನ್ದಿವರ್ಮ್ಮಾವಿಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇ

44ಕಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವ
45ಯನಭಸ್ಥಲಗಭಸ್ತಿಮಾಲೀಕೊಂಗುಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46ತಸ್ಯಭ್ರಾತಾಸಕಲರಾಜನ್ಯಮುಕುಟತಟಘಟಿತಾನೇಕರತ್ನಜಾಲಜಟಿಲೀಕೃತಪ
47ಭಾವನಿವಹೇನಮರಧನುಃಖಣ್ಡಮಣ್ಡಲೇನೇವಪ್ರದಕ್ಷಿಣೀಕೃತಚರಣಕಮಳಯುಗಳಃ
48ಅನೇಕವಿಕ್ರಮಾಕ್ರಾನ್ತದಿಗ್ವಿಜಯಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತಲಕ್ಷ್ಮೀವಿಲಾಸೀಕರಣತತ್ಪರತಾನುಯಾತನಿರ್ವ್ವರ್ತ್ತಿತ
49ನಿಖಿಲಕೃತ್ಯವಿಜ್ಞಾತವಿವಿಧವಿದ್ಯಾತತ್ವಃಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಹಸ್ತಿಯಸ್ತ್ರಪ್ರಯೋಗನಿಪುಣ
50ಚನ್ದ್ರಇವಸಕಲಲೋಕಲೋಚನರಮಣೀಯಃಮಧುಮಾಸಇವಸಕಲಜನಾನನ್ದಕರೋದಿ
51ನಕರಇವಪ್ರತಾಪವಿಸ್ತಾರಿತದಿಗನ್ತರಪಾಯಮಾನವಿಘ್ನದೋರ್ದ್ದಣ್ಡಸ್ವಭುಜಬಲ
52ಪರಾಕ್ರಮಾವಧೀರಿತಸಕಲಾಧೀಶ್ವರಃಧೈರ್ಯ್ಯವೀರ್ಯ್ಯಶೌರ್ಯ್ಯಪರಿಪೂರ್ಣ್ಣಃಜಲಧಿರಿವ
53ಸರ್ವ್ವಶತ್ವಾಶ್ರಯಃನಿರ್ಮ್ಮಲಪಕ್ಷಪ್ರತಿಪಚ್ಚನ್ದ್ರಇವಸಕಲಲೋಕನಮಸ್ಕ್ರಿಯಮಾಣಮೂರ್ತ್ತಿಃಕ
54ಲಾಪಾಂಶ್ಚಮೇರುರಿವಸುಮಹಿಮಾಧಃಕೃತಮಹಾಮಹೀಭೃನ್ಮಣ್ಡಲೋಧರಣೀಧರಶ್ಚಅತಿಚ
55ತುರಯುವತಿಜನನಯನಕುಮುದವನವಿಕಸನವ್ಯಸನಕನಿಷ್ಟಚಿನ್ತಾಮಣೀರಸಮಸ್ತ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

56ಭಾವಃಸಕಲಪುರುಷಾರ್ತ್ಥಸಿದ್ಧಿಸಾಧನೋಪಾಯನಿರವದ್ಯವಿನ್ಯಾಸಪ್ರಭಾವಶಕ್ತಿಸಮ್ಪ
57ದ್ವಿದ್ಯಾಭಿಮಾನಪ್ರಸರಶ್ರೀವಿಜಯಾದಿತ್ಯನಾಮಾನೃಪತಿಃತಸ್ಮಾದಭೂಃರತಿರತ್ನಾತಮೋಲಿ
58ರತ್ನಾಂಶುಜಾಲಜಟಿಲೀಕೃತಪಾದಪದ್ಮಃಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಪರರಾಜಿತಭೂರಿಮಾಲಾಲಕ್ಷ್ಮ್ಯ
59ಸಮಾಶ್ರಿತವಿಶಾಲತರೋರವಕ್ಷಃಜೇತಾಶತ್ರುಮಿತೀಶಂನ್ನರಪತಿರಿವಪ್ರಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾ
60ಶಃತ್ರತಾಃನೀತಿಕ್ರಮೇಣನಿಖಿಲಸಕಲಭುವನಸರ್ವ್ವಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವದಾತಾವಿದ್ವಜ್ಜನಾ
61ನಾಂಧನಮಾನವರತಂಶಕ್ತ್ಯಾಯುಕ್ತ್ಯಾಪ್ರಜನಾಂಧೂತಾಮನ್ವಾತುಲ್ಯಂನೃಪಜನಮಹಿತೋರಾಜ
62ಮಲ್ಲೋನೃಪೇನ್ದ್ರಃಅವಿತಥಚತುರಪಟುಮಧುರಮೃದುವಿಶದಘಟಿತವಚನಶ್ರೀಲತಾವಿಭ್ರ
63ಮ್ಭವರ್ಣಾವಲಂಭನಕಲ್ಪಹಾವವಿವಿಧಸರ್ವ್ವ[ಜ]ನಪರಿವೃತೋಪ್ಯದ್ವಿತೀಯಃಲಗ್ನಾಂಪಾತಾಲಕುಕ್ಷೌ
64ಧರಣಿಮಥಹರಿಪ್ರೋದ್ಧೃತಕ್ರೋಡರೂಪಃವಿಷ್ಟ್ಯತಾಪ್ರಷ್ಟ್ರಕೋಟ್ಯೈರಪಶ್ಯ[ತ]ಪೃಥುವೀತತ್ಕಲೇವೀರ್ಯ
65ಲೀನಾಂಸಿಜ್ಞಾಕಾರೇಗಂಗಾನ್ವಯಕುಲತಿಲಕೋಭೂಮಿಮಾಕ್ರಷ್ಯತಸೀವಮಾಂದೇಪ್ರೋಜಗ್ರಾಹ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

66ಜಿತ್ವಾಬಲಿರಿಪುಮಥನೋರಾಜಮಲ್ಲೋನೃಪೇನ್ದ್ರಃ ॥ ತತ್ಪುತ್ರಃಸ್ವಸ್ತಿಸತ್ಯಾಶ್ರಯಸ್ತ್ಯಸತ್ಯಸೌಚಾ
67ಚಾರವಿನಯನ[ಯ]ಸಮ್ಪನ್ನವಿಗತಭಯ[ಯ]ಶಪ್ರತಾಪಾವಭಾಸಕಳಧ.ವನಸ್ಸಾಮಿಭಕ್ತಶ್ರೀ
68ಮತ್ತರಣವಿಕ್ರಮಯ್ಯಂ ॥ ಅರೀದಗೋತ್ರಂಪರಪದಿಭಟ್ಟಗ್ಗೆಕೊಳನಂಲೂರಬ್ರಹ್ಮದೇಯಂಕೊ
69ಟ್ಟಮಸಾಕ್ಷಿಸಂಗಮದಪಂವರ್ಗನಡಿಗಾವುಣ್ಡರುಂರಣವಿಕ್ರಮಗಾಮುಣ್ಡರುಂಚೋೞಗಾಮುಣ್ಡರುಂಮಿ
70ದೆಯಲುಮ್ಮಾದಗಾಮುಣ್ಡರುಂಎಷೆಯಜ್ಞಗಾವುಣ್ಡರುಂಮುದುಗುಂದೆಯಾನ್ಸರಗಾಮುಣ್ಡರುಂಶ್ರೀ
71ದಾಮಗಮುಣ್ಡರುಂಪೆರ್ಗ್ಗೆಲುಲುಂಮಾದಗಾಮುಣ್ಡರುಂಪಿಟ್ಟುವಿಗಾಮುಣ್ಡರುಂಪೆರ್ಗ್ಗಯಲಕೇಡ
72ರುಂತೆಸನ್ದಕರುಂಕೊಳನೆಲ್ಲೂರಸಾಲತ್ತರುಂಮಾರಡರುಂಎನೆಮ್ಮರುಂನರಸಾಕ್ಷಿಸೀಮಾನ್ತರಮ್
73ಪಡೆಯಮಿರ್ಪ್ಪಂತುಗಣ್ಡಗಂಪಾಸೆವಾನಿ ॥ ಸೀಮೆಮೂಡಾಯೆತ್ತಜಿಎತೆಂಕಾಯುಷ್ಪಟಾರನಮಾಡಮೇರೋಣಿ
74ಸನ್ದುತೆಸನ್ದಕಕೆಚಿಎಪೆಂವುರ್ಗಗೆಜಿಎಪಡಗಾಯೆಸನ್ದುಕಿಱುಮಾಮಿಪಂಳಮೆನೆದಿರಕೆಜಿಎಸಾಲತ್ತ
75ಕಾಡೇಱಿಸಪೇರೊಲ್ವೆಎಪಗನೆವಂಳಮೆಗೋಸನನೆಕೊಣ್ಡನ್ಗೆಜಿಎಪೆರ್ಗ್ಗುಯತೆಂಕಾಯೊಲ್ವೆಎಪಡು

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[76]ವಾಯ್ವ್ಯಾಬ್ಬೇಲಿಯೆಸನ್ನು ಪೆಗ್ಗೊರ್ಗಲ್ಲಿಯುಳ್ಕೂಡಿತ್ತು ಪೆಚೆಜ್ಜೋಗೆಯಮೊದಲುಳ್ಬಡಗಾಯ್ಪೆಗ್ಗೊರ್ಗಲ್ಲಿ
[77]ಯೆಸನ್ನು ಕಾವೇರಿಯುಳ್ಕೂಡಿತ್ತು ಸೀಮೆ ॥ ಬಹುವಿರ್ವ್ವಸುಧಾಭುಕ್ತಂರಾಜಭಿಶಗರಾಜ
[78]ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ
[79]ಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರಿಷಶಹಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕೃಮಿ ॥ ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಪಾ
[80]ರ್ತ್ಥಿವೇನ್ದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮದೇವಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾ
[81]ಲೇಕಾಲೇಪಾಲನೀಯಕ್ರಮೇಣಃ ॥ ಕಂಪ್ಪೂರಕುಲನ್ಮಾರಿಕೇಸಿಲಿಖಿತಂತೋಟಮುಮಣ್ಣು
[82]ಮುಪಟಿಬೆಯುಬಳ್ದಿನ್ತೆಪರಿಯಾರವಿಟ್ಟಮ್ ॥

61

ಅದೇ ಹೋಬಳಿ ನೆರಳೂರುಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುಜಬಳವೀರಗಂಗತ
[2]ಳಕಾಡುಗೊಂಡಹೊಸಳದೇವರುಸು
[3]ಕವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸಕ
[4]ವರಿಸಸಾಸಿರದ . . .ನೆಯುಪ್ರ
[5]ಮಾದಿಸಂವಛರದಮಹಾಪ್ರತಾನದಂ
[6]ಡನಾಯಕಭೋಪ್ಪೈಯ್ಯಬಿಳಿವಾಣಿಯ
[7]ಮಹಾದೇವರ್ಗೆತೊಜಿನಾಡಳ್ವಮುಂತ
[8]ಗಿದ್ದುಕಜಿಕಂಟಜೇಯುಂಗೆಬಿಟ್ಟ
[9]. ಮಿಮರಸಿಂಗನಹಳ್ಳಿಯಅಡುವಿ
[10]ಗೆಮಣ್ಣು ಜ ರಪಳವಣಸೆಯಿಂದಮೂ
[11]ಡಲನಟ್ಟಕಲಿಂದತೆಂಕೆಜೆಆದಿಯಾ
[12]ಗಿದೇವದಾನಇದಅಳಿಹಿದವಂಗಂ
[13]ಗೆಯಬಾಣರಸಿಯತ[ಡಿ]ಯಸಸಿರಕ
[14]ವಿಲೆಯಸಸಿರಬ್ರಹ್ಮಣರಕೊಂದ
[15]ಬ್ರಹ್ಮತಿಗೆಹೋದ । ನಾಯವಿಷ್ಟ್ಯ
[16]ಯಾತಿಂದ

HEGGADADÊVANKÔTE TALUQ.

ಹೆಗ್ಗಡದೇವನಕೋಟೆ ತಾಲೂಕು.

1

ಸರಗೂರು ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಂಚಬಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥ
3 ಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೨
4 ೮೫ನೆಯ ಶೋಭಕೃತುಸಂವತ್ಸರದವಯಿಶಾಖಶು
5 ೧೨ ಗು । ಪ್ರಚಂಡದೋರ್ದಂಡಮಂಡಲೀಮಂಡನಮಂಡ
6 ಲಾಗ್ರಖಂಡಿತಾರಾತಿಪ್ರಕಾಂಡಮಹಾಮಂಡಳೇಶ್ವರ
7 ಸಮುದ್ರಪಾಯಾಧೀಶ್ವರಶ್ರೀಮತುವಿಜಯಬುಕ್ಕರಾಯರಾ
8 ಜ್ಯಾಭ್ಯುದಯೋಶ್ರೀಮದ್ಭಗವದರ್ಹತ್ಪರಮೇಶ್ವರಶ್ರೀಪಾದ
9 ಪದ್ಮಾರಾಧಕರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಯಿಚಯದಂ
10 ಡನಾಥರಪಾದಪದ್ಮೋಪಜೀವಿಹೊಯಿಸಳರಾಜ್ಯಾಧಿಪ
11 ತಿನಾಗಂಣವೊಡೆಯರಮ . ಯಿಂಮಿತ್ರೂರ್ವ್ವತಿ .
12 ತಾಪಹಾರಮಾ . ರುಂದಲಿಗಣಾಗ್ರಗಂಣ್ಯ
13 ರಪ್ಪಶ್ರೀಮತ್ಪಂಡಿತದೇವಯಿವರಶಿಷ್ಯರುಬಯಿ
14 ನಾಡಮಹಾಪ್ರಭುಮಸಣಿಯುಹಳಿಯುಕಂಪ
15 ಣಗವುಡರುತಮಗೆಸ್ವರ್ಗಾಪವರ್ಗನಿಮಿತ್ತವಾಗಿ
16 ಬಳಗುಳದಶ್ರೀಗುಂಮಟನಾಥಸ್ವಾಮಿಗಳಅಂ
17 ಗರಂಗಭೋಗಸಂರಕ್ಷಣಾರ್ಥವಾಗಿತಂಮಬಯ
18 ನಾಡೊಳಗಣತೋಟಹಳಿಯಗ್ರಾಮ ೧ ಆಚತುಃ
19 ಸೀಮೆಯೊಳಗಣಕೆರೆಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ
20 ಕೆಕುಳಹೊಂಬಳಿಆಯಪೊಂನು . ಉಪೊಂನು
21 ಹಂದಲುಮಿಕ್ಕ ಹೊತಿಮಾದಾಚಿತೆರೆಸುಂಕನಿಧಿ
22 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಮುಂತಾದಸಕಲಸ್ವಾಂಮ್ಯದಕುಳ
23 ವನುರಾಯರುದಂಣಾಯಕರ . . ಯಲಿನಾಗಂಣಬು
24 ಡೆಯರಕಯಿಂದವುಬಿಡಿಸಿಶ್ರೀಗುಂಮಟನಾಥಸ್ವಾಮಿ
25 ಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸಲುವಂತಾಗಿಗುಂಮಟಪುರ
26 ವೆಂದುಕೊಟ್ಟದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
27 ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸ
28 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷ
29 ಯಸುಖಮೀಧರ್ಮ್ಮಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಂ
30 ಣ್ಯಪುರುಷರ್ಗಕ್ಕುಂ । ಭಕ್ಷಿಯಿಪಾತನಸಂತಾನ
31 ಕ್ಷಯಮಾಯುಕ್ಷಯಂಕುಲಕ್ಷಯಮಕ್ಕುಂ ॥
32 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾ
33 ಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
34 ಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂ
35 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಇಥಂಭೂತಾಂಭಾ
36 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
37 ಮಚಂದ್ರಃ ॥

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮಂಟೇಶ್ವರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 5″ × 2′ 8″.

1 ಶಕವರುಷ ೧೩೩೮ ಸಂದ
2 ದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು . .
3 ೧ಲು ಯಿಂದವರದಲುಶ್ರೀಮ . .
4 ಸಜಮನಾಯಕರು . . . .
5 . . . . ರಿಗೆಸಿರಗುಗಾವುಡಗೆಗ ೩೦
6 . . . . ಸೋಮಯಗುಕಣಿಗೆಲ
7 . . . . ಕೋಟೆಗುಯಿಕಾಸಿಯ
8 . . . . ವರು . . . .
9 . . . . ಮಲ್ಲಿಗೊಉಡ . . . .
10 . . . . ಪಲುಟು . . . .
11 . . . . ಆಚಂದ್ರಾ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಬದ ಮೇಲೆ.

[1]ಯಿರಗಲದೇ	[3]ಮಗಮಾಚಿಗಲು	[5]ಲಅಂಕಣ
[2]ವಣಿಗಲುಡನ	[4]ಹಕಟಿಸಿದಾಬಾಗ	

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೫ಪತ್ರಗಳು—ಆನೆಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಾಪರಮೇ

[2]ಶ್ವರಶ್ರೀಮತ್‌ಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಪೃಥುವೀರಾಜ್ಯಂಗೆ

[3]ಯೆಕೆಸುಗೊಳಮೊಡೆಯಬಿನಾಮ್ಮಜ್ಗೆ ಧಣ್ಣಗವಾಡಿಯುಂ

[4]ಬ್ರಹ್ಮಾದೇಯಂಗೊಟ್ಟರಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಭಟಾರರ

[5]ಶ್ರೀನಕ್ಷತ್ರದೊಳ್ಪನ್ನಿರ್ವ್ವರ್ಪೂರ್ವ್ವರುಣ್ಯೋರಿಶಿಂಗಳ್ಗೆ ಏಕಭೋಗಂಮಿದಜಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಪಡೆಯಂ । ವರ್ಷಕ್ಕೆ ಪತ್ತುಗದ್ಯಾಣಂತೆಱೆತಸ್ಯಸೀಮೆಮೂಡಾ

[7]ಯ್ಪೆರ್ವ್ವಳ್ಳಮೆಪ್ಪೇಟೆವಾಡಿಯಸೀಮೆಯುಳಕೂಡಿತ್ತುಪ

[8]ಡುವಯ್‌ಅಳಿವದಿಯ್ಬೆರ್ವ್ವಳ್ಳಗಾಯ್ಮೋಡಿನಡದು

[9]ದಪಟ್ಟುಪೋಱಗಮೂಡಾಯ್‌ನೋಡಿನಡದಾಱಿದ್ದಲ್ಗೊ

[10]ಲ್ಲಿಯೆಕಾಧರ್ಮ್ಮಮನಱಿತೊಂವಾರಣಾಸಿಯುಂಸಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[11]ಸಿರಂಕವಿಲೆಯುಮಂಸಾಸಿರಂಪಾರ್ವ್ವರುಂಕೊನ್ದಪ

[12]ಞ್ಚಮಹಾಪಾತಕನಪ್ಪೊನ್‌ತಸ್ಯಪ್ರತಿದಿನ

[13]ಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಮು

[14]ಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರತಮನಾ

[15]ಮಧೇಯೇನಪೃಥುವೀಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಃ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[16]ತಸ್ಯಮಹಾಸಾಮನ್ತಃಮುದುಕೊಙ್ಗಣಿಯದಿಯ

[17]ರಸರ್‌ಆರಿದಾಳ್ಕೆ ಎಪ್ಪತ್ತುಮೂಂತಭೂಮಿಪ್ರಿ

[18]ತ್ತಿಯಾಳುತ್ತಮಿಱ್ದುಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಗ್ಗೆ

[19]ಏಜ್ಞಾಪನಗೆಯ್ದುಕೆಸುಗೊಳಮೊಡೆಯಮಹಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[20]ಜನಕ್ಕೆ ಪೆರ್ವ್ವಟ್ಟಯೂರುಂಮದೂರ್ರುಮಂಬ್ರಹ್ಮಾದೇ

[21]ಯಂಪೊಯ್ದರ್‌ಅವಜಾಪಡೆಯುಂಪೆರ್ವ್ವಟ್ಟಯೂ

[22]ರುನ್ದತೆಱೆಪೆನ್ನರ್ನ್ದಿಎರಡುತೆಱುವುದುಮದೂರ್

[23]ರಾತೆಱೆಪನ್ನೆರಡುಪಣಂಪೊನ್ನುಪನ್ನಿರ್ಚಣ್ಣುಗಂ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[24]ಭತ್ತಮುಂಅಸ್ಯಸೀಮಾನ್ತರಂಪೆರ್ವ್ವಟ್ಟಯೂರಸೀಮೆ

[25]ಮೂಡಯ್ಮುತ್ತಿಲಪೆರ್ವ್ವಳ್ಳಮೇತೆಂಕಯ್ಕಗ್ಗೊತ್ತಿಗೂ

[26]ಡಿಲಪಳ್ಳಮೇಪಡುವಾಯ್‌ಪೆರ್ಗೊಲ್ಲಿಯೆ

[27]ಬಡಗಾಯ್‌ಪೆರ್ವ್ವಳ್ಳಮೆಸೀಮೆಮದೂರ್ರಸೀಮೆ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[28]ಮೂಡಾಯ್‌ಪಟ್ಟನಪೊರೆಯಬನ್ದತ್ತುಕೊ

[29]ಸಗವೆಟ್ಟನೊಳ್‌ಕುಡೆಅತ್ತೆತೆಂಕಾನ್

[30]ಮಣಿಯಾಲಕೊಲ್ಲಿಯಪಳ್ಳಮೆಪಡು

[31]ವಾಯ್‌ಸೆಗ್ಗೊಲ್ಲಿಯೆಸೀಮೆ ॥ ಸ್ವದತ್ತಾಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[32]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವ್ವಷ್ಟಸಹ

[33]ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಹುಭಿರ್ಬ್ಬಸುಧಾ

[34]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ

[35]ದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಕುನ್ತಾಚಾರ್ಯ್ಯಲಿಖಿತಂ ॥

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[36]ನನ್ದಿಗುನ್ದಗೆರ್ದಾನಂಗೊಟ್ಟದುಕೆಸುಗೊಳದಮೇಲಿ

[37]ನಂಬನ್ದಮುವುಮದೂರ್ರೊಳ್

5

ಅದೇ ಹೋಬಳಿ ಶಂಕಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಿಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′9″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
2 ೧೭೩೮ನೇಧಾತುನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
3 ಜಶು ೧ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಿಶೂರಕೃಷ್ಣರಾ
4 ಜವಡೆಯರವರೂಸಮುಖದವೀಣೆವಿದ್ವಾಂಸವೆಂಕಟಸುಬ್ಬೈ
5 ಯನವರಿಗೆಶಂಖಹಳ್ಳಿಗ್ರಾಮವಂನುಯಿದಿವಸದಲ್ಲೂ
6 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಶ್ರೀಕೃಷ್ಣಾರ್ಪಣವಾಗಿ
7 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟುಯಿರುವದರಿಂದಾನೀಉನಿಂಮಪ್ರ
8 ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನು
9 ಭವಿಸಿಕೊಂಡುಬರುವದುಯೆಂದುಬರೆಕೊಟ್ಟಸರ್ವ
10 ಮಾನ್ಯಶ್ಯಾಸನಾ

6

ಅದೇ ಹೋಬಳಿ ಮಲಿಯೂರು ದುಗ್ಗಲೀ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೪೨೫ನೆಯರಕ್ತಾಕ್ಷಿಸಂ
2 ವತ್ಸರದಭಾದ್ರಪದಶು ೫ಲು ಶ್ರೀಮನುಮಹಾಚೇರಚೋ
3 ಳಪಾಂಡ್ಯಮೂವರುರಾಯರಗಂಡನೀಲಗಿರಿನಾಡಾಳ್ವ
4 ದೇವರಾಜವೊಡೆಯರುಮಳೆಯೂರ ಗ ೪೦ ಹೊಂನಿನಲಿ
5 ನೀರಾಜಯದುಪಕ್ಕೆಗ ೧೫ ಕುಳವಬಿಟ್ಟಾಸಲ್ಲು . . ೧೫
6 .ಒಡೆಯರು . . . . ಪೂಜೆಯಮಾಡಿದೇವಿಯ
7 . . . . ಕೊಂಡುಯಿಹರುಯಿ . . . .
8 . . . . ಬರದಬರಹ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 3′

1 . . . ಗಂಗೆಯುಂಕಡಾರವಂಚೋಲದೇಸ
2 ಮುಂಗೊಂಡ ಕೋಪರಕೇಸರಿಬ್ರಹ್ಮರಾ . ಶ್ರೀ
3 ರಾಜೇನ್ದ್ರಚೋಳದೇವಗ್ಗ್ಯಯಾಣ್ಡಯಿಪ್ಪದುಳಜಿ
4 . . . . . . ಣ್ಡಭದ್ರಿತೆಕನಾಭ್ಯ
5 . . . . ನುರಬಳನಾ . ವಕೆ . . ಕಚ
6 ಗಂಭೀರಪಟ್ಟ . . ವರ್ಗ . . ಅಯ್ಯನ
. . . .
12 . . . . . ಕೆಜಿಯುಕವಿಳೆಯವಾರಣಾಸಿಯನಟಿಬ
13 . . . . . .

8

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಮಸ್ತಭುವನಾಸ್ರಯಪ್ರಿಥಿವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞ
3 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
4 ಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ
5 ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ ರ್ಯ್ಯ
6 ಪಾಂಡ್ಯರಾಜ್ಯಂಮಣಲವಾಡಿದೆಶಾಪಟ್ಟನಪ್ರಿಥಿವಿಮಲ್ಲಶ್ರೀ
7 ವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕ
8 ವರಿಷಂ ೧೧೯೮ ಈಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಠಸು ೧೫ ಸೋಮಗ್ರ
9 ಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀನೀಲಗಿರಿಸಾದಾಂಪುರವರಾಧಿತ್ಯಕಾ
10 ರಾಧಿರಾಜಮಜಿವೊಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರರುಂ
11 ಶ್ರೀಸೋಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮ
12 ಪ್ಪಕಣೆಯಲತುಜುಗುತ್ತಗರಮಾಚಿದೇವಬೊಪ್ಪದೇವನಸುಪು
13 ತ್ರಂಸೋವಿದೇವನುಂಮಾಚಿದೇವನುಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
14 . . ಪ . . . . ಮಮಾ . . ಶ್ರೀಮದಭಿ ॥ ಸರಗೂರಅಗ್ನಿಹೋತ್ರ ಜಾಪಂ
15 ಗುಣಸಂಪನ್ನರುಪ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

9

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ದಾರವಂದದ ಕಲ್ಲಿನ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಯ್ಯಪಯ್ಯನಪೆಗ್ಗಡೆನಾಗನ್ನುನ | [2]ಮಾಡಿಸಿದವುದಿಲುದಾರವನ್ನವಾಡಿದಚನ್ನಯ್ಯ

10

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರಗುಡಿಯ ಒಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾ[ಪ]ಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರುಕಣ್ಣನೂರೊಳ
[2]ಗೆಪ್ರಿಥಿ[ವೀ]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿರಪುತರಾ
[3]ಯಅಲಳದೇವದಣ್ಣಾಯಕರಅತಿಕರದಲುಸಕ[ವ]ರುಷಸಾಸಿರದ
[4]ನೂಜಯೆಪ್ಪತ್ತೆಂಟನೆಯರಾಕ್ಷಸಂವತ್ಸರದಆಸಾಡಸುದ್ಧಚತುದ್ದಿಸಿಆದಿವಾ
[5]ರಮುಲನಕ್ಷತ್ರಅಮ್ರಿತಯೋಗದಂದುಶ್ರೀಮತುನೀಲಗಿರಿಸಾದಾರಕಣೆಯ
[6]ಲಚಿಕಮುಚಿದೇವಾಗೋಪಂಣರಗಂಣಪಾಊವರುನಯಕರುಸ್ತಿರರಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[7]ನುಗುನಾಡಪಳತೂರಸ್ನಾನಾಪತಿಎಕ್ಕೋಟಿಪಂಡಿತರುನುಪ್ಪಚಿಕೊಡೆಯಸು
[8]ಪುತ್ರವಾರಾಡಮಲ್ಲೊಡೆಯುಂತಮಯ್ಯವಾಡಿದದೇವಲಿಯಕ್ಕೆಇಕಿದಹೊ
[9]ನಿಗೆಹುದುವಾಳಿಕೆಯಅವರುತೊಡಕಿಡೆದೇವಲಿಕಿತಮ್ಮಕಯ್ಯಿಂದವುಇ
[10]ಪ್ಪತ್ತನಿಕ್ಕಿನುಗುನಾಡಪಟವಹಳಿಯಮುಚಿದೇವನಮಗರಮದೇವಪಳತೂರಚೋಳದೇ
[11]ವನಮಗಹೊಯ್ಸದೇವಎಡವಮುಚಿದೇವನನುಗಪದದೇವಮಾಊವರಕಯ್ಯಇ
[12]ಬಪ್ಪಸಹಿತವಗಿಯಾರತೊಡಕುತೋಟಇಲದಂತಾಗಿಸಮುಬಗವಾಡಿಕೊಡುವು
[13]ಲ್ಲಿಕಾಜ್ಜುನಬಾಣೇಸ್ವರದೇವರುಕಾತೆನಹಳ್ಳಿಯಬಳಗಗಿಸಂದುದುತಮಯ್ಯಚಿ
[14]ಕದೆತಂಮಣ್ಣಹರುವಾಡೆಗಪಳತುರಮಲಿಕಾಜ್ಜುನದೇವಲಯುದಶಸನ
[15]ಹೊಯ್ಸಿನಿಲಿಸಿದಸನನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಮಾದಯ್ಯನ
[16]ಬಲುಮಾಸಿಸಕಟುರಎಚಹರಿಡಮಗಬಿರುದಮುಂತಾಗಿಚಳಕನಿನಿಇಸಿ
[17]ಮಡಿನಿಲಿಸಿದಸಸನಗಲಚಿಕೊಡೆಮುಕ್ಕಳಕಯಲುದೇವಾಲಿಕೆಹಗಮನಬತ
[18]ವಂಕೊಡವರಲಿಇಕಲಕುಲಿಯಕೊಡುಸಾಸನಗಲಾಗಿಹೊ . . ದದಾಟಜನನುಗಮಸಣೋ
[19]ಜಮುವತ್ತುಹೊನೊಳಗೆಸಬುವಡೆಯಸಾಕ್ಷಿಯತೆತಹೊನುಹತ್ತು ॥ ಮಸಣೋಜ
[20]ಚಿಕೊಡಿಯಮರಡೆಯುತಳಕತ್ತಿದ್ದಿಸಿನಿನವಾಡಿದರಿಗೆಸಕ್ಷಿ ಅರಿದವಾಳಿಕೆಯ
[21]ಕೇತನಹಳಿಯಬಿಮಗಲುಡನಮಗಕೇತಗಲುಪಬೆಟ್ಟಹಳ್ಳಿಯಮುಚಿದೇವಾನಮಗರಾಮ·
[22]ದೇವಚೋಳದೇವನಮಗಹೊಸಿದೇವಎಡಮಚಿದೇವನಮಗಪಂಚಿದೇವಗೋಪಣ್ಣನಸೇನಬೋವ
[23]ಮದಯ್ಯಮದಯನಾಯಕನಮನಿಸಿಆಸಗರಬರುದ

11

ಅದೇ ಗುಡಿ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಸಿಕಟ್ಟಿದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇರುವಿ . . . . . .
[2] . . . . .ಗೆದ . . . .
[3]ನ್ನು . . . .
[4]ನಾಲ್ಗಣ್ದಗನೇ . . . . . .
[5]ಣ್ಣಿ ಅನಿತು . . . .
[6] . . ಣ್ಣಂಪರಿ . . . .
[7]ವನ್ನೊಕ್ಷಿಗಾ . . . .
[8]ಗೆಪ್ಪಣ್ಣ . . . .

12

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 4″ x 1′ 6″.

1 . . ವಮ್ಮ . . . .
2 ಜ್ಗವೆಮಾಡಿಗಾವುಣ್ಡ
3 ಲೆ . . . . . . ಆತನೊಳ್ಕಾದಿ
4 ತಾ . . . . ಲಕಱೆಮಱೆಯಿಲ್ಲ
5 ಮ . . . . . . ಮ್ಮಱೆವುಗಲೆನ್ದು ಬನ್ದ
6 ಜ್ಗಳೊ . . . . ದಾನ್ತವನ್ದಿರುವನಲ್ಲಿಂ
7 ಯಿಂ . . . . ಪೊಗೞೆತಿಱ್ದಿಪರಿನ .
8 . ವನಸೇನಪೋವನಾಗಿಯುಮುಯ್ಯಂಬರೆ . . .
9 . . . . ಬುಗಾವುಣ್ಡ ॥ ಮಂಗ . . .

13

ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನಗುಡಿಯ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡ
2 ಪೆಳತೂರಕೊಡಗೆಯ
3 ಸಿಲುಕುನ್ನದತುಱುಂಗೊಳ
4 ಬೆಳತೂರಪುಯ್ಯಲೆಯ್ದಿ
5 ಕಾವರಬೀವಮಾಲಿಜೇಯ .
6 ಮಗನುಕಾದಿತುಱುವಮ
7 ಗುಲ್ಟಿತನಯುನಕಳೆ . ಕೊಂಡಂ
8 ಬನಿಕ್ಕಿಚೌಣ್ಡಂವೀರಸಗ್ಗತನಾದ

14

ಅದೇ ಗ್ರಾಮದ ಬಾಣೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ[ವ]ನಮಗವೀರನ[ರ]ಸಿಂಗದೇವಪ್ರಿತುವೀರಜ್ಯಂಗೆ
2 ತ್ತ ಇರಲುಪ್ರಮಾದಿಸಂವತ್ಸರದಲುಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡಮಹಪ್ರ
3 ಭುಇಮ್ಮಡಿದೇವವತರಾಯನಮಗಮಾಚಿದೇವಕೂಲಯುದ
4 ಉದ್ದಿಜೀಯಅಡೆಹಳ್ಳಿಯಅಂಕಿಜಯನಮಗಮಾಚಿದೇವದುಬ್ಬಣ
5 ನಹಳ್ಳಿಯಪೋಕಿಜೀಯಚಕ್ಕುರಮಳಿಜೀಯ
6 ನುಗುನಾಡಮಹಪ್ರಭುಗಳುಡುದೇವಾಲ್ಯವಹಿಗಿಯಿಸಿದರು
7 ಹುದುವಾಳಿಕೆಯತಮ್ಮಡಿಗಳೆಲ್ಲಗಳುಡುಮೆಚ್ಚ ಇಕ್ಕುಟುಬಿಡಿದರು
8 ಪೆಳತೂರಮಾದವಾಡೆನುಗುನಾಡಗಳುಡುಗಳುಪಳಿಮುರುವು
9 ಚ್ಚಲುಮಾದವಾಡೆಬುಬ್ಬನೆಮಾಡಿಸಿದದೇವಾಲ್ಯಂಣಕಿದಹೊಂನ್ನಗದ್ಯಾ
10 ನ ೬೦ ಕಲುಕುಟಿಗರಕೂಡಬತ್ತಸ ೪೦೦ ಎ ೨೦ ॥
11 ಪಲವಾಂಗಸಂವತರದಲುಮಾದವಡೆಯುಮಕ್ಕಳುಬಂಕಾಡೆ
12 ಇಂದದೇಚಕಾಡೆಇಂತೀಮುವರುಂಬಾಣೇಸ್ವರದೇವಾರಸೋತೆಗೆಇ
13 ದೇಹೊಂನುಗ ೧೩॥ ಪೆಳಕಲವೆಯರುವಾರಕುಇಟ್ಟಗೆಮರವೆಸ
14 ಸುಣ್ಣಕೆಉಗ ೧೭॥ ಇನುಬಡೆಯಅವಹುದುವಾಳಿಯತಮಡಿ
15 ಗಳುತೆಥುಹುಗುವರು ॥ ನಾರಣದೇವರುಹಲಕೆತೆನದಿವಿನಾಯ
16 ಕಕ್ಕಳಿಯುವೆಇಅದುದೇವರಗುಂಗದ್ಯಾಣ ೪॥ ಸದತ್ವಂಪರದತ್ವಂ

17 ಬಹಿರೇಚಕಸುಂರಿಸಷ್ಟ್ವರು । ವರಿಸಸಹಸ್ರಣಡಿಷ್ಟ್ವೊಯತೇಕ್ರಿಮಿ ॥
18 ಇದಮುವವಮುಡಿದಕಡಳಿಕೆಜುಪೆಯಕಾವೆಯಬಾಪೋಜನವುಗ
19 ದಬಜನವುಗವುಸಣಿಯು ॥ ತರಣಸಂವಚ್ಚರದದೀಪ . ಗೆಹೆಟಿಯು
20 ರಿವಡೆಯುವುಗನರಣಡೆಅವನಬಗ
21 ದಲಿಗೊಂಡಂತಹಕವಿಲಿಕಪ್ಪದೆತೇದುಬಂ
22 ದಳಿಯರುಬಾಳ್ನೀರಂಕುಡಿದರುಸಕಿ
23 ರೇಬಯಲಬೀಚಿಗೌಡನವುಗದರೆಚಲ
24 ದೇವನವುಗವುದೆರ್ಮರೆಹಳ್ಳಿಯತತವು
25 ಗಯಿಲಬಟ್ಟ್ರಹಳ್ಳಿಯಿಾರವುದೇವ. ಳತೂ
26 ರಹೊಸಕುಲಯದರವುದೇವಚಕುತ
27 ತವುಡಿಜೀಯ ಇಂತಿವರುಬಸದುನಡೆ
28 ಗೊಡು . . ಡೆಕವಿಲೆ . . . . ದತತೆಜುಸಿದ
29 ರು

15

ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೦೧೫
2 ವಿಜೆಯಸಂವತ್ಸರದಅ
3 ಸಾಡಸು ೫ ಬು । ಶ್ರೀಮತುಪ್ರ
4 ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
5 ಸಳಶ್ರೀವೀ . . . . . . ದೇವರಸ
6 ರುಪ್ರಿಥುವೀರಾ . . . .
7 . . . . ಶ್ರೀಮತು . . . . . . ದೇವ . .
8 ಪ್ರಭುಬೆಳತೂರ . . ಮ . . . . . .

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 5′ × 3′ 8″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಕವರಿಷವೊಂಭಯ್ನೂಱನಾಲ್ವತ್ತಮೂಱನೆಯರೌದ್ರಿಸಂವತ್ಸರದಆ
2 ಷಾಡಮಾಸದಪುಣ್ಣಮೆಉತ್ತರಾಷಾಡನಕ್ಷತ್ರಂಮುಕ
3 ರಚನ್ದ್ರಂಬ್ರಿಹಸ್ಪತಿವಾರಂಶ್ರೀಮುಡಿಗೊಣ್ಡರಾಜೇನ್ದ್ರಚೋಟಿಂರಾಜ್ಯಂಗೆ
4 ಯ್ಯುತ್ತಿರೆಇರ್ಪತ್ತೊಂಭತ್ತಾವುದಜಳ್ನುಗುನಾಡಬಱಿಯಬೆಳತೂರಬಡೆದುಬಿಟ್ಟ
5 ಭೂಮಿಲಬ್ಬಮಾಗಿಕೊಟ್ಟದೇಗುಲಮುಂಮಾಡಿಸಿಟ್ಟುಪಟ್ಟಲಿಂಗಮುಂಪ್ರ
6 ತಿಷ್ಟೆಗೆಯ್ದುಮುರುಗಸೆಟ್ಟಿಯುಮಗಂಬಸವಯ್ಯಂರುದ್ರಹೋಮಂಗೆಯ್ದುಸ
7 ಹಸ್ರಭೋಜನಮಾಡಿಬಲಿಯಂಕಳೆದುಧರ್ಮ್ಮಂಗ್ಗೆಯ್ದುಬೆಳತೂರಜವ
8 ನಿಗಾವುಣ್ಡನಮಗಂಜಯಂಗೊಣ್ಡಚೋಟಿಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡನಲ್ಲಮುರುಗಸೆಟ್ಟಿಯಮೊ
9 ಗ್ಗಬ್ಬೆಯುಮಗಂಸುಪುತ್ರಂಪುಟ್ಟಿದಬಸವಸೆಟ್ಟಿಪದಿನಯ್ದುಗಳನೀರ್ಮ್ಮಣ್ಣುಅಯ್ದುಗ
10 ಳಪೊಂಬೊಲನುಂಪೊನ್ನಱಕೊಟ್ಟಮಣ್ಣಱಂಕೊಣ್ಡುಧಾರಾಪೂರ್ಬಕದಿಂ
11 ನ್ದಊರುಂಅಯ್ನೂಣ್ಣಂಗರೆಮಱಿಯೊಇದೇಗು

12 ಲಕ್ಕೆ ಬಿಟ್ಟಂಬಸವಸೆಟ್ಟಿನನ್ನಾದೀವಿಗೆಗೆಕೊಟ್ಟಂ
13 ಇದತ್ತಿಯನೞಿದವಂಈದೇಗುಲವುಂ
14 ಕವಿಲೆಯುಂವಾರಣಾಸಿಯುಮ
15 ನೞಿದಪಾತಕಕ್ಕೆಸನ್ದಂ ॥

ಹಿಂಭಾಗ.

16 ಬಸವಸೆಟ್ಟಿನನ್ನಾದೀವಿಗೆಗೆಕೊಟ್ಟಮಣ್ಣಸೀಮಾನ್ತರಂ
17 ನಿಡುಗೆಱೆಯಬಯಲಗೋಳಿಗೆಱ್ದೆಯಎಱೆಯ
18 ಹಯ್ಯಪುಣುಸೆಯನಡುವೆಪದಿನಯ್ದುಕೊಳಗಬೆದೆ
19 ಗೆಱ್ದೆಯುಂಮಱತ್ತಕೆಱೆಯತೆಂಕಣಕಡೆಯಿಂಪಿರಿಯ
20 ಯ್ಯಪುಣುಸೆವರಂನಟ್ಟಬಳಿಗಲ್ಲಿನ್ದಂಪಡುವಣತೆವರಿಂ
21 ದೊಳಗೆಅಯ್ದುಕೊಳಗಬೆದೆಪೂಂಬೊಲಮುಮಿದುಚನ್ದ್ರಾ
22 ರ್ಕ್ಕತಾರಂಬರಂಸಲ್ವುದುಬಸವಸೆಟ್ಟಿತನ್ನದೇಹಾರಂಗೆ
23 ಯ್ವಚೋವವುವಂಧಾರಾಪೂರ್ವ್ವಕಂಭೂಮಿಯುಂಬಿಟ್ಟಂಚೋವವುವಂ
24 ಬರೆಯಿಸಿದಂ ॥ ಸುದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
25 ರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಮಙ್ಗಳಂ ॥

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೪ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೂರ್ವ್ವದೇಸಮುಂ
2 ಗಂಗೆಯುಂಕಡಾರಮುಂಗೊಣ್ಡ ಕೋಪ
3 ರಕೇಸರಿವರ್ಮ್ಮರಾನಶ್ರೀರಾಜೇನ್ದ್ರ
4 ಚೋಳದೇವರ್ಗ್ಗಯಾಣ್ಡು ಇರ್ಪತ್ತೆರಡಾ
5 ವುದುಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರ
6 ಸತಂಗ ೯೫೫ಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿ
7 ರಸುದ್ಧಪಾಡಿವಮ್ಮೊಲಾರ್ಕ್ಕದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
8 ನವಿಖ್ಯಾತಪಞ್ಚಶತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗ
9 ಣಾಳಂಕೃತಸತ್ಯಶೌಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
10 ಜ್ಞಾನವೀರಬಳಂಜಧರ್ಮ್ಮಗುಡ್ಡಧ್ವಜವಿರಾಜಮಾನಸಾಹಸಾ
11 ನೂನವಿಶಾಳವಕ್ಷಸ್ಥಳಭುವನಪರಾಕ್ರಮಖಣ್ಡಳಿವಾ
12 ಸುದೇವಮೂಳಭದ್ರೋದ್ಭವನ್ನ ಡಿದುಪುಸಿಮತ್ತೊರ್ದಟ್ಟುಕು
13 ಸಿಮುಮ್ಮಹಾಸಮುದ್ರದನ್ತೆ ಮೇರೆದಪ್ಪಬ್ಬಲದಲ್ಮಹೇಶ್ವರನ
14 ನ್ನರುಪಾಯದಲ್ವಿಷ್ಣುವಿನನ್ನವ್ವಿಜ್ಞಾನದಲ್ಬ್ರಹ್ಮನನ್ನಯ್ಯ ಮವರು
15 ಣವಾಯುವ್ಯಚೇರಚೋಳಪಾಣ್ಡ್ಯರ್ಕ್ಕಳನ್ನಡೆಗೊಣ್ಡ ಕನ್ನರ ದೇವನಕ
16 ರುಮಾಂ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಡ್ಡಕಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿನಕಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಚೋಳರಾಜಂಸಕಳವಸುಧೆಯಂಕೊಣ್ಡ ರಾಜೇನ್ದ್ರದೇವಂದುಸ್ತಾರಿವ್ರಾತಘಾತಂನೆಗಳೆಬರಿಸಮಾಱಾಗೆಮತ್ತಂಸ ಕಾಬ್ದಂವಿಸ್ತಾ
2 ರಕ್ಕೊಂಭತ್ತೇೞೊಂಭತುಮೆನೆಬರಿಸಂಹೇಮಳಂಬಿಪ್ರಸಿದ್ಧಂಸ್ವಸ್ತಂಮಾಸಂಗಡಂಕಾರ್ತಿಕಮಸಿತದಿನಂದ್ವಾದೇಸೋಮವಾ ರಂ । ಕನ್ದ । ಸ್ವಸ್ತಿಶ್ರೀಮ

3 ತುಸಕಳಜಗಸ್ತುತರವಚೋಗ್ರಗಣ್ಯರೂರ್ಜಿತಪುಣ್ಯರ್ವಿಸ್ತಾರಚಾರುವೀರರಸಸ್ತತರಿಖಿವೀವ . ವನುಗುನಾಡಧಿಪರ್ । ಎನಿಪ ಕುಲದಲ್ಲಿಪುಟ್ಟಿದ

4 ನನುಪಮನೆಖೆಯಂಗನವನನಿಜಸುತನೇಚಂಮನುನಿಭನವಂಗೆಪುಟ್ಟಿದತನೂಭವಂಜವನಿಯಮ್ಮನಖಿವಿಂಗಾಮ್ಮ್ರ್ಗಂ। ಅನ್ತಾ ಜವನಯ್ಯಂಗಂ

5 ಕಾನ್ತಾಜನತಿಲಕವೆನಿಪಜಾಕಬ್ಬೆಗವೊಳ್ಪನ್ತಳೆಯೆಪುಟ್ಟಿದಂರಿಪುಸನ್ತಾನನಗೇನ್ದ್ರವಿಳಯಪವಿಗಂರವಿಗಂ । ರವಿಗಂಪುಟ್ಟಿ ದಬಡನುದ್ಭವ

6 ಮಾಯ್ತುಖಿವಖಿವಿನೊಡನೆಪುಟ್ಟಿದುಸಾಯುಂಸವಸನ್ತಾಯುದೊಸಂಸಂಭವಮಾದಂಮುಚಾಗಮಿನ್ತುಟಂಬಿರೆದುಂಟೆ । ವೃತ್ತ । ಕುಡಿಯುರವಲ್ಲಭಂಕು

7 ಡಿಯುರಾಭರಣಂನುಗುನಾಡರಾಮನೆನ್ದಡೆಕಲಿಕಾಲಕರ್ಣ್ನನವಿನೋದದಚಾಗದಬೀರದಾರ್ಪ್ಪನೀಗಡಿನನಿಕೃಷ್ಟನಿರ್ಗ್ಗುಣನಿಕೃ ತ್ಯನಿರಾಚರಣೇಟವೀಟರಂಕಡು

8 ಜಡರನ್ತುಪೋಲಿಪರೆಧನ್ಯನೆನಿಪ್ಪವಚೋಗ್ರಗನ್ಯನ । ಅಕ್ಕರಂ । ಚೋಳಪಲ್ಲವಪಾಣ್ಡ್ಯಸಿಳಾಮೇಘಕೇರಳಸೊರಟಗಾ . . . ಭೋಜಲಾಳಗಜಪತಿಹಯಪತಿ

9 ನರಪತಿಯೆನಿಪಮಹೀಪಾಳರಾಸ್ತಾನದಲೆಕೇಳತನ್ನನೆನಟವನ್ದಿಮಾಗಧರ್ಕ್ಕೈಕೊಣ್ತುಪೊಗೞಲ್ಕೆನೆಗೞ್ದಬಲ್ಲಮೇಳಮಾಣಿಕವೆ

10 ನಿಪಜಯಂಗೊಣ್ಡಚೋಳಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡಂತಕ್ಕಂ । ಕನ್ದಂ । ಪಲ್ಲವಸತ್ತಿಗೆಸಂಕಂಝಲ್ಲರಿಜಯುಮಂಗಳಂಗಳಂಚೋಳ ಮಹೀವಲ್ಲಭನಿತ್ತಡೆ

11 ಕುಡಿಯುರವಲ್ಲಭನುಖೆಮಣ್ಡಳೀಕಪದಮಂಪಡೆದಂ । ಕಡಲಕಡೆವರಮಜಾಣ್ಡದಕುಡಿವರಮಾಸಾಗಜೇನ್ದ್ರದನ್ತುವರಂತತ್ತ

12 ಡನೊಡನೆಪರ್ವ್ವಿಬಳೆದುದುಕುಡಿಯುರವಲ್ಲಭನಕೀರ್ತಿಲತೆಕೋಮಳದಿ । ಮನುನಿಭನೆಡೆನಾಡಧಿಪತಿವಿಸೇಯನಿಧಿಸ

13 ತ್ಯವಾಕ್ಯನಾಲ್ಗೋಜನಮುಖ್ಯನಕುಲವಧುಭೂತಬ್ಬೆಗೆಜನಿಯಿಸಿಕಲಿಕಾಲಸೀತೆವೆಸರಂಪಡೆದಳ್ । ವನಿತಾರನ್ನಂಪೊನ್ನಕ್ಕನ

14 ನೞ್ತಿಯೆಮುಮಮೆಗೊಣ್ಡಬೆಳತೂರಧಿಪಂಮನುನಿಭನೆನೆನೆಗೞ್ದತನವನಿತೆಗೆಭೂವನಿತೆಯೊಳಗೆಪೆಱರೆಣೆಯೊಳರೆ । ವೃ

15 ತ್ತ । ನಿರುಪಮಸೀಳದಿಂಗುಣದಿನುತ್ತಮದಾನದಿನಾತ್ಮಭಕ್ತಿಯಿಂಗಿರಿಸುತೆರಂಭೆಮೇನಕಿಸರಸ್ವತಿರುಗ್ಮಿಣಿಸತ್ಯಭಾಮೆಯೊಳ್ ದೊರೆ

16 ಯೆನಲೊಲ್ಲದೀಗಡಿನದುಷ್ಟಕನಿಷ್ಟದುಶ್ಶೀಳದುರ್ಗ್ಗುಣಾಧರೆಯರನೆನ್ತುಪೋಲಿಪರೆನಿರ್ಮ್ಮಳಚಿತ್ತದಪೊನ್ನಕಬ್ಬೆಯುಂ । ಅಕ್ಕರ । ಚಾರು

17 ಚಾರಿತ್ರೆನಯವಿನಯಾಕರೆಗೋತ್ರಪವಿತ್ರೆಸುಸೀಳಯುಕ್ತೆನಾರೀಜನರನ್ನವೆನಿಪಪೊನ್ನಬ್ಬೆಗಂರವಿಗಂಗಂಪುಟ್ಟಿದದೇಕಬ್ಬೆಯು

18 ರಂನವಲೆನಾಡಧಿಪತಿಕುಖುವನ್ದಗುಲದಪೆರ್ವ್ವಯಲಾತನೇಚಂಗೀಯೆವಾರಿಜಾನನೆವಿನಯಚಿನ್ತಾಮಣಿಪತಿಹಿತೆಯೊಡಗೂ

19 ಡಿಸುಖದಿನಿೞ್ದು । ಕನ್ದಂ । ಜೆಟ್ಟಿಗನೆನೆನೆಗರ್ದಹಿತಘರಟ್ಟಂಸುಖಮಿೞ್ದುತನ್ನದಾಯಿಗರಂತಳ್ತೊಟ್ಟಜೆಮಿನಿಱಿದಪನಂನೆಟ್ಟ

20 ನೆತಲೆಕಾಡಲುಯ್ದುಕೊನ್ದಂನರಪಂ । ಕಲಿಕಾಲವೇಳನೆನಿಸಿದಕಲಿಚಾಗಿಯನಿಱಿದುಕೊನ್ದಱೆಂಬುದುಮಾತಂಲಲಿತಾಂಗಿಕೇಳ್ದರವಿ

21 ಗನಕುಲದೀಪಕಿಸಾಯಲೆನ್ದುಕೊಣ್ತಕೆನಡೆದಳ್ । ತನ್ದೆಯುಮಬ್ಬೆಯುಮೊಡನೆಯೆಬನ್ಧುಗಳುಂಬನ್ದುಮಗಳೆಸಾಯದೆಮಾಣ್ಣೆನೆ

22 ನೆನ್ದೆಲ್ಲಂಕಾಲ್ವಿಡಿದದನಿನ್ದಿತೆದೇಕಬ್ಬೆಮುನಿದುಬಗ್ಗಿಸಿನುಡಿದಳ್ । ನುಗುನಾಡಧಿಪತಿರವಿಗನಮಗಳಾಗಿಯುಮನ್ತೆನವಿಲೆ

23 ನಾಡಧಿಪತಿಗಾಂನೆಗಳೆಸತಿಯಾಗಿಬಾೞ್ವದಃಬಗೆದ ಪ್ರನೆಕೊಟ್ಟಕೊಣ್ಡಮನೆಯೆಸಮಖಿಯಲ್ । ಎನ್ದುಪರಿಚ್ಛೇದಿಸಿನಯದಿನ್ದಂದೇವಂಗೆ

24 ತೋಂಟಖಣ್ಡದಮಣ್ಣಂನನ್ದಾದೀವಿಗೆಗಿತ್ತರವಿನ್ದಾನನೆಸಲೆನಿವೇದ್ಯಕೆನ್ದನುನಯದಿಂ । ಮಡದಿಸಲೆಗೇಗೇೞ್ದೆಯಪಡುವಣಕಡೆಯ

25 ಲ್ಲಿತೆಂಕಲಯ್ಗೊಳಪಳೆಯಂಕಡಗೂತ್ತುರ್ಕೊಟ್ಟನುಗುನಾಡೊಡೆಯನಕುಲಪುತ್ರೆಪೆೞ್ದಿಮತ್ತಂಮತ್ತಂ । ವೃತ್ತಂ । ನೆರೆದೆಲ್ಲಂ ಡವಮಾಣೆನ್ದ

26 ಡೆನುಡಿಯುಗಿರಿಂಪೋಗಿವಾಂಮಾಣೆನೆನ್ದಾದರದಿನ್ದಂಭೂಮಿಪೊಂಪುಟ್ಟಿಗೆಪಸುಧನಮಂನೀಡುತುಂದೇವರದೇವಂಗೞ್ತಿ

27 ಯಿಂಕಯ್ಮುಗಿದುರಿವುರಿಯುಂಪೊಕ್ಕುದೇಕಬೆ ತನ್ನಂಧರೆಯುಲ್ಲಂಮೆಚ್ಚಿನಿಚ್ಚಂಪೊಗಳೆನೆಗೞುತುಂದೇವಲೋಕಕ್ಕೆಸ್ರ್ಪೋದಳ್ । ಲಲಿತವೃತ್ತಂ ।

28 ಶ್ರೀರಮಣೀಗೌರಿಸಚಿಧಾರಿಣಿಯುಪುತ್ರಿರತಿಭೂರಮಣಿಯನ್ನದಸರೂಪಮಾಱಿವ್ರೊಳ್ಪ್ಪದಾರೆಜಯಧಾರೆಜಸಧಾರೆನಯುಧಾ
29 ರೆಭಯಹಾರೆಪತಿಭಕ್ತಿಧೃತಶಕ್ತಿಯೆನೆಸಂನಿವೀರನಿಧಿಯುಂಚೆಲದವಾರಿನಿಧಿಯುಂಗುಣದಚಾರುನಿಧಿಯುಂನೆಗರ್ದ್ದದೇಕಲೆಯು
30 ನಿನ್ತಿನಾರಿಜನರನ್ನಮನದಾರೊಮಱೆವರ್ಶಕಳಧಾರಿಣಿಯೊಳಿನ್ತುವರಕಾನ್ತೆದೊರೆಯಾವಳ್ । ಅಕ್ಕರಂ । ಪಣ್ಡಿತಾಶ್ರಯಂನುಗುನಾ
31 ಡರಾಘವಂಮುನಿವರಸಿಂಗಮಾಚಕದಾವಳಂಚಣ್ಡವಿಕ್ರಮಂಕುಡಿಯುರವಲ್ಲಭಂಕಲಿಕಾಲಕರ್ಣ್ನವಾಚ್ಚರಿಪವರಗಣ್ಡಂವನ್ದಿ
32 ಜಿನಾತ್ಮಮ[ಣಿ]ಶಿವಪಾದಶೇಖರಂನಿಜಸುತೆಗನುರಾಗದಿಂಮಣ್ಡಲಕ್ಕೆಲ್ಲಱಿಭನ್ದಮಾಗೆಶಿಲಾಸ್ತಂಭಶಾಸನಮಾಗೆನಟ್ಟಂ ॥
33 ಶ್ರೀವೇಕಪ್ಪೆಮಹಾದೇವಗ್ಗೆಬಿಟ್ಟಪೂಂಬೊಲಂತೋಂಟಖಣ್ಡಮುಮಂನಿರ್ಮ್ಮಣಮಾಱ್ತಿಕೆಱೆಯತೆಂಕಣಕಡೆಯಲ್ಅಯ್ದುಕೊಳಗಗೆಱ್ದೆಯು
34 ಮಂಕಾವಂಸದ[ಲಿ]ಪುಟ್ಟಿದವರ್ಕಾದರಿಸುಗೆಸಲಿಸದವರ್ನರಕಭಾಜನರಪ್ಪರ್ । ಕನ್ದಂ । ಮಱಪರಚಕ್ರಂದ್ವಿಜರೊಳ್ಕಱೆಮಱೆಯಿ
35 ಲ್ಲಿನಿಸಕಾಱಿಬನಾದಿತ್ಯಂಸನ್ದಱಿಕೆಯುವಗಾದಮಲ್ಲಂಜಱಚದಕವಿರಾಜಬಾನ್ಧವಂಬರೆದನಿದಂ ।
36 ಕಣ್ಡರಿಸಿದಂಮುನಿವರಸಿಂಗಾಚಾರಿಯುಂಮಚ್ಚರಿಪರಗಣ್ಡಾಚಾರಿಯು

19

ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೂರು ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕವ
2 ರ್ಷಂಗಳು ೧೬೪೫ನೆ ಯಿಶ್ವರನಾಮ
3 ಸಂವತ್ಸರದಪುಷ್ಯಶುಧ ೧೫ಲುಮಹಿ
4 ಶೂರಕೃಷ್ಣರಾಜವಡೆಯರವರುವಿದ್ವಾಂ
5 ಸವೆಂಕಟಸುಬ್ಬೈಯನವರಿಗೆಚಕ್ಕೂರು
6 ಗ್ರಾಮ ೧ನೂ ೪ ಗ್ರಾಮಗಳುಕೆರೆಸಹಾಸಹಿ
7 ರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
8 ಗಿಧಾರೆಯರದುಕೊಟ್ಟುಯಿರುವದ
9 ರಿಂದಾಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
10 ವಿಸಿಕೊಂಡುಬರುವದೆಂದುಬರ
11 ಸಿಕೊಟ್ಟಸರ್ವಮಾಂನ್ಯಶಾಸನ್ನಾ

20

ಅದೇ ಹೋಬಳಿ ಮಂಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ....
2 ....ಶ್ರೀಮ
3 ನುತಿಪ್ಪರಸ............ ಗಳಸಲ
4 ....ಯ
5 ಬಿಟ್ಟದಂರ್ಮಗಳ.............
6 ವರಿಗದತ್ತಿ.... ....
7 ಆ ...ಯನುಅಪ್ಪಣ........ಲಿಸದವ
8 ರಿಗೆಗಂಗೆಯತಡಿಯಲುಗೋ
9 ಉಬ್ರಾಂಮಣನಕೊಂದಪಾಪಕ್ಕೆ
10 ಹೋಹರುವಾರಣಾಸಿಯತ
11 ಡಿಯಲಿಕಪಿಲೆಯಕೊಂದ
12 ದೋಸಕ್ಕೆ ಹೋಹದು ......
13 ...ತಿಂಬರುಯೆಜಮಾನಯಕಮಾ
14 ಡಿದಶಾರಿಯ

21

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದಲ್ಲಿ.

ಉತ್ತರ ಮುಖ.

1 ....

ದಕ್ಷಿಣ ಮುಖ

ಶ್ರೀಪ್ರಸ............................

ಪೂರ್ವ ಮುಖ.

....

2 ೪೩..೨೩ ಶಾಲಿಭೂಪನವರ್ಷ ೧೪೬೬ರನೆ
ಯರಕ್ತಾಕ್ಷಿ. . . . .
. . . .ಮಾಬ . ೪. . . . .
3 ರಾದಶ್ರೀರಂಗಪಟ್ಟಣದನಾಳುವಮಯಿಸೂರ
ಚಾಮರಾಜವಡೆ. . . . .
ರಾಮರಾಜೊಡೆ. . . . .
4 ಲಕ್ಷ್ಮೀಕಾಂತದೇವರದೀಪಾಮಾಲೆಕಂಭದವಿವರಮೊದಲರ
ಕ. .ಮೊಳೂರಆ
. . . .
5 ಮೊಳೂರುಶೀಮೆಪ್ರಜೆಪರಿವಾರಗಳೆಲ್ಲರುನುಕೂಡಿಕೊಂಡುಕಂ .
ಭ. . . . .
. . . .
6 ಭೋವದೇವಣಯ್ಯನುಸಿಲ್ಪಶಾಸ್ತ್ರ. . . .ಮೂಕಿ. . . .ವಪ್ರಹೇಳಿಮಾಡಿದಸೇವೆ

22

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮಾರೀಗುಡಿ ಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 8″ × 2′ 2″.

23

ಅದೇ ಗುಡಿಗೆ ವಾಯವ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

ಮುಂಭಾಗ.

1 ಶ್ರೀನಮಃತುಂಗಸಿರತುಂಗಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲ
3 ಸ್ತಂಬಾಯಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
4 ಪ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಬಮಹಾರಾಜದಿರಾಜರಾಜ
5 ಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವ
6 ಕುಳಾಂಬರದಿಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಮ
7 ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡ್ಡಗಂಡ್ಡಭೇ
8 ರುಂಡಕದನಪ್ರಚಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
9 ಶ್ರೀಹೋಸಣವೀರಬಲ್ಲಾಳದೇವರುಂಶ್ರೀಮತುಪಿರಿ
10 ಯರಸಿಮುಭಿನವಕೇಥಲ . ಮಹಾದೇವೀರುಸುಕಸಂಕಥಾ
11 ವಿನೋ[ದ]ದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತು
12 ಪಾದಪದೂಮೊದಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮ
13 ನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಮಹಾಸ
14 ಯಬಹತರನಿಯೋಗಾಧಿಪತಿಯನಾಯ
15 ಕದೇಶಾಧಿಪತಿರಾಉತರಾಯಸರಣಾಗತವಜ್ರ
16 ಪಂಜರರಣರಂಗಸೂದ್ರಕಂಸಾಹಸಭೀ
17 ಮಂಮಂನೆಯಬೆಂಟೆಕಜಯಶ್ರೀ[ತ]ಜ[ನ]ಕಲ್ಪವ್ರಿಕ್ಷಪರ
18 ನಾರೀಸಹೋದರಂಸತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳ
19 ಭಯೂತನಾಥಶ್ರೀಯಮ್ರಿತಲಿಂಗಶ್ರೀಕೇದಾರ
20 ದೇವರಶ್ರೀಪಾದಾಧಾರಂಪರಬಳಸಾಧಕರುಮಪ್ಪಕು
21 ಮಾರಮದವದಣ್ಣಾಯಕಂರುಂಕೇಶವದಣ್ಣಾಯ
22 ರುಂಕುಮಾರನಾಡಯೋಕಾದಿಷ್ಟಿಥಮಾಡಿಸುಕ
23 ದಿನಾಳುತ್ತಮಿದ್ದ್ರಶಕವರುಷ ೧೧೪೦ನೆಯ

ಹಿಂಭಾಗ.

24 ಯಿಶ್ವರಸಂವತ್ಸರದಮಾಘದಪಉರ್ಣ್ನಮಿಆದಿ
25 ವಾರಆಶ್ಲೇಶಾನಕ್ಷತ್ರಅಯುಶ್ಮಾಂನುಯೋಗಬವಕ
26 ರಣಸೋಮಗ್ರಹಣದಂದುನುಗುನಾಡಕಲಂ
27 ಬಾಳನಗರದಪ್ರಣ್ಯತಿತ್ತೇರ್ನಾಗ್ನದಿನೇಉತ್ತರಾತೀರದ
28 ಯಿಷ್ಟಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗಕೆ
29 ನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಶ್ರೀಕುಮಾರಮಾ
30 ದದಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರ
31 ಭು . .ಗಉಡುಗಳುಂಸಬ್ಬಾಬಾಧಪರಿಹ
32 ರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಂವಂ
33 ತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದು ॥
34 ಯಿ . . . .ನಾನುಅಪಹರಿಸಿಕೊಂಡಯಿ .ದನ
35 ಉರದ . . . . .ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
36 ಧಿರಾಜ. . . . . .ರಾಯ . . . . . .ಪುರೆಯರಶ್ರೀಮ
37 ನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಬಹತರನಿಯೋಗಾಧಿ
38 ಪತಿ . . . . . .ದೇಶಾಧಿಪತಿರಹುತರಾಯರಣರ
93 ಂಗಸೂದ್ರಕಂಸಹಸಭೀಮ . . .ನಿಮಿಸರಂಗಡ

40 ಗಂಡ . . . . ಮಂನೆಯಬೇಂಟೆಕಾಜಿಆ
41 ಶ್ರಿತಜನಕಲ್ಪವಿಕ್ಷಪರನಾರೀಸಹೋದರಸತ್ಯರಾ
42 ಧೇಯಪ್ರಥನಪರಬಲಸಾಧರುಮಪ್ಪನಾರಸಿ
43 ಹ್ಮನಾಯಕಂಮಹಪ್ರದನತಿಪ್ಪರಸಯನವರ
44 . ಶ್ರೀಪದ್ಮೋದಯಜೆಯಪ್ಪಎಚಿಮನಾಯಕ
45 ರುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋ
46 ಗರಂಗಭೋಗಕ್ಕೆನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಮಾಡಿ
47 ನಾಲ್ಕುನಡಸಮಸ್ತಪ್ರಭುಗಾಡುಗಳುಂಸರ್ಬ್ಬಬಾಧೆಪರಿ
48 ಹರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ
49 ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ ‖ ಈಧರ್ಮ್ಮವನಾವನು
ಅಳಿದ
50 ವಮಾರಣಾಸಿಯಲ್ಲಿಕವಿಲೆಯಂಬ್ರಾಹ್ಮರಕೊಂದಪಾ
51 ಪಕ್ಕೆಹೋಪರು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
52 ತಿವಸುಂಧರಾಸಷ್ಟಿವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
53 ಜಾಯತೇಕ್ರಿಮಿ ‖

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ಅದೇ ಹೋಬಳಿ ಕಳ್ಳಂಬಾಳು ಕಾಮೇಶ್ವರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1 ಶುಭಮಸ್ತು ಮಾಗ್ಗಥಾಯಾಮಸಪತಾವಾಗ್ಗತ್ತಃಪ್ರತಿಪ
2 ದ್ಯತೇಜಗತಃಪಿತರಂವಂದೇಪಾರ್ವತೀಪರಮೇಶ್ವರೌ ‖ ಶಾಲಿವಾ
3 ಹನಶಕಭಃ ೧೬೬೦ ಕಲಿಯಾಬ್ಧ್ಯಃ | ೪೮೩೯ ಸಂದವಾರ್ತಮಾ
4 ನವಾದಕಾಳಯುಕ್ತಿನಾಮಸಂವತ್ಸರನಿಜಆಶ್ವೀಜಶು ೧೫
5 ಸೋಮವಾರದಲೂಸಿಲೆಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
6 ವಾದಕಲಂಬಾಳೆಂಬಗ್ರಾಮ[ದ]ಲ್ಲುಕಾಮೇಶ್ವರಸ್ವಾಮಿ
7 ಯವರದೇವಾಲಯಃಉಸಿತ್ತಿಳವಾಗಿಜೀರ್ಣ್ಣವಾದರಿಂ
8 ದಪುನಹಕಲ್ಲಹಳ್ಳಿಕುಳದಕಂನಪ್ಪಲಿಂಗೇಗಉಡನಮಗಕಪ್ಪಣ
9 ಗಉಡನುಕಪ್ಪನಮಗಸಂಬುಗಉಡನುಸಂಬುಗಉಡನಮಗ
10 ಕಪ್ಪಣಗಉಡನುದೇವಾಲಯವಂನುಅಷ್ಟಬಂಧನಪುರು
11 ಕವಾಗಿಜೀರ್ನಉಧಾರವಮಾಡಿಸ್ತನುಯಿಧರ್ಮವಪರಿಪಾಲಿ
12 ಸಿಕೊಂಡುಯಾವಪುರುಷನಡಸುತಯಿದಾನೆಯೋಆತನಚೆರಣಾ
13 ರವಿಂದಗಳಂನೂಸಿರಸವೈಸಿನಪೆದುಕೊಂಡುಬರಲುಳ
14 ನುಶ್ರೀಶಾಂಭಸದಾಸಿವಾಭ್ಯಂನ್ನಮಃ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 10″.

1 ನಮಃಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನ
ಗರಾ
2 ರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
3 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
4 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
ಮ್ಯಕ್ತಚೂಡಾಮಣಿ
5 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡಕದನಪ್ರಚಂಡನಸಹಾಯ
6 ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲಪಂಕರಾಮನೇಕಾಂಗ
7 ವೀರನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳು
8 ದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಮಿರೆ
9 ಸಕವರ್ಷ ೧೧೩೩ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ
10 ಹುಳತ್ರಯೋಕಾದೇಶಿಆದಿವಾರಪುಷ್ಯನಕ್ಷತ್ರಶಿವಯೋಗಬಾ
11 ಲವಕರಣದಂದುಭಾರದ್ವಾಜಗೋತ್ರದಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
ನಂ
12 ಸರ್ವ್ವಾಧಿಕಾರಿಹಿರಿಯದಣ್ಡನಾಯಕಗೋವಿಂದಮಯ್ಯಂ
13 ಗಳತಮ್ಮಮಂಚಯ್ಯದಣ್ನಾಯಕರುಂಪದಿನಾಲ್ಕುನಾಡ
14 ಸಮಸ್ತಪ್ರಭುಗಾವುಣ್ಡುಗಳುಂನುಗುನಾಡಶ್ರೀಮಚ
15 ವಂಶದಬಂಕಗವುಡಯಿಂಮಡಿನಾಡಾಳ್ವಪ್ರೌಢಿಗವುಡಕಲ್ಲಂಬಾ
16 ಳಸಮಸ್ತನಖರಂಗಳುಮುಖ್ಯವಾಗಿನುಗುನಾಡೊಳಗಣ
17 ಕುಂದೂರನುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರನಿತ್ಯ
18 ನಿವೇದ್ಯಪ್ರೀಕಾರ್ಯ್ಯನಡವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
19 ಕೊಟ್ಟದತ್ತಿ ‖ ಯಿಧರ್ಮ್ಮವನಾವನಾನುಂವಳಿಹಿದವನು
20 ವಾರಣಾಸಿಯಲುಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂ
21 ದಪಾಪದಲುಹೋಹ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
22 ಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
23 ತೇಕ್ರಿಮಿ ‖ . . . . ದೇವರವಸಯಮುಂದೆಮುರಾರಿನು
24 . . . . ತತಿ . . . . ವತಾರಾ . ಶಾಸ್ತ್ರಸಹಂಸಹಂತುರಗ
25 . . . . ಮವನಚಮಮುಖಜೆಸ್ವಬಾಜೋ . . .
26 . . . . ಮಿತಿಪುರುಷಃಭೈಕ್ಷಂಗಳಂಪೇಡುಗುಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಕಲಿಯುಗಪ್ರಮಾಣ । ಲ। ೪೩೨
3 ೦೦೦ವರುಷಕ್ಕೆ ಸಂದಕಲಿವರುಷ
4 ೪೬೭೦ ಶಾಲಿವಾಹನಶಕವರು . .
5 ೧೪೯೧ ಸಂದಲ್ಲಿಸಿದ್ಧಾರ್ತ್ತಿಸಂವ
6 ತ್ಸರದಚಯಿತ್ರಶು ೧ ಭಾರ್ಗ್ಗವಾ
7 ರನಿತ್ಯನಕ್ಷತ್ರರೇವತೀನಕ್ಷತ್ರ
8 ದಲೂಹುರದವಾದವನಾ
9 ಯಕರಮಕ್ಕಳುದೊಡ್ಡಮ
10 ಲ್ಲರಾಜಒಡೆಯರಿಗೆಪುಣ್ಯ
11 ವಾಗಲಿಯೆಂದು . . . .

(ಮುಂದೆ ಸವೆದು ಹೋಗಿಧೆ)

27—31

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

1 ನಮಃಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರ
2 ವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾ
4 ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
5 ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆ
6 ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡ್ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
7 ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರುಂ ಶ್ರೀಮತ'
8 ಪಿರಿಯರಸಿಯಭಿನವಕೇತಲಮಹಾದೇವಿಯರುಂಸುಖಸಂಕಥಾವಿ
9 ನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತುಪಾದಪದುಮೋಪ
10 ಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿ
11 ಮಹಾಪಸಾಯ್ತಂಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿಯ
12 ನೆಯಕದೇಶಾಧಿಪತಿರಾವುತ್ತರಾಯಸರಣಾಗತವ
13 ಜ್ರಪಂಜರಂರಣರಂಗಸೂದ್ರಕಂಸಾಹಸಭೀಮಂಮಂ
14 ನೆಯಜೇಂಟಿಕಾಐಂಯಾಶ್ರಿತಜನಕಲ್ಪವ್ರಿಕ್ಷಂಪರನಾರೀಸ
15 ಹೋದರಂಸತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳಭಯೂಥನಾ
16 ಥಶ್ರೀಯಮ್ರಿತಲಿಂಗಶ್ರೀಕೇದಾರದೇವರಶ್ರೀಪಾದಾರಾ
17 ಧಕಂಪರಬಳಸಾಧಕರುಮಪ್ಪಕುಮಾರಮಾಧವದಂಣ್ನಾ
18 ಯಕರುಂಕೇಶವದಂಣ್ನಾಯಕರುಂಕುಮಾರನಾಡಏಕಾಧಿಷ್ಠಿ
19 ತಮಾಗಿಸುಖದಿನಾಳುತ್ತಮಿರ್ದ್ದಶಕವರ್ಷದ ೧೧೪೦ನೆ
20 ಯಈಶ್ವರಸಂವತ್ಸರದಮಾಘದಪುರ್ಣ್ನಮಿಆದಿವಾರಆ
21 ಶ್ಲೇಶಾನಕ್ಷತ್ರಆಯುಶ್ಮಾಂನುಯೋಗಬವಕರಣಸೋಮ
22 ಗ್ರಹಣದಂದುನುಗುನಾಡಕಲ್ಲಂಬಾಳನಗರದಪುಣ್ಯತೀರ್ತ್ಥನುಗು
23 ವಿನವುತ್ತರತೀರದಯಿಜ್ಜ್ಞಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ ಭೋಗ
24 ಕ್ಕೆನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಶ್ರೀಕುಮಾರಮಾಧವ
25 ದಂಣ್ನಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರಭುಗಾಳುಂ
26 ಡುಗಳುಂಸರ್ಬ್ಬಬಾಧಪರಿಹರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾ
27 ರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊ
28 ಟ್ಟದತ್ತಿ ॥ ಕಲ್ಲಂಬಾಳಮಂಡಲಸ್ವಾಮಿನಖರಂಗಳುಬಿಟ್ಟ
29 ಕೆಯಿಮತ್ತರೊಂದು ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾ
30 ಜಭಿಸರರಾದಿಬೀಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ
31 ತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
32 ತಿವಸುಂಧರಾಃಷಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
33 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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అದೇ ಹೋಬಳಿ ಚವರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ರಂಗಮಂಟಪದ ಬೋದಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷಸಾ ೧೬೪೦ಕೆ . . . .
3 ಕಂಟಿ . . . . . . ಸಂವಚರವಾಗಕು . . . .
4 ವಾರದ . . . .
5 ಕ . . ತಂದೆತಾಯಿಗಳ . . . . . .

6 . . . . ಗೆ . . ದಕ್ಷಾಯೆಂದಾಯಿ
7 ಕಲ್ಲುಗುಡಿಕಟ್ಟಿದುದಕಂ
* 8 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
9 . . . ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಬಸವನಕೋಟೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 10″.

1 ಆನಂದಸಂ
2 ವತ್ಸರದಆಶ್ವ
3 ಜಬ ಹಿಲು . .
4 . . . . . . ತಿಂಮರಾಜ
5 ವೊಡೆಯ . . . .

6 . . . . ನನವ . . . .
7 . . . . ಯಗ್ರ . . . .
8 ಸಮ . . . .
9 . . . . ವಾಗಿಕೊಟ
10 . . . . ಕ್ರಮವನುಅ

11 ಳಿಹಿದವವಾರಣಸಿ
12 ಯಲುಬ್ರಾಮಣನಕೊಂ
13 ದಪಾಪಕೆಹೋಹರು
14 ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುಣಸೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಮಾಳದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′.

1 ಸೊಸ್ತಿಶ್ರೀಷಕವರುಷ
2 ೧೪೭೦ನೆಯಪಿಂಗಳ
3 ಸಂವಕ್ಷರದಆಶ್ವಯಿಜ
4 ಬ ಹಿಲುನರಸಂಣನಯಕರು
5 ಯೆಱಮನಯಕರುಗಣಚಾ
6 ರಲಿಂಗಯಿಗೆಸೂತ್ರಗುತ್ತಗೆ
7 ಗ ಞಂಯಿಹುಣಿಸಹಳ್ಳಿಚ

8 ತುಸೀಮೆಬಳಗಾಗಿನಿಧಿ
9 ನಿಕ್ಷೇಪನಾಲ್ಕುಸಮೆಸುಂ(ಕ)
10 ಕಯಿಉಬಳಗುಯಿನುಅ
11 ವರನುಆಳುಪಿದವರುನ
12 ಕನರಕಕುಂಬಿಯಪತ
13 ಕೆ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪಟೇಲ್ ಮಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸೊಸ್ತಿಶ್ರೀಸಕಶಕವರುಷ ೧೪೭೦ನೆಯಪಿಂಗಳಸಂವಕ್ಷರ
2 ದಆಶ್ವಯಿಜಬ ಹಿಲುನಾರಸಣ್ಣನಯಾಕರುಯೆಱಮನಯಕ
3 ಹುಣಿಸಹಳಿಯಗಣಚರಿಲಿಂಗಯಿನವರಿಗೆಸುತ್ರಗುತ್ತಗಗಞಂ
4 ಯಿಚತುಸೀಮೆಬಳಗಗಿನಿಧಿನಿಕ್ಷೇಪಸೊನ್ನ್ರದಯನಾಲ್ಕು ಸಮ

5 ಯಸುಂಕಯಿಉಬಳಗುಅವದನುತೆಗೆಯೆಂದುಆಳುಪಿ
6 ದವಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಭ್ರಮ್ಮರಕೊಂದೋಸಕೆ ಹೋಹ
7 ಕುಂಬಿಯಪತಕನಯಕನರಕಕಹೋಹರು

* 8, 9ನೆಯ ಪಙ್ತಿಗಳು ಪ್ರಾರಂಭದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ನಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಾಯುಸಾಲಿವಾಹನಸಕವರುಷ
2 ೧೫೪೦ ಸಂದು . . . . ವಾದಬಹುಸಂವತ್ಸರದ
3 . . . . ರದಲೂಅಚುತದೇವಮಹಾರಾಯರು
4 . . . . . . ಆಸ್ಥಾನದೊಡೆಪುಮಾಧವಯ್ಯನವರಕಾರ್ಯ್ಯ
5 ಕೆಕರ್ತ್ತರಾದ . . . . . . ನಾಯಕರುಕೋಟೆಯಸೀಮೆ
6 ಯಹುರದ . . . . ವೊಡೆಯರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
7 ಬಿಯುನಾಡವಳಗನಲ್ಲೂರಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗಾ
8 ದಲಕ್ಷೀಣೆಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾ
9 ಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವಳಗಾಗಿಕೊಟೆವಾಗಿ
10 ನೀವ್ವನಿಮ್ಮಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಆಚಂ
11 ದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಕದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿ
12 ರಿಯೆಂದುಕೊಟಶಿಲಾಸಾಶನಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
13 ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಸಣ್ಣ ಬಂಡೇ ಮೇಲೆ.

1 ಸಾಗರೇ
2 ಸರ್ಣ ೧೯೬೧ನೇಡಿ
3 ಶಂಬರುತಾರೀಕು ೭
4 ಯಿಕಲಿಗೆಪೂರ್ವಪೋ
5 ಣಿಪೇಲಿವರಿಗು ೯ ಗಜ
6 ಭುಮಿಸಾಗರೆಗೆಶೇ
7 ರಿದ್ದು ॥

ಉತ್ತರದಲ್ಲಿ.

8 ಶ್ರೀ
9 ಹರಿಹ
10 ರಪುರವಾ
11 ದಸಾಗರೆಗೆ
12 ಸಲುವಸೀಮೆ

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ಅದೇ ಹೋಬಳಿ ಹಂಚೀಪುರದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬ್ರಹ್ಮಶೆಟ್ಟಿಯ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿ
2 ಶ್ರೀಮತ್
3 ಇಮ್ಮಡಿ
4 ಹೀಅವ್ಯೆರಾ
5 ಯಬಯಲ್ನಾ
6 ಡಕೋಟೆನೆಲೂರಎಜೆಯಮಗಾ
ವುಣ್ಡನಮಗಬೀರಗಾವುಣ್ಡ . . ರಳಿವೀ
7 ರನಿಜಿಬಿವನ್ಸು
8 ನಲಣಬಿದ
9 . . ಸತ್ತ . .
10 ಕೇತಗಾ
11 ವುಣ್ಡ
12 ಪರೋಕ್ಷವಿನಯಂಗ್ಯುದ್ಧುಕಲ್ಲನಿ
ಱಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ಮುಸಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುಳುಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಾಯುಸಾಲಿವಾಹನಸಕ
2 ವರುಷ ೧೪೫೯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಸ್ರಾವಣಶು
3 ೭ ಸುಕ್ರವಾರದಲೂಕ್ರುಷ್ಣದೇವಮಹಾರಾಯರಾದದ
4 ಕ್ಷಿಣಭುಜಸ್ತಾನರಾದಕ್ರುಷ್ಣರಾಯನಾಯಕರೂಹು
5 ಕೊಡೆಯಸೀಮೆಯಹುರದಮಾಧವನಾಯಕರಿಗೆಸರ್ವ್ವಮಾ
6 ನ್ಯವಾಗಿಕೊಟ್ಟಬಯುನಾಡಸ್ತಳದಮುಸಣಿಹಳಿಅಗ್ರಾಮುದಕಾ
7 ಲುವಳಿದೇವರಾಯಪುರಯಿಗ್ರಾಮದವೊಳಗಾದಚತುಸೀಮೆಯೊ
8 ಳಗಾದಅಕ್ಷಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯ
9 ವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವೊಳಗಾಗಿಕೊಟ್ಟೆವಾಗಿನೀಉ ನಿಂಮುಪು
10 ತ್ರಪೌತ್ರಪರಂಪರೆಸಂತತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸು ಕದಲಿ
11 ಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಸ್ತಾಪಿಸಿದಶಿಲಾಶಾಶನ ॥ ಗ್ರಂತ ॥ ಯೇಕೈ
12 ವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಂ ಮೆವಭೂಭುಜಾಂನಭೋಜ್ಯಾ ನಕರಗ್ರಾಹ್ಯಾಧರ್ಮ್ಮದತ್ತಾವ
13 ಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಃವಸುಂಧ ರಾಂಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
14 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಪುರದಕಟ್ಟೆ ಗ್ರಾಮದ ದೊಡ್ಡಾಲದ ಮರಕ್ಕೆ ಉತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಮಂಹರಾಜಾಧಿರಾಜರ
2 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹುರದಮದ
3 ವನಯುಕರಮುಖಳುಚೆಂನೊಡೆಯರಕೊಮ
4 ರನಂಜರಾಜವ್ಪೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದ
5 ಯಕಲಿಯುಗಪ್ರಮಾಣು ೪೩೨೦೦೦ ವರುಷಕ್ಕೆ ಸಂದಕಲಿ
6 ವರುಷ ೪೬೩೦ ಶಾಲಿಭೂಪನಶಕವರುಷ ೧೪೫೧ ನೆಯಸುಕ್ಲ
7 ಸಂವತ್ಸರವಜೇಷ್ಟ್ಯಸು ೨೧ ಶುಕ್ರವಾರದಲುಕಣಲನಾಡಿಗೆಸಲುವ
8 ಜಟ್ಟದಭೀಮೇಶ್ವರದೇವರ‿ಭೈರವದೇವರಿಗೆಅಮ್ರುತಪಡಿಅಂಗ
9 ರಂಗಭೋಗಅಕ್ಷ್ಕರ್ನಾವ್ರತಿಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿನಂಜರಾಜವ್ಪೊ
10 ಡೆರಪುರಂನುಕೊಟೆಉಆದಿಅಡಹುದಾನಕ್ರಯುಕ್ಕೆ ಸಲುಉ
11 ದುಯಿದಕ್ಕೆಆವನೊಬ್ಬರ್ನಾದರುತಪ್ಪಿಅಪಹರಿಸಿದುಂ
12 ಟಾದರೆ ‖ ಗೋಉಬ್ರಾಂಹ್ಮಣರನುಗಂಗೆತಡಿಯ
13 ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವನು । ಗುರುವನುತಂದೆ
14 ತಾಯಿನುಕಾಸೀಕ್ಷೇತ್ರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
15 ಗುವನೂವಿಭೂತಿರುದ್ರಾಕ್ಷಿಗೆತಪ್ಪಿದಪಾಪಕ್ಕೆ
16 ಹೋವನೂಹೆತ್ತತಾಯಾವ್ಪೊಡಹುಟ್ಟಿದವರಿ
17 ಗೆತಪ್ಪಿದವನೂ । ಗೋವತಲೆವ್ಪೊಡೆಯಿಕ್ಕಿ
18 ದಪಾಪಕ್ಕೆ ಹೋಗುವನೂಭ್ರೂಣಹತ್ಯಪಾಪ
19 ಕ್ಕೆ ಹೋಗುವನೂಯಿಂತೀಪಾತಕಕ್ಕೆ ಹೋಗುವನೂ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

20 ನಂಜರಾಜವ್ಪೊ
21 ಡೆಯರಪುರನ
22 ತೆಱಗೆತೆಗದು
23 ಮನೆಮಾಡಿದ
24 ಸರಗುರಸಿಂಗ
25 ಗೌಡನಮ
26 ಗನಂಜಗೌಉ
27 ಡ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಾಗಾಲದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಚೆಂನಣಸೆಟ್ಟಿ
2 ರವರಿಗೆಮುರಿಯ್ಯರಾಜನು
3 ಡಿಸ್ನೇಹಾನುಸಂವೃತ್ತಿಯಿಂಖ
4 ಯ್ಯರ್ಕ್ಕೆ ಕಳಿಹಿಸ್ತವಿನೆ
5 ಯುತ್ರ್ಮತೊಪ್ಪುದುಂಆ
6 ದಾಗಿಸರಾಗುರಾಭಟ್ಟಿಕರ್ಲಿಗುಹುರಾ
7 ವಭಟ್ಟಿಕರ್ಲಿಗುನೀಉಯುಲೆಯರುಚಿ .
8 . ಯಿಂದಾರಿಯುಲಾನಆಮೋರಭೈರವನ
9 . ಭಿಟ್ಟಿಯರ್ಲಿಖನಕಂಡಿಗಾವಿಭೈರುವನ .
10 ತೆ . ಮುಹುಗಡಿಗೆಮುಡಲಗಿಸ
11 ರಾಗುರ . ಕರ್ಲಿಗೆಯಿದಾರೆಪಡು
12 ವಲಾಸರಗುರಭಟ್ಟಿಕರ್ಲಿಗೆಯು
13 ಡಾಗಿಉ . . ರೆಕೊಟ್ಟರು . . ಆ
14 ಚಂದ್ರಅರ್ಕ್ಕಮುಂದೆನಡವಳ . .
15 . . . .

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ್ಧಾಯುಸಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೨ಸಂದುಬಂವನೆಯ
3 ಪಾದಖರಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಸು ೨೧ ಗುರುವಾರದಲೂಅಚುತ
4 ದೇವಮಹಾರಾಯರಾದದಕ್ಷಿಣಭುಜಸ್ಥಾನರಾದ . . .ಬಯ್ಯ
5 ನಮರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಸಿಂಮ್ಮಣನಾಯಕರುಕೋಟೆಯ ಸೀಮೆ
6 ಯುಪುರದಮಾದಪನಾಯಕರುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟಕೊ ತ್ತದಗಾ
7 ಲಗ್ರಾಮದಕಾಲುವಳಿಹೆಗ್ಗಡಿಲುಮಲೆಯುಉಱುಯಿಗ್ರಾ
8 ಮದಪ್ರೊಳಗಾದಚತುಸೀಮೆಯೊಳಗಾದಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿ
9 ಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಪ್ಯವ

[10]ನುಕೊಟೆಬಿಟೆವಾಗಿನೀವುನಿಂಮುಪುತ್ರಪಉತ್ರಪರಂಪರೆಸಂತತಿ
[11]ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
[12]ಬಹಿರಿಯೆಂದುನಿಂಮುಗೆಸಿಲಾಸಾಸನ ॥ ಗ್ರಂಥ । ಯೇಕೈವಭಗಿ
[13]ನೀಲೋಕೇಸರ್ವ್ವೇಷಾಂಚೈವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ ಗ್ರಾಹ್ಯಾವಿ
[14]ಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ ವಸುಂಧ
[15]ರಾಂಸಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ದಾನ
[16]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾ
[17]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಫಲಂ ॥

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ಇನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಗಂಗಾಧರ ॥
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ . . . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 6″.

[1] . . ತು
[2] . . ಸಂ
[3]ವತ್ಸರದಳ
[4]ಶಾಡಸುದ
[5]ಪಂ ೫ ಲುಗಂ
[6]ಗಾಭವಾನಿ .
[7]ಳಗೆಬಂದ
[8]ದು

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ಅದೇ ಹೋಬಳಿ ಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′6″.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ | [2]ಶುದ್ಧ ೧ ಲ್ಲೂಯಿಂಮಡಿದೇವರಾಯೊಡೆಯ | [3]ಮನುಗನಹಳ್ಳಿ

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ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಮದುವಣಿಗರೆದೊಡ್ಡ ತಾಯಿವೀರಸ್ವಗ್ಗವನೆ
[2]ಯಿದಲಿಗೆಮಾಡಿಶಿದ್ದವಿಗ್ರಹಪೂಅನುಪೊಜ್ಜನಬರಹಾ
[3]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ೧ ಪೂರುಕೈಯಕೊಟ್ಟ

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ನೆವ್ಮನಹಳ್ಳಿ ಹೋಬಳಿ ಬಂಕುವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ರುದಿರೋದ್ಗರಿಸಂವ
[2]ತ್ಸರದಪಾಲ್ಗುನಶುಂಲು
[3]ಸಖವರುಸ ೧೪೩೦ಸಂದಲ್ಲಿ . .
[4] . . ಸರಿವೊದಲಿದಾಮೋದರ
[5]ಮೊದಲಿಬೀರವಡೆಯರಿಗೆನಂಮ
[6]ಬಂಕುವಾಡಿಗ್ರಮಗ ೮ ಸುತ್ತಿಗತ್ತಗೆ
[7]ಕೊಟೆಲುಅಳಿಹಿ . . . .
[8]ರೆಗೋಉಬ್ರಾಹ್ಮಣನುವಾರಣಸಿ
[9]ಗಂಗೆತಡಿೀಲಿ . . . .

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ಅದೇ ಹೋಬಳಿ ನರಸೀಪುರದ ಶಾಸನೆಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸರಗೂರನಾರಸಿಂಹದೇವರೇಗತಿ
2 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ
3 ಚಂದ್ರಚಾಮರಚಾರುಯೇತ್ರೈಲೋಕ್ಯನ
4 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
5 ವಿಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರ್ಷ
6 ೧೪೭೬ ಸಂದ . . ಜಯುಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
7 ಹುಳ ೭ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
8 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರತ್ನ . . ಸಿಂಹಾ
9 ಸನಾಧೀಶ್ವರರಾದಕಂಠೀರವನರಸರಾಜೊಡೆಯು
10 ರವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಹುರದ
11 ಪ್ರಭುಮಾಧವನಾಯಕರಕುಮಾರರುದಳವಾ
12 ಯುಲಿಂಗರಾಜೈಯನವರುನಾರಸಿಂಹ್ವಸ್ವಾಮಿ
13 ಯುವರಅಂಗರಂಗವೈಭೋಗಅಮ್ರುತಪಡಿ
14 ಆರೋಗಣೆದೀಪಾರಾಧನೆಗೆಸರಗೂರಸ್ತಳಕ್ಕೆ
15 ಸಲುವನರಸೀಪುರದಗ್ರಾಮ ೧ ಕ್ಕೆಸಲುವ
16 ಚತುಸೀಮೆಯುಂನುಕೊಟ್ಟದಾನಶಾಸನ ।
17 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
18 ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
19 ವೇತುಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
20 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
21 ಮಿದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
22 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
23 ನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 4″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತ
2 ಪ್ರಸಸ್ತಿಸಹಿ
3 ತಂಶ್ರೀಮನ್ಮ
4 ಹಾಮಣ್ಡಳೇಶ್ವರ
5 ದ್ವಾರಾವತೀಪು
6 ರವರಾಧೀಸ್ವ
7 ರಮುಕಣ್ನಾಕ
8 ಡಂಬಶ್ರೀ . . . .
9 ಬನಾಡರಾಜ್ಯಂ
10 ಗೆಯೆ ॥ . . . .
11 ಸಕವರಿಷಂ ೧೦೬೦ ಸಾಸಿರದ . . . ತ್ತನೆಯ ಪಿಂ
12 ಗಳಸಂ
13 ವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸಂಕ್ರ
14 ಮಣಂಸುದ್ಧಏಕಾದಸಿ ೧೧
15 ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಹೆಗ್ಗವಾಡಿಯ . . . : ರಬಮ್ಮಗಾವುಣ್ಡನ
16 ಪ್ರಿಯಪುತ್ರಬೀಚಗವುಡಂತುಜುವಂಮ ಗುಚಿಕಳ್ಳರಂ
17 ಸ್ತ್ರೀಬಸ
18 ಕೊನ್ದು ಸ
19 ತ್ತ ಡೆಅ
20 ನ್ದ . . ಕ
21 ಟದವೀ
22 ರಣ್ನ
23 ಕಲ್ಲ
24 ನಿಱಿ
25 ಸಿದಂ ॥
26 ಶ್ರಿಷ್ಟಿಯೆೊ
27 ಳುನೆಗದ್ದ್ರಬಯಿ
28 ನಾಡಪಟ್ಟಣಸರ
29 ಬಿಗೂರಕೊಡಗ
30 ಹಳಿಯತುಱು
31 ವಂಮುತ್ತಿದಕಳ್ಳರ
32 ನಿಱಿದುಸಾಭಟ್ಟರ
33 . ಳರನಕೊನ್ದುತು
34 ಱುವಂಮಗುಚಿದ
35 ಬೀಚಂ ॥

ಮೇಲ್ಭಾಗದಲ್ಲಿ.

36 ಸ್ವಸ್ತಿಸಮಸ್ತಕೂನ್ದತೂರಅವರುಗವುಂಣ್ಡುಗಳುಕೊಟ್ಟರುಬೀಚಂಗೆ
37 ಕೊಡಂಗೆಯುಂಅಳಿಪಿದವಂತಮ್ಮಅವರುತಾಯಿಗೆಗಂಣ್ಡ
38 ತಂಗೇಳುಕವಿಲೆಯುಂಕೊ
39 ನ್ದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾಂತಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

ಶ್ರೀ
ದೆ

1ಶುಭಮಸ್ತುಶ್ರೀಮತ್ಪರಮಗ
2ಂಭೀರಾಶಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
3ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶ್ಯಾಸನಂಜಿನಶಾಸನಂ
4ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶಖವರು
5ಷ ೧೪೫೧ ವಿರೋಧಿಸಂ । ಕಾರ್ತ್ತಿಕಶು ೫ ಭಾನು ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
6ಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯ್ಯನವರುವಿಜ್ಞಾನಸೂರನ
7ಗರದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯ್ವಂದು । ದಳವಾಯಿಕೆರೆಗೆಬ
8ಂದುಯಿದ್ದುತಪಿಶಿಕೊಂಡುಅಡವಿಗೆಹೋದಆನೆಯನ್ನುಅಪ್ಪಣೆಮೇರೆಗೆಗುಂಡಿನಿಂದಹೊಡಿ
9ಶಿಹಜೂರಿಗೆಮಪಿಸ್ತಬಗೆಹೆಗ್ಗಡದೇವನಕೋಟೆಅಮಲುದಾರಶಾಂತ್ಯೆಯನಮಗದೇವಚಂ
10ದ್ರೈಯುಗೆಯಿನಾಮಾಗಿಅಪ್ಪಣೆಕೊಡಿಶಿದ್ದುತಾಲೋಕುಸ್ಯೆಕಿಸಾಗರದಹೋಬಳಿಮಳಿತನರ
11ಸಿಂಹಪುರಗ್ರಾಮದಲ್ಲಿಬೆದಲುಕಂಡು ೧೦೦ ವರಹದಭೂಮಿಗೆಚತುರ್ದಿಕ್ಕುಗೂಶಿ
12ಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಶಿಕೊಟ್ಟದ್ದುಯಿಾಶಿಲೆಗೆಪಶ್ಚಿಮಹೊಲಸಾರಿಗೆತುಂಡುಸಹಾ ।
13೧ ಯಿದಕೆಶೇರಿದಅಡುಸಹಕುಳಮೊಗಚುಕಂಗು ೧೦॥೦ ಯಿಾಶಿಲೆಗೆಪೂ
14ರ್ವಹತ್ತಿಹೊಲ ೧ಕ್ಕೆಕುಳಮೊಗಚುಕಂಗು ೧೬೪ ವುಭಯಂಹಂನೆರಡು
15ವರಹಾದಬೆದಲುಭೂಮಿಗೆಯಿಾಕಾರ್ತ್ತಿಕಬ ೧೨ ಸೋಮವಾರದಲೂಶಿಲಾಪ್ರ
16ತಿಷ್ಟೆಮಾಡಿಯಿಾತಯಿಾತನಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯ
17ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಅಪ್ಪಣೆಕೊ
18ಡಿಶಿದಶ್ಯಾಸನಾ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರೀಗುಡಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷಸಾವಿರದನಾನೂಱಮುವತವ್ರೊಂಬತೆನೆಯ
2ಕ್ರೋಧನಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಸು ೮ ಆದಿತ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾಚೇರಚೋ
3ಳಪಾಂಡ್ಯಮುವರುರಾಯರಗಂಡಕೋಟೆಯಸಿಂಗಪ್ಪಬಡೆಯರಕೊಮಾ
4ರಚೆಂನರಾಯಬಡೆಯರುತಪಡೆಯತಿಂಮಯ
5ನಿಗೆಬಯನಾಡಸ್ತಳದಹೆಗ್ಗನೂರುಗ್ರಾಮವನು
6ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉಚಂದ್ರಸೂರಿಯನುಳ್ಳಂ
7ನಕಲುತಪ್ಪಿದಡೆಗಂಗೆಯತಡಿಯಲಿಗೋವ
8ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹುರುವಾರಣಾಸಿಯಲಿ
9ತಂದೆತಾಯಿಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹುರು
10ಕತ್ತೆಯ . . . . ತಿಂಬುರೂಸಕವರುಷ
11ಸಂದ ೧೪೨೯ ಕ್ರೋದನಸಂವತ್ಸರದ
12ಜೇಷ್ಟಸು೮

13ಶ್ರೀವೀರನಾ	15ಹೆಗನುರ	17ಬಳಗಾಗಿ
14ರಾಯಣ	16ಚತುಸೀಮೆ	18ಕೊಟ್ಟದು

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ಅದೇ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿಧೆ)

1 ......ಚನ್ದಯ...........
2 ....ಮಂಪಾರ್ವ್ರೇಡಿಬಾಣಿಗನ್ರ್ಷಿಂ.................
3 ....ಯರಿಂಗುಣವರ್ಕೊಂಮೆಯರ್ಕಂಚವರ್ಕನ್ಸುದ್ದ ತೂರೊ......
4 ......ರೋಡೆದಿವರ್ಾದವಂಗಲವೊಡೆದಿರ್ಗೊಂಟೆ ಮಡಿದಿಡೆದಿವೆಳತೂರೊ
5 ......ರಪಾಂಪಾರ್ವಲ್ಮಟ್ಟಿರಾರಿದವರ್ಮಟ್ತೊರರೊದಾಳ್ವಾಯಿಗರ್ಪೆವರ್ಾಣಹರ್ಾ
6 ......ದಕರ್ವಿಲವಾಣಿಗವಿರ್ಾರಿದರೀಸಿಲತೋರ್ಂಟೆಯಾತಿನವಕಟ್ಟಿ
7 .. ...ವರ್ುದಗಪುರ್ಾಸರಾರೆಯರ್ಕಣಕ್ಕ ಪುರ್ಸೂರಕೊರ್ಂತವಂಗಲವೊಡೆದೆ..
8 ಎನೆತ್ತರುಮಬಿರಿಯಪೊಲವದದೊನ್ತಲವರನ್ನಿದೊನಟಿಾದೊನ್ಪಂಚಮಹಾಪಾತಕನಕ್ಕಂ ‖
9 ಪೊಲಃಸಾ

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ಅದೇ ಹೋಬಳಿ ಕಾಟವಾಳ ಗ್ರಾಮದ ಮಾಸ್ತಿಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 2′.

1 ಭಾವಸಂತ್ಸರಪಾಲ್ಗುಣ
2 ದಶುದ್ಧ ೧೦ಲೂ ದೇವಪ್ರಿಥಿ
3 ಮರಿವೊಕ್ಕಳಾದನಂಜಯದೇವ
4 ರಿಗೆಕರಿಯವೀರಯನೂಕಾ
5 ಟವಾಳನೂಭಕ್ತಿಮಾಡಿದಯಿಾ
6 ಧರ್ಮ್ಮವನೂಆರೊಬ್ಬರೂ
7 ಆಳಿಹಿದವರುವಾರಣಾ
8 ಸಿಯಲ್ಲಿಸಾಸಿರಕವಿಲೆಯ
9 ಕೊಂದದೋಶಕ್ಕೆ ಹೋಹರೂ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಸ್ವಸ್ತ್ಯನವರತಪ್ರಬಳರಿಬ
2 ಳವಿಶಮಸಮರಾವನೀಮಧ್ಯ
3 ಸ್ತಿತನಿಜವೀರಸಂಮುಖಸ್ವಸಮ . ಮಹಾರಿಸಂಹಾ
4 ರಿವೀರಾಜ್ಞನಾಸಜ್ಞತದಕ್ಷಿಣದೋರ್ದ್ದಣ್ಡನಿಕರಕೆಗ
5 ಣ್ಡವೈರಿಬಳಮಲ್ಲಂಗಡಿಯಜ್ಕಮಲ್ಲಂಮಾರ
6 ಸಿಜ್ಞನನನ್ದನಂದಾಯಾದ್ಯಬನ್ಧನಂಕೊ
7 ವಳೆಯಕುಲಾಂಬರಭಾನುರಿಪುಶ್ರೀ
8 ಶಾನುಪೊಕುನಡಧಿಪತಿಕಿಳ್ಕನಾಳ್ವಿ
9 ಶಯಾಧಿಪತಿಕುನ್ದತೂರಮ
10 ಲೆಯಮ್ಮನಾಡಪೊಕುನಾಡಕಿ
11 ಳ್ಕನಾಡಾಳ್ವರನಂಜುಣ್ಡೀಸ್ವರ
12 ಮೊಡೆಯಗ್ಗ್ಗಸಕವ
13 ರಿಶಸಾಯಿರದೊಂಭ
14 ತ್ತನೆಯಪ್ರಭವ

ಹಿಂಭಾಗ.

15 ಸಂವತ್ಸರದಲ್ಮೂನೂಱುಪುಟ್ಟ
16 ಳಮಣ್ಣುಂಊರಪುದಿವತ್ತಮುನಿಜ್ಜತಿರು
17 ವಪ್ಪಿಡಿಜ್ಜೆಬಾರದಂಗೆಬಿೆಯುಬಯಲುಮಂ
18 ಬಿಟ್ಟುಬುವನಸಕ್ತಿಜೀಯರಷಿಸ್ಯಬಾ
19 ಳಸಕ್ತಿಜೀಯಗ್ಗ್ಗಧಾರೆಎಱೆದುಸ್ತಾ
20 ನಮುಮಂಕೊಟ್ಟಿಇದನಳಿದಂ
21 ಪಞ್ಚಮಹಾಪಾತಕನಪ್ಪು

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ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′6″.

1 ಅಸತೀನೀಳಚಳಾಳಕಾಗಿಗ(ಸ)
2 ಸತೀಸಂಪೂರ್ಣ್ಣಚನ್ದ್ರಾನನಕ್ಕ ಸತೀಸಾ
3 ಗ್ರಕಟಾಕ್ಷಪಾತಕಸತೀವಿಕ್ರಷ್ಟಥ
4 ಷ್ಟಾತರಕ್ಕ ಸತೀನೂತಲತಾಂಗದೀ. . . .
5 ಸಯುಗ್ಮ ಬಯಲ್ನಾಡನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗ
6 ತಪಞ್ಚಮಹಾಸಬ್ದ ಮಹಾಮಣ್ಡಳೇ
7 ಸ್ವರವೀರಮಹೇಶ್ವರಕದನತ್ರಿಣೇತ್ರಮ
8 ಲೆಪರಾದಿತ್ಯಕದಂಬಕಂಠೀರವಂವಲ್ಲಿಕಾಳಾ
9 ನಳಂಸತ್ಯರಾಧೇಯಂಸಾಹಸೋತ್ತುಙ್ಗನಿರ್ಭ್ಭ
10 ಯರಾಮನೀತಿಸಾಸ್ತ್ರಾಗಮದಾನವಿನೋದಂಧರ್ಮ್ಮಸಂ
11 ಗತ್ಯದುಷ್ಟನಿಷ್ಠೂರನಿಷ್ಟಜನವತ್ಸಳಶ್ರೀ
12 ವಿಷ್ಣುಪದಸೇಕರಂಬನವಾಸಿವಿಷಯಾ
13 ಧೀಶ್ವರಂಮಹೇಶ್ವರಭಕ್ತಶ್ರೀಮಾನ್ಮ[ಹಾ]ಮಣ್ಡಳೇ
14 ಶ್ವರರಾಜಾಧಿರಾಜಬೀರಬಯಲ್ನಾಡನಾಡಧಿಕಾ
15 ರಿವಿಮ್ಮಂಬಯಲ್ನಾಡಯುದ್ಧಮುನ್ನೂಱುಮನೇಕ
16 ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಬೂದವಾಡಿಪಾಂಡ್ಯನಾಯರಿತೆ
17 ಮುಂನೆಳಲಾಪಣಿಯುಂತೆರುಮಂಗಲದಕೀಲಬ
18 ರಂಕೇರಳನಾಡಪುನ್ನಾಡಧಿಗರೆಯುನಿಡುಳೆನಾಡರಾ
19 . . ರಂಕಾದವಮ್ಮನಾಡಪುನ್ನಡಧಿಗಾರಿಯುಕಿಕ್ಕಿ
20 ನಾಡಧಿಗಾರಿಯಾದಪುನ್ನಡಧಿಗಾರಿಯಪಣಿಗೆಯ್ಯು
21 ತ್ತಿರೆಸಕಕಾಲಂ ೧೦೦೦ ಸಿದ್ಧಾತ್ರಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
22 ಸಿರಮಾಸದಅಮಾವಾಸ್ಯಯುಂಸಂಕ್ರಾನ್ತಿಯುಂಸೂರ್ಯ್ಯ
23 ಗ್ರಹಣದನ್ದು ಕಿತ್ತೂರಾದಅನನ್ತಕೀರ್ತ್ತಿಮಹಾನಗರಪು
24 ರದರಾಜಸ್ತನರವಿಯಮೇಶ್ವರದೇವ
25 ಗ್ಗೆಕನ್ನೆಪ್ರೊಳದಲುತಿರವಮ್ಮಡಿಂಗಂಪುಳಕಿಂಗಂಬಿಟ್ಟ
26 ದತ್ತಿ ಕೀರ್ತ್ತಿಮಹಾನಗರಪುರದಪನ್ನೆರಡಜೊಳಗೆ
ಹಿಂಭಾಗ.
27 . . ಣಮೊಱೆನ್ನೆರೆಯಕಾರು
28 ಸಿದ್ಧಾಯಮುಂಕಿತ್ತೂರಪು
29 ದಿವತ್ತಮುಂಪೆರ್ಗ್ಗಡೆಗಳ . . . .
30 ಮುದುಸೆಮಟ್ಟಿಗೆಯುಪುದುವೊ
31 ದಲುಂಕಡಲೆಯಪುದಿವ
32 ತ್ತಮುಂಜಯಪುರದಪುದಿವ
33 ತ್ತಮುಂಪೊಸವೊೞಲಪುದಿವತ್ತಮುಂ
34 ಕಡವಲಪುದಿವತ್ತಮುಂಕೊಟ್ಟುದೇವ
35 ರ್ಗ್ಗೆಪದದಕೆಳಗೆಧಾರೆಯುಮಲ್ದ
36 ರವಿನಲ್ಲದೇವಂಗೆಕಿಳಿದಾಕ್ಕಿಗಾವು
37 ಣ್ಡುಗಳ್ಗೆ ಕಣ್ಣಿಗವಾದಿಯಾಗೆ
38 ತಳಭೋಗಸಹಿತವಾಗಿಕಟ್ಟಕಲ್ಲನಡಿ
39 ಸಿದರುಸಾಕ್ಷಿಸರಗೂರಗ್ರಾಮೆಯಕಿತ್ತಡಿಯೂ
40 ರಪೆರ್ಮ್ಮಡಿಗಾವುಣ್ಡನುಂಸಾಗರೆಯಗಾವುಣ್ಡು
41 ಗಳುವಾದಗದಗಾವುಣ್ಡುಗಳುಕುನ್ದತೂರನಾಡಾ
42 ಳ್ವನುಪೆಂಗೆಯೂರಪೆರ್ಮ್ಮಡಿಗಾವುಣ್ಡನು
43 ಮಣಲಿಯಸತ್ಯವಾಕ್ಯಗಾವುಣ್ಡನುಂಕೋ
44 ಟೆಯರಾಚಮಲ್ಲಗಾವುಣ್ಡುಗಳುಂಸಾಕ್ಷಿ ॥
45 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯ
46 ತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ।
47 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವ
ರ್ಷ
48 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
49 ಅರಪರಸರಸೇನಬೋವನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬೇಲಿ ಬಳಿ.

1 ಶುಭಮಸ್ತು ಶ್ವಸ್ತಿಶ್ರೀವಿಜ
2 ಯಾಬ್ದದಶಲಿವಾಹನಶಕೆ
3 ವರುಶಾ ೧೪೫೪। ಸಂದಪರಿ
4 ಧಾವಿಸಂವತ್ಸರದಪುಶ್ಯಶು ೨
5 ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
6 ಜಪರಮೇಶ್ವರಮಹಿಶಾ
7 ಪುರಾಧೀಶ । ದೇವರಾಜವ
8 ಡೆಯರಕುಮಾರ । ಕಂಠೀರವ
9 ರಾಯಅರಸನವರುನಂಮ
10 ಸರಗೂರಸ್ಥಳದಕಿತೂರಸೇನಬೋ

[11]ಗನಿರಂಜೈಯ್ಯನಿಗೆಕಿತ್ತೂರಸ್ತಳ
[12]ದಲೆಕೆಂಬಿರುಮಡಕಕೊ
[13]ಟಲುಂಬಳಿವಮಾನ್ಯಕೆ
[14]ಗಕಂಗ ೧೦ ವರಾಹ

ಹಿಂಭಾಗ.

[15]ಭೂಮಿಕೊ ೧೦........

....

[23]. ರು ॥ ದೇವರಾಜ
[24]ವಡೇರೂ ॥ ಶ್ರೀ । ಶ್ರೀ ।

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ದಾಸನಾಯಕನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

[1]ಹುರದಲಿಂಗ
[2]ರಜುವ್ರೊಡೇರುವೊದ
[3]ಹಳಿಯುಮಟದಕ
[4]ಶೆ ಗಿನಂ
[5]ಜಯದೇವರಿಗೆ
[6]ಕೊಟ್ಟಭೂಮಿಯನು
[7]ಆಳುಪಿದರೆತಂ
[8]ದೆಕೊಂದಪಾಪ
[9]ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸಾಗರೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೪೬೧ನೆಯಮೇಲೆಸಲುವಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೧ ಲು
[3]ಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲೂನರಸಂಣನಾಯಕವ್ರೊಡೆಯರಜೀನ್ಯೋಧಾರಾ
[4]ಬಯನಾಡವ್ರೊಳಗಣಚತುರ್ವೇದಿಮಂಗಲವಾದಸಾಗರೆಯಶ್ರೀಮದಶೇಷವಿದ್ವ
[5]ನ್ಮಹಾಜನಂಗಳೂತಂಮಅಗ್ರಾರದತಾಂಬ್ರಶಾಸನವನೂಶಿವನಸಮುದ್ರದತಿಪ್ಪರಸಲಿ
[6]ಯನವರಿಗೆತೋಜಿಲಾಗಿತಿಪರಸಅಯನವರೂನರಸಂಣನಾಯಕವ್ರೊಡೆಯರಿಗೆಬಿಂನ
[7]ಹಂಮಾಡಿಆನಿರೂಪದಿಂದತಿಪರಸಅಯನವರೂಯಿಸಾಗರೆಯಗ್ರಾಮ ೧
[8]ಆಕಾಲುವಳಿಕೆಜಿಡಿಯಬಂಡೆಗೆಶಲುವಾಗಿಪೀಚನಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಕೂಡಿಗ್ರಾಮ
[9]ಎರಡಜಿಚತುಸ್ಸೀಮೆಗೆವಾಮನಮುದ್ರೆಯಕಲ್ಲನೂಹಾಕಿಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟೆವಾ
[10]ಗಿಯಿಗ್ರಾಮಗಳಿಗೆಸಲುವಂಥಾಸಕಲಸ್ವಾಂವ್ಯಸುಂಕಸಮೆಯವಿನುಳಸಕಲಆದಾ
[11]ಯಉುಯಿಅಗ್ರಾರದಮಹಾಜನಂಗಳಿಗೆಸಲುದುಯಿಅಗ್ರಾರದಸರ್ವಮಾನ್ಯಕೆತಪಿ
[12]ದವರುವಾರಣಾಸಿಗಂಗಾತೀರದಲ್ಲಿಗೋಉಬ್ರಹ್ಮರನುತಂಮತಂದೆತಾಯಿ
[13]ಗಳನೂಕೊಂದದೋಷಕೆಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನ್ನುಪಾ
[14]ಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[15]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[16]ತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಃಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
[17]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀವಿರುಪಾಕ್ಷ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಖವ
[2]ರುಸ ೧೪೭೯ ಸಂದವತ್ತFವಮಾನಸರ್ವಜಿ
[3]ತುಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ಲು ಶ್ರೀ
[4]ಮತುದೇವರ್ಸ್ವರುಸಾಗರೆಯಸಂಖರದೇ

[5]ವರತಂಮ್ಮಡಿಗಳುಚೊಕ್ಕಾ ಲಗೋವಿಂದ್ಯರ್ತಾತೆ
[6]ಯಿವರುಗಳಿಗೆಕೊಟ್ಟಸಾಸನತೊಂಡಲುಹಡಿಗೆವು
[7]ದುವೆಯಾದಲುಹತಿಯಪೊಲದಸ್ಸು ಂಇಷ್ಟನೂ
[8]ಸಂಖರದೇವರಿಂಗೆಗರವುದಬಿಯುಕ್ಕೆ ಕೊಟ್ಟ
[9]ದವ್ಮ್ಮಾಯಿಾದವ್ಮ್ಮಾವನುಂಆರೊಬ್ಬರುಅಳುಪಿದ . .
[10]ದಡೆಗಂಗೆಯುತಡಿಯಲ್ಲಿಗೋವಧಿಸಿದದೋಷ
[11]ಕೆಹೋಹರುಯಿದನಬಿದುಆರೊಬ ರಾ . . . . . .
[12]ಬಹಸುಂಕಾಧಿಕಾರಿಗಳುತಪ್ಪದೆನಡಸು . . .
13 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಬ್ಯುದಯುಸಖವರುಸ ೧೩೬೯
[2]ವರುಸಸಂದವತ್ತ್ರಮಾನಸರ್ವ್ವಜಿತುಸಂವತ್ಸ
[3]ರದಪುಸ್ಯಸು ೧ ಬುಧವಾರದಲುಶ್ರೀಮತುಸಂ
[4]ಖರದೇವರಮುಂದಿಹಸೂರಿಯದೇವರಿಂಗೆ
[5]ಉದೆಯಅಸ್ತಮಾನದದೀವಿಗ್ಗೆ ಸಿಂಗಪಟ್ಟಣದಹುಂದು
[6]ಕೊಟ್ಟಧರ್ಮ್ಮಗಂ ॥ ಯಿಾಹಣವಿಂಗೆಬಡ್ಡಿ ತಿಂ
[7]ಗಳೊಂದಕ್ಕೆ ಬೆಳೆವಡ್ಡಿ ಯುಮುಶಿಯಾದಿಲುಯಿಾ
8 . . ಯಿಂದದಿನಚರಿಲುನಡಸುವರುಯಿಾಧರ್ಮ್ಮವನು
9 . . ಡೆಸದಿದ್ದರೆವಾರಣಾಸಿಯುತೀರದಲಿಕಪಿಲೆಯು
10 . . ಂದದೋಷಕ್ಕೆ ಹೋಹರುತಮ್ಮಧರ್ಮ್ಮಸಾಕ್ಷಿ
11 . . ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಿರವಾಗಿಬಿಟ್ಟ . . . . ನ
12 . . . . ಯ್ಯನಬರಹ

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ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಸಕವರುಸ ೧೩೬೯
[2]ಸಂದವತ್ತ್ರಮಾನಸರ್ವಜಿತುಸಂವತ್ಸರದಆಶ್ವೀಜಸು
[3]ದ್ಧ . . . . ಸುಂಕದದೇವರ್ಸ್ಸರುಸಂಖರದೇವರ
[4]ನಂದಾದೀವಿಗೆಗೆಮಾಡಿದಧರ್ಮ್ಮಎಂಜನವಮಾ
[5]ದ . . . ಹಣ ೧ . . . ಸುಂಕದಸರ್ವ್ವಸಾಮ್ಯ
[6]ಸ್ವಹಾಗಂ ॥ ಅಕ್ಷಾರದಲುಅಯುದ್ಧ
[7]ಹಣವನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಅಗಿಶ
[8]ಂಖರದೇವನಂದಾದೀವಿಗೆಧಾರೆಯನೆ
[9]ಐದುಕೊಟ್ಟರಾಗಿಆರೊಭರುಯಿಧ
[10]ರ್ಮ್ಮಕ್ಕೆ ತಪಿದರಾದರೆವಾರಣಾ
[11]ಸಿಯುತೀರದಲುತಂಮ . . . . ಮಾ
12 . . . ಗಳನೂಬ್ರಾಹ್ಮ . . . .
[13]ವಧ್ಸಿದದೋಷಕ್ಕೆ ಹೋಹರುಸ್ವ
[14]ದತ್ತಾಂಪರದತ್ತಂವಾ . . . .
[15]ಹರೇತಿವಸುಂಧ . . . .
16 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಖವರ್ಷಂ
[2]ಗಳು . . . . ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುಸಂ
[3]ವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧ ಬುಧವಾರದಲ್ಲುಶ್ರೀಮತುಶಂಕರ
[4]ದೇವರಮುಂದೆಹಸುವಿನತುಪ್ಪದದೀವಿಗೆವುದಯಾಸ್ತಮಾನ
[5]ದದೀವಿಗ್ಗೆ ಶಿಂಗಪಟ್ಣದಮುಂಗ . . . .
[6]ಕೊಟ್ಟಧರ್ಮಗಂ ॥ ಯಿಾಹಣವಿಂಗೆಬಡ್ಡಿ ತಿಂಗಳು ೧ಕ್ಕೆ
[7]ಬ್ಯಾಳೆನಡೆಯುಮಾಡಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಗೂರ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಿಕ್ಕಉರಪಳಿಯ........
2 ಬಂಟೆಯದೇಸಿಗ. ..ಅಯ್ದನಾ......
3 ಕೆಳೆಯಪರೆಗಮಕ್ಕಳೆರ....ಸ......
4 ರೆಗಜಸ್ತತ
5 ನ್ನಿಗರಂ

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ಅದೇ ಹೋಬಳಿ ಆಗತ್ತೂರು ಗ್ರಾಮದ ಮಧ್ಯೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸ
2 ಹಿತಶ್ರೀಮಾತುಆಗತೂರ
3 ಬಯಿರ....ತ್ತಿಗ . ರಾಜನಾ .
4 ಸ..........ಮುನಾ
5 ರಾಜ್ಯಾಂ........ಸರಗೂರ
6 ....ನನ್ದ ಕಲ್ಲ ॥

(ಮುಂದೆ ಸವಿದು ಹೋಗಿಧೆ)

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ಅದೇ ಗ್ರಾಮದ ಹೊಳೆಕೆರೆಯಲ್ಲಿ ಭೂಮಿಯೊಳಗೆ ಮುಚ್ಚಿಕೊಂಡಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

1 ವಿರೋಧಿವಿಕೃತುಸಂವತ್ಸರದವಯಿಶಖ
2 ಶು ೧೨ಲು । ಶ್ರೀಮಂನ್‌ಮಹಾಮಂಡ
3 ಲೇಶ್ವರನಂದ್ಯಾಲತಿಂಮೆರೆಮಹಾಅರಸು
4 ಗಳೂ । ಕೋಟೆಯಸೀಮೆಯೊಳಗಾದ । ಕಣಿ
5 ಯನಾಡಿನೊಳಗೆಸಲುವಗ್ರಾಮಆಗತೂ
6 ರನೂಬೋಳನಂಜೆಯೊಡೆಯನಿಗೆಯಾಳ
7 ಗೊಡಗಿಯಾಗಿಕೊಟೆಯು । ಯಿದಕೆ
8 ಆವನಾನೊಬ್ಬನು ಅಳುಪಿದರುಗೋಬ್ರಾಂಮರತಿಂ
9 ದುವಾರಣಾಸಿಯಲಿಪಂಚ........
10 ಯಕೊಂದುಪಲೆಯೊಳಯಿಕ್ಕಿದಹಾಗೆ
11 ಪೋಳುನಂಜೇದೇವರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆ
12 ಅಮ್ರುತಪಡಿಗೆಆಗತ್ತೂರಗ್ರಾಮದಲ್ಲಿಗ ೩೬
13 ಆರಿಹಿಶಿಮದೇವನಂಜಲುಗುಡಿನಂಬೋಳನಂ
14 ಜೇದೇವರುಮಟವನುಕಟಿಸಿಅಲ್ಲಿಹಗೋಳುರಜೆಂ
15 ನವೀರಂಣವೊಡೆಯಪಗಳುಮುರಿಗೆಆಗುತ್ತೂರಿ
16 ನಲ್ಲಿಗ ೧೪೯ ಉಭೆಯಂಗ ೫೦ ವರುಹವರುಷಂಪ್ರತಿಯು
17 ಅಯಿವತುವರಹನುಅನುಬಯಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಹರು ಯಿದ.
18 ಕ್ಕೆ ಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿತಂದೆಲ್ಲಿಹೆ
19 ತ್ತತಾಯಲ್ಲಿಹನೊಂದಪಾಪಕ್ಕೆ
20 ಹೋಪ

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ಅಂತರಸಂತೆ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದ ವೀರೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

1 ....ಪ್ರಿಥು ..
2 ಮನ್ಮಹಾಚೇರಚೋ ..
3 ವರುರಾಯರಗಂಡ...
4 ಧಾರಸಿಂಗಪ್ಪವೊಡೆ ..
5 ..ದೇವಯ್ಯವೊಡೆಯ ..
6 ..ಮಳಿಯಕಂಬಳಿಲ ..
7 ಮಕ್ಕಳುಕಟ್ಟೆಗೆಯನಮಗಗೆ ..

ಹಿಂಭಾಗ.

8 ಜಗುರ ..
9 ಯಾಗಿಕೊಟ್ಟ ..
10 ಗಳಿಂನುಅ .
11 . ಪತುಹೋಸನು ...
12 ಚತುಸೀಮೆನ್ವೊಳಗಾ ..
13 ಸಮೆಯಲ ..ಪತಿತಂ.
14 ಬಸಿಕೊಂಡುಯಿರಲು

68

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲುತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 6″.

1 ವಿಭವಸಂ. . . .
2 ಳತೂರವು. . . .
3 ಪ್ಪನವರುಬಿಟ್ಟ. . . .
4 ಕೆಱೆಯಗಟ್ಟಹ. . . .
5 ಯಃವೊಗೆಕಂ೫ಂ ಹಿಡ. . . .
6 ಕಂ ೫ಂ ಅಂತುಯಿಾಷ್ಟ್ರ. .
7 ಗೆಅೞಿಪಿದವರುತಂಮತಾ
8 ಯಕೊಂದರು ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶ್ರೀ । ನಳಸಂವತ್ಸರದಮಾಘಬ ೧೪
2 ಶ್ರೀಮತುಎಱಮನಾಯಕರುಮಲ್ಲಪಗ
3 ಉಡರಿಗೆಕೊಟ್ಟಸೀಮೆಹಿತ್ತಲಹೊಲಕೋಟೆಯುಹಾ
4 ಲಉುರಮುಂದೆ . ರಿಗೆಶಾಸನವಕೊಟನೆಂದಡೆಆಂತು
5 ಯುಷ್ಟನುಧರೆಚಂದ್ರನುಳಲಿಪರಿಯಂತರಆನೊಬ
6 ವಿಸಿಬಹದುಯಿಾಸೀಮೆಗೆತಪಿದವರುಗಂಗೆಯ
7 ತಡಿಯಲಿಗೋಉುಕೊಂದದೋಸಮಹಾ . . ರಕೊಂ
8 ದದೋಸಕೆಹೋಹರೂಕುಂಬಿಯಪಾಪಕೆಯಿೞಿವರೂ
9 ಕತ್ತೆಯತಿಂದದೋಸಕೆಹೋಹರೂಕರನಾಯುತಿಂ
10 ಬರೂ

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ಅದೇ ಗ್ರಾಮದ ಹೊಲೇರ ಬೀದಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸಕವರುಷ ೧೪೪೭ಸಂದನಂದ
2 ನಸಂವತ್ಸರದಶ್ರಾವಣಶು ೭ ಮಂಗ
3 ಳವಾರದಲೂರಾಮಾಭಟ್ಟರಿಗೆಕಾರ್ಯ್ಯಕರ್ತ್ತರಾದಅಲ್ಲಾ
. . . .

71

ಅದೇ ಹೋಬಳಿ ಬದನೆಕುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′6″.

1 ಸ್ವಸ್ತಿಶ್ರೀದೇವದೇವೋತ್ತಮಕ . . ಖಯ
2 ಲನಾಡಬೀಮೆ . . . . ಗಬಯಿ
3 ರದೇವರಅಷ್ಟಭೂತಿಅಮು್ರತಪ
4 ಡಿಗೆಸಲವಾಗಿಕೋಟೆಯದೇವೊ
5 ಡೆಯರುಅಂಗೀರ[ಸ]ಸಂವತ್ಸರ
6 ದಮಾಘಸು ೧೩ಉುಗುರುವಾ
7 ರದಲುಜಾಗನಕೋಟೆಯಗ್ರಾ
8 ಮವನುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿನಾಉು
9 ನಂಮಪುತ್ರಪಾತ್ರಕಾಲೀನಯೆಂದು
10 ವೊಪ್ಪಿಕೊಟ್ಟದತ್ತಿಯಿದಕ್ಕೆಅ
11 ವರನಾಡವರುತಪ್ಪಿದರೆ

ಹಿಂಭಾಗ

12 ಗಂಗೆಯತಡಿಯಲಿಗೋಉು
13 ಬ್ರಾಂಹ್ಮರುಗುರುದೇವ
14 ತೆಯತಂದೆತಾಯನುಕೊಂ
15 ದಪಾಪಕೆಹೋಹರು . . . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಮಗ್ಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಜಯ
2 ಸಂವತ್ಸರ
3 ದಕಾರ್ತಿಕ
4 ಸು ೫ಲುಮಾ
5 ದಿಗೊಂಡನ
6 ಮಗದೇವಣ್ಣ
7 ಅಂತಕಲೋಕ
8 ... ದಹೋದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಕ್ಷ್ಮೀನಾರಣಯ್ಯನವರ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ
2 ತುಸಖವರಿಷ
3 ೯_೧೯ ವಿಳಾಂಬಿ
4 ಚಸಂವತ್ಸರಂಉ
5 ರವಿಯ್ಯಮ್ಮರಸ
6 ನಾದರಾಜಾಧಿರಾಜಬೀರಂ
7 ಬಿಲ್ಲು ನಾಡರಾಜ್ಯಂ
8 ಗೆಯ್ವನ್ದು ಮ
9 ಣಲಯಕೊಂಗೂಣಿ
10 ಗಾವುಣ್ಡಂಮೂನೂ
11 ಋಮೂನಿಸರವ
12 ರಸಿತಾಮರೆಕೊಳಾನ
13 ಕೂಡಿಇಋಯ
14 ಬನ್ದಡೆಮಗ್ಗೆಯ
15 ಪೆಲ್ವಾವ್ವಊಯ್ಯ
16 ಮ್ಮನಾಡುಸೆಟ್ಟಿಕೊಂ
17 ಗುನಿಯಡೆಗ್ಗೆಡೆಬನ್ದು
18 ಕೊಡೆಯಭೋಗಂಕುಡು.ಎನ್ದು..
19 ಳಿಮಾಲ್ಲಾ . ಡೆ
20 ಕೂೞಿಯಾಗಿಋ
21 ಯದೆನಾನಾದೇ
22 ಸಬ್ರಮ್ಮಸೆಟ್ಟಿವು
23 ಡ್ಡೆ ಲನ್ದ ಡೆಇಋ
24 ದರ್‌ಅಣಿಮಿಋ
25 ಎಮ್ಮಯ್ಯನುವ
26 ನಿಋದರನ್ದು ಕೊಂಗು
27 ಣಿಯುಉಯ್ಯಮ್ಮ
28 ನಾಡುಸೆಟ್ಟಿಪಋದು
29 ಕೊಣ್ಡ ಲಿಪಯ್ದ .
30 ಇನತಮ್ಮಗಾವು
31 ಣ್ಡ ಸುವಿಲರ್‌ಬೀ
32 ರಕಲ್ಲನಿೞ್ಸಿದ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಎರೆಕುರೆಹುಂಡಿ ಬಾಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ನ್ಮೋಂನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಾ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂ
4 ಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ
5 ಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಶ್ರೀಮಂನ್‌ಮ
6 ಹಾಮೇದಿನೀಮಿಾಸೆಯರಗಂಡಕಠಾರಿ
7 ಸಾಳುವನರಸಿಂಗರಾಯಮಹ
8 ರಾಯರಮನೆಯಪ್ರಧಾನತಿಪರ
9 ಸಅಯನವರುಸುಖದಿಂರಾಜ್ಯ
10 ವನಾಳುತ್ತಮಿದ್ದುಃಶಕವರ್ಷ ೧
11 ೪ಂಂನೆಯನಡವಪಿಂಗಳಸಂ
12 ವತ್ಸರದವಯಿಶಖಸು ೫ಲುಬಿಯ
13 ನಾಡೊಳಗಣಮಗ್ಗೆಯಬಾಣೇ
14 ಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ
15 ಭೋಗಕ್ಕೆಬಯನಾಡೊಳಗಣ
16 ಬಾಣೂರನುಹುಲಿಕಲ್ಲನುಲಿಂಗ
17 ಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆಉ
18 ನರಸಿಂಗರಾಯಮಹಾರಾಯ
19 ರಿಗೆಸಾವಿರಕಾಲಸ್ಥಿರರಾಜ್ಯವಾಗೆ
20 ಬೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಚಂದ್ರಾರ್ಕ್ಕ
21 ತಾರಾಂಬರಂಸಲುವಂತಾ
22 ಗಿಧಾರಾಪೂರ್ಬ್ಬಕವಮಾಡಿಕೊಟ್ಟ

[23]ದತ್ತಿ ಛಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾ
ಹಿಂಭಾಗ.
[24]ರಾಜಭಸರರಾಧಿಭಯಿಸ್ಯ
[25]ಯಿಸ್ಯಯದಾಭೂಮಿತಸ್ಯತ
[26]ಸ್ಯತಥಾಫಲಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[27]ವಾಯೋಹರೇತವಸುಂಧರಾಃಶ
[28]ಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[29]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಗಂ
[30]ಗೆಯುತಡಿಯಲಿಗೋವಕೊಂದಪಾಪ
[31]ಕ್ಕೆ ಹೋಹರುಗೋದಾವರೀಲಿತಂದೆಯ
[32]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುವಾರಣಾ
[33]ಸಿಯುತಡಿಯಲಿತಂಮಗುರು
[34]ವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
[35]ಯಿಾಕತ್ತೆಯತಿಂದವರು
[36]ಯಿದಕೆತಪಿದ
[37]ವರುನಾಯುತಿಂದ
[38]ವರು

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ಅದೇ ಹೋಬಳಿ ಮಳಲಿದಾಖಲೆ ಸೋಮೇದೇವರ ಹುಂಡಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ದಿತೋತಕೀರ್ತ್ತಿಶ್ರೀಕಾನ್ತಾಲಿಂಗಿತೋರಸ್ಥ . .
[2]ಕದಂಬವಂಸೋದ್ಭವಸಿಂಘಲಾಂಛನ . . .
[3]ಚಿದ್ದ ಬಿದುಕಣ್ಠೀರವನೃತ್ಯ . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಸ್ರವಣಸು ೫ಲುಮರ
[3]ಣಣನವರುಚಿಂನ್ನ
[4]ಯ್ಯನವಟದವೀರಬ
[5]ದ್ರದೇವರಿಗೆಬಿಟ್ಟ
[6]ಬೂಮಿಕಂ ೧೦೦

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಿಗೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಚಾಗಿಬಯಲ್ನಾಡಗೋ
[2]ರವಣ
[3]ಕಟಾರಿಕಾ
[4]ಳಗದಲಿ
[5]ಬಡುಕಲ್ನಾಡು
[6]ಪಡೆದಇನ್ನೊಳ್ರಿ
[7]. ಬಿಲ್ಲಬಲ್ಲತಂ
[8]ಗೆವುಲೆಯಂಬೆಂ
[9]ಕೊಲ್ವನಿರ್ಬ್ಬಯ
[10]ರಾಮುಕಡಂಬಕಂ
[11]ಟೇರಚಾಗಿಬಯ
[12]ಲ್ನಾಡನರಜ್ಯದನ್ದು
[13]ವಣಿಲಿಯಸತ್ತಿವಾ
[14]ಉಬತದಮಣ್ಣಂಹಿರೆಎಱೆಯಚಾರಿಯಱ್ದಿರಾಜೆಯನ ರಸಿಂಘಗವುಣ್ಡ
[15]ರಮು
[16]ನ್ದಎಱ
[17]ಯಚಾರಿ
[18]ಯಮು
[19]ರಾರಿಯ
[20]ಜಕ್ಕಾ ಚಾರಿ
[21]ಯಇ
[22]ಮುವರ
[23]ಮುಕ್ಕಳಾರಂಬಾ . .ರಾಲಪ್ಪರಮಂಗಳ । . .ಗನಾ ನಾದೇಸಿಗಬಿ
[24]. ಇವ . ಯ್ಯಅಯ್ಯರ್ಬ್ಬಚಾರಿ

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ಅದೇ ಹೋಬಳಿ ಸೋಗಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′ 6″.

1 ಶ್ರೀಸ್ವಸ್ತಿಅದ್ಯಾಅದಿತ್ಯಮಂಡಲೋದಯಮಂ
2 ಡಲೋಪರಿಸಕವರುಷ ೧೪೪೪ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
3 ಆಸ್ವಯಿಜಸು ೧೦ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
4 ಸ್ವರಮೇದಿನೀಮಿಸರಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀವೀರಕೃಷ್ಣರಾಯ
5 ರಪ್ರಧಾನರಾದಬಸವಪ್ಪಯ್ಯನವರುಕಂಮನಾಯ್ಕ
6 ತನಕ್ಕೆಸಲುವಕೋಟೆಸೀಮೆಯವೊಳಗಣಬಯಿನಾ
7 ಡಸ್ತಳದಸೋಗಹಳಿಯಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮ
8 ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಲೆಂದುಬಸವಪ್ಪೊಡೈ
9 ನವರುಮಟಕೆರೆಯರಾಮೇಸ್ವರಲಿಂಗನಅಂಗ
10 ಭೋಗಕ್ಕೆಕಲುವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲು
11 ವಚತುಸ್ಸೀಮೆಯಲಿಹ ೧೨ ಆದಾಯಸುಂಕಸಮೆ
12 ಯಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾ
13 ನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮಯಿಗ್ರಾಮಕ್ಕೆತಪ್ಪಿದವರು
14 ಅಕ್ಷಯಸುಕವಿಾಧರ್ಮ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವ
15 ಪುಂಣ್ಯಪುರುಶಗ್ಗೆಕ್ಕಂಬಕ್ಷಿಸುವಾತನಸಂ
16 ತಾನಕ್ಷಯಆಯುಕ್ಷಯಂಗಂಗೆಯಲ್ಲಿಗೋ
17 ಉಬ್ರಹ್ಮಣಗುರುವಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಕೆಂಚನಾಯಕನ ಮನೆ ಅಂಗಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷಂ ೧೪೪೯ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದವೈಸಕ
2 ಮಾಸದನ್ದುಇರವಿಚಲ್ಲಮ್ಮಬೀರಬಯಲ್ನಾಡನರಸುಗೆಯ್ಯೆಪೊಸ
3 ವೊಳಲಜಕ್ಕಯ್ಯನಾಡಾಳ್ವನಗಾವುಣ್ಡನನ್ದುಬಂಕಿಯರಸನ
4 ಹರಿಮಹೊಸವೊಳಲುಮಂ
5 ಪೊಸವೊಳಲಪಳ್ಳಿಸೋಗೆಪಳ್ಳಿ
6 ಯುಮಂಮುತ್ತಿಇಱಿವಾಗಳ್
7 ಸೋಗೆಪಳ್ಳಿಕಾಱಪಿಚಯ್ಯನಮಗಂ
8 ಸೋವಯ್ಯನಾಡುಸೆಟ್ಟಬೆಳ್ತೂರಪಳ್ಳಿತುಱುವುಮಂಸೆಱೆಯು ಮಂಪೆಱೆ
9 ಗಿಕ್ಕಿಕಾದಿಸತ್ತಂ। ಕನ್ದ। ನೆಱೆನೂಱುಕು
10 ದುರೆಸಾಯಿರದಱುನೂಱಾಳ್ವೆರ
11 ಸುಮುತ್ತಿತುರುವುಂಸೆಱೆಯಂ
12 ವೆಱಗಿಕ್ಕಿಸೋಗೆಪಳ್ಳಿಯಯೆಱೆ
13 ....ಸುತಱುತ್ತಿಱಿದುದೇವಲೋ
14 ಕಕ್ಕೆಪೋದಂ ॥ ಮಂಗಳಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
2 ವರಿಷಸಂದಅ
3 ಯ್ದನೆಯಾರುಧಿರೋದ್ಗಾ
4 ರಿಸಂವತ್ಸರದಜೇಷ್ಟ
5 ಮಾಷದಹುಣ್ಣುವೆ . ಚಾ..
6 ಬಯಿನಾಡಸವ..
7 ನಕಟಾರಲದನ್ದುಪೊಶವ
8 ಱಲಎಱೆಲಾಮನ
9 ..ಕಿಚಾಮಣ್ಡಗವು
10 ..ಣ್ಡಗೆವನ್ದು
11 ....
12 ಮಹಳ್ಳಿ......
13 ನ್ದಸೆಗೆಳಿಯತುಱು
14 ವಳಂ..ಕಿತನ್ನಮ
15 ಗಂಬಮ್ಮತುಱು
16 ..ತುಱುಗಳ..
17 ಸತ್ತಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

1 ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧೦ಲುಸೋಗೆಹಳ್ಳಿಯಸಿಂಗ.. ಟಣಲು
2 ಕಾದಿದಱಕಾಳಗಿತೆಗೆಹೂದಯಿಾರಗಲುಸೂರ
3 ಬೋಯಹುಯಿಸಿದನು * ನಮಕ

* ಈ ೩ ಅಕ್ಷರಗಳು ತಲೆಕೆಳಗಾಗಿ ಬರೆದಿವೆ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಸಾಮಿ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

1 ಶ್ರೀಮತುದುಂದು
2 ಭಿಸಂವಚರದವಸಕ
3 ೫ಥೆವರೆವುರುಗುಂಮರ
4 ನಕೊಡಗೆಯಿದಕೆತಪಿದರೆ
5 ಗೋಮಂಸತಿಂದತುಸ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಲೇರ ಹೊನ್ನನ ಮನೆಯ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಕಾಳಾಯುಕ್ತಿಸಂವತ್ಸರ
2 ದವಯಿಸಾಕಸು ೫ಲು
3 ಕಾದಿದಲಿಬಯಿನಮಾದಗೆಯಿೞಗಲ್ಲು
4 ಸೋಗೆಹಳ್ಳಿಸಿಂಗಪಟ್ಟಣ

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ಅದೇ ಹೋಬಳಿ ನಿಲವಾಗಿಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯವಹಸಾಲಿವಾ
3 ಹನಸಕವರ್ಷ ೧೪೪೦ನೆಯವಿ
4 ಕ್ರಮಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦ ಛಂ
5 ದ್ರ ॥ ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವರ
6 ಕೃಷ್ಣರಾಯರಮಲ್ಲರ್ಸರನಿರೂಪದಿಂ
7 ನಾಗೆನಾಯಕರುರಾಮರ್ಸರನಂಜಯು
8 ಗೆಕಣಯಲನಾಡಸ್ತಳದನಿಲವಾಗಿ
9 ಲುಕಂದದಗಾಲವೊಳಗಾದಚತುಸೀ
10 ಮೆವೊಳಗಾದಗದೆಜದಲುಅಷ್ಟಭೋ
11 ಗತೇಜಸ್ವಾಂಮ್ಯವಂನುಅಗುಮಾಡಿಕೊಂ
12 ಡುಕೊತ್ರೀತ್ರಿಯಗುತಗೆಗ ೨೦ ಹೊಂನನು
13 ಕೊಟುಸುಖದಲಿಇಹೆ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನೆರ್ಳೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬೇವಿನಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′8″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
3 ಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋ
4 ಭಕೃತುಸಂವತ್ಸರದಆಸಾಡಶು ೧೨ ಸೋಮವಾರ .....ಕಾ
5 ಸ್ಯಪ ....ಸೂತ್ರದರುಕುಶಾಖೆ
6 ಯಮೈಸೂರರಾಮರಾ ......

....

10 . ನಿಕರಾದಮೈಸೂರುಶೀಮೆಯಆಗತೂರಲಿಂಗವೊ
11 ....ಯುಇಗಳಿಗೆ...ಸಲುವಸರಗೂರಸ್ತಳಕೆಸಲುವ
12 ಕಣೆಯಲನಾಡನಿರಲಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ

[13]ಪೂರ್ವಕವಾಗಿನಿಮಗೆಕ್ರಿಷ್ಣಾರ್ಪಣಪೂರ್ವಕದಿಂದಯೇಕಭೋಗ
[14]ಸ್ವಾಮ್ಯವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿ . . . . . .
[15] . . ನೆರಳೆಗ್ರಾಮವದಚತುಸೀಮೆಯೊಳಗುಳನಿಧ್ಯಾದಿಅಷ್ಟ
[16]ಭೋಗಗಳುನಿಮಗೆಪುತ್ರಪಉತ್ರ . . . .
[17] . . . . ಸಲುವದುಯೆಂದು . . . . ನೆರಳೆಗೆಗ್ರಾಮ
[18]ದಾನಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[19]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
ಶ್ರೀಕ್ರಿಷ್ಣ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪಟ್ಟಾಣಿಎಱೆಯನ್‌ಪ್ರಿಥುವೀರಾಜ್ಯಂಕೆಯೆ
[2] . ಟ್ಟಗೆ . . ಪೊಕ್ಕೆರ್ಆಯ್ಯೂಸ್ದೆನಾಪಸಲ್ಪೊವಿಗೆಆಯ್ಯೂಸನಲ್ಲಿ
[3] . . ಗೆವಿಟ್ಟಪೊಕ್ಕೆಕಟ್ಟವಿಟ್ಟಪಟ್ಟಾ . ಒರುಮಣಿ
[4]ಆ . . . ವಾರಣಾಸಿಪನ್ನಿಂರ್ಸಾಸಿರ್ವ್ವರುಂಮಾಂನ್ಕೊನ್ದಪಾಪಱದಾನ್ನಱಿತೊಕ್ಕ
[5]ಚಂದ್ರಅರ್ಕ್ಕತಿಷ್ಪ್ವಡೆಊರಾನೆಯಿದಿದೇಶತ್ತುಮ್ಮನ್ನಱಿಷ್ಠಾಪಎಯಿದವೊನ್
[6]ಕವೆಯಾಕ್ಕಟೆಗಂಅಱಿತಪಾಪಂಎಯಿವೊನ್ಇದಾನಾಱಿತ್ತ . ಒಕ್ಕಲ್ಲ
[7]ಪೊರ್ತ್ತಿವಿಕ್ಕಳ್ಪದಿರ್ಕೆಡುಗಪಳ್ಳಿದೋವಂಪರಿದು . . ವಂದೆಕಂ

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ಅದೇ ಹೋಬಳಿ ಮಾಗುಡಿಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಶಿವಮಾರಂ
[2]ಪ್ರಿಥುವೀರಾಜ್ಯಂಕೆಯೆವೆಡಿ
[3]ರುನ್‌ಸ್ವರ್ಗಗತ್ತಿಱೆಯುಮರಿಯಾದಿ
[4]ಕೊಟ್ಟಾನ್‌ಸೇಪೆಗೆವಿಟ್ಟಾರ್ಇದಾನಱಿತ್ತೋನ್
[5]ಪಞ್ಚಮಹಾಪಾತಕಸಂಯ್ಯುಕ್ತನ
[6]ಪ್ಪೋನ್‌ಅನ್ದಿನಾತೆಱೆಎಕೊಳ್ಗಂ

ಹಿಂಭಾಗ.

[7]ಅನ್ದಿನಾಕೆಯ್ವನೆಕೊಳ್ಗ
[8]ದೇವಮಣ್ಣುವಾನ್ದಾರಎಱೆ
[9]ತ್ತನವೆಱದಾನ್‌ಅಱಿತ್ತೋನ್‌ಪಂಞ್ಚಾ
[10]ವಾರನಾಸಿಸಾಸಿರ್ವ್ವರುವಾಮ್ಮಣರು
[11]ಸಾಸಿರಕವಿಲೆಯುಮಾನ್‌ಕೊನ್ದೋನ್
[12]ಅಪ್ಪೊನ್‌ಒಕ್ಕಲುಳ್ಪೊತ್ತಿನ್ಮಕ್ಕಳ್ಪ
[13]ಟ್ಟಿಲ್ಪಪುಟ್ಟದೊಂದುಪುಱಗ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1] . . . . ರು
[2] . . . . . . ರ್ತಮಾನ್ಯ . . . . . . ತಮ
[3]ಲಿಲ್ಲತೂರೆದೇವೇಸಪನಪಾದಣೆನಂಮಗುರುಭಟ್ಟರಾ
[4]ಯ್ಯರಪಾದಣೆನಂಮಶಿವಪೂಜೆಮಾದಪಾದಣೆ
[5]ನಂಮಂಣದೇವೊಜೆಯರಪಾದಣೆನಂಮಗದೇವಣ
[6]ನಾಣೆಗಂದಿರರೆದಾಯುದಿಯಿದರುಗಂದಿದರೆಅವು
[7]ಲಕೆಯಾಲ್ಲಹೆಂಣಿದರೆಗಂಡತಂದುಮುದುವೆಮಾಡ
[8]ದಣೆಯಿಾವಕಣಿಗೆತಪ್ಪಲಿಲ್ಲಗೋಉಬ್ರಮ್ಮರಿ
[9]ಗೆತಟಚಹಾಗೆಕೊಟೆಯಷ್ಟಕೆಮುಂದೆನಡೆವಿಸಾ
[10]ವ . . . . . . ದೆವೆಸ

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ಹೆಗ್ಗಡದೇವನ ಕೋಟೆ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ದೋರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಶ್ರೀದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರ
2 ದಭಾದ್ರಪದಬ ೧೦ಲುಂಮ
3 . . ಅಯನವರ . . . .
4 ನಾಯಕರಕೊಡಗೆನ . . . .
5 . . . .
6 ದೊಡಯೇರಿಗೆ . . . ವನಾಥ . . . .
7 . . . .

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ಅದೇ ಹೋಬಳಿ ಮಟಕೆರೆ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮ
2 ತು
3 ಮಟಕೆರಿರಾ[ಮ]ದೇವರಿಗೆ
4 ಮಲಿಗನಹಳಿಸಿವನಪ್ಪಸೆಟ್ಟಿ
5 ಯೆಕೊಂತದನಯಿವದ್ಯಕೆಕೊ
6 ಟ್ಟಗದ್ದೆ
7 ತವರೆಗೆರೆ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1 ವಿಷುಸಂವತ್ಸರದಸ್ರಾವ
2 ಣಸು ೧ಸೋಸುಂಕದವಿ
3 ಜೆಯಣ್ಣ ನುವಮಟಕೆರಿಯರಾ
4 ಮನಾಥದೇವರಿಗೆಬಿಟ್ಟಸಾಮ್ಯೆಊುರ
5 ಮಗ್ಗ ಸುಂಕವೊಟ್ಟೆಸುಂಕಬಳವಾಙು
6 ಅದಿಕವಾಸಬಿದೆಗೆಮಲ್ಲಿಗನಹಳಿಯುಗಾ
7 ಣ ೧ ಇಷ್ಟ್ಯನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇ
8 ವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟೆ . .
9 ಇಧರ್ಮ್ಮವನಳಿದವರು . . .
10 . . ತಡಿಯಲಿಕವಿ . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಜೌಳ ಸಾಹೇಬರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . ನಾಯಕ
2 ಪು . . ಬಮ್ಮಯ್ಯ
3 ರಾಮೇಸ್ವರದೇವರಿಗೆ
4 ಬಿಟ್ಟಗದ್ದ ಲೆಗು
5 ಳಅಙುಸಾಸಿರ
6 ಪಣ್ಡಿ ತಗೆಙಯಲು
7 ಗದ್ದೆ ಗುಳಿಸಾಸಿ
8 ರವಬಿಟ್ಟರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಪ್ಪನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಮುಸೇರಜಾಕ್ ಎಂಬುವನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಧಾರಾವರಿಷಶ್ರೀವಲ್ಲ . . . .
2 . . ಥುವೀರಾಜ್ಯಕೆಯೆಕವ್ಬುರಸರತೊಮ್ಭತ್ತಙುಸಾಸಿ . .
3 . . ದಿಯುರಸರತೊಙನಾಡಯಿನೂಙುಂನಾ . . .
4 . . ಙುಆಳಿದಾಮಟಿಗಟಪೆಗ್ಗಡೆ . . . .
5 . . ಙೆಯುಂಪೊಗೆಪೊಗೆಯುಪೊಂರವಾರಿಯುಂ . .
6 . . ಲವಿದಾದೋನುಂಕೊಟ್ಟೋನುಂಕೊಡಗೂರವ . . .
7 . . ಣಾಸಿಸಾ[ಸಿ]ರಕವಿಲೆಯುಂಸಾಸಿರ್ವ್ವಮದಾ . . .
8 . . ಅವನೊಕ್ಕಲುಳ ಪೊತ್ತಿಮಕ್ಕಳಪು . . .
9 . . . ಪೊನ್ದುಗೆ ॥

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ಅದೇ ಹೋಬಳಿ ಹಯಿರಗೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಸ ೧೨೨೨ ವಿಕಾರಿಭಾದ್ರಪದ
[2]ಬ ೫ ಶ್ರೀಮಾತುನೀಲಗಿರಿ . ದರಗೋಪಾ . . ನ
[3]ಬಯಿಚಣರಾಜ್ಯಗೆಯ್ವಲಿಪ್ಪರಗೆ
[4]ಯಜಂಟೇಸ್ವರದೇವ . . . .
[5]ಯನಾಡನ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ನಮಸ್ತುಂಗಸಿರ
[2]ಚ್ಚುಂಬಿಚಂದ್ರಚಾ
[3]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಭಮೂಲ
[5]ಸ್ತ[ಂ]ಭಾಯಸಂಭವೇ ॥
[6]ನಳಸಂವತ್ಸರದಮಾಗ
[7]ಸು ೧ಲೂ ನರಸಂಣನಾ
[8]ಯಕರಿಗೆದಂರ್ಮವಾಗ
[6]ಲಿಎಂದುತಿಪ್ಪ ರಸರುವು
[10]ಟಕೆರಿಯರಾಮಯ್ಯ
[11]ದೇವರಿಗೆಸರ್ವಮಾನ್ಯವಾ
[12]ಗಿಬಿಟ್ಟಹಯಿರ
[13]ಗೆಯಿದಕೆತಪ್ಪಿದವ
[14]ರುಗಂಗೆಯತಡೀಲಿ
[15]ಬ್ರಹ್ಮರಕೊಂದ
[16] . . . .

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ಅದೇ ಹೋಬಳಿ ಗುಡಮಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೪೨೦ನೆಯಬ
[2]ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[3]ಬ ೧೦ಲೂ ಧನುಸಂಕ್ರಾಂತಿಯಪ್ರಥಮ
[4]ಕಾಲದಲ್ಲಿಮಲ್ಲರಸಆಯನವರಿಗೆದಂ
[5]ರ್ಮವಾಗಲಿಎಂದುಮತಕೆರಿಯರಾಮೇಸ್ವ
[6]ರದೇವರಅಂಗರಂಗಭೋಗವೊದಲಾದ
[7]ವಯಿಭವಕ್ಕೆನಾಗರಸಆಯನವರುಕೊಟ್ಟ
[8]ಧಂರ್ಮಸ್ವಾಸ್ತಿಯಗುಡುಮಿಹಳಿಯಗ್ರಾಮ ೧ ಯಿಾ
[9]ಗ್ರಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯಲ್ಲಿಹುಟ್ಟುವಆದಾಯ
[10]ವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮ । ಗ್ರಂಥ । ಅಕ್ಷ
ಯಸು
[11]ಖಮಿಾಧರ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಣ್ಯಾಪುರ್ಷಗ್ಗಕ್ಕುಂ
[12]ಭಕ್ಷಿಸುವಾತಂಸಂತಾನಕ್ಷಯಮಾಯುಕ್ಷಯಂಕು
[13]ಲಕ್ಷಯಮಕ್ಕುಂ । ಯಿಾಗ್ರಾಮಕ್ಕೆತಪ್ಪಿಆಳುಪಿದವರಿ
[14]ಗೆಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರಕೊಂದದೋ
[15]ಸಕ್ಕೆಹೋಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೨ನೇ ಕಲ್ಲು.

[1]ಸೊಸ್ತಿಸ್ರೀಶಕವರು
[2]ಷ ೧೪೨೦ನೆಯ
[3]ಪಿಂಗಳಸಂವತ್ಸರ
[4]ದಕಾರ್ತಿಕಸುದ್ಧ ೫ಲು ಯೆಚಿಮೆ
[5]ನಾಯಕರುಮತಕೆರೆಯನಂಜಣಸ್ಟೆಟ
[6]ರಮಸಟ್ಟಯರಿಗೆಹೊರನಹಳಿಯದಕ್ಷಿ
[7]ಣಬಗದಬಡಗೆಜಿಕೆಂಮುಚಿಗರುಕ
[8]ಟ್ಟಿದಸೀಮೆಗೆಸೂತ್ತಗುತ್ತಿಗೆಗ ೭ ವು
[9]ತ್ತೆಆಲುದುಯಿಲ್ಲಾ

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ಅದೇ ಹೋಬಳಿ ಬಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಮ್ಮಣ್ಣಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೪೯ ಸಂದಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧ ೯
2 ಲುಶ್ರೀಮದ್ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
3 ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮತುನೀಲಗಿರಿನಾ
4 ಡು . ಧರಾದಿರಾಜರಾಜೇಂದ್ರಚೋಳಹೊಸಬಿರುದರಗಂಡಗಂ
5 ಡರಗೂಳಿಮುಜಿವ್ರೊಕ್ಕರಕಾವಕಣೆಯುಲಪೆರುಮಾಳುದೇವರಾಇದೇ
6 ವನವರಮಕ್ಕಳುಹೆಗ್ಗಡೆದೇವನುನೆವಲೆನಾಡಬಪ್ಪನಹಳ್ಳಿಯ
7 ನುಪೆರುಮಾಳುಪುರಅಗ್ರಹಾರವಾಗಿಆವೂರಚತುಸ್ಸೀಮೆಒಳಗಾ
8 ದಗದ್ದೆಬೆದ್ದಲುಅಕ್ಷೀಣಿಗಾಮಿನಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸ್ತಾವರ
9 ಜಂಗಮಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತಬಳಿಸಹಿತಸ
10 ರ್ವನಮಸ್ಯವಾಗಿಆದಿಕ್ರಯದಾನಂಗಳುಸಲುವಂತಾಗಿಸಹಿರಂಣ್ಯೋ
11 ದಕದಿಂದಪ್ರೊಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಗ್ರಾಮಾಧಿದೇವತೆಗೋಪೀನಾಥ
12 ದೇವರಿಂಗೆವ್ರಿತ್ತಿ ೨ ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃದತ್ತಂಮಾಡಿದುದಕೆ
13 ವ್ರಿತ್ತಿ ೨೪ ಅಸ್ತು ೨೬ ವ್ರಿತ್ತಿಯನುಸುಧರ್ಮ್ಮದಿಂದಪುತ್ರಂಪ್ಮಸಂತತಿಬ್ರಾಂ
14 ಹ್ಮಣರಸಂತತಿಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನಪರಿಯಂತಾಗಿ
15 ಪಾಲಿಸುತಿರುಆಪೆರುಮಾಳುಪುರಕ್ಕೆಸೆಲವಾಗಿಆಹೆಗ್ಗಡೆದೇವನವರು
16 ಹೊಸಪೇಟೆಯತಾಳಂದೊರೆಯಕಾಲುವೆಯಕೆಳಗೆಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
17 ರುಗದ್ದೆಗೋಪೀನಾಥದೇವರಿಂಗೆವ್ರಿತ್ತಿ ೨ಕ್ಕೆಸ ೨ ಅಂಮಾಣೆವ್ವೆಯನವರಿಂ
18 ಗವ್ರಿತ್ತಿ ೪ಕೆಸ ೪ ಹಾಕಂಬಾಳಕೆಱೆಯಗದೆಗೆಸೆಲ ೧ ಅಂಮಳುವೆಯಂ
19 ಗೆಸ ೧ ಅಸ್ತುಆದ್ಯಕ್ಕೆಸ ೫೫ ಬಿಟ್ಟದೇವಪೆರುಮಾಳಿಗೆವ್ರಿತ್ತಿ ೧ಕೆಸ ೧ ಬಿಟ್ಟ . . ರಂ
20 ಗನಾಥಂಗೆವ್ರಿತ್ತಿ ೧ಕೆಸ ೧ ಅಪ್ಪಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ವಿಷ್ಣುಭಟ್ಟರಿ
21 ೧ಗೆವ್ರಿತ್ತಿ. ೧ಕ್ಕೆಸ ೧ ನಾರಣಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪೆರಿಯಂ
22 ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪುಜುಪುಟ್ಟುಲಯಾಳುವಾರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನ
23 ಲ್ಲಾಚಕ್ರವರ್ತ್ತಿಗೆವ್ರಿತ್ತಿ ೧ಸ ೧ಕೆಜೋತಿಷಸಿರಂಗನಾಥಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಅಲ್ಲಾ
24 ಳಪಿರುಮಾಳಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪಟ್ಟಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ತಂಮಂ
25 ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಬಾಳಿಯಆಳುವಾರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾಗಂಣಿ
26 ಎಳೆಯಪೆರುಮಾಳಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಗೊನಮವರವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಬಂಣ್ಣಂ
27 ಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಲಖಂಣ್ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾರಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆ
28 ಸ ೧ ಆದೇವಂಣಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪುರಾಣಭಟ್ಟರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧
29 ಅಸ್ತುಗದೆಸ ೨೪ಸುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶಾಸನಮಂಗಳ
30 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
31 ನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಮಾಕದತ್ತಂಮನೋದತ್ತ
32 ಂಮದಿದ್ಧರ್ತ್ತಂನದೀಯತೇಸಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
33 ಕ್ರಿಮಿಃ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ

[34]ಹಸ್ರಾಣಿವಿಷ್ಣಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿ
[35]ಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ಆಹೆಗ್ಗ
[36]ಡದೇವನವರಬಪ್ಪ ಶ್ರೀಅಲ್ಲಾಳನಾಥ । ಇದುಸರ್ವ್ವಮಾನ್ಯಂ । ಸಿರಿಸತಿಯುಮ
[37]ಗಪ್ಪೊಂನಯ್ಯನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಊರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನ . . . . ರುಸ ೧೩ . . . .
. . . .
[6]ವರಾ . . . .
[7]ರತಂಮ . . . .
[8]ಪ್ಪಣಗೆ . . . .
[9]ಬಳಿಗೆಕೊಟ್ಟಹೆಗ್ಗಡೆಹಳ್ಳಿ . . . . .
[10]ವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿ
[11]ಕೊಂಡುಬಹಿರಿಯೆಂದು
[12]ಕೊಟ್ಟಉಂಬಳಿಯಗ್ರಾ
[13]ಮಯಿದಕ್ಕೆ ಅಡ್ಡಿ ಮಾಡಿದವರುಗಂ
[14]ಗೆಯುತಡಿಯಲಿಗೋವಬ್ರಾಹ್ಮಣ
[15]ರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಲಗುಪ್ಪೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . .
[3]ಹುಳಪಂಚ
[4]ಮಿಬುಧವಾರ
[5]ದಲುಬಡೆಯ
[6]ರ . ಕುಲೋತ್ತುಂಗ
[7]ಚೋಳದೇವಗ್ಗೆ
[8]ಯಾಣ್ಡುಪದಿ
[9]ನೆಣ್ಣಾವು
[10]ದಜಲ್‌ನವಿ
[11]ಲೆನಾಡನಾಟ್ಟು
[12]ವುಣ್ಡಪೆರ್ವ್ವಯುಲ
[13]ಅಜಗಿಯಚೋಳಂ
[14]ಆತನಮಗಂನವಲಾ
[15]ಷಿರಾಜಸತ್ತಡೆಅತ
[16]ನವಳೆತಿತಪಜುದು
[17]ಕವಮ್ಮಾರಿವುಯ್ದು ಸ
[18]ತ್ತಡವರ್ಗೆಬಿಟ್ಟಪೂಂ
[19]ಜೊಲಕಾಡಮ್ಮನೆರೆ
[20]ಯಲುನೂಜುಘಟ್ಟದ
[21]ಮಣ್ಣುಕೊಜ್ಜು ಣಿಗೆಜು
[22]ಯಲುಪತ್ತುಕೊಟಗದೆ
[23]ದ್ದನೀರ್ವಮ್ಮಣ್ಣುಂಬಿಟ್ಟಂಅಜ
[24]ಗಿಯಚೋಳದೇವ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಾತಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ಲಿಂಗದ ಪೀಠದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರಿಷ
[2]೧೬೬೮ನೆಯುಬ್ಯಯಸಂ
[3]ಮಾರ್ಗಬ ೧ ಸೋ । ಥಿ
[4]ಥಿಮಯ್ಯದೇವರಪ್ರ
[5]ತಿಷ್ಟೆಯನುಅದಿಅಂಣ್ಣನ
[6]ಮಗನಾಗಣ್ಣ ಮಂಗಳಮ
[7]ಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೆಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ೧೬೧೬ನೆಯ
[2]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಡಸು ೧೧ । ಬ್ರ
[3]ಹಸ್ಪತಿವಾರದಲುಪಾಂಡ್ಯದೇಸದಮನ,
[4]ಜಯೊಕ್ಕಲಸ್ಥಾನಿಕಹರಿಪಿಜೀಯನ

[5]ಮಗನಾಗಿದೇವನುನೆವೆಲೆನಾಡನು
[6]ಣಿಗೆಹಳ್ಳಿಯರಾಮನಾಥದೇವರ
[7]ಸಿರಿಕಾರ್ಯ್ಯನಡವಂತಾಗಿನಂ
[8]ದಾದೀವಿಗೆನಡವಂತಾಗಿಕ
[9]ಲಗಾಣವನುಮಾಡ್ಸಿದನು
[10]ಮಲ್ಲೆ ಯದಣ್ನಾಯರಅಧಿಕಾ
[11]ರದಲಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ x 3′.

[1]ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ
[2]ಧಿರಾಜಂಕೊವಲಾಳಪುರವರೇಶ್ವರಂನನ್ದಿಗಿರಿನಾಥಂಶ್ರೀಮತ್ಪೆ
[3]ರ್ಮ್ಮಾನಡಿಗಳ್ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಪ್ರಣುತಗಙ್ಗಕುಲತಿ
[4]ಲಕರಾಜನ್ಯಚೂಡಾಮಣಿಲಕ್ಷ್ಮೀನಿವಾಸವಿಜಯಶ್ರೀಕರಿಣೀಸ್ತಂಭಾ
[5]ಯಮಾನದೋರ್ದ್ದಣ್ಡಸಕಳವಿದ್ಯಾನಿಧಿಶ್ರೀಮದೆಱೆಪ್ಪೆರಸರ್ನುಗು
[6]ನಾಡುನವಲೆನಾಡುಮಹಾನಾಳುತ್ತಮಿರೆಬಯಲ್ನಾಡನೊಳ್ವಿಗ್ರಹಮೂದ
[7]ದಿವಸಂಬಯಲ್ನಾಡಂಬನ್ದುಕೊತ್ತಮಙ್ಗಲಮನಿಱಿದುತುಱುಮಂಕೊ
[8]ಣ್ಡುಪೋಗುತ್ತಿರೆಪೆರ್ಮ್ಮಯಲಕೊಙ್ಗಣಿಪ್ರುಯ್ಯಲ್ವರಿದುಬಯಲ್ನಾಡನುಳ್ಕಾದಿ
[9]ತುಱುವನಿಕ್ಕಿಸಿಬಯಲ್ನಾಡನನೋಡೆಕಾದಿಪೆರ್ಮ್ಮಾನಡಿಗಾಮುಣ್ಡಸಮಗಂ
[10]ರಾಮನಲ್ಲಿಸತ್ತೊಡೆಪೆರ್ಮ್ಮಾನಡಿಯುಮೆಱೆಯಪ್ಪೊನುಮೊಡನಿಱ್ದುಪೆ
[11]ರ್ಮ್ಮಯಲಕುಱುಮೆನ್ದುರಪೆರ್ಮ್ಮಾನಡಿಗಾಮುಣ್ಡಙ್ಗಂಕೊಙ್ಗಣಿಗನ್ನಾಡನಾ
[12]ೞ್ಗಮುಣ್ಡಕಿಱುವುಸುವೂರುಮಂಕಲ್ನಾಡುಗೊಟ್ಟರ್ಬೆಹ್ಮಣಿಕೊಂದಜ್ಗೆವಾ
[13]ರಣಾಸಿಯುಂಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರ್ವ್ವರ್ಪ್ಪಾರ್ವ್ವರುಂಸಾಸಿ
[14]ರಕೆಱೆಯುಮಾನೞಿದಪಞ್ಚಮಾಪಾತಕನಕ್ಕುಮಿಾಕಲ್ನಾಡನೞಿ
[15]ದೊಡುಕೊಙ್ಗಳರಕೊಡೆಗೂರರಬಞ್ಚಮತ್ತನ್ತೆಅಱುಗೆ

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ಅದೇ ಹೋಬಳಿ ಹಿರೀಹಳ್ಳಿಗೆ ಸೇರಿದ ಅಂಕನಾಥಪುರದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ x 4′.

[1]ಸ್ವಸ್ತಿಷಕವರಿಷ ೯೪೫ನೆಯಈಶ್ವರಷತ್ಸರದ
[2]ಆಸಡಮಾಸ್ಸದಕಾಳಷ್ಟಮೆಯಷಾತಿನಕ್ಷತ್ರಸೊಮ್ಮ
[3]ವರದಲನ್ದುಶ್ರೀಮ್ಮಡಿಗೊಣ್ಡಗಜ್ಜೆಗೊಣ್ಡರಾಷೇನ್ದ್ರಚೋ
[4]ಆದೇವರ್ಕ್ಕಿಯಣ್ಡಇಪ್ಪತಅಱುವುದುಸ್ವಸ್ತಿ
[5]ಶ್ರೀನೊಳೆನಡಕುಪಲುರನಿಗಳಜ್ಞಮಲ್ಲಜಂಗಳ್ವ
[6]ಪರಿವ್ರವದ್ದುನ್ದುಪ್ಪಿಜ್ಜೆದಗಾವುಣ್ಡುಗಳ್ಕಲಿಗೊಟೆಮಲ್ಲರ
[7]ತೊಲಗದಗಣ್ಡರಅಝ್ಝೂಣಗವುಣ್ಡನಮಕ್ಕಳ್ತಮ್ಮ
[8]ತ್ತಐಯ್ಯುರುಮಂಗಗವುಣ್ಡಲಕೆಗಾವುಣ್ತಂಭವಗಾವು
[9]ಣ್ಡಚಾವಗಾವುಣ್ಡಭಸಗಾವುಣ್ಡಕೇತಗಾವುಣ್ಡ

ಹಿಂಭಾಗ.

[10]ಸ್ವಸ್ತಿಬುವಗಾವುಣ್ಡಭಸವಗಾವಣ್ಡನು .
[11]ಸತ್ಪಡೆದಂಕಲ್ನಾಟ್ಟುನ್ನಾಗವಂಗಲಂಸರ್ವ್ವಪರಿಹಾರಂ
[12]ಸ್ವಸ್ತಿಶ್ರೀಮ್ಮತ್ಪೆರ್ವ್ವಯ್ಯಲನ್ನಾಙ್ಗವುಣ್ಡುಗಳ್ಕಜ್ಞನ್ದ
[13]ಪೆರ್ಮ್ಮಡಿಗವುಣ್ಡಂಪಿಚಗಾವುಣ್ಡನ್ಕೊಂಗುಣಿಗಾವುಣ್ಡನು
[14]ತ್ರಙ್ಗಭಗೆಯಕರಿಯಮತ್ತಂಮಲೆಪಿಱಿನಭೀಚಗಾವುಣ್ಡಪೈರಗೆ ಯನಾ
[15]ಚಗಾವುಣ್ಡಸ್ಯೆವಯಷ್ಟಿಯಮಂಪಟ್ಟೋಱಿರಾಝಯ್ಯಕೊಱಿ ಗಾಲಗಂಗಯ
[16]ಮ್ಮಸುವ್ವಣರುಮಹಾದಣ್ಡನಾಯಕಪಲರ್ಮ್ಮಚೆಗಣ್ಡತೆಲ್ಲರ ಮ. .
[17]ಪಞ್ಚಮರಮನ್ನೆಜ್ಜಿಅಕಗವುಣ್ಡಗೆಪಲರ್ಮ್ಮಜೆಗಾವಣ್ಡ
[18]ನಡುಭವಗಾ[ವು]ಣ್ಡಂಗೆತೆಲುಗರಮರಿಗಾವುಣ್ಡನೊಳ್ಪಟಜ್ಗಟಿಭಿ
[19]ಸೆರುಂಕಲ್ನಾತ್ನಾಗವಂಗಲಅಭ್ಯಸಿದ್ಧಿ ಇದನಪಿಡೆಱೆಕೊಣ್ಡದು
[20]ಕೆಱೆಯುಬಾಣರಾಸಿಯುಕವಿಲೆಯುನೞಿದಕಾಸಿಲಿಂಗ್ಗ
[21]ಮಂಗಳಂ

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ಅದೇ ಹೋಬಳಿ ಹುಣಿಸೇಕುಪ್ಪೆ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ವಿಭವಸಂಆಚರ	5 . . ಭೇದಕೆೊಡೆಯರುಂ . . . .
2 ದಫಲೂಗುಣವಾಸದಸು	6 . . . . ಯನಯಲುಗುಡಸಿ . . . . ಹೋಹ . . . .
3 ಬಂಪಡೆಯೆದೇವರಸಆ	7 ಪಿರಿಯುರುಗಳಿಗೆಕೊಂದ . . . .
4 ತಿಪರನಯನಿಗೆ	

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು.

1 ನವಮಾಣಿಕ್ಯಅಷ್ಟಭೋ	4 ೧ ತಿರುವಂಗೆಗೆ೧ ತಂವಂ	7 ಗಂಗೆಪೆರುವಾಳಗೆಆದಿ
2 ಗೆವ್ರಿತ್ತಿಪ೨ ನಲಚಕ್ರೆ	5 ೦ಗೆ ೧ ಗಂಗಣ್ಣಂಗೆ ೧ ಮಂಜ	8 ಯಂಣ್ಣಂಗೆ . . . .
3 ಆಚ್ಚುವಿಗೆ ೧ರಾಮಂಣ್ಣಂಗೆ	6 ವಂಡಪಿಳೆಗೆ ೧ಇಡುತರಿ	9 . . . . ಅಸ್ತು

೨ನೇ ತುಂಡು.

10 ಲು	12 ತರುದೇವರಿ	15 ಗೆ೧ ರಾಘವದೇವ
11 ದಸಾದ್ಯಆ	13 ಯುಪಗೆವ್ರಿತ್ತಿ ೧	16 . . ಗಂಗೆ ೧ಮಯ .
	14 ೪೧ ದೇವಂಣ್ಣಂ	

೩ನೇ ತುಂಡು.

17 . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ	20 ಆಳಗಣ್ಣಂಗೆ ೧ ಅಪ್ಪಂಗೆ ೧ ಅಲಾಳನಾಥಂ . . . .
18 ಸಾವ್ಯೆಬಳಗಾಗಿಧಾರೆಯಹಡದವ್ರಿತ್ತಿಯೊ	21 ಗೆ ೧ ಹರಿಕರವರದಣ್ಣಗೆ ೧ ಆಅಲಾಳನಾಥಂ . . . .
19 ಅಪ್ಪನಣ್ಣಂಗೆವ್ರಿತ್ತಿ ೧ವರದಂಣ್ಣಂಗೆವ್ರಿತ್ತಿ ೧ಮೇಲೆ . . .	22 ಗೆ ೧ ಇಡುತಿಅಳಗೆಯರಿಗೆ ೧ . . . .
	23 . . . . ಗೆ೧ . . . .

೪ನೇ ತುಂಡು.

24 . . . . ಸರಂಗಣ್ಣಂಗೆ ೧ಮಾದಣ್ಣಂಗೆ ೧ರಾಮಂಣ್ಣಂಗೆ . . . .
25 . . . . ಣ್ಣಂಗೆ ೧ಮರಪ್ಪಂಗೆ ೧ರಗುವಂಣ್ಣಂಗೆ ೧ಕಯ್ಯದೇವಣ್ಣಂಗೆ . . . .
26 . . . . ಚತುಸೀಮೆಬಳಗಾದಧರ್ಮ್ಮವನುಆವನೊಬನುಅಳಿಪಿದವನು . . . . . .
27 . . . . ಆವನಾನೊಬನುವೆಚ್ಚಿಯುಪಪಡಿಸಿದವನುಗಂಗೆಯತಡಿಯ
28 ಲುಸಾವಿರಬ್ರಾಹ್ಮಣರನುಸಾಯಿ[ರ]ಗೋವನುಕೊಂದಪಾಪದಲುಹೋಹನು

(ಮೇಲುಭಾಗ ವಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಮಾವಳೇಶ್ವರನ ಗುಡಿ ಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾ	4 ದ್ರಪದಕು ೬ಲೂಮ	7 ಧರ್ಮತೊರವಳಿಸಾಸನ
2 ಭುದ್ದದಯವಾದ । ಪರಿ	5 ಹಬಲೇಶ್ವರದೇವರಿ	8 ಶ್ರೀ
3 ಧಾವಿಸಂವತ್ಸರದಭಾ	6 ಗೆದೇವರಾಯಮೊಡೆಯರ	

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ಚೆನ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಚೆನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ಇರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 8′.

1 ಹೆಗಡೆಮಾ
2 ರತಂಮನ .
3 . ಮಾವಮಾರ
4 ಗವುಡರಮಕ್ಕಳುಮಾ
5 ದಿಗವುಡಮಾದಿಗ
6 ವುಡನವರುಕೊಟ್ಟ
7 ಕೊಡಗೆಯಮ
8 ಣ್ಣ ೫೦೦

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 15 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

16 ಡಿಯುಕವಿಲೆಮುಕೊಂದ . . ಗೆ
17 ಹೋಪರುತಂಮತಂದೆತಾಯ
18 . ಕೊಂದು . . ಮಗಳನುಎಳದ
19 ನರಕಕೆಇಳಿವರುನರಕಕೆಹೋ
20 ದವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
21 ಪೊಪ್ಪಶ್ರೀಚೆಂನರಸರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧ
2 ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೋ
3 ಳಾಳಪುರವರೇಸ್ವರನನ್ದಗಿರಿ
4 ನಾಥಶ್ರೀಮತ್ಸತ್ಯವಾಕ್ಯಪೆ
5 ರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದೇಳ
6 ನೆಯಮರಿಷದನ್ದುಗಂಗಾನ್ವ
7 ಯಮೂಳಸ್ತಂಭಂಗಂಗರ
8 ವಂಶಾಧಿಪತಿಮಾದಿವರ್ಮ್ಮ
9 ವಟ್ಟಕ್ಕರ್ಹನಪ್ಪಸಯ್ಪಾಂತ
10 ಎಚಿಯಂಗಪ್ಪನಮಗಂ
11 ಮಾಚಿಗಂಗುತ್ತಿಯಗಂಗನ
12 ಪೆಸದೊಳ್ತುಱನ್ದಪೋಱಿ
13 ಲಕಾಳೆಗದೊಳ್ಸೊಱಬಾ
14 ಧಿರಾಜರಾಜರೊಳ್ಕಾದಿ
15 ಸತ್ತಂ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಮ್ಮರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಕ್ರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸೋಮೇಸ್ವರದೇವರು
2 ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬ
3 ಪನಾಡ . . ಲುಸಕವರಿ
4 ಷ ೧೧೭೫ನೆಯ ಪ
5 ರಿಧಾವಿಸಂವತ್ಸರದ । ಮಾ
6 ಘಬ । . . . . ಉ . . . . ನ
7 ಕ್ಷತ್ರದಲು . . ಪಿದಮೋರ್ಣನಾ
8 ಡ . . ಸು . . . . ರುಗ್ರಾಮಾಧಿಪತಿ
9 ಕಾಶ್ಯಪಗೋತ್ರ . . . . . . ಸ್ಯಎಚಮಾಱ
10 ಯನಮಗರಾಮಾಸಿ . ಯದೇವರ
11 ಸತಿ . . . . . . ಡೆ . . . . ಗಾಕ . . ಪೊ
12 ಡ . . . . ತವಿಗೆಯೊಳ್
13 . . . . ಮಾತ್ರ

(3 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[17]ಪ್ರ............ [18]............ | [19]ಮಂಗಳ [20]ಶ್ರೀನಾ... | [21]ಹೊ.... [22]ಎರಸ....

(ಮುಂದೆ 7 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಳ್ಳಿ ದಾಖಲೆ ವಡ್ಡರಪಾಳ್ಯಕ್ಕೆ ದಕ್ಷಿಣ ಗಣಗಲಿಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 4″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುತೆಂಕಣರಾಯಬಿರುದು [2]ದಂಣ್ನಾಯ್ಕರಕೊರಗೋಪೀತರುತಂನಗರುವಿ [3]ಗೆಬಿಟಅಂತರ ॥ ೭೦೦೦೮೦೬ ವರಿಷಸಂವಸುಬ [4]ನುಸಂವತ್ಸರದವೈಸಾಖಬಳ ೪। ಅಷ್ಟಮಿ ೮೬ ಮಾಹ [5]ನಕ್ಷತ್ರ ೧ ಘ ೪೮ ನಿಂ ೭೮ ಘ ೬೩ ಯೋಗ ೭೦ರು ೩। [6]ರ ೩ಪ ೧೪॥ ಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ [7]ನಲ್ಲಾ ಸುಚಕ್ರವರ್ತಿಗಯುಕೊಮಾರ್ರಾಪಚಕ್ರವ [8]ರ್ತಿಗಳಗೆಶ್ರೀಸರಿಸಿನಸತಿನಸಂ..ವಿವಸೆವುವವ [9]ಡೇರಾದಸಿವಲಅರಸಲುಅಕಾಣಂನರಿಗಿಸಂಚಂಕ್ರವರ್ತಿಗ [10]ನಾಂಡದವಡೇಧಾಚಂಕ್ರವರ್ತಿಗಗೆಶ್ರೀಮತುನೀಲಗಿರಿ [11]ಸಾಧಾರಬಿಲೆಮುದಂಣ್ನಾಯ್ಕರಮಕಳುಗೋಪಿನಾತ [12]ನುಕಣೆಯುಲಸ್ತಳನವಿಡತೊಜಿಯನುಸಂಬ್ಬಗ [13]ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಪ್ರೋಲುಸ್ಸಿಕೊಟ [14]ಸಾಸನದಕ್ರಮಅಪೂರಚತುಸ್ಸೀಮೆಯುವ್ನಳ್ಳಕಟಿ. [15]ಗಂಡೆಪೆದಲುಪ್ಪೊ..೯ ನಿಧಿನಿಕ್ಷೇಪತಂಪ್ರಗವೃಧಿ [16]ಅಂಕಸುಂಕಸೆ. ಸಿಂದಾಯುಪೂರ್ಬ್ಬಯುಃಪ್ರವ್ವಗಯಾಪಿ [17]ತಸವ್ವಮಾನ್ಯವಾಗಿಕೊಟ..ಅಗ್ರಹರವಗಿಾಪಿನಾ [18]ಥಪುರವೆಂದುಪೆಸರನಿಂಟುಧಾರೆಪಿಡುಚಂದ್ರಕ್ಕಗ [19]ರುರುಳ್ಳಂನಟರಕೆಪವರ್ತಿಗಅಧ್ವದುಯಿಲ್ಲಮಮಾ [20]ಗಿಕೊಟಸಾಸನಮಂಳವಾಹ ೬೯ ೬೯ * [21]ಇದಕ್ಕೆ ತಂಪಿದವನುಗಂಗೆ [22]ಯುತಡಿಯುಲಿಕವಿಲೆಯುಕೊಂದ [23]ದೋಷತನ್ನತಾಯಾಕ್ಕೈಯು [24]ಡಿವನು

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ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ದಾರವನ್ನದ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಪಾಂಡ್ಯನಾಡಉಟ್ಟಂಗಿಯು | [2]ಜೀವೋಜನವುಗಂಕೇತೋಜಂನವ..

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ಅದೇ ಹೋಬಳಿ ಕೊಳಗಾಲ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″×2′.

[1]ಶ್ರೀರಾಜಾಧಿರಾಜದೇವಗ್ಗೆ ಯಾಣ್ಡು ಗಂ [2]ಟೂವದುಸಖವರಿಶಂ ೯೩೫ನೆ [3]ಯುವಿಜಯೋಜ್ಜೈವಸಂವತ್ಸರದ [4]ಜೇಷ್ಟಮಾಸದಲಿಸುಕ್ಲಪಕ್ಷದತ್ರ.. [5]ದೇಆದಿತ್ಯವಾರದನ್ದುನವಲೆ. [6]ಡುಕೋಟಗಾಲದದರಕುನ್ದು... [7]ನಾಡಉತ್ತಮಚೋಳಗಾವುಣ್ಡನಮು [8]ಗಂರಾಜಯ್ಯನಾಡಗಣ್ಡರಾದಿತ್ಯಚೋ [9]ಟಗಾವುಣ್ಡಗಂಗೇಶ್ವರದೇವರಂಪ್ರತಿ [10]ಷ್ಟೆಗೆಯ್ದುಬಿಟ್ಟಭೂಮಿಊರಿನ್ದಮೂ [11]ನೂಟಪುಟ್ಟವುಂತವುದಹಳ್ಳಿಯು [12]ಕೆಜಿಯುಲಿಅಗ್ಗು ಟಬೆದ್ದ ಯನಿ.. [13]ನನ್ನಾವೆಟಿಂಗೆಗಾಣದೆಣ್ಣೆಯು

ಹಿಂಭಾಗ.

[14]ಮುಂಬಿಟ್ಟದುಇದನಟದವಂಕೆ [15]ಜಿಯುಂಕಟೆಯುಂಕವಿಲೆ [16]ಯುಂಬಾಣರಾಶಿಯುನಟದಪ [17]ಞ್ಚಮಹಾಪಾತಕನಕ್ಕು ೦ ॥ [18]ಈಧರ್ಮ್ಮಗ...ಸ್ಥಾನಂನಾಗಸರಿಶೇತ [19]..ಯುಮ. ಸೋಮರಾಶಿಜೀಯ [20]ರಕಾಲ್ಗ ಚ್ಚಿಗಧಾರೆಯೆಜಿದುಕೊಟ್ಟದು [21]........ದೇವತೆಗೆ. ಸ [22]ದಿತ್ತದ.......ಸಡಜಫಲ [23]ವ......ಮ...ಷ್ಟ್ಮಹೇಶ್ವರ [24]...ಬನ್ದೆಡಗಾವದಂಕಟ್ಟೆವಿ [25]ಅ....ಕಲಕಾಲಕ್ಷೆಯುಮಾಗಗಂ

* ಈ 4 ಪಙ್ಕ್ತಿಗಳು ಮೇಲೆ ಬರೆದಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಗುಜ್ಜಪ್ಪನಹುಂಡಿಯ ಬಳಿ ರಸ್ತೇಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.--ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಓಂಸ್ವಸ್ತಿ ಶ್ರೀಮತ್‌ತಿರುಮುಕುನ್ದಯಜ‍ಂಗೊಲ್ಪನವತಸ್ತರು

2 ತ್ತಮುಯುನೊಡಪೋಮಿಕೊಲ್ಲಪ್ರುರತ್ತುಜಯುಸ್ತಂಭನನಾಟ್ಟಪೆರ [ಣ್ಣಿಂವೀರಸಿಂಗಾಸ

3 ಮನರೆಕೊಪ್ಪತ್ತು ಆಶ್ವಮಲ್ಲನೆಱಮುವತ್ಸಲಮನೆನೆಯುಕುದುರಯುಂಡಿ ಭ್ಯಾಣ್ಡಿರಮುಅಗಪ್ಪಡೆಪಿಡಿತ್ತು ವಿಜೆಯಾಭಿಷೇಕಂಪ

4 ವೀರಸಿಂಗಾಸನತ್ತು ವಿ . . . . . ವಿರಾಜ . . . . ರಾಸಜಡೆಯ

5 ಶ್ರೀರಾಜೇನ್ದ್ರದೇವಗ್ಗೆ ಯಾಣ್ಡು[ಪ]ಣ್ಣಿರಣ್ಡಾವದುಮುಡಿಗೊಣ್ಡ ಚೋೞಮಣ್ಡಲತ್ತು ನೆವಿಲೆನಾಡ(ಕೊ)

6 ಕೊೞಗಾಲು

7 ಸಕವರ‍ಷ

8 ೯೪೪ ಸುಭಕ್ರುತ‍

9 ಸಂವತ್ಸರದ

10 ಫಾಲ್ಗುಣಮಾ

11 ಸದಪೂರ್ಣ್ಣಮೆ [ಪ್ರಭುಮ

12 ಯುಸ್ಪುಕೆಱೆಯೂರನಾಗಣ್ಣ ಕೊೞಗಾಲನಂಗಾಯನ

13 ಚ್ಚರದಲ್ಕೆನೞಿನಾಗಣ್ಣ ಸಕೆಪ್ರಕೊೞಗಾಲಗಂಗಯು

14 ನವ ಗ

15 ಸರ

16 ಚಗಾ

17 ವ್ರಣ್ತಿ

ಹಿಂಭಾಗ.

18 ಹದಗಕಾಲದಗಂಗಗೊಣ್ಡರಮಗರಾ

19 ಚಗೊಣ್ಡ ಕಲ್ಲನಿಱಿಸಿದಗಂ

20 ಣ್ಡರಾದಿತ್ಯಚೋೞಗಾವ್ರಣ್ತಿನ್

21 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಕೊೞಗಾಲಸಂಗಾ

22 ವ್ರಣ್ಡರಮಗರಾಚಗಾವ್ರಣ್ಡನ್ನಾ

23 ಡಗಣ್ಣರಾದಿತ್ಯಚೋೞಗಾಮು

24 ಣ್ರಕೇತಚಾರಿಗೆಹೊನ್ನಱಕೊಣ್ಡು

25 ಮಣ್ಣಿಜಕೊಟ್ಟಂವೀರಣಮಂಮಂಗೞ

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ಅದೇ ಹೋಬಳಿ ಹಿರನಂದಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′6″.

1 . . ಸ್ತಿಶ್ರೀಎಱೆಯಪ . . .

2 . . . ವೆಡೆಙ್ಗಂಸಗ್ಗರ್ಗಮೇಱಿದೊಡೆ

3 . . . ಡೆಙ್ಗನಕಿಱಿಯರಾಚಮಲ್ಲಮ

4 ನ್ನಿ ಪೇಡಿಮೊಳರೆನೆಲನುಂಭಣ್ಡಾರವುಮಂಕೊ

5 ಟ್ಟನೆನ್ದುಬನ್ದು ಭುವನಾದಿತ್ಯಂಬರೆಅಯ್ನೂ

6 ಮನ್ತರುಂಪೆರ್ಗ್ಗಡೆಗಳುಂಬಯಲ್ನಾ

7 ಡನುರಾಚಮಲ್ಲಙ್ಗಲ್ಲದೆರಾಜ್ಯಮಂಗೇಯ

8 ಲಿಯೂಮೆನ್ದು ಭುವನಾದ್ತನಮಾಗುಣ್ಡಿ

9 ಯೊಳ್ಡಾದಿವನ್ದುಸಿನ್ದಿಯಕೋರನ್ತಿಯರಸರಮ

10 ಕ್ಕಳ್ನಾಲ್ನಾಲ್ವರುನೆಲದಱಬಿನೊಳ್ಕಾದಿಸ . .

11 . ಕಲಿಗೆಱಮ್ಯಕಾಕಲ್ಲನಿಱಿಸಿದೊಂಪಿರಿ

12 ಯಮಗಂ . . ಸರಾಮತಾಕಲ್ನಾಡನಱಿದೊಂಕವಿ

13 ಲಿಯುಂಬಾರಣಾಸಿಯುಮನಱಿದೊಂಬರದೊಂ

14 ಜೀರಮ್ಯಪಱಿದವ್ರುಬರಿಮುಱಿದ

15 . . ನಿಟ್ಟಿಲ್ವರಡುತೆಱೆದವು

16 . . . . ಮಾಗೆಸೂಸಿದವ್ರುಕರುಳ್ಗೊಳೆ

17 . . ಱಿದವ್ರುರಧಿರಾಮಿಱಿದರಾ

18 . . . . . . ಜನಾ?

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಅಬ್ದುಲ್‌ಕರೀಮ್ ಸಾಹೇಬರ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′2″.

1 ಶ್ರೀಮತು . . . .
2 ಗೋವೆಂಣವೊಡೆಯರುಉಪ್ಪಜು
3 ವಳಿಯಬಗೌಡನಿಗೆ . . ತ್ತಿಯಾಗಿಕೊಟ್ಟಕ್ರ
4 ಮವೆಂತೆಂದಡೆನಿಂಮಮೊಡಣ . . . ಸಲು
5 ವಕೊಹಣದಗ್ರಮಆಗ್ರಾಮ . . . . . .
6 ವೊಳಗಾದಗದ್ದೆ ಬೆದ್ದಲುತೋಟ . . . . ಕಾಲುಕೆ
7 ಜಿಯೋತಗೂಡೆಗುಮಿಲು . . . .
8 ಮನೆವಣವಕಾಣಿಕೆವೊಳಗಾ . . . .
9 ಡಿಗೆಸಂತೆಸಂಬಳಸುವರ್ನಆದಾಯಭತ್ತ ಆಯ
10 ಬಿಲ್ಲಿನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಕೆಜುಮಗು
11 ತ್ತ ಗೆವರ್ಷಂಕ್ಕೆಯಿಪ್ಪತ್ತು ಹೊಂನನ.ಮುಂಕೆಂದಾ
12 ಯಾ . . . . . ಯಿಾಸಿಕೊಂಮ
12 ಸುಖದಲ್ಲಿಯಿದ್ದೆಗೋವೆಂಣವಡೆಯಾರ್ರೊಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಕೇತಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹಂಪಾಪುರಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′.

1 ಶ್ರೀ
2 ಸವವಿಷ್ಣು
3 ವಿನಪಾವಕ್ಕೆ
4 ಸಮರ್ಪಿತವಾಗಿ
5 ಕಲ್ಲುಪಾಪೈನವ
6 ರಮಗಬದ್ರಯ

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ಅದೇ ಹೋಬಳಿ ಕಣ್ಣೆಯನಹುಂಡಿ ಹೊಸೂರು ಗ್ರಾಮದ ಪುಟ್ಟೇಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು । ಚತುರ್ಮುಖಮು
2 ಖಾಂಭೋಜವನಹಂಸವಧೂರ್ಮಮ । ಮಾನಸೇರಮತಾಂನಿತ್ಯಂಸರ್ವ
3 ಶುಕ್ರಸರಸ್ವತೀ ॥ ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
4 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
5 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೯೨ ಸಂದವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರ
6 ದಮಾರ್ಗಶಿರಬ ೩ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮೈಸೂ
7 ರದೇವರಾಜವಡೇರೈಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹ್ಯಾಸನದಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
8 ಆತ್ರೇಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯ
9 ರವರಪಉತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗಉತಮಗೋತ್ರದಅ
10 ಪಸ್ತಂಭಸೂತ್ರದಜುಜುಶ್ಯಾಖಾಧ್ಯಾಇಗಳಾದಕಾಟೂರಗಉರಪೈಯ್ಯಗಳಪಉತ್ರರಾದರಘು
11 ಪತೈಯ್ಯಗಳಪುತ್ರರಾದಪಟ್ಟಪ್ಪಯ್ಯಗೆಬರಸಿಕೊಟ್ಟಸಿಲಾಶ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊತ್ತಾಗಾ
12 ಲದವಳಿತದಲ್ಲಿಯಿರುವಬಿಳುಗುಂಬವೆಂಬಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದಕಂಠೀರವಪುರದಚತು
13 ಸ್ಸೀಮೇವಿವರ । ಕಲುಕೂಡಿಂದಂಮೂಡಲುಮಾದಿಹಳೆಯಿಂದಂತೆಂಕಲುಅಂಬುಗಳಿಯಿಂದಂಪಡುವ
14 ಲುಪಟ್ಟದಬೀಡಿನಿಂಬಡಗಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಂಮ್ಮಪಿ
15 ತ್ರುದಿವಸದಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟವಾಗಿಆತ್ರೇಯ
16 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪಉ

17 ತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
18 ಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪಯಗಳಪವುತ್ರರಾದರಘುಪತ್ಯೆಯಿಗಳಪುತ್ರರಾದಪಟ್ಟಪ್ಪೈಯ
19 ಗೆಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಅ
20 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ
21 ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪ್ಪಯಗಳಪವುತ್ರರಾದ
22 ರಘುಪತ್ಯೆಯಗಳಪುತ್ರರಾದಪಟಪ್ಪಯ್ಯಗೆಆತ್ರೇಯಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
23 ಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪವುತ್ರರಾದದೇವರಾಜುವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರು
24 ನಂಮಪಿತೃಗಳಿಗೆಪುನರಾವ್ರಿತಿರಹಿತನಯಿವಶಾಸ್ವಿತವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯಂದುನಾವುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ಯಾತಿ
25 ದಾಯಾದ್ಯಸಾವಂತಾನುಮತದಿಂದಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳಿಂ
26 ಬವೆವಸಾರಚಿತುಷ್ಟಯಾನುಯೋಗ್ಯವಾಗಿನೀವುನಿಂಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖ
27 ದಿಂದನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಬರಸಿಕೊಟಭೂದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾರೂಪಾಪಿತೃದತ್ತಾಸ
28 ಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾ
29 ನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ ॥ ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾಯೋಭೂಮಿಪಾಸತತಮುಜ್ವ
30 ಲಧರ್ಮಚಿತ್ತಾಃಮದ್ಧರ್ಮಮೇತಿಪರಿಪಾಲನಮಾಚರಂತಿತತ್ಪಾದುಕದ್ವಯಮಹೋಸಿರಸಾವಹಾಮಿ । ಶ್ರೀ
31 ಯಿಾಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮಕೆಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರದಲಿಯಿದಂತಾವಾಮನಮುದ್ರೆಕಲುಗಳು ೧೬
32 ಶುಭಮಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಆಲನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಸ್ತಿಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ॥ ಶಾಲಿವಾಹನಶಕಾಬ್ದ
2 ೧೫೩೬ಸಂದವತ್ತ್ರಮಾನವಾದಸಾಧಾರಣ
3 ಸಂವತ್ಸರಕಾರ್ತಿಕಶುಧ ೧೦ಲುಮೈಸೂರಕಂಠೀ
4 ರವಅರಸಿನವರುಬಿಢಾರದವೆಂಕಟೈಯ್ಯನಿಗೆಬರಸಿಕೊ
5 ಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆತೆಂ[ದ]ರೆವೆಂಕಟೈಯ್ಯನಿಗೆಕಾಣಿ
6 ಗೆಕಳಿಹಿಸಿದನಿಮಿತ್ಯ...............
7 ....ಆರುವರಹದಬೆ
8 ದ್ದಲಭೂಮಿಯನುಶಿಲಾಶಾಸನಬರಸಿಕೊಟ್ಟಿಯಿಧೇವೆ
9 ಯಾಗಿಅದನುನಿಂನಪ್ರುತ್ರಪಉತ್ರಪಾರಾಪರೆಯಾಗಿಆಚಂ
10 ದ್ರಆರ್ಕಸ್ತಾಯಾಗಿಅನೂಭವಿಸಿಕೊಂಡುಬರುವದು
11 ಯೆಂದುಕೊಟಶಿಲಶಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
12 ಆಲನಹಳಿ
13 ಭೂಮಿ

ಶ್ರೀದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಹಳ್ಳಿಯ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣ ಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕನಕಾಲ * ಸಾವಿರದಎಂಬ
2 ತಆಜನೆಯದುಂದುಭಿಸಂವಛರದಲಿ
3 ತಗಡೂರಕೊವರಕೇತಗೊಂಡಬಂದುಆಲಿದ
4 ವಾಳಿಕೆಯಕೇತನಪಳ್ಳಿಯುಮಾಡಿಮಲಿನಾತ
5 ದೇವರದೇವಾಲಯಸಹಿತಹೊಸಕೆಱೆಯುಕ
6 ಟಿಸಿದನುಆತನಮಗಹೊಯಿಸಳಗೌಂಡನುಲ
7 ಕ್ಷುಮಿನಾರಣದೇವರುಸಹಿತಲುಯೊಮಂಟ
8 ಪವಮಾಡಿಸಿಪ್ರತಿಷ್ಟೆಯಿಲದೆಯಿದುತುಯಿದ್ದ
9 ಬಳಿಕನೂಱಯ್ವೆವತ್ತವೊಂಭತನೆಯದುಂ
10 ದುಭಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬಹುಳಪಿ
11 ಕಾದಸಿಸನಿವಾರದಂದುಚೋಳದೇವನಮಗಅಂ

* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿ ಇದೆ. ಆದರೆ ಸರಿಯಾಗಿಲ್ಲ.

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12 ಪಸೂಚಿದೇವನಮಗಚಿಕ್ಕಣ್ಣಜೀಯಗೌಡನಮ
13 ಗಅಂಕಪಹೊಯ್ಸಗೊಂಡನಮಗದೇವಣ್ಣನೊ
14 ಳಗಾದಸಮಸ್ತಪ್ರಭುಸಕಲರೂಕೂಡಿ

ಪೂರ್ವ್ವ ಮುಖ.

15 . . .ಮಾಡಿಗದೆಪೆದಲಂಚಿಟ್ಟು . .
16 . . . .ದೇವಂಗೆಯಿಊಸ್ತಾನವಸುಧಾರಾಪೂರ್ಬ್ಬಂಮಾ
17 ಡಿಕೊಟ್ಟುಶ್ರೀಕಾರಿಯಮನಡಸಿದರುಮಂ
18 ಗಳಮಾಪಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೀಚಕರಾಬ್ ದೊಡ್ಡಕೆರೆಯೂರು ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 2′3′.

1 ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೆರೆಯೂ
2 ರಚಂದ್ರನಾತಸ್ವಾಮಿಗಳಿಗೆತಿಪ್ಪರಸರುಪೊಡವಟ್ಟೊನಡಿ
3 ಸಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ . . ಪರಹೊಸ್ಪೆಯರಮಲ್ಲ
4 ನಮಗ . ಪೂರ್ವ್ವದಲ್ಲಿದೇವರದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆ ಕೊಟ್ಟದ್ದು
5 . . . . .ಲದೇವರಿಗೆಬೇಡಿಬಂದುಅದನಾ . .ತೆಗದುಕೊಂಡು
6 ಅದಕ್ಕೆ ಪ್ರತಿಯಾಗಿಆಲಕೊಳಗೆಲೆಯಚಳುಡಿಗೆ ೧ ಕಱು ೬೧
7 ಸುಂಕ ೬೪ ಹಾಗಅಧಿಕಮಾಸಬಂದಡೆ ೬೧ ಉಭ
8 ಯಂಗಂ ॥ ೧ । ಮಾದೇವರದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆ ಕೊಟ್ಟೆ
9 ವಾಗಿಯಿದವನುಆವನಾನೋರ್ವ್ವನಳಿದಊರನೂಅವನೂ
10 ವಾರಣಾಸಿಯಲಿಗೋವಧಿಸಿಮಾಂಸರುಧಿರ . . ಅ
11 ನನಮಾಡಿದವನುಬ್ರಾಹ್ಮಣನವಧಿಸಿ
12 ದಪಾಪಕ್ಕೆ ಹೋಹನೂ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಗಾಲದ ಪಾಳುಕೋಟೆಯಲ್ಲಿ ಪಟೇಲ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 6″.

1 . . . ರಬಸದಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಶಿನಗ . . . ದಲ್ಲಿಸಂಅಬಲವಾಡಿಯಲಿಸ ೧ ಅನ್ತುಗದ್ದೆಸ ೨ ಕ
2 ಮನಸಾರಿಗೆಯಲ್ಲಿ ೨೦೦ರಾಯಾ . ಯಹೊಲ೩೦೦ಚಿರಹುಡಿಕಿಯಹೊಲ ೪೦೦ ಬಸದಿಯ
3 ಹಿಂದಣಹೊಲ ೩೦೦ ಅಂತುಪೆದ್ದಲು೧೨೦೦ನುಶಕವರ್ಸ ೧೩೩೨ ಆನಂದಾಬ್ದ
4 ದಚೈತ್ರಶು ೫ ಬ್ರಿಎಂದುಕರಿಜಯನಮಲ್ಲಪ್ಪಂಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟದತ್ತಿ
5 ಮಂಗಳಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

HUṆSŪR TALUQ.

ಹುಣಸೂರು ತಾಲೂಕು.

1

ಕಿರಜಾಜಿ ಹೋಬಳಿ ಕಟ್ಟೇಮಳಲವಾಡಿ ಗ್ರಾಮದ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಶ ೧೫೫೫ ವರುಶಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಶಖಶು ೨ಲು
[3]ಬೊದನೂರಗೆಉಡಿಗೆರೆಯಶ್ರೀನಿವಾಸಯನಮಗಕೋನೇರಿಯುಮ
[4]ಳಲವಾಡಿಯುನಡುಕೇರಿತಿರುಮಲದೇವರನವರಂಗದವಜ್ರಭಿತ್ತಿಗೋಡೆ
[5]ಹತುಅಂಕಣದಸೇವೆಯುತಿರುಮಲದೇವರಶ್ರೀಪಾದಕೆಸಮರ್ಪ
[6]ಣ ॥ ನಿರ್ವಿಗ್ನಮಸ್ತು ॥

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನಾಲೆಯ ಸ್ನಾನಘಟ್ಟದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 4′.

[1]ಸೀತಾರಾಮಪ್ರಸಂನ್ನ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ
[3]ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯುಂದಧೌ ॥
[4]ಪುರತಃಪ್ರಾಂಜಲ್ಲಿಂವಂದೇಮಾ
[5]ರುತಿಂತವಕಿಂಕರಂಸುಗ್ರೀವಂಭರತಂ
[6]ವಂದೇವಿಭೀಷಣಮಥಾಶ್ರಯೇ ॥ ಲಕ್ಷ್ಮ
[7]ಣಂಚಾಂಗದಂವಂದೇ । ಶತ್ರುಘ್ನಂಪ್ರಣ
[8]ಮಾಮ್ಯಹಂ । ಜಾಂಬವಂತಂಚವಾಯು
[9]ವ್ಯದಳಾದಿಷುಯಥಾಕ್ರಮಂ ॥
[10]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[11]ಹನಶಖವರುಷಂಗಳು ೧೭೫೦ ಕಲಿ
[12]ವರುಷ ೪೯೨೯ನೇ ಸರ್ವಧಾರಿಸಂವ
[13]ತ್ಸರದಮಾಘಶುದ್ಧ ೫ ಭಾನುವಾರರೇವ
[14]ತಿನಕ್ಷತ್ರಮೀನಲಗ್ನದಲ್ಲಿಶ್ರೀವತ್ಸ
[15]ಗೋತ್ರದಬಿಳ್ಗಿರಿಚಿಕ್ಕೈಯನವ
[16]ರಪಉತ್ರರಾದವೆಂಕಟಕೃಷ್ಣ
[17]ರಾಜೈಯನವರಪುತ್ರರಾದ
[18]ಚಿಕ್ಕರಾಜೈಯಅರಶಿನವರು
[19]ಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿದ್ದಂಥಾ
[20]ಶ್ರೀಸೀತಾರಾಮಸ್ವಾಮಿಯವರುಲಕ್ಷ್ಮ
[21]ಣತೀರ್ಥದನದಿಗೆಉತ್ರಭಾಗದಲ್ಲಿಭ
[22]ಕ್ತಾದಿಗಳಿಗೆಪ್ರಸಂನ್ನರಾಗಿಯಿಧಾರೆ

3

ಅದೇ ಹೋಬಳಿ ಕೊಂಡಾಳು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಹಾನುಂಗಲುಬನವಾಸೆಗೊಂಡಭುಜಬಳವೀರ ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಹೆದ್ದೊರೆಯಾದಿಯಾಗಿಶ್ರೀನಾರಸಿಂಗದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವ ರುಷ ೧೧೪೯ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪಂಚಮಿಬ್ರಿಹವಾರದಂದುತೊಂಡೆಯಹಾಳತೆನದಂಕರಬೋಗೆಯಸಾ ವಂತನಮಗಹರದಗಾವುಂಡನುಕಾಳೆಯಸಾವಂತಗವುಂಡನೊಡವುಟ್ಟಿದತಮುತ್ತಯ್ಯಾರಮಕ್ಕಳುಕಟ್ಟಿಸಿದಕೆಱೆಎತ್ತಿಸಿದದೇ ವಾಲ್ಯಕ್ಕೆಗದ್ದೆ ಖಂ ೪ ಬೆದ್ದಲೆಯುತ್ರಿಭಾಗಸತ್ತಿಗೆಸಲುವಂತಾಗಿಬಿಟ್ಟದತಿ.

4

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮರಗಂ | 2 ಡಬಿಲಣನುಮಾಡಿಸಿ | 3 ದಕನಡಿಕಂಬ

5

ಅದೇ ಹೋಬಳಿ ಕಿರಸೊಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀನಿವಾಸಯ್ಯಂಗಾರ್ರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ವಿಷ್ಣುನಾಥಪು
2 ರದಬಸದಿಯ

3 ಗದ್ದೆಮಂಗಳ
4 ಮಹಾಶ್ರೀಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಮರದೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

1 ಗ . ಕೆ . . .
2 . . ಯನಮಗ

3 ಕೆಂಪೆಯದನ್ನಯ .
4 ಮಾಡಿದಗಾಣದ

5 ಧರ್ಮ

7

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಪೂರ್ವಭಾಗದ ತೊಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗೋಪೀನಾಥದೇವರಗಂಧಗೋಟಿಪಟ್ಟಣಸಾಮಿನಾಗಿಸಟ್ಟಿಯಮಗಗೋಪಿಸೆಟ್ಟಿಯಧರ್ಮ್ಮಮಂಗಳಮಹಾಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಮೂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

1 ಶಾಲಿವಾಹನ
2 ಶಕವರ್ಷಂ

3 ಗಳು ೧೬೫೯
4 ಶ್ರೀಕೃಷ್ಣರಾಜ

5 ಒಡೆಯರವರ
6 ಧರ್ಮ

9

ಅದೇ ಬಾಗಿಲ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

1 ಯರ್‍ರಪಲ್ಲಿ
2 ನಾರಣಪ್ಪಯ್ಯ

3 ನವರತನುಜ
4 ಯ ॥ ವೆಂಕ್ಕಟ

5 ಸುಬ್ಬಯ್ಯನ
6 ಸೇವೆ

10

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳದೇವರಿಗೆ
2 ಯಾಣ್ಡು ಒಂಭತ್ತಾವದುಶ್ರಾವಣಮಾಸಆದಿ

3 ತ್ಯವಾರದನ್ದುತೆ . . ಮನೊಡೆಯರವರಲಕ್ಷಗಾವು
4 ಣ್ಡನಮಗಬಮ್ಮಗಾವುಣ್ಡನಾಡರಾಜೇನ್ದ್ರಚೋಳಸ್ಯೆಟ

5 . . . . ಚಲದಙ್ಕರಾಮಂಗಡಿಯಂಕಮಲ್ಲ
6ನೆ . ವದಯಲೆಗಂಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳಸೆಟ್ಟಿರ
7ಸತ್ತಡೆಅಳಸಬಂಧಿಯಮಗಹು
8ಲಿಮದ್ದನಡರಾಜೇನ್ದ್ರಚೋಳನಾಟ್ಟರೆಯ
9ಚೋಳಚಟ್ಟಿಯನಜ್ಜನಿಕ್ಕಿ ಕೊನ್ದಮದ್ದಯ್ಯ
10ನಂಕೊನ್ದುತಳವತನ್ದಂನಟ್ಟರೆಯಗೆಕೆಳೆ
11ಯಪ್ಪೆಯಸಿರಿಕಾವಣ್ಣನುಬಿ . ಣ್ನನು
12ಜಟ್ಟಿಯಬಯಲಲರೆದಗ್ಗಿನಲ್ಲಣ್ಡು
13ಗಕಟ್ಟಿದರುವರದೆಡೆಯಲುಕಯ . .
14 . . ದಕೆದಗ್ಗಿ ಎಣ್ಟುಕಣ್ಡು ಗಚೋಳಸೆಟ್ಟಿ
15ಎಣ್ಟುಸಿರವಿದುಪೊಯ್ಯಿ
16ಸಿದಕಲ್ಲು

11

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 1″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . ತಬ್ಬ . . ವ
2ಕೆಜಿಯಣದೆ . . ಕವಿ
3ಲೆಯಕೊನ್ದ
4ಅನುವರುಯಂಮರವುರ
5ಪರಿವರಿವರಿದಿಱಿಸಲು
6ಐದೆಕಳ್ಪುತುಱುಗೊಣ್ಡು . .
7ಯೂರಿಕ್ಕಿವಗಾವುಣ್ಡನಸೆಜಿ
8ತುಱು . . ವಕೊಳಲುಇಪಗೊಣ್ಡ
9ನಬರೆಯ್ಗೆ ನೆಚ್ಚಿ ಕಟ್ಟಿದಕೊಡಗಿ
10ಪಳ್ಳಿಗಟ್ಟೆನಾಲ್ಗಣ್ಡುಗ

ಹಿಂಭಾಗ.

11 . . . . ವೆಯದ .
12 . . . . ವಿನವವದುಂ
13 . . . ನಗಣ್ಡಯ . . ಮಾರವ . . .
14 . . . . ಚೋಳಸೆಟ್ಟಿ . . ಕೊನ್ದರದೆ . . ಸಿ
15 . . . . ಬಿಟ್ಟವಂ . . . . ಮ
16 . . . . ರವುರರಾಜೇನ್ದ್ರಚೋಳಸೆಟ್ಟಿ . . . .
17 . . . . ಪೆಗಲತಪ್ಪಿಹರಿದನಾಯಂ . .
18. ಸೂರಸೇವಿನಾಯಕಂ . . ಕಟ್ಟಿಕೊಣ್ಡು ಬಿಡ
19ಲೊಲದಿಱಿದೊಡೆಲ್ದುಸುಪ್ತುಚೊ . . .
20ಅವನಆಯ್ವತ್ತು ಗಂಜನದಪತುಮೆಯಕಟ
21ತನ್ದುಆಟ್ಟೆಗೆಕೊಟ್ಟರಾಜೇನ್ದ್ರಚೋಳನಾಟ್ಟರೆಯಂ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಬಂನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1 4″.

. . . .
5 . . . . ರಸಿ . . .
6 . . . . ಕ್ಷಹ
7 . . . . . . ಬವಾಡಿಗೆಸ
8ಲುವಬಂನಿಕುಪ್ಪೆಯಗ್ರಾ
9ಮವನುಶ್ರೀಶಂಭರದೇವ
1ಪನುಕ್ರಿಷ್ಣಾರ್ಪಣಸ್ತು
11ಮೊಂದುಬಿಟ್ಟಸಿಲಶಾ
12ಶನ

13

ಹೆಗ್ಗಂದೂರ ಹೋಬಳಿ ಹೆಗ್ಗಂದೂರ ಗ್ರಾಮದ ಪೂರ್ವ್ವದ ಓಣಿಯಲ್ಲಿನ ವೀರಗಲ್ಲು ತುಂಡುಗಳಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಖವರ್ಷ ೧೧೧೮ವಿಸ್ವಾವಸುಸಂ
2ವತ್ಸರದಲುಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ
3ಕುಲೋತ್ತುಂಗಚೋಳಚಂಗಾಳ್ವದೇವರಕಾಲ
4ದಲುಹೆಗ್ಗಂದೂರಅಣ್ಣ . . ಯ . . . . .
5ಲ್ತುಱ . ನ್ಹಿ . ದರಬ . ವ . ದ . .
6ಗನುನಾಟಯ್ಯತುಱುಹ
7ರಿಯಲುಮಗುಚಿವೀರನಾ . .
8ನೆಯ್ದಿದಂವಿಜವಮ್ಮಗೊ . .
9ಪೆಳೆಱುಕೊಷಾಗಿಯುಬಿಟ್ಟ

14

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಬಸ್ತೀಗುಡಿಯ ಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಪೊ
2 ಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಪನಸೋಗೆ
3 ಯಬಳಿಯಶ್ರೀಬಾಹುಬಲಿಮಲಧಾರಿದೇ
4 ವರಪ್ರಿಯಸಿಷ್ಯರುಮಪ್ಪಶ್ರೀಪದ್ಮಣಂದಿಭಟ್ಟಾ
5 ರಕದೇವರುಶಕವರ್ಷ ೧೦೩೪ ಶುಭ
6 ಕೃತುಸಂವತ್ಸರದಂದುಹೊಂನೆಯನಸಳಿಯಬ
7 ಸದಿಯಗಂಧಗುಡಿಯನುಗದ್ಯಾಣಂಪ
8 ದಿನಯ್ದನೂಕೊಟ್ಟುಮಾಡಿಸಿದರು * ಬಾಹು
9 ಬಲಿದೇವರೂಪಾಂಸ್ವದೇವರೂಎರಸಿ
10 ದರು * ಮಂಗಳಮಹಾಶ್ರೀಇವರ್ಸದವ
11 ರುನರಕಕ್ಕೆ ಹೋಹರು ॥

15

ಪೆರಿಯಾಪಟ್ಣದ ಹೋಬಳಿ ಪೆರಿಯಾಪಟ್ಣದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಮೇಲೆ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತು
2 ಂಗಶಿರಶ್ಚುಂಬಿಚಂ
3 ದ್ರಚಾಮರಚಾರವೇ
4 ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
5 ಭಮೂಲಸ್ತಂಭಾ
6 ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
7 ವಿಜಯಾದ್ಭ್ಯುದಯಶಾ
8 ಲಿವಾಹನಶಕ೧೪೧೧
9 ನೆಯಸರ್ವಧಾರಿಸಂವ
10 ತ್ಸರದಆಶ್ವೀಜಶು೧೦
11 ಶುಲೂಸೋಮವಂಶದ
12 ರುಕುಶಾಖೆಯಹರಿತ
13 ಗೋತ್ರದಶ್ರೀಕಂಠರಾಜ್ಯೆ
14 ಯನವರಕೊಮಾರರಾ
15 ದಶ್ರೀಮನ್ಮಹಾಮಂಡ
16 ಳಿಕಮಂಡಲೇಶ್ವರ
17 ಕುಲೋತ್ತುಂಗಚಂಗಾ
18 ಳ್ವಶ್ರೀ . . ಪಿರಿಯ
19 ರಾಜಯದೇವ
20 ಮಹಾಅರಸುಗಳ
21 ವರು । ಯಿಾಪಟಣ
22 ವನುಜೀರ್ನೋಧಾರವ
23 ಮಾಡಿತಂಮಹೆಸರ
24 ಲಿಪಿರಿಯರಾಜಪ
25 ಟಣವೆಂದುಹೆಸರ
26 ಕೊಟರು । ಯಿಂದಾ
27 ರಭ್ಯಸಂಮರಾಜ್ಯ
28 ದಧೊರೆಆಗಲಿಪ
29 ರರಾಜ್ಯದಧೊರೆಆ
30 ಗಲಿಹದಿನೆಂಟುಜಾ
31 ತಿಯಸೂರೆಯೆಂದುಕುಲ
32 ದವನಾದರೂಪಿರಿಯ
33 ರಾಜಪಟಣಯಂ
34 . . ವನಿಗೆವೊಬತಂದೆವೊಬ
35 ತಾಯಿಗೆಹುಟಿದವಸಿಂಗ
36 ಪಟಣಯೆಂದವತಂಮ
37 ತಂದೆತಾಯಕೊಂದವತಂನಹೆ
38 ಂಡತಿಯ . . . .

(ಮುಂದೆ 5 ಪಙ್ತಿಗಳಲ್ಲಿ ಅಶ್ಲೀಲೋಕ್ತಿಗಳಿರುತ್ತವೆ)

16

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಕೇಶವನಾಥದೇವರಿಂಗೆಸಂಗಪಸೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಗ್ರಾಮದ ಮಾಜನಹಾಳದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . ಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೭೯ ಸಂದುವರ್ತಮಾನಪ್ಷ
2 ಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೬ ಆದಿತ್ಯವಾರದಲಿಶ್ರೀಮನುಮಹಾ

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* ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆದಿದೆ.

3 ಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ
4 ಭು.............. ....
5 ವನಯಕರಗಂಡಗಂಗವುನಾಯ್ಕನುಶ್ರೀರ.............
6 ಲಲಿಅರಸುಪರಿವರವೆುಚಿಹರಿಯಲಿಬಯಿಜಕಂಗಬಿಲ್ದು
7 ಕಾದಿವಿಜಯಲಕ್ಷ್ಮಿಯಕೂಡಿಕರಿಯಚರಣಕೆಸಂ
8 ದವೀರಗಲಿಂಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಪೆರಿಯಾಪಟ್ಟಣದಲ್ಲಿರುವ ಹಿಟ್ಟಣಹೆಬ್ಬಾಗಿಲ ಗ್ರಾಮದಲ್ಲಿ ಜೋಡಿದಾರ ನಂಜುಂಡಯ್ಯನ ಸೊಸೆ ಪಾರ್ವತಮ್ಮನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—4 ಪ್ರತಗಳು—ಸಿಂಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸಿದ್ಧಮ್ ॥ ಜಯತಿಸುರಾಸುರಮಕುಟಪ್ರಣಿಹಿತಮಣಿಕಿರಣಖಚಿತಚರಣಯುಗಃ
2 ದಣ್ಡಕಮಣ್ಡಲುಹಸ್ತಃಪದ್ಮಪ್ರವರಾಸನೇಬ್ರಹ್ಮಾ ॥ ಸ್ವಸ್ತಿ ವಿಜಯ ವೈಜ
3 ಯನ್ತ್ಯಾಸ್ಸ್ವಾಮಿಮಹಾಸೇನಮಾತೃಗಣಾನುಧ್ಯಾತಾಭಿಷಿಕ್ತಸ್ಯಮಾನವ್ಯ
4 ಸಗೋತ್ರಸ್ಯಹಾರಿತೀಪುತ್ರಸ್ಯಪ್ರತಿಕೃತಸ್ವಾಧ್ಯಾಯಚರ್ಚ್ಚಾಪಾರಸ್ಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

5 ಕದಮ್ಬಾನಾಮ್ಧರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಣ
6 ಸಂವ್ವತ್ಸರೇಸಪ್ತಮೇಮಾರ್ಗ್ಗಶಿರಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಮನಯಾನು
7 ಪೂರ್ವ್ಯಾಅನೇಕಜನ್ಮಾನ್ತರೋಪಾರ್ಜ್ಜಿತವಿಪುಲವಿಶಿಷ್ಟಪುಣ್ಯಸ್ಕನ್ಧಃ
8 ಮಹತಿಸಮರಸಂಕಟೇಸ್ವಭುಜಬಲಪರಾಕ್ರಮಾವಾಪ್ತವಿಶಾಲ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

9 ವಿಭವೈಶ್ವರ್ಯ್ಯಃಸಮ್ಯಕ್ಪ್ರಜಾಪರಿಪಾಲನದಕ್ಷಃಸರ್ವ್ವಜೀವಬನ್ಧುಃ
10 ದೇವದ್ವಿಜಗುರುಪ್ರಾಜ್ಞಜನಾಭ್ಯರ್ಚ್ಚನಪರಃದ್ವಿಜವರೇಭ್ಯೋಜಸ್ರ
11 ಮನೇಕಗೋಸಹಸ್ರನವಕ್ಷೇತ್ರಹಲಷಣ್ಣಿವರ್ತ್ತನೀಗ್ರಾಮಹಿರಣ್ಯಾನ್ನಾದಿ
12 ನೈಕವಿಧಪ್ರದಾನನಿತ್ಯಃಯುಧಿಷ್ಠಿರಇವಧರ್ಮ್ಮಜ್ಞಃಪ್ರತರ್ದ್ದನಇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

13 ಸತ್ಯವಾದೀವಿಷ್ಣುರಿವಬ್ರಹ್ಮಣ್ಯಃಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಧರ್ಮ್ಮ
14 ಮಹಾರಾಜಃಬ್ರಾಹ್ಮಣಾಯಆಥರ್ವ್ವಣಿಕಾಯಔಪಗಹನಿಸಗೋ
15 ತ್ರಾಯವೇದವೇದಾಙ್ಗವಿದೇಪಿಙ್ಗಲಸ್ವಾಮಿಪುತ್ರಾಯಸರ್ವ್ವಸ್ವಾಮಿನೇ
16 ಕಿಱುನೀರಿಲ್ಲಿಗ್ರಾಮಮ್ಸಪಾನೀಯಪಾತಮ್ಸದಕ್ಷಿಣಮ್ಬ್ರಹ್ಮದೇಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

17 ಸಮಯೇನಅಭಟಪ್ರವೇಶಮನ್ತಷ್ಕರವಿಷ್ಟಿಕಮ್ಪರಿಹೃತ
18 ಪಜ್ಗೊತ್ಕೋಟಮ್ದತ್ತವಾನ್ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಸತತ್ಪುಣ್ಯಫಲಭಾ
19 ಗ್ಭವತಿ ॥ ಅಪಿಚಾತ್ರಭೀಷ್ಮಗೀತಶ್ಲೋಕಃ ॥ ಪೂರ್ವ್ವದತ್ತಾನ್ದ್ವಿಜಾತಿಭ್ಯೋ
20 ಯತ್ನಾದ್ರಕ್ಷಯುಧಿಷ್ಠಿರಮಹೀಮ್ಮಹೀಮತಾಂಶ್ರೇಷ್ಠದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಇದಞ್ಚ ರಾಮಗೀತಶ್ಲೋಕಃ ॥ ಯಾನೀಹದಾನಾನಿಪುರಾನರೇನ್ದ್ರೈರ್ದ್ದತ್ತಾನಿಧರ್ಮ್ಮಾರ್ತ್ಥಯಶ
[22]ಸ್ಕರಾಣಿಧರ್ಮ್ಮಾನುರೋಧಾನ್ನೃಪಗೌರವಾಚ್ಚ ಮಯಾಪ್ಯನುಜ್ಞಾತಫಲಾನಿತಾನಿ ॥ ಇದಞ್ಚ
[23]ಯೋಸ್ಯಾಪಹರ್ತ್ತಾಸಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತ್ಯುಕ್ತಞ್ಚ ಬಹುಭಿರ್ವ್ವಸುಧಾ
[24]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಮಿತಿ ॥ ಕೀರ್ತ್ತಿವರೇ
[25]ಣಲಿಖಿತಾಪಟ್ಟಿಕಾ ॥

19

ಅದೇ ಹೋಬಳಿ ಕಂಪಲಾಪುರದ ಕರ್ಕಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . ವೇಳಿವುಣ್ಡ ಪೆಟ್ಟನ . . .
2 . . ಳಿಕದಕವನ್‌ಪೇಱು . .
3 . . . . . . ಮಣಿಸುವಱು . .
4 . . . . ಪರಮಕ್ಕಪತ್ತೊಂದುಕ
5ಳ . . ಪೆಱಿಕನ್‌ಞ್ಚ ವತ್ತುತ . . .
6ಱೆಉನ್‌ಇಪ್ಪತ್ತಾ ಅಯ್ದು
7ಮಹಾಜನದಾನಕ್ಕದುದಿಬ್ಬಿ
8ಗರಮ್‌ಎಟ್ಪತ್ತಱೊಳೂಮಗ
9ಱಜ . . . .

ಹಿಂಭಾಗ.

10 . . . . .ಸು
11 . . . . .ರ
12 . . . .
13 . . . . . . ಜಂಕಯಕಲಿಗರಾ . .
14ಇದುತೊಱೆನಾಡುಂಪನ್ನಿಸಾಸಿ
15ರಮುಮಾಳೆವಜ್ಜರಾವುಟ್ಟಿಗೆ
16ಅಮಸುಗೆಯುಮುೞ್ತ್ತಿಕೆಱೆ
17ಕೆಱೆಗೆಇಕ್ಕ್ರಣ್ಡಗನ್ನೆಲ್ಮಣ್ಣಂ
18ಪಲಸಕ್ಕೊಱಲುಂದೇವಕೆಱೆಉ
19ಕೊಟ್ಟರ್‌ವಾವ್ವರ್‌ಎಱೆಅಪ್ಪ
20ನೀರ್‌ಗೋಳರಿಕಾಲಕೊಟ್ಟರ್‌ಸ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

21ರದ . . . .
22 . . ಕ ಸ
23ರ್ವ್ವಪರಿ
24ಹಾರಕೊ
25ಟ್ಟರಿ
26ಲಿಗಂಗೆ
27ಇದಕ್ಕೆ
28ಚನ್ದ್ರ . .
29ಪೊ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

20

ಅದೇ ದೇವಸ್ಥಾನ ಪ್ರಾಕಾರದಲ್ಲಿ ವೀರರಗುಡಿಯೊಳಗಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
[3]ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
[4]ಚಂಡಅಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲತ್ಸಲದಂಕರಾಮವಯಿರೀಭಕಂಠೀರವಂಮ
[5]ಗರರಾಜ್ಯ . . . . ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣತೆಂಕಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಸಪ್ತಮಾಳವ
ವಿಷ್ಣುವರ್ದ್ಧನನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

6ಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಮಾಡುತಿಹಲ್ಲಿ ॥ ಕೋಟೆಯಕುಪ್ಪೆಯಮಾದೆಯ

7ನಾಯ್ಕಂಗೆಉಮ್ಮಿಣಬಾಳುಹತು . ದುರೆ . ವಬಾಳಿಕೆಯ ನೂಕೊಟ್ಟುಆಮಾದೆಯನಾಯ್ಕನಸವೂವರಣೆಯಕಂದಾಯಕೆಕುಪ್ಪನಾಡೊಳಗೆಕೋಟೆ

8ಯಕುಪ್ಪೆಆಸ್ತ್ಳಕೆಸಲುವಕಾಲುವಳಿಹತ್ತ ನೂಆತನಮಕ್ಕಳುಮಕ್ಕಳುತಪ್ಪದೆಆಹತ್ತುನಾಡವನುಆತನಸಲಉವರಣೆಯಕಂದಾಯಸಾವಿರಕೆಸಲುವಂ

9ತಾಗಿಕಾರುಣ್ಯಂಮಾಡಿ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪಟ್ಟರ್ಸವಂಣಯ್ಯಕ್ಕರಕೂಡೆಪಾಲ್ವರೆಗೆಹೆಳಿರೆಯಾಗಿಕಳ್ಹಿಸಿಕೊಂಡುಬಂದಲ್ಲಿ। ಆಪಟ್ಟರ್ಸದಣ್ಣಾಯ್ಕ

10ರುಪಾಲ್ವರೆನಡದುಚಂಗಾಳ್ವಮಹದೇವನನುಕೆಡ್ಸಿಪಾಲ್ವರೆಯಪಟ್ಟಣವನುಕಟ್ಟಸನೆಲೆವೀಡಾಗಿಯಿರುತಿದ್ದಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಚಂಗಾಳ್ವಪೆಂಮದೇವಪ್ಪನುಬಾಳ

11ಗಂಡನಂದಿದೇವಕುಬುಚೆಯರುದೆಯಾದಿತ್ಯದೇವಮುಂತ್ತಾದಎಲ್ಲಾ ನಾಡಕೊಡಗರುಕೂಡಿಪಾಲ್ವರೆಗೆನಡದುಬಿಂ . ಪಟ್ಟರ್ಸದಂಣಯಕರಕೂಡೆಕಾದಿದಲಿಯಹಸಂಗ್ರಾ

ಈಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

12ಮಾಮಾದರಣದಲ್ಲಿ। . . . . .ವಲ್ಲಭ . ರದಿವದಾಸಶ್ರೀ . . . .
13ಡಳಿಕಗಂಡರಗೋವವೀರಘಂಟೆಕೋಟೆಯಕುಪ್ಪೆಯಮಾದೆಯನಾಯ್ಕ . . . .
14ಯಂಣನೂಪಾಲ್ವರೆಯಮಸಹಸಂಗ್ರಾಮದಲಿ ॥ ಪಟ್ಟರ್ಸ . . . .
15ಟಕೆಡುವಾಗ। . . . .ಯದಳಮು . . . . .ಹ . . . .
16ಬೀರಜಯಶ್ರೀಯನೆಯ್ದಿ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಶಕ . . . . .ಜಯ . . . . . .
17ಸು।೧೩ । ಬ್ರಿ । ದಂದು । ಅಪ್ಪರಗಣ . .ಯ . . . . .ರಡು . .
18ಪುಬುವ್ರಿಷ್ಟಿಗಳೊಳಗೆದೇವಲೋಕದಪ್ರಾಪ್ತಿಗಾಗಿಮಹಪದವಿಯನುಪಡೆದ .
19ಆಮಾದೆಯನಾಯ್ಕನಮಕ್ಕಳುಮಾದಪ್ಪ . . ಜಣಮಲ್ಲಪ್ಪನೊಳಗಾದವರುಗಳಿಗೆ . . . .
20ನಾಡೊಳಗಣಹೊಂನೆಯನಹಳಿಯನೂಪಾಲ್ವರೆಯಮ . . ಯನೂಪಟ್ಟರ್ಸದಂಣಾಯ್ಕರುಆಚಂ
21ದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನೆತ್ತರುಕೊಡಗಿಯಾಗಿ . . . .ನು . . . .ಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗಿನ ಭಾವಿಯ ಕಲ್ಲಿನ ಮೇಲೆ.

1ಕರಕಂಠೇಶ್ವರಸ್ವಾಮಿಗೆ ॥ ಕು।ಶ್ರೀ ॥
2ಮಲ್ಲಂಣನವರಮಗನಂಜುಂಡಶೆಟ್ಟಿಗಂಗಾಭಾವಿಸೇ
3ವಾರ್ಥಾಪ್ರಭವಸಂ ॥ ಆಷಾಡಬ ೬ ಚಂದ್ರವಾರಶ್ರೀರಸ್ತು

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ಕಗ್ಗುಂಡಿ ಹೋಬಳಿ ಕಗ್ಗುಂಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
3ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
4ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧
6೫೯೪ನೇಸಂದವರ್ತಮಾನವಾದಪರಿಧಾ
7ವಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶು ೫ಗು
8ರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
9ಜರಾಜಪರಮೇಶ್ವರ . . . .
10ವರಾಜವಡೇರ್ಯ . . . .

11 ಟಣದ ಸತ್ರದಧರ್ಮಕ್ಕೆಕೊಟ . . . . .
12 ಡಿಗೆಸ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜ
13 ಪುರವೆಂಬಗ್ರಾಮವಂನುಧಾರಾಪೂರ್ವ
14 ಕವಾಗಿಯಾಸತ್ರದಧರ್ಮಕ್ಕೆಸಲುವಅಷ್ಟಭೋ
15 ಗತೇಜಸ್ವಾಮ್ಯಉಸಲುವದುಸಕ
16 ಲಸ್ವಾಮ್ಯಉಸಲುವದುಯಿಂದು
17 ಕೊಟ್ಟಶಾಸನ ॥ ಸ್ವದತಾದ್ವಿಗಣಂ
18 ಪುಣ್ಯಂಪರದತಾನುಪಾಲನಂಪರದ
19 ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫ
20 ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾ
21 ಧಾತ್ರೀಪಿತ್ರುದತ್ತಾ ಸಹೋದರೀ । ಅನ್ಯ
22 ದತ್ತಾ ಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂಮಿಂ
23 ಪರಿತ್ಯಜೇತ್ ॥ ಯೊಧರ್ಮಕ್ಕೆಅಪ
24 ಚಾಪಿಸ್ಯಂಥಾಅರಸಗ ಗೆ
25 ರೌರವಾದಿನರಕ ॥

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ಅದೇ ಹೋಬಳಿ ಸನ್ಯಾಸಿಪುರದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮುಖಸಂವತ
2 ರದಮಾಘ ೧ .
3 ಲುನಂಜರಾಜೊಡೆಯರ
4 ಕೊಮಾರರಾಜಪಬ
5 ಡೆಯುರುಸಿಂಗಮ
6 ಭಟರಿಗೆಕೊಟರು

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ಅದೇ ಗ್ರಾಮದ ಜೋಡೀದಾರ್ ನರಸಿಂಹಭಟ್ಟರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
5 ಕವರ್ಷ ೧೫೪೯ ವರ್ತ್ತನಕೆಸಲುವಪ್ರಭವ
6 ಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ಲುಹರಿತ
7 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆ
8 ಯಶ್ರೀಮನ್ಮಹಾಮಂಡಲೀಕಮಂಡಲೇಶ್ವರ
9 ಕುಲೋತ್ತುಂಗಯದುವಂಶೋದ್ಭವರಾಜಾಧಿರಾಜ
10 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕಂ
11 ಠದೇವಮಹಾಅರಸುಗಳಕ್ಕುಮಾರರುಶ್ರೀ
12 ವೀರವೀರೇದೇವಮಹಾಅರಸುಗಳುಭಾರದ್ವಾ
13 ಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾ
14 ಖೆಯಅಷ್ಟಾವಧಾನಿಸೋಮನಾಥದೀಕ್ಷಿತರವು
15 ಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಟ್ಟತಾಂಮ್ರಶಾಸನ
16 ದಕ್ರಮವೇತೆಂದರೆನಮ್ಮಸೀಂಗಪಟ್ಟದಸ್ಥಲದವೀರಾಂಬು
17 ಧಿಯುನುನಿಮಗೆಅಗ್ರಹಾರವಾಗಿಸೋಮಗ್ರಹಣ
18 ದಪುಣ್ಯಕಾಲದಲಿವೀರೇಶ್ವರನಸನ್ನಿಧಿಯುಲಿಶಿ
19 ವಪೂಜಾಸಮಯದಲಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

20 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಆವೀರಾಂಬುಧಿಯುಚತುಃ
21 ಸೀಮೆಯುವಿವರಹಿಟ್ಟನಹೆಬ್ಬಾಗಿಲಿಂದಮೂಡಕ
22 ಗುಂಡಿಯಿಂದಂಬಡಗಆಲದಮರದಿಂದಪಡುವಕ
23 ಲಮೊರಟಿಯಿಂದಂತೆಂಕಲಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳ
24 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣೀಆಗಾ
25 ಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
26 ಮ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಪುತ್ರಪಾತ್ರ
27 ಪಾರಂಪರೆಯಾಗಿಸುಖದಲ್ಲಿಅನುಭವಿಸಿಬ
28 ಹಿರಿಯಂದುಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
29 ತ್ರದರುಕ್‌ಶಾಖೆಯುಯದುವಂಶದಶ್ರೀಮನ್ಮ
30 ಹಾಮಂಡಲೀಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾ
31 ಳ್ವರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
32 ಪ್ರತಾಪನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠದೇವ
33 ಮಹಾಅರಸುಗಳಕುಮಾರರುಶ್ರೀವೀರವೀ
34 ರೆದೇವಮಹಾಅರಸುಗಳುಭಾರದ್ವಾಜಗೋತ್ರ
35 ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ
36 ಅಷ್ಟಾವಧಾನಿಸೋಮನಾಥದೀಕ್ಷಿತರವು

37ಕಳಸನಾರಸೀಹಭಟರಿಗೆಕೊಟ್ಟಶಾಸನ

38ಸನಇಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಗಳುಸಾಲುಪರ್ತಿ

39ಬಾರೇಶ್ವರದೇವರುಸೋಮೇ[ಶ್ವ]ರದೇವರು । ಶ್ರೀ । ದಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

40ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ

41ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

42ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ

43ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

44ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

45ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದಾನಂನಿಷ್ಫಲಂಭವೇ[ತ್] ।

46ಸೋಮನಗ್ರಹಣದಸಮಯದಿಸೋಮಕುಲೋತ್ತುಂ

47ಗವೀರನೃಪಕುಲದೀಪನುಸೋಮದೀಕ್ಷಿತರತನು

48ಜಗೆಸೋಮಪದಪ್ರಿಯುಮಹಾಗ್ರಹಾರವಕೊಟ್ಟನು । ತುಂ

49ಗಾರಾತಿನೃಪಾಲಶೈಲಕುಲಿಶಶೃಂಗಾರಹಾರೋ

50ಜ್ವಲತ್ಸ್ವಂಗಶ್ರೀವಿಜಿತತ್ರಿಲೋಕವಿಜಯಾನಂಗೋ

51ಭವದ್ಭೂತಲೇ । ಗಂಗಾಹಾರಹರಾದ್ರಿಕೀರ್ತಿವನಿತಾ

52ಲಿಂಗೋತ್ಸವಃಕ್ಷಾತ್ರಭೂಶೃಂಗಾಳ್ವಾನ್ವಯವಾರ್ಧಿಪೂ

53ರ್ಣಹಿಮರುಗ್ರಂಗಪ್ಪಮಾವಲಭಃ । ಅರಿಭೂಪಾಲಕರೀಂ

54ದ್ರಕುಂಭದಳನೇಪಂಚಾನನಃಸಂತತಂವರವಿದ್ವತ್ಸರಸೀರು

55ಹಾರ್ಯದಿನಪಃಶಸ್ತ್ರಾಸ್ತ್ರದೀಕ್ಷಾಗುರುಃ । ತರುಣೀಲೋಚ

56ನಲೋಭನೀಯವಿಲಸದ್ಗಾತ್ರಸ್ಫುರದ್ದೀಧಿತಿಃಪಿ

57ರಿಯಕ್ಷ್ಮಾಪತಿರರ್ದಿತಾರಿನಿಕರಃಕ್ಷ್ಮಾಯಾಂಬಭೌತತ್ಸು

58ತಃ । ಅಂಜನಾದ್ರಿಸಮುದ್ಧೈರ್ಯವಿಶೇಷಃಕಂಜಮಿತ್ರ

59ಸಮವಿಕ್ರಮಪೋಷಃ । ಮಂಜುವಾಕ್ತದನುಗೋಗತದೋ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

60ಷೋನಂಜರಾಯನೃಪತಿರ್ವಿತಭಾಷಃ । ಕಂಜಾರಾತಿ

61ಮಹಾಕುಲಾಂಬುಧಿಲಸತ್ಕಂಜಾರಿರಾತ್ಮಪ್ರಭಾಕಂಜಾ

62ರಿದ್ಯುತಿಸಂಸ್ಫುರಂನಿಜಸುಹೃತ್ಸಂಜೋತ್ಪಲಃ

63ಸಂಬಭೌ । ಸಂಜಾತಸ್ತದನುಸ್ಸವಿಕ್ರಮಮಹಾಕಂಜಪ್ರಿ

64ಯಾಂಶುಭ್ರಟಾಭಂಜದ್ವೈರಿನೃಪಾಲಕರ್ದಮರಸೋನಂಜಾಂ

65ಡಭೂಮವಲಭಃ । ಭೂಕಾಂತಾನ್ವಯವಾರಿಜಾತದಿನ

66ಪಶ್ರೀಕಾಂತವದ್ವಿಕ್ರಮಃಶ್ರೀಕಾಮಾರಿಪದಾಂಬು

67ಜಾತಯುಗಭೃಂಗಾಕಾರಭಾಕ್ತತ್ಸುತಃ । ರಾ

68ಜಾಜಾತನಿಶಾಕರಾಯಿತನಿಜಾನೇಕಾರ್ಯಕೀರ್ತಿಜ್ವಲ[ಃ]

69ಕೋಕಪ್ರೀತಿಕರೋಜ್ವಲಂನಿಜವಪುಃಶ್ರೀಕಂಠಭೂವ

70ಲಭಃ । ಜವರಾಜದ್ವರವಾಜಿಪಾದವಿದಳತ್ಪೃ

71ಥ್ವೀರಜಃಪಿಂಜರಂನವನೀವರಕುಂಜರಾಂಕ

72ಬಿರಿದಶ್ರೀಕಂಠಭೂಪಾತ್ಮಜಃ । ಶಿವಪೂಜಾಭಿರತಃ

73ಸದಾಯದುಕುಲಾಂತೋಭೋತಚಂಶಾಮಣಿರ್ಭುವನೈಕಾ

74ತುಲವಿಕ್ರಮೋಹತಗಜಃಶ್ರೀವೀರಭೂವ[ಲ್ಲ]ಭಃ । ಸೋ

75ಯಂಸಂಗರಭೂತಲೇಜಗತಿವಾಜೀಯುಂಮಪದ್ಧಿ

76ರ್ಗತಾಪಾಯಂವಿಕ್ರಮಭೂರ್ವಿಭಿದ್ಯಖಿಚರ್ಯೆಗ್ರೇಯುಂಯ

77ಶಃಸಂಶ್ರಯನ್ । ದೇಯಂಸತ್ಸುಮಹಾಗ್ರಹಾರಮಭಯೋ

78ಪಾಯಂನೃಸೀಹಾತ್ಮನೇಭೂಯಾತ್‌ಕ್ಷೇಮಮಹೋಸವೀ

79ರನೃಪತಿಃಕಾಯಾರ್ದಿತಸ್ವಾಂತಭೂಃ । ಶ್ರೀ । ಆವೀ

80ರಾಂಬುಧಿಯಲ್ಲೇವಿವರ । ಈಶಾನ್ಯಾದಿಯಾಗಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

81ಕಲ್ಲುವೊರಡಿಯಿಂದಂತೆಂಕನಡದುದುಸಾರುಬರದಿ

82ಯಿಂದಂಮೂಡಲಲತಾಳಿನಲಿನೆಟವಾಮನವಮುದ್ರೆ

83ಕಲು ೧ ಪಲತಾಳಿನಲಿನೆಟಗುಟಕಲು ೧ ಹೊಂನೆತಾ

84ಳಗು ೧ ಬಸುರಿತಾಳಗುಟ ೧ ಆಅಲದಗುಟ ೧ ಬಸರೀ

85ತಾಳವಾ ೧ ಅಗ್ನಿಯದಿಕ್ಕಿನಕೋಡಿಹೊಳವಿನಿಂಮೂ

86ಡಅಲತಾಲವಾ ೧ ಆಪಡುವನಡದು । ನೇರ್ಲಗು ೧ ನೈ

87ಋತ್ಯದಿಕಿನಮುತ್ತಿತಾಳವಾ ೧ ಆಬಡಗನಡದುದು

88ಮೇಲೆವಾ ೧ ಕೆರೆಯಿಂಪಡುವವಮಾವಿನಗು ೧ ಕೋವಿನಿಂ

89ಪಡುವಮಾವಿನೆಗು ೧ ಮುತ್ತಿಗು ೧ ಅರೆಕಲವಮೂಡವಾ ೧ ವಾ

90ಯುವ್ಯದಿಕ್ಕಿನಕಲುವೊರಡಿವತ್ತುವಾ ೧ ಆಮೂಡನ

91ಡದುದುತಾರಿಗ ೧ ಈಶಾನ್ಯದಿಕಿನಲಿನಾರುಬರ

92ದಿಯಿಂಮೂಡಕಲುವೊರಡಿವತ್ತುವಾಮನವಮುದ್ರೆ ೧ ಯ

93ಲ್ಲೆಕೂಡಿತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂ

94ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ

95ಕ್ರಿಮಿಃ । ಶ್ರೀ ॥

* ಶ್ರೀವೀರಭದ್ರ ।

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲಹಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 10″.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಬ್ಯುದಯ

2ಶಾಲಿವಾಹನಶಖಸಾವಿರದನಾನೂ

3ಐಜಯಿವತ್ತಾಆಯುಸಂದಕ್ರೋಧಿಸಂ

4ವತ್ಸರದಮಾಗಶುದ್ಧಬಿದಿಗೆಯುಬು

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

5 ದವಾರದಲುಶ್ರೀಮನ್ಮಹಾನುಂ
6 ಡಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳುವ
7 ಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠ
8 ವೊಡೆಯರಿಗೆಸಂದಿವಾಲದಆಲುಭಳೇಶ್ವರಆರ
9 ಸುಗಳೂನಿಮಗೆಪಲ್ಲಕ್ಕಿಯನುಯಿಕ್ಕಿಆಪಲ್ಲಕ್ಕಿಗೆಕೊ
10 ಟಉಂಬಳಿಬೆಲಹಾಳುಬೆಲಹಾಳಸ್ತಳಕೆಸಲುವಸೀ
11 ಮೆಯನುನಂಮಸ್ವರೂಚಿಯಿಂದವ್ರೊಡಂಬಟುಕೊಟ್ಟಪ
12 ಲ್ಲಕ್ಕಿಯಉಂಬಳಿಯಿಗ್ರಾಮಸೀಮೆಗಳಿಗೆಆರೊಬ್ಬರು
13 ತಪ್ಪಿದವರುತಂಮಗುರುವಯಿವತಂದೆತಾಯಿಗೋವ್ರುಬ್ರಾಹ್ಮಂ
14 ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಎಂದು
15 ಕೊಟ್ಟಸಿಲಾಶಾಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 5′ 3″.

1 ಶ್ರೀ॥ ಆಯುಷ್ಯಂಬಲಮಾರೋಗ್ಯಂಯಶೋವೃದ್ಧಿಶ್ರಿಯಾವಹಂ । ಹೋರಾರಾಶಿಗ್ರಹಾ
2 ಣಾಂಚಪಕ್ಷನಕ್ಷತ್ರಶಾಸನಂ ॥ ಶುಭಮಸ್ತು ॥ ಶಕವರ್ಷ ೧೬೬೩ ನೆಯ
3 ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮ
4 ಹಾಪ್ರಧಾನಂನಾಗಿಯದಂಣಾಯ್ಕರಕುಮಾರಕೇತೆಯದಂಣ್ನಾಯ್ಕರುಂ
5 ದೇವದೇವಂಗೆಚಂಗನಾಡಮೂಡಬಾಗಿಲುಬೆಲಹಾಳನುಕೊಡಗಿ
6 ಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದಾನದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
7 ಆಪಲ್ಲಹಾಳಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳಸ್ಥಾನಮಾನ್ಯಕೆಱೆಗದ್ದೆಪೆದ್ದಲು
8 ಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ
9 ತೇಜಸ್ವಾಮ್ಯಸಮಸ್ಥಬಳಿಸಹಿತಆಕೇತಯದಂಣ್ನಾಯ್ಕರಸ್ತ್ರೀಪುತ್ರ
10 ಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಪುರಸ್ಸರವಾಗಿಸ್ವರುಚ್ಯಾ
11 ಗಿಒಡೆಂಬಟ್ಟುಆಕೇತಯದಂಣ್ನಾಯ್ಕರುಆರಾಘವದೇವಂಗೆಹಿರಂ
12 ಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನ
13 ಡವಂತಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷ
14 ರಂಮಾತತ್ಸರ್ವ್ವಂಪ್ರಮಾಣಮಿತಿ ॥ ಯಿಂತಪ್ಪುದಕೆಸೇನಬೋವಅಲ್ಲಪ್ಪನ
15 ಬರಹಆಕೇತಯದಂಣ್ನಾಯ್ಕರಶುಹಸ್ತದೊಪ್ಪಶ್ರೀಅಲ್ಲಾಳನಾಥ
16 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
17 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹೊನ್ನೂರು ಗ್ರಾಮದ ಕೆರೆಗೆ ಪೂರ್ವ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 3′ 2″.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೪೮೪ ನೆಯಶೋಭ
2 ಕೃ[ತ್ಸಂವ]ತ್ಸರದವಿಶಾಖಶುಧ ೫ ಗುರುವಾರದಲೂಚಿ
3 ಕ್ಕಹೊನ್ನೂರದಮೂಡಣಭಾಗದಲಿ । ತಿರುಮಲೆದೇವ
4 ರಸಂನಿಧಿಯಲಿ । ಮತ್ಸ್ಯಕೂರ್ಮವರಾಹಅಷ್ಟದಿಕ್ಪಾ
5 ಲಕರುಂಧರ್ಮದೇವತಾದ್ವಿಜೋತ್ತಮರುಂ । ಆ
6 ತಿರುಮಲದೇವರಸ್ಥಾನಿಕರುಂನಂಬಿಯರುಂ । ಅಂ
7 ಗರಕದಾಸರುಂ । ಕರಿಯಮರನಹಳಿಯವೀರಣಅಯ್ಯ
8 ಗಳುಂ । ಹಾಲರುಂ । ಬಲ್ಲಮುಂನಿಬರುಂ । ಯಿದೇವತೆಗ

ಹಿಂಭಾಗ.

9 ಳಸಾಕ್ಷಿಯಾಉಂವಿಜಯನಗರದಕೋಟದತಿಪ್ಪಸೆ
10 ಟ್ಟಿಯರುತಮ್ಮತಂದೆತಾಯಿಗಳಧರ್ಮಕೆಕಟ್ಟಿದ
11 ತಟಾಕ । ತಿರುಮಲದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆ । ಇಧರ್ಮ
12 ವನುಅಳಿದವನುತಿರುಮಲದೇವರಿಗೆತಪ್ಪಿ
13 ಗೋವಧೆಬ್ರಹ್ಮವಧೆಮಾಡಿದವನು । ಧರ್ಮೋಜಯತೂ
14 ಆತಿಪ್ಪಸೆಟ್ಟರಬಪ್ಪ । ಶ್ರೀಮಯಿಲಾರದೇವ
15 ರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಆಯತನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2ಯಸಾಲಿವಾಹನಸಕವರುಸ
3ಗಳು ೧೫೮೬ ನೆಯಕ್ರೋಧನ
4ಸಂವತ್ಸರದಆಸಾಡಶು ೧
5ಲೂಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋ
6ತ್ತಮಶ್ರೀಗಿರಿಅಂನ ಖಾನಿಮಲ್ಲಿ
7ಕಾರ್ಜುನದೇವರಅಂಗರಂಗಭೋ
8ಗ... ನಯಿವೇದ್ಯಕ್ಕೆ ಸೆಲವಾ
9ಗಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕ
10ಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಂ
11ಗಾಳುವಶ್ರೀವೀರಚಿಕರಾಜುವೊ
12ಡೆಯರುಆಯಿತನಹಳಿಯಗ್ರಾ
13ಮ ೧ ಮಾಕಲಹಾಳ . . ಕೊಟೆಉ

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 8″×2′ 6″.

. . . .
1ಶಿದವೋಪಾದಿಲಿ . . . . . .
2ನುಅಳುಪಿದವನುತಂನದೇಹವಾನ
3ವನುಹೊಲೆಯರಿಗೆಕೊಟ್ಟನೋಪಾ
4ದಿಕತ್ತೆಯ ... ತಿಂದ
5ನೋಪಾದಿ ... ಮಾಜುಅಳು
6 . . . . ನುಹತ್ತಿದ

(ಮುಂದೆ ಸವೆದು ಇದೆ)

30

ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 2″.

1ವಿಸಶಂಹಚರದಅ
2ರಪ್ಪೊಡ ಮರಮಗವೀ
3ಬಸವಂಣಪೊರ್ವ ಫೊ
4ಯರಮಗ . . . .
5ಮಲೊಡೆಯರು
6ಯಿಬರುಕುಡಿ
7ಬೆಗರಕೊಂಡದು
8ಯಿಜುರಹ
9ಲಿಗಸರಿ
10ಕೊಠದು

31

ಅದೇ ಹೋಬಳಿ ಕೋಮಲಾಪುರದ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಕರೀಗೌಡನ ಹಿತ್ತಲ ಬಳಿ ಸರ್ಕಾರೀ ನಿವೇಶನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×1′ 6″.

1 . . ತತ್ರಗ್ರಾಮೋದ್ರವ್ಯಾ . ವಾನ್
2ಭವೇತ್ । ಯಸ್ಸಗಂಗಾಯಮು
3ನಯೋಸ್ಸಂಗಮೇಪಿತೃಹಾಭವೇ
4ತ್‌ಗ್ರಾಮಂಪ್ರ . . ನಂಧರ್ಮಂ
5ಯೋರಕ್ಷಂತಿಪ್ರಯತ್ನತಃ । ತೇಷಿ
6ಪ್ರಮುದ್ಧರಂತ್ಯೇವದಶಪೂ .
7ರ್ವಾನ್‌ದಶಾಪರಾನ್
8 . . . .

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀರಾಜಾಧಿರಾ . . . .
2 ಪಲ್ಲವಧರೆಯ . . . . . .
3 ದಬೆಳ್ಕರೆಯಂಪರಿ . . . .
4 ಬದಿತಂನ್ಬಕೆಗೊಡ . . . .
5 ಕ್ಕೆ ಕದಿಸಗ್ಗ್ರತನಜ್ವಿಂ . . . .
6 ಅಣ್ಣಿಗವೇಜಸೆಟ್ಟರ್ . . . .

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂ . . . .
2 ಧೀಶ್ವರಂ . . . . ಕ
3 ಳಸಮೇತಮಂಡಳಿಕರಗಂಡ . . . .

. . . .

7 ನಿರುತಮಂಡಲೀಕರುಂ . . . . . . ಗಿನಿತುಬಿರುದ . . . ಮಂಡಲೀಕರ . . . . .
8 . . ಬಿರುದಪೆಸಗೊಂಬಮಂಡಳಿಕರಗಂಡಗಂಡರಗೋವಕರ್ದಂಕೆಬಲ್ಲ . . .
9 ಗೇಣಂಕಮಲ್ಲಕಾಯಕೆವಲಚಕರದೀವದಡಿಗಬಿರುದರಭೀಮ . . . .
10 ಇನ್ತು ಸಮಸ್ತನಮದಿಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮತುಕುಲೋತುಂಗಚೋಳಚ . . . .
11 ದೇವರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನತಂತ್ರಪಾಳ . . ಯ್ಯಗಲು . . . .
12 . . . . ಹೆಗ್ಗಡೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಸೆಟ್ಟಿಯ . . . .
13 . . . . ದೇವನುಂಲಕ್ಷ್ಮ ದೇವನುಂಮಂಚದೇವನುಂಬೆರಸುಸುಕಸಂಕಥಾವಿನೋದದಿಂದೋ
14 ರ್ವನೆದೇವರಾಜನವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಹಿರಿಯಣಮರಿಸೋಮ್ಯೆಸ
15 ಕೊಟ್ಟದು . . ಕವಿಯಣನುಂ . . . . . . ಮುದಗನ್ರುಡಬುಚಯುಕಲ್ಲದೇವಹಡದುಧಾರಾ
16 ಪೂರ್ವ್ವಕಂಮಾಡೆಹುಲಿಗೆಜುಟಿಯಸೋಮನಾಥದೇವರಿಗೆಬಿಟ್ಟನಿನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿ
17 ದವರುವಾರಣಾಸಿಯಲುಸಾಸಿರಕಪಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಹೊನ್ನಲುಕ
18 ಟ್ಟಿಸಿಸಬ್ರಹ್ಮಣರಿಗೆಕೊಟ್ಟಪಳಇಧರ್ಮ್ಮವನಳಿದವಬ್ರಹ್ಮಣರುಮುಸಇರಕಪಿಳೆ
19 ಯುವರಣಾಸಿಯಲುಕೊಂದಪಲ ॥ ತೊಳಗುವಮುತ್ತಿನೆಕ್ಕಸರಹಾರಿಫನಸ್ತನಮಂಲತಾಂಗಿಗೇಳು
20 . . . ದುಕೂಲಗಂಚಳಮನೋಸರಿಸಲುತೆಜಿಪ್ರೇಗೆಕಂಡುಕೋಮಳೆಯಪೊದಳ್ದ ಪೀವರಕುಚಂಗಳನಪ್ಪಿ
21 . . . . ಕೊಡುಗೆ . . . . ಸೋಮನಭೀಷ್ಟಸಿದ್ಧಿಯಂ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾ

(ಮುಂದಕ್ಕೆ ಬರದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 . . ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ . . . .
2 . . . . ನುಪಮ . . ಗ್ಗಣ್ಡರಭುಜಬ . . . .
3 . . . . ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . . .
4 . . . .
5 . . . . ಸುಭಟರ . . . .

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ಅದೇ ಹೋಬಳಿ ಕಾಳತಿಂಮನಹಳ್ಳಿ ಮಜರೆ ಬೇಚಿರಾಖ್ ಚಪ್ಪರಕೊಡಿಗಿ ಗ್ರಾಮದ ಹೊನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮದ್ವೀರಚಕಂಗ | 2 ಳುವರಸರುಪಿರಿರಾಜು

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ಬೆಟ್ಟದಪುರದ ಹೋಬಳಿ ಬೆಟ್ಟದಪುರದ ಪಟೇಲ ನಂದೀ ಬಸಪ್ಪಯ್ಯನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 3″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3 ಶ್ರೀಶುಭಮಸ್ತು ಶುಸಿಶ್ರೀವಿಜೆಯಾದೆಸಿಯಸಾಲಿವಾಹನಸಕವರುಶ
4 ೧೫೬೯ ಸಂದಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಖಶು ೩ ಲುಶ್ರೀಮಂಡಲೇಶ್ವರರಾ
5 ಮರಾಜಯನವರತಿರುಮಲಯಿಜಯದೇವಮಹಅರಸುಗಳವರುನಂಜರಾ
6 ಯಪಟಣದರುದ್ರಗಣಂಗಳಿಗೆಕೊಟಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಡೆತಿ
7 ರುಮಲರಾಯರಸುತರಾದಸೋಮರಾಜಯನವರುರಾಮರಾಜಯನವರಸುತರಾದ
8 ತಿರುಮಲರಾಜಯನವರುರಾಮರಾಜಯನವರಿಗೂತಿಂಮರಾಜಂಮನವರಿಗೂಪುಂ
9 ಣ್ಯವಾಗಲಿಯೆಂದುಮಳಲವಾಡಿಯಸೀಮೆನುಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾ
10 ಮಿಯಅಂಗರಂಗವೈಭವದಭೋಗಪಡಿಗೆಚಂಗಾಳ್ವನವೊಂಶದನಂಜರಾಯಪ
11 ಟ್ಟಣದಅರಸುಗಳುವುಂಟಾದಪರಿಯಂತರಉಭೂಮಿಯುಆಕಾಶವುಂಟಾ
12 ದಪರಿಯಂತರಉತಪಲ್ಲಿಲ್ಲವೆಂದುಸಿಲಾಶಾಸನವನುನೆಟುಕೊಟೆವುಕಾಶಿಕೇತಾರಾ
13 ನೀಲಕಂಠಲೇಪಾಳತುಂಗಭದ್ರೆವಾರಣಾಸಿಅಋಕೆಯಾಗಿಅಕ್ಷತದಿಗೆಯ
14 ರಾಮನಾಥಪುರದತೀರ್ಥದಲ್ಲಿಶ್ರೀಸ್ಯೆಲಪರ್ಬತದಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿಅ
15 ಋಕೆಯಾಗಿತಿರುಪತಿಯತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿಅಋಕೆಯಾಗಿಕಪ್ಪನೀ
16 ಪತಿನಂಜುಂಡೇಸರಅಋಕೆಯಾಗಿಶ್ರೀರಂಗಪಟಣದರಂಗನಾಥಸಾಮಿಯ
17 ಋಕೆಯಾಗಿಕೈಲಾಸವೈಕುಂಠವಋಕೆಯಾಗಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
18 ಯರಥೋತ್ಸಹದಮಧ್ಯದಲಿಸಿಲಾಶಾಸನವನುನೆಟುಕೊಟೆವುತಂದೆಲಿಪತ್ತುತಾಯ
19 ಲಿಹಂನೊಂದುಯಿಪ್ಪತ್ತೊಂದುಮಾತಾಪಿತ್ರುಗಳಿಗೂಪುಣ್ಯವಾಗಲಿ
20 ಯೆಂದುಮಳಲವಾಡಿಸೀಮೆನುಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂ
21 ಗರಂಗವೈಭವದಭೋಗಪಡಿಗೆಶಾಸ[ನ]ವನೆಟುಕೊಟೆವುಶ್ರೀರಂಗಪಟಣ
22 ಕೆರುದ್ರಗಣಂಗಳಿಗೂಕೊಟುಬರುವಪಗು[ದಿ]ರೊಕ್ಕವನುಚಂಗಾಳ್ವನವೊಂಶ
23 ದನಂಜರಾಯಪಟಣದಅರಸುಗಳುಉಂಟಾದಪರಿಯಂತರಉಯಿ
24 ಭೂಮಿಯುಯಿಆಕಾಶಉಂಟಾದಪರಿಯಂತರಉತಪ್ಪಲಿಲ್ಲವೆಂದುಪಗು
25 ದಿರೊಕವನುಬಿಟುಕೊಟೆಉನಂಜುಂಡರಾಜಗಳಕೊಮಾರರಾದಶ್ರೀಕಂ
26 ಠರಾಜಗಳುಶ್ರೀಕಂಠರಾಜಗ[ಳ]ಕೊಮಾರರಾದರುದ್ರಗಣಂಗಳಕಾ
27 ಲದಲ್ಲಿಆದಂಥಾಶಿಲಾಶಾಸನನುಮಳಲವಾಡಿಸೀಮೆಯುನಂಜರಾ
28 ಯಪಟಣದರಾಜ್ಯದವೊಳಗಾಗಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ

29 ಪುರವಾರ್ಗವಕೂಡಿದುರುದ್ರಗಣಂಗಳವೊದಲಹೆಸರುಪಿರಿಯು
30 ರಾಜನುಚಂಗಾಳ್ವನವ್ರೊಂಶವನುಕೂಡಿನಂಜರಾಯಪಟಣ
31 ದರಾಜ್ಯಕೆಅಧಿಪತಿತನಕೆಸಲುವನುನಾಉಕೊಟಂಥಾವುಳ
32 ಲವಾಡಿಸೀವೆಯುಪಿರಿಯುರಾಜನಕೂಡಿದುಬಿಟಂಥಾಪ
33 ಗುದಿರೊಕಉಪಿರಿಯುರಾಜನಿಗೆಬಿಟುಕೊಟದುವುುಂದೆಶ್ರೀ
34 ರಂಗಪಟಣಕೆಬಂದುನಿಂದಂಥಾದೊರೆಯಾಗಲಿವುಂನೆಯು
35 ರಾಗಲಿಪಾರುಪತ್ಯಗಾಱನಾಗಲಿಪ್ರಭುಪಾಳೆಗಾಱನಾಗಲಿಯಿಾ
36 ಅಪಣೆಗೆತಪ್ಪಿದವತಂನಹೆತ್ತತಾಯುತಾನೆತರಿಸಿಕೊಂಡುಹೋದ
37 ಹಾಗೆತಂನವಹವಾನವನುಅನಾಮಿಕರಿಗೆಕೊಟಹಾಗೆತಂವು
38 ಯಿಪ್ಪತ್ತೊಂದುವಾತಾಪಿತೃಗಳಿಗೂಗತಿಗೋತ್ರವಿಲ್ಲದೆಕವರ್ಮದಲಿವು
39 ಳುಗಿಯಿರುವವನುಯಿದಕೆತಪ್ಪದಯೆಂದುಲಕ್ಷದ . . . . ವರು
40 ಸಾವಿರಜಂಗವುದೇವರವುುಂದೆಕೊಟಂಥಾಶಿಲಾಶಾಸನವುಳಲವಾ
41 ಡಿಸೀವೆಯನುನಂಜರಾಯುಪಟಣದರಾಜ್ಯದಪಗುದಿರೊಕವನುರಾವುರಾ
42 ಜಯನವರಸುತರಾದತಿರುವುಲರಾಜಯನವರಕೈಯ್ಯಶ್ರೀಕಂಠರಾ
43 ಜಗಳಸುತರಾದರುದ್ರಗಣಂಗಳವರುಪಡದಂಥಾಶಿಲಾಶಾಸನಕೆವುಂ
44 ಗಲವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಾವಖಣೆನುಕಲುಕೋಟೆಯು
45 . ಲಬಳಿರಾಯುಸಾಕ್ಷಿಯಾಗಿಹಂನೆರಡುಆಳ್ವಾರುಸಾಕ್ಷಿಯಾ
46 ಗಿಕೊಟಂಥಾಶಿಲಾಶಾಸನ

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ಅದೇ ಗ್ರಾವುದ ಕೋಟೆಗೆ ಈಶಾನ್ಯ ಸುಬ್ರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 2′6″ × 2′6″.

1 ಯೀಸುರಸಂಪತ್ಸರದ . . . . ಲು
2 ಪ್ರಿತುವೀಪುೂಲಸ್ತಾನದಕ್ಷಿ. . . . . ಣಾಡುಕು
3 ರವುಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . . ಒಡೆಯರು
4 ವಾಡಿದಂತದವುಚಿಕ್ಕ ಪುರದಸಿಂಗರದತೋಟದ
5 ಕೆಱೆಗೆಯಿಪ್ಪತುಗ ೨೦ ಹೊಂನನಿಕ್ಕಿಆಸಿಂಗರ
6 ದತೋಟಬಣಗದಹಾಗೆಕೆಱೆಯುಕಟಿಸಿದೆನಾಗಿಸಿಂ
7 ಗರದತೋಟವಕೆಳಗೆಕಂತೆವುಲಿನಾಥನಹೊಲದಿಂವುೂಡಸ
8 ತವುುಲುವಹೊಲದಿಂಪಡುವಲಅಪ್ಪಗೊಂಡನಹಳಿಕೆಱೆಯುತೆಂಕಯಿಂತೀ
9 ಚತುಸೀವೆುಒಳಗುಳನಾಗಂಡುಗಗದ್ದೆಯುನುವುಲ್ಲಿಕಾರ್ಜುನದೇವರವುನೆಸ್ತನಿಕರ
10 ಆಂಕಪ್ಪಕವನವುಲ್ಲಪ್ಪದೇವಣ್ಣಚೆನ್ನವುಲ್ಲಪ್ಪಕಲ್ಲಪ್ಪಯಿಂತಿವರಕಯಿ
11 ಯಲಿನಾಗಂಡ:ಗಗದೆಯುಕರೆಯುವಾಗಿಕೊಂಡೆನಗಿಹರುವಿತಿಯುಸ್ತಳಹೊಲದಲಿ
12 ಅಱವಟಿಗೆನುನರಹೊಂನನಿಕ್ಕಿಕಟ್ಟಿಸಿದೆನಗಿಆಕವಿಳಸದವರಿಗೆನಾಗಂಡುಗಗ
13 ದೆಯುನುಅಱವಟಿಗೆಯುನೀರನೆಱೆಹೇಳಿಧಾರೆನೆಱದುಕೊಟೆನುಯಿಾಧರ್ಮವನುಧರೆ
14 ಉಳ್ಳಂದ್ರನುಳನಕಯಿಾಧರ್ಮವನುಗುರುದೇವಗಳುನಡಯಿಸ್ವರುಯಿಾಧರ್ಮಕೆತಪಿದ
15 ರುಗಂಗೆಯುತಡಿಯುಕವಿಲಿಯುಕೊಂದತಿಂದಪಾಪ[ದ]ಲಿಹೋಹರುಹುಳುಕುಂಬಿಯುಲಿ

ಹಿಂಭಾಗ

[16]ಬೀಳುಹಯಿಧಂರ್ವರ್ಾಕೆಸಕ್ಷಿಕಿತುರಕೇತಂಣಚಿಲು
[17]ಕುಂದದದೇವಪತುಂಗದಆದಿಅಪಬಳಗೊಡಲ
[18]ಸೋವಪಚಪರದಹಳಿಯುಸೋಯುಗೊಂಡನೊಳ
[19]ಗದಗವಡುಪ್ರಜೆಗಳುಯಿಂತೀಸಕ್ಷಿಗಳಬಪಕು
[20]ಡುಕುರಮಲ್ಲಿಕಾರ್ಜನದೇವರುಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ತೆಪ್ಪಗೊಳದ ನೀರು ಹೊಗೆಯುವ ಸೋಪಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 4″.

[1]ಶ್ರೀ
[2]ಸಾಧಾರಣಸಂವತ್ಸ
[3]ರದಕಾರ್ತಿಕಸುಧ ೫
[4]ಲುಪೆಟ್ಟದಪುರದ
[5]ಸೇನಪೋವದೇವಪ್ಪ
[6]ಯ್ಯನವರಮಕ್ಕಳು
[7]ನಂಜಪ್ಪಯ್ಯನ
[8]ವರುಕಟ್ಟಿಸಿದಭಾವಿ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ ಉತ್ಸವವಿಗ್ರಹದ ಗುಡಿಯೊಳಗಿನ ಕಂಚಿನ ಘಂಟೆಯ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ।ಶಾಲಿವಾಹನಶಕ ೧೫೧೧ ಸಂದ । ವಿಕ್ರುತುಸಂವತ್ಸರದ ಆಷಾಢಶು ೭ ಸೋಮವಾರ । ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
[2]ತ್ತಮಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ । ಸಂಜರಾಯಪಟ್ಟಣದಸೋಮವಂಶದರುಕಾಶ್ಯಪಹರಿತಗೋತ್ರದ । ಶ್ರೀಕಂ
[3]ಠರಾಜಯನವರಕುಮಾರರುಪಿರಿಯರಾಜಒಡೇರ ಮಹಾಅರಸುಗಳುಕೊಟ್ಟಗಂಟೆಯುಶಾಸನದವಿವರ । ಜಂಗಮದಪ್ರಸಾದ
[4]ಲಿಂಗಕೆಸಲುವುದು । ನಂಮತಂದೆಶ್ರೀಕಂಠರಾಜಯ್ಯಗು । ನಂಮಅಂಮವಲ್ಲಭಾಜಂಮನವರಿಗು । ಪಿರಿಯರಾಜಒಡೆಯರಿಗುಕೈಲಾಸ
[5]ವಾಗಲಿಯೆಂದು । ವೀರರಾಜಒಡೇರಿಗುಕೈಲಾಸವಾಗಲಿಯೆಂದು । ಚಂಗಾಳ್ವವಂಶದವರೆಲ್ಲಾ ಕೈಲಾಸಕ್ಕೈದಿದರೆಂದುಕೊಟಗಂಟೆಯಶಾಸನ

ಶ್ರೀಕಂಠರಾಜ । ಪಿರಿಯರಾಜ । ವಲ್ಲಭಾಜಂಮ *

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಬೆಟ್ಟದ ಮೇಲಿನ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 6″.

[1]ಚಿತ್ರಭಾನುಸಂವಚ್ಛರದಸ್ರಾವಣಶುಧ ೧೪ಲು
[2]ಶ್ರೀಮಂನ್ಮಹಾದೇವೋತ್ತಮಶ್ರೀ
[3]ಗಿರಿಅಂನಧನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
[4]ಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ
[5]ಲಿಯಿಟಗ್ಯೆಯನುರದಾಸರಿನಾಯ್ಕನು
[6]ಕೊಟ್ಟಬೀಗರುವಳೆಯಗ್ರಾಮವೆಂತೆಂದರೆ ।
[7]ಸ್ವಾಮಿಯವರಪಾದಕೆನಾನುನಾಡಕಾರ್ಯಮಾಡಿ
[8]......ದೇವರುಸ್ವಾಮಿಯವರಪಾದಕೆನಂಮ್ಮ
[9]ಅರುಕಲುಗೋಡಸೀಮೆಯಲಿಸಿರಂಗಾಲದ
[10]ಸ್ಥಳವನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆನುಯಿಂದುಬಿಂ
[11]ನಹವಮಾಡಿಕೊಂಡದಕ್ಕೆ ನಮ್ಮಕುಲಸ್ವಾ
[12]ಮಿಅಂನಧಾನೀಸ್ವರಸ್ವಾಮಿಯವರಪಾದ
[13]ದಾಲಿವೀರಣಸ್ವಾಮಿಯವರಪಾದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

* ಈ ಹೆಸರುಗಳೊಡನೆ ೩ ವಿಗ್ರಹಗಳು ಇವೆ.

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 3′ 6″.

1ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಸುರಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚ ರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯ
3ಸಾಲಿವಾಹನಸಖ ೧೫೦೮ನೆಯುವ್ಯಯಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧ಲೂ
4ಯದುಕುಲೋದ್ಭವರಾದ । ಸೋಮವಂಶದಹಂತಗೋತ್ರದಆಸ್ವಲಾಯನಾಸೂತ್ರದ
5ರುಕುಸಾಕಾದ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಮಂಡಳಿಕಮಂಡಲೇಸ್ವರಕಾಲೋ
6ತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಖಂತರಾಜಯದೇವಮಹಾಅರಸುಗಳಗ
7ರ್ಭಪರಿಪೂರ್ನಸುಧಾಖರರದಪಿರಿಯರಾಜೆಯದೇವಮಹಾಅರಸುಗ
8ಳಾದಂಥಶ್ರೀಖಂತೊಡೆಯರಿಗು । ತಾಯಿವಲ್ಲಭಂಮನಸುತಪಿರಿಪ್ರೊ
9ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
10ಗಿರಿಅಂಸದಾನಿಮಲ್ಲಿಖಾರ್ಜುನಸ್ವಾಮಿಯ । ಅಂಗರಂಗಭೋಗನಯಿವೇದ್ಯಕೆ
11ಸೆಲವಾಗಿಭಕ್ತಿಪೂರ್ವಕದಿಂದ । ನಂಜರಾಯಪಟ್ಟಣದಸೀಮೆಯೊ
12ಳಗಾದ । ತುಂಗದಸ್ತಳವನೂ । ಅದಕ್ಕೆಸಲುವಗ್ರಾಮಗಳನು । ಪಿರಿಯಾ
13ಸಮುದ್ರಆನೆವಾಳುಕಲುಲನಹಳ್ಳಿಕೂರುಆಲವ್ರೊಮುಕೊ
14ತ್ತವಳ್ಳಿಮೇಲೂರು । ಮಾದೂರು । ಹುಲಿಯನಹಳ್ಳಿ । ಹಂದಿಗನಹ
15ಳ್ಳಿಉರುಗುವಳ್ಳಿ । ಬಿಳುಗಲಿ । ಸಹಗ್ರಾಮ ೧೫। ರಾಮಂದೂರುಸ್ತಳದಗ್ರಾ
16ಮಹೊಂನೆಯನಹಳ್ಳಿ । ಅರೆಯನಹಳ್ಳಿ । ಹೊಸಹಳ್ಳಿ । ಜೋಗನಹಳ್ಳಿ ।
17ಕೋಡಿಹಳ್ಳಿ । ನಾಗನಹಳ್ಳಿ । ಹಂದುರವಳ್ಳಿಸಹಗ್ರಾಮ ೮ ಬಳಸೋಗೆಯ
18ಸ್ತಳಕೆಸಲುವಗ್ರಾಮ ೧೩ ಇಹೋಬಳಿ ೩ಕ್ಕಂಗ್ರಾಮ ೩೩ನುಸಿ. .
19 .ಸಿಕೊಟೆವಾಗಿಈಧರ್ಮಕ್ಕೆ ಅರೊ
20 .ಗಾರಾದಯಿವವನೂ । ವಾರ
21 .ನು । ಶ್ರೀವಿರಜಂಗಮನು । ಸಾವಿರ. . .
22 .ಕೊಂದಪಾಪಕೆಹೋಹನು
23 .ಮಲ್ಲಿಕಾರ್ಜುನನಗಿರಿಯನುವ್ರೊ
24 .ಯಿದಕಾತಪ್ಪಿದಡೆತಂಮತಂದೆತಾ
25 . . . . .ಸಿ. . . .ತಪಿದರತಂಮ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

1ಕ್ರುತಯುಗದಲ್ಲಿದೇವರುಷಿಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
2ತ್ರೇತಾಯುಗದಲ್ಲಿನಾಗಾರ್ಜುನನಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
3ದ್ವಾಪರಯುಗದಲ್ಲಿಪುರುಷಾಮ್ರುಗದಕೈಲ್ಲಿಯೂಸಿಡ್ಲು ಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ

[4]ಕಲಿಯುಗದಲ್ಲಿಕಪಿಲೆಕ್ಕೈಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಶ್ರೀಪಾದ
[5]ಪದ್ಮಂಗಳಿಗೆಸ್ವಾಸಲೆಯಚೆಂನವೀರಗೌಡರಕುಮಾರಗಂಗಾಧರೈಯ್ಯನೂಮಾಡಿಸಿದಂ
[6]ಥಾಯಿಸೇವೆಉನತ್ಥ

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ಬೆಟ್ಟದಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗೋಪುರದ ಕೆಳಗೆ.

[1]ಶ್ರೀಮತುಸಾವಂದಿಯಕಟಕಂದೆಮಲ್ಲಂಮಾಸವಂದಿವಡೇರು
[2]ಮಲ್ಲಿಕಾರ್ಜುನಗೆನಮಸ್ಕಾರಾ

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ಅದೇ ಸ್ಥಳದ ಬಲಗಡೆ ಆನೆಯ ಮೇಲೆ.

[1]ಪ್ರಳೆಯಕಾಲದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟದಾನೆ

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ಅದೇ ಸ್ಥಳದ ಎಡಗಡೆ ಆನೆಯಮೇಲೆ.

[1]ಪ್ರಳಯಕಾಲದಸಿಡ್ಲ ಮಲ್ಲಿಕಾರ್ಜುನಪಟ್ಟದಆನೆ

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ಬೆಟ್ಟದಪುರದ ಮಜರೆ ಬೇಚಿರಾಕ್ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′.

[1]ಯಿಾಸ್ವರಸಂವತ್ಸರಪಾಲ್ಗುಣಸು ೧೮ಶ್ರೀಮತುವೀರಹರಿಹ
[2]ರರಾಯರನಿರೂಪದಿಂಲಖಂಣ್ಣವೊಡೆಯರುಕುಡುಕುರಮ
[3]ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆದೇವತಾರ್ಚನೆಗೆಕಟ್ಟಳೆಯಕಸನವುದಯದ
[4]ಆವಸರದಕಟ್ಟಳೆಗೆವಸ್ತ್ರಸುಗಂಧದ್ರವ್ಯಗಂಧಕರ್ಪ್ಪೂರಕ
[5]ಸ್ತುರಿಸುಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂಬೂಲಪಂ
[6]ಚಪರ್ವ್ವದಪೂಜೆಗೆವಸ್ತ್ರ ೩ ಕೆಗ ೦||೧ ಪುಷ್ಪಕೆಗ ೦|| ಗಂಧಗ ೦||
[7]ಕರ್ಪ್ಪೂರಗ ೧ ಕಸ್ತುರಿಗ ೦|| ಕುಂಕುಮಗ ೦|| ಧೂಪತ್ತಿನಂದಾದೀವಿಗೆ
[8]ಗೆತುಪ್ಪಗ ೧೦ ನೈವೇದ್ಯಗ ೩||೧ ಆಡಕೆಯೆಲೆಗಂಪ್ರತಿಪರ್ವ್ವ ೧
[9]ಕ್ಕೆಗ ೧ ಉಗ ೫ ನಲ್ಲಯೆಂಣೆಮಜನಕೆಗ ೧ ಮ . ಇನ್ತುನಡವಧರ್ಮ್ಮ
[10]ಕಟಳೆಗೆಉಭಯಂಸಲುವವರಹವ ೧ ಕಂ ಗ೨೫ . . . . ವರುಸಂ
[11]ಪ್ರತಿಸಡಸುವದಕೆಕೊಟ್ಟಸಿಂಗಪಟ್ಟಣದಕಲುವೆಳಿಆಪಗೊಂಡನಹಳಿಯ . . ೧
[12]ಕಂತೆಜುವವರಹಗ ೨೫ ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತಅಯಿದುಹೊಂನಿಂನ . . . . ಯ
[13]ನುಸಿವರಾತ್ರೆಯತಿಥಿಯಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಂನಿಧಿಯಲುಧಾರಾಪೂರ್ವಕವಾಗಿದ
[14]ರ್ಮ್ಮನಿಮಿತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಲಕಣವೊಡೆಯರೂವ . . . . . . ದೇವದಾಯಿಗೆ
[15]ಕೊಟ್ಟರಗಿಆಹಳಿಯಚತುರಸೀಮೆಯೊಳಗುಳ್ಳಕೆಯಿಕ . . . . ಗದ್ದೆಬೆದ್ದಲು
[16]ಕಳಮನೆಮುಂತಾಗಿಪಿನುಂಳಸರ್ವಸ್ವಮುಸು[ವ]ರ್ನದಾಯಬ . . . . . . ಗುಮಾಡಿಕೊಂ
[17]ಡುಆದೇವರಪೂಜಾರಿಗಳುಯಿಕಟ್ಟಳೆಯನೂತಪ . . . . . . ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದೇವದಾಯಿ
[18]ಯಕಟ್ಟಳೆಯಧರ್ಮಸಶನಮಂ . . . . ಯಿಧರ್ಮವಳಿಪಿ
[19]ದವರುಕಾವೇರಿಯತಡಿಯಲಿ . . . . ಧನದಲಿಕೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

1 ಸುಭಾನುಸಂವತ್ಸರದ
2 ಆಶಾಡಸು ೧೫ಶ್ರೀಮತುಸ
3 ಕಲಗುಣಸಂಪನ್ನರಪ್ಪಸಾಂತಯ್ಯ
4 ದೇವವಡೆಯರಲಿಂಗಧಾರನುಮ . . .
5 ನೆಯವೀರಪನೂಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜು
6 ನದೇವರಿಗೆಲಖಂಣವೊಡೆಯರೂಬಿ
7 ಟ್ಟಮಲ್ಲಿನಾಥಪುರದಮಠದೆಜಿಯನೂ
8 ದೇವರಲಿಂಗರಂಗಭೋಗಕ್ಕೆಬಿಟ್ಟೆಉಯಿ
9 ದಆರೊಬ್ಬನೂಯಿಧರ್ಮ್ಮವನಡೆಸಿಬಾರ
10 ದೆಅಳಿಪಿದೋರಾದಡೆತವಗೆಗುರುವಿಲ್ಲಲಿಂ
11 ಗವಿಲ್ಲಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
12 ದವನುಯಿಅರ್ತ್ಥಕ್ಕೆ ಕೊಟಸಾಸನವೊಪ್ಪ
13 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ‖

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೀಮರದ ಬಳಿ ೨ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

. . . .
1 . . ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
2 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರುಷ್ಣರಾಯ
3 ಮಹರಯರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಕ್ರು
4 ಷ್ಣರಾಯನಾಯಕರುಶ್ರೀಮನ್ಮಹದೇ
5 ವದೇವರಿಗೆ . . . . ನ
6 ದೇವರಅಭಿಸೇಖಮಂತ್ರಪುಷ್ಪಬಾಣಸಿಗ
7 ವಿನಿಯೋಗದಬಲುಹರಿಗೆಕೋಟೆಯ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

8 ಸೀಮೆಯತುಂಗಸ್ತಳದಸೆಟಿಹಳಿ
9 ಯಗ್ರಾಮವನುಕೊಟೆಉಆಗ್ರಾ
10 ಮಕೆಅಳುಪಿದವರುವಾರ
11 ಣಾಸಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪ
12 ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಂದೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 . . . . ಸಕವರ್ಷ ೧೪೪೫ನೆ
2 . . . . . . ಸಂವತ್ಸರದಚಯಿತ್ರ
3 . . . . . . ನಡಿಮಹಾವೀರರಾಜುವೊಡೆ
4 . . . .
5 . . . . ಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
6 . . . . . . ಆರೊಬ್ಬರುಅಳು
7 . . . . ತಂದೆ
8 . . . . ಗೆಂದು . . . . .
9 . . . . ತೆಂಕಮುಖವಾಗಿ
10 . . . . ಸುರೆಯಸೇವಿಸಿದವರಪಾಪಕೆ
11 ಹೋಹರುಯಿಷ್ಟನುಅಳುಪಿದ
12 ವರು . . . .

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ಅದೇ ಹೋಬಳಿ ಕುಡಕೂರು ಗ್ರಾಮದ ಬಸವೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 4′ 3″.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೧ನೆಯಹೇಮಳಂ
2 ಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮಚ್ಚಾಳುಕಪೆರ್ಮ್ಮಾನಡಿದೇ
3 ವರುತತ್ಪುತ್ರಿಶ್ರೀಪಂಪಾದೇವಿಯರರಾಜ್ಯಭ್ಯುದಯದಂದುಕು
4 ಡುಕೂರಭಚಕಲದೋರಯ್ಯನಮಗಂಮಾರಯ್ಯಂಬಿನವಾರನೊ
5 ಳ್ದಿ ಯವೆಳ್ತಿಯೂರಳಿವಿನೊಳ್ಸತ್ತಂದೋರಯ್ಯಂಕುಡುಕೂರಲ್ಕ
6 ಲ್ಲನ್ನಿಱಿಸಿದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 1′.

[1]ಶ್ರೀಯಿಮಿಕುಡುಕುರು
[2]ಅಂನದಾನಿಮಲಿ
[3]ಕರ್ಜುನದೇವರುಗೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಶ್ರೀಸುಕ್ಲಸಂವತ್ಸಕದಕತ್ತಿ೯ಕಸುದ ೧ಲು
[2]ಅಂನದಾನಿಮಲಿಕರ್ಜುನದೇವರಪುರಕುಡಕುರ
[3]ನುತುಂಗದಪ್ರಭುಗಳುಅಪಲಾಪಿಸಿಕೊಂಡಿ
[4]ರಲಾಗಿದೇವಪ್ರಿತ್ತ್ತಿವಿಮಹತುಕುಮಾರಮಾಹತು
[5]ಕುಡಿದೇವರಪುರವೆಂದುವಿಚಾರಿಸಿಕೊಂಡುಬರ
[6]ಲಾಗಿತುಂಗದಚೆಂನಂಣಾಗಲುಡನುಚೆಂಗನಡ
[7]ಪ್ರಭುಗಳನುಹಿಟನಹೆಬಾಗಿಲದೇವಪಯಿಯುನನು
[8]ಕೂಡಿಕೊಂಡುಮಾಹತ್ತಿನಬಳಿಗೆಬಂದುನನೂಅಜುರಿಯಿ
[9]ಅಪಹರಿಸಿಕೊಂಡುದೇವಲದಅಜುರಿತುಅಪಹರಿಸಿಕೊಂಡಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಾ
[2]ಭವಸಂವತ್ಸರದಭಾದ್ರ
[3]ಪದಶು ೧ ಸೋಮವಾರದ
. . . .
[7]ದನಟ. . . . . .
[8]. . . ಸ. . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯವಾ
[2]ದಶಕವರ್ಷ ೧೪೨೪ನೆಯ
[3]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[4]ಕಾತ್ತಿ೯ಕಸು ೧ಸುಕ್ರವಾ
. . . .
[8]ಜೆಟ್ಟದ . . ನವ . .
[9]. . . . . . ಟೆಯಿದನು . .
[10]ದವರೂಬಂದ. . . . . .
[11]ಪಾಲಿಸೋದು ಶ್ರೀ ಶ್ರೀ
[12]ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಲಿಂಗರಾಜಅರಸಿನವರ ಮನೆಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

[1]ಶ್ರೀಮತುಅಂಗಿರಾಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
[2]೧ಲು ಸುಂಕದಪುಟ್ಟರಾಸರುಜೆಟ್ಟದವ
[3]ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಕುಡುಕುರಗ್ರಮದಲಿ
[4]ಮೂಜುಮುಗ್ಗದಹಣವದೇವರಿಗೆಬಿಟೆವಾಗಿಯಿ
[5]ಧರ್ಮ್ಮವನುತೆಗದವಗೆಗಂಗೆಯತಡಿಯಕಪಿಲ್ಲಿ
[6]ಯಕೊಂದಪಪಕ್ಕೆಹೋಹ

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ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಶ್ರೀಸುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸಂಭವೇ ಸಸ್ತಿಶ್ರೀ ವಿಜಾದ್ಯು
[3]ದಯಸಾಲಿವಹನಸಕವರುಷ ೧೪೬೩ನೆಯಧಾತುಸಂವತ್ಸರ . .
[4] . . . . ಕುಲೋಬ್ಧವರಾದಸೋಮವಂಸದ . . ಆತ್ರೇಸ. . .
[5]ಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರ . . . . ಚಂಗಾಳ್ವ
[6]ಶ್ರೀವೀರಶ್ರೀಕಶ್ರೀರಾಜೈ . . . . ತರಸುಗಳವರಕುಮಾರ . . . .
[7]ಜೈಯನವರಕೊಮರವೀರಜೆಯನವರುಶ್ರೀಮಂನ್ಮಹಾ . . .
[8] . . . . ಯಾವರನಂದಾದೀವಕೆಸೆಲು . . . .
[9] . . . . ಧರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದರೆ . . . ಗೋಉಬ್ರಹ್ಮ . .
[10]ವಾರಣಸಿ . . . . . ಪಾಪಕ್ಕೆ ಹೋಹರು . . . . . .
[11] . . . . ಗ್ರಾಮಸಿಲಾಸಾಸನಕ್ಕೆ ಸುಭಮಸ್ತು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸಂಗರಸೆಟ್ಟಿಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗಣಪತಿಹೊಲದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕನರಪ . . . .
[2]ಈಸ್ವರಸಂವತ್ಸರಸ್ರವಣಬಹಳ
[3]ಅಷ್ಟಮಿಸೋಮವಾರಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಳೇಸ್ವರಕುಲೋತುಂಗಚೋಳಚಂಗಾಳ್ವ
[5]ಒಡೆಯಾತ್ಯದೇವರುರಾಜ್ಯಂಗೆಯುತ್ತಿ
[6]ರಲುಚಂಗಾಳ್ವಸೆಟ್ಟಿಯಹಳ್ಳಿ . .
[7]ಟ್ಟಿದ್ದಭೂಮಿಯಿಧರ್ಮ್ಮಕ್ಕೆಯುವ . . .
[8]ಮಗಪಿಚೆಯುಗಣಪತಿಬಿ . . .
[9]ಮಹಾಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿ . . .
[10]ಗೆಚಿಯಲುಮನ್ನೆಯ
[11]ಗದ್ದೆಯುಬಿಟ್ಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2]ವರ್ಷ ೧೫೮೫ದ್ದನೇ ತಾರಣಸಂವತ್ಸರದವೈಶಾ
[3]ಖಸುದ್ಧ ೪ ಶುಕ್ರವಾರದಲುತಿರುಮಲರಾಯ
[4]ರಪ್ರಧಾನಪ್ರಚಂಡದಣ್ನಾಯಕರುದೇವರಾ
[5]ಯ . . . . ಗದೆಯಲ್ಲಿಬಿಂ
[6]ದಗ . . . . ರಿಗೆ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹರಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಧಿ . . . . ಸಮ .
[2] . . ನಾಯಕ. . . . . ದೇವಕದಿರು . . .
[3] . . . . ಸ್ತಿಸಹಿತ . . [ಳ್ವ
[4]ಮನ್ಮಹಾ[ಮಂ]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗವೀರಚಂಗಾ
[5]ದೇವರುಕುಪ್ಪೆನಾಡಬಳಿಯಲುಹದಣೆಯ [ಕೊ
[6]ಮಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿವರೆಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[7]ಟ್ಟರು . ಪರುಮೋದುರಭೂಮಿಕುಡಿನೀರಾವರುಚಂಗಾ
[8]ಳುವದೇವನಧರ್ಮ್ಮಬೀರುಡೆಯರು ॥ ಸ್ವದತ್ತಂಪ
[9]ರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿ[ಷ]ಸಹಸ್ರ
[10]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಅವನಾಸಿರ್ವ್ವಣಧ

ಹಿಂಭಾಗ.

[11]ಮ್ಮವನಳಿದ . .
[12]ಗಂಗೆಯತಡಿಯತಂಗೇಳು . .

[13]ಕವಿಲೆಯುಕೊಂಢವಃಪದಲುಹೋ
[14]ಹನುವ . . . ಕ್ಷಿಣೆದೇವರಗ್ರಿಹ .
[15] . . . . ಸ್ವಾಮಿರಾಮೇಸ್ವರ
[16]ಮಗವೊದಲುನಾಗವುರದಭೂಮಿಯೊಳ
[17]ಗಣಹಳ್ಳಿಹಡವಣನಾಗವುರದಲೋಕಾಸುನ .
[18]ಮುಗವೊದಉಪುರದಾಯುವಾಗಿನಿಲಿಸಿದಸಾಸನ
[19]ಹಡಣವೆಸೆಕೆಹೆಯುಮೂಡಣಕೋಡಿಯಅರೆಕಟ
[20]ಬಿಸುರಿಯತೆಂಕಬಡಗಲುಗೊಡ್ಡ ಸೀಮೆಕಲದೇಗಲುಇ
[21]ದಿರುಮೂಡ್ಲ ಹೊಲಸೀಮೆ ॥ . . ರಾಮೇಸ್ವರದೇವಸು .
[22] . . . ಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಭೂಮಿ . . . . ಗಳ್ದೆ ನುಧಾರಾಪೂ
[23]ರ್ವ್ವಕರಾಮೇಶ್ವರದತೀರ್ಥ್ಥಪಾದ . . ಜಸೇದರಾಸಿಗವಿಯ
[24] . . . . . . ವನು . . ವೇದರಾಸಿದಾನಕೊಂಡುತಾನು
[25] . . ರಲಾಗಿಹೋದನೆಂದುನಿರಿಸಿದಸಾಸನಸರ್ವ್ವಪ
[26] . . . . ರು ॥

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ಅದೇ ಹೋಬಳಿ ಆನೆವಾಳು ಗ್ರಾಮದ ಪಾಳ ಬಸ್ತಿಯೊಳಗಿರುವ ಚಿಕ್ಕದಾದ ಜಿನಬಿಂಬದ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪಾ
[2]ಲ್ಗುಣಸು ೧೦ಮಿಃಭಾನು . .
* [3]ಅನಂತನ
[4]ಪ್ರತಿಮೆ

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ಅದೇ ಬಸ್ತಿಯ ರಂಗಮಂಟಪದ ನೈಋತ್ಯ ಕಂಭದ ಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಾಮಗಂಭೀರ
[2]ಸದ್ವ್ಯಾದಮೋಗಾಂಛನಂಜೇಯು
[3]ತ್ರಯುಲೋಕ್ಯನತಸ್ಯಶಸನಂಜಿನಾ
[4]ನಾಶನಂಸಾದರಣಸಂವತ್ಸರದಮ
[5]ಗ್ಗಸಿರಾಸುದ್ದಪ ೫ಯಲುಆನೆವಾ
[6]ಳಚಿಕಣಗಲುಡರಮಗಹೊಂನ
[7]ಣಗಲುಡರುತಂಮತಂದೆಯುಲ
[8]ಪತಯಿಲಿ . ನೊದುಮತಪಿತ
[9]ರುಗಳಿಗೆಪುಣ್ಯ್ಯಾವಗಪೇಕೆಂದು
[10]ಕಟ್ಟಿಸಿಧರ್ಮ್ಮಸಷನಜಿನಪ್ಪನಬ
[11]ರಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪದಲ್ಲಿ ಉತ್ತರ ಬಾಗಿಲ ಗರ್ಭಗುಡಿಯ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಮತುಸಾದರಣಸಂವತ್ಸರದಮಗಾ
[2]ಸುದ ೧೦ಮಲುಆನೆವಳಚಿಂಕ್ಕಾಣಗಲು
[3]ಡರಮಕ್ಕಳು ೨ ಹೊನ್ನಣಗಲುಡರುತಂಮಮ
[4]ಗಹುಟ್ಟದಪೊಂಮಣಗಲುಡರಿಗೆಪುಣ್ಯ್ಯ
[5]ವಗಪೇಕೆಂದುಕಟ್ಟಿಸಿದಬ್ರಂಪದೇವರ.ಪದ್ಮ
[6]ವತಿಯುಬಸ್ತಿಯುಧರ್ಮ್ಮಸಾಸನಶ್ರೀ ಶ್ರೀ
[7]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಿರೀಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 4′.

[1]ಚಂಗಳ್ವನಾಮರಾಜಾಸೀದ್ದ್ವಾರಾವತ್ಯಾಂವಿಧೋಃಕುಲೇ । ವಿ
[2]ಜಯಾಬ್ಧಿ ಜಲೇಂದ್ರಸ್ಯಬಿರುದಾನಿಜಹಾರಯಃ ॥ ಜಾತಸ್ತ
[3]ದನ್ವಯೇಧೀರೋನಾಗ[ನಾ]ಮಾಮಹೀಪತಿಃ । ತಸ್ಮಾದ್ರಾಂ
[4]ಗಧಾಧೀಶಸ್ತಸ್ಮಾತ್ಪಿರ್ಯ್ಯಣಭೂಪತಿಃ । ನಂಜಕ್ಷ್ಮ
[5]ಮಾಪತಿಸ್ತಸ್ಮಾಚ್ಛೈವಸಿದ್ಧಾಂತಕೋವಿದಃ । ತಸ್ಯಾನುಜೋ
[6]ಮ.ಹಾದೇವನೃಪತಿಃಖ್ಯಾತವಿಕ್ರಮಃ । ಚತುರ್ವ್ವಿಂಶ
[7]ತ್ಯುತ್ತರ . ಚತುಶ್ಶತಸಮನ್ವಿತೇ । ವೃತ್ತೇಶಕಾಬ್ದೇಸಾಪಸ್ರೇರು
[8]ಧಿರೋದ್ಗಾರಿವತ್ಸರೇ ॥ ಖ್ಯಾತಾನ್ನದಾನಿಲಿಂಗಾಯುಪರ್ವ್ವ
[9]ತಾಗ್ರಸಿವಾಸಿನೇ । ಹಿರ್ಯ್ಯಮಳಲೀತಿನಾಮಪುರಂಬಕ್ತ್ಯಾಸ
[10]ಮರ್ಪ್ಪಯತ್ ॥ ಶ್ರೀ ಶ್ರೀ

* ಈ 2 ಪಙ್ತಿಗಳು ಜಿನಬಿಂಬದ ಪೀಠ್ಠದಲ್ಲಿ ಬರೆದಿವೆ.

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ಅದೇ ಗುಡಿಯ ಬಳಿ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′ 6″.

1ಸ್ವಸ್ತಿ ಸ[ಕ]ವರ್ಷ ೪೯೪ನೆಯಧಾತುಸಂವ . . . .
2ಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ
3ಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಸ್ವರನಂ
4ನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಙ್ಗಸಮರಯ್ಯ ವೀರಂಶ್ರೀಮ
5ತ್ಪೆವರ್ಮ್ಮನಡಿಗಳ್ಗಂಗವಾಡಿಮೂತ್ತಿ ಚ್ಛಾಸಿರವುಮ
6ತ್ತನ್ತಿಜಿವಾಳೊಳ್ಚಿ ಮಯ್ಯುನಗೊವ್ಮಯ್ಯಗೆಕುಪ್ಪೆನಾಡ .
7ಪ್ಪನಾಡಮಣಲೂರೆಂಬಗ್ರಹಾರದಪ . . . . ಯ್ಯಗೆ
8 . . ಮಯ್ಯುನಗೊವ್ಮಯ್ಯಂಕೊಟ್ಟಗ್ರಹಾರಮನಗ್ರಹಾ . . ಯಗೆ

9ದೊ . .
10ಬರೆದನನ
11ವದ್ಯೆಯ್ಯನಳಿ
12ಯ:ದುಗ್ಗ ವಾ
13ಯ್ಯನಮಗ
14ಪೋಚಯ್ಯ
15ಜಸೆಗೆಯ್ದು ಗ
16ನಿಱುಸಿ . . . . . . ನ
17ಗನಾ . . . .
18ಮಾಸ್ತಿ ಶಿಯಾ . . . .
19ಱುಸಿದನಿದನ . . . .
20ರಣಸಿಯ . . . . . .
21ಲಿ . . . .
22 . . . . ಗಂಙ . . .
23ಸಕಕುಪ್ಪ ನಡಪೆವರ್ಮ್ಮಳಿ
24ಪ್ಪಣ . . . .
(ಕೆಳಭಾಗ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಮುಂಭಾಗ

1 . . . ಶೋಭಕೃ
2ತುಸಂವತ್ಸರದ
3ಪುಷ್ಯಸು . .
. . . .
11 .ರಿಗೆಕೊಟ್ಟಸಾಸನ
12ದಕ್ರಮವೆಂತೆಂದಡೆತಾ
13ವುಮಾಡಿದಆನೆವಾಳ
14ಮಾವತೂರುಮೋಲೂರು
15 . . .ಱುವೂರಕೊ
16ಡಗೆಯುನೂನಾಡಿಂ
17ಗೆಬಿಡ್ಸಿಕೊಂಡುಅದ
18ಕೆಪ್ರತಿಯಾಗಿಚಿಕ್ಕಮಳ

ಹಿಂಭಾಗ

19ಲಿಯಚತುಸೀಮೆ
20ಯುಲುಳ್ಳಗದೆದೇವ
21ರಿಂಗೆಕಲ್ಲನಟ್ಟು
22ಬಿಟ್ಟದಾನಸಿಲಾ
23ಸಾಸನಯಿದಕ್ಕೆ
24ಆವಅರ್ಸುಪ್ರ
25ಧಃನಿಅಳಿಃಪಿದಡೆ
26ನಾಡಸಂಹರ್ಸಿಕೊಂ
27ಡುವರುಯಿಂತ
28ಪ್ಪುದಕ್ಕೆ ನಾಡೆಲ್ಲೊ
29ಪ್ಪರಾಮಣ್ಣನಬರ
30ಹನಾಡಅಪ್ಪಣೆ
31ಯಿಂಬರಿದನಾಡುನಗ .
32ದೇವಣ್ಣಮಾಯಿಗನ
33ಮಗಕೇತಶ್ರೀಲಕ್ಷ್ಮೀ
34ನಾಥ ॥

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ಆದೇ ಹೋಬಳಿ ಬೆಟ್ಟದತುಂಗ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1. ಮತು . . .
2ವೀರಂಣನೂ . . .
3ದೂಂಟಣಿಯ .
4ಲಿತುಂಗದಪುಂಣ್ಣ
5ಮ . . ಯಂಗೆ .
6 . . . .
7ಗದೆ . . . .
8ನಸುಂಕವನೂ . ಕು
9ಡುಕೊರವಮಲಿಕಾರ್ಜ್ಜು

[10]ನದೇವರಿಗೆ. . . . .
[11]ಬಿಟೆಉಯಿದರ್ವಕೆ
ಹಿಂಭಾಗ
[12]ಗಿರಿಪು . . .
[13]ದೇವರಿಗೆಸುಂಕ . .
[14]ಕೀತಿಸಟ್ಟವುಗಜ .
[15]ಲ್ಲಿಉವುಗ್ಗ ೧ ಎರ
[16]ಜನೂವಾ. . .ವ
[17]ಸುಂಕದ . . .
[18]ಪುಂಣ್ಯವಮಾಡಿ . .
[19]ರು . . ದೇವಕ್ಕರ್ . . .
[20]. ಮಿದಅಳಿವ . . ದವ
[21]ಱಗೆದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
[22]ಗಂ. . . .ಡಿಯು . .
[23]ಕವಿಲೆಯುಕೊಂದು . .
[24]. . .ನಿಗಂಗೆಸಲು .
[25]. ಮಂಗಳಮಹಾ
[26]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

ಮುಂಭಾಗ
[1]ಶ್ರೀತಿಲಕಸಂ
[2]ರದ . . . . . .
[3]. . . . . . .ರದ
. . . .
[6]. . . . . . .ಅಯದು . .
[7]ನಆತಿಯುಲೂಪರವ
[8]ಮಾಡುವದಕ್ಕೆ ತುಂ
[9]ಗದ. . . . .
[10]ರೂ . . . . . ಆಗ್ರಾಮ
[11]ವನಡಯಿಸುವ . .
[12]ಯಿಧರ್ವವಳು
[13]ಪಿದವಗಂಗೆಯು
ಹಿಂಭಾಗ
[14]ನಂ. .
[15]ಬರ
[16]ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೨೨
[2]೧. . . . .
[3]ರದ. . . . .
[4]ಹನೆ. . . . .
[5]ಪ್ರಿಥ್ವೀರಾಜ್ಯ. . . . .
[6]ಲ . ರಸಚಿಕ . . . .
[7]ರಣಬಡೆಯರಿಂಗೆಮಿ
[8]. . . ತುಂಗದಶ್ರೀಆ
[9]ದಿಪರಮೇಶ್ವರರಿಂಗೆರಾತ್ರಿ
[10]ಯು . . ದಾನಂಕೊಟವಾಗಿರಾ
[11]ಉಂದೂರ . . . . .ಣ್ಯಯದ
[12]ಸುಂಕದಅಜ್ಜ ಯ್ಯಾವಿ .
[13]. . . . . .ಗದಮಗ
[14]. ರನುಳಸುಂಕವನು
[15]ಕಲ್ಲುನಟ್ಟುಧಾರೆಯನೆಱ
[16]ದುಕೊಟ್ಟು
ಹಿಂಭಾಗ
[17]ಅಧಿಕಪುಂಣ್ಯವಮಾ
[18]ಡಿಕೊಂಡರುಮುಂದೆನಡ
[19]ವಸುಂಕಿಗರು . ಧರ್ಮ್ಮ
[20]ವದಾಯಕಂಪ . . ಅ
[21]ನಿಬಕೊಹುವರಿಂಗೆ
[22]ದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
[23]ಗಂಗೆಯುತಡಿಯು
[24]ಲಿಕಪಿಲೆಯುಕೊಂ
[25]ದದೋಷವಹೋಹರು
[26]ಮಂಗಳಮಹಾ
[27]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಆದಿದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟಗಾ
[2]ಣಸುಂಕವನುಆರುಆಳಿಪಿ
[3]ದವರುನರಕಕೆಹೋಹರು

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ಅದೇ ಊರಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀ . . . .

. . . .

9 ರಾಜರಾಜದೇವಮಹಾಅರಸುಗಳೂಚಂಗನಾಡ

10 ಸೀಮೆಯುಪಟ್ಟಣ . . . . ಪ್ರೊಡೆಯರು

11 ಬೀರರಾಜಗಳಿಗೆಕೊಟ್ಟಉಂಬಳಿ . . . . . .

12 . . . . . . ಸಾಸನದ . . . .

. . . .

23 ಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಸುರಚ್ಚುಂಬಿ

2 ಚಂದ್ರಭಾನೂಸುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ

3 ರಾರಂಭಾಯಶಂಭವೇಸೊಸ್ತಿ ಶ್ರೀ

4 ವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಖವರು

5 ಷ ೧೩೯೮ನೆಯವ್ಯಯಸಂವತ್ಸರದಚೈ

6 ತ್ರಶು ೧ಲೂ ಯದುಕುಲೋದ್ಭವರಾದಸೋ

7 ಮವಂಸವಹಾರೀತಗೋತ್ರದಆಶ್ವಲಾಯ

8 ನಾಸೂತ್ರದರುಕುಸಾಧ್ಯಾಯರಾದ

9 ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂ

10 ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀ

11 ಬೀರಶ್ರೀಕಂಠರಾಜಯದೇವಮಹಾಅ

12 ರಸುಗಳಗರ್ಭಪರಿಪೂರ್ಣ್ಣಸುಧಾಕರರಾದ

13 ಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳ

14 ತಂದೆಶ್ರೀಕಂಠವ್ರೊಡೆಯರಿಗೊತಾಯಿ

15 ವಲ್ಲಭಂಮಗೂಸೊಂತಪಿರಿಯೊಡೆಗೂ

16 ಪುಣ್ಯವಾಗಬೇಕೆಂದು । ಶ್ರೀಮಂನ್ಮಹಾದೇ

17 ವದೇವ್ರೋತ್ತಮಶ್ರೀಗಿರಿಲಿಂಗದಾನಿಮ

18 ಲ್ಲಿಕಾರ್ಜ್ಜನಸ್ವಾಮಿಯಅಂಗರಂಗಭೋ

19 ಗನಯಿವೇದ್ಯಕೆಶಿಲವಾಗಿಭಕ್ತಿಪೂರ್ವ್ವಕ

20 ವೀರನಂಜರಾಯರುಪಮ್ಮದಸೀಮೆಯೊಳಗಾದ

21 ತುಂಗದಸ್ತಳವನೂಆಪಕೆಸಲುವಗ್ರಾಮ

22 ಗಳುಬಸವಪುದ್ರ । ಆನೆಮಾಳೂ । ಲಕುದ ।

23 ಕಲುಲಹಳಿ । ಹಂದಿಗನಹಳಿ । ಸರುಗು

24 ವಳಿ । ಬಿಳುಗುಲಿ । ಮರುದೂರು । ಕೊತ್ತುವಳಿ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಕ್ಕರಸಿನವರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಸಾರ್ವರಿ

2 ಸಮತ್ಸರದವಇಶಾಖಸು ೧

3 ಲುಮಂಶ್ರೀಮತುತುಂಗದ

4 ಆದಿಗಉಡರುಲಖಪನಾರ

5 ಪ್ಪಗೆಕೊಟಕೊಡಗಿಯಹೊಲ

6 ಆಹೊಲನಆಚಂದ್ರಾಕಾಲಸುಖ

7 ದಲೂಭೋಗಿಸುವುದುಇಭೂ

8 ಮಿಗೆತಪ್ಪಿದರೆಗಂಗೆಯಥ

9 ಡಕಪಿಲೆಯಕೊಂದವರುವಾ

10 ರಣಾಸಿಯಲಿಬ್ರಹ್ಮಣನು

11 ಕೊಂದಪಾಪನಾಯಮಾವುಷನ

12 ರಮಾವುಷತಿಂದದೋಶಕೆ

13 ಹೋಹರೂ

73

ಅದೇ ಹೋಬಳಿ ನಾಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×3′.

1 ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸುರಶ್ಚುಂಬಿ । ಚಂದ್ರ
2 . . ಸುರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ . . . ಶ್ರೀ .
4 ಜಯಾಭ್ಯುದಯ । ಶಾಲಿವಾ . . . . ರು
5 ಷ ೧೪೦೭ನೆಯಪರಾಭವಸಂವತ್ಸರದ
6 ಪುಷ್ಯಬ೧೩ . . . . ರು . . . . ರಾದ . . . .
7 . . . . . . ಸರ್ವಮಾ . . . . ಯ . . . .
8 . . ೪ಗ . . . .
. . . .
16 . . . . . ಸ್ತಿರಶಾಸನವಾಗಿಕೊಟ್ಟನೆಲ . . . . . .
17 ಬರುಅಳುಪಿದರೆ . . . .
18 . . . . ಗುವಾರಣಾಸಿ . . . . . . ಹೋಹರು . .
19 ಬರುತಪಿದರೆತಂಮತ . . . . . . ಪರರಿಗೆಕೊಟ್ಟಹಾಗೆ
20 ಪಿರಿಯರಾಜಯ್ಯಗಳವೊಪಿತಾ ॥ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

74

ಅದೇ ಹೋಬಳಿ ಹರದೂರು ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×2′.

1 ಯಿಾಹರದೂರೂ | 2 ಅಂನದಾನಿಮಲ್ಲಿಕಾ | 3 ರ್ಜುನದೇವರಿಗೆ

75

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×3′.

1 ಪಲವಸವಚ್ಚರದಆಶಾಡಬ
2 ೧ ಸೋಲುಹರದೂರಸೋಮನಾತ
3 ದೇವರಿಗೆವಿರುಪಯಅಂಮಗಳ
4 ಅವುಸಿಯಾಅಯ್ಯಗಳುಅಂ
5 ಮ್ಮಗಳಿಗೆಪುಣ್ಣಾಆಗಬೇಕೆಂದು
6 ಬಿಟ್ಟಆರಂಭದಮಟಸಾಮ್ಯಬೇಡಿಗೆ
7 ಸಾಹನಂದಾದೀವಿಗೆಬಿಟಮಟ
8 ೧ ಇಧಂಮ್ಮಕ್ಕೆಆರೊಬರುತಪಿದವ
9 ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂ
10 ದಪಾಪಕೆಹೋಹರುನಾಯಮಾಳು
11 ಸವತಿಂಬರುಮಂಗಳಮಹಶ್ರೀ

76

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

12 ಪಲವಸಂವತ್ಸರದಆಶಡಬ೧ ಸೋಹರದೂ
13 ರಸೋಮನಾತದೇವರಿಗೆಅವರಳಿಯದಣಿಯದಸುಂ
14 ಕದಬಯಿರಂಣನುದೇವರನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಮ
15 ಗ . . ಬಸಿಕೆತೂಬುಬಂದನುಮುಂದಧರೆ
16 ಚಂದ್ರಉಳಅಂನಯಿಾಧಮ್ಮಕ್ಕೆತಪಿದ
17 ವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆ
18 ಯಕೊಂದಪಪಕೆಹೋಹನುನಯಮಾ
19 ಉಸವತಿಂಬನೂ

77

ಅದೇ ಹೋಬಳಿ ಗೋರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪ್ರೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 9″.

[1] ಅಂಗಿರಸಂವತ್ಸರದ
[2] ಲುಗಿಽಸಗ
[3] ಉಡಪಟ್ಟದ

[4] ಅಂನದಾನಿ
[5] ಮಲ್ಲಿಕಾರ್ಜುನದೇ
[6] ವರಗೆಸಿಂಗಪ

[7] ಟ್ಟಣದಪ್ರಟ
[8] ಸೆಟನಂಬಿವರ
[9] ದ . . ಕೊಟಸಾಸ
[10] ನ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಅಲ್ಪನಾಯಕನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 3′.

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹ
[2] ನದಸಖವರುಸ ೧೪೪೩ ಪ್ರಮಾಜನೆವಿಷು
[3] ಸಂವತ್ಸರದವೈಶಾಖಬ ೪ ಬೃಹವಾರದಲಶ್ರೀಮ
[4] ನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳುವ
[5] ಶ್ರೀವೀರನಂಜಯದೇವರುಶ್ರೀಮಂನುಮಹಾದೇವದೇವ್ರೋತ್ತಮ
[6] ಶ್ರೀಗಿರಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂಗ
[7] ಭೋಗಕ್ಕೆಅಲಪನಾಯಕಹಳಿಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯ
[8] ವಾಗಿಕೊಠೆಉಮುಂದೆಆವನಾನೊಬ್ಬನುಯಿಧ
[9] ಮ್ಮಕ್ಕೆ ಅಳುಪಿದರೆವಾರಣಾಸಿಯತಡಿಯಲ್ಲಿಗ
[10] ಉಬ್ರಾಂಮರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಹೆತ್ತ
[11] ತಂದೆತಾಯಕೊಂದಸಮಾಸತ್ತನಾಯ
[12] ತಿಂದದೋಸಕ್ಕೆ ಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸುರಗಳಿ ಹಳೇಊರ ಬಳಿ ಅರಳೀಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1] ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[2] ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯ
[3] ಸಾಲಿವಾಹನಸಕವರುಷ೧ . . . . ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[4] ಬ ೩ಯುಸ್ತಿರವಾರಶ್ರೀಮನುಮಹಾದೇವದೇವ್ರೋತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿ
[5] ಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂಗರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆ ಸೆಲವಾಗಿಯುದು
[6] ಕುಲೋದ್ಭವರಾದ . . . . ಅಸ್ಲಾನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾ
[7] ಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವ
[8] ಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜೈಯದೇವಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನ್ನ
[9] ಸುಧಾಕರರಾದನಂ . . . . . . ಣದರುದ್ರಗಣಂಗಳುಭಕ್ತಿಪೂರ್ವಕದಿಂದ
[10] ಸಂಜರಾಯಪಟ್ಟಣದಸೀಮೆಯೊಳಗಾದಸುರಗುವಳ್ಳಿಯಗ್ರಾಮ ೧ ದೂಪಟ್ಟದ
[11] ಪುರದಸ್ತಳವಕೂಡಿದ್ದಾಗಿಸ್ತಿರಸಾಸನವಾಗಿಕಲಸಾಸನವನುನೆಟ್ಟುಕೊಟ್ಟೆ
[12] ವಾಗಿಯಿಧರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೇ
[13] ವನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಸಾವಿರಜಂಗಮ
[14] ಸಾವಿರಗೋಉಸಾವಿರಬ್ರಾಂಮರವಾರಣಾಸಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಯಿಷ್ಟ
[15] ನುತಪಿದರೆ(ಮುಂದೆ ಅಶ್ಲೀಲವಾತುಗಳಿವೆ)
[16] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೇಸುರಗಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತನ ಗುಡಿಯಲ್ಲಿ ಹನುಮಂತ ವಿಗ್ರಹವಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′9″.

[1]ಖರಸಂವ[ತ್ಸ]ರದಪಲ್ಗುನಸು೦ ಅರ
[2]ದಲುಮರಡಿ . . ಯಲಂಕನ
[3]ತಬೇವರಿಗೆಧನ . . ಯರ . ವಿ
[4]ಯಂಗೆಯು . . ಸುರಗುವಳಿ
[5]ಸೇನಪೋವ . . ಜದೇವ . ಯಕಾಣಿ
[6]ಕೆಎನುನಯಿವೇ[ದ್ಯ]ನಂದಾದೀವಿ
[7]ಗೆಯುಪ . . ವೊಕ್ಕಲೊ . . . ಬಂದಪ
[8]ಣವನು . . . ಆರುಅಳುಪಿದ .
[9]ಗಂಗೆಯುತಡಿಯಕಪಿಲೆಯುಕೊಂದದೋ
[10]ಷಕೆಹೋಹರು . . . .
[11]ಲಿಕಿಆರುಅಳುಪಿದರ್ಗೋವೊಾಂಸವು
[12]ತಿಂದರು

81

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′.

[1]ಮಲ್ಲಿಕಾರ್ಜುನುವಜ
[2]ಯರಗ್ರಾಮು

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ಅದೇ ಹೋಬಳಿ ಹಳಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಕುಳವಾಡಿ ಕಾಳನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′×2′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
[2]ಸಕವರುಷ ೧೬೬೦ನೆಯಬಹುಧಾನ್ಯ
[3]ಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು
[4]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[5]ಹೊಯ್ಸಣಶ್ರೀವೀರಭುಜಬ
[6]ಲಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[7]ಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಶ್ರೀಮನುಮಹಾ
[8]ಪ್ರಧಾನಂಯಿಂಮಡಿರಾವುತ್ತರಾಯ
[9]ನೀಲಗಿರಿಸಾಧಾರಸಿತಗರಗಂಡಸಿಂ
[10]ಗ್ಗಯದಂಡಾಯ್ಕರುಪ್ರಸಿಸ್ತಯಶ .
[11]ಸಹಿತಂನಂದಿನಾಥವೀರಭದ್ರ
[12]ದೇವ . . . . ವಾ . . . . . .
[13] . . . . ವರು . . . . . . ಳೇಸ್ವರದೇ
[14]ವರಕುವರ . . ಕನಾಳಿದೇವೊಡೆಯರಿ
[15]ಗೆಯಿಾಹಳಗನಹಳಿಯನುಅಲ್ಲಾ
[16]ಳಪುರ . . . . ಪುರದಚತುಸೀ
[17]ಮೆಯಲುಳಗದ್ದೆಬೆದಲಸುಸರ್ವ್ವಮಾ
[18]ನ್ಯವಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[19]ಕೊಟ್ಟಪುರಯಿಾಧರ್ಮ್ಮನನುಆವನೊ
[20]ಬ್ಬನುತಪಿದವನುಗಂಗೆಯುಲು
[21]ಕವಿಲೆಯುಕೊಂದಪಾಪಕೆಹೋ
[22]ಹರುಮಂಗಳಮಹಾಶ್ರೀ

83

ಅದೇ ಗ್ರಾಮುಕ್ಕೆ ಪೂರ್ವ ತಿಪ್ಪೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ ×2′ 6″.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
[2]ಚಂದ್ರಚಾಮ(ಸು)ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[3]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[4]ಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ

5 ಕವರುಷ ೧೪೧೩ನೆಯ ವಿರೋಧಿಕೃತುಸಂವ್ವ
6 ತ್ಸರದಜೇಷ್ಟಬ ೧ ಸುಕ್ರವಾರಯಮುಕುಲೋದ್ಭವ
7 ರಾದಸೋಮವಂಶದಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾ
8 ಯನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
9 ಮಂನುಮಹಾಮಂಡಲಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂ
10 ಗಹಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜೊಡೆಯನವ
11 ರಕೊಮಾರ . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವ .
12 . . ಸುಧಾಕರ . . . .
13 ದೇವಅರಸುಬೀರವಿಸ್ವಜೀಯನವರಕೊಮಾ . . .
14 . ರೆಯಲಿಬಾಳ್ದುಕಾಯ್ವಲ್ಲಿ . . . .
15 . . . .
16 ಳಿಯಂನುಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮ
17 ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
18 ವರಲಿಂಗರಂಗಭೋಗವಿಭವಕೆ . . . .
19 . . . . . . ಹಳುಗನಹಳ್ಳಿಯಗ್ರಾಮವನುಸ್ಥಿರಶಾ
20 ಸನವಾಗಿನೆಟುಕೊಟೆಉಯಿಧರ್ಮ್ಮವನುಆರೊ
21 ಬ್ಬರುಅಳುಹಿದವರುಪಾಪಕೆಹೋಪರುತಂ
22 ಮತಾಯಿಗುರುದೈವ . . . .
23 ವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
24 ಆವನತಾಯನಹೊಲಮಾದಿಗ . . . .
25 ದಹಾಗೆಯೆಂದುಕೊಟಸಿಲಾಸಾಸನಕ್ಕೆ ಸುಭ
26 ಮಸ್ತುಮಂಗಲಮಹಾ ಶ್ರೀ ಶ್ರೀ . . . . . .
27 ಸೇನಬೋವದೇವಪ್ಪಯ್ಯನಮಗನಂಜಪ್ಪನಬರ
28 ಹಕಂಮರಕಲಗೆಯಿದ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನೆಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 3′.

1 ಶ್ರೀಪರಿಧಾ[ವಿ]ಸಂವಸರದಮಾಘಬ ೧೦ಲು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದ್ಧಯಸಾಲಿವಾಹನಸ
3 ಕವರುಸ ೧೪೭೪ನೆಯವರುಸದಪರಿಧಾವಿಸಂವತ್ಸ
4 ರದಮಾಗಬ ೧೦ಯುಗುರುವಾರದಮೂಲನಕ್ಷತ್ರವೃದ್ಧಿ
5 ಯೋಗವೃಸಬಲಗ್ನದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
6 ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಲಿಂಗರಂ
7 ಗಭೋಗಕ್ಕೆ ಸೆಲವಾಗಿಶ್ರೀಮಂ[ಮ]ಹಾಮಂಡಲಿಕಮಂಡ [ನಂ
8 ಲೇಶ್ವರಕುಲೋತ್ತುಂಗಹಂಗಳ್ವಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದ
9 . ರಾಜ್ಯೈಯದೇವಮಹಾಅರಶುಗಳವರಕೊಮಾರರಾದಶ್ರೀ
10 ನಂಜರಾಜ್ಯೈಯದೇವಮಹಾಅರಸುಗಳವರಕೊಮಾರ
11 . . . ರಾಜ್ಯೈಯದೇವಮಹಾಅರಸುಗಳವರಸುಪುತ್ರರಾ . .
12 ಕೃಷ್ಣರಾಜ್ಯೈಯದೇವಮಹಾಅರಸುಗಳವರತಂ . . . .
13 . . . ರದ . . . ರಾಗವೀರರಾಜ್ಯೈಯನವರಾತಮಗೆಆ
14 ರೋಗ್ಯಅಯಿಶ್ವರಿಯಅಭಿವ್ರಿಧಿಯಾಗಲೋಸಕವಾಗಿ . .
15 ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಿಗೆನಂದಾದೀವಿಗೆ . . . . ದಳು
16 . . . . . . ಲವಾಗಿನೆಲವಾಡಿಯಗ್ರಾಮವನುಸ್ಥಿರಸಾಸನ
17 ದಸಿಲಾಸಾಸನಾವಾಗಿಕೊಟೆಉಯಿಧರ್ಮಕೆಆ
18 ಳುಹಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೈವವ ೨೧ ವಂಸ
19 ವನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಪಕೆಹೋಹ . . . .
20 . . ಸವಿರಜಂಗಮಗೋಉಬ್ರಾಮರನುವಾರಣಾಸಿ
21 ಯಲಿಕೊಂದಪಪಕೆಹೋಗುರುತಂಮದೇಹ
22 ವಂನುಹೊಲೇರುಮಾದಿಗರಿಗೆಕೊಟ್ಟಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ಜೋಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಕರಸಂವತ್ಸರದಆಸಡ . .
2 ದಲು ಶ್ರೀಗಿರಿಅಂನದಾನಿ
3 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಲಿಂಗರಂ
4 ಗಬೋಗಕ್ಕೆ ಸೆಲವಾಗಿ . . . .
5 ಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗ . . .
6 ಅ . ರಸ . . . ಜೀಯರು . . . .
7 . . . . ಹಳಿಗ್ರಾಮವನು
8 . . . . ಅಳಿಪಿದರೆತಂಮ
9 ತಂದೆತಾಯಿಗೋಉಬ್ರಾಂಹ್ಮರ
10 ನುವಾರಣಾಸಿಯಲಿಕೊಂದ
11 ಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರೊಳಗೆ ಅರಳೀಮರದ ಕೆಳಗೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 2″.

[1]೧೦೫೨ನೆಯಸಾಧಾರಣಸಂವಚ್ಛರ....
[2]ಚಂಗಾಳ್ವನರಾಜ್ಯಂಜೋಗನಹಳ್ಳಿಬಸ
[3]ವಗ
[4]ವುಣ್ಡ
[5]ನವು
[6]ಗಕೇಳ
[7]ಗವುಣ್ಡ
[8]ನಾಗಗವುಣ್ಡ..ಲುನಾ....ಗನವುಗ
[9]ನಕಳ್ಳ
[10]ರುತುಱು
[11]ವ..ನಿ
[12]ದಿರುತು
[13]ಱು..
[14]..ಚ್ಚಿ
[15]....
[16]ವೊ..
[17]....
[18]ೞೀರ..
[19]ರಕ..
[20]....ಕಲ್ಲಿಗೆಕಬ್ಬನಕೆಱೆ । ಕ....
[21]ಮುದ್ದೇರಿಮಾನಿಬಿಟ್ಟದುಱಿಮಣ್ಣ ಅಳಿಪಿ
[22]ದವ
[23]ನರಕಕೆ....

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಕೊರಳಕಟ್ಟೆ ಯೇರಿಯ ಕೆಳಗೆ ಚನ್ನಿಗರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಶಿರಸು ೧ ಉಮರುಳಿಹರತಿ
[3]ಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಬೈಚಂಣ
[4]ನೂಜೋಗನಹಳಿಯಯಿಸುವಂಣ
[5]ಹುಲಿಯಯಿಱಿದನಾಗಿನೆತ್ರಕೊ
[6]ಡಗೆಯುಕೊಡಗೆಯುನೂಆರೊ
[7]ಬರೂಆಳುಪಿದವರೂಸತ್ತ
[8]ನಾಯುತಿಂದವರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆಕ್ಕರೆ ಗ್ರಾಮದ ಚಂದ್ರಗಟ್ಟೆ ಪ್ಪೋಣಿಗೆ ಪೂರ್ವ ವಡ್ಡಗಲ್ಲು ಸಾಲಿಗೆ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 1′.

[1]ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರ
[2]ದಆಷಾಢಸು
[3]೧ಲೂಶ್ರೀಮ
[4]ನ್ಮಹಾದೇವದೇವೋ
[5]ತ್ತಮಪ್ರೀಗಿರಿಅಂ
[6]ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನ
[7]ದೇವರಅಂಗರಂಗ
[8]ಭೋಗವನುನಡಸುವ
[9]ದಕೆಶ್ರೀಕಂಠವೊಡೆ
[10]ಯರಕುಮಾರವೀರರಾಜ
[11]ವೊಡೆಯರುತಮಿಗೊತಂದೆ
[12]ತಾಯಿಗಳಿಗೆಧರ್ಮ್ಮವಾ
[13]ಗಲಿಯೆಂದುಪೆಕ್ಕರೆಯ
[14]ಗ್ರಾಮವೊಂದನೂಕಲ್ಲ
[15]ನೆಟುಕೊಟೆಊಧರೆಚಂ
[16]ದ್ರರೂರವಿಪರಿಯಂತ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 1′ 8″ × 1′ 2″.

[17]ದೀರ್ಘಗಾಲಉಸಂ
[18]ದುಬಹುದುಯಿ
[19]ದಕೆಆವರೊಬರು
[20]ಅಳುಪಿದರೆಜಂಗವು
[21]ಕೊಂದ......
[22]..ಗೋವುಬ್ರಾಹ್ಮ....
[23]ವಾರಣಾಸಿಯುಲಿ
[24]ಕೊಂದಪಾಪಕೆಹೋ
[25]ಹರೂ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

(6 ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ)

7 ....ದಿ

8 ....ದುಕಟ್ಟು

9 ....ದಮರಮಧ್ಯ

10 ....ಣ್ಡಗೊಳರಕ್ಕಂ

11 ....ಲ್ಲಗೆಇ

12 .... ಬಿಟ್ಟು .. ಪೊಲ . ಇಟ್ಟುಪುಗುರಸ್ತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾರಕನ ಇನಾಮತೀ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 ....ದಂ..........ಕೊ

2 ....ದರರಾಬಡಗಲು

3 ....ಯಲಿಸಹಗದೆಯಿಸ್ತು

4 ....ಆವೀರಂಣಗಳಕಯ್ಯಲುತತು

5 ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನೂಕೊಂಡು

6 ನಿಯತಕರವಹಸಿದ್ಧಾಯಕಬೀಜವೊ

7 ನ್ನನುಕೊಂಡುಯಿಂ . ನೆಮಗದ್ದೆ ಬೆದ್ದ

8 ಲಿಂಗನ್ಯಾಯಲಿಂನ್ಯಾಯಆವತೆಜು

9 ಗೆಯಿಲ್ಲೆಂದುಆವೀರಣ್ಣಂ[ಗ]ಳಿಗೆಆಮ

10 ಹಾಜನಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ

11 ಆಪ್ರೂರಪ್ರಣನಾಥನಿತ್ಯವರದಮಲ್ಲಿ

12 ಕಾರ್ಜುನದೇವರಿಗೆಸಲುದೆಂದುಕಲ್ಲನ

13 ಟ್ಟುಕೊಟ್ಟುಬರಸಿದಶಾಸನಇಂತ

14 ಪ್ಪುದಕ್ಕೆ ಆಮಹಾಜನಂಗಳಶ್ರೀಹ

15 ಸ್ತದೊಪ್ಪ *ಶ್ರೀನಂದಿನಾಥ* ಯಿಶಾಸ

16 ನವಬರದತಮಲೋಜಮಂಗಳ

17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಹೊನ್ನಾಪುರದ ಬಸವನ ಗುಡಿಗೆ ಪೂರ್ವ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಜನ್ದಿವಡಿಯಗವುಣ್ಡಜೆಟ್ಟರ

2 ಉತ್ತವಯ್ಯ

3 ಬೆಳ್ಗಲಿಯಊರ

4 ಱವಿನೊಳ್ಸತ್ತಂ

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ಅದೇ ಹೋಬಳಿ ಕೂರಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ್ ಗೋಪಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾ

2 ನಡಿಗಳ್ಪ್ರಿಥುವೀರಾಜ್ಯಂ

3 ಗೆಯ್ಯುತ್ತಿರೆಕೊಙ್ಗಲ್ನಾಡೆ

4 ಣ್ಬಾಸಿರಮನಿಱೆಯ

5 ಪ್ಪನಾಳುತ್ತಿರೆಕುಗ್ಗಗಲ್ಲ

6 ಬೂತುಗನರಸಿಸರಮುಬ್ಬೆ

7 ಯರಾಳುತ್ತಿರೆಕುಗ್ಗಗಲ್ಲಗಾವುಣ್ಡ

8 ತಾಮ್ಮತ್ತಿಬ್ಬರ್ರತುಱುಗಳೊಳ್ಕಾದಿ

9 ಸತ್ತರ್ಇದಕ್ಕೆ ಎಱಯಪ್ಪರಸರ್

10 ಕೊಟ್ಟರ್ಮಣ್ಣುಮೂಗಣ್ಡಗಕಾಲ್ಗಳುಇದ

11 ಕ್ಕೆಸಕ್ಕಿಮುದಿರೆಬೂತಯ್ಯಪಳ್ಳನಕರ

12 ಕುಡಿಬಾರದರೆಱೆಯಮ್ಮಕೆದಱನೆಯಾರಯ್ಯ

13 ಪ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

* ನಾಗರಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನಭಾಗ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 3′.

1 . . . .
2 ಪ್ರಮಾದಿಸಂವತ್ಸರಕಾರ್ತಿಕಸು ೧ಸೋರಾಮಂದೂರೆಜೆಯು
3 ನಾಯ್ಕ ಕೆರೆಯನಾಯ್ಕರಮಕ್ಕಳುಹಿರಿಹಲೆಯನಾ
4 ಯ್ಕ ಚಿಕ್ಕಹಲೆಯನಾಯ್ಕರುಮಲ್ಲಿಕಾರ್ಜುನದೇ
5 ವರಿಗೆಹುವಿನತೋಟದಬ್ಯವಸಾಯಕೆವರಿಸಹು
6 ವನಡಿಸುವದಕೆಜೀವಿತಕಃಸೆಲವಾಗಿಕೊಟಗ . .
7 ರ ೧೮೨ ತೋಟದಬೆವಸಾಯಕೆಜೀವಿತಗ ೧೦೨ ಉ
8 ಬೆಯಂಗ ೨೮೪ಗೆಕೊಟಪೆದಲುದೇವರಕೆಜಿಬೆಯು
9 ಕೆಳಗೆಗದೆಕೊ ೧೦ ಯಿಃಷ್ಟುಕೊಟೆವಾಗಿಯಿೊಥವರ್ಮ್ಮ ವನು
10 ಆರುಅಳಿಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕಿವಿಲೆಯಕೊಂದ
11 ಪಪಕೆಹೋಹರುಯಿದಅಳಿಪಿದವರುನರಕಕ್ಕೆ
12 ಹೋಹರುಕತ್ತೆಯು . . . . ತಿಂದವನು ಮಂಗ
13 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರಗುಪ್ಪೆ ಬಸವನಗುಡಿಯ ಹಿಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 2′ 6″.

1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಶ್ರಾ . . . .
2 ಚಂಗನಾಡಿಗೆಬಂದವಮಾಗಣಿಕಾಚಂ . . . .
3 ನವರನಿರೂಪದಿಂಕಿತೂರಬೋಳಪಗಲುಡರೂತುಂ
4 ಗದಚೆಂನಂಣ್ಣಾಗಲುಡರೂಸಿಲುಕುಂದದದೇಬ
5 ಗಲುಡರೂಕಲ್ಲಹಳಿಯುಮಾದಪಗಲುಡರೂ
6 ಗಳಗನಕೆಬಿಬೆಯುವಿಠಪಗಲುಡರೂಪ್ರೊಂಭ
7 ತುಹಳಿಯುಮಲ್ಲಪಗಉಡನೊಳಗಾದಪ್ರಭು
8 ಗಳೂಕೂಡಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
9 ವರಲಿನಡವನಂದಾದೀಪದಧರ್ಮಉತಿಪ್ಪ
10 ರಸೂ . ರಿಯರಿಗಾಗಬೇಕೆಂದು . . ರದಳಮಗ
11 . . . . ದಸುಂಕವನುಬಿಟು . . . .
12 . . . . ಆರೊಬರುಅಳುಪಿದ
13 . . . . ಲೆಯಕೊಂದ

(ಮುಃದೆ ಕಲ್ಲು ಒಡದು ಹೋಗಿಥೆ)

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ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಕರಸಂವತ್ಸರದಮಾಘಸು ೧ಸೋ । ಲುಮಲ್ಲಿಕಾಜ್ಜುನದೇವರಿಗೆ
2 . . ಯವೀರಣ . . . . . . ಪ್ರೊಡೆಯರ . . . . ಮಹಲಿಂಗದೇವ
3 ನಮಗ . . . . ಉರಗುಡಿಯಸ್ಥಳಸ
4 ಮಸ್ತ . . . . ಆದೇವರಶ್ರೀಕಾರ್ಯಕೆಬಿಟ್ಟೆವಾಗಿಯಿೊದವರ್ಮ್ಮಕ್ಕೆಆರೊಬ
5 ರು . . . . ವಾಗಿನಡಿಸಿಬಹರುನಡಸದೆಅಳಿಪಿದವರು
6 ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದು ತಿಂದವರುಕತ್ತೆಯ
7 ತಿಂದವರುಹುಳಿತನಾಯತಿಂದವರುಆಮಲ್ಲಯನವೊ
8 ಪ್ರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 3″.

1 ಅಂಗಿರಸಂವತ್ಸರದಮಾ
2 ಘಸು ೧ ಲುಶ್ರೀಗಿರಿಕಾಡಕು
3 ರಅಂನ್ನದನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
4 ವರಿಗೆಸ್ವುಕದಹಂಪರಸ
5 ರುಪ್ರೊಡವಟ್ಟುಕೊಟ್ಟಮಾನ್ಯಮಲ್ಲಿ
6 ಕಾರ್ಜುನರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
7 ಗಬೇಕಾಗಿನಯಿವೇದ್ಯಾನಂದ
8 ದೀಪಕ್ಕೆಸಲುಉದಕ್ಕೆ ಹಿರಿ
9 ಯಪುರಚಿಕಪುರಮಲ್ಲಿನಾಥ
10 ಪುರದೇವರಾಯಪುರಯಿಾಪುರ
11 ಗಳುನಾಲ್ಕುಜವತ್ತ್ರನೆಸುಂಕವನುಮ
12 ಗ್ಗಸುಂಕವು . . ಯುಪಣ . . ನುಸು ।
13 ಸರ್ವ್ವಮಾನ್ಯ । ದೇವಂಗೆಬಿಟ್ಟೆಉಯಿಾ
14 ಧರ್ಮವನುಅರೊಬ್ಬರುಅಳಿವ
15 ವರುವರಣಸಿಯುತಡಿಯಲ್ಲಿಕ
16 ಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
17 ಹರುಹುಳಿತನಾಯುತಿಂಬರು
18 ಯಿಾಧರ್ಮ್ಮವಅಳಿದವರಿಗೆಯಿ
19 ಹಗತಿಯಿಲ್ಲಪರಗತಿಯಿಲ್ಲಅ
20 ವರಿಗೆಗುರುವಿಲ್ಲಮೋಕ್ಷವಿಲ್ಲಆ
21 ರೊಬರುಯಿಾಪುರಗಳೊಳಗೆಪೇಡಿಗೆಬಿ
22 ರಾಡಉಂಡುಗೆಯೊಂದಅಸಿದವರು
23 ಹುಳಿತನಾ . . ಯುತಿಂಬರುಕ
24 ತ್ತೆಯು . . . ಯುತಿಂಬರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 . . . .
2 . . ಸಂವತ್ಸರದಮಗಸು ೧ಲು . . ಅಂನದಾ
3 ನಿಪಟ್ಟಧಿವಾಸಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ
4 ಅಮೃತಪಡಿಅಂಗರಂಗಬೋಗನ
5 ಯಿವೇದ್ಯಕ್ಕೆ ದೇವರಾಯಮಾಹರಾಯ
6 ರನಿರೂಪದಿಂದಸಿಂಗಪಟ್ಟಣದ
7 ಗೋಪರ್ಸರುಅರುಗಲುಹಳಿಯುಕುರ್ಗ
8 ಲಸಹವಗಿ......ಹೊಲಿ......
9 ಡಿಕಲ್ಲನುಹಾಕಿಸಿದವಾಗಿಯಿಾಧರ್ಮ್ಮ
10 ಕೆಚಂಗನಾಡಿಗೆಬಂದಅರ್ಸುಗಳು
11 ಚಂಗನಾಡುಗೆಯಿದಗಲುಡುಗಳು...
12 ಕ್ಕಿ ಕೋಟಿಯುನಾಯ್ಕರುಮುಂತಾಗಿಆ . .
13 ತಪಿದರುವಾರಣಾಸಿಯುಲ್ಲಿಬ್ರಾ . .
14 ರನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆ
15 ತಡಿಯಲ್ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
16 ಹರು ಯಿಷ್ಟುಕೆಅಳಿಪಿದರೆಹುಳಿ . .
17 ನಾಯುತಿಂಬರು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

1 . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸ
2 . . . . ಮಹಾಲಿಂಗದೇವ
3 ನವರಮಕ್ಕ . . . . ಯೋನುಳಸ
4 . . . . ಯುಕೆಬಿಟಿವಾಗಿಯಿಾಧರ್ಮಕೆತಪಿದ
5 ವರು . . . . ಹರುನಡಸದೆಅಳಿಪಿದವರು
6 ಗಂಗೆಯುತಡಿಯಲಿಹುಳಿತನಾಯುತಿಂದವರುಕತ್ತೆ . . . .
7 ತಿಂದವರು ಹುಳಿತನಾಯುತಿಂದವರುಆಮಲ್ಲಯುನಪ್ರೊ
8 ಪ್ರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಾರಸಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

1 ಮಲ್ಲಿಕಾರ್ಜುನನಾ
2 ಯ್ಕನಮುಗಶ್ರೀಮ
3 ತುಸಕವರುಷಸಾವಿ
4 ರದನನುಜನಾ ೧
5 ೪೬೯ ಸಂದಯಿವಸಂ
6 ವತ್ಸರದ. . . . . .
. . . .
9 . . . .ಗೋವಿಂದರಾಜು
10 . . . .
11 . . . . .ಯಿದ
12 ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯು
13 ಕೊಂದಪಾಪಕೆಹೋಹರು
. . . .

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಚ್ಯಯುಸಂವತ್ಸರದ
2 ಕಾರ್ತಿಕಸು ೧. . ಕಸ .
3 ರಾಮುಸೆಟ್ಟಿ. . . . .
4 ಸಿವುನಂಜದೇವಕೊ. . .
5 ನಿರೂಪದಿಂದಬಿನ್ನಹ .
6 . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 10″.

1 . . . .ಯಪಟ್ಟ. . . . . .ಸ್ತಭುವನ
2 . . . .ಸರ್ವ್ವಜೀವದಯಾಳುಕಾಸ್ಯಪಕೌಸಿಕಪ್ರೋಕ್ತಭು
3 ರದ್ವಾಜಾಶ್ರಮಪಂಚಪರಾಸರವಸಿಷ್ಟ್ಯಜಮದಗಿನಿಭೃ
4 ಗುದೇವಸಪ್ತಕೋಟಿರುದ್ರಾವತಾರಯಮನಿಯಮಸ್ವಾ
5 ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗು
6 ಣಸಂಪಂನರುಂಬೆಟ್ಟದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾದಾರಾಧಕರ
7 ಪ್ಪಸ್ತಾನಿಕತಂಮಾ . ವರಮುಕ್ಕಳಬಾರಸಿಯಧಾರಾಪೂರ್ವ್ವಕಂ
8 ಮಾಡಿನಿಧಿನಿಧಾನಸಹಿತಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಸಲುವಂತಾಗಿಬಿಟ್ಟ
9 ದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷ
10 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾನಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಗಂಗೆಯತಡಿಯತಂಗೇ
11 ಳುಕಪಿಲೆಯಕೊಂದಬ್ರಹ್ಮತಿ

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ಅದೇ ಗುಡಿಯ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ವಿಜಯಸಂವತ್ಸರಆ
2 ಸಡಬ ೧೪ ಲೂ ಮಲಿಕಾ
3 ರ್ಜುನದೇವರಿಗೆಬರಸದು
4 ನುನಂಜಯದೇವರುಆಗ
5 ರ. . .ಧರ್ಮ. . . . . . .ನಕಕೊಟದು
6 . . . . .ದೇವರುವೀ
7 ರದ. . . . . .ಕೊಂದವರು
8 ಸ್ತನಯತಿಂದವರುತಂ
9 ತಾಯಿಗೆತಪಿದವರು

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ಅದೇ ಹೋಬಳಿ ಕೊಣಸೂರು ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 3″ × 2′ 9″.

1ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜ
3ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕ ೧೪೧೧ ಕರಸಂವತ್ಸರ
4ದಕಾರ್ತಿಕಬ ೧ಲೂ ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಸ್ರೀಗಿರಿಶಂ
5ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಸಿವರಾತ್ರಿಯತಿಶಿಗೆ
6ಸೋಮವಂಸದರುಕುಸಾಕೆಯಹರಿತಗೋತ್ರದನಂಜರಾ
7ಯಪಟ್ಟಣದಅರಸುಗಳುಶ್ರೀಕಂಠರಾಜಯನವರಕುಮಾ
8ರರುಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳುತಂಮಪ
9ಟ್ಟದರಾಣಿವಾಸಕೆಕೈಲಾಸವಾಗಲಿಯೆಂದುಅವರಕಸ
10ರಲಿಕೊಠ । ವಿರುಪಾಕ್ಷಪುರದಧರ್ಮಸಿಲಾಸಾಸನ । ಯಿಾ
11ಧರ್ಮಕೆನಂಜರಾಯಪಟಣದರಾಜ್ಯದದೊರೆಅ
12ಗಲಿ. .... ಮಕ್ಕಳಾಗಲಿಯೀಧರ್ಮಕೆತಪಿದವ । ಗುರು
13 .... ಜಂಗಮ । ದ್ರೋಹಿತೀರ್ಥಪ್ರಸಾದಕೆಹೊ
14ರಗು । ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು । ಕಾಪಿಲಿ ೧೦೦೦
15ಕಪಿಲೆಯಜಂಗಮಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಗುವನು ೩೦
16ಥಾದನುತಪಿದವರಹೆಂಡಿರಹೊಲೇರು ....

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ಹಾರನಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′.

1ಸ್ವಸ್ತಿಶ್ರೀಸಾರ್ವರಿಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಮಂಡಳಿಕಮಂಡ
2ಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿವಂದಾರಚೇನೆಯನವರಮಕ್ಕ
3ಳಾದನಂಜರಾಯಪಟ್ಟಣದರುದ್ರಗಣಂಗಳವರು । ಕೋಡುಂಬಳಿಯಸುಗಿಲದ .ಬಗೆಯಚಂದ್ರ
4ಸೇಕರದಾನಂಜೈಯನವರಗ್ರಾಮಸಿಲಾಸಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಂಮ್ಮತಂದೆಗಳುಶ್ರೀಕಂಠರಾಜೈಯ್ಯನಂ
5ವ್ಮತಾಯಿವಲ್ಲಬಾಂಬಾಮ್ಮನವರಿಗು । ರುದ್ರಗಣಂಗಳವರಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದು । ಭೈರವಪುರದಅಂ
6ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಜಾತ್ರೆಯರುಗಳಿಗೆಉಅಂನ್ನದಾನದಧರ್ಮ್ಮದಮಠವನುಕಟ್ಟಿಸಿಆದಿಆ
7ವಾಸ .... ಕೋಡುಂಬಳಿಯಚಂದ್ರಸೇಕರದೇವರಬಗೆಯ ... ೪ .... ತಂಮಗುರುದೇವರು
8 .... ಸಹಾ .... ರಾಯರಾಮಠದಲಿಮೂರ್ತವಮಾಡಿಕೊಂಡುಶ್ರೀಕಂಠರಾಜೈಯನವರಿಗುವ
9ಲ್ಲಬಾಂಮ್ಮನವರಿಗುರುದ್ರಗಣಂಗಳಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದುಚಂದ್ರಸೇಕರಪೂಜೆಯನುಜಂಗಮಾರ್ಚ
10ನೆಯುಮಾಡಿಕೊಂಡುಬಂದು .... ಆರುದೇಸಿಪರದೇಸಿಗಳಿಗೆಆಸನಆಗ್ರಣೆಯಾಗಿವಿಧಿಕರದುನೀವುಆವಾಗ
11ಲುಮ ..... ಸಕಲವೆಚಕೆಸೆಲವಾಗಿನಾಉನಿಮಗೆಕೊಠಹಾರನಹಳಿಯಗ್ರಾಮ ೧ ನುಕಲ್ಲನಟು
12ಕೊಟೆಉ .... ನಕೆ .... ಬೆಸವಡೆದುಯಿಲ್ಲಯಿಾಗ್ರಾಮವನುನೀಉಅಗುಮಾಡಿಕೊಂಡುಇಹ

[13]ರಿಯೆಂದುಕೊಟ್ಟಂಥಾಸಿಲಾಸಸಾನ .... ಕೆನಂಜರಾಯಪಟ್ಟಣದರಾಜ್ಯದವರಗಳಾಗಲಿಪುರಕೆ
[14]ಬಂದಅಧಿಕಾರಿ ...... ಯಿಥರ್ಮತಪಿದರೆತಂಮತಂದೆಹೆತ್ತತಾಯಿಗೆತಪಿದ
[15]ಹಾಗೆ .... ಹೆಂಡರಹೊಲಮಾದಿಗರು .... ಹಾಗೆಯೆಂದುಕೊಶಸಿಲಾಸಾಸನಕೆ
[16]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಬೆಟ್ಟದಪುರದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಸೇನಬೋವದೇವಪ್ಪಯನವರ
[17]ಮಗ .... ಗುರುನಯ್ಯಮಾತ ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟದಪುರಕ್ಕೆ ಹೋಗುವ ವ್ಪೋಣಿಯ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶಕವರುಷ
[2]೧೬೫೪ಪ[ರಿ]ಧಾ[ವಿ]ಸಂ
[3]ವತ್ಸರದಕಾರ್ತ್ತಿಕ
[4]ಶು ೧೧ ಅಸಾಳುವ
[5]ಅರ್ಸರಮಕ್ಕಳು
[6]ಬಯಿರವೀರರಸು
[7]ಗಾಣವನೆಡ್ಸಿದ

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ಅದೇ ಹೋಬಳಿ ಚಾಮರಾಯನಕೋಟೆಯ ಹೊಳೆಗಡ್ಡೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಪ್ರಬವಸಂವತ್ಸರದಕಾರ್ತಿಕಬಹುಳಬಿದಿಗೆ
[2]ಮಲುಜೆಂಬರಾಯನಕೋಟೆಯವೀರನಾಯಕನಿಗೆ

(ಮುಂದೆ ಬರವಣಿಗೆಯಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ರಾಜನಬೆಳಗುಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)
1 .... ಸಲ್ಸಿಕ
2 .... ಗಂಗೆಯತಡಿ
[3]ಯಲಿತಂಗೇಳುಕಪಿಲೆಯಕೊ
[4]ಂದತಂನಮಾತಾಪಿತುಗಳನು
[5]ತಿಂದವ. . . ಕಡಿದಾಕೆಯುಯೇರಿದ
[6]ಶಿವಾದೇವನೋ ...... ದೋಹಿವೀರಂ
[7]ಣನಮ್ಪೊಪಶ್ರೀಕಳಿಕಾದೇವಿಸಾ
[8]ಕ್ಷಿಗಳಮ್ಪೊಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ
[9]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ

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ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸರ್ವ್ವಜಿತುಸಂ ....
[2]ತ್ತಿಕಸು ೧ ಸೋಕ್ರೀಮ ....
[3]ಶದೇವರದಿಬ್ಯಶ್ರೀಪಾ ....
[4]ಅಲಾಳಪಟ್ಟಣದರಣೆಯ .. ..
[5]ದವೀರಂಣನುಆದೇವದಾನದ ......
[6]ಲೊಳಅಡಕೆಯಮರಅಯಿನೂ ......
[7]ಷ್ಟನುದೇವರದೀಪಕೆಸುಂಕದಲಿಂಗನ ....
[8]ಸ್ರಿಷ್ಟಿಯರಕಲದಲಿಬಿಟ್ಟುಬಹರಾಗಿ ....
[9]ನುದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಸುಂಕದ ....
[10]ನುಯಿನ್ನುಸರುಚಿಇಂದಬಿ
[11]ಟ್ಟನುಯಿಾಅರ್ತ್ಥಕೆಸಾಕ್ಷಿಗಳುಬಾ
[12]ಳಗಾಡಅಸಾತಪಚಪ್ಪರದಹ
[13]ಳಿಯಸೋಯಿಗೊಂಡಯಿಷ್ಟಬಿ
[14]ಗವಿಾಉರಿಬೆಳುಗುಲಿಯಸೋಮ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕಣಗಾಲು ಗ್ರಾಮದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶ್ರೀಚಂದ್ರಮೌಳೀಶ್ವರಸ್ವಾಮಿಯವರು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಖವರುಷ ೧೬೫೫ನೆ ಸಂದವರ್ತ್ತಮಾನ
4 ವಾದವಿಜಯನಾಮಸಂವತ್ಸರದವೈಶಾ
5 ಖಬಹುಳ ೩ ಸೂರ್ಯವಾರದಲ್ಲುಶ್ರೀಮನ್ಮ
6 ಹಾರಾಜಾಧಿರಾಜಅನೇಕಬಿರದಾಂಕಿ
7 ತಗಳುಉಳಂತಕೃಷ್ಣರಾಜವಡೆ
8 ಯರವರುಮೈಸೂರುಸಂಸ್ಥಾನದಲ್ಲು
9 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
10 ಮ್ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೆಸಗೋ
11 ತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ(ಆಪಸ್ತಂ
12 ಭಸೂತ್ರದ)ಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ
13 ಕಣಕಾಲಕಾಶೀನರಸುಂಹ್ವಉಪದ್ಯ
14 ರವರಪುತ್ರನಾದನರಸುಂಹ್ವನಸೇವಾರ್ತ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

. . . .
3 ಸ್ವಸ್ತಿಶ್ರೀಮ . . . . . .
4 . . ಯ್ಯಮಂದ . . ನಾಯ . . . .
5 ದತುಜುಮಬಲ್ಲಕೊಂಗಾಳ್ವನಾಳೆತ್ತಲು . . . .
6 ಮನಮುಮೈಯಾಱಬಳ್ದಿಹಾ . . . .
7 ತುಜುಮಮುಗುಜೆಬಿದ್ದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಅಡಗೂರು ದೊಡ್ಡ ಆಲದಮರದ ಕೆಳಗೆ ೧ನೇ ವೀರಕಲ್ಲು.

* 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುದ್ವಾರಾವತೀಪೂರವರಾದ್ವೀಶ್ವರಕುಲೋತ್ತುಂಗ ಚೋಳಭುಜಬಳ
2 ಚಂ[ಗಾ]ಳ್ವದೇವರುಪ್ರಿಥ್ವೀರಜ್ಯಂಗೆಯಿತಿರೆಸಕವರುಷ ೧೦೯೩ನೆಯ
3 ಜಯಸಂವತ್ಸರದಚೈತ್ರಸುದ ೧೩ ಬ್ರಿಹಸ್ಪ
4 ಮಡುಗುರಮಲ್ಲಿಸೆಟ್ಟಿಯುಮ ಯದನ
5 ಬೂವಿಸೆಟ್ಟಿ
6 ಊರದಿಬಿಣ
7 ಕಾದಿಶಗ್ಗತ
8 . . . .
9 ಚಿಕ್ಕಬೂವಿಸೆಟ್ಟಿತಂಮಣಗೆಪರೋಕ್ಷವಿನೆಯ
10 ಕೆಕಲ್ಲನಿಱಿಸಿದಂಮಂಗಳಮಹಾ
11 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮರದ ಕೆಳಗೆ ೨ನೇ ವೀರಕಲ್ಲು.

* 1 ಸ್ವಸ್ತಿಶ್ರೀ[ಮ]ತುದ್ವಾರಾವತೀಪೂರವಾರಧೀಶ್ವರಕುಲೋತ್ತುಂಗ ಚೋಳಭು
2 ಜಬಳಚಂಗಾಳ್ವದೇವಪ್ರಿಥಿವೀರಾಜ್ಯಮಂಗೆಯುತ್ತಿರೆ
3 ಶಕವರಿಷ ೧೦೯೩ ಜಯಸಂವತ್ಸರದಆ
4 ಶಡಸುದ್ಧ ೫ಬುಮಾಡುಗುರಮಲ್ಲಿಸೆ
5 ಟ್ಟಿಯುಮವ
6 ಬಲ್ಲಸೆಟ್ಟಿ
7 ತುಱುಗಳ
8 ಮಗುೞ್ಚಿಸ
9 ಗ್ಗತನಾದಮಲ್ಲಿಸೆಟ್ಟಿಯುಮಗಬು
10 ವಿಸೆಟ್ಟಿತ
11 ನ್ದೆಗೆಪರೋ
12 ಕ್ಷವಿನೆ
13 ಯಕೆಕ
14 ಲಗೆಯಿಸಿನಿಱಿಸಿದಮಂಗಳಮ
15 ಹ ಶ್ರೀ ಶ್ರೀ

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* ೧ ಮತ್ತು ೨ನೇ ಪಂಕ್ತಿಗಳು ಛಂದಾಕಾರವಾಗಿ ಬರೆದಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಚಪ್ಪರದಹಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂ
2 ಡಳೇಶ್ವರಕೋಲತುಂ
3 ಗಚೋಳಚಂಗಳ್ವದೇ
4 ವರುಪೃತ್ವೀರಾಜ್ಯಂ
5 ಗೆಯಿತಮಿರೆಸಕವರಿಷಸಾ ೧೮೧೫ನಂನ್ದನಸಂವ
6 ತ್ಸರದಜೇಷ್ಟಬಹುಳ ೧೪ ಮಂಗಳವರದಂದುಅತ್ತಿಯಾ
7 ಕುಪ್ಪೆಯುತು[ಬು]
8 ವಂಕಾಂಳ್ಗರುಕೊಂ
9 ಡದೆಅಂಕರಸ . .
10 ಕಟ್ಟಿತು[ಬು]ವಂಮ[ಗು]
11 ಚ್ಚಿಸ್ವರ್ಗಗತನಾದ ‖ ಅಂಕರಸನಮಗಂಮಹಾ
12 ದೇವಪರೋಕ್ಷವಿ
13 ನೆಯಕೆಕಲ್ಲನಿ
14 ಱಿಸಿದಂಮಂಗ
15 ಳಮಹಾಶ್ರೀ

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಮ್ಮನ ಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರಿಷ ೧೬೬೮ ತಾರಣ ಸಂವ
2 ತ್ಸರದಪುಷ್ಯಶು ೧೦ ವಹರಿಯಪ್ಪಒಡೆಯರ
3 ಬಡಿಗೆ . . ಶ್ರೀಚಪ್ಪರದಹಳ್ಳಿಯ
4 ರಾಮಗೊಂಡನಮಗಕರಿ . ಯಸೋಇಗಾಡಪಟ್ಟದಕೆ
5 . . ಯಾಲೆ
6 ಇಗೊಂಡರವೀರಪಗೌ
7 ಡಮಾಡಿಸಿದವೀರ
8 ಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಕೆಸರಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು . . . .
. . . .
8 . . . . ಕೊಟ್ಟೆವಾಗಿ
9 ಆಗ್ರಾಮವ . . . .
10 . . ಸಲುವ . . . . ಮನೆವಣ
11 . . . .
12 ಸುಂಕ . . ಟವಳಿಸರ್ವಮಾನ್ಯಬೆ
13 ಟ್ಟದಪುರ . . . ಮಲ್ಲಿಕೇ
14 ಶ್ವರದೇವರ . . . .

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ಅದೇ ಹೋಬಳಿ ಆವರ್ತಿ ಗ್ರಾಮದ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 . . . .
2 . . . . ಮಮ್ಮಕ್ಕಳುಂಇಧುರ[ದೊ]ಳೆಯಟ್ಟಕುಂಪೆರೆಱಿದೊ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ವಡ್ಡರಹೊಸಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯುದ
2 ಯಸಾಲಿವಾಹನಸಕವರುಷ ೧೫೦೭ನೆ
3 ಯುಪಾರ್ತಿವಸಂವತ್ಸರದಫಾಲ್ಗುನಶು
4 ೭ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕವಂ
5 ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವ
6 ಶ್ರೀವೀರ . . . ರಾಜಯದೇವರು . .

7 ....ರಃಅಂನದಾನಿಮಲ್ಲಿ

....

10 ..ದಲಿಂಗದದೇವರಿಗೆನವುಗೆಪ್ಪಂ

11 ಣ್ಯವಾಗಟೇಕೆಂದುಬಯಿರಿಸೆಟ್ಟಿ

12 ....ಹೊಸಹಳಿಯುನುಆಚಂದ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ × 1′ 6″.

13 ಕ್ಕರ್ಸಾತ್ತಯಿಯಾಗಿಸ್ವರುಚಿಕಲ

14 ....ಶ್ರೀಕರಣಾ

15 ....

16 ....ಜಿಯ್ಯಾ

17 ......ಯಿರುವವುಯರ್ಾದೆ

18 ....ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವ

19 ನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆಉಯಿಧಾ

20 ವರ್ಕ್ಕೆ ಅರುವ್ರೊಬ್ಬರುಅಳು

21 ಪಿದರೆತಂವುತಂದೆತಾಯಿಗು

22 ರುದ್ಯೆವಗೋಉಬ್ರಾಂಮರು

೩ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ × 2′.

23 ...ವಾರಣಾಸಿಯ

24 ಲಿಕೊಂದಪಾಪಕೆಹೋಹ

25 ರುಯಿಷ್ಟನುವಿಾಱಿದರೆ

26 ತಂವುದೇಹವನುಪರ

27 ರಿಗೆಕೊಟ್ಟಹಾಗೆ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೇರ್ಲೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೂಬಿನಕೆರೆಯ ಕೋಡಿಯ ಬಳಿ ಮಂಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ

2 ಮ(ರು)ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯ ಸಂಭ

3 ವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುದಯಸಾಲಿವಾಹನಶಕವರುಷ೧೪೩೩

4 ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದವೈಶಾಖಬ ೨ಲೂಯದುಕುಲೋದ್ಭವರಾ

5 ದಸೋಮವಂಸದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾ

6 ಕದ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಸ್ವರಕುಲೋ

7 ತ್ತುಂಗಚಂಗಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜಯನವರಕೊಮರವೀರ

8 ರಾಜಯನವರಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದನಂಜರಾಯ

9 ವೀರಣದರಾಜೊಡೆಯ...ವೀರಪರಾಜಯನವರುತಂಮತಂದೆ

10 ತಾಯಿಗೆಗೆಪುಣ್ಯವಾಗಲಿಯೆಂದುತಿರುಮಲಪುರದಗ್ರಾ

11 ಮವನುಬರದವೆರಳಸಮಯಾಚಾರದಮಠದಪಿರಿಯರು

12 ಗಳಿಗೆಶಿಳಾಸಾಸನವಾಗಿಕಲ್ಲನೆಟ್ಟಿಕೊಟೆಉಯಿಧರ್ವಕ್ಕೆ

13 ಆರೊಬರುಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದ್ಯೆವಗೋ

14 ಉಬ್ರಮರವರಣಾಸಿಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಯೆಂ

15 ದುಕೊಶಸಿಲಾಸಸನಕೆಸುಭಮಸ್ತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕರೀಕಲ್ಲು ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 4′.

1 ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರ(ಸುರ)ಚಾ

2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ

3 ವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷ ೧೪೪೧ನೆದುರಲು

4 ಧಿಸಂವತ್ಸರದ ಜೇಷ್ಟಬ ೨ ಶ್ರೀಯದುಕುಲೋದ್ಭವರಾದಸೋಮವಂಸದಹರಿತಗೋ

5 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಮಹಾಮಂ

[6]ಡಳಿಕಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಜಗಾಳ್ವಶ್ರೀವೀರನಂಜರಾಯದೇವಮ
[7]ಹಾಅರಸುಗಳಕೊಮರಶ್ರೀಕಂಠರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕೊಮಾರವೀರರಾ
[8]ಜಯನವರಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದನಂಜರಾಯಪಟಣದರಾಜ್ಯದಅರ್ಸುವೀರ
[9]ರಾಜಯದೇವಮಹಾಅರ್ಸುಗಳು । ......ಧರ್ಮದಸಮಯಚಾರದಮಠಕೆಸೆಲವಾಗಿ
[10] ......ಪುರದಗ್ರಾಮವನು । ....ವೀರರಾಜಅರಸುಗಳಿಗೆಪುಣ್ಯವಾಗಲಿಯೆಂ
[11]ದುಕೊಟ್ಟಗ್ರಾಮಕೆಸಿಲಾಸಾಸನಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರ ಬೆಳಗುಲಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 2′.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1] ....ಕಳದಮೂಡಲುಅ
[2]ಲ್ಲಿಂನಟ್ಟಕಲುಕೊಡಗಿಮೂಡಲು ಮಾದೆಯಹಳಕಳದನಟ್ಟ. .
[3]ವಕಲ್ಲಿಂದೊಳಗುಳಮೊದಲೇರಿಯಗದ್ದೆಯನುಆಚಂದ್ರಾರ್ಕ
[4]ಸ್ಥಾಯಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
[5]ಹರೇತಿವಸುಂಧರಾಷ[ಷ್ಟಿ]ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿಇಷ್ಟಾಯಾಂಜಾ
[6]ಯತೇಕ್ರಿಮಿ ॥ ಇಧರ್ಮ್ಮಕೆಪ್ರತಿಕೂಲರಾದವರುಗಂ
[7]ಗೆಯತಡಿಯಲಿಕಪಿಲೆಕೊಂದದೋಷವರಣಾಸಿಯ
[8]ತಡಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಕೊಂದದೋಷಆಗವು
[9]ದುಗಳಬಪ್ಪಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಸೋಮನಾಥಶ್ರೀ
[10]ಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗರ ಕೊಪ್ಪಲು ಬಳಿ ಹಳೇ ಊರುಗುಪ್ಪೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 6″.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭೇಮೂಲ
[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೧೦ವ
[3]ರುಶಸಂದಖರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೪ಲೂಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗಿ
[4]ರಿ । ಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ(ಕಾರ್ಜುನಸ್ವಾಮಿಯ)ಕಾರ್ತಿಕಪೂಜೆಯದೀಪಕ್ಕೆ । ಸೋಮ
[5]ವಂಶದರುಕುಶಾಕೆಯ । ಹರಿತಗೋತ್ರದ । ಆಶ್ವಾಲಯನಸೂತ್ರದನಂಜರಾಯಪಟ್ಟಣ
[6]ದಅರಸುಗಳುಶ್ರೀಕಂಠರಾಜಯ್ಯನವರಕುಮಾರರಾದಪಿರಿಯರಾಜಯ್ಯದೇವಮಹಾಅ
[7]ರ್ಸುಗಳವರುಂತಮಸುಕುಮಾರಪ್ರಾಣಧಾರೆಯಪಿರಿಪ್ರೊಡೇರಿಗೆಕೈಲಾಸಪ್ರಾಪ್ತಿಆಗಲಿ
[8]ಯೆಂದುಆಪ್ರಾಣಧಾರೆಯಪಿರಿಪ್ರೊಡೆಯರಹೆಶರಲಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ
[9]ನಡದುಬರಲಿಎಂದುಕೊಟ್ಟಪಿರಿಸಮುದ್ರದಧರ್ಮಸ್ಥಿಲಾಸಾಶನ । ಯಿಧರ್ಮಕೆನಂಜ
[10]ರಾಯಪಟ್ಟ[ಣ]ದದೊರೆಗಳಾಗಲಿ । ಮನುಷ್ಯರುಮಕ್ಕಳಾಗಲಿಆರುಅಳುಪಿದರುಅವನಿಗೆ । ಗು
[11]ರುದ್ರೋಹಿ । ಲಿಂಗದ್ರೋಹಿ । ಜಂಗಮದ್ರೋಹಿ । ದೇವಲೋಕಮರ್ತ್ತಲೋಕಕ್ಕೆ ಹೊಱಗು
[12]ತೀರ್ತಪ್ರಸಾದಕೆಹೊಱಗು । ತಂನಹೆಂಡತಿಯತಂನಸಮುಭವಗೆಕೊಟ್ಟ
[13]ವನು । ತಂನಹೆತ್ತತಾಯತಾನೇ . .ವನೂ ॥

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ರಾಮವೂರು ಹೋಬಳಿ ರಾಮದೂರು ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿದುರ್ಮುಕಿಸಂ
2 ವತ್ಸರದಚಯಿತ್ರಬ
3 ೧ಲು ಶ್ರೀಮತುರಾಮಂ
4 ದೂರಸಿಧಮಲ್ಲಿಕಾರ್ಜು
5 ನದೇವರಿಗೆತುಂಗದವೀರ
6 ಬದ್ರಗಲುಡರಮಗಚೆಂ
7 ನಗಲುಡರುಕೊಟ್ಟದಸಸ
8 ನದಕ್ರಮಯೆಂಥೆಂದರೆ
9 ಯಿದೇವರಕೊಡಿಗೆಗೆಅ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′6″ × 2′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಮೋಘಲಾಂಚ
2 ನಂಜೀಯಾತ್ರಯಿಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿ
3 ನಸಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂ
4 ಡಳಾಚಾರ್ಯರೆನಿಸಿಶ್ರೀಮೂಲಸಂಘ
5 ದೇಶಿಯಗಣಪುಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾ
6 ನ್ವಯಯಿಂಗುಳೇಶ್ವರದಬಳಿಶ್ರೀಮದ
7 ಭಯಚಂದ್ರಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳುತತ್ಸಿ
8 ಷ್ಯರುಶ್ರೀಶ್ರುತಮುನಿಗಳುತತ್ಸಿಷ್ಯರುಪ್ರಭೇಂ
9 ದುಗಳುಅವರಪ್ರಿಯಾಗ್ರಸಿಷ್ಯರುಶ್ರೀಶ್ರುತ
10 ಕೀರ್ತ್ತಿದೇವರುಶಕವರ್ಷ ೧೩೦೬ನೆಯರುಧಿ
11 ರೋದ್ಗಾರಿಸಂವತ್ಸರದದ್ವಿತೀಯಭಾದ್ರಪದ
12 ಬ ೪ಆದಿತ್ಯವಾರದಲುಮುಕ್ತಿಮಧೂವ
13 ಲ್ಲಭರಾದರುತತ'ಪ್ರತಿನಿಧಿಯನೂಸುಮತಿ
14 ತೀರ್ಥಂಕರನೂಈಚೈತ್ಯಾಲ[ಯ]ದಜೀರ್ಣೋದ್ಧಾರವ
15 ಹಲವರಶಿಷ್ಯರುಆದಿದೇವಮುನಿಗಳು
16 ಶ್ರುತಗಣಮುಖ್ಯವಾದಸಮಸ್ತಭವ್ಯಜನಂಗಳು
17 ಮಾಡಿಸಿದಶಾಶನವರ್ದ್ಧಿತಾಂಜಿನಶಾಶನಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

1 ....ವೀರಯ .
2 ....ಧರ್ಮ ....
3 ....ದರೆಗಂಗೆಯ
4 ತಡಿಯಕವಿಲೆಯಕೊಂದಪಾ
5 ಪಕೆಹೋಹನುಪಂಚಮಹಾಪಾ
6 ಪಕೆಹೋಹನುಗುರುದ್ರೋ
7 ಹದದ್ರೋಹ . .ನುಕಂಡಂ
8 ....ಯಲಿ . .ಶ್ರೀ
9 ಶ್ರೀ . ಯಿದನುಅಳು
10 ಪಿದವನುಕತ್ತಿಯ . .
11 . .ಯತಿಂದವನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

....
6 ......ಡೆಯರಕುಮರಮಲ್ಲಿಕಾ
7 ರ್ಜುನವಡೆಯರುಬಿಟ್ಟಧರ್ಮರಾ
ಮಂ
8 ದೂರ ....
9 ....
10 ಡನೂಬಸವ . .ಜದೇವರಿಗೆಸಂ
11 ....ವಾಗೆಚಂದ್ರ
12 ದಿಯರುಉಳ ....
13 ಅಣು ......
14 ಕೊಂದ ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′ 6″.

1 ಬಯುದನ್ಯಾಸಾಂವ
2 ತ್ಸರದಆಹ್ವೆಯಿಜ
3 ಬ ೧ರಲುಸಾ
4 ವ....

127

ಅದೇ ಹೋಬಳಿ ಕಸಬಾ ಗ್ರಾಮದ ಗಾಣಿಗರ ಮರಿಶೆಟ್ಟಿಮನೆ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 8′×2′.

1 ನಮಸ್ತುಙ್ಗಸಿರಸ್ತುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
4 ಮೂಲಸ್ತಂಭಾಯಸಂ
5 ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ
6 ಜಯಾಭ್ಯುದಯು
7 ಸಾಲಿವಾಹನಸಕ
8 ವರುಷ......

....

15 ತ್ರದಆಪ್ಲ ಯನ
16 ಸೂತ್ರದರುಕುಶಾ
17 ಖಾದ್ಯಾಯಿಗಳಾದ
18 ಶ್ರೀಮಂನ್ಮಹಾಮಂ
19 ಡಳಿಕಮಂಡಲೇಶ್ವರ
20 ಕುಲೋತ್ತುಂಗಚಂಗಾ
21 ಳ್ವಶ್ರೀವೀರನಂಜಾಂಡ
22 ದೇವಮಹಾಅರಸು
23 ಗಳಕೊಮಾರಶ್ರೀಕ
24 ೦ಠರಾಜದೇವಮಹಾಅ
25 ರಸುಗಳಗರ್ಭಪರಿ

೨ನೇ ಕಲ್ಲು.

....

49 ..ಣದಸೀಮೆ
50 ವಳಗಾದಚಂ
51 ಗನಾಡಸ್ಥಳಗ್ರಾ
52 ಮರಾವಂದೂ
53 ರುಕೋಡಿಹಳ್ಳಿ
54 ನಾಗರಗಟಹಂ
55 ಡಿತವಳ್ಳಿಹೊ
56 ನ್ನೇನಹಳ್ಳಿಆ

(೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

೩ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 5′ 4″×1′ 8″.

59 ....ಹಳಿದೋನು....

....

66 ....ತಂದೆತಾಯಿಗು
67 ರು.........ಗೋಉಬ್ರಾಂ
68 ಮಹಣ....ನುವಾರ
69 ಣಾಸಿಯಲಿಕೊಂದಪಾ
70 ಪಕ್ಕೆ ಹೋಹರು ॥ ಯಿ
71 ಷ್ಟನೂವಿಾಜುಲಿಆಳು
72 ಪಿದಡೆತಂಮದೇಹವಾ
73 ನವನುಪರರಿಗೆಕೊಟಹಾ
74 ಗೆಮಂಗಳಮಹಾಶ್ರೀ

128

ಅದೇ ಹೋಬಳಿ ಗಳಗನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಬಸವೈಯ್ಯನ ಮನೇ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′ 6″.

1 ಶ್ರೀಮತುಯಿಾವಸಂವತ್ಸ..
2 ಶು ೧ಲೂ ಕಿತ್ತುರಸಿದ....
3 ಣಗನಕೆಪಟಿಯಾ......
4 ರಯಿತ್ತಿಗೆ..ವ......
5 ಖಬೇಡಿಗೆಯಿಕಿ..............
6 ಯಿದನುಅಳಿಹಿದವಯೇಳೆನೆಯ
7 ಪತಕಕ್ಕೆ ಹೋಹನುಸತ್ತ್ಕತೆಯತಿಂ
8 ದಸ.....................

129

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ...ಪರಾಭವಸಂ........ಸನಿವಾರದ....ತೂರ
2 ...ಗಡಿ....ಸತ್ತನೂ..ಮಾರಸಿಂಘಂಪ್ರ...ಸಿದೊಡೆ.
3 ..ದಂಡಪಯಗಾವುಣ್ಡ....ಕ್ಷಿಯ ....

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೇಬಾಗಲ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′.

1 ಸ್ವಸ್ತಿ ಸಖವರಿಷಸಾಸಿರದೊಂ....ನೇ್ರೀಮುಖಸಂವತ್ಸರದಮಾ
2 ಗಮಾಸದಸುದ್ಧ..........ನುಮಾಹಮಂಡಳೇಸ್ವರದ್ವಾರಾ
3 ವತೀಪುರವರಾಧೀ...... ಕ್ರವರ್ತ್ತಿನಿಗಳಂಕಮಲ್ಲಕಡೆಗೆವ ....
4 ....
5 ....ಯಮಗಂಪೆಱಗೆ..
6 ....ಲ್ಲರದೇವ...

....
9 ಟ್ಟಗೆಯಬ.
10 ಬಂಕಿಯ..
11 ಟ್ಟೂರನಿಱಿ..
12 ..ಮಂತ್ರಿಪು
13 ಮ್ಮಾಡಿಗೊಣ್ಡನೀ
14 ತೆಗೆನೀರನ
15 .ನೆಂಬಬಿ
16 ರುದಂಕೇಱಿ
17 ಸಂಹರಿ.
18 ಯಲುಹೆ
19 ಮ್ಮಾಡಿಗೊಣ್ಡ.................ವೀರಸಗ್ಗರ್ಕೆಸ
20 ನ್ದಡಾತನಮಕ್ಕಳು...............ಮಸಣಗೊಣ್ಡನುಪರೋಕ್ಷ
21 ವಿನೆಯ.............ಱಿಸಿದರು

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ಅದೇ ಹೋಬಳಿ ತಂಮಡಿಹಳ್ಳಿ ಮಾರಿಯ ಪೂಜಾರಿ ಮರಿನಾಯಕನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′6″.

1 ದೇವರಾಯಬಡೆ
2 ಯರುಭಂಡಿ
3 ನಾಥದೇವರಿ
4 ಗೆಬಿಠ..
5 ಮಾಗ

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ಚಿಲ್ಕುಂದದ ಹೋಬಳಿ ಹರವೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ....ಟ್ಟಿಗಣ್ಡ...ನಂಗಲಿಗೊಣ್ಡ..ಗಂಗವಾಡಿ
2 ..ಯ..ಟ್ಟಯ..ರಮುತ್ತಿಕೊನ್ದಭೂಮಿ...
3 ಸುಗಸತ್ತರುಪರಾಭವಸಂತ್ಸರದಲು...ಯಃಗೆಪರೋಕ್ಷವಿನಯಕ್ಕೆ
4 ರಾಮಗಾಣ್ಡನುಬಸವಗಾಣ್ಡನುಕಲ್ಲ...ನಿಲಿಸಿ..ಕೆಸಲ್ಲಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ಮಾಕೋಡು ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಮೇಲೆ.

ಆಗ್ನೇಯ ಕಂಭ

[1]ಸ್ಥಿರಸಲ್ಲಕ್ಷಣಯುಕ್ತಮಾಗೆನಯದಿಂಮಾಕೋಡಿನೊಳುಮಚ್ಚ ಸಚ್ಚರಿತಂ
[2]ಗಭ್ಯುದಯಾರ್ತ್ಥಮಾಗೆಭರದಿಂದೇವಾಲಯಮಮ್ಮಾಡಲೆಂದಿರದಾಭಿನ್ನನೆಗಳ್ಗೆ ಬೇಳ್ಪ
[3]ವನಮುಂವಸ್ತ್ರಾನ್ನಮಂಕೊಟ್ಟುತಾಂಮರಮಾಹೇಶ್ವರಭಕ್ತಿಯಿನ್ನಿಲಿಸಿದಂಸೋ
[4]ಮೋಜನೀಧಾತ್ರಿಯೊಳು ॥

ಈಶಾನ್ಯ ಕಂಭ

[5]ವಿಮಾತವಿಭುಧಲುಬುಧರನೀಮನುಜರಪೇಡಮೇಡಕಲ್ಪಕುಜಾತಂಕಾಮಿ
[6]ಸಿದುದೀವಧೇನುಮಸೋಮೋಜನಪೇಡುಪದೇವೊಕನಕಾಂಬರವ ॥

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ಅದೇ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರ . . . . . .
[2] . . ಮ . . . . ರಾಜ್ಯ . .
[3]ಕಯ . . . .
[4]ಯುವ . . . .
[5] . . . . ಗೆ . . . .
[6] . . ದುಕೊಂಡಡೆಜಗೆ . . . . . ಳುದೊಡೆ . .
[7] . . . .
[8] . . . . ದಿಕಾ
[9] . . . .
[10]ಹತ್ತಿಸಂಮರದಂದು
[11]ಸತ್ತ೧೦೮೭

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ಅದೇ ಹೋಬಳಿ ಅರೇನಹಳ್ಳಿಯ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಛಕವರುಷ ೧೪೪೫ನೆಯ
[2] . . ಳಂಬಿಸಂವತ್ಸರದಚೆತ್ರಶು ೨ ಸೋರಾಉಂದೂರ
[3] . . . ನಾಥದೇವರಬಸದಿಗೆಬುಕ್ಕಸಾಗರದಬಾಚರಸಮುಕ್ಕ
[4] . . . . ಕರ್ಸರಉದಯದಅಮೃತಪಡಿಗೇಅರೆಯ
[5] . . . . ನಕುಳದಮಗ್ಗಂನೂಸರ್ವ್ವಸ್ವಾಮ್ಯ
[6] . . . . ವಾಗಿಧಮ್ಮ್ರಕ್ಕೆ ಅನುಕೂಲರಾ
[7] . . . . ಯಾಗದಪಲಸಾತ್ವಿಕಕನ್ಯಾದಾನ
[8] . . . . ಹಸ್ರಕವಿಲೆಯದಾನವಮಾಡಿದಫಲ
[9] . . . . ಕವಾದವರಿಗೆಬಾಣರಾಸಿಯಲ್ಲಿತಂ
[10] . . . . ವಧಿಸಿದದೋಷಕೆಜಿದೇವಾಲ್ಯನೊಡ

11 ....ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸು

12 ....ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

13 ....ರ್ಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯಸ್ಯಪಾ

14 ....ಪಾಲನಾದಚ್ಯುತಂ

15 ....

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ಅದೇ ಹೋಬಳಿ ಹರಳಹಳ್ಳಿ ಬಸವನಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9′.

ಮುಂಭಾಗ.

[1]ರುದಿರೋದ್ಗಾರಿ
[2]ಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಸು
[4]ಶ್ಲುರಾವಂದೂ
[5]ರಲಕ್ಷ್ಮವಿಮಾನಾ
[6]ರಾಯಣದೇವರಿ
[7]ಗೆಸ್ಕಂದಾಯದ
[8]ವಗಳು

ಹಿಂಭಾಗ.

[9] . . ಣನುಹ
[10]ರಳಹಳ್ಳಿಯು
[11] . . ಪೋವ
[12] . . . . ದಕೆ . .
. . . . . .
[15]ಯಿಾಧರ್ಮ್ಮಕೆ . .
[16] . . . . ಯಾವನಾನು
[17]ಬಂ . . . . ತಂವು
[18]ತಂದೆತಾಯಕೊಂ

ಬಲಪಾರ್ಶ್ವ.

[19]ದಪಾಪ
[20]ಕ್ಕೆ ಹೋ
[21]ಹನು

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ಬಿಳಿಕೆರೆ ಹೋಬಳಿ ಧರ್ಮಾಪುರದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 8″.

[1]ಶ್ರೀಯುವತಿಯುಮಖಿಳಧರಿತ್ರೀಯುವತಿಯುಮೆರಡುಕೆಲದೊಳಂಸೋಂಕಿರೆನಾರಾಯಣನಾಗಳುಕಲ್ಪಲತಾಯುಗ್ಮದನಡುವೆ ಕಳ್ಪಕುಜದಂತಿರ್ದ್ದಂ॥

[2]ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ॥

[3]ತತೋದ್ವಾರಾವತೀನಾಥಾಃಪೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಚ್ಛನಾಃಜಾತಾಃಶ್ಶಪುರೇತೇಷುವಿನೆಯಾದಿತ್ಯಭೂಪತಿ ॥ ಎನೆನೆಗಳ್ದಜೆನಯಿತರ

[4]ಸನತನೆಯಂತಾನೆಣಿಗಭೂಪನೆಣಿಯಂಗನೃಪಾಳತನಯಂವಿನತಕ್ಷಾತ್ರನಿವಹನತಿವಿಶದಕೀರ್ತ್ತಿವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆವಿಷ್ಣುದೇವನ ಪರಾಕ್ರಮಮಂಪೇ

[5]ಳ್ವಡೆ ॥ ವೃತ್ತ ॥ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರವುಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆವಲ್ಲೂರ್ಕ್ಕಂಚಿಕೊಂಗಬ್ಬಿಸುವಹ ಡಿಯಘಟ್ಟಂಬಯಲುನಾಡು

[6]ನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರಿತೆರೆಯುಕ್ಕೋಯತೂರ್ಗ್ಗಂದವಾಡಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂಡತುಳಭು ಜಬಳಾಟೋಪನೀವಿ

[7]ಷ್ಣುಭೂಪಂ ॥ ತಲೆಮಲೆಯಾದಿಯಾಗಿನಿಮಿರ್ದಗ್ಗದಘಟ್ಟವನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂದರೆದುಸಂಣ್ಣಿಸುತಂನಡೆತಂದುಗ ರ್ಬ್ಬವಗ್ಗಲಿಸಿರೆಕೊಂ

[8]ಗುಬೆಂಗಿರಿಯುಮಿಗಂಗಳಂಸಸಿವಂತೆವಿಷ್ಣು . . . ದೊಳ್‌ಕಿಳ್ತ್ತಸೊತ್ತಲಿಸಿಕೌಂಗಿನತೆಂಗಿನನಂದನಂಗಳಂ ॥ ಜವನುಂತಂನಯುಗಂ ಡಲಚ್ಛಣಮೆನಿಪ್ಪವಿಶಾ

[9]ಯಂತಿರ್ದ್ದಲಂಜುವಿನಂಕಂದುಗುಮಂದುಕಾಲುಗುರ್ಗ್ಗಾನಮ್ಮಾರಿಗಳುಸುಬ್ಯಲಂಜುವಿನಂತೇಜವಪೆಂಕೆಯಿಂದಮೆಮೆಸೀಗೆಂದು ರ್ದ್ಧತನ್ನೊರ್ಗ್ಗಡಲಂಜುವಿನಂವಿಕ್ರ

[10]ಮವಿಭ್ರಮಂಸೊಗಯಿಸಿತ್ತಿೀವಿಷ್ಣುಭೂಪಾಲನೊಳು ॥ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮೀದೇವಿಯೆಸತಿಯಾದವಾಳ್ಕೆಯಿಂನೃಪತಿಳಕಂ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮಾದೇವಿಯೆಸತಿ

11 ಯಾದವಳೆಂದೊಡೇವಣ್ಣಿಪುದೋ ॥ ಅಂತವರಿಬ್ಬರ್ಗ್ಗಂದಿಯಿಸಿದಂತನೆಯುಂಕಂಪಿತಾರಿಭೂಭೃತ್ಕುಳನತ್ಯಂತಶುಭಲಕ್ಷಣೋಪೇತಂತಾನೆನೆನಾರಸಿಂಹಧರಣೀಪಾಳಂ ॥

12 ಆನಾರಸಿಂಗದೇವನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ ॥ ವೃತ್ತ ॥ ಪರಭೂಪಬ್ಬಂದುಮುಯಿದೋಱಿದೊಡವಯುವದಿಂತೋಱಿನೇಕ್ರೂರದೃಪ್ತೈೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿದ್ದಾರಣನಖ

13 ನಿಕರೋಚ್ಚಂಡದೋರ್ದ್ದಂಡವಮಂಭೀಕರಜಿಹ್ವಾಕೀರ್ಣ್ಣಗೀರ್ಣ್ನಾನನವಮನೊಗೆದಕೂದ್ದಾಡೆಯುಂಸಂಚಳತ್ಕೇಸರಭಾಸ್ವತ್ಕಣ್ಠಮುಂಗರ್ಗ್ಘರಘನರವಮುಂನಾರಸಿಂಹಕ್ಷಿತೀ

14 ಶಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳಕೆಕೆಂಪಿನಿತುಂಬರೆಬಕ್ಕುವಾಗಳಾಂತರಿನರಪಾಳರಸಂಕುಳರಪಣ್ಡಲಿಕಯ್ಗೆತುರಂಗರಾಜಿಮುಂದುರಕೆಗಜಾಳಿಶಾಲೆಗೆ

15 ಧನಂನಿಜಕೋಶಗೃಹಾಂತರಕ್ಕೆತದ್ಧರೆಕಡಿತಕ್ಕವುಂಡಿಗೆಗವ್ರೋಲೆಗವಿಮಾನರಸಿಂಗದೇವನ ॥ ಸ್ವೀಕೃತಚೋಳದೇಶಅಧರೀಕೃತಮಾಳವಭೂಮಿಪಾಳವಂಗೀಕ್ರಿ

16 ತಗೂರ್ಜ್ಜರೇಶನುರರೀಕ್ರೃತವಂಗಮಹೀತಳೇಶವಂಗೀಕೃತವಂಗಭೂಮಿಪನಪಾವೃತಕೊಂಗಕಳಿಂಗರಾಜನಪ್ರಾಕೃತಶೌರ್ಯ್ಯಸಂಪದನಮೇಯಗುಣಂನರಸಿಂ

17 ಹಭೂಭುಜಂ ॥ ವಾಳವನಳುಮಿದುಳುಗೆಖಚನೀರಿಗೆಪಾಂಡ್ಯನಕಾಳಿಜಕ್ಕೆನೇಪಾಳನಬೆಂನಸೂಂಟಗೆಗೆಚೋಳನಕಾರಡಗಿಂಗೆವಂಗಭೂಪಾಳನಬಿಕ್ಕುಗಂಧ್ರ

18 ನರಪಾಳನಮೂಳೆಗೆಕಾಯ್ದುಖಳ್ಗಮಾಕಾಳಿಯಡುತ್ತುನಿಳ್ಕುವಳುನಾಲಗೆಯುಂನರಸಿಂಗಭೂಪನ ॥ ಕಂದ ॥ ಮಗನೆನಿಸಿತಂದೆಗಿಂದಗಿಮಿಗಿಲೆಂಬಂತೀನ್ನೃ

19 ಸಿಂಹನಾಪ್ಪಿಂಕೂಪ್ಪಿಂನೆಗಳ್ದಕಲಿವಿಷ್ಣುವಿಂದಂದ್ವಿಗುಣಂತ್ರಿಗುಣಂಚತುಗ್ಗ್ಗುಣಂಪಂಚಗುಣಂ ॥ ವೃತ್ತ ॥ ಹಡಿದೆಱೆದಂದವಾದುದೆ

20 ದೆಪಾಂಡ್ಯನಚೋಳನಗಂಡಮಾತುನೂರ್ವ್ವತ್ರಡಿಕುಸಿದತ್ತುಚೇರನೆದೆಹವ್ವನೆಪಾಱಿದುದುದಂಧ್ರನುಪ್ಪಗಂಬಡುತವೆಕಂದಿದಂಕುಸಿದನಾಳ್ವರನಾಲಿ

21 ಸಿಪೊವ್ವಭೇರಿಯಿಂನಡವೆಡೆಯೊಳುಪ್ರತಾಪನರಸಿಂಗನೃಪಂರಣರಂಗರಾಕ್ಷಸಂ ॥ ಘನಶೌರ್ಯ್ಯಾಟೋಪದಿಂದಂಧ್ರವಿಳಮಗಧಪಾಂಚಾ

22 ಳನೇಪಾಳಲಾಳಾವನಿಪಾಳಾನೀಕಮಂಸಾಧಿಸಿನಿಜಭುಜದಿಂದೆಯ್ದೆತದ್ಭೂಮಿಯುಂಸಜ್ಜನವಾಳಂಮಾಡಿಕೊಂಡಪ್ರತಿಮನೆನಿಸಿಲೋಕಕ್ಕಗುರ್ವ್ವಾಗೆಸಾಮ್ರಾಜ್ಯ

23 ನಿವಾಸಂತಾಳ್ದಿದಂಯಾದವಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ

24 ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಶಶಕಪುರನಿವಾಸವಾಸಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

25 ಮೃಗಮದಾಮೋದಹಾವಭಾವವಿಳಾಸಭಾಗ್ಯಸೌಭಾಗ್ಯವಿಭ್ರಮಭ್ರಾಜಿತವಿದಗ್ಧಮುಗ್ಧಾಂಜನವಶೀಕೃತಕುಸುಮಸಾಯಕಂಸಕಳದೀನಾನಾಥ

26 ವಂದಿಜನಮನೋರಥಫಳಪ್ರದಾಯಕಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾಳಿವಿರಾಜಿತಮಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂ

27 ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಉಚ್ಚಂಗಿಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊ

28 ಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖಸಂ

29 ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದುಸಕವರ್ಷಸಾಸಿರದೆಂಭತ್ತನಾಲ್ಕನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧತದಿಗೆಬ್ರಿಹ

30 ಸ್ಪತಿವಾರವ್ಯತೀಪಾತಂಕೂಡಿಮುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಆರಿದವಾಳಿಕೆಮತೊಗರವಾಡಿಯುಂಮುಂನ್ನೆಯಬೂವನಹಳ್ಳಿ

31 ಬಳಗಾಗಪಳ್ಳಿಗಳುಸಹಿತಧರ್ಮ್ಮಪುರವೆಂಬಹೆಸರಂಮಾಡಿಅಲ್ಲಿಯಶ್ರೀಕೇಶವದೇವರಂಗಭೋಗನಿವೇದ್ಯಸ್ಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾ

32 ರಕ್ಕಂಪಾತ್ರಪಾವುಡಕೆಸಲುವಂತಾಗಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಹಿರಿಯಭಂಡಾರಿಹುಳ್ಳಯ್ಯಪ

33 ಸಾಯ್ತಸುರಿಗೆಯನಾಗಯ್ಯಲಕುಮಯ್ಯಂಗಳಸಮಕ್ಷದಲುಅಲ್ಲಿಯಕೇಶವದೇವರಿಂಗೆಅಲ್ಲಿಗೆಮೂಲಿಗನಾಗಿಶ್ರೀಧರೆಯನಕ್ಕೈ

34ಯುಱುಶ್ರೀನಾರಸಿಂಹದೇವನುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದತ್ತಿ ॥ ಪರಮೈಶ್ವ

35ರ್ಯ್ಯಪರಂಪರಾತ್ಥ್ರಚರಿತಂವಾಶಿಷ್ಟಗೋತ್ರಾನ್ವಯಾಂಬುರುಹಾರ್ಕ್ಕಂಮಹಿಮಾವಳಂಬನಧಿಕಾನಂದೋತ್ಸವಂಸಾಹಸಾಭರಣಂ ನಾಳ್ಪಡಿವಿಕ್ರಮಾಂಕನ

36ದಟಂಕಣ್ಣಾರ್ಟವಂಕೋದುಭವಂಕರಮೊಪ್ಪಂಬಡೆದಿರ್ಪ್ಪನೂರ್ಜ್ಜಿತಯಶಂಶ್ರೀವಿಷ್ಣುದಂಡಾಧಿಪನು ॥ ಮೇರುವಿನತೂಕವಱಿವ ಡೆವಾರಾಸಿಯುಗುಂಪನಱಿವಡಂಸಿಸ್ಟ್ಟಸಿಯುಂ

37ತಾರಗಣವೆಣಿಸಲಱಿವಡೆಬಾರದುಬಿಟ್ಟಿಗನಸಹಜಗುಣಮಂಪೊಗಳಲು ॥ ನೀಳಾಚಳಮಂಸಾದಿಸಿಕಾಳನತಲೆಗೊಂಡನಿರದೆಕೊಂ ಗರಪಡೆಯಂಧೂಳಿಪಟಮಾ

38ಡಿಕಿಡಿಸಿದಕಾಳಾಂತಕನಲುತೆವಿಷ್ಣುದಂಡಾಧೀಶನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿದಂಡನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಂ ಗಳುಬಿಟ್ಟದತ್ತಿ

39ಎಂತೆಂದಡೆಧಂಮರ್ಮ್ಮಪುರದಶ್ರೀಕೇಶವದೇವರಿಂಗೆಅವ್ರುರಮುನೆಚಿಂನವ್ರೊಳವಾಱುಹೊಱವಾಱುಗಾಣದೆಱೆಕಾಂಬಾಜದೆಱೆಅಸಗ ದೆಱೆತೊತ್ತು

40ದೆಱೆಭಂಡಿದೆಱೆನ್ರೊಡ್ಡದೆಱೆವೇದದೆಱೆಸಾದದೆಱೆಉದುವಲುದೆಱೆಅಯ್ನೂಱುಗುಳಿಯುಪನ್ನಾಯದೆಱೆನಾವಿದದೆಱೆಅನ್ತಿನಿಸ ಱತೆಱೆಯನುಧಾ

41ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥ ಭಾರತವಿಶಯಂರಂಜಿಪುದಾರಂಜಿಪವಿಷಯದಲ್ಲಿಕುಂತಳವಿಷಯಂಚಾರುತರಮೆಸೆವ್ರವಱೊ ಳುಸಾ

42ರತರಂಗಂಗವಾಡಿನಾಡೆಸೆದಿರ್ಕ್ಕುಂ ॥ ನಾಳ್ಕರಮೆಸೆವ್ರದದೀರ್ಘಳಂನಾಳ್ಕೆಲಱಾಮಂಕೂಲಿರ್ಪ್ಪದಖಿಳಜನಸಂತತಿಗಂಬಾಳ್ಕೆಗೆಲೇ ಸೆನಲಾರಿದವಾಳ್ಕೆ

43ಧನೋತ್ಕರದಧಾನ್ಯವರ್ಗ್ಗದಪೆರ್ಚ್ಚಿಂ ॥ ಅಱಿದೆಱೆವಟ್ಟರಾಗದತವರ್ಮ್ಮನೆಕುಂದದೆಲಕ್ಷ್ಮಿಯಿರ್ಪ್ಪಹೇರಱಿಕೆಯಶೇಷಸೌಖ್ಯನಿ ಳಯಂಬೆಳಗೆಯ್ಗ

44ಳಗೊತ್ತುಸಂದಪೆರ್ಗ್ಗಱೆಗಳಜನುಮಭೂಮಿಯೆಳಗೌಂಗಿನಬಾಳ್ಕೆಲನೆಂದೊಡಿಂನದಂನೆಱೆಯನದಾವನುಂಪೊಗಳಲಾರಿದವಾಳ್ಕೆ ಯಪೆಂಪನಾ

45ವನುಂ ॥ ಕುಲಮಂಪೇಳ್ವಡೆನಂದಿಯಕುಲವಾನಾಳುಪ್ರಭುಗಳುಂನತಿಕ್ಕೆಯನಾರಯ್ಯಲನೂನಮೆನಲುಕಿರದಗುಂಡಲೆಸೂರ್ಯ್ಯಂ ಗೆಹೊ

46ನ್ನಹೂವೆತ್ತಿದವ್ರೋಲು ॥ ಧರೆಗೆತಿಳಕಂಬೊಲೆಸೆದುತ್ತರದೊಳಹಿಚ್ಛತ್ರವೆಂಬುದದುಸಲೆಸುಖದಾಗರದಗ್ರಹಾರವಲ್ಲಿಯಧರಾಮರ ರುಸುಖದಿನಿ

47ಪ್ಪರಿಪ್ಪಂನೆವರಂ ॥ ಎತ್ತಿನ್ರಿಪಾಳರ್ಗ್ಗಂಗರುದಾತ್ತರ್ದ್ದಿಗ್ವಿಜಯದಿಂಬರುತ್ತಲ್ಲಿಗೆಬಂದುತ್ತಮರಂಪಾರ್ಬ್ಬರನಯ್ವತ್ತಂತರೆತಂಮುಲ ಕ್ಷ್ಮಿವ್ರಿದ್ಧಿನಿಮಿತ್ತಂ ॥ ಪಾ

48ವತ್ಸಂದಕುಳಂಹರಿಭಾವಿತನಿಷ್ಟಳಮನಂಹರೀಯಿತಗೋತ್ರಂತಾನಾವಂಶದೊಳುದಿಯಿಸಿದಂಭೂವಿಳಸಿತಕೀರ್ತ್ತಿಪುಣ್ಯನಿಧಿಕಣ್ಣಮೆ ಯಂ ॥ ಆತನಸತಿಸಕಳಗುಣೋಪೇತೆಪತಿ

49ವ್ರತೆಸುಲಕ್ಷಣಾನ್ವಿತೆಯುದಱಿಂಸೀತೆಯೆನಲ್ಲದೇಂಮನುಜಾತೆಯೆನಲುಮನುಜೆಬಕ್ಕುವೇಮಾಚವೆಯಂ ॥ ಎನೆನೆಗಳ್ದಮಾಚಿಕ ಬ್ಬೆಗವನೂನಗುಣಸಿಳಯನೆನಿಪಕಣ್ಣಮೆ

50ಯಂಗಂತನೆಯುರ್ಪ್ಪಟ್ಟದನುಬ್ಬಿಪ್ರಣುತಸುಚಾರಿತ್ರಸಂಪದಂಶ್ರೀಧರೆಯಂ ॥ ಶ್ರೀಧರ್ಮ್ಮಪುರದಸೀಮಾಂತರಪೂರ್ವ್ವದೆಸೆಹೆ ಬ್ಬಳ್ಳದನಟ್ಟಕಲ್ಲುಅ

51ಸುಂಬಾಳಿಂತಱಿಯಕಲ್ಲಿಂಗೆಹೋದದಾರಿಯುಸಾಹಱೆಗಲ್ಲುನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಪುರದಶಿಸುಂಬಾಳನಾಗವಂಗಲದತ್ರಿಸಂಧಿ

52ಯುಹಾಸಱೆಗಲ್ಲುನಟ್ಟಕಲ್ಲುದಕ್ಷಿಣದೆಸೆಯಂನೋಡಿಧರ್ಮ್ಮಪುರದಿಂಮುದ್ದನಹಳ್ಳಿಗೆಹೋದಬಟ್ಟೆಯುನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಪುರದ ತಱಿಯ

53ಕಲ್ಲಮುದ್ದನಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯುಹಿಡಿಂಜೆಯಕೊಳನಟ್ಟಕಲ್ಲುಪಶ್ಚಿಮದೆಸೆಯಂನೋಡಿನಲ್ಲೂರಿಂಧರ್ಮ್ಮಪುರಕ್ಕೆಬಂದಬಟ್ಟೆಯು ಹಳ್ಳ

54 ದದಡದನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಾಪುರದಉದ್ದೂರತಿಪ್ಪೂರತ್ರಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಉತ್ತರದೆಸೆಯಂನೋಡಿಕೊಡನಕೆಱೆಯತೆಂಕಣಕೋಡಿಯಂಹೇ

55 ರೊಬ್ಬೆಯಂಕೂಡಿಚಂದಣಹುರದಹಜೆಗನಹಳ್ಳಿಯಬಟ್ಟೆಯನಟ್ಟಕಲ್ಲುಹಿಡಿಂಜೆಯಕೊಳಧರ್ಮ್ಮಾಪುರದತಿಪ್ಪೂರಚಂದಣಹುರದತ್ರಿಸ

56 ನ್ಧಿಯನಟ್ಟಕಲ್ಲುಪೂರ್ವ್ವದೆಸೆಯಂನೋಡಿಹೆಬ್ಬಳಂಬಿಡಿದುನಡೆದುನಟ್ಟಕಲ್ಲುಕೂಡಿತ್ತು ॥ ಈಧರ್ಮ್ಮವನಾವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾ

57 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗಂಹೊಂಬಲುಕಟ್ಟಿಸಿಸಾಯಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಂಹ್ಮಣರಿಗೆಭಕ್ತಿವೆರಸಿ

58 ಕೊಟ್ಟಫಲವನೆಯ್ದುವರು ಈಧರ್ಮ್ಮವನಾವನಾನುಕಿಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯುಂಸಾಯಿರವೇದಪಾ

59 ರಗರಪ್ಪಬ್ರಾಂಹ್ಮಣರುಮಂಸಾಯಿರತಪೋಧನರುಮಂತಂಮಸ್ವಹಸ್ತಂಗಳಲಕೊಂದಪಂಚಮಹಾಪಾತಕವಂನೆಯ್ದುವರು ॥ ಪ್ರಿಯ

60 ದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರ್ಶಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಂನಿರುತಂನಾದ್ದಗುಕಾಯದಾತನುಕುರುಕ್ಷೇತ್ರಂಮಹಾವಾರಣಾಸಿ

61 ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದುಯಶಂಪೊದ್ದಿಪ್ಪುದೆಂದುಸಾಱುದಪ್ಪುದೀಶಿಲಾಕ್ಷರಂಧಾತ್ರಿ

62 ಯೊಳು ॥ ದೇವತ್ವಂತುವಿಶಂಘೋರಂನವಿಷಂವಿಶಮುಚ್ಯತೇವಿಷವೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ

63 ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗಾಣದ ಮೇಲೆ.

ಪೂರ್ವಕಡೆ.

1 ಶ್ರೀಮನುಮ
2 ಥಸಂವತ್ಸ
3 ರದವಯಿಸಾ
4 ಖಸು ೩ ಮಂ ॥
5 ದಂಮೊಪುರದ
6 ಕೇತಗವುಡನಮ
7 ಗಗವುಡಿಗವುಡ
8 ಮಾಡ್ಸಿದಗಾಣದ
9 ಕಲ್ಲುಚಂದ್ರಾರ್ಕರುಳ್ಳ
10 ನ್ನೆವರಸ್ತಿರಂಜೀವಿ ॥

ದಕ್ಷಿಣಕಡೆ.

11 ಗಾಣದಪಲ
12 ಗವುಡಿಗವು
13 ಡರಗೆಮಂಗಳ
14 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತರೀಕಲ್ಲು ಕಾಸೀಲಿಂಗನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ

3 ಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಅಗಜಾನನಪದ್ಮಾರ್ಕ್ಕಂಗಜಾನನಮಹ

4 ರ್ನ್ನಿಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ

5 ಕವರ್ಷಸಾ ೧೪೯೧ ಸಂದವರ್ತ್ತಮಾನವಾದಸಾವ್ಯಸಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೨ ಭಾನುವಾಸ

6 ರದಲ್ಲಿಕಾವೇರೀಮಧ್ಯವರ್ತ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯಪರಚರಣಾ

7 ರವಿಂದಸಂನಿಧಿಯಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮಂನ್ಮೈಸೂರದೇವರಾ

8 ಜುವಡೆಯರವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ

9 ಲುಅವರಕುಮಾರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತರಿಯಕಲ್ಲಿಗೆಶಾಪ್ರವಮಾಡಿದಪ್ರತಿನಾಮಧೇಯವಾ

10 ದಕಂಠೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲ್ಲೂಆತ್ರೇಯ
11 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯವೇಪರಾಜಒಡೆಯರಪೌತ್ರರಾದದೇವರಾಜಒಡೆಯರಪು
12 ತ್ರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತಾವುತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕಾವೇರೀಕಪಿನೀಮಧ್ಯವರ್ತ್ತಿಯಾ
13 ದಹೊಸಣನಾಡಿನಕೊತ್ತಾಗಾಲಕ್ಕೆಸಲುವತರ್ರಿಕಲ್ಲಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕ್ಕೆಸಲುವಉಪಗ್ರಾಮಗಳು
14 ಬಸ್ತಿಮಾದಳಿಗ್ರಾಮ ೧ ಕರಿಮುದ್ದನಹಳಿಗ್ರಾಮ ೧ ಮುದ್ದಲಾಪುರದಗ್ರಾಮ ೧ ಬಸವನಹಳ್ಳಿಗ್ರಾಮ ೧
15 ಕುಟ್ಟುವಾಡಿಗ್ರಾಮ ೧ ತೆಪ್ಪಸಮುದ್ರಗ್ರಾಮ ೧ ಲೊಕ್ಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಕುಡಿನೀರಮುದ್ದನಹಳ್ಳಿಗ್ರಾಮ ೧
16 ಗೌಡಗಾಡನಹಳಿಗ್ರಾಮ ೧ ಉಯಿಗೌಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮುಸುಕೆರ್ರೆಗ್ರಾಮ ೧ ನಂದೀಕುಪ್ಪಗ್ರಾಮ ೧
17 ಭೀಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಚಿಟ್ಟನಕುಪ್ಪೆಗ್ರಾಮ ೧ ಹೊಸಹಳಿಗ್ರಾಮ ೧ ವಡ್ಡರಗುಡಿಗ್ರಾಮ ೧ ಪದ್ಮಲಾಪು
18 ರಗ್ರಾಮ ೧ ಮೂಡಮಾದಳಿಗ್ರಾಮ ೧ ದಾಸನಪುರಗ್ರಾಮ ೧ ಲಿಂಗಸಮುದ್ರಗ್ರಾಮ ೧ ನಾಡಪ್ಪನಹಳ್ಳಿ
19 ಗ್ರಾಮ ೧ ದೇವಲಾಪುರಗ್ರಾಮ ೧ ಇಉಯಿಪ್ಪತ್ತೆರಡುಉಪಗ್ರಾಮಗಳುಸಹವಾಗಿಗ್ರಾಮ ೨೩ ಯಿಪ್ಪತ್ತಮೂ
20 ಱುಯಿಾಗ್ರಾಮಗಳಸ್ಥಳದಸುಂಕನಲ್ಲೂರುಬಳಿಯಲಕ್ಷ್ಮಣತೀರ್ತ್ಥದಲ್ಲಿನಾಉತರಿಸಿಕೊಟ್ಟಕಟ್ಟುಕಾಲು
21 ವೆಸಹವಾಗಿ ೧೨೫ ನೂಱಯಿಪ್ಪತ್ತೈದುಉತ್ಪತ್ತಿಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗೆಮಹಾಜನಂಗಳು
22 ಕೊಟ್ಟಉತ್ಪತ್ತಿ ೧ ಉಭಯಂ ೧೨೦ ನೂಱಯಿಪ್ಪತ್ತಾಱಉತ್ಪತ್ತಿಗಳಾಗಿಪರಿಚ್ಛೇದವಂಮಾಡಿಕಂಠೀರವಸ
23 ಮುದ್ರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕ
24 ಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲ್ಲೂಸಹಿರಂಣ್ಯೋದಕದನಾಧರಾ
25 ಪೂರ್ವ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸಂನನಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪ್ಪಣಬುದ್ಧಿಯಿಂದಸ
26 ರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಾಗ್ರಾಮಗಳೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ
27 ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳನುಅನುಭವಿಸಿ
28 ಕೊಂಡುನೀವುನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೂಸಲು
29 ವದುಯೆಂದುಕೊಟ್ಟೆವಾದಕಾರಣನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ
30 ಳಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರುವಿರಿಯೆಂದುಬರಸಿಕೊಟ್ಟತಱಕಲ್ಲಿಗೆಪ್ರತಿ
31 ನಾಮಧೇಯವಾದಕಂಠೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನ ॥ ನಿತ್ಯೋತ್ಸವೋಭವೇತ್ತೇಷಾಂ
32 ನಿತ್ಯಶ್ರೀರ್ನಿತ್ಯಮಂಗಳಂಯೇಷಾಂಹೃದಿಸ್ಥೋಭಗವಾಂನ್ಮಂಗಳಾಯತನಂಹರಿಃ ॥ ಯೇಕೈವಭಗಿನೀಲೋ
33 ಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
34 ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
35 ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
36 ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಬೇಚಿರಾಖ್ ರತ್ನಾಪುರದ ಕೋಟೆಯಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ.

1 ಶ್ರೀನಾರಾಯಣಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ[ವಾಹನ]
2 ಶಕವರುಷ ೧೩೩೩ನೆಯಪ್ರಮೋದೋತಸಂವ
3 ತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮಂ
4 ಮಹಾಮಂ. . . . .
5 . . . . ನಾಯಕರುಲಕ್ಷ್ಮಿನಾರಾಯ
6 ಣ. . . . . ತಂಮಪ್ರತಿಮಾ. . . .
7 . . . . ಕೆಱೆಯ. . . . .
8 ವಂತಾಚತುಸೀಮೆ. . . . ದೇವರಿಗೆ. . .

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಸ್ತು ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಕಾ
[2]ರ್ತ್ತಿಕಶುಧ ೫ ಲುತಋಕಲಕಂಬದ
[3]ತಿರುಮಾಲದೇವರಗುಡಿಯನೂಮ
[4]ಳಲೊವಾಡಿಯಸಿಂಗಸೆಟ
[5]ಯರಮುಕ್ಕಳುಮಋಯ
[6]ಂಸಟ್ರವರುಜೀರ್ನಉಧಾರ
[7]ವಮಾಡಿದರೂಆಸೆಂ
[8]ಟರಮುಗಕಾಡಿಸೆಂಟು
[9]ರುಕೆಂಪಿಸೆಂಟುರು

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರುಗುಡ್ಡೆ ಗ್ರಾಮದ ತುಂಡದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಖರವರಿ
[2]ಸಬದ್ರ...
[3]ಚಿಗಪ್ಪನಕಲು

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ಅದೇ ಹೋಬಳಿ ಸೋನಹಳ್ಳಿ ಸೂಳೆಕೆರೆ ದಕ್ಷಿಣಕೋಡಿ ಬಳಿ ಕಟ್ಟೆಯಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′3″.

[1]ಸೊತಿಶ್ರೀವಿಣು ವರ್ಧ್ಧನಾರಸಿಂ
[2]ಗದೇವರುಪ್ರಿತಿವಿರಜಗೆಲುಚಂಗಳುವ
[3]ಬಣ್ಣಿ ಗವಡಿಯಊಋದ್ದು ತುಋ
[4]ಹಾರಿಯಲುಕೂಋವಜ್ಜು ಮುದಗ
[5]ಯಋಡ್ಡ ಂಚಕಗಣ್ತ ಂಮದಿಗಣ್ಡ ತದೆಮ
[6]ವರುಬಿದ್ದರುಬಣ್ಣ ಗವಡಿಯಗಡು
[7]ಗಳು

KRISHNARÂJAPEṬ TALUQ.

ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲೂಕು.

1

ಕೃಷ್ಣರಾಜ ಪೇಟೆಯಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಹಿಟಪ್ಪನಕೇತಂಣನವಗ
2 ಬೈರಿತಮ್ಮತಂನತಮ್ಮಕೇಶಿಯಂ
3 ಣನುಹೂಮ್ಯಲಿಬಿ
4 ದ್ದ[ದ]ಕ್ಕೆ ಬೀರಗಲ್ಲನ್ನೂ ಹೊಯಿಸಿದನೂ

2

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೇನಹಳ್ಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 9″.

1 ಶುಭಮಸ್ತು । ಸ್ವಭಾನುಸಂವತ್ಸರದಶ್ರಾವಣ
2 ಶು ೧೦ಲೂ ಕರಬಸಾಣಿಮುಗಶಿಂಗ
3 ಪ್ಪನಾಯ್ಕರೂವೀರಪ್ಪಆದಯ್ಯ
4 ರಕಯ್ಯಲ್ಲಿಚಟ್ಟೇನಹಳ್ಳಿಯುನೂ
5 ಯಿಶ್ರೀ. .ವಿಷ್ಣುರಾಯಮು
6 ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲೆಂದು
7 ಮೋಲುಗೋಟೆಯುನರಸಿಮುದೇವರಿಗೆನೇ
8 ವೇದ್ಯಕ್ಕೆ ಸಿಂಗಪ್ಪನಾಯಕರುಕೊಟ್ಟಸೇ
9 ವಧರ್ಮದಶಿಲಾಶಾಸನ

3

ಅದೇ ಹೋಬಳಿ ಹೊಸಹೊಳಲು ಗ್ರಾಮದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ರೈಲೋಕ್ಯ
2 ನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
3 ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯ । ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾ
4 ಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯು
5 ಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಾದ್ಯನೇಕ
6 ನಾಮಾಳಂಕೃತ. . . . . . . .ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊ
7 ಣ್ಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳದೇವಪ್ರಿಥ್ವಿವಿರಾಜ್ಯಮುತರೋ
8 ತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತ
9 ಮಿರೆಗಂಗವಾಡಿತೊಂಭತ್ತ ಱುಸಾಸಿರಮನೇಕಛತ್ರಛಾಯದಿ
10 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ ಸಮ

11 ಸ್ತ್ರಿಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃತ
12 ಸತ್ಯಸಾಚಾ[ಚಾರ]ಚಾರುಚಾರಿತ್ರವೀರಬಳಂಜಧರ್ಮ್ಮಪ್ರತಿಪಾಲನವಿಸುದ್ಧಗು
13 ಡ್ಡಧ್ವಜವಿರಾಜಿತಾಂಬರಂಸಾಹಸೋತ್ತುಂಗಚಲದಂಕರಾಮಸಾಹಸ
14 ಭೀಮಂದೀನಾನಾಥಬುಧಜನಕಲ್ಪವೃಕ್ಷನುಮಪ್ಪಚವುಂಡಾಡಿದ್ವಿತೀಯ
15 ನಾಮಧೇಯದೋರಸಮುದ್ರದಪಟ್ಟಣಸ್ವಾಮಿಪೊಯ್ಸಳಸೆಟ್ಟಿಯ
16 ರಾದನೆನೊಂಬಿಸೆಟ್ಟಿಶ್ರೀಶುಭಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಗುಡ್ಡನಾಪ್ರಭುವಿನ
17 ಮನೋನಯನವಲ್ಲಭೆಜಿನಗಂಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಆಹಾ
18 ರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯರುಮಪ್ಪದೇಮಿಕಬೆ ಸೆಟ್ಟಿ
19 ತಿಯುಮೇದಿನಿದೇವರು ॥ ವ್ರ ॥ ಮರುನಿರತಮಚಿಗೆವದನತೇಜಮನೊತ್ತಿ....
20 ಸ್ತರಮನು ....
21 ....ನೊಳಬಿಸೆಟ್ಟಿಯ ॥ ಕ ॥............
22 ....ದೇಮಾಂಬಿಕೆಯ ॥ ಉತ್ತಮನೆನೆಸಕಳಜನಂ......
23 ....ನ ॥ ಆಪ್ತಚಾಂಡಾಡಿನಾಮಧೇಯ ·
24 ....ದೇಮಿಕಬ್ಬೆಯುಂತ್ರಿಕೂಟಜಿನಾಲಯಮಂಮಾಡಿಸಿಶ್ರೀಮೂಲಸಂಘದದೇ
25 ಸಿಗಗಣದಪೊಸ್ತಕಗಚ್ಛದಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀಕುಕ್ಕುಟಾಸನಮಲಧಾರಿದೇವರಶಿ
26 ಷ್ಯರಪ್ಪತಮ್ಮಗುರುಗಳುಶ್ರೀಶುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗೆಕೊಟ್ಟಬಸದಿಗೆಅರ್ಹನ
27 ಹಳ್ಳಿಯುಮಂಬಸದಿಯಬಡಗಲುಂತೆಂಕಲುಂನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಮೂಡಕೆಚಿವಸಂ
28 ಪರಿದಕೇರಿಯುಮಂಮರೆನಡುವಣದಾನಸಾಲೆಯಮನೆಯುಮಂಎರಡುಗಾಣಮುಂ
29 ಎರಡುತೋಂಟಮುಂ . ಂಬೆಟ್ಟನಾಯಕಮಗಗಣ್ಡನಾರಾಯಣಸೆಟ್ಟಿಕತ್ತರಿಘಟ್ಟದಭೂಮಿ
30 ಯೊಳಗೆಕಣಿಯಸಮೀಪದಕಡವದಕೊಳದಕೆಚಿ ಎರಡುಮಂಆಕೆಚಿಯ
31 ಮೂಡಣಕೋಡಿಯಿಂಸರಿದಪಳ್ಳದಿಂತೆಂಕಲುಪಡುವಲಾದಗೆದ್ದೆಬೆದ್ದಲೆಯುಮಂ
32 ಬಿಟ್ಟನನ್ತನಿತುಮಂ . ಶುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿ
33 ನೊಳಬಿಸೆಟ್ಟಿಯರುಕೊಟ್ಟ....ಶ್ರೀಮೂಲಸಂಘದಪೊಸ್ತಕಗಚ್ಛದವರ್ಗ್ಗೆ
34 ಲ್ಲರುಸಾಮ್ಯವಿಲ್ಲ ಇನ್ತೀದರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳೇಳ್ಕೋ
35 ಟಿಕಪಿಲೆಗಳ್ಮಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತಪೋಧನರ್ಗ್ಗೆದಾನಮಾಡಿದಫಲವಕ್ಕು ಇಧರ್ಮ್ಮವಂ
36 ಕೆಡಿಸಿದವಂಗೆ ....
37 ....ಸ್ವದತ್ತಾಂಪರ..................

4

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಭುಜ
2 ಬಳವೀರಗಂಗನಾರಸಿಂಘದೇ....ನಾಡಬಿಜ್ಜ.........
3 ನುಂದಾವಿರಗನುಂಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ....
4 ರಾಜ್ಯಸಮುದ್ಧರಣನುಂ ....

(ಮುಂದೆ ೧೦ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಬಾಗಿಲುವಾಡದ ಮೇಲ್ಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[2] ಭವೇ । ಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೪ಆದಂದು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂನಂದಿನಾಥವೀರ
[3] ಭದ್ರದೇವರುಮುಖ್ಯರಾದಪ್ರಿತುವಿಯುಮಹಾ . . . . ಕೊಂನಾಡು
[4] ಮುಖ್ಯರಾದಹದಿನೆಂಟುಸೀಮೆಯು . . . . ವರದೇಸಿಸಿಂಹಾಸನ
[5] ಸಿಂಹಾಸನ . . . .

. . . .

[8] ಮಾಸವೆಗ . . . . ಅಯ್ಯಂಗಳುಮಕ್ಕಳುಹುಲಿಗೆಜೆಯದೇವರುಸೋಮಯ್ಯಂಗಳಿಗೆಗೊಟ್ಟಸಿಲಾಶಾಸನದ
[9] ಕ್ರಮವೆಂತೆಂದಡೆಆಮಹಾಜನಂಗಳಅನುಮತದಿಂದ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

6

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರ ಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ಹುಣಸೇಶ್ವರದೇವಾಲಯದ ನೈಋತ್ಯಮಂಟಪ ದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಹನಸಿಗೊಂಡ ಭುಜಬಲವೀರಗಂಗಅಸಹಾಯಸೂ
[2] ರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಸಳಲವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀರಾಜಧಾನಿದೋರಸಮು ದ್ರದಬೀಡಿನಲು
[3] ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುನಂನಿಯುವಾರು ಕಲಿಕಾಲದವರ್ಮ್ಮರಾಜಕಬ್ಬಾನಾಡಾ
[4] ಳುವಸಮಸ್ತಗುಣಸಂಪನರಪ್ಪಬಾಚಿಹಳ್ಳಿಯಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಯರು ॥ ಜನಕಂಶ್ರೀಗಂಡನಾರಾಯಣಅಖಿಲಗುಣಾದಾರೆಬಿ ಟ್ಟವ್ವೆತಾಯಿ
[5] ದಂನನುಜಾತಂಬೋಕಣಂಜಂಮಭಅಧಿಕಬಳಂಬಾಬಚಾಉಂಡರಾಯರಾಯತನಯಬಬ್ಬನೆದಿನ್ತಕರಿಕರಳಯಹೊಇಸ್ಸಳಸೆ ಟ್ಟವಟ್ಟದಗೊಪ್ಪಂಬೆತ್ತಮಾದಂಸ.ಜ
[6] ನಜನಮನಪ್ಪದ್ಮಿನೀರಾಜಹಂಸಂ ॥

(ಮುಂದೆ ೨೦ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

7

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ . . . . ವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರಿಶಸಾಸಿರದನೂಱನಾಲ ತ್ತಾಱಿಯ ೧೧೪೫ ಸುಭಾನುಸಂವತ್ಸರದಮಾಘಸುಪಾನ್ನ್ಯಮಿಮಂಗಳವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬಿರುದರಗೋವಕಬ್ಬಹು ನಾಡಾಳುವಕನ್ನಡಿಗಮೊನೆಯಾಳನಂ . . . . ವೆಯ್ವರಿಗೆಸೇನಾನಾಯಕರಪ್ಪಕಂತೆನಾಯಕನಮಗ ಬಲ್ಲೆಯನಾಯಕನಕೂಡೆಚೋಕಬಿಲ್ಲ ಗಾಟಿಯಬಲ್ಲಬಿಡನಮಗಕೇತಂಣಹೊಯ್ಸ್ನಯನಾಯಕನದಾಳಿ . . . .

(ಕೆಳಗಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಮೂರು ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ . . . . ಶ್ರೀವೀರಹೊಯ್ಸಳಸೋಮೇಶ್ವರಚೋಳ . . . . . ದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಸಕವರಿಸಸಾಸಿರದ ನೂಱಅಱು[ವ]ತಆಱನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧ ಆಸೆಗನಕಟಕನಡದುಆನಾಡಬಂದಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವ . . . . . ಕಬ್ಬಹುನಾಡಾಳುವಕಂನಡಿಗಮನೆಯಳುದನಂಗೊಱರಿಂಗೋಪಿನಾಯಿಕರುಹೊಯಿಸದಲೆಂಕನಿಸಂಕರಪ್ಪ . . . .

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

9

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

1 ಶ್ರೀಸೋಮಕುಳಪ್ರಸಿದ್ಧಿಯದುವಂಶದಪೆರ್ಚುರೆಹೊ
2 ಯ್ಸಳಾನ್ವಯಶ್ರೀಮಹಿಮೋನ್ನತಿಕ್ಕೆವೆಸ
3 ರ್ವೆತ್ತುಹುಂನೆಯನಾಯಕಜಯಶ್ರೀಮೆಱೆವಂತಿರೇಱಿಗ
4 ಜಮಸ್ತಕದೊಳುಗರುಡಂಕೆತ್ತಳ್ಕೆಗೊಟ್ಟೀಮಹಿಬಂಣಿಸುತ್ತುವಿರೆಹೋರಿಸೆ
5 ಹೊಯ್ಸ . . ಕವಾಳಿಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
6 ರಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾ
7 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ
8 ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂ
9 ಮಲೆಪರೊಳ್ಗಂಡಂಕದನಪ್ರಚಂಡಂಗಂಡಭೇರುಂಡಂಚಲದಂಕರಾಮಂಸನಿವಾರಸಿ
10 ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಅಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂ
11 ಳನಂಕಾಡವರಾಯಕಂಜವನಕುಂಜರಂಸೇಉಣರಾಯರಾವಣಾಂತಕಂಚೋಳರಾ
12 ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಂಪಾಂಡ್ಯರಾಯರಾಜ್ಯವಲ್ಲರೀವಸಂತಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರ
13 ವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವನನ್ವಯಾವತಾರಮೆಂತೆಂದಡೆ ॥
14 ಮುನಿಹೊಯ್ಯೆಂದೊಡೆಹೊಯ್ದುಹೆರ್ಬ್ಬುಲಿಯಿನಾದಂಹೊಯ್ಸಳಂತತ್ಸಳಂವಿನ
15 ಯಾದಿತ್ಯ[ನು]ತತ್ಕುಲೋದ್ಯನೆಱೆಯಂಗಂತತ್ಸುತಂವಿಷ್ಣುತತ್ತನಯಂತತ್ತನಯಂನೃಸಿಂಹ
16 ನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನಪುತ್ರಂನರಸಿಂಗನಾತನಮಗಂಸೋಮೇಶ್ವರೋರ್ವ್ವೀ
17 ಶ್ವರಂ ॥ ಅಱರಂತೋರ್ಪ್ಪಂತೆಲುಂಗಂಗಱಕಿಸಮೊನೆಯಂತೋಱುವಂಸೇಉಣಂಗೆತ್ತಣಮಾತಿನ್ನಿ
18 ಕ್ಕರಾಯತ್ತಿರ್ಣ್ಣವಕಟಪರೆಲೆಕ್ಕಚಿಚೂಡಾಮಣಿಯೊಳ್ವೈರೀಭಕಂಠೀರವನೊಳರಿ
19 ಪುರತ್ಯಕ್ಷನೊಳ್ಚೋಳರಕ್ಷಾಮಣಿಯೊಳ್ಸೋಮೇಶ್ವರೋರ್ವ್ವೀಶ್ವರನೊಳವನಿಮೇಲ್ಪೈಯ್ದ
20 (ಱೆ)ವೂಜಾಂಪನಾವಂ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆಂಕವಾಳಿಯ
21 ನಾಯಕರಕುಲಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡ
22 ರುಂಹೊಯ್ಸಳೇಶ್ವರಪಾದಾರವಿಂದಮಕರಂದಮತ್ತಭೃಂಗರುಂಶ್ರೀಮನುಮಹಾ
23 ಸಾಮಂತರುಂಸಮಯದ್ರೋಹನಂಮದ್ದಿರ್ಸಿನಾನಾದೇಸಿಯಿಂಸೆಟ್ಟಿವಟ್ಟವಂತಳೆ
24 ದಗಂಡನಾರಾಯಣರುಂಕಂನಡಿಗಮೊನೆಯಾಳನಂಗೆಯ್ವನಾಯಕರ್ಗ್ಗಸೇನಾನಾ
25 ಯಕರುಂಬಿರುದರರಾವರುಂಹೊಯ್ಸಳಲೆಂಕನಿಸ್ಸಂಕರುಂಕಬ್ಬಹುನಾಡಾಳ್ವರುಂ

26 ಹಟ್ಟಿರಾಳೆದಕ್ಕೆ ಮಲೆವನಾಯಕರಗರಿಡರುಂಕಟ್ಟಿಬಿಡುವನಾಯಕರಗಂಡ
27 ರುಂಕಳನೇಱಿಯಿಱಿವನಾಯಕರಗಂಡರುಂಸೇಉಣಸೈನ್ಯಬಿಬ್ಬಾಡನರುಂವ್ವೈರಿ
28 ಸಾಮಂತಗರುಡನಾರಾಯಣರುಂಬಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡರುಂಗೊಸನೆವ್ರೋ
29 ಡಾಡುವಲೆಂಕರಗಂಡರುಂಧನಮುನಪ್ರಾಣಂಗಳೊಳುಸರಗುವಾರುವಲೆಂಕರಗಂಡರುಂ
30 ವೆನಿಸಿದಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಗಂಮಾರವ್ವೆನಾಯಕಿತ್ತಿಗಂಪುಟ್ಟಿಹೊಯ್ಸಳಸೆಟ್ಟಿ
31 ಯೆಂಬಕಸರಂಹಡೆವಹೊಯ್ಸಳಸೆಟ್ಟಿಗಂಮಾಚವ್ವೆನಾಯಕಿತ್ತಿಗಂಹುಟ್ಟಿಕೂ
32 ರಾಳ್ತನದಿಂಲೋಕಮಂಕೂರಿಸಿದಕೂರೆಯನಾಯನಾಯಕಂಗಂಮಾರವ್ವೆನಾಯಕಿತ್ತಿಗಂಹು
33 ಟ್ಟಿಸುಪ್ರತ್ರರೆನಿಸಿಬಲ್ಲಾಳದೇವನೊಡನೆಸಿವನೆಯನಾಯಕಂತಂನಲೆಂಕರಯ್ವರುವೆರಸಿಬಾಸೆಯಂ
34 ಪೂರಯ್ಸಿದನು । ನಾರಸಿಂಗದೇವನೊಡನೆಲಕ್ಷ್ಮಿಯನಾಯಕಂತಂನಹೆಂಡತಿಗಂಗಾದೇ
35 ವಿಯುಂಮೂವರುಲೆಂಕರುಂಬೆರಸುಬಾಸೆಯಂಪೂರಯ್ಸಿದನು । ಸಕವರಿಸದಸಾವಿ
36 ರದನೂಱಯೆಪ್ಪತ್ತೊಂಭತ್ತನೆಯನಳಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧಛಟ್ಟಿಸನಿವಾರದಂದು
37 ಸೋಮೇಶ್ವರದೇವನೊಡನೆಕಂನೆಯನಾಯಕಂತಂನಹೆಂಡತಿಯರುಉಂಮವ್ವೆಜವನ
38 ವ್ವೆಕಲ್ಲವ್ವೆಯುಂಹತ್ತುಮಾನಿಸಲೆಂಕಿತಿಯರುಂಯಿಪ್ಪತ್ತೊಂಬುಮಾನಿಸಲೆಂಕರುಂಬೆರ
39 ಸಿಗಜಮಸ್ತಕವಲ್ಲಿಆಱುಬಾರಿಗರುಡನನಪ್ಪಿಬಾಸೆಯಂಪೂರಯ್ಸಿದನು ॥ ಗರುಡ
40 ನಹೊಯ್ಲ್ಗೆಮೆಯ್ಯೆಗಿದುಸುಕ್ಕಿರ್ಸಹಸ್ರಫಣಾಧರಂವಸುಂಧರೆಯಡಿಗಳ್ದುಹೋ
41 ದನವನಂನನೆಕಂನೆಯನಾಯಕಂಭಯಂಕರಗರುಡಂಗೆಮಾಮ್ಮೆಲೆದುಹೊ
42 ಯ್ದುಮರ್ದಪ್ಪಿನಿಮಿರ್ಚ್ಚಿತೋಱಿದಂಬಿರುದರಗೋವನುರ್ವ್ವರೆಗೆಸೋಮನೃಪಾಳನಲೆಂಕವಾಳಿಯಂ
43 ಪಡೆವಮಾತೇಂರಾಯಲೆಂಕರ್ಪ್ರತಿಯಪೆಱಗೆಕೀಳ್ಪಟ್ಟುಬಾಳ್ವೇವವೇತಂಸುಡೆತಂತಂ
44 ಮಂಗಮಂಸುತ್ತಱಿಯದೆತಲೆಯಂಪೇಱಿಸೀಱೂಱಿಮೇಂಗಾಲೆಡೆಯೊ
45 ಳ್ಮೇಲ್ವಾಹೆಯೆಂಬೀನೆವದೊಳೆತಪವಂಮಾಡುತ್ತಿರ್ದ್ದಪ್ಪರೆಂಬಂತೆಡದಾಲೋಳ್ಹೊಂಡಕ್ಕನ್ನಾ
46 ಯಕನಿದ್ದರ್ನೋಡೆಸಂತತಿಬೆಱಗಾಗೆಬಂಧುಜನವಾಯನೆಲೋಕದಹೆಂಡಿರೆಲ್ಲಪಾಯ
47 ತಿಕೆಗೆಮೆಚ್ಚೆಚಿತ್ತರಿಸೆತಲ್ಲಲೆಯಾಜವನವ್ವೆಯುಂಮನಾರತಿಗಳನೆತ್ತಿದತ್ತೊಳಪಪಂ
48 ದಲೆಯಂಪತಿಮೆಚ್ಚೆಮೂವರುಂ ॥

10

ಮತ್ತೊಂದು ಕಂಬದಲ್ಲಿ.

1 ಸಳನೆಂಬನಾಗಿಯಾದವಕುಲದೊಳುಪುಲಿಪಾಯೆಕಂಡುಮುನಿಪು
2 ಲಿಯುಂಪೊಯಿಸಲೆಎನೆಪೊಯಿದುದಱಿಂಪೊಯಸಳಮೆಸರವನಿಂದವಾಯ್ತು
3 ತದ್ವಂಸಜರೊಳು ॥ ಫಣಿರಾಜಂಗರುಡಂಗೆಪಚ್ಚೆನೆಲನಂಬಿಟ್ಟೋಱಿಪಾತಾಳಮುಂಮಣಿಯಂ
4 ಕೊಂಡಪನೆಂದುಪೊಕ್ಕನದಱೊಳುಮಾಱಾಂತುರಂಗೈಯ್ಯನುಂಗುಣದಿಂಶಕ್ತಿಯಿಬಳ್ಪಿ
5 ನಿಂದಧಟನಿಂಬಲ್ಲಾಳುಬಾಪ್ಪೆಂಬಿನಂಎಣಿಸಲ್ಕೆೞೆನೆಬಾರಿಱಪ್ಪಿದನೃಸಿಂಹನಲೆಂಕವಾ[ಳಿ]ಯಂ
6 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಸಕಲವಿಬುಧಜನಸಂಸ್ತೂಯಮಾನಗುಣಗಣಾಶ್ರಯಂ
7 ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಭಯಲೋಭದುರ್ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
8 ವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
9 ಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡರಿಪ್ರತಿಮಿರಮಾರ್ತ್ತಂಡನೇಕಾಂಗವೀರರಣರಂಗಧೀರಸ
10 ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಸುರಮಂತ್ರಿಬುದ್ಧಿರಿಪುಹೃದಯಸಿಲ್ಪಚಲದಂಕರಾಮ

11 ಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕಂಠೀರವಕ್ರಿಪಾಕೌಮುದೀವಿಕಸಿತಯಮಾಕುಲಕೈರವವು
12 ಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರ
13 ಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
14 ಸರನ್ವಯಾವತಾರವೆಂತೆಂದಡೆ ॥ ಮುನಿಹೊಯ್ಯೆಂದಡೆಹೊಇದಹೆಬ್ಬುಲಿಯ
15 ನಾದಂತತ್ಸಳಂಪೊಯ್ಸಳಂವಿನಯಾದಿತ್ಯನುತತ್ಕುಲೋದ್ಯನೆರೆಯಂಗನು
16 ತತ್ಸುತನುವಿಷ್ಣು ತತ್ತನೆಯಂನೃಸಿಂಹ್ವನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನ
17 ಪುತ್ರಂನ[ರ]ಸಿಹ್ವನಾತನಸುತಂಸೋಮೇಶ್ವರೋರ್ಬ್ಬೀಶ್ವರಂ ॥ ಮಳೆಸಿಂದ ... ದಿಂಮೂ
18 ಡಿದನೆನಿಸ್ಸದಡೊಂಮಿಗೆಹೇವಯಿಸಿಬಿಜ್ಜಲದೇವೀರಾಣಿಗಂಹೊಯ್ಸಳಕುಳತಿಳಕಂ
19 ಸೋಯಿದೇವಂಗಮುರ್ಬ್ಬೀವಳಯಂಬಾಪ್ಪೆಂಬಿನಂಪುಟ್ಟಿದನಹಿತಹಿರಣ್ಯಾಕ್ಷದೈತ್ಯೇಂದ್ರವಕ್ಷ
20 ಸ್ಥಳಚಂಡೋಗ್ರಾಸಿಧಾರಾನಖವಿದಳನಸಿಂಹಂನೃಪಂನಾರಸಿಂಹಂ ॥ ತತ್ಪಾದ
21 ಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆ .... ನಾಯಕರ .. ಕ್ರಮವೆಂತೆಂದ
22 ಡೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡಂಹೊಯ್ಸಳೇಶ್ವರದೇವಪಾದಾರವಿಂದ
23 ಮಕರಂದಮತ್ತಭೃಂಗರುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತರುಂಸಮ ... ಹಾನಂ
24 ಮರ್ದ್ದಿಸಿನಾನಾದೇಶಿಯಿಂಸೆಟ್ಟಿವಟ್ಟರುಂ .... ನಾರಾಯಣರುಂ ......

ಇದರ ಪಕ್ಕದ ಕಂಬ.

(ಮುಂದೆ ೧೬ ಪಙ್ತಿಗಳು ಬಿರುದುಗಳಾಗಿವೆ)

41 ಸಕವರುಶದ ೧೦೧೪ ನೆಯಖರಸಂವತ್ಸರದಆಸ್ವಇಜಸುಬಿದಿಗೆಸೋಮವಾರದಲ್ಲು
42 ನಾರಸಿಂಹ್ವದೇವರಸರಕೂಡೆಕಂನೆಯನಾಯಕರಮಗಸಿಂಗೆಯನಾಯಕಂತಂನ
43 ಹೆಂಡತಿಕೇತವ್ವೆನಾಯಕಿತಿಹೊಂನವ್ವೆನಾಯಕಿತಿನಾಚವ್ವೆನಾಯಕಿತಿಅಂತುಮೂನಿಸಲೆಂಕಿ
44 ತಿಯರುಂಇಪ್ಪತ್ತುಮೂನಿಸಲೆಂಕರುಂಬೆರೆಸು .. ಮೇಲೆಆಬುಬಾರಿಗರುಡನನಪ್ಪಿಬಾ
45 ಸೆಯಂಪೂರಯ್ಸಿದನು । ಸುದತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರು
46 ಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದೇವರಿಗೆಆರಾರುಕೊಂಡೆಯನಾಡಿ ...

11

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದಕೆರೆ ಗ್ರಾಮದ ಪಟೇಲನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀ
3 ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
4 ಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯ
5 ದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
6 ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತ
7 ತಮೋಮಪಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬು
8 ಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾ
9 ಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ । ಖ್ಯಾತಸ

10 ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
11 ನ್ನಿರ್ದಿದೇವೇತಿಂಪುಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇ
12 ವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನೀರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂವಾ
13 ಶ್ಚರತ್ನಂಮಹೀಭುಜಾಂ । ನರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾ
14 ಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿ
15 ತಕೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
16 ಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ಕಾವೇರಿಮಾಶುಬಧ್ವಾ
17 ವಿಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬ
18 ಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾ
19 ಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂ
20 ಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂ
21 ಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂ
22 ಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
23 ಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸ
24 ಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪುತ್ರೌರಥಾ
25 ದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌ
26 ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಃಸ
27 ವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಸ್ತನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಘಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇ
29 ರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾ
30 ದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
31 ದ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ
32 ತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
33 ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮ
34 ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವ
35 ಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾ
36 ರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿ
37 ಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛೇದೋದ್ವೃತ್ತರಕುಳಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿ
38 ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇ
39 ನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ
40 ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾ
41 ಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂ
42 ಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನ
43 ವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣ
44 ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಸ್ಮಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ ।

45 ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾ
46 ಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿ
47 ಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಶಾಳೀಖಡ್ಗವಧಾ
48 ದ್ರನಾಚಕವುಲಂವೀಣಾಂಚಪಾಣೌಕರೇ । ಶತ್ರೂಣಾಂವಾಸವೋತೇದದ
49 ತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿ
50 ತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರ
51 ತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮು
52 ಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಃಶ್ರಿಯ
53 ಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಪಹೇತೋಸ್ತಪ
54 ನರಥಗತೇರಾಲಯುಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿ
55 ರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್‌ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನು

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

56 ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲ
57 ಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವರ್ತ್ಯಾವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತ
58 ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
59 ತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನೈರಪಿಸಮಮಬಿ
60 ಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭು
61 ಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃ
62 ದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇ
63 ಶ್ವರಃಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಜಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರ
64 ತ್ರಾಣದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರಮಿ
65 ತೈರ್ಯುತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ
66 ಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನ
67 ಗರೇರತ್ನಸಿಹಾಸನಸ್ಥಃ । ಕ್ಷ್ಮಾಪಾಲಾದ್‌ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
68 ಕೃತ್ಯನೀತ್ಯಾನ್ನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾ
69 ಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹಳೀಕೃತ್ಯನೀತ್ಯಾಬಭಾಸೇ ।
70 ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕ
71 ರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿ
72 ಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತ
73 . . ದೋಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚ
74 ಸಾಯಂಕುಮುದ್ವೈರ್ವಿರುಂಧೇ । ಮದಂಮನಸಿಮಾರುತಂಸಿಥಿಳಯಂನಮೋಯೈ
75 ರಯ್ಯೈರ್ಯದಶ್ವಪಟಲೀಖುರೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾಪಿತೈಃ । ಅಜೀಜನ
76 ದತಿಕ್ರುಧಾಕಿ[ಲ]ವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯ
77 ನೋರಯುವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿ
78 ರೋಧಿಭೂಪಃ । ಹಾರಾವಳೀಕರಿವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾ
79 ಧಿರಾಜಪರರಾಜಭಯಂಕರೈಕವೀರಾದಿಕಾನಿಬಿರುದಾನಿ

80 ಬಹೂನಿಯುಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿ ಸುವರ್ಣಸಂಸಜ್ಯೋತಿಸ್ಸಾದ್ರಿ

81 ಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕಾಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

82 ಘಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋದೇನ[ನಿ]ಪೀಯ್ಯವಾ

83 ನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋಭಿತಸ್ತ್ವಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾ

84 ಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮುಖಾನಳಶಿಖಾಜ್ವಾಲೈರ್ವಿಶು

85 ಷ್ಕೋದ್ಭುತಂಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂ[ಬು]ಧಿರಹೋಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾ

86 ಪಿಕಳಿಂಗೇನವಂಗೇನಚಪರೈರ್ನೃಪೈಃ । ಜಯುಜೇವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀ

87 ಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರ

88 ಮಾಸೀಕೀರ್ತಿಸ್ಫೂರ್ತ್ಯಾವಿಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀಂನೀಚಯನ್‌ರಾಜನೀ

89 ತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌದಾರ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶುಭಮಸ್ತು । ವಂದೇಮಹಿ

90 ಮಹೇಭಾಸ್ಯಂಸ್ಕಂದೇಸುಭ್ರಾತೃಭಾವಭೃತ್ । ತನ್ಮಹಸ್ಪಿನ್ಮಯಂಪ್ರಹ್ವಶರ್ವಾದಂ .

91 . ದಿ . ತೇಃ । ಸ್ವ[ಸ್ತಿ]ಶ್ರೀವಿಜಯೋದ್ರಿಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ । ಶಕವರ್ಷೇಚ

92 ತುಶ್ಯತ್ಯಾತ್ರಿಪಂಚಾಶದ್ಯ್ವಜಾಯುತೇ । ಸಹಸ್ರೇವರ್ತಮಾನೇತುಖರಸಂವತ್ಸರೇನ

93 ಘೇ । ಮಾಘೇಕೃಷ್ಣಚತುರ್ದಶ್ಯಾಂಭಾನುಶ್ರವಣಭಸ್ಪೃಶಿ । ಶಿವರಾತ್ರೌಪುಣ್ಯಕಾ

94 ಲೇಶ್ರೀಮಾನ್‌ಚಂದ್ರಕುಲೋದ್ಭವಃ । ಕ್ಷ್ಮಾಶಕ್ರೋಚ್ಯುತದೇವರಾಯನೃಪತಿರ್ಜೈತ್ರಪ್ರತಾ

95 ಪಾರ್ಯಮಾಪಾತ್ರಶ್ಟ್ರೀಶ್ವರಭೂಮಿಪಸ್ಯನರಸಕ್ಷ್ಮಾಪಾಲಭಾಗ್ಯೋದಯಃ । ಯದ್ದೋರ್ವಿಕ್ರ

96 ಮಪಾವಕೇಶಲಭತಾಂಪ್ರಾಪ್ತಾರಿಪುಕ್ಷ್ಮಾಭುಜೋಯಕೀರ್ತಿರ್ಭುವನಂಪುನಾತಿವಿ

97 ಬುಧಸ್ರೋತಸ್ವಿನೀವಾಖಿಳಂ । ಸೋಯಂರಾಜಾಧಿರಾಜೇಂದ್ರೋಗರ್ಗಗೋತ್ರಾಯಸೂರ

98 ಯೇ । ಆಪಸ್ತಂಬಮಹಾಸೂತ್ರಯಜುಶ್ಶಾಖಾಸ್ವಧೀತಿನೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾ

99 ಯಸುಬ್ರಹ್ಮಣ್ಯಮನೀಷಿಣಃ । ಪುತ್ರಾಯಶ್ರೀನಿವಾಸಾಯವಿದುಷೇಪೊಯಿಸ

100 ಣಾಭಿಧೇ । ದೇಶೇತುಸಿಂಧಘಟ್ಟಸ್ಯಸೀಮಾಂತರ್ವರ್ತಿನಃಪರಃ । ನಾಮ್ನಾಪೆಲೆಕೆ

101 ರೇಗ್ರಾಮಸ್ಯಾನ್ಯಪ್ರತ್ಯಭಿಧಾನತಃ । ವೀರಶ್ರೀನಾರಸಿಂಹೇಂದ್ರಪುರಸ್ಯೈ

102 ತದ್ದಿಶಾಸನಂ । ವಿಭವಾಖ್ಯಾಯುತೇವರ್ಷೇವೈಶಾಖೇದ್ವಾದಶೀತಿಥೌ । ಶುಕ್ಲ

103 ಪಕ್ಷೋದ್ಭವಾಯಾಂಹಿಯುಷ್ಮಜ್ಜನಕತಾಜುಷೇ । ಸುಬ್ರಹ್ಮಣ್ಯಾಯವಿದುಷೇಶ್ರೀ

104 ಶೈಲೇಶಿವಸನ್ನಿಧೌ । ಸಪ್ತಸಾಗರದಾನಸ್ಯಪ್ರದಾಯಾಚಾರ್ಯ್ಯಸನ್ನಿಧೌ ।

105 ಭೂದಾನಹೇತೋರ್ವೀರಶ್ರೀನಾರಸಿಂಹಮಹೀಪತಿಃ । ಏಕಭೋಗತಯಾಶೂದ್ರ

106 ದೇವಮಾನ್ಯತಯಾಸಹ । ದದೌಪೆಲೆಕೆರೇಗ್ರಾಮಂಚತುಃಸೀಮಾಕ್ರಮೋಸ್ಯ

107 ಹಿ । ಕಜೇಶಿವಪುರಃನ್ಮಧ್ಯೆಶಿವಪುಯ್ಯಾಶ್ಚ[ಪಶ್ಚಿ]ಮೋ । ಚಿಟ್ಟನ

108 ಪಲ್ಲಿಹಳಗ್ರಾಮಟಿಕಾಸೀಮತಃಸ್ತಥೋದೀಚ್ಯಾಂ । ನದಿ

109 ದೊರಸೀಮ್ನಃಪ್ರಾಚ್ಯಾಂನದಿದೊರೆದೇಶಾಚ್ಚದಕ್ಷಿಣಸ್ಯಾಂಹಿ ।

110 ಗ್ರಾಮಸ್ಯೇಶಾನಭಾಗೇಹಿತೊರೆಜನ್ಮಶಿಲಾಸ್ತಿಚ । ಅಸ್ಯಾಗ್ನೇ

111 ಯೇಶಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾಚ್ಚಮಧ್ಯಮೇ । ದೀರ್ಘವಾ[ಮ]ನಮುದ್ರಾಂ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

112 ಕಾಶಿಲಾದಕ್ಷಿಣತಃಸ್ತತಃ । ಅಂತ್ಯಾಚ್ಛಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾನ್ಮಧ್ಯ

113 ಸ್ಥಳೇವಟಃ । ಅಸ್ಮಾದ್ದಕ್ಷಿಣತಃಕೃಷ್ಣಶಿಲಾತದ್ದಕ್ಷಿಣಸ್ಥಳೇ ।

114 ಪ್ರಾಂತಾತ್ಶಿವಪುರಾನ್ಮಧ್ಯಾನ್ಮಧ್ಯೇಶಿವಪುರಾತ್ಪುನಃ । ಲ
115 ಕ್ಷತೇಕ . ಲಸ್ರೋತಸ್ತಸ್ಮಾನ್ನಿರುತಿಕಾಲಯೋಃ । [ದಿ]ಶಿಜನ್ಮ
116 ಶಿಲಾಸಂಸ್ಥಮುದ್ರಾವಾಮನರೂಪಿಣೀ । ತಸ್ಮಾನ್ನೈರುತ್ಯದಿಗ್ಭಾ
117 ಗೇದೀರ್ಘವಾಮನಮುದ್ರಿತಾ । ಶಿಲಾವಕ್ಷಿಣತೋಸ್ಮಾಚ್ಚ ಮಧ್ಯಂಶಿವಪುರಂತ
118 ಥಾ । ಚಟ್ಟಯುಗ್ರಾಮತೋಸ್ಮಾ[ಚ್ಚ]ಗ್ರಾಮತೋಮಧ್ಯಸೀಮನಿಚಿಬ್ಬನೇಕಟ್ಟೆಯಂತ್ವಸಿ
119 ಭೈರವ್ರೋದೇವಕಹತೇ । ಅಸ್ಮಾಂನ್ನೈರುತ್ಯದಿಶ್ಯಾಸ್ತೇದೀರ್ಘವಾಮನಮುದ್ರಿತಾ ।
120 ಶಿಲಾಸ್ಮಾತ್ಪಶ್ಚಿಮೇಭಾತಿತಟನ್ಯಾವತ್ತಿನೀಶಿಲಾ । ಅಸ್ಮಾನ್ನೈರುತ್ಯವಿ
121 ಗ್ಭಾಗೇಚಟ್ಟಯುಗ್ರಾಮಕೇತಥಾ । ಹಿಳಪಲ್ಯಾಯುಷ್ಮದೀಯಮಧ್ಯೇಕರಿಲಪ್ರಾ
122 ರಕೇ । ದೀರ್ಘವಾಮನಮುದ್ರಾಸ್ತಿನೈರುತ್ಯೇಸ್ಯಾಹಿದೃಶ್ಯತೇ । ಹಿಳಪಲ್ಲೀಸಾ
123 ರಣೀಗತೀರೇತೋರಣಮಾಲಿಕಾ । ಅಸ್ಯಾಃಪಶ್ಚಿಮದಿಶ್ಯಾಸ್ತೇಕುಲ್ಯಾತತ್ಪ
124 ಶ್ಚಿಮೇಪರಃ । ಶಿಲಾಪಙ್ತಿರಮುಷ್ಯಾಹಿವಾಯೌಕಗ್ಗಲಮೋದ್ವಿಕಾತತ್ಪಶ್ಚಿ
125 ಮೇಗಿರಿಸ್ರೋತಸ್ತಟೇರಾಜತಿಸಾಶಿಲಾ । ದೀರ್ಘವಾಮನಮುದ್ರಾಂಕಾತದುದಗ್ದಿಶಿ
126 ದೃಶ್ಯತೇ । ಅರೇಹೊಪ್ಪನಪಲ್ಯಾಶ್ಚತೀರ್ಥೇಯುಷ್ಮತ್ಪುರಾತೋರೇನದ್ಯಾಸ್ತೀರ್ಥಮು
127 ದಕ್ತಸ್ಮಾದಯ್ಯಗೊಂಡನಪಲ್ಲಿಕಾ । ತಸ್ಯಾಯುಷ್ಮದ್ಗ್ರಾಮಮಧ್ಯೇಸ್ರೋತಸ್ತತ್
128 ಪ್ರಾಚ್ಯದಿಕ್ತಟೇಸಿಂದಗಟ್ಟಸ್ಯಯುಷ್ಮದ್ಗ್ರಾಮೇಸಾಗರಮಾರಿಕಾ । ಕಟ್ಟಕು
129 ಲ್ಯಾಸಮಾಯುಕ್ತಾತಟಾಕೇಸ್ಯತುಚ್ಛೈವಹಿತೀರ್ಥಕುಲ್ಯಾತಯಾಸಾರ್ಧಂಯು
130 ಷ್ಮದ್ಭೋಜ್ಯತ್ವಮುಷ್ನುತಾಂ । ವೀರಶ್ರೀನರಸಿಂಹೇಂದ್ರಭೂಭುಜಾಶ್ರೀಗಿರೌಪುನಃ ।
131 ಸಪ್ತಸಾಗರದಾನೇಸ್ಮಿನ್ಸಂಪ್ರದಾಯಾಚಾರ್ಯಕಂತಥಾ । ಬೆಲಕೆರೇಗ್ರಾಮ
132 ಏಷಸಹಿರಣ್ಯೋದಕಾರ್ಪಣಂ । ದತ್ತಮಸ್ಮಿನ್ಪುನಗ್ರಾಮೇಭೋಜ್ಯಂಶಾಕೋ
133 ದ್ಭವಂಫಲಂ । ಸುವರ್ಣಾದಾಯಸಹಿತಂಮಗ್ಗಾಲಯಪಣಾದಿಕಂ । ಯಂತ್ರ
134 ಕೂಪಮಹಾಕುಲ್ಯಾಮುಖ್ಯಸರ್ವಾಧಿಪತ್ಯಕಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾ
135 ಣಜಲಾಕ್ಷೀಣಿಪುರಃಸರಾನ್ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದೀನ್ಅಷ್ಟಭೋ
136 ಗಾನ್ಸಮಶ್ನುತಾಂ । ತೇಜಸ್ವಾಮ್ಯಂತಥಾಗ್ರಾಹ್ಯಂಪುತ್ರಪೌತ್ರಾದಿಪೂರ್ವಕಂ ।
137 ಪರಂಪರಾಭೋಜ್ಯಮಸ್ತುಯಾವದಾಚಂದ್ರತಾರಕಂ । ಅಶೇ[ಷ]ಶಾಸ

೮ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

138 ನಸ್ಥಾನಾಂವಾಚಕಾನಾಮಿದಂಪದಂ । ಭೂಯಾನ್ನ್ಯೂನಾಧಿಕಫಲ
139 ಪ್ರಾಪ್ತಿರೇಷೇತಿನೋಚ್ಯತಾಂ । ಪರ್ಯೈರುಕ್ತಪ್ರಶಸ್ತೀನಾಂಹತಾ
140 ಮತ್ರಾಸ್ತುಶಾಸನೇ । ಯದ್ಯದರ್ಥಂಶಾಸನೇಷುತತ್ತದತ್ರಹಿವಾ
141 ಚಕಃ ॥

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

142 ಪೂರಯತೋಬುಧವಾಂಛಾಂವಾರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅ
143 ಚ್ಯುತವಿಹಿತವಿಭೂತೇರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯು
144 ತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂ
145 ತಾಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀ
146 ವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
147 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

148 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
149 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
150 ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
151 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
152 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
153 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
154 ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)—ಶ್ರೀವಿರುಪಾಕ್ಷ.

12

ಅದೇ ಹೋಬಳಿ ಬೋರಾಪುರದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2 ಭವೇ ॥ ತತೋದ್ವಾರವತೀನಾಥಾಃಪೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃ । ಜಾತಾಃಕಶಪ್ರದೇಶೇಷುವಿನ
3 ಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬ್ಬರ
4 ಸಿಗವನಿಳೋರ್ವ್ವೀಶ್ವರನುದಯಂಗೈದ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಱೆಯಂ
5 ಗನೃಪಂ ॥ ಆನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯೆಸಮನಿಸಿರ್ಪ್ಪಂತಿರೆಸನ್ಮಾನಿನಿಏಚ
6 ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಸಮನಿಸಿರೆಸಮನಿಸಿರ್ದಳು ॥ ಎನೆನೆಗಳ್ದಾಯಿಬ್ಬರ್ಗ್ಗಂಜನಿ
7 ಯಿಸಿದಸ್ಸುತರುನೆಗಳ್ದಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕಮುದಯಾದಿತ್ಯನೆಂಬಮೂವರು
8 ಮುದಾರರಾಹವಧೀರರು ॥ ಬಿಟ್ಟಿದೇವ ॥ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಭಾಪ್ರೋದ್ಭವೆಯೆನ್ಸಿನೆಗಳ್ದಪೆಂಪಿನಲಕ್ಮಾ
9 ದೇವಿಗೆಸುತನುದಯಿಸಿದಂಭೂವಿದಿತಯಶೋವಿಭಾಸಿನರಸಿಂಹನೃಪಂ ॥ ಆತನತನಯನತಿ
10 ಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪಂ ॥
11 ಬಲ್ಲಾಳೋರ್ವ್ವೀಶ್ವರಂಗಂಪದ್ಮಲೆಲಲನಾರಾಜರತ್ನಕ್ಕೆನಿಚ್ಚಂಕಲ್ಯಾಣಂಗೈಗೆಯಲುಭೂಭುವನಜನಮನೋ
12 ರಂಜನಂನಾರಸಿಹ್ಮಂಫುಲ್ಲಾಸ್ತ್ರಾರಾತಿರೂಪಂಜನಿಯಿಸಿದನೀಶಾವಲ್ಲಭಂಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀಸಲ್ಲೀಲಾಲಾಸ್ಯಸಿ
13 ಕ್ಷಾಗುರುವೆನಲೆಸೆದಂಗಂಡಭೇರುಂಡಕಾಯಂ ॥ ಧಿರುಹೆಪಾಯುವಧಾರುದೇವೆನುತಜೇರಂಮುಂದುಜೋ
14 ಳಾವನೀಶ್ವರನುಂಪಾಂಡ್ಯನುಮಿರ್ವ್ವರಿಕ್ಕೆಲದೊಳಂಕೈಗೊಟ್ಟುಬರ್ಪ್ಪಗಳೀಶ್ವರನುಂಬ್ರಹ್ಮಚತುರ್ಭುಜರ್ಕ್ಕಳಡೆ
15 ಯೊಳುಬಪ್ಪಂದದಿಂಮಹಿಮೆಯೊಳುದೊರೆವೆತ್ತಂಕೆದನತ್ರಿನೇತ್ರನದಟಂಪ್ರವೀರಸೋಮೇಶ್ವರಂ ॥ ಕಂಬದೂ
16 ಳೊಗೆದನೃಸಿಂಹನಡಂಬರಮಂಮೆಚ್ಚದೊಸೆದಸೋಮೇಶದಯಾಲಂಬನಬಿಜ್ಜಲದೇವಿಯನುಣ್ಬುನರೊ
17 ಳುಬಂದನದಟನಾನರಸಿಂಗಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
18 ಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ
19 ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರ
20 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜನಿರ್ಮೂಲನಚೋಳರಾಜಪ್ರತಿಷ್ಠಾ
21 ಚಾರ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನ
22 ರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ಇರಲು ॥ ಶ್ರೀಮತ್ಪೆಗ್ಗಡೆ
23 ನಾಯ್ಕಂಗಸೆವರಕ್ಕಾದೇವಿಗಂಹುಟ್ಟಿತತ್ಸ್ವಾಮಿಶ್ರೀಪದಸೇವನಾಪರಿಣತಂಶ್ರೀಗಂಡಪೆಂಡಾರನುದ್ದಾಮಂ
24 ಹೊಯ್ಸಳರಾಯವೀರನರಸಿಂಹಸ್ವೋರ್ವ್ವೀಶ್ವರ . . ಸ್ಥಿರಂಸ್ವಾಮಿದ್ರೋಹರಗಂಡಮಂಡಳಿಕಜಾಬಂಸೋ

25 ಮಮಂಡಾಧಿಪಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಸಕವರ್ಷ ೧೧೪೯ ನೆಯಕ್ಷಯಸಂವತ್ಸರದ
26 ಮಾಘಸು ೧೦ ಸೋ।ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಳಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜಾ
27 ಬುಸೋಮಯದಣಾಯ್ಕರಅಕ್ಕರೇಕವ್ವದಂಣಾಯಕಿತ್ತಿಯರುಶ್ರೀಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದಮಾಚನಕಟ್ಟ
28 ದಸ್ಥಾನಿಕತಂಮಳಿಯಚಾರ್ಯಭಂಡಾರದಮೆಂಡೈಯ್ಯಡಮಾರಯನಾಯ್ಕಂಗೆಉಆತನಮದವ
29 ಳಿಗತಂಮಮಗಳುತಿಪ್ಪವ್ವೆಗೆಉಆತಿಪ್ಪವ್ವೆಯಮಗಳುಸೋಮಕ್ಕಂಗೆಉಪ್ರೀತಿದಾನವಾಗಿಕೊ
30 ಟ್ಟಶಾಸನಪತ್ರಕ್ರಮವೆಂತೆಂದಡೆ । ಆರುಕ್ಕವ್ವೆದಂಣಾಯಕಿತ್ತಿಯರುತಾವುಮಾಡಿದಅಗ್ರಹಾರಜೊ
31 ಸವಾಡದಭೈರವಪುರವಾದಪೊಮ್ಮಯನಾಯಕನಹಳ್ಳಿಯಊರಈಶಾನ್ಯದಲ್ಲಿತಾವುಮಾಡಿಸಿ
32 ದಶಿವಾಲ್ಯಶ್ರೀಭೈರವೇಶ್ವರದೇವರಸ್ಥಾನವನೂಆದೇವರನಾಲ್ಕುವೃತ್ತಿಆವೃತ್ತಿಗಳಸರ್ವಪ್ರಾಪ್ತ
33 ಕ್ಕೆಬಂದಗೊಟ್ಟಕ್ಕಿಯಹಳ್ಳಿಆಭೈರವಪುರದಹಿರಿಯಕೆರೆಯಕೆಳಗೆಮೊಗಲೇ
34 ರಿಮುಲುತೋಟವಸ್ಥಳಗದ್ದೆಸಲಿಗೆಅಯ್ದುಬೊಮ್ಮಯಕೆರೆಆತೋಟಆಗದ್ದೆಆಭ್ಯಂದ
35 ಲುಸವಸೊಗೆನಾಗೂರಲ್ಲುಆಭೈರವೇಶ್ವರದೇವರನಾಲ್ಕುವೃತ್ತಿಯಪ್ರಾಪ್ತಿವೊಳಗಾದಗ್ರಿಹ
36 ಕ್ಷೇತ್ರಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಬಳಿಸಹಿತತಂಮಡಿಯಮಾರಯನಾ
37 ಯ್ಕಂಗೆಉಆತನಮದವಳಿಗೆತಿಪ್ಪವ್ವೆಗೆಉ

(ಮುಂದಿನ ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇವೆ)

13

ಅದೇ ಹೋಬಳಿ ಭೈರಾಪುರದಲ್ಲಿ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪಶು ೫ ಸೋ ಶ್ರೀಮತುಅನಂತಪ್ಪಬಡೆಯ
2 ರಿಗೆಶ್ರೀ[ಮ]ದನಾದಿಅಗ್ರಹಾರಂ . . ಯಿರಮಶರಪುರಮಹಾಜನಂಗಳುಯಿರೋಪು
3 ರದ . . . . ಮಹಾಜನಂಗಳುಸೋಮಿ . . ರದಸಮಸ್ತಪ್ರಜೆಗಳು
4 . . . . ನಂಮಬಯಿಜಾಪುರದಹಿರಿಯಕೆಱೆಗದ್ದೆ

. . . .

18 ನಾವುತಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲಿಸಿಬಹೆಉಅಲ್ಲಿಯ
19 ಘಂಡುಗಗದ್ದೆ . . . ಗಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅ
20 ಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯಉನಿಮಿಗೆಸಲುವುದುಯಿಅಯಿಘಂಡುಗಗದ್ದೆಗೆಯಾಗ ೧ಸಂ . .
21 ಗಳಗದ್ದೆಯುಸಲುಉದು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

14

ಅದೇ ಹೋಬಳಿ ಶಣಬ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾರಾಯಣದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 . . . ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
2 . . . . ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ . . ಡಿ
3 . . . . ಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬ
4 . . . ಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರ
5 . . . . ಪ್ರತಾಪವೀರನಾರಸಿಂಹಹೊಯ್ಸಳ
6 ದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದ
7 ಲುಸುಕಸಂಕತಾವಿನೋದದಿಂದುಷ್ಟನಿಗ್ರಹ
8 ಸಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ ಪ್ರಿಥಿವೀರ ಜ್ಯಂಗೆಯ್ಯು
9 ತ್ತಿ ರಲುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೇ
10 ದಿಮಂಗಲದಯಾದವಸಮುದ್ರವಪಿರಿ

11 ಯವೆಂಗಣಪೊಯ್ಸುಳೀಸ್ವ[ರ]ವೇವಗೆಸ್ನಾನನೈವೇ
12 ದ್ಯಸಂವಾದೀವಿಗೆಂದುಶ್ರೀನಾರಸಿಂಹದೇ
13 ವರುಈಕೆಱೆಯೊಳಗಣಸಣಂಬವಹಂ
14 ದ್ರಾಕ್ಕ್ರಗತಾರಂಬರಂಸಲುವಂತಾಗಿಕುಜ
15 ವಂಕಿನಾಡತಕ್ಕಿಯುವವಲ್ಲಿಜೀಯಂಗೆ
16 ಧಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಬಿಟ್ಟದತ್ತಿ . .
17 ಸಣಂಬದಸೋವಿಗೌಡಯಂಬ . . . .
18 . . . ಕುಲದವುಸಣ . . . . ಂಗೌಡಿಕೆಗೊಟ
19 ಯಾಇಂತೀಧರ್ಮನಳಿದವರುಶ್ರೀವಾರ
20 ಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾ
21 ಹ್ಮಣರುವನಳಿವಗತಿಗೆಹೋಹರು

15

ಚಿನಕುರಳಿ ಹೋಬಳಿ ಚಿನಕುರಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1′ 6″.

1 ವಿಷುಸಂವತ್ಸರದಆಧಿಕಶ್ರಾವಣ
2 ಶು ೫ ಲಶ್ರೀಮುಂನ್ಮಹಾ
3 ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
4 ಮರಾಜಯನವರಕಾರ್ಯಕೆಕರ್ತರಾದ
5 ತಿರುವೇಂಕಟಪನಾಯಕಅಯ್ಯನವರೂ
6 ಮೇಲುಕೋಟೆಯರಾಮಾನುಜಾಚಾರ್ಯರಿ
7 ಗಶ್ರೀಚೆಲ್ಲಪಿಳ್ಳೆಸಂನಿಧಿಯಲ್ಲಿಸಹಿ
8 ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಲು
9 ಕುಲಿಗ್ರಾಮವನುಧಾರೆಯನೆರದುಕೊಟ್ಟರಾಗಿಯಿ
10 ಗ್ರಾಮಕೆ . . . . ಆ

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

16

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಂಗ್ಲೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಶ ೯
2 ೩೭ನೆಯವಿರೋಧಕೃತ್ಸಂ .
3 . ರದಜೇಷ್ಟಮಾಸಶ್ರೀರಾಜರಾ
4 ಜದೇವಮ್ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿ .
5 ರೆಶ್ರೀಚಿಕವಂಗಲದತು
6 ಜುವಕಂಣಂತುಜುವಳಗೆ
7 ಕೊನ್ದುಪರಿಯೆಬಂಗಲಿಎಱೆಯ
8 ಮ್ಮನವುಗನಾಗಯ್ಯಂತುಜು
9 ವನಿಕ್ಕಿಸಿತು . ನ . ಗಪೆಜ
10 ಗಂಬನ್ದುಕಾದಿಸ್ವರ್ಗಸ್ತನಾದಂ

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾರಿಗಿಪೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 3′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆ
2 ರ್ಮ್ಮನಡಿಗಳ್ಪ್ರಥುವೀರಾಜ್ಯಜ್ಗೆಯು
3 ತ್ತಿರೆಬಮ್ಮ . ಬಸಿರದತುಜುಗೊಳೊಳ್ಕಾದಿನ

(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಆದೇ ಹೋಬಳಿ ಚಟ್ಟಂಗೆರೆ ಗ್ರಾಮದ ಊರುಜಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ನಿಲಾವುಸೂದಶಾ
2 ದ್ರಿದರಗಾಹದದರ್ಮ
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
4 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು

5 ಸಾವಿರದಆರನೂರಯುಂಭತ್ತೆರಡನೆಸಂದ
6 ವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಶಾಖ
7 ಬ ೧೨ ಎಲುವೆಯ್ಯಹಿಸೂರಕೃಷ್ಣರಾಜವಡೆ
8 ಯರ್ಯೆಯುನವರುಹೈದರಲ್ಲಿಬಪದೂರರ
9 ವರಿಗೆತೋಂಣೂರದಲ್ಲಿನಿಲಾಮುತೂದಖಾದ
10 ರ್ರಿದರಗಾದಲಿನಡೆಸುವದರಿವ್ರರಥ
11 ವರ್ಗಕೆಕೊಟಚಟವುಗೆರೆಗ್ರಾಮು ।
12 ಹೈದರಲ್ಲಿಖಾದರವರುಅರವುನೆಪೊ
13 . . . . ಕ್ರಯ ೨೧೯೬೦ ಕೊಟ್ಟುಕಾಗ್ರಾಮುವಂ
14 ನ್ನುನಿಲಾಮುಸೂದ . . . .
. . . .
17 . . . . ಗೋಹತ್ಯಾದಿಮ
18 ಹಾಪಾತಕ . . . .
19 . . । ಮುಸಲಮಾನರುಮೂರುಯಿಾಧ
20 ವರ್ಗಕೆಅಡ್ಡಿನಡಿ[ಸಿ]ದರೂಮುಖ್ಯಾದಲಿಹಂದಿ
21 ಚರ್ಬಣಿಮಾಡಿ[ದ]ದೋಷಕೆಹೋಗಲುಳವ
22 ರುಯಿಂದುಬರಸಿಕೊಟಸಿಲಾಶ್ಯಾ
23 ಸನಾ ॥

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಶ್ರೀರಸ್ತು
2 ನಿಲಮುಸುದಗಜದರಗಾಹಕೆವರ್ಗ
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷಂಗಳುಸಾವಿರದಆರುನೂ
5 ರುಯಂಭತ್ತೆರಡನೆ ೧೬೮೨ ಸಂದವ
6 ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾದಿಸಂವತ್ಸ
7 ರದವೈಶಾಕಬ ೧೨ ಲು ಶ್ರೀಮದ್ರಾ
8 ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮಲ್ಲ
9 ಪ್ರಹುಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
10 ಶುರಕೃಷ್ಣರಾಯುವಡೇರ್ಯೆಯ್ಯುರವ
11 ರುನಲಾಮುಸುದಗಾಜದರಗಾ
12 ಹಕೆಬರಸಿಕೊಟತಾಬ್ರಶಾಸನವ
13 ಕ್ರಮುವೆಂತೆಂದರೆಯಿಾದರಗಾಪ
14 . . . . ದರ್ರಿನಡಿಯುವದಕೆವರ್ಗಕೆ
15 ಬಾಕಿನಕೆರೆಸ್ತಳದಚಟ್ಟವುಗೆರೆ
16 ಗ್ರಾಮುದಹುಟುವಳಿತೋಟ
17 ದಅಡಕೆಹುಟುವಳಿಸಹ
18 ಗು ೪೩೦೬೦ ವರಹಕೆನಲೂ
19 ಕ್ರಯುಗು ೪೩೦೬೦ ವರಹ
20 ವನ್ನುಹೈದರಅಲಿಬ
21 ದೂರನುಬೊಕಸಕೆವಪಿಸ್ತ
22 ನಾದಕಾರಣಯಿಾಗ್ರಾಮುತೋಟಸ
23 ಹನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾ
24 ಗಿಯಿದರಗಾಹದಧರ್ಮಕೆಕೊಡಿ
25 ಸಿಯಿರುವದರಿಂದಾಯಿಾದರಗಾಹ
26 ದಲಿಯಿಪತ್ತೆರಷುಅದವರ್ಗವಂನು
27 ಶಾಶ್ವತವಾಗಿವಂಶಪರಂಪರೆಯಾ
28 ಗಿಯೂನಡಿಶಿಕೊಂಡುಗ್ರಾಮುತೋಟ
29 ಸಹಅನುಭವಿಶಿಕೊಂಡುಬ
30 ರುವದುಯಿಾದರಗಾಹದರ್ವಗಕೆಬಿ
31 ಟ್ಟುಕೊಟುಯಿರುವಚಟವು
32 ಗೆರೆಗ್ರಾಮುದವಟನಲ್ಲಿಹಿಂದು
33 ರವ . ಯಾರುಅಡಿಸಾಸಿದರೆ
34 ಕಾಶಿಯಲಿಗೋಹತ್ಯಾದಿಮಾ
35 ಡಿದದ್ರೋಹ

20

ಅದೇ ಊರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

1 ಶ್ರೀರಸ್ತು
2 ನಿಲಮುಸುದಗಜದರಗಾಹಕೆವ .
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷಗಳುಸಾವಿರದಆರನೂ
5 ರುಯಂಬತ್ತೆರಡನೇಮಾನಸಂದುವ
6 ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾಥಿಸಂವತ್ಸ
7 ರದವೈಶಕಬ ೧೨ ಸೋ ಶ್ರೀಮದರಾ
8 ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ

[9]ಲ್ಲವೀರಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
[10]ಶೂರಕೃಷ್ಣರಾಜವಡೆಯುರೈಯನವ
[11]ರುನಿಲಾವುಹುದಗಾಜವರಗಾ
[12]ಹಕೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದ
[13]ಕ್ರಮವೆಂತೆಂದರೆಯಿಾವರಗಾಪ
[14]ದಲ್ಲಿನಡಿಯುವಪೇರಯರ್ಗಿ . ಕ
[15] . ರಿನಕರೆಸ್ತಳದಜಟವು . .
[16] . . . .
[17]ದಲದಕೆಹುಟುವರ್ತ್ತನಹಾ
[18]ಗು ೪೩೦೬೦ ವರಹಕೆಸಲು
[19]ಕ್ರಯಗು ೪೩೦೦೬೦ ವರಹ
[20]ವಂನುಹೈದರಅಲಿಬ[ಹ]
[21]ದೂರನುಪೊಕಸಕೆವಪಿಸ್ತ
[22]ನಾದಕಾರಣಯಿಗ್ರಾಮತೋಟ(ಸ)
[23]ಸಹನಿರುವಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾ
[24]ಗಿಯಿವರಗಾಪದಧರ್ಮಕೆಕೊಡಿ
[25]ಸಿಯ . ಪವತ್ತಂಥಾಯಿದರಗಾಹ
[26]ದಲ್ಲಿಯಿಫಕೀರರುಆಧರ್ಮವಂನು
[27]ಶಾಸನವಾಗಿವಂಶಪರಂಪರೆಯಾ
[28]ಗಿಯೂನಡಸಿಕೊಂಡುಗ್ರಾಮತೋಟ
[29]ಸಹಅನುಭವಿಸಿಕೊಂಡುಬ
[30]ರುವದು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗಿಡ್ಡೀಕೊಪ್ಪಲು ಗ್ರಾಮದ ಪುರದ ವೀರಣ್ಣನದೇವಸ್ಥಾನದ ಹೊರ ಪ್ರಾಕಾರಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಗುರುವಿಗೆತಪ್ಪಿದವರು
[2]ಗೋವಮಾಂಸಕ್ಕೆ ಎಜಗಿದವರು
[3]ಶ್ರೀಮಂನ್ಮಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪಹರಿಹರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಚಿತ್ರಭಾನು
[7]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಗು ಪುರ ವಾರ
[8]ಮನಹಳ್ಳಿಯಯಿಾಎರಡೂರಮಗ್ಗದೆಜಿಮದು
[9]ವೆದೆಜಿಪ್ರೂರವಾರುಆಲೆದೆಜಿಆಡುವೆ
[10]ಜಿವೊಟ್ಟೆಸುಂಕಕಾವಲಿದೆಜಿಅಡಿದೆಜಿ
[11]ಯಿಷ್ಟೂಪುರದವೀರಭದ್ರದೇವರಅಂಗ
[12]ರಂಗಭೋಗಕ್ಕೆ ಸಲುವುಎಂದಾಲಖಂಣನ
[13] . . ಟ್ಟರಾಗಿಮುಂದೆಎಲ್ಲಾ ಸುಂಕದವ
[14] . . . .
[15] . . . . . . ಡಿಗುತಪ್ಪದೆನಡಿಸಿಬ
[16] . . . . ರ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿ
[17] . . . . ತಡಿಮಲಿಕ
[18] . . . . ಹೋಪ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಗುರುವಿಗೆತಪ್ಪಿದವರು
[2]ಗೋವಮಾಂಸಕ್ಕೆ ಎಜಗಿದವರು
[3]ಶ್ರೀಮಂನ್ನಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪಹರಿಹರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಚಿತ್ರಭಾನು
[7]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ ಗು ಪುರ ವಾರ
[8]ಮನಹಳ್ಳಿಯಯಿಾಎರಡೂರಮಗ್ಗದೆಜಿಮದು
[9]ವೆದೆಜಿಪ್ರೂರವಾಜುಆಲೆದೆಜಿಆಡುದೆ
[10]ಜಿವೊಟ್ಟೆಸುಂಕಕಾವಲಿದೆಜಿಅಡೆವೆಜಿ
[11]ಯಿಸ್ಟೂಪುರದವೀರಭದ್ರದೇವರಅಂಗ
[12]ರಂಗಭೋಗಕ್ಕೆಸಲುಉಎಂದುಲಖಂಣನ
[13] . . . . ಕೊಟ್ಟರಾಗಿಮುಂದೆಎಲ್ಲಾ ಸುಂಕದವ
[14] . . . ದೆಂದಿಗೂತಪ್ಪದೆನಡಸಿಬ
[15] . . . . ದರ್ಮ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿ
[16] . . . . . ಯತಡಿಯಲ್ಲಿಕ . . .
[17]ಪಕ್ಕೆ ಹೋಹರು . .

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ಕನ್ನಂಬಾಡಿ ಹೋಬಳಿ ಕನ್ನಂಬಾಡಿ ಗ್ರಾಮದ ಮಹಾಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ ॥ ವಿಜಯ ॥ ಶಾ
2 ॥ ವರ್ಷ ॥ ೧೭೫೮ನೆ ॥ ದುರ್ಮು
3 ಖಿಸಂ ॥ ಫಾಲ್ಗುಣಶುಧ ೧೦ ಲು ಕಂ
4 ನಂಬಾಡಿಮಹಾಲಕ್ಷ್ಮೀಅಂಮನ
5 ವರುಮಹಾಕಾಳಿಸರಸ್ವತಿಕಾಲಂ ॥
6 ದೇವಸ್ಥಾನದಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಕಂನ ॥
7 ಮರಿನಂಜೇಗೌ ॥ ಮೊಂಮಗನಂಜೇಗೌ ॥
8 ಮಗಅಂಣಯಾಇವನಮಗಅಬಿಮಾ
9 ನಿಃವನಂಜಯ್ಯನಿಂದಮಾಡಿಸಲ್ಪ
10 ಟ್ಟಹಿತ್ತಾಳೆವಡ್ಡಿನಗಅಲಂಕರಿಸಲ್ಪಟ್ಟ
11 ಭಕ್ತಿಶೇವೆ ೮ ಶ್ರೀಕಾಳಿಕಾಂಬಾರ್ಪ
12 ಣಮಸ್ತು ॥ ಮಣ ೮

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಯಾಗಶಾಲೇ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೊಲೆಯ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೫೬ನೇ ಮನ್ಮಥಸಂವತ್ಸ
2 ರದಆಷಾಢಬ ೭ ಗುರುವಾರದವರಿಗೆಬೋಗೇಗೌಡನಪ್ರಪಾತ್ರಿಯಾದಮರಿನಂಜೇಗವುಡನಪಾ
3 ತ್ರಿಯಾದಬೋಗೌಡನಪುತ್ರಿಯಾದಬಿ . . . . ತಿಂಮಂನ
4 ಹಪ್ಪನಪತ್ನಿಅಂಮನವರಿಗೆರಂಗಮಂಟಪವಮಾಡಿಶಿಆಮಂಟಪವುಕಮಂ
5 ಟಪನಿ . . . .

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ಅದೇ ದೇವಾಲಯದ ೨ನೇ ಬಾಗಲಿಗೆ ಉತ್ತರಭಾಗದ ಗೋಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವ
3 ರ್ಷಂಗಳು ೧೭೬೦ ನೇಸಂದವ
4 ರ್ತಮಾನವಾದಬಹುಧಾನ್ಯ
5 ನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
6 ಶಿರಶುದ್ಧ ೬ ಗುರುವಾರದಲ್ಲುಶ್ರೀ
7 ಮದ್ರಾಜಾಧಿರಾಜಪ್ರತಾಪಪ್ರ
8 ತಾಪವೀರನರಪತಿಕೃಷ್ಣರಾಜ
9 ವಡೆಯರವರುಮೈಹಿಸೂರು
10 ನಗರದಲ್ಲುದಿವ್ಯಸಿಹ್ಮಾಸನರೂ
11 ಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈ
12 ಯ್ಯುತ್ತಿರಲುಅಷ್ಟಾದಶಪೀಠದ
13 ಲ್ಲಿಮುಖ್ಯಪೀಠಸ್ತರಾದಕೊಲ್ಲಾ
14 ಪುರೀಮಹಾಲಕ್ಷ್ಮೀಅಮ್ಮನವರು
15 ವುಜನಿಮಹಾಕಾಳೀಅಂಮನ
16 ವರುಸಹಿತೀಮೊವಳಗೆಮಹೇ
17 ಶ್ವರಿವುಪದ್ರದಿಂದವಾಂತಿಬ್ರಾಂ
18 ತಿಯಾಗಿ ಜನರುಮೃತವಾಗುತ್ತ
19 ಯಿದ್ದಲ್ಲುಈವುತ್ಪಾತರೋಗನಿ
20 ವರ್ತ್ಯರ್ಥವಾಗಿ.ಈಕಣ್ವಾಪು
21 ರೀಕ್ಷೇತ್ರದಲ್ಲಿಇದ್ದಂಥಃನಾಲ್ಕನೇ
22 ವರ್ಣದಲ್ಲಿಗಂಗಡಿಕಾರಲ್ಲಿಜನಿ
23 ಸಿದಬೋಗೇಗೌಡನಪಾತ್ರನಾದ
24 ಮರಿನಂಜೇಗೌಡನಪುತ್ರನಾ
25 ದಬೋಗೌಡನಪತ್ನಿತಿಂಮಂ
26 ಮನಪುತ್ರಿಯಾದನಂಜಮ್ಮ
27 ಯಂಬಕನ್ನಿಕೆಮೇಲೆಶ್ರೀಅಂ
28 ಮನವರುಆವಿರ್ಭವಿಸಿಬ್ರಾಂ
29 ಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾಲ್ಕುವ
30 ರ್ಣದಲ್ಲುಮನಸಾಭೀಷ್ಟಗಳು
31 ಆಗಿರೋಗಾದ್ಯುಪದ್ರಗಳು
32 ಪರಿಹರವಾದ್ದರಿಂದೀ

೨ನೇ ಕಲ್ಲು.

34 ಕೆಯಲ್ಲಿನಂಜಯಾನು
35 ಯಿಕನ್ನಂಬಾಡಿಗ್ರಾಮ
36 ಮಧ್ಯದಲ್ಲಿನೂತನವಾಗಿದೇ
37 ವಸ್ಥಾನವನ್ನುಕಟ್ಟಿಸಿಅ
38 ವತಾರಭೇದವಾಗಿಭೂತ
39 ಗಣಕ್ಕೆ ಅಧಿಷ್ಟಾನದೇವ
40 ತೆಯಾದಮಹಾಕಾಳಿಅಂ
41 ಮನವರುಮಹಾಲಕ್ಷ್ಮೀದೇ
42 ವೀಅಮ್ಮನವರುಸರಸ್ವತಿ
43 ಅಂಮನವರುಪರಿವಾರಸ
44 ಮೇತವಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ
45 ಸಿಯಿದೆ ॥ ಸಾಕ್ಷಿಗ
46 ಳು ॥ ಆದಿತ್ಯಚಂದ್ರಅ
47 ನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ
48 ಆಪೋಹೃದಯಂಮು
49 ನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚವು
50 ಭಯೋಶ್ಚಸಂಧ್ಯೌಧರ್ಮ
51 ಸ್ಯಜಾನಾತಿಕುತೋಮ
52 ನುಷ್ಯಾಃ

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ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲ ಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಉತ್ತರಭಾಗದ ನಿಲವುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ಶುಭಮಸ್ತು । ಕ್ರೋಧನ
[2]ಸಂವತ್ಸರದವಮಘಶುಖಶುದ್ಧ
[3]೩ ಲೂಗೋಪಾಲಕೃಷ್ಣದೇವರಿ
[4]ಗೆಕಂನಬಾಡಿಯಬಸ್ವಿಗ
[5]ಸೆಟ್ಟಿಯೂಮಾಡಿದಸೇವೆಸ್ವಾಮಿ
[6]ಗೆದಿನ ೧ಕ್ಕೆ ೧ ಪಡಿಅಕ್ಕಿಯು
[7]ನುನೈವೇದ್ಯವನುಮಾಡಿಅಪ್ರ
[8]ಸಾದವನುಧರ್ಮಕ್ಕೆನಡವದ
[9]ಕ್ಕೆ ಕಿಲಮಾಗಿಬಿಟ್ಟವಾ.....
[10]ಆಗೆದ್ದೆನು ....

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೦ ಸಂವ
[2]ಪ್ರ[ಮಾ]ದೀಚಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೦ಲು ಶ್ರೀಮನ್‌ಮಹಾಮಂ
ಡಲೇ
[3]ಶ್ವರನಂದಿಪ್ಯಲವಜಉಆಉ ಭಳಂಮಪಾಆರಸುಗಳಕಾ
[4]ರ್ಯಕರ್ತರಾದರಾಯಸದತಿಮ್ಮಗೋಪಾಲಕೃಷ್ಣನಸಂ
[5]ಕ್ರಾಂತಿಯಚೆಜಪಿನೆಮಾಸಳಿನಟತೋಟಕ್ಕೆ ಕಾಲುಮೆಯ
[6]ನೀರಸರತಿಗಂ ೬೦ ಬಿಟ್ಟಿಉತಿರುನಾಳದಸವಂತದಚೆಜಪಿ
[7]ಲಕ್ಷುಮಿಸಾಗರದಗದ್ದೆಖ ೧ । ೦ ಬಿಟೆಉ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಯಾಗಶಾಲೆಯ ಮೇಲ್ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

....
[8]ನರು ....
[9]ರಿವಂತಯೊಳಗಾಧಸವು . .
[10]ರುಕದಿನೆಂಟುಸಮೆಯಕುಡಿ . . . .
[11]ದನಾಯ್ಕರುಜೀರ್ಣೋಧಾರವಮಾಡಿವಶಾ
[12]ಸನವಕ್ರಮವೆಂತೆಂದಡೆಆಬ . . . .
[13]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧
[14]ವರುಷ ೧ ಕಂಸಿದಯದೇವರು
[15]ಹೊದಕೆಕಾಮಯ-ದಂಡಾಯ
[16]ಕರು . . ನಿದ್ದಕೆಪ್ರಬಾಯಆಪ್ಪೂರ್ವ
[17]ಯಉತ್ತಮೆದ . . . .
[18]೦ಗ೦ಯಿಂಮುತಿ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಅರ್ಚಕರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ *

ನಾಗರಾಕ್ಷರ.

ಓಂನಮೋಗಣಪತಯೇ ॥ ಶ್ರೀಮಾನ್ವಾದಾದ್ವರಾಹೋಸ್ಮಾನುದ್ವಾಪಸಮಯೇಭುವಃ । ದಂಷ್ಟ್ರೋದಕತ್ವಂದಧಿರೇಯಸ್ಯಸಪ್ತಾಪಿಸಿಂಧವಃ ॥ ಆಸೀತ್ಕದಾಚಿತ್ಕಮಲಂದೇವಸ್ಯಕಮಲಾಪತೇಃ । ಗಂಭೀರನಾಭಿಸಂಭೂತಮಂಭೋಧೇಃಶೇಷಶಾಯಿನಃ ॥ ತನ್ಮಧ್ಯಾದುದಭೂದ್ದೇವಃ ಶ್ರುತೀನಾಮಪಿಯಃಕವಿಃ । ಪದ್ಮಜಸ್ತನ್ಮನೋಮಾತ್ರಾದತ್ರಿರ್ನಾಮಾಭವತ್ಸುತಃ । ತಂನೇತ್ರಶುಕ್ತೇಃಸುವ್ಯಕ್ತಮೌಕ್ತಿಕಾಭಃಕಳಾನಿಧಿಃ । ಸೋಮೋಜನಿಬುಧೋಯಸ್ಯತನೂಜೋವಿಬುಧಾಗ್ರಣೀಃ ॥ ತಸ್ಯಾನ್ವಯೇಯದುರಭೂದ್ಯದುವಂಶಜನ್ಮಾಭೂಪಃಸಲಃಕಿಲದಿಳೀಪನಳಪ್ರಭಾವಃ । ಯದ್ದೋಃಕೃಪಾಣದಳಿತಾರಿಕರೀಂದ್ರಕುಂಭಮುಕ್ತಾಫಲಾನಿನಿಜನಿರ್ಮಲಕೀರ್ತಿಬೀಜಂ ॥ ಸೋಪ್ಯೇಕದಾಶಶಪುರೇಮುನಿನಾನಿಯುಕ್ತಃಕರ್ನಾಟವಾಚಮವಲಂಬ್ಯಮಹಾಭಯೇನ । ನೀಂಪೊಯಿಸಲಕ್ಷಿತಿಪತೇಘ್ರಮಿತಿಕ್ಷಣೇನವ್ಯಾಘ್ರಂಜಘಾನನಿಜಹಸ್ತಶಲಾಕಯೈವ ॥

* ಸ್ಥಳವವರ ಪ್ರತಿಯಿಂದ.

ತದ್ವಂಶಜಾಸ್ತೇಪಿತವನ್ವವಾಪುರ್ಭೂಪಾಸ್ತತಃಪ್ರಭೃತಿಪೊಯ್ಸಳನಾಮಧೇಯಾಃ । ಶಾರ್ದೂಲಲಕ್ಷಣಮವೇಕ್ಷ್ಯರಣೇತಿಭೀತಾಯಾತಾರಿ ಕೋದಶರಿಪುಕ್ಷಿತಿಪಾಸ್ತದೇಷಾಂ ॥ ತತ್ರಚ ॥ ಉದ್ಯನ್ನ್ವೇವನಿಭಿದ್ಯಮೂರ್ಧ್ನಿರ್ಷುಪದಂತುಂಗೇಷುಪೃಥ್ವೀಭೃತಾಂಶೇಷೋತ್ಸಾಹಕಳಂಕಿರಾಜ ವಿಭವಂನಿರ್ಮೂಲಮುನ್ಮೂಲಯನ್ । ಆಕ್ರಾಮನ್ಕಕುಭಃಪ್ರತಾಪನಿವಹಃಪದ್ಮಾನುರಾಗಂವಹನ್ನುಚ್ಚೈರ್ಣೊವಿನಯಾರ್ಕಭೂತಳಪತಿಃ ಕ್ಷೋಣೀಂಶಶಾಸಪ್ರಭುಃ ॥ ಎರೆಯಂಗಮಹೀಪಾಲಸ್ತತ್ಸುತೋಪಾಲಯನ್ಮಹೀಂ । ಯದ್ಯಶಃಪೂರಕರ್ಪೂರೈರ್ಹರಿತಃಸುರಭೀಕೃತಾಃ ॥ ತಸ್ಯಾಪ್ಯಾಸಂಸ್ತ್ರಯಃಪುತ್ರಾದೇವಾಸ್ತ್ರಯಇವಾಪರೇ । ಬಲ್ಲಾಳೋಬಿಟ್ಟಿದೇವಶ್ಚಾಪ್ಯುದಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ನೋಖ್ಯಾತಾಃಕತರೇರಿ ಪುಕ್ಷಿತಿಭೃತೋನೋರಕ್ಷಿತಾಃಕೇಪುನಃಸಂಪ್ರಾಪ್ತಾಶ್ಶರಣಂಕ್ವವಾಭುವಿಭೃತೋನೋತೇನ . . ಕರಃ । ಕಿಂದಾನಂನಕೃತಂಕೃತೋನಕತಮಃಪೂ ರ್ತೇಶ್ಚಧರ್ಮೋಧನಾಕಿಂಬ್ರೂಮಃಪ್ರಭವಿಷ್ಣುವಿಷ್ಣುನೃಪತೇಃಸದ್ಯೋ[ಥ]ರಾಜ್ಯಕ್ರಮಂ ॥ ತತ್ಪುತ್ರಸ್ಯ ॥ ಅಶೋಭಿವಿಶ್ವಂವಿಶದೈರ್ಯಶೋಭಿಸ್ತಮೋಪಹೈಃಶ್ರೀನರಸಿಂಹನಾಮ್ನಃ । ನೃಪಸ್ಯಭೋಕೇವಲಮಿಃಸ್ತುಸೂಯರ್ೌಜನಸ್ಯನಕ್ತಂದಿವಲಕ್ಷಣಾಯ ॥ ದಿಗ್ಗಜಾದ್ಯೇವದಾ ನಶ್ರೀಸುಮೇರೋರಿವ . . (ಮುಂದಿನಭಾಗ ದೊರೆಯಲಿಲ್ಲ)

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ಅದೇ ಪೂಜಾರಿಯ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2] ಹನಶಕ ೧೬೪೪ ಸಂದವರ್ತಮಾ
[3] ನವಾದಶುಭಕ್ರುತುಸಂವತ್ಸರದಕಾರ್ತಿ
[4] ಕಬ ೧೨ ಲು ಶ್ರೀಮತುಕಂನಂಬಾಡಿ
[5] ಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆ
[6] ಬಿಳುಗುಲಿಗೋಪೈಯನವರಕೊಮಾರೂ
[7] ದೇವರಾಜೈಯನವರುಬರಸಿಕೊಟ್ಟದಾ
[8] ನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕಂನಂಬಾ
[9] ಡಿಯಸ್ಥಳದಲ್ಲಿಹಾರುವಹಳಿಲಿಂಗೈಯ
[10] ನಿಂದಾನವುಗೆಕ್ರಯವಾಗಿ . . . . . . ನ್ಯ
[11] ದಗದ್ದೆಕಂನಂಬಾಡಿಕಾಲು . . . . ಗೆಹೊರ
[12] ಮಾಳಹಂತ್ತದಲೂಗದ್ದೆಖ ೧ ಹೊಂಗೆ
[13] ತಾಳಹಂತದಲ್ಲೂಗದ್ದೆಖ ೧ ಉಭಯಂ
[14] ಗದ್ದೆಖ ೨ ಯರಡುಖಂಡುಗಗದ್ದೆಯ
[15] ಂನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆತೆ
[16] ಪತಿರನಾಳಶಾವೆಗೆಧಾರಾಗ್ರಹೀತ
[17] ವಾಗಿಕೊಟೆವಾಗಲಾಗಿ । ಯಿಾವಮಾಂನ್ಯದ
[18] ಗದೆಖ ೨ ಕೆ । ವರುಷ ೧ಕೆ ಗುತ್ತಿಗೆಬತ್ತ
[19] ಕಂನಂಬಾಡಿಗ್ರಾಮಖ ೧೦ ದನೋರೆಯ
[20] ಲ್ಲೂಬರಮಾಡಿಕೊಂಡುಪಾಲ್ಗುಣಬ ೧೨
[21] ಲುಗೋಪಾಲಸ್ವಾಮಿಯವರಿಗೆತೆಪ್ಪತಿ
[22] ರ್ನಾಳಶೇವೆಯನ್ನೂಸಾಂಗವಾಗಿಆಚಂ
[23] ದ್ರಾರ್ಕಊನಡಸಿಕೊಂಡುಬರಲುಳ
[24] ವರೂ । ಯಿಾಶೇವೆಗೆಯಾರಾದರುಅ
[25] ಡಿಗಳನಡಸಿದವರುಕಾಶಿಯಲ್ಲಿ
[26] ಬ್ರಹ್ಮಹತ್ಯಸುರಾಪಾನಸು
[27] ವರ್ನಸ್ಥೇಯಗುರುತಲ್ಪತತ್ಸಂಯೋ[ಗ]
[28] ಗಳೆಂಬಪಂಚಮಹಾಪಾತಕಕ್ಕೂ
[29] ಹೋಗಲುಳ್ಳವರೆಂದುಬರಸಿಕೊಟ್ಟದಾ
[30] ನಶಾಸನ । ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿ

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ಅದೇ ಗ್ರಾಮದ ಕಣ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 1′.

ಪೂರ್ವಮುಖ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಕವ
[2] ರುಷಸಾಯಿ
[3] ರದನಾಲ್ವತೊಂದ
[4] ನೆಯವಿಳಂಬಿಸಂ
[5] ವತ್ಸರದವೈಶಾ
[6] ಕಮಾಸದಪೂರ್ವ
[7] ಪಕ್ಷದಅಕ್ಷಯ
[8] ತ್ರಿತಿಕೆಯಲು
[9] ಶ್ರೀಮತ್ರಿಭುವ
[10] ನಮಲ್ಲವೀರಗಂಗ
[11] ವಿಷ್ಣುವರ್ದನಹೊ
[12] ಯ್ಸಳದೇವರುಪ್ರು

ಉತ್ತರಮುಖ.

[13] ಥುವೀರಾಜ್ಯಂ
[14] ಗೆಯ್ಯುತ್ತಿರೆ
. . . .
[17] ಕಂನಗೊಂಡೇಶ್ವ
[18] ರದೇವರ್ಗೆ . . .
[19] ರಸರ್ಸ್ವಖ

(ಪಶ್ಚಿಮ ದಕ್ಷಿಣ ಮುಖಗಳು ಕಾಣುವದಿಲ್ಲ)

[20] ಸನ್ಮಾವಿನೋದ
[21] ದಿಂತಳಕಾ
[22] ಡಲೀಬ್ದಕಾ
[23] ವೇರಿಮತಡಿ
[24] ಯು . . ಮ
[25] ಹಾದೇವಂಗೆ
[26] ತಂಮ . . . .
[27] ಹಾಪ್ರಧಾನಂದಂ
[28] ಡನಾಯಕ
(೨ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಆದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ
[2]ಳಕಾಡುಕೊಂಗುನಂಗಲಿಉಚ್ಚಂಗಿಬನ
[3]ವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀ
[4]ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಹ್ಮ
[5]ದೇವರುಬನವಾಸಿಪಟ್ಟಣವಲ್ಲುದು
[6]ಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪರಿಪಾಳನಂ
[7]ಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದ
[8]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆದೇವನಸತಿ
[9]ಸ್ವಸ್ತಿಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದ
[10]ಯಸಹಸ್ರಫಳಭೋಗಭಾಗಿನೀದ್ವಿತೀಯಲ
[11]ಕ್ಷ್ಮೀಸಮಾನೆಯರಪ್ಪಶ್ರೀಮತ್ಪಿರಿಯ
[12]ರಸಿಪಟ್ಟಮಹಾದೇವಿಪ್ಮೈಲಳ
[13]ದೇವಿಯರುಮೊದುರುನಾಡದುಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಆದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

. . . .
[2]ಆನನಲ . . . .
[3]ಲ್ಲತಂಅಭಿಮಾನ
[4]ಗಜ್ಜಂಪೊಣತೊರ
[5]ಭೀಮಂಅಣಿಗೆ .
[6]ರಯಶ್ರೀಮತಃಬಿ
[7]ಟ್ಟೈಯ್ಯಸಾವಿಯ
[8]ಬ್ಬೇಸ್ವರಕೆಬಿಟ್ಟವು .
[9]ಭೊವುವನ್ದಂದೇಸಿವಿ
[10]ರಿಯಕೆಜಿಯೊಳ್ಪದಿ
[11]ಕ್ಕ಼ಳುವೆಜೆಗೊರವರಕೆಜಿ
[12]ಯೊಳಿಖಣ್ಡಗ

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ಆದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ಕುಲೋತ್ತುಂಗಚೋ
[3]ಳದೇವರುಪ್ರಿಥ್ವೀರಾ
[4]ಜ್ಯಂ ೪೪ ನೆಯ
[5]ಜಯಸಂವತ್ಸ
[6]ರದಲ್ಲುವಡುಗ
[7]ವಿಳಿಕೊಜಮೂ
[8]ತಹಡೆಯರಾ
[9]ಯನಮಕ್ಕಳು
[10]ಮಾದಿಯಣ್ಣ
[11]ನುಂಆಕಂಣ್ಣಿಶ್ವ
[12]ದೇಗುಲ
[13]ವೆರಡುಮಂ
[14]ಮಾಡಿಸಿಕೊ
[15]ಪರಬಮ್ಮಗಾ
[16]ಹುಂಡನುಂ

(ಇಷ್ಟೇ ಬರೆದಿರುವದು)

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಂಭಗಳಲ್ಲಿ.

(೧ನೇ ಕಂಭ—ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

೨ನೇ ಕಂಭ.

[1]ಪ್ರಮಾದಿಸಂವತ್ಸ
[2]ರಆಷಾಡಬ ೧೩ ಸೋ
[3]ದಕ್ಷಿಣಾಯಣಸಂ
[4]ಕ್ರಮಣದಂದು ॥ ಶ್ರೀ
[5]ಕಣ್ವೇಶ್ವರದೇವರನಂದಾ
[6]...ಗೆಸಹಾಗ್ರಹ
[7]ಕಂನಂಬಾಡಿಯ
[8]. .ತೆಲಿಗರ...
[9]. .ವಣಕೆ . ಡಪ
[10]ಧಾರಾಪೂರ್ವಕ . .

೩ನೇ ಕಂಭ.

[11]ಶ್ರೀಕಣ್ವೇಶ್ವರದೇ
[12]ವಗ್ಗೆಸಬಿರುದರ
[13]ಗೋವಬುಚಿಹ
[14]ಳ್ಳಿಯಮಲೆ
[15]ಳೆಯನಾಯ
[16]ಕಕೂಲೆಯನಾ
[17]ಯಕನಿವೇದ್ಯಕ್ಕೆ
[18]ಬಿಟ್ಟಗದ್ದೆಸ ೨

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀ ಗ್ರಾಮದ ಜಿನ್ನೇದೇವರ ಬಸ್ತಿಯ ಮುಂದೆ ಮಾನಸ್ತಂಭದಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ
[2] ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸಿಹಾನುಂಗಲ್ಲು
[3] ಗೊಣ್ಡಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ.....ಶ್ರೀಮದ್ರಾಜಧಾ
[4] ನಿದೋರಸಮುದ್ರದಲ್ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
[5] ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹೆಗ್ಗಡೆಶಿವರಾಜ......ನಂಬಿದ್ದಡೆ
[6] ಸೋಮಯ್ಯನುಶ್ರೀಮತುಮಾಣಿಕದ......ಜಿನಾಲಯ
[7] ಕ್ಕೆ ಪಾರ್ಥಿವಸಂವತ್ಸರದಅಶಾಡಸುದ್ಧಪಾಡಿವಿಆದಿವಾರ..ನತಿತಿ
[8] ಯರಾಹಾರದಾನಕಮಾಣಿಕ್ಯದೊಱಲಮಾಡಿ........
[9] ಡ..ಚತುಸ್ಸೀಮೆಯಲಿಗೆದೆಗಾಂತುಕಂಬಳಮಾಱುಗಾಱನೂಱು...ತೊರೆಮಗ್ಗ ಹೊಲಮಗ್ಗಯಿ
[10] ನಿತುಮಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟದತ್ತಿಬಸದಿಗೆಬಿಟ್ಟೀಧರ್ಮ....ಸೆದುಕರಂ
[11] ಸಲಿಸುತ್ತಿರ್ದ್ದವರ್ಗ್ಗಂಪುಣ್ಯಂ....ಅಳಿದವರ್ಗ್ಗಂಪಸುವುಂಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸಮನಿಸುಗುಂ ॥
[12] ಶ್ರೀಮತುಮಾಣಿಕ್ಯದೊಳಲಮೂಲಸ್ಥಚನ್ದಕಕೋಜನಸುಪುತ್ರಂಪರವಾದಿಮಲ್ಲೋಜಂನೀಯಂಸ
[13] ಶಾಸನಮಂ...ಪುಳ್ಳರಿಬಾಳಿಸುವದು ॥
[14] ವೀತರಾಗನಮೋಸ್ತುಮಂಗಳಮಹಾಶ್ರೀ

37

ಅದೇ ಬಸ್ತಿಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮಂಟಪದ ಪೂರ್ವಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ.

[1] ಶ್ರೀಮತುಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ........
[2] ....ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು...........
....
[5] ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಣ್ಡನಾಯಕಮಣಿಸಮಯ್ಯಬಸದಿಯಂಮಾಡಿಸಿ
[6] ನಾಡಮಾಣಿಕದೊಡಲೂರಮಂಮಾವಿನಕೆರೆಯುಮಂಸರ್ವ್ವಬಾಧೆಪರಿಹರಮಾಗಿಯುಂಮೊದೂರುನಾಡು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

38

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೀಗೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ x 3′.

[1] ಶಕವಱುಷಎಣ್ಟನೂಱಇಪ್ಪತ್ತಎಣ್ಟನೆ
[2] ಯನ್ದುಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
[3] ರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿ
[4] ರಿನಾಥ...ಜತ್ತಿವರ್ಮ್ಮನಡಿಗಳ್ಪೃಥಿವೀರಾಜ್ಯಙ್ಗೆ
[5] ಯೆಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗಙ್ಗಕುಲಗಗನ
[6] ನಿರ್ಮ್ಮಳತಾರಾಪತಿಬೆಲದಿಱುಮೇಳವಳಯಮಖಿಳ
[7] . ಳಾಪಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ[ಸ್ವ]ಯಂವೃತಪತಿತ್ವಾದ್ಯ
[8] ಗಣಿತ................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಅಂತರಹಳ್ಳಿ ಹೊನ್ನೇಗೌಡನ ಮನೆಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಶ್ರೀಹೇವಿಳಂಬಿಸಂವ
2 ತ್ಸರದಚೈತ್ರಶು . ಲುಕಂಶೀರ
3 ವನರಸರಾಜವಷೇರವರು
4 ಅಂತರಹಳ್ಳಿಅಗ್ರಹಾರಅರ್ಕೇಶ್ವರ
5 ನಿರ್ಮಾಣಮಾಡಿಅರಮನೆ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

40

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ವರಾಹ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

1 . . . . ತವಾ . ಥ . . . . ಸೃಷ್ಟ್ಯಸಿಸ್ಯ . . ಮಾತ್ರಾ . . . .
2 ವ . . . ಯ . . ವರಾಹಂಪ್ರತಿ . . . . ನ್ನೃಪಃ . . . . ಧಾತ್ರೀ . . .
3 ಶ್ರೀಬಲ್ಲಾಳಮಹೀ[ಪಾಲೋ]ಪಾಲಯಂನಿಖಿಳಾಂಮಹೀಂಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಿಕಂಠೀರವಾಕೃತಿಃ॥ ಸೋಯಂ
4 [ಸ]ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕದಂಬಹೊಸಣಮಂಡಲಧೃತಃ . . . . ರಾಜ . . .
5 ಶ್ರೀವಿರೂಪಾಕ್ಷ ॥ . . . ಶ್ರೀರಾಜ . . . . ದೇವಃ ॥ . ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕ
6 ವರುಷ ೧೧೧೬ ಭಾವಸಂವತ್ಸರದಪ್ರಥಮಆಶ್ವಯುಜಸು ೭ ಬುಧವಾರದಂದುಸ್ವಸ್ತಿಸಮ
7 ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದುದ್ಭವಸರ್ವಜ್ಞಂ . . . . ಪ್ರವಿ . . . . ವಾದಿ . ಲ್ಲಮಹಾ
8 ನಗರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆಸ್ವಸ್ತಿಶ್ರೀಮತ್‘ಪ್ರತಾಪಮಹಾಮಂಡಲಾಧಿಪತಿ
9 ಭುವನೀರಾಯರಾಜಗುರುಗುಂಮಟದೇವರುಕೊಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀ
10 ಮತ್‘ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮನುಮ
11 ಹಾಪ್ರಧಾನಆದಿಸಿಂಗೆಯದಣ್ಣಾಕರುಮರಾಣಿವಾಸ . . ಮಸ್ತದೇವಿಯಹೆಸರಿಗೆಮಾಡಿದಅಗ್ರ
12 ಹಾರವಕಟ(ಕಲ)ಕಲಹಳಿಯನುಶ್ರೀಬಲಾಳ[ಪು]ರವಾಗಿಮಾಡಿ . . . . ಮಹಾಸಮುದ್ರ . . . .
13 ಯಾಗಿಬಲ್ಲಾಳದೇವರಸರುಧಾರೆಯನೆಱದುಕೊಟ . . . ಸಂಘದೊಳಗಣ . . . . ಕೊಳಲು
14 ಗಳಪೂರ್ವಮರಿಯಾದೆಯಲು . . . . ಬಿತ್ತಿಕೆಜೆಮಾಲೆಯಹಳ್ಳಿವೊಳಗಾದಕಾಲುವಳಿ
15 ಗೂಡಿದ . . ಮಾಣಿಯೊಳಗಣ . . . . ಪೂರ್ವ . . . . ಬಲ್ಲಾಳ . . . . . .
16 . . . . . ಗಳಿಗೆಅಮೃತಪಡಿಗೆ . . . . ಕೊಟ್ಟಸ ೪ ಬೆದ್ದಲುಂ ೨೦೦
17 . . . . ಪೂರ್ವಕವಾಗಿ . . . . ಗಳಪೂರ್ವಮರ್ಯಾದೆಯಲುಳಗೆದೆಪೆದಲುಕಲ್ಲ . ಮಂಗಳಿಗೆಮಾಡಿಕೊ . .
18 ಬಲ್ಲಾಳದೇವರಸರು . . . . ಮಹಾಸಮುದ್ರದ . . . . ಮ
19 ಹಾಜನಂಗಳುಆಗು . . . . . . ಮಾಡಿಕೊಡಲಿ . . . . ಗದ್ದೆಬೆದ್ದಲು
20 . . . . ೧೦೦ ಮಂನ್ನುಆರುಸಾವಿರವನುಹಂನೆರಡಕೆಕಲ್ಲಬನಮಕ್ಕಳು . . . .
21 . . . . ಮಂದು . . . . ಕೊಂಡುವುಳಿವಗದೆಪದಲುಕಲ್ಲನ . . . ಗಾಗಿ
22 ಕಲನಂ ೪ . . . . . . ಕರಾಗಿಸರ್ವಸ್ವಾಮ್ಯವನುಆಮಹಾಜನಂಗಳಿಗೆಬಲ್ಲಾಳದೇವ
23 ರಸರುಧಾರೆಯನೆರದರಾಗಿ . ಗುಂಮಟದೇವನುಆಮಹಾಜನಂಗಳಿಗೆಸ್ವರುಚಿಯಾಗಿವೂ
24 ಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕ . . . . ಕೊಟಶಿಲಾಶಾಸನಮಿಂತಪ್ಪು[ದ]ಕೆಸಾ . . . ಗದೆಪೆದಲುಳ
25 ಲವಗೂಡಿಮಂದುಕಾಲ . . ಎರಡೆ . . . . ಸಾ . ಗಳು . . . .

26ಡವ್ಯವಹಾರಿವುಭಯನಾನಾದೇಶಿನಾಗವುಲ್ಲಿದೇವಪದುವುನಾಯಕರವುಕ್ಕಳುದಾವೋ
27ದರನಾಯಕರು । ಶ್ರೀಮನುವುಹಾವಡವ್ಯ[ವ]ಹಾ. . . .ಗಳವುಕಳುನಾಗದೇವರಸರು
28ಶ್ರೀಮನುವುಹಾವಡವ್ಯವಹಾರಿಮುದನುರಕೇಸವನಾಯಕರ . . .ಭೂಮಿಕೆರೆಯ
29ಕಲಬೂಮಿಸೆಟಿಯವುಗ . .ಇಂತಿವರುಭಯನಾನುವುತದಿಂಶಿಲಾಶಾಸನವಬರದು
30ದಕೆ . .ದಸಾನಸೋವ . . . .ಕಾಮಯದಣ್ಣಾಯಕರಸನಬೋವರಾವುಂಣ
31ಶ್ರೀ. . . . . * ಸರಸ . .ದ * ಶ್ರೀ † ಶ್ರೀ ವೀತರಾಗ * ಮಂಗಳಮಹಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

41

ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಹೋಬಳಿ ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಗ್ರಾಮದಲ್ಲಿ ಕೊಂಕಣೇಶ್ವರದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರುತ್ಯಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′4″ × 1′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಬ್ಬೊಳ
2ಲಕೊಂಗಳೇಸ್ವರದೇವರಿಗೆ
3ಸುಂಕದಹೆಮ್ಮಾಡಿಯ
4ಣ್ಣಅರಿಸನಿ. ನ್ನವಾಗಿಸಂ
5ಜೆದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾ
6೬೦ ೧ ರಧಮ್ಮ೯ಮಪ್ರತಿಪಾ
7ಳಿಸಿದವರುಸಿವಲೋಕ . . . .
8ವರು ॥ ಇಧಮ್ಮ೯ವಂಕೆಡಿಸಿ .

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಚಪ್ಪಡಿಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ. . . . . .ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಸನಿವಾರ ಸಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲ. . . . .

43

ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಷದ ೧೨೩೩ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದವೂಷಶುದ್ಧಸಪ್ತಮಿಮಂ ವಾರದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ
2ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಹಾಗ್ರಹಾರಂಶ್ರೀಮದುದರ್ಮಬೋಜ್ಞವಿಷ್ಣುವರ್ದ್ಧನಹರಿಹರಪುರದಅಶೇಷಮಹಾಜನಂಗಳು ಗಣ
3ಪತಿಕ್ರಮಿತರವುಕ್ಕಳುಭೂಪತಿಕ್ರಮಿತರವಾಸವಾಗ್ಗದೆಶದಲಿಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಂಗ
4ಳಮಕ್ಕಳುಹರಿಹರ. . . . . .ಕ್ರಮವೆಂತೆಂದಡೆಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರು
5ತಂಮಕುಮಾರನ ಋಶ್ರೀಮ . . . . ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಹೆಸರಿಅಬಲ್ಲಾಳದೇವತಂಮಅಹ
6ರಿಹರಬಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆ. . . . . .ಆ . . . . .ವೊಳಗಣಪೆಳಹಳ್ಳಿಗಳಚತುಸೀ
7ಮೆಯೊಳಗಿದ್ದಕಲ್ಲು . . . ಸಹಿತವಾಗಿದ್ದ . . . .ದ್ದಹಳ್ಳಿಗಳನ್ನುಅಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರುಅಹರಿಹ
8ರಪುರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು . . . . .ಇಕ್ಕೇ
9ರಿಗೆಅಹರಿಹರಪುರದಲ್ಲು. . . . .

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ. † ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

[10]ಕಾಲು . . . . ಕರಣ್ಣಂಗಳು . . . .
[11]ಗವ್ರೊಂದಕ್ಕೆ ಕಂಬನಾಲ್ವತ್ತಾ ಱುಲಿಕದಲ್ಲು ೪೩ . . . . ದವುಗಳಿಗೆಱ
[12]ಜುಪಡಿಯಾಗಿಱಕ್ಕೇಱುಕಿಕಂಬಐವತ್ತು ಅಂತುಸಾವಿರದ . . . . ಕಂಬ . . . . ತಾ
[13]ಲು . . . . ನೂಱುಆಕಾಱಗೆ
[14]ಹಳ್ಳಿಯುಕೆಱೆಯುಕೆಳಗೆವೊದಲೇರಿಯ . . . .

(ಮುಂದೆ 19 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2″ 3″.

(ಮೇಲ್ಭಾಗ ಒಡೆದಿರುತ್ತೆ, ಅದರ ಮುಂದೆ ಸಂಸ್ಕೃತದ ಪದ್ಯಗಳಲ್ಲಿ ವೀರಬಲ್ಲಾಳನನ್ನು ಸ್ತುತಿಸಿ ಇರುತ್ತೆ)

[1]ಷದ ೧೧೧೨ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಚೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು . . . .
[2]ನಕೋಡಿಆಪ್ರವಿಷ್ಟದಚಂಡಿಪ್ರೊಳೆಆಪ್ರವಿಷ್ಟದಕೂಡಲುಗುಪ್ಪೆಲವಕ್ಕೆಪೂರ್ವ್ವ . . . .
[3]ಗಳಹತಂಮತಂಮಕಾಲುಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಯಿದ್ದ . . . .
[4]ನರು ೧೫ ಶನಿವಾರಸೋಮಗ್ರಹಣದಲುಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಾರ್ಯರಮಕ್ಕಳುಹ
[5]ರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರೆಯನೆಱೆದುಆವಿಷ್ಣುವರ್ದ್ಧನಹರಿಹರಪು
[6]ರದನೂಱಿಪ್ಪತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಧಾರೆಯನೆಱದುಸಾಧಾರಣಸಂಬತ್ಸರಚೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು
[7]ತಾಂಮ್ರಶಾಸನವಕೊಟ್ಟೆಆಶಾಸನಮರಿಯಾದೆಯುಚಂಡಿಹಳ್ಳಿಕೂಡಲುಗುಪ್ಪೆಪ್ರೊಳಗಣದಸ್ಥಳಂಗಳಹೊ
[8]ಳ್ಳಿಗಳಹೆಜ್ಜುಂಕವನುಆನಾಡುಸುಂಕವನುಆವೀರಬಲ್ಲಾಳದೇವರಸರುಶಕವರುಷ ೧೧೪೪ ನೆಯುದು
[9]ರ್ಮತಿಸಂವತ್ಸರದಮಾಘಸು ೩ ಸೋಮವಾರದಲುಆಹರಿಹರಪುರದಕಟ್ಟೆಗೆಬಲ್ಲಾಳದೇವರುಬಿಜಯಂ
[10]ಗೆಯ್ದುಆರೋಗಣೆಯುಮಾಡಿಕಟ್ಟೆಕಾಲುವೆಯುಚಿತ್ತೈಸಿಕಟ್ಟೆಕಾಲುವೆಯುಪ್ರೊಂಣೆಬಿದ್ದಿ . . .
[11]ನುವರುಷಂಪ್ರತಿಮಾಡಿಸುವದರೆಆಹೊಳಗಳಹೆಜ್ಜುಂಕ . . . . ನಾಡಸುಂಕವನೂ
[12]ಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಯುಆಮಹಾಜನಂಗಳಿಗೆ . . . .
[13]ಟ್ಟಕಾಲುವೆಯುಕೆಳಕಿಸಲುವಂತಾಗಿ . . . .
[14]ಲುವವುಂಡಿಗೆಯುಕಲ್ಲನುಕರುಣಿಸಿಆಚಂದ್ರ . . . .
[15]ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಬಲ್ಲಾಳಸ್ಯಮಹೀ . . . .
[16]ಕತಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್
[17]ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

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ಅದೇ ಹೋಬಳಿ ಬಿರುವಳ್ಳಿ ಗ್ರಾಮದ ಚಲುವರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ಮೂಲದೇವರೆಂಬ ಶಾಸನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 7″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಖವರುಷ ೧೬೦೦ ಸಂದುವರ್ತಮಾನವಾದ
[3]ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದಆಷಾಡಶು ೧೧ ಲ್ಲೂ ಬಿರುದೆಂ
[4]ತೆಂಬ್ರರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

5 ಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕ್ಕದೇವಮಹಾ
6 ರಾಜವಡೆಯರೈಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಹ್ಮಾಸನಾ
7 ರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮನಿ
8 ಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾತ್ಮಕರಾದಭೂಲೋಕ
9 ವೈಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯ
10 ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
11 ಸೂತ್ರ... ಜಾಶ್ಯಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರಯ್ಯಂಗಾರ್
12 ರಪಾತ್ರರಾದತಿರುಮಲಯ್ಯಂಗಾರ್ರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇ
13 ದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾ
14 ದಅಳೆಗಶಿಂಗರೈಯ್ಯಂಗಾರುದೇವರಾಜವಡೆಯರವರು
15 ನಮ್ಮಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಟಿರಾಭಿ
16 ಷೇಕಶ್ರವಣಕಾಲದಲ್ಲಿನಮಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟನರಸೀ
17 ಪುರದಹೋಬಳಿಮಂದಗೆರೆಸ್ತಳದನಾಟನಹಳ್ಳಿಬೀರುಬ
18 ಳ್ಳಿಯೆಂಬ..ಗ್ರಾಮಗಳಲ್ಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನು
19 ನಮಗೆ.........................

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳು ಎಂಟೋ ಮೋಣದಿಂದ ಮುಚ್ಚಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮೋಡನಕೋಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೬೪೯ನೆಯ
2 ಬ್ಯಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧೦ ಬುಧವಾರದಂದುಕೆತ್ತರಿಗಟ್ಟದನಾಡಾ
3 ಳುವಪ್ರಭುಮೊಡವನಕೋಡಿಯಮಾಚೆಗಲುಡನೆಆದ್ಧಾಂಗಲಕ್ಷುಮಿಧರ್ಮ
4 ದಮೇರುಪಾರ್ಬತಿಗಲುರಿಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿಮೊಖ
5 ಜೋತಿಮಾದಗಲುಡಿಯಸುಪುತ್ರಸವಿಗಲುಡನುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದು
6 ರಗೋವಸತ್ಯ[ರಾ]ಧೇಯಂಸಾಜನಬಾಂಧವಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂ
7 ಧುಜನವತ್ಸಳತಂದೆಯಗಂಧವಾರಣಅಂಣನಂಕುಜತಂನೂರುಕುರುಣಯನ
8 ಹಳ್ಳಿಯನುಡಳದುಳವಾಗಿಮುತ್ತಿದಲ್ಲಿತಾಗಿತಾನಿಱಿದುವೀರಮಂಕೈಕೊಂಡುಸಕಳಿಗಲುಡನು
9 ಮಲ್ಲಿಯಂಣನುಕೂರಿಯನಾಯಕನೂಬಿಂಮನಾಯ್ಕನೂಕೆ
10 ವಿಳಾಸಪ್ರಾ.... ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರ
2 ವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕುತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕವ
3 ನಪ್ರಚಂಡ......ನಶಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ

4 . . . . ಸುಕಸಂ[ಕ]ಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀ

5 ಮನ್ಮಹಾಪ್ರಭುಕತ್ತಿರಗಟ್ಟದವ್ರಿತ್ತಿಯವೊಡವನಕೋಡಿಯಬಿದ್ದಿಗಾವುಂಡನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿ ಧರ್ಮ್ಮದವೇರುಪಾ

6 ರ್ವ[ತಿ]ಗೌರಿಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿನೊಳಜೋತಿದೇಬಿಗಾಉಂಡಿಯಸುಪುತ್ರಕು

7 ಲದೀಪಕಮಹಾಪ್ರಭುಮಲಯಂಣ ‖ ಸಕವರಸ್ಸ ೧೧೨೨ ರೌದ್ರಿಸಂವಚರದ . . . ಸು ೧೦ ಸೋಮವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಭು

8 ಸತ್ಯರಾಧೇಯಂಸಾಜನ್ಯಬಾಂಧವಆಶ್ರಿತಜನಕಲ್ಪವ್ರಿಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುಜನವಚಳನೇಕಾಂಗವೀರವಿವೇಕವಿದ್ಯಾ

9 ಧರಂದೇಸಿಯಾಭರಣಮಜಿಪ್ರೊಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರ . . . ರಾದಿತ್ಯಕನ್ನರ್ಗಂ . ನಾಥ . ಕೂಡಿಕೂಟುತಪ್ಪುರಗಂ .

10 ಸ್ಯೆಗಾಂಪಾತರಪ್ಪರಪ್ಪುವರಗುದಟ್ಟಜಿಪ್ಪುವಮೂಜಾನೆಮಲ್ಲತಂದೆಯಗಂಧವಾರಣಾಬಿಜಗೊಂಡ . . . ಲರಿಂಮಹಾಪ್ರ . . ಲಯಂ

11 ಣ್ಣ . . . ಯ . . . ನಹಳ್ಳಿಯಕುಱುವ . . . ನಾಡಾಳ್ವವರುಎತ್ತಿಕೊಂಡುಸೋಗಲುತಾಸುಂಹಿಂದ . . . ತನ್ನಖ

12 ಗ್ಗದಂ . ಲಾಗಿತ್ತೆಱಿದು[ತುಱು]ವಂಮರಳ್ಚಿಮಲ್ಲಿಯಣ್ಣ ಬಿಯನಾಯಕನುಕೂರಯನಾಯಕನುವರದಂ . . . . . .

13 ಒಂದೇದಿನದಲ್ಲುತನ್ನತಮ್ಮನುತಾನುಂಬೀರಮಕ್ಯೆಕೊಂಡುಕ್ಯೆಲಾಸಪ್ರಾಪ್ತರಾದರು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಜಟ್ಟಿಗಾಉಂಡನಸುಪುತ್ರ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕುತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಮಲೆಂರಾಜರಾಜಕದನಪ್ರಚಂಡನಶಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ . . . . . . ಳವೀರಬಲ್ಲಾಳದೇವರುಪೆದ್ದೊಜೆಯಾದಿಯಾಗಿಸೊಕಸಂಕಥಾವಿ . . . . . .
ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವಕಭುಹುನಾಡಾಳಕನ್ನಡಿಗ . . . .

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ಕಿಕ್ಕೇರಿ ಹೋಬಳಿ ಕಿಕ್ಕೇರಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ

2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಒನ್ನಮಸ್ಸಿವಾಯ

3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇ

4 ಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ

5 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡ

6 ಹೊಯ್ಸಳದೇವರುಗಂಗವಣ್ಡಳಮನಾಳುತ್ತಸುಖದಿನ್ದಿರೆ

7 ಸಖವರ್ಷ ೧೧೧೭ ಯುವಸಂವತ್ಸರದಸೋಮವಾರ ಸಂಕ್ರಾಂತಿಯಲುಬಿಟ್ಟದೇವ

8 ಕಿಕ್ಕೇಯ್ಯ್ರ್ಗಮೂಲಸ್ಥಾನಬ್ರಹ್ಮೇಶ್ವರದೇವಗ್ಗೆಬಿಟ್ಟಗದ್ದೆಕಂಡು ೧೫

9 ಪುತ್ರಪವುತ್ರಕಬೂವನಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ

10 ಬ್ರಹ್ಮರಾಸಿಪಣ್ಡಿತಗ್ಗೆಕಿಕ್ಕೇರಿಯನಾಳ್ತಮೊನೆಯಾಳುಬಿಂಬಮನ

11 ಪುತ್ರಸಾಯಂನಭೀಮಣ್ಣದೇವರಿಗೆಬಿಟ್ಟಕಟ್ಟಂಗಿನತೋಟಂಗಣ

12 . . . . ದೇವೇಶ್ವರಮಹಾದೇವಗ್ಗೆಬ್ರಹ್ಮರಾಶಿಪಣ್ಡಿತರಪುತ್ರ

13 ಪೆಗ್ಗಡೆಮಲ್ಲಿಯಣ್ಣಸುದಮ್ಮಾಡಿಪಬ್ರಯಮಾಡಿಸಿಕನ್ನೆಗೆರೆ

14 ಯಂಕಟ್ಟಿಸಿಆಕೆಜಿಯದೇವಗ್ಗೆಬಿಟ್ಟಬ್ರಹ್ಮೇಶ್ವರವೆಂಬನೆಸ

15 ರುಂಕಿಕ್ಕೇರಿಬಳುವಯುಇಂಥಧರ್ಮ್ಮದನಿಂನುಹೊಬುಹಂಗಳಶ್ರೀಬ್ರ
16 ಹ್ಮೇಶ್ವರದತೊಂವಹಾಕ್ಕೆಬಳಂಪಂಚರ್ಗದೆಮಲ್ಲಿಬಳಾಲಆವಿಲಾಸಂಗಳಿಂ ॥
17 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
18 ತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಸವನ ಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
2 ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದಲ್ಲಿದ್ದು
3 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋ
4 ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು
5 ಸ್ವಸ್ತ್ಯನವರತಪುರುಷಾರ್ತ್ಥವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂಸ
6 ದುಗುಣಸಮೇತಸಂಪಂನರುಮಪ್ಪಕಿಕ್ಕೇರಿಯಸುಂಕದಧರಣಿ
7 ದೇವಚಉಡಯ್ಯಕಾಮತಂಮ್ಮನಿವರುಗಳುಆಕಿಕ್ಕೇರಿಯಾಸ್ಥಳದ
8 ಸುಂಕದೊಳಗೆಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೋಸುಗವ
9 ಬಿಗಳಿಂಗೆಬಂದುಹಣವಿನಲೆಕ್ಕದಲುವರ್ಷಂಪ್ರತಿನಿಬಂದಿಆ
10 ಗಿಗದ್ಯಾಣಂಬಂದುಹಣವೆರಡನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ
11 ರುಈಧರ್ಮ್ಮಕ್ಕಪಾಯಮಂಚಿಂತಿಸಿದಮಗೆಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವಾರ
12 ಣಾಸಿಯಲ್ಲಿಯೇಳ್ಕೋಟಿಮುನೀಂದ್ರರುಮಂಕಪಿಲೆಯುಮಂವೇದಾ
13 ಢ್ಯರುಮಂಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದುವರು ॥

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

(ನಾಗರಾಕ್ಷರ)

14 ಕ್ರೋಧಿಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೧ ರಲ್ಲುಹೊಸಬಾಗಲುನಿಲಿಸಿತು

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಕಿಕ್ಕೇರಿಯಪುರದೊಳುಶ್ರೀಪರಾಬೊಮ್ಮವ್ವೆಯಾಚಳಭಕ್ತಿಗೆಪರಸಲು
2 ಶ್ರೀಕೈಲಾಸದಿನೊಸೆದೀಶ್ರೀಪಾರ್ಬ್ಬತಿವೆರಸುಬಂದನೀಬ್ರಹ್ಮೇಶನು ॥
3 ಮೇರುಗೆಗಿರಿಮನ್ರಗ . . . . ಯಿಪೇಳಿಧಾರಿಣಿಯಾಲುಬಮ್ಮ
4 ವ್ವೆಯಗುಣಕುರುಪದಿಯೆಂದುನುಡಿಯಲಕ್ಕುಮೆಮನುಜರು ॥
5 ಗುಣರತ್ನಭೂಷಣಾನ್ವಿತೆಸದುಗುಣನಿಲಯಳ್ಮನದಭಕ್ತಿಚಿಂ
6 ತಾಮಣಿಬ್ರಹ್ಮೇಶನಪಾದಕಮಲಬ್ರಿಂಗೆಯನಲುಧಾರಿಣಿಯೊ
7 ಳುಬಮ್ಮವ್ವೆಯೆಂತೆನೋಂತರುಮೊಳರೆ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಬಸ್ತಿನಗುಡಿಗೆ ಉತ್ತರ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ .... ಪ್ರಿಥ್ವೀತ
3 .... ತ್ರಿಗೆಮ .
4 . . ಪಾತೆಸೆ........................ಯಃಚಿಟ್ಟಜಾ . .
5 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾ
6 ವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾ
7 ನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಪೇಂಟೆಗಾಚಚೋಳಕಟ
8 ಕಸೂಚರೆಕಾಚಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬೃಂದಸಂತ
9 ರ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾ
10 ದಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂಡಳಿಕಮಕುಟಚೂಡಾಮಣಿಕದನಪ್ರ
11 ಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
12 ಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀ
13 ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರುದಕ್ಷಿಣದೇಶಮಂಡಳಮಂ
14 ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋದ
15 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
16 ಹಿತಂಸಮಸ್ತನಾಮಾವಳೀಸಮಾಲಂಕೃತರುಂವೈರಿಸಾಮನ್ತದಿಶಾಪಟ್ಟನುಂಅರಿಬಿರು
17 ದಸಾಮನ್ತಗಣಸಾಮಜನುಂ . . ಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಹಾಲಿ
18 ಯಜಂಗು . . . ಪ್ರಮುಖಮುತಿಂಘಮುಟದಸಾಮನ್ತಬೀಚಯ್ಯನದ್ಧರ್ಗಂಗಲಕ್ಷ್ಮಿಯೆ
19 ನಿಪ ॥ ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣ . . . . ಮಸ . . ಸ್ವೈಕಭೋಗಭಾಗಿಸೀದ್ವಿತೀ
20 ಯಲಕ್ಷ್ಮೀಸಮಾನೆಯುಂಗುಣ . . . ಶಿವಪಾದಶೇಖರೆಯುಂಮಪ್ಪಬಸುವೆನಾಯಕಿತಿ
21 ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರಕೆತಿಲೆನಾಯಕ . . . . ಯರುಬಿನ್ನಪಗೆಯ್ಯಲುಶ್ರೀನರಸಿಂಹ
22 ದೇವರುದೇವರ . . ಣ್ಯದಾರಕ್ಕನಿತ್ಯಪೂಜೆಗಂದೇವರ . . . ಗನಿತ್ಯಭೋಗಕ್ಕನಿತ್ಯನಿವೇದ್ಯ
23 ಕ್ಕ ಸಕವರ್ಷ ೧೦೯೩ನೆಯ ಖರಸಂವತ್ಸರದಪುಷ್ಯಮಾಸದಬಹುಳ ೧೦ ಬ್ರಹವಾರದಲು
24 ತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಬ್ರಹ್ಮೇಶ್ವರದೇವರಬ್ರಹ್ಮರಾಶಿಜೀಯ್ಯಗೆಧಾರಾಪೂರ್ವ್ವಕ
25 ಮಾಡಿಬಿಟ್ಟದತ್ತಿಬೂವನಹಳ್ಳಿಯಾಪೂರಸಿಮಾಸಮ್ಮ . . . ಯಾಪೂರಿಂಗಂಕ
26 ಣ್ಮಬೀರಭದ್ರನಹುಣಿಸೆಹಿರಿಯಕೆಱೆಯಪ್ರೊಳಗೆಱೆಯಗದ್ದೆಯಲ್ಲಿಚನ್ನಕಟ್ಟದಕ . .
27 . . ಕಡಹು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪವಡ್ಡವ್ಯವಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿ . . ಸಿದ್ಧಮಾರಿ
28 ತಿದೇಕಿಸೆಟ್ಟಿಬಣ್ಣಚರಿಮಾಗಿಯಮಹದೇವಸೆಟ್ಟಿಮಾರಯನಾಯಸೋಮೇಗೌಡನೊಳ
29 ಗಾದಸಮಸ್ತನಕರಮುಡಿಸಿಯುಂವಿಟ್ಟಬಿಟ್ಟ . . . .

(ಮುಂದೆ 15 ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 ಶುಭಮ . . . .
2 ತ್ರೈಲೋಕ್ಯ . . . .
. . . .
5 ಸ್ವರಂವೀರಪ್ರತಾಪ . . . .
6 ತಂಇರಲುಕಾಶ್ಯಪಗೋ . . . . . . ಶಾಖೆ . . . . . .
7 ಹಾಮಂಡಲೇಶ್ವರಅಪ್ರತಿ . . . . ಗ್ರಾಮದಬ್ರ . . . .
8 ದನಾನಾಗೋತ್ರದ . . . . . ವಿದ್ವನ್ಮಹಾಜನ . . . . . .
9 ಮವೆಂತೆಂದರೆ . . ರಾಜಯ . . . .
10 ರಗಣಕೆರೆಯೆಂಬಗ್ರಾಮ . . . . . . ಬ್ರಹ್ಮಾದಾಯದ . .
11 . . . . ದಿಗೆಬೀರಾದೇವಿ . . . . ಆದೇವಿಜಾತ್ರೆ . . .
12 ತಾಯಿಗಳಿಗೆಪುಣ್ಯವಾಗಲೆಂದು . . ಅಪೇಡಿಗೆಮೊದಲಾದ . .
13 ನೀರುಗುಂಡಿಯರಾಮಚಂದ್ರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಭುಂಕಾರ . .
14 ಮಸ್ತಳವಕೊಂಬರುವರುಗಳುಂಡುಗಳುಶಾನಪೋವರಮುಂ ದೆಸಹಿರಣ್ಯೋ . .
15 ಧಾರಾಪೂರ್ವಕವಾಗಿ ಡಿಗೆಬರುವಹಣವನುಧಾರೆಯನೆರದು ಕೊಟ್ಟೆವಾಗಿ . . . .
16 ತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಬೇ ತಿಗೆ . .
17 . . . . . . ಮತ್ತುಗ್ರಾಮ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾರುಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′3″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾ
2 ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿಅನೇಕನಾಮಾವಳೀಸಮಾ
3 ಲಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಪ್ರತಿಸಂಕಮಲ್ಲಬಲ್ಲಾಳಪೊಯಿಸಲದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿ
4 ರಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳಿಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೬೬ ನೆಯ
5 . . . . ಚಿತ್ರಭಾನುಸಂವತ್ಸರಮಾಘ ೯ ರ ದಿನ . . ಯಲು

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ತೊಣಚಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ . . . . ಸ್ವಸ್ತಿಶ್ರೀ
3 ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
4 ಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರಗಂ
5 ಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕ
6 ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುಸುಕ
7 ಸಂಕತಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಶಕವರುಷ ೧೦೫೪ ನೆಯ
8 ವಿರೋಧಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಆದಿವಾರದನ್ದುಶ್ರೀಮುಶುಸಿದ್ಧನಾಥದೇ

[9]ವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನತತುಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪರ
[10]ತಲೆಯುವುದೆಯಸಾಮಂತನುಬಲ್ಲಾಳದೇವನಕೈಯ್ಯಲುತೊಳಚೆಯಸಿದ್ಧನಾ
[11]ಥದೇವರಿಗೆಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆ
[12]ದೇವಾಲಯುದವುಂದಣನಜುವಲಹಾಳಹಲದೊಳಗೆಸ
[13]ರ್ವ್ವನಮಸ್ಯಪಿಂಡಾದಾನವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುತೊಳಚೆಯಸವು
[14]ಸ್ತಪ್ರಭುಗಾವುಂಡಗಳುಂಬಿಟ್ಟಭೂಮಿನಾಲುಕುಸಾಯಿರವುಂ
[15]ಹಿರಿಕೆಱೆಯುಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆವುಂಕಿಱನೆಱೆಯುಲುನಾ
[16]ಲುಕುಸಲಗೆಗದ್ದೆಯುಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವಂ
[17]ತಹುವುಹಾಪುರುಷಂಗೆಗಂಗೆವಾರಣಾಸಿಯತಡಿಯುಲುಸಾ
[18]ಯಿರಕವಿಲೆಯುಂಸಾಯಿರಬ್ರಾಹ್ಮಣರುವಂರಕ್ಷಿಸಿದಫಲ
[19]ವಕುಯಿಂತೀಧರ್ಮ್ಮಕ್ಕಾವನಾನುಪ್ರತಿಕೂಲನಾಗಿವುನಷ್ಷಿ
[20]ನಲನ್ಯಮಿರೆಚಿಂತಿಸಿದಂತಹಾವನುಗಂಗೆವಾರಣಾಸಿಯತಡಿ
[21]ಯುಲುಹತ್ತುಸಾಯಿರಕವಿಲೆಹತ್ತುಸಾಸಿರಬ್ರಾ
[22]ಹ್ಮಣರಂಕೊನ್ದವಾಘೋರನರಕದಲುಬೀಳುವರು ‖
[23]ಸ್ವದತ್ತಂಪಾಯೋಹರೇತಿವಸುಂಧರಾಂ ‖ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
[24]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಸಿದ್ಧನಾಥದೇವರು
[25]ಅಸಂಖ್ಯಾತಗಣಂಗಳಪ್ರಾಣನಾಥದೇವರುಈಧರ್ಮ
[26]ವಂಹಿಂದೆಪ್ರತಿಪಾಳಿಸಿನಡಸುವರಸಂಖ್ಯಾತಗಣಂಗ
[27]ಳುಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಕ್ಕೆಯೊಡಿಯುನೂಅಸಂಖ್ಯಾತ
[28]ಗಳ . ಗಳಕುವರನು ‖ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಸಿದ್ಧನಾ
[29]ತದೇವರಿಂಗೆನಜುವಲಹಾಳಲುನಾಲುಕುಸಾಯಿರದ
[30]ದ್ದಲೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆಕಿಱುಕೆಱೆ
[31]ಯುಕೆಳಗೆನಾಲಕುಸಲಗೆಗದ್ದೆಯಿಂತಿನಿತುವಂಸರ್ವ್ವ
[32]ನಮಸ್ಯಪಿಂಡಾದಾನ...ಧ್ಯಮದೇವರಂಗಭೋಗರಂ
[33]ಗಭೋಗನಿವೇದ್ಯಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಗಣಂಗಳಾಹಾ
[34]ರದಾನಕ್ಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ‖ ನಮಸಿವಯ
[35]ಬಂದುರಿಉಯ್ಯಾಲನೆಱ . . . ಕಿಱುಹೋವರುಸಿ
[36]ವನಹಳ್ಳಿವನಬಾಯೊಳು........ಮುತ್ತಂಸಂಕೆ
[37]ವರು . . . .

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ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೌಳೀ ಗೋಡೇಮೇಲೆ.

[1]ಶ್ರೀ ಮಹಾದೇವದಂತಿಯುದನ್ತಯುದನ್ತ್ಯದಕೇಳುಚಂದ್ರಾರ್ಕರೆಂಬಂತೆಭೂವ
[2]ದನಕೊಪ್ಪುವಕಂಣ್ಗಳಂತೆಶ್ರೀ. .ಪಿನ್ದಂತೇಜದಿಂಚಲುವಿನಿಂವೇದನಾಕಾಲವು
[3]ದಾರವಾವಿಧಿಗಳಿಂದಾಬ್ರ್ವಣ್ಣಿಸಲುಸೆಂಪುವೆತ್ತುದ
[4]ಱಿಂವೀರಳದೇವನಂಸತತಮಾಕಾಯುದೆದೇವನಂಧಾತ್ರಿಯೊ
[5]ಳೂ

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ಅದೇ ಗ್ರಾಮದ ನಂದೀಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮತುಪೆ....
2 ಪೆಗ್ಗಡೆಚನ್ದ್ರಯನುತೊ
3 ಳಚೆಯಗೋಳಗವು
4 ಡನುಕಾರ್ವ್ವರುದಾನ..
5 ತಾಗಿಆಚಿಕಾ...
6 ಐದೇವರುಬಿ
7 ಟ್ಟಮಹಾ...

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ಅದೇ ಹೋಬಳಿ ಭದ್ರಂಕೊಪ್ಪಲಿಂದ ತೊಳಚೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ॥
....
7 ....ತಳಕಾಡುಗೊಣ್ಡ....
8 ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧ[ನ]ಪೋಸಳದೇವ.....................
....
11 ....ತೊಳಚಿಯ
12 ....ಸಂಕ್ರಮಣದಲುಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
13 ....
14 ಬಿಟ್ಟದತ್ತಿದೇವರಭೂಮಿಪಾಲ...........
15 .ಬಡಗಲುಮುನ್ದಾಗಿಮಟ್ಟಚಿಯಯರೆ........
16 ..ಬಿಳತ್ತಿಹೊಲನವೇರೆಯಾಗಿ........

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ಅದೇ ಹೋಬಳಿ ಸಾಸಲೆ ಗ್ರಾಮದ ಸೋಮಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 6″.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಕಲ್ಯಾಣ
2 ರಾಯಆನೇಮಂಡಳಿಕರಗಂಡಲಿಂಗ
3 ಯದೇವಮಹಾಅರಸುಗಳುನಳಸಂ
4 ವತ್ಸರದಕಾರ್ತಿಕಸು ೧ ಲ್ಲುಸೋಮೇಶ್ವರದೇವ
5 ರಿಗೆಮಧ್ಯಂನದ..ನೈವೇದ್ಯಕ್ಕೆಹೊಂನ್ನೇನಹಳ್ಳಿಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

....
5 ಶ್ರೀಮುಖಸಂವತ್ಸರದ....
6 ....ಸು ೧ ಸೋಲುಶ್ರೀಮತು..
7 ಯಿಾದೇವರಕಾರುಂಣ್ಯ......
8 ....ನಹಳ್ಳಿಯಮಾರಿಸಿ..
9 ಯಿಾದೇವರಿಗೆಮಾಡಿದಧರ್ಮ್ಮದೀಪ
10 ಮಾಲೆಯಕಂಬಜಲಧಾ..
11 ಂಮಾಯಿ..ಂದಾನ

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ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ಶ್ವರತ್ರಿಭುವನಮಲ್ಲರಾಜ್ಯಾ
2 . . . . ವಿಷ್ಣುವರ್ದ್ಧನತಳಕಾಡುಗೊಂಣ್ಡವೀರಗಂಗ ಪೊಯ್ಸ
3 ಳಬಿಟ್ಟದೇವರುಸುಖವಿಸೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
4 ತ್ತವಿರೆಸಕವರ್ಷ ೧೦೪೩ ನೆಯಪ್ರಮಾದಿಸಂವ
5 ತ್ಸರಶ್ರಾವಣಬಹುಳಪಂಚಮಿಬೃಹವಾರಂ
6 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಿಜನಾಪಮಾಂಕಿ
7 ತಸತ್ಯಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
8 ನ್ಯಾನಗುಣಾಳಂಕೃತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿ
9 ತ್ರಯಸಂಪನ್ನರುಗೋತ್ರಪವಿತ್ರರಪ್ಪಶ್ರೀಮತು

ಹಿಂಭಾಗ.

10 ಸಾಸಲಮಿ . . . .
11 ಸಲಭೋಗೇಶ್ವರದೇವ . . . .
12 ಮಖಣ್ಡಗ ೨ ಜರಕೊನ್ದಣಕೊ . . . .
13 ತೆರಿಖಣ್ಡಗ ೪ . . . . . ಕೆಱೆಯಮೂಡಣಕೋಡಿ
14 . . ಗದ್ದೆಮೂವತ್ತುಕೊಳಗಮತ್ತಮಾಕೆಱೆಯಪ
15 ಡುವಣಕೋಡಿಯಲ್ಲಿಮೂವತ್ತುಕೊಳಗಮೂಡಣ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಗೋವಿಂದನಹಳ್ಳಿ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ × 3′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಪಾಯಾದಾದ್ಯಃಸವಃಪೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾಪ್ರತಿಬಿಂಬಿತಾ । ಅಗಾದಿವ
2 ಧೃತ . . ತ್ರೀಹರ್ಷಾದ್ವಿಗುಣಪುಷ್ಟತಾಂ ॥ ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೀಕೃತಸ್ತೇಂಜಲಿಃಕರ್ತವ್ಯಾತವಸೋಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಳಿಸ್ತುತಿಃ । ಯದ್ವಾತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರ. . . . . ಸುಧಾ
3 ನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ ॥ ವಿಶ್ವೋತ್ಪತ್ತಿವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವಸನಾಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ । ಯತ್ರಶ್ರೀರರವಿಂದಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರ
4 ತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ ॥ ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶೃತಿವಚೋವೀಚೀವಿಲಾಸಾಂಬುಧಿರ್ನಿತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರ್ಯೈರ್ಗೃಹಸ್ಥಾಶ್ರಮಿ । ಸ್ಪಷ್ಟಾಸ್ಪಷ್ಟವಿಧೀಯಮಾನವಿಹಿತಪ್ರೋದ್ದೇಶ್ಯದರ್ಥೋ
5 ದಿತಪ್ರೋಚ್ಚೊನಪ್ರಸರಜ್ಞಗಜ್ಞನಿಮುಹಾರಂಭೀತತೋಂಭೋರುಹಾತ್ ॥ ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾಚಾರಃ । ವಿಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ ॥ ಅಥೈತಸ್ಯಾಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತ
6 ಟನೀತಟೀಫೇನಾಕಾರಃಸಮಜನಿಜನಾನಂದಜನನಃ । ದೃಢಶ್ಚಂದ್ರೋಯೇನಪ್ರಿಯನಖಶಿಖಾತಾಡನರುಜಃಸಹಂತೇವಾಮಾಂಗ್ಯಃಸ್ಫುರದಮೃತಬಿಂದೂತ್ಕರಮುಚಾ ॥ ತದಾದಿಃಪರಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ । ಪ್ರತಾಪದಹನಮ್ಲಾ
7 ನವೈರಿವೀರಯಶಸ್ತ್ವಿಷಾಂ ॥ ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮಯಶಸ್ಸ್ವಾಧೀನಭೂಮಂಡಲಾಃಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾಸುಬದ್ಧಾಕ್ಷರಾಃ । ನಿತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದುರಾಜಮುಖ್ಯಧರಣೀ
8 ಪಾಲಾಃಪುರಾಣೋದಿತಾಃ ॥ ಏವಂವಿಧೇಷುಬಹುಷುಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ । ಸಲಇತಿಚನಾಮರಾಜಾಬಲವಾ. . ಯದಾತಸ್ಯ ॥ ಕದಾಚಿದ್ರಾಜಾಸಾಃಶಶಪುರಸಮಾಸನ್ನವಿಪಿನಾಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ ।
9 ಯಯೌದ್ರಷ್ಟುಂದೇವೀಮಥವಿಮಲಭಾವಂ ಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿವಸುಖೇನನ್ಯವಸತ ॥ ವೀತಾಯುಧವ್ರತಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೀಶ್ಚಸತ್ಕಾರಂ । ವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸಹಸಾ ॥ ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ಕೃತ
10 ಶಿತ್ಸುರನಖರಶಿಖಾಭಿನ್ನಭೂಭೃನ್ನಿತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿಹ್ವಃ । ನಿರ್ಯನ್ನೇತ್ರಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪುಚ್ಛಪಕ್ಷ್ಮಾಗ್ರಕೋಟಿಃಕ್ರೋಧೋದ್ವೃತ್ತಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸೀಮಾಸಮಾಗಾತ್ ॥
11 ಸ್ವದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸಾ । ಚೋದಿತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ ॥ ಯಾತಾಹೊಯ್ಸಳತಾಂತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಚ್ಛನ್ನಿವಂ ಯೇಷಾಂನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸುಕಇವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ । ಲೀಲಾಕೃಷ್ಟಕರಾಳಕಾರ್ಮುಕ

12ಮುಖಪ್ರೋದ್ಭೂತಬಾಣಾವಳೀಪತ್ರಪ್ರಾಂತನಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನಕಂಪದ್ವಿಷಾಂ ॥ ಭೂಪಾಲಸ್ಸಹಸೋದಪಾದಿವಿನಯಾದಿತ್ಯಸ್ತತಸ್ತೇಜಸಾಂಕೀರ್ತಿಕ್ಷಾಳಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ವೃತ್ತಮಾಃ । ದುರ್ವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀ

13ಡಾಕಳಾಕೌತುಕೀನಾನಾನೂತನಧರ್ಮಮಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ ॥ ಏತಸ್ಮಾದೆರೆಯಂಗಭೂಪತಿರಭೂತ್ಕ್ಷತ್ರಮಾಲಮಾಲಾಶಿರಃಶ್ರೇಣೀಷುಕ್ರಮಶಃಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೀಶೇಖರಃ । ಧಾಟೀಘೋಟವಿಪನ್ನ ವೈರಿನಗರೀಪ್ರೋ

14ದ್ಭೂತಧೂಮೋದಯಃಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇತ್ರಾಂಬುಧಾರಾಗುರುಃ ॥ ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪುಮಹೀಪಾಲಚೂಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಲೀಢಪೀಠಪ್ರತಿಷ್ಠಃ । ಯದ್ದತ್ತಗ್ರಾ

15ಮಸೀಮಾಪರಿಸರವಿಸರದ್ಧೋಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೇಷು ॥ ಯತ್ಸೇನಾಚರಣಾಭಿಘಾತದಳಿತೋರ್ವೀಧೂತಧೂಳೀಭರಾ ಭೋಗ್ಯೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯನಾನ್ಯಾಸನ್ವಧೂನಾಂ

16ದಿವಿ । ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾಪಟೈಃಪ್ರಾವೃಷ್ಟಾನಿಪುನಸ್ತದೈವಸಕಲಂಸೌಖ್ಯಂಸಮಾವೇದಿರೇ ॥ ತತ್ಸೂನುರ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾವಧೂತಕ್ಷಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ಗಿರಿಗುಹಾಗೂಢಸ್ಥಲೀಸು

17ಸ್ಥಿತಿಂ । ಶಶ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂಸ್ಥಾಪಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮಠಭುಜಾಭೋಗೈಕಭೂಷೋಜ್ವಲಃ ॥ ತಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಲನಾಸಂಘಸಂವಾಹಿತಾಂಘ್ರಿಃಸೂನುರ್ಬಲ್ಲಾಳಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿ

18ತಶ್ರೀಃ । ಯತ್ಸೇವಾನಂದಮಂದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಛೈರನೇಕೈರೇಕೀಭೂತೈಃ ಕೃತಾನಿಪ್ರತಿದಿನಮಭಿನೂತನಾರಾಧನಾನಿ ॥ ಯದ್ಧಾಟೀಘೋಟನಾಸಾಮರುತಿವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಷುಕಂಪೋಯತ್ಕೋಪೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪುಪುರೀಪಙ್ಕ್ತಿಪರ್ಯಂತದಾಹಃ । ಯ

19ದ್ಬಾಹೂದ್ಯತ್ಕೃಪಾಣೇವಿಲಸತಿವದನೇವಿದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯತ್ಕೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿವೀರಾಸಮಂತಾತ್ ॥ ತಸ್ಯಾಸೀನ್ಮಹಿಷೀಮನೋಹರತರಾಶ್ರೀಪದ್ಮಲಾಖ್ಯಾವಧೂಃಸರ್ವೋರ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂಜಲಿಃ । ಯತ್ಕೀ

20ರ್ತಿರ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜ್ಯೋತ್ಸ್ನಾಜಾಲ ಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ ॥ ತಸ್ಯಾಮಸ್ಯಾತ್ಮಜೋಭೂಜ್ಜಗತಿ[illegible]ಚಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂಕ್ಷೀರವಾರ್ಧೇರಿವನಯವಮಹಶ್ಚಂದ್ರಮಾನಾರಸಿಂಹಃ । ಲಕ್ಷ್ಮೀರತ್ರಾವಿರಾಸೀ

21ನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾಸೋಮಮುಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿನಾಸಾರ್ಧಮೃದ್ಧ್ಯಾ ॥ ತಸ್ಮಿನ್ಶ್ರೀನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮೀಭರೇಶೇಷಃಶೇಷಮವಾಪಧೂರ್ಜಟಿಜಟಾಬಂಧಾದಿಕರ್ಮಸ್ವಕಂ । ಶೈಲೈಶ್ಚಾಷ್ಟ

22ಭಿರೇತದೀಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶ್ರಾವಂಶ್ರಾವಮಗಾಯಿತತ್ಪ್ರತಿರವಾಭೋಗೋದ್ಭವಚ್ಛದ್ಮನಾ ॥ ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಭೂಮಿಪತಯೇಯುದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಮಗ್ನಮನಸೇತಿಷ್ಠೇತ್ಕಃಶಾತ್ರವಃ । ಯದ್ಯಾತ್ರಾಮುಖಚಂಚಲಧ್ವಜಪಟೀಪ

23ರ್ಯಂತವಾತಾನಿಳೈರೇವೋದೇತಿ ವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯನವ್ಯಾನಳಃ ॥ ಕಾಲಂಕಾರದಮೇತ್ಯಸಂಗರರಸಹಂಯಸ್ಮಿನ್ನಿಪಕ್ಷಾಂತಕೇನಿಷ್ಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಳಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ । ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶವ್ಯಾನ

24ಮ್ರನಾನಾರಿಪುಕ್ಷೋಣೀಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪುರೋವರ್ತತ ॥ ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾಭರೇಣಾನತಾಂಭೂಮಿಂಭೋಗಿಪತಿರ್ಬಭಾರಮೃದುನಾಮೂರ್ಧ್ನೇತಿತನ್ನಾದ್ಭುತಂ । ಯಸ್ಮಾತ್ತದ್ಘಟದಗ್ಧಶಾತ್ರವಪುರಪ್ರೋದ್ಭೂತ

25ಧೂಮೋದಯಚ್ಛದ್ಮೋತ್ಸಾರಿತಶೃಂಖಳಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೋಪರಿ ॥ ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸಮಕರಪ್ರೋದ್ದಂಡಹೊಯಿಸಾರ್ಯಮಾಯದ್ಯಜ್ಞೋಪಶವಃಶರಾಃಪರಿಧಯಃಸಂಗ್ರಾಮಭೂರ್ಮಂಟಪಃ । ಸ್ವಕ್ರೋಧೋರಣಿರಿಧ್ಮಮುನ್ಮದರಿಪುಗ್ರಾಮಃಪ್ರ

26ತಾಪೋನಳೋಮಂತ್ರಃಕೋಪಕರಾಳಕರ್ಕಶವಚಶ್ಚೋಳಪ್ರತಿಷ್ಠಾಫಲಂ ॥ ಸೂನುಸ್ತಸ್ಯಚಸೋಯಿದೇವನೃಪತಿರ್ಜಾತಃಸ್ವಜನ್ಮಕ್ಷಣಾಟ್ಟ. ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತಕ್ಷ್ಮಾಪಾಂತರೂಷ್ಮೋದಯಃ । ಜಾತೇಯತ್ರಖಿಳೈರಖೇದಿಸುಜನೈರಾನಂದಿದಿಙ್ಮಂಡಲೈಃ

27ಪ್ರಾಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾಯಿದುರಿತೈರ್ದೂರಾದಪಾಯಿಶ್ವರೇ ॥ ಕ್ರೀಡಾಜಾಯತಯಸ್ಯಬಾಲ್ಯಸಮಯೇಕ್ಷ್ಮಾಭೃಚ್ಛಿರಃಕಂದುಕೈರ್ಲೀಲಾಭೂತ್ಸ್ವವಿರೋಧಿಸಾಧಶಿಖರಧ್ವಂಸೋದಿತೈಃಪಾಂಸುಭಿಃ । ನಿರ್ಝನ್ನಾರಿಶರೀರಶೋಣಿತಜಲಸ್ಥೈತ್ಯೈರ್ಮಹೀಕರ್ದಮೈರಾ

28 ಭಾನ್ದುರ್ಗಮದುರ್ಗಸ್ಯೈಕತ . . ಸೀವರಾಸಮುಲ್ಲಂಘನೈಃ ॥ ಸೋಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂ
ಪ್ರತಿಸೋಯಿದೇವಃ । ರಾಜ್ಯಾಭಿಷೇಕಸಮಯೋತ್ಥಿತತೂರ್ಯನಾದವ್ಯಾಜಪ್ರತಿಶ್ರುತಕುಲಾದ್ರಿಭರಾವತಾರಃ ॥

29 ಯುದ್ಧಾಟೀಭಟಪಾದಘಟ್ಟನಪಟುಪ್ರೋದ್ಧೀನಧೂಳೀಚ್ಛಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರಮಂಡಲೇಂಧತಮಸ್ಯೈರಾರೂಢಮುಚ್ಚೈರಿತಿ । ಯು
ದ್ಧೇಧಾವನತತ್ಪರೇಷ್ವರಿಭಟೇಷ್ವಸ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಃಗ್ರಾಸಾಭಿರಾದೀಪ್ಯತೇ ॥

30 ಬೋಸೆಯ್ಯೋವೀರವರ್ಯಃಕಿಲಘುವಿಸಮಭೂನ್ಮಂಡಲೇಶಪ್ರಮಾಥೀನಾನಾಸಾಮಂತಕಾಂತಾಕಚಹಠಹರಣವ್ಯಾಜತೋವ್ಯದ್ರ
. . . . . . । ಯಸ್ಯಾಜೌದೇವಭೂತ್ಯೈರರಿಭಿರಭಿಹತೈಸ್ಸ್ವರ್ವಧೂಸೇವ್ಯಮಾನೈರ್ಹಸ್ಯಂತೇಪ . . . .

31 ಧವಳಯುಶಶ್ಶುಭ್ರನಾಶಿಷ್ಟಭೂಪಾಃ ॥ ತತ್ಪಿತೋಪಿತಥೈವತುಷ್ಟಜನತಾದತ್ತಾಶಿಷಾಮಾಸ್ಪದಂತದ್ವತ್ಸ್ವವಿಮನೋನು
ರಂಜನಕಲಾಚಾರಿತ್ರ್ಯಚಿತ್ರೋದಯಃ । ತಾದೃಗ್ಧೂರನಿವಾರಿತೋಲ್ಬಣಕಲಿಕ್ರೀಡೋನ್ಮಿಷತ್ತ್ವಿ

32 ಟ್ವಿಷೋಗರ್ವೀಕೇತಣವಾಹಿನೀಪರಿವೃಢಃಪ್ರಾದುರ್ಬಭೂವಕ್ಷಿತೌ ॥ ಸೇ . . ಲಸ್ತದನಂತರಂತದುದರೇಪೋಗಣ್ಣನಾಮಾಮಹಾ
ನ್ಮಲ್ಲಣ್ಣೋಪ್ಯನುಜೋಮುರಾರಿರಜನಿಪ್ರಖ್ಯಾತವೀರವ್ರತಃ । ದ್ವಾವೇತಾವಥಹೊಯ್ಸಳಾಪ್ಯಯ

33 ವತಸ್ಸೋಮೇ[ಶ್ವ]ರಕ್ಷ್ಮಾಪತೇಃಪ್ರಖ್ಯಾತೌಭುವಿಮಂತ್ರಿಣಾವಭವತಾಂಸ್ವೀಯಪ್ರತಾಪೋದಯೌ ॥ ಬಾಲ್ಯೇಪ್ಯಸ್ಯಜಭೂಪತೇ
ರ್ವಿಜಯಿನಃಕಃಸ್ತೋತುಮೀಷ್ಟೇತರಾಂಸಂಗ್ರಾಮಂಯುದರಾತಿವೀರವನಿತಾಧ್ಯಾಯಂತಿ . . ರಾಗ್ಯಹೇ । ಅ

34 ಸ್ಮಾತ್ಸ್ವಧುತಿಖಾಮಣೇ . . . . ರೋಜಾತಃ . . ಹೋಮ್ಮ್ಯಗಸ್ತಾ . . . . ವಿನಾಪಿಚಿತನಸ್ತೇನೈವಕಲ್ಪ್ಯಾಯತೇ ॥ ಮೇಘಾ
ನಾಂಕಿರತಾಂತುರಂಗಮದಲದ್ವ್ಯಾಲಾಂತಮಾತಾಹತ್ಯೈಃಸದ್ಯಃಶೋಷಯತಾಸ್ವಸ್ಯೈನಕಥೌ . . ಪ್ರಾಂತಪ್ರಚಾರಾನದೀಃ ।

35 ಚಾಪಂಚಾಪಿಕೃಪಾಣಕೋಣಕಿರಣೈರೈಂದ್ರೀಪಥಾ . . ದತಾಮಾ . . ಧ್ಯಾಯತಿಸೋಮನಾಮನೃಪತೌಯೇನೋಪ . . ರತಾ ॥ . .
. . . . ಯುಧಿಧನುರ್ನಿರ್ಮುಕ್ತಬಾಣಾವಳೀಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲಮೌಳಿಷುಹಠಾದಾಪುಂಖಮಗ್ನಾಸ
ತೀ । ಯುದ್ಧಪ್ರೇಕ್ಷಕ

36 ನಾಕಿನಾಯಕವಧೂನಿಮುಕ್ತಪ್ರಸೂನೋತ್ಕರ . . . . ನಂದನಸ್ಥಮಧುಪಸ್ರೇಣೀವಸಲ್ಲಕ್ಷ್ಯತೇ ॥ ಸೋಯಂ
ಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಸ್ತಾರವಿಷಯೀಭೂತವಿಮಲತರವಿಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಪ್ರಬಲತರಪ್ರತಾಪಪ್ರ
ಸರವಶೀಕೃ

37 ತಪಾಂಡ್ಯಮಂಡಲಮಧಿವಸನ್ । ಪ್ರಭೂತಪರಾಕ್ರಮಪಯೋಧಿರನಯೋಃಸಕಲಗುಣನಿಲಯಯೋರ್ನಿರ್ಭೋವಿಸ್ತೃತಸಹಜ
ಸ್ನೇಹಸ್ವಾದೂಕೃತಭ್ರಾತೃಭಾವಃ । . ಪೋಗ್ಗೈಯ್ಯಮಲ್ಲೈಯ್ಯಸೇನಾನಾಥಯೋರ್ನಿರತಿಶಯೇನನಿರುಪಾಧಿಕೇನನಿರ್ಭ
ರಾಧಿತ್ವಗಣಾ

38 ಚಪ್ರೇಮಪ್ರಕರ್ಷೇಣಾಗ್ರಹಾರಕರಣಾಯಸ್ವಕೀಯೈಕಾದಶಪಲ್ಲೀಸಹಿತಂತೆಂಗಿನಘಟ್ಟನಾಮಧೇಯಂಮಹಾಗ್ರಾಮಂತದೀಯ
ಪರಾಕ್ರಮಪ್ರಸನ್ನಃಪ್ರಾದಾತ್ ॥ ತಾವಪಿದುರ್ಮುಖಿಸಂವತ್ಸರವೈಶಾಖಮಾಸಾಮಾವಾಸ್ಯಾಯಾಂಸೇತೌಶ್ರೀರಾ

39 ಮನಾಥಸನ್ನಿಧೌವಿಮಲತರಶೀಲಶಾಲಿಭ್ಯೋನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತೆಂಗಿನಕಟ್ಟಸಂಜ್ಞಕಂಸ್ವಪಲ್ಲೀಸಹಿತಂಪ್ರಸಿದ್ಧ
ಸೀಮಾಸಮನ್ವಿತಂದ್ವಾಷಷ್ಟಿವೃತ್ತಿಕಂಪ್ರಸನ್ನಸೋಮನಾಥಪುರಾಪರನಾಮಾನಂಕೃತ್ವಾಶುಭನಿಷ್ಕಕರಕಲ್ಪನ

40 ಯಾಧಾರಾಪೂರ್ವಕಂಪ್ರಾಯಚ್ಛತಾಂ ॥ ಅಯಮೇವಾರ್ಥಃಕರ್ಣಾಟಭಾಷಯಾಪ್ರಕಟೀಕ್ರಿಯತೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
ಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ

41 ಬರದ್ಯುಮಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂ
ಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲ

42 ನಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವ
ರಸರು ॥ ಮಂಡಲೀಕಮನ್ನೆಯಸೂನುಪೋಗ್ಗೈಯ್ಯದಂಣಾಯಕರಿಗೆವುಂಅವರತಮ್ಮಮುರಾರಿಮಲ್ಲೈಯ್ಯದಂ

43 ಣಾಯಕರಿಗೆವುಂಪರಮಪ್ರೇಮದಿಂದಗ್ರಹಾರವ ಮಾಡುವಂತಾಗಿತನ್ನಹಳ್ಳಿಗಳುಗೂಡಿದ್ದ ಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟವನುಧಾರಾ
ಪೂರ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆಪೋಗ್ಗೈಯ್ಯಮಲ್ಲೈಯ್ಯದಂಣಾಯಕರುಸಕವರ್ಷಸಾವಿರದನೂರೈ

44 ವತ್ತೊಂಭತ್ತನೆಯದುರ್ಮುಖಿಸಂವತ್ಸರದ ವೈಶಾಖಬಹುಳಅಮಾವಾಸೆಮಂಗಳವಾರದಂದುಸೇತುವಿನಶ್ರೀರಾಮನಾಥದೇವರಸ
ನ್ನಿಧಿಯಲುನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟದಮೊದಲುಗದ್ಯಾ

45 ಣವಿಪ್ಪತ್ತೆಂಟುಪಣವೇಳು । ಆವಟ್ಟಪಣವಾರುಹಾಗವೊಂದುಬೇಲವೊಂದು । ಸಾದುಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು ।
ಪಣವೆರಡರಸೇಸೆಮಾನ್ಯವೆಲ್ಲಹಗದ್ಯಾಣವೆರಡುಪಣವೇಳುಹಾಗವೆರಡುಬೇಲವೊಂದು । . ಮಾರಗದ್ಯಾಣವೊಂದು

46 ಪಣಂಮೂರುಹಾಗಂಮೂರು । ನಿಬಂಧಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು । ಶ್ರೀಕರಣಂಪಣಂವೊಂಭತ್ತುಹಾಗಂಮೂ
ರುಸುಂಕಗದ್ಯಾಣವೈದುಪಣವೊಂದು । ಪನ್ನಾಯಪಣವೆಂಟುಹಾಗವೆರಡು । ಅಡಿಕೆಪಕ್ಕ . . . . ಕ್ಕೆಗದ್ಯಾಣವೆಂಟು ।
ಪಣಗಟ್ಟರುವೊಂದು । ಗೆ

[47]ದ್ಯಾಣಂನಾಲ್ಕುಪಣ । ನಕು । ಕಂಡಿಕೆಪಣವೆರಡು । ವೀರಸೇಸೆಗದ್ಯಾಣನಾಲ್ಕುಪಣವೊಂಭತ್ತುಹಾಗವೆರಡುಬೇಳೆವೊಂದು । ಆನವ್ಯಸೇಸೆಗದ್ಯಾಣಂಹತ್ತುಪಣವೊಂಭತ್ತುಹಾಗವೊಂದು । ಸೊಡರಗದ್ಯಾಣವೆರಡು । . ಲ್ಲಾ ಡ . ಲ್ಲೆನಗದ್ಯಾಣನಾಲ್ಕುಪ ಣಂವೊಂ

[48]ದು । . . . . ಪಣಂನಾಲ್ಕುಹಾಗವೊಂದು । ಕಲುಕುಪಣವೊಂದುಹಾಗವೊಂದು । ಕುದುರೆಯಸೇಸೆಗದ್ಯಾಣಂಹದಿ ನಾಲ್ಕುಪಣಂನಾಲ್ಕುಹಾಗವೊಂದುಬೇಳೆವೊಂದು । ಕುಮಾರಮಾಲಿಕೇಪಣವಾರುಹಾಗವೊಂದು । ಛೇಳೆವೊಂದು । . . . . . ವೀರಮಣಪಣಮೂ

[49]ರುಹಾಗವೊಂದುಕೊ . . ಪಣಂವೊಂದು । ಕಣಸಲಿಗೆಯಿಪ್ಪತ್ತಯಿದು । ಕೊಳಗವೈದುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೇಳುಹಾಗ ಮೂರು । ಭತ್ತಸಲಿಗೆಮೂರು । ಕೊಳಗಮೂರುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಳ್ಳಸಲಿಗೆಮೂರುಕೊ

[50]ಳಗಮೂರುಬಳ್ಳಮೂರಕ್ಕಂ ಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಿಟ್ಟಿಯಭಂಡಿಯ ಗದ್ಯಾಣವೊಂದುಪಣವೈದುಹಾಗ . . . . ಹಿತ್ತ ಪೊತ್ತರಪಣಂಮೂರು । ಶ್ವಾಣದಪೊತ್ತರಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗವೆರಡುಅ . . ಸಮಸ್ತ . . ಲಿಸ

[51] . . . . ಗದ್ಯಾಣಂ ೧೦ಂನುಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಯೆಂದಿಂದಿಂಗೇನುಅರಮನೆಗೆತೆತ್ತುಬಂತಾಗಿಪ್ರಸಿದ್ಧಸೀಮಾ ಸಮನ್ವಿತವಪ್ಪತನ್ನಯೇಕಾದಶಪಲ್ಲಿಸಹಿತಆತೆಂಗಿನಕಟ್ಟವನುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ

[52]ನಿಧಿನಿಕ್ಷೇಪಸಹಿತಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು ॥ ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನಮಾವಾರಿಧಿಪ್ರಸ್ಥೂಜ್ಜೃಜ್ಜಲಭೂ ರಮಾನದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ಯುತಿ । ಅಪೃಥ್ವೀತಳಮಾನಭೋಗಣಮಯಂ

[53]ಸೋಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮಃಸುಸ್ಥಿರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಚಾಮೇರುಚ ॥ ಬಹುಭಿರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗ ರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ । ಸ್ವದತ್ತಾಂಪರದ

[54]ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ

[55]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥ ಹರಿಃಶುಭಮಂಗಳಮಹಾಶ್ರೀಃ ಶ್ರೀಃ ॥ ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಸ್ಯ ॥

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ಸಂತೇಬಾಚಹಳ್ಳಿ ಹೋಬಳಿ ಸಂತೇಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಸ ೧೪೭೫ ಸಂದ
[3]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ
[4]೧೦ ಯಲುಶ್ರೀಮತುಗೋಪಾಳರ . . .
[5]ಪರುನರಸಂಣನಾಯ್ಕರುಅಸ್ತಮಾನವಾದಾಗ
[6]ಅವರಿಗೆಧರ್ಮವಾಗಲೆಂದುತಂಮನಾಯ . . .
[7]ನಕೆಸಲುವಬಾಚಹಳ್ಳಿಯಸೀಮೆಯ . . .
[8]ಯರಹಳಿಯವೃತ್ತಿಗೆಸಲುವಬಿಕಸಮು
[9]ದ್ರಗ್ರಾಮವನುಬಾಚಹಳಿಯವೀರನಾರಾ
[10]ಯಣದೇವರಿಗೆನಂದಾದೀವಿಗೆಮೊಸರೋ
[11]ಗರದನಯಿವೇದ್ಯನಿತ್ಯಸೇವೆನಡಿಯಬೇಕೆಂ
[12]ದುಗೋಪಾಳರಹು . . ರುಪವಿಡಿದುಹ
[13]ನು . . . . . . ಯಕ . . . . ಹಿರಿಯಗೆಜಿಯ
[14] . . . . . . ಸನವನು . . . . ದೇನುಮಾಡಿ
[15]ದರುಈಧರ್ಮಂತಪ್ಪಿದವರು
[16]ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
[17]ದತಂದೆತಾಯಿಗ . . . . . ಂಥೆ . .
[13]ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಬುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರುಶ ೧೪೩೫ ಪ್ರಮಾದೀ[ಚ]ಸಂವತ್ಸರದಆಷಾಡ
[3]ಶು ೧೦ ಬುಧವಾರದಲುಶ್ರೀಮ್ರ್ಮ[ಮ]ಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ

[5]ವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
[6]ಉತಇರಲಾಗಿಶ್ರೀವರ್ಮ[ಮ]ಹಾಮಂಡಲೇಶ್ವರಅ
[7]ಪ್ರತಿ(ಕ)ಮಲವು . . ಬೊಲುಸರ್ವರಾಜಯದೇವ
[8]ಚೋಳಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತರಾ
[9]ದರಂಗಪಯನವರೂಬಾಚಿಯಪಳಿಯವೀ
[10]ರಭದ್ರದೇವರಸ್ತಾನಿಕಹೊಂನಹಲಿಗೆಲಿಂಗಂಣಗೆ
[11]ಕೊಟ್ಟಕಾಣಾಚಿಯಬೂಮಿಯಸಾದನ । ಕೆಸವಿ
[12]ನಕಟ್ಟೆಗ್ರಾ ೧ ಪಲಗಹಳಿಯಗ್ರಾ ೧ ಉಭ
[13]ಯಂಗ್ರಾ ೨ ಹಾಳಾಗಿಇರಲಾಗಿಆಗ್ರಾಮವ
[14]ನೂರೂಪ್ರಮಾಡಿಕೊಂಡುಲೋಕನಹಳಿಕೆರೆಕೆ
[15]ಳಗೆಬೀಜಖಂ . . ಗಧೆಯನುಸರ್ವಮಾನ್ಯಬಾಚಿ
[16]ಹಳಿಸ್ಥಳದಲ್ಲಿಸಲುವಗದೆಹೊಲತೋಟಮನೆಹ
[17]ಳಿಗಳುಇವೆಲ್ಲಸರ್ವಮಾನ್ಯಯಿವಕೆಆರವು
[18]ನೆಗೆತೆಜುವತೆಜುಗೆಸರ್ವಮಾನ್ಯಸಾಲುಗೆಯಿ
[19]ಕಲಿಟ್ಟ । ಮೊದಲುನಡವನಯಿವೇದ್ಯಎರಡುಅವ . .
[20]ಸರಯಿಾಗೆಚೆಂನರಾಜಯ್ಯಗೆಪುಣ್ಯವಾಗಪೇ
[21]ಕೆಂದುಮದ್ಯಾನದಲ್ಲಿಪೊಂದುಅವಸರನೈವೇದ್ಯಾ
[22]ವಮಾಡಿಕೊಂಡುಹಳ್ಳಿಗಳೂಗಧೆಹೊಲಮನೆತೋಟಯಿದ
[23]ಜಿಲ್ಲಿಬಂದಹೊನ್ನು . . . . ನೈವೇದ್ಯಪರ್ವತಿತಿಮಾಡಿ
[24]ಕೊಂಡುಪುಣ್ಯದಲಿದೇವತಾಸೇವೆಯಮಾಡುತಿರಿಎಂದು
[25]ಕೊಟ್ಟಸಾಸನಾ

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ಅಗೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ್ ದೇವೇಗೌಡನ ಹೊಲದ ಬದುವಿ ನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಗುಳಿಯನಾಯಕನಆಳುಕುರುಳಿಯನಾಯಕನಮಗಮಚನಸಿಂ
[2]ಗಕಟ್ಟಕದಬವರದ[ಲಿ]ಬಿದಆತನತಮ್ಮಚಿಕ್ಕಚಾಡಿಅಮಗಮಚೆಅ
[3]ಮಾಡಿಸಿದಕಲು ॥

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ಅದೇ ಹೋಬಳಿ ಮಾಳಗುಂದ ಗ್ರಾಮದ ಸರ್ಕಾರಿ ಚಾವಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 3′ 3″.

[1]ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ
[4]ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾ
[5]ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿ
[6]ಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಂಯೇಕದಂತಮುಪಾಸ್ಮಹೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[7]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸ
[8]ರದಆಷಾಡಶುದ್ಧ ೧೨ ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಉಭಯಕಾವೇರೀಮಧ್ಯವಾದ
[9]ಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯಚರಣಾರವಿ
[10]ಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರ
[11]ತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನಾನಾವರ್ನಮಕುಟಮೆಂ
[12]ಡಲಿಕರದಂಡದೇವರಾಜವಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂ
[13]ಗಪಟ್ಟಣಸಿಹ್ಮಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಾಲುಮಾ
[14]ಡಿದಂಥಾಮಾಳಗೋರಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿ
[15]ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಈದಿನದಲ್ಲೂಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ

16 ರುಕ್ಮಾಬೆಯುಮೈಸೂರಚಾಮರಾಜವಡೆಯರಪಾತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾ
17 ದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಹೊಯ್ಸಲನಾ
18 ಡನಾಗಮಂಗಲದಹೋಬಳಿಯುಸಡುವನಾಡಬಾಚಹಳ್ಳಿಸ್ಥಳಕ್ಕೆ ಸಲ್ಲುವಮಾಳಗುಂದ
19 ಗ್ರಾಮಕೊಡಗೆಹಳ್ಳಿಯುಗ್ರಾಮಹುಬ್ಬನಹಳ್ಳಿಯುಗ್ರಾಮಮಾಚಿನಾಯಕನಹಳ್ಳಿಯುಗ್ರಾಮ
20 ಗುಬಿಹಳಿ(ಹಳಿ)ಯುಗ್ರಾಮಲೋಕನಹಳಿಯುಕೆರೆಈನಾಗಮಂಗಲದಹೋಬಳಿಯುಕೊಪ್ಪದಸ್ಥಳ
21 ದಲ್ಲಿಗೂಳೂರುಗ್ರಾಮನಂಬಿನಾಯಕನಹಳಿಯುಗ್ರಾಮಬಳ್ಳಿಕೆರೆಯುಗ್ರಾಮಅಂತುಉಪ
22 ಗ್ರಾಮಯೇಳುಕೆರೆವಂದುಉಭಯಂಮಾಳಗೂರುಸಹಗ್ರಾಮಯೆಂಟುಕೆರೆವಂದು
23 ನು ೫೦ ಐವತ್ತುಉತ್ಪತ್ತಿಗೆಪರಿಚ್ಛೇದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂದುಅಭಿಧಾನವಂಮಾಡಿ
24 ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತ
25 ರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿದಿನದಲ್ಲುನಾಉಮಾಡಿದಲಕ್ಷಹೋಮಕ್ಕೆ ತಕ್ಕ ದಾನವುಂ
26 ತಾದಅನ್ನದಾನಾನಂತರದಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀ
27 ನಾರಾಯಣನುಸುಪ್ರಸನ್ನನಾಗಲಿಯುಂದುನಂಮಪಿತಾದಿಸಮಸ್ತಪಿತೃಗಳಿಗೂಅಕ್ಷಯ
28 ಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಲಿಯುಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆ
29 ನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಗ್ರಾಮಗಳನುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪ
30 ರೆಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡು
31 ಬರುವಿರಿಯಿಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯುವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
32 ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವುನಿಮಗೆಸಲುವದುಈಗ್ರಾಮಗಳನೀವುಮಾ
33 ಡುವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕುಸಲುವದುಯುಂ
34 ದುಕೊಟ್ಟಮಾಳಗುಂದಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದ
35 ಶಿಲಾಶಾಸನ.। ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
36 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
37 ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
38 ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭ
39 ಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸು
40 ಧರಾ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರ
41 ದತ್ತಾವಸುಂಧರಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದೆ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕು
3 ಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
4 ನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇ
5 ವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಾಂಬರಸಲುತ್ತಮಿರೆಶ್ರೀವಿಷ್ಣುವರ್ಧ
6 ನಭೂಪಾಳರಹೊಯ್ಸಳದೇವರವೀರಲಕ್ಷ್ಮಿಯಂಗನೆಯರಪ್ಪಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿ

7 ಶಾಂತಲದೇವಿಯರಮಯ್ದುನಶ್ರೀಮತುಬಲ್ಲೆಯನಾಯಕವಾಳಿಗೆಯನಾಳುತ್ತುವಿರ್ಪ್ಪಕಾಲ
8 ದೊಳು ॥ ಸಕವರ್ಷಸಾಸಿರದಮೂವತ್ತೆಂಟನೆಯಹೇಮಳಂಬಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧಪಞ್ಚಮಿಸಸಿರೋಹಿ
9 ಣಿಯೊಳುದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಹೊಯ್ಸಳಾಚಾರಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮ
10 ನುಮಯವಿಸ್ವಕರ್ಮತೋಟಕಾಚಾರ್ಯರಪ್ಪಹಸ್ತಕುಸಳತೆಯೊಳುಹೇಮಕರ್ಮ್ಮಲೋಹಕರ್ಮ್ಮ
11 ಶಿಲಾಕರ್ಮ್ಮರತ್ನಕರ್ಮಕಾಷ್ಟಕರ್ಮ್ಮಚಿತ್ರಕರ್ಮ್ಮಪತ್ರಕರ್ಮಪ್ರತಿಮಾಲಕ್ಷಣಸಮಸ್ತಹಸ್ತ
12 ಕುಶಳತೆಯುಳ್ಳವಿಸ್ವಕರ್ಮನಿರ್ಮಿತಮಪ್ಪಗವೆಚಾರ್ಯನಾತನಪುತ್ರಕುಲೋದ್ಭವನಪ್ಪಹೊ
13 ಯ್ಸಳಾಚಾರ್ಯನಾತನಪುತ್ರಂಬಹುಕುಳಾನ್ವಯಗೋತ್ರ . . ತ್ರನಪ್ಪಸೂರಾಚಾರ್ಯ್ಯನ
14 ವರಪಿರಿಯಮ್ಮಕಾಳ್ಳಬೋಜಮಾಣಿಕಾಚಾರಿಮತ್ತುಸೂರೋಜನಂಕಿಬಿಯ್ಯೆಯಗಳುಜಯಗೊಸ್ತಾ
15 ಚರಿಸಿಬಿಮಗುನ್ದದಮಬಿಯಾನೆಗಳುಕೇತೋಜಮಹಾಚಾರಿನಬಿರಾಚಾರಿಮಳ್ಳೋಜಅಸ್ತುಕುಲಾನ್ವ
16 ಯಕೊತ್ತಳಸಹಿತಮಾಡಿಶಿದದರ್ಮ್ಮಪುರೋವೃದ್ಧಿಯೆಸ್ತೆನ್ದಡೆ । ಕಬ್ಬಹುಸಾಸಿರದವಾಳಿಗೆಯಾದ
17 ಕರ್ಮ್ಮಟೇಶ್ವರದೇವರ್ಗ್ಗೆಬಲ್ಲಯನಾಯಕನುಪಡೆಯುಂಗಾವುಣ್ಡರಯ್ವತ್ತೊಕಲುಂಕೊಟಸಾಸನವೆ
18 ನ್ತೆನ್ದಡೆ । ಊರುಂಬಹಿರಿಯಕೆಱೆಯಕಿಬ್ಬಪಲತ್ತಿಗಾಲಗದ್ದೆಕೊಳಗಮೂವತ್ತುಅಹಿರಿಯ
19 ಕೆರೆಯಹಡುವಣಕೋಡಿಯಳರೆಯಕಯಿಜದ್ದಲ್‌ಕೊಳಗಹತ್ತುಕರ್ಮ್ಮಟೇಶ್ವರದೇವರ
20 ಮುನ್ತಣಕೆಱೆಯಞ್ಚಕೆಲದತೋಟದಮಣ್ಣುಹಳ್ಳದಗದ್ದೆಯುಂದೇವರಿಗೆನನ್ದಾದೀವಿಗೆಗೆಬಕ್ಕಲಲು
21 ವರ್ಷಕ್ಕೆಹಾಗಕಞ್ಚಗಾಣಕುಳದಲ್ಲಿಎತ್ತಿತನ್ದುದೇವಕಾರ್ಯಗೆಯ್ವುದತಮ್ಮಡಿಪಞ್ಚಮಹಾಪಾತ
22 ಕಅನ್ತೀಕ್ರಮದಿಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರದೊಳ್‌ಕೋಟಿತಪೋಧನರಿಗೆಕೋಟಿಬ್ರಾಹ್ಮಣ
23 ರಿಗೆಇಕ್ಕಿದಫಲ । ಇನ್ತೀದರ್ಮ್ಮವನಾವನೋರ್ಬ್ಬಪ್ರತಿಪಾಳಿಸದೆಳಿದವಗಂಗೆಬಾಣರಾಸಿಯೊಳ್‌ಕೋಟಿತ
24 ಪೋದನಕೋಟಿಯಬ್ರಾಹ್ಮಣರಕೊನ್ದಪಾತಕಂಶ್ರೀ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
25 ವಸುನ್ಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಘಟ್ಟ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಕಲ್ಲುತೊಲೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲುಸುಖರಾಜ್ಯಂಗೆಯ್ಯು
2 ತ್ತಮಿರೆವಿಕಾರಿಸಂವತ್ಸರಆಶ್ವೀಜಬ ೫ ಸೋಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಗಂಡನಿಯದೇವರಂಣಂಗಳಮಕ್ಕಳುಮಾದಂಣಂ
3 ಗಳಿಗೆಉಸೇನಿಬೊಂಮಂಣಂಗೆಉಕೊಟ್ಟಸ್ವಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಘಟ್ಟದಲಕ್ಷುಮೀನಾರಣದೇವರಸ್ಥಾನವನೂಆದೇವರಿಗುಳಪಂಡಿತಬಹುಎರಡುವೃತ್ತಿಯನೂ
4 ಆಎರಡುವೃತ್ತಿಸರಹ . ಹಿರಿದಿರಗದೆಜದಲುಕಳಮನೆಮೊದಲಾದಸಮಸ್ತಆಗಾಮ್ಯಾದಿಸಹಿತಸಮಸ್ತಭೂಪ್ರಾಪ್ತಿಉಳ್ಳಆಎರಡುವೃತ್ತಿಗೆಉಉಭಯಸಂಪ್ರತಿಪನ್ನವಹತತುಕಾಲೋಚಿ
5 ತಕ್ರಯದ್ರವ್ಯವರಾಹಗ ೪೫ನೂಆಮಹಾಜನಂಗಳುಆಮಾದಂಣಬೊಮ್ಮಂಣಂಗಳಕೈಯಲ್ಲುಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡುಆಅಖಂಡಿತಮಹದೇವರಯರಡುವೃತ್ತಿ
6 ನುಅಕ್ಷೀಣಆಗಾಮಿಅಷ್ಟಬೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ . . ಆಮಹಾಜನಂಗಳು . . . . .
7 ಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತಕ್ರಯದಾನವಾಗಿ . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮಕ್ಕಳುಮಕ್ಕಳುಪರಿಯಂತರದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟಕ್ರಯಶಾಸನ

(ಮುಂದೆ 11 ಪಙ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿದಾರರ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ)

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ಅದೇ ಗ್ರಾಮದ ಸಂಗಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಮೇಲ್ಭಾಗದ ನಾಲ್ಕು ಕಡೆ ಕಲ್ಲುಗಳಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜ
2ಬಳಹೊಇಸಣಶ್ರೀವೀರಬಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ
3ಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ವಿಕೃತಿಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦ ಸೋ ಶ್ರೀಮದನಾದಿ
4ಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಲ್ಲಿಯುಮಹಾಜನಂಗಳು
5ಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದಮೂಚನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮಪ್ಪಹಿರಿಯಭಂಡಾ
6ರದಮೆಂಡಿಡಚಿಕ್ಕಮಲ್ಲಿನಾಯಕನಮಗರಾಳುಳಮಲೆಯನಾಯ
7ಕಂಗೆಕೊಟಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದ
8ಸಿಂದಘಟದಲ್ಲುಆಸಂಗಮೇಶ್ವರದೇವರಜಂನೇಶ್ವರದೇವರಸ್ತಾನವನೂ
9ಆದೇವರಅಖಂಡಿತವಹಎರಡುವೃತ್ತಿಯನುತತಕಾಲೋಚಿತಕ್ರಯ
10ದ್ರವ್ಯವರಾಹಗ ೪೫ ನೂಆಮಹಾಜನಂಗಳುಆಮಲೆನಾಯಕನಕೈಯಲ್ಲು
11ಸಾಕಲ್ಯವಾಗಿತೆಗದುಕೊಂಡುಶ್ರೀದೇವರಎರಡುವೃತ್ತಿಗೆಅಕ್ಷೀಣಿಆಗಾಮಿ
12ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ
13ಬಳಿಸಹಿತಆಎರಡುದೇವರಿಗೆಬಂದಉಪಾರಕರಿಲೆಪಟ್ಟವೊದಲಾಗಿ
14ಆಮಲೆಯನಾಯಕನಮಕ್ಕಳುಮಕ್ಕಳುದಪ್ಪದೆಆಚಂದ್ರಾರ್ಕ
15ಸ್ಥಾಯಿಯಹಾಗಿಸಲುಉದು . . . . ಸಂಗಮೇಶ್ವರದೇವರಿಗೆ
16ಅಮೃತಪಡಿಗೆಇಕುವಹೊಂನನೂಆಮಹಾಜನಂಗಳು
17ತಾವೆಕೊಳುತ್ತಬಹರಾಗಿಆಸಂಗಮೇಶ್ವರದೇವರಜಂಗಮೇಶ್ವರದೇವರಎರಡು
18ವೃತ್ತಿಗೆಬಿಂದಸಿದಾಯಕೆ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇದೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ಮಂಟಪದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1ಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇ[ಷ್ಟ]ಬ ೧೦ ಬು ಜೀರ್ನ್ನಉಧಾರದೇವರಸನಸೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಪೂರ್ವ ಅಮಿಾರಖಾನೆ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′·8″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರ್ಷ ೧೪೪೯ ಸಂದವರ್ತಮಾ
3ನಹೇಮಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫
4ಬುಧವಾರದಲ್ಲುರಂಗೈನಾಯಕಯ್ಯನವ
5ರುಬಾಬುಸೆಟ್ಟಯರುಸಿಂದಗಟ್ಟ
6ದಲ್ಲಿಕಟಿಸ್ತಬಳಕೆರಿಯಕಲ್ಲಮಸೀತಿಯ
7ದೇವಸ್ತಾನಕ್ಕೆಧರ್ಮವಾಗಬೇಕೆಂದುನಾಲು
8ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಶಿವಪುರದಗ್ರಾ ೧

9ಗ ೧೪ ಆದಆವೋಲಣಕಾಣಿಯುನುಪ
10ಬಿಬನವುನೆ ೧ ನುಬಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿಳ
11ವುಸಿ॰ತಿಗೆಆತಿವಪುರದಗ್ರಾವಸಾಪಬಿ
12ಬನನುನೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಇಳ
13ಗಿನಡಉುದುಾಇದಕ್ಕೆವುುಂವಲರುಸ[ಗ]
14ಳು . . . .ಂದುವರುಗಉಡಗಳುಸೇನ
15ಬೋ . . . . . .ಗಳುಅರೊಬ್ಬರುಅಳುಪಿದ
16ರೆ . . . . .ನಂವುಸರಿಸುವರಿ
17ಗೆ . . . .ತಂವುತಂದೆತಾಯಿಯನುವಾರಣಾಸಿಯು
18ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋ॰ಹರುಗಾ್ರವುದಸೇನಜೋವನಾ
19ಗಪನಬರಹ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
20ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗವುವಾಪ್ನೋತಿ
21ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
22ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
23ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
24ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
25ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶುಭವುಸ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ತವ್ವನ್ಕಡೆಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1ನವುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
3ಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರತುಳವಬಳಜಲ
4ಧಿಬಡಬಾನಳದಾಯಾದದಾವಾನಳಪಾಂಡ್ಯಕುಲಕಮಳವನವೇ
5ತಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಟೆಕಾಱ . . . . . .ಸೂಱೆಕಾಱಸಕಳವಂ
6ದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದ . . . . . .ಕ್ತನಿವಾಸವಾಸಂ
7ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಯಾದವ . . . . .ಮಂಡಳಿಕಮುಕು
8ಟಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲೆಪರೊಳುಗಂಡ . . . .ಪ್ರಶಸ್ತಿ[ಸ]ಹಿತಂಕೊಂ
9ಗುನಂಗಲಿತಳಕಾಡುನೊಣಂಬವಾಡಿಬನವಸೆಹಾ . . . . .ಬುಜಬಲವೀರಗಂಗವಿ
10ಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ . . . . .ಪ್ರತಿಪಾಲಿಸುತ
11 . . . . . .ಮುದ್ರನೆಲವೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ
12 . . . . .ದೇವರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರದಪೂ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಹುಬ್ಬನಹಳ್ಳಿಯ ನೇರಳಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇದೇವರ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1ಶ್ರೀ . . . .
. . . .
4ಪಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿ . . .
5ಡಮಂಡಳಿಕ . . . .
6ರೆಯೂರುಬನವಾಸಿ . . . .
7 . . .ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವ . .

8 ದಲಾದ ....
9 ತಳಸುಪೂಜ್ಯಲಕ್ಷ್ಮಿ ....
10 ವದನೆ ....
11 ..ಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನಗಾ ....ನುದಯಾ...
12 ಕ್ಷಯಂನೆ ....

....

15 ...ನೃಸಿಂಹನುಕುಟ ....
16 ಜಿಪೊಯ್ದು ....
17 ....
18 ಗಳಪಿವಿ ..ಪುರವಂ ....ಸಮಸ್ತಮಂಡಳಿಕಸಪ್ತಾಂಗವಂ ....
19 ಂದುಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನ ....ಪುರದಬೀಡಿನೊಳ್ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ
20 ಂಗೆಯುತ್ತಿರೆ ....ತತ್ಪಾದ ....ಯುಪ್ಪಗೆ ನಾಯಕಶ್ರೀಮನ್ಮಹಾಸೋ..ವನೆ
21 ಯನೆಯನಾಯಕಂಮಾಳಿಗೆಯೂರಆಳುತಿಪ್ಪಾಗ ॥ ಆನಾಯಕನಳಿಯಮಾಚಯನಾಯ
22 ಕನಾತನನ್ವಯಕ್ರಮವೆಂತೆಂದಡೆ । ....
23 ರಾಜೇಂದ್ರಚೋಳಹುಳ್ಳಗವುಂಡನವಧುದುತ್ತುಂಗಕುಚಕಂಚುಕದರೆ
24 ಯಕಗಿಂಬಾಗಿರೆ ....
25 ಯಂಕವಿ ....ಸುರಕಲ್ಪವೃಕ್ಷಕನು ....
26 ಕವೆಯಪುತ್ರನೊಡನೆ ....
27 ಸರಂನೆಗ ....
28 ತಾವಮಾಳಿಗೆಯೂರಿನವೃತ್ತಿಯನಾಯಕಮಾಚಂಕಟ್ಟಿಸಿದಕೆಱೆಯಮೆಳೀಯಸು
29 ಪುತ್ರನೊಡಗೆಱವಲ್ಲಂ..ಕುದಲಿಕನಿಜಸುಪುತ್ರಃಕುಲದೀಪಕನೆಸದುತಿಪ್ಪರ್ಚೋ
30 ಳತುರುನಾಡಾಳ್ದಂವೈರಿಮದಗಜಭೀಮಂಪುಸಿನುಡಿವರಮೂಗುಮಾನಂ..ಸ
31 ಳನಾಗಡಿಸಿಕೊಯ್ಯುನಾಯಕಮಾಚಂ ॥ ಅನ್ನಂಸುವನ್ನಕೆಱೆಯುಂಸನ್ನುತಗೋದಾ
32 ನಭೂಮಿದಾನಸಿವಾಲ್ಯಕನ್ಯಾದಾನಂಗಳನತ್ಯೋನ್ನತದಿಂಮಾಡಿಸಿದ .....
33 ಯಕಮಾಚಿಗಮೇಳಿಯಸುಪುತ್ರನೊಡಗೆಱೆವಲ್ಲಂ ॥ ಅಂನ್ತುಶ್ರೀವಿಷ್ಣು
34 ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷ ೧೦೪೯ ತ್ತನೆಯರೌದ್ರಿ
35 ವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಪಂಚಮಿಬ್ರಹಸ್ಪತಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಸಾಮಂನ್ತಮಾಚಯನಾ
36 ಯಕಹಿರಿಯಕೆಱೆಯಂಕಟ್ಟಿಸಿಶ್ರೀಮಂಕೇಶ್ವರದೇವಾಲ್ಯಮಂಮಾಡಿಸಿಆದೇವರಿಗೆಜ
37 ರಹದರಿಹಿರಿಕೆಱೆಯಲುಗದ್ದೆಸಲಿಗೆ ೨ ನೆಜಲಕೆಱೆಯಗದ್ದೆಸಲಿಗೆ ೧ ನಿತ್ಯನಿವೇದ್ಯಕೆಬೆದ್ದಲಸಹ
38 ಗ ೧ ಬ್ರಹ್ಮರಾಸಿಗೆದಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥ ಮತ್ತಂಆನಾಯಕರುಕಟ್ಟಿಸಿದಹಿರಿಯ
39 ಕೆಱೆಯಕೆಳಗೆತೋಂಟದಗದ್ದೆಸಲಗೆ ೧ ಬೆದ್ದಲಸಲಗೆ ೨ ಕೊಡಗೆ ॥ ಬ್ರಾಹ್ಮರಿಗೆಬಿಟ್ಟಗದ್ದೆಗ ೧ ಬೆದ್ದಲ
40 ಕೊ ೧೦ ॥ ಇಂತೀದರ್ಮಮಂನಾವನೊಬ್ಬಪ್ರತಿಪಾಳಿಸದೆಕೆಡಿಸಿದಂಗೆಅಘೋರನರಕ
41 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ..
42 ಮದದೊಡಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷನಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಮದಂಕಾಯದೆಪೊಯ್ದಿಪಾಪಿಗೆಕುರುಕ್ಷೇ
43 ....ಕಾಸಿಯಲಿಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೋಷಂಪ್ರಾಪ್ತಿಸುವದೆಂದುಸಾರಿದಪುದು
44 ....ಮಂಗಳ

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ಅದೇ ಹೋಬಳಿ ಹೆತ್ತಗೋನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಟೇಲ್ ಕುಳ್ಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 . . . . ನಸಂವತ್ಸರದಚ[ಯಿ]ತ್ರಶುಧ
2 ೧೫ ಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
3 ರಾಜಪರಮೇಶ್ವರ . . . . ಕೃಷ್ಣರಾಯ
4 . . . . ಸಿಂ
5 ಹಾಸನಾರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜಾಕನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ದಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
3 ಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತ್ವಚೂಡಾಮಣಿಮ
4 ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸ
5 ಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುಗ್ಗ೯ಮಲ್ಲಚಲದಂಕರಾಮಚೋಳ
6 ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯದಿಸಾಪಟ್ಟನಿಸ್ಸ
7 ಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರುದೋಳು . . . .
8 ರಾಜ್ಯನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗ
9 ಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರುಷಸಾಸಿರದನೂಱಅಱುವತ್ತ
10 ನಾಲುಕನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಆಶ್ವಯಜಸು
11 ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಡ್ಪ್ರಭುಸತ್ಯರಾಧೇಯಮ
12 ಱಿವೊಕ್ಕರಕಾವತೊಡರ್ವ್ವರಗಾಳಪೆಳ್ಳಿಯರಕುಲತಿಲಕ
13 ದಮ್ಮಗಲುಂಡಂಗೆಯುಂಪೊಂಮ್ಮಗಲುಂಡಿಂಗೆಯುಂಪುಟ್ಟಿದ
14 ಸುಪುತ್ರಕುಲದೀಪಕಬಿಟ್ಟಗಲುಂಡಆತನವಧುಬೀಚಗಲುಂಡಿಗೆಯುಂ
15 ಪುಟ್ಟಿದಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಹರಿಯಗಲುಂಡಂಗೆಯುಂಹಿ
16 ರಿಯಗಲುಂಡಿಗೆಉದಯಿಸಿದಮಾರದೇವಆತನಕುಲವಧುಮಾಚಿ
17 ಗಲುಡಿಗೆಉದಯಿಸಿದಜಗಕ್ಕೆಪಾವನವೆನಿಸಿದಕಿಕ್ಕೇರಿಯವೀಧಿ
18 ಗೆಮುಖತಿಲಕವೆನಿಪ । ಜಾಗನಕೆಱೆಯಕಲ್ಲೆಗಲುಡನಮ
19 ಹಿಮೆಯೆಂತೆಂದಡೆಚಲದಂಕಭೀಮನುಂನುಡಿದಂತೆಗಂಡನುಂ
20 ಸತ್ಯರಾಧೇಯನುಂಮಱಿವೊಕ್ಕರಕಾವನುಂಆಶ್ರಿತಕಲ್ಪವ್ರಿಕ್ಷ
21 ಬಂಧುಜನಚಿಂತಾಮಣಿಅನ್ನದಾನವಿನೋದಿಸಕಲಜೀವದಯಾಪಾರಿಚತುಸ್ಸಮ
22 ಯಸಮುದ್ಧರಣಕಲಿದೇವರಪಾದಾರಾಧಕಕಲ್ಲಗಲುಂಡನುತಂಮ್ಮಜ್ಜದಂಮ್ಮಗ
23 ಉಂಡನಹೆಸರಲುದಂಮೇಸ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಕಲುವೆಸದ
24 ಸಪಾಲ್ಯಮಂಮಾಡಿಸಿದಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಾಯಿಯಾಗಲುಮಂಗಳ

25 ಮಹಾಶ್ರೀಶ್ರೀಅನ್ನ ಸುವರ್ನ್ನಉದಕಂಸನ್ನುತಗೋದಾನಭೂಮಿದಾನಸಮೇ
26 ತಂಸನ್ನುತಸಿಪಾಲ್ಯಂಗಳನತ್ಯನ್ನತದಿಂಪಾಳ್ವಕಲೆಗನಂಜಿತತೇಜಂ ॥ ಕಡುದೀ
27 ರಣತನುನುಡಿದಡೆಮಾಡಗಿಹನಕಟ್ಟಿದರ್ದ್ದಕಾಜಾತಂಬಡವರಿಗೆಖರತರಂಎಡಜುರೋಡುವಿನಂ
28 ಕಡುದಾನಿಕಲ್ಲೆ ಯಧರೆಯೊಳು ॥ ಬೆಳ್ಳಿಯರಕುಲತಿಲಕಂಬಲ್ಲಿದಛಲದಂಜಗಕ್ಕೆ ಪೂ
29 ಜಿತನೆಂದೆಯುಲ್ಲರುಪೊಗಳಲುನೆಗಳ್ದಕಲ್ಲನಿಂನಂತುಪುಣ್ಯಜೀವಿಗಳೊಳರೇ ॥ ಕಲಿದೇವ
30 ಪಾದಪ್ರಸಾದದೆಕುಲಮಂಪ್ರತಿಪಾಲಿಸಲ್ಕೆ ಪುಟ್ಟಿದನೀತಕಲೆದಾನಿಮಾನ್ಯನೆಂದಿಂತೊಳ
31 ವಿಂಬಂಣಿಪರುಕಲ್ಲಗಲುಂಡನಪೆಂಪಂ ॥ ಸಿರಿಧರನುಚಂದ್ರಧರನುಂಪಿರಿದನುನಯುದಿಂದಎರಡ

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೈಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾ
2 ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿ
3 ಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯುಸೂರ
4 ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀ
5 ರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಂಯಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಿವಪಾದಸೇಖರನುಂಸಂಕರವರಕ
7 ಳಲೆಯುಕುಳತಿಳಕರಪ್ಪಮಾರಗೊಂಡನಪುತ್ರ....ತ್ರಗೋತ್ರಚಿಂತಾಮಣಿನೆರೆಯೆದೆಗಂ
8 ಡಂಪಿರಿದುಕಾಯಿದುಜಿದೆಹೊಜಗೆಹಳ್ಳಿಯರಗಂಡಂಮನೆಯುಚೆಂಡಿಕಾಜಿಂಚಲಕ್ಕೆ ಬಲುದಡೆ
9 ವೀರಕೈಪಿಂಗೆಷವನೆಗುಡ್ಡಂರಣರಂಗಧೀರತಮ್ಮಯುಕಹಿಗೊಂಡಕರಕಗೌಡ್ಡಭುವಗೌಡ್ಡ
10 ಗೌಡಗೊಡ್ಡರಾಯುಗೌಡ್ಡಮುರಾರಿರಾ...ಗೌಡ್ಡಗುಡೆಗೆಪರೋಕ್ಷಬಗೆಯುಂಮಾಡಿದಕಲ್ಲನೆದೆಂತೆನೆ

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾಗರಕಟ್ಟೆ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
3 ಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯು
4 ಮಣಿಮಲಪರೊಳುಗಣ್ಡನುದ್ದಂಡಮಲ್ಲೆ ಕಲಿಕಾಗಿರಿವಜ್ರದಂಡತಳಕಾಡಕೊಂ
5 ಗುನಂಗಲಿವುಚ್ಚಂಗಿಹಾನುಂಗಲುಕೊಣ್ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವನಾತನಪ
6 ರಾಕ್ರಮಂಯದುಮೊದಲಾದಅನೇಕರಾಜಸಂತಾನಕದಿಂಬಳಿಕ ೧ ಯದುಕುಲ
7 ತದಾಪಡಿಯಿಸಿಪದು ....ರ್ವ್ವದ
8 ಯಾದಿತ್ಯಂ ॥ ಆತನತನಯುಸಕಳ ......ಯಿವನಿಗೇಕಚ್ಛತಾತಪತ್ರಮಾ
9 ಗೆಪುರಾತನಶ್ರೀ...ದೇವ....ನೆಗಳ್ದಏಚಲದೇವಿಗಮೋ
10 ಕತನೂಭವಬಿಎಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನತಾವಿಕ್ರಮನಿಧಿಗಳನುಂಡಿನುದಯಾದಿತ್ಯಂ ॥ ನೆಸೆಯಲ್

11 ಪೊತ್ತು ಪ್ಪೆಯನುಡಿದಾಕಕೋವುತಸಂಸಿಧಿಸದುಚ್ಚಕ್ತಿಯಿಂದಮನವೊಲುದಾರಾಧಿಸಲುಕ
12 ಸಕೃತತಾಧವನೆವೆದ್ದು . . ಗಂಮನೀವಿಷ್ಣುವೀನಿಶಾಕರವ್ಯಾನಳನಹುಷರೊಳನ್ಯೂನಸಾಥಜ
13 ಗತ್ಪ್ರಾವನಸತ್ಯತ್ಯಾಗಶೌಚಾಚರಣಪರಿಣತವೀರವಿಷ್ಣುಕ್ಷಿತೀಶಂ ॥ ಸಕವದ್ಯಕ್ಷತ್ರಧರ್ಮ
14 ಲೋಪವುಹಾಕ್ಷತ್ರಿಯಲೋಕದೊಳುನಾಲ್ವರೆಮುಂನಶ್ರೀದಿಬದಲೀಕದಾರ್ತಯಕರರಾಜಬಳಿಕ
15 ಧರಸಾದೃಶ್ಯಕ್ಕೆರೆದಂಯದುಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತೀಶಂ ॥ ಅದಿಯಮನಾಬಿದೊಡಮೆಸೆಜ್ಜಿ
16 ದಿಸುತುಂನರಸಿಂಹವರ್ಮನಾದಿದೇವನೆ . . . . ಗಿರಿಯಕಲುತುರಿ . . .
17 ದವಿನತಾಂಗತಾನೆಗಬ್ಬಿಕೊಂಗರಂಸಿಕ್ಷಿಸಿಪಂಮಸದಿಮಂಯದುತಿಳಕಂಗೆವಿಷ್ಣುಧರಿಣಿಪತಿಗೆಎ
18 ದರಾರ್ಕ್ಷಿತಿಯೊಳ್ ॥ ವ ॥ ಅದಿಯಮನಾನದ . . . . ರಚಳತೇಜ
19 . . . . ವಜ್ರಧರ . . . . ಮಕಳಕುಳಮಹಿತಾ
20 . . . .
21 . . . . ವಿರಾಟಪುರಮದಾದುಂಅಪಜೀಳಿದುಂಸಮಸ್ತಮಂಡಳಿಕರಸ
22 ರ್ವಾಗವುನೆಳದುಕೊಂಡುಸಮಸ್ತಭೂಮಿಯುಪ್ರತಿಪಾಳಿಸುತ್ತಿರ್ಪ್ಪವೀರವಿಷ್ಣುವರ್ಧನಭೂಪಾಳರಂಬಂಕಾ
23 ಪುರದಬೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪ್ಪಗಳು . . . . ವಲ್ಲಿಅಂಜಾವಗದಕುರವ
24 ವಭತುಟಸಿಟುರಸೇನಾಪತಿಕೆಧಾಳ್ತನಾಯಕಂಬಿಟ್ಟ . . . . . ತುಸಲ್ತೆ
25 ಗೆಗಡೆಕಾಡಕ್ಕೆಮೂವತ್ತುಕೊಳಗಮಹಾದೇವರಿಗೆ . . ಬಿಟ್ಟದಪೀನೆಲ
26 ನುಪೇಂದ್ರನುಉಳ್ಳನಕಸಲುವುದುಇನ್ತಿನಿಸಕೆಡವಗಂಗೆಯುತಡಿಯೊ
27 ಳುಕಪಿಲವೆಯುಂಕೊಂದಬ್ರಹ್ಮತ್ತಿಹೋದ । ನಾಗರಕಟ್ಟ ॥ . . . .
28 ವನಕೊ . . . ನೀಸಕೆಯುಂಮಾಡಿಸಿದಮಲ್ಲಪ್ಪಯ್ಯನಮಗಮಹಾದೇವ
29 . . . . ಗಗಡೆನಾಗಾಚಾರಿಇಂತಿಯಅಕ್ಕಸಾಲೆಕವ್ಮಾಜಕ
30 ದಿಟ್ಟಯನಾಥಾಚಾರಿ ॥

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ಅದೇ ಹೋಬಳಿ ನಾಗರಗಟ್ಟ ಗ್ರಾಮದಲ್ಲಿರುವ ದೊಡ್ಡಸೋಮನ ಹಳ್ಳಿ ಜೋಡಿದಾರ್ ತಮ್ಮಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ *

1 ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಕವರ್ಷಂಬುಲು ೧೪೬೪ ಚೆಲ್ಲುಪರಿವರ್ತಮಾನಾನಕುವಿರೋಧಿಕೃತುಸಂವತ್ಸರಮು
4 ಫಾಲ್ಗುಣಶು ೧೨ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜಯ
5 ರಾಮದೇವರಾಯಐಯ್ಯಂಗಾರುಪೆನುಗೊಂಡರತ್ನಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂ
6 ಚೇಯುಚುಂನುಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯಐಯವಾರುವಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಾ
7 ಹೋಸಲನಾಡುನಾಗಮಂಗಳಸ್ಥಳಾನಾ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪ
8 ವಿತ್ರುಲೈನರಾಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗಾರಿಪಾತ್ರುಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿ
9 ಪುತ್ರುಲೈನಯಿಂಪುಡಿಅಂಕುಶರಾಯನೆಂಗಾರುವ್ರಾಯಿಂಚಿಇಚಿನಾಭೂದಾನಧರ್ಮ
10 ಶಾಸನಕ್ರಮುವೆಟ್ಲನನುಮಹಾರಾಯಲ್ಪೆಯವಾರುವಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಂ
11 ಹೋಸಲನಾಡಲೋನಾಗಮಂಗಳಸ್ಥಳಾನುಕುಚಲ್ಲೀಬಾಚೆಪಲ್ಲಿಸ್ಥಳಂಪೆದ್ದಸೋ

* [illegible] ಪ್ರತಿಯಿಂದ.

12 ಮನಪಲ್ಯಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯುಮೈನಅಂಕುಶರಾಯಪುರವುಅಗ್ರಹಾರಂ
13 ಗಣಶಂಖವೃತ್ತುಲ್ಲು ೧೦ ಲ್ಲೂಪರಿಭೇದಂಜೇಸಿನಾನಾಗೋತ್ರಪವಿತ್ರಲೈನನಾನಾಶಾಖಾ
14 ಧ್ಯಾಯುಲ್ಯೆನಬೋಧಾಯನಅ[ಹೋ]ಬಳಭಟ್ಟುಲವಾರುಜನಂ ೧ ಕೇಶವಭಟ್ಲವಾರುಜನಂ
15 ೧ ಯಲ್ಲಾರಿಭಟ್ಲ ವಾರುಜನಂ ೧ ಶಂಕರನಾರಣಭಟ್ಲ ವಾರುಜನಂ ೧ ವೆಂಕಟಪತಿಭಟ್ಲು
16 ಜನಂ ೧ ತಿಮ್ಮಪ್ಪಶಾಸ್ತ್ರುಲುಜನಂ ೧ ನಾರಶಿಭಟ್ಲು ಜನಂ ೧ ಕೃಷ್ಣಂಭಟ್ಲು ಜನಂ ೧ ತಿ
17 ರುಮಲಾಚಾರ್ಯುಲವಾರುಜನಂ ೧ ರಾಮಾಭಟ್ಲು ಜನಂ ೧ ಯಿಪದಿಮನುಷಿಬ್ರಾಹ್ಮಣಲ
18 ಕುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಧಾರಪೋಶಿಯಿಸ್ತಿಮಿಗನಕಾಶ್ರೀಮದ್ರಾ
19 ಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನರಾಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗಾರಿ
20 ಪೌತ್ರಲೈನಅಂಕುಶರಾಯಂಗಾರಿಪುತ್ರಲೈನಯಿಂಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲೂ
21 ಯಿಅಗ್ರಹಾರಚತುಸ್ಸೀಮಲೋಗಾಕಲಾಪೆದ್ದುಲುಮರಿಸಹವಿಾಕುಸಹಿರಂಣ್ಯೋ
22 ದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾ ಕೇಶವಪೆರುಮಾಳುಸಂನಿಧಿನುಂದುಮಾಕುಶ್ರೀಮಾಅಂ
23 ಮವಾರಿಪುಣ್ಯಪುಂಣ್ಯದಿವಸಮಂದುಧಾರಪೋಸಿಯಿಸ್ತಿಮಿಯಿಅಗ್ರಹಾರಚತುಃ
24 ಶೀಮಲೋಗಾಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಂ
25 ಬುಲುಅನೆಟಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಬುಲುವಿಾಕುಚೆಲ್ಲುಗುಮುಂದರವಿಾ
26 ರುಚೇಶೆಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲನೆಟಿವ್ಯವಹಾರಚತುಷ್ಟಯಾನುಕುಯೋ
27 ಗ್ಯಮುಗಾವ್ರುನ್ನಟ್ಟುಗಾನುನಾನಾಗೋತ್ರಪವಿತ್ರಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನ
28 ಬ್ರಾಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನರಾಣಾಪೆದ್ದಜಗದೇವ
29 ರಾಯನೆಂಗಾರಿಪೌತ್ರಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಯಿಂಮಡಿಅಂಕುಶ
30 ರಾಯನೆಂಗಾರ್ಲೂಪೆದ್ದಸೋಮನಪಲ್ಯಗ್ರಾಮಾನಕುಪ್ರತಿನಾಮಧೇಯುಮೈನಅಂಕು
31 ಶರಾಯಪುರಮುಲುವೆಟ್ಟಿಅಗ್ರಹಾರಮುವಿಾರುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂಗಾಆ
32 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಲುಗಾಸುಖಾನಅನುಭವಿಂಚ್ಚುಕೊನಿರಮ್ಮನಿವ್ರಾಯಿಂಚ್ಚಿಯಿ
33 ಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
34 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನ
35 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
36 ದಚ್ಯುತಂಪದಂ ॥ ಯಾವದಂಗುಳಮಾತ್ರಾಣಿಬ್ರಹ್ಮಕ್ಷೇತ್ರಹೃತಾನಿವೈ । ತಾವದ್ವರ್ಷಸ
37 ಹಸ್ರಾಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ್ ॥ ಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಇರುವ ಶಿಲಾಶಾಸನ *

1 ಶುಭಮಸ್ತು ॥
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂ
5 ಬುಲು ೧೪೫೧ ಚೆಲುಪಡಿವರ್ತಮಾನಾನುಕುಶ್ರೀಮುಖಸಂವ
6 ತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
7 ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜರಾಮದೇವರಾಯಲೈಯಂ
8 ಗ್ಗಾರುಪೆನುಗೊಂಡರತ್ನಸಿಂಹ್ಮಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಬ್ರಾ
9 ಜ್ಯಂಚೇಯುಚುನುಂಡಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯಐಯ
10 ವಾರ್ರುಮಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಾಹೊಯ್ಸಲನಾಡು
11 ನಾಗಮಂಗಲಸ್ಥಳದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ದನಗೋ
12 ತ್ರಪವಿತ್ರುಲೈನರಾಣಾಪೆದಜಗದೇವರಾಯನೆಂಗ್ಗಾರಿಪೌತ್ರಲೈ

* ದೊಡ್ಡಸೋಮನಹಳ್ಳಿ [illegible] ಸರಸ್ವತಮ್ಮನ ಪ್ರತಿಯಿಂದ.

13 ನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರುಲೈನಇಂವ್ಮಡಿಅಂಕುಶರಾ
14 ಯನೆಂಗ್ಗಾರುವಾ್ರಇಂಚಿಇಚ್ಚಿನಭೂದಾನದವರ್ಮಶಾಸನ
15 ಕ್ರಮವೆಟ್ಟೆಂನನುಮಹಾರಾಯುಲೈಯುವಾರು್ರವಾಕುಅವು
16 ರಾನುಕುಪಾಲಿಂಚಿನಾಹೊಯ್ಸಳನಾಡಲಲೋನಾಗಮಂಗಲಾ
17 ನುಕುಚೆಲ್ಲೇಬಾಚೆಪಲ್ಲಿಸ್ಥಳಂಪೆದ್ದಸೋಮನಪಲ್ಯಗ್ರಾಮಾನು
18 ಕುಪ್ರತಿನಾಮಧೇಯುವೈನಅಂಕುಶರಾಯಪುರಮೂಅಗ್ರಹಾ
19 ರಂಗಣಕಂಖ್ಯೆವೃತ್ತುಲು ೧೨ ಲ್ಲೂಪರಿಛೇದವುಚೇಶಿನಾನಾಗೋ
20 ತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾದ್ಯಾಯುಲೈನಬೋಧಾಯನ
21 ಅ[ಹೋ]ಬಳಬಟ್ಟವಾರು್ರಜನಂ ೧ ಕೇಶವಭಟ್ಟವಾರು್ರಜನಂ೧ ಯಲ್ಲಾ
22 ವಿಭಟ್ಟವಾರು್ರಜನಂ ೧ಶಂಕರನಾರಣಭಟ್ಟವಾರು್ರಜನಂ ೧
23 ವೆಂಕಟಪತಿಭಟ್ಟುಜನಂ ೧ತಿಂಮುಪ್ಪಶಾಸ್ತ್ರುಲುಜನಂ ೧ನಾರಶಿ ಭಟ್ಟು
24 ಜನಂ ೧ಕೃಷ್ಣಭಟ್ಟುಜನಂ೧ತಿರುಮಲಾಚಾರಲವಾರು್ರಜನಂ೧
25 ರಾಮಾಭಟ್ಟುಜನಂ೧ಇಪದಿಮನಿಷೆಬ್ರಾಂಹ್ಮಲಕುಸಹಿರಂಣ್ಯೋ
26 ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕಂಗಾಧಾರಾಪೋಶಿಇಸ್ತಿಮಿಗನಕಶ್ರೀ
27 ಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಣಿ
28 ಪೆದಜಗದೇವರಾಯನೆಂಗಾರಿಪೌತ್ರುಲೈನಅಂಕುಶರಾಯನೆಂ
29 ಗ್ಗಾರಿಪುತ್ರುಲೈನಇಂವ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲು ಇಅಗ್ರ
30 ಹಾರಚತುಃಸೀಮಲೋಗಕಲಾಜೆದ್ದಲುಮುಡಿಸಹಾಮಿಕುಸಹಿ
31 ರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕಂಗಾಕೇಶವಪೆರಮಾಳುಸಂನಿ
32 ಧಿಯುಂದುಮಾಅಂಮ್ಮವಾರಿಪುಂಣ್ಯದಿವ್ಸಮಂದುಧಾರಾಪೋಶಿ
33 ಇಸ್ತಿವಿಪುಅಗ್ರಹಾರಚತುಃಸೀಮಲೋಗಾಜಲತರುಪಾಷಾ
34 ಣಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಂಬುಲುಅನೆಟಿ
35 ಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಬುಲುವಿಶಾಕೆಚಲ್ಲುನಃಮುಂ
36 ದರಮಿರು್ರಚೇಶಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲಸೆಟವ್ಯ
37 ವಹಾರಚತುಷ್ಟಯುಂನುಕುಯೋಗ್ಯಮುಗಾವುಂನ್ನಟುಗಾ
38 ನುನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನಬ್ರಾ
39 ಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೊತ್ರಪವಿತ್ರುಲೈನರಾ
40 ಣಿಪೆದ್ದಜಗದೇವರಾಯನೆಂಗ್ಗಾರಿಪೌತ್ರುಲೈನಅಂಕುಶರಾ
41 ಯನೆಂಗಾರಿಪ್ರತ್ರುಲೈನಇಂವ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲು
42 ಪೆದ್ದಸೋಮನಪಲ್ಲಿಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯುವೈನಅಂ
43 ಕುಶರಾಯಪುರಮುಅನೇಅಗ್ರಹಾರಮುವಿಾರು್ರಪುತ್ರಪೌ
44 ತ್ರಪಾರಂಪರ್ಯಂಗಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಲುಗಾಸುಖಾಸುಖ
45 ವಭವಿಂಚುಕೊನಿರಂವ್ಮನಿಪ್ರಾಇಂಚಿಇಚ್ಚಿನಭೂದಾನಧ
46 ರ್ಮಶಾಸನಂ ॥ ಸದತ್ತಾದ್ವಿಗುಣಾಂಪುಂಣ್ಯಂ । ಪರದತ್ತಾನುಪಾ
47 ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾ
48 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
49 ರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಾವದಂಗು
50 ಲವಾತ್ರಾಣಿಬ್ರಂಹ್ಮಕ್ಷೇ[ತ್ರ]ಸ್ಪೃಶಾನಿವೈ।ತಾವದ್ವರ್ಷಸಹಸ್ರಾ
51 ಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ್ ॥

NÂGAMAṄGALA TALUQ.

ನಾಗಮಂಗಲ ತಾಲೂಕು.

1

ನಾಗಮಂಗಲವಲ್ಲಿ ಸೌಮ್ಯಕೇಶವ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಳಿ ಗೋಡೆಯ ಮೇಲೆ.

1 ಖರಸಂವತ್ಸರದಆಶಾಢಸು ೧೦ಬ್ರಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ

2 ಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾ

3 ಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮ

4 ಲ್ಲಚಲದಂಕರಾಮವಯಿರೀಭಕಂಟ್ಟೀರವಶ್ರೀಮತುಪ್ರತ್ಪಚಕ್ರವರ್ತ್ತಿವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರಸರುರಾಜಧಾನಿದೋರಸ

5 ಮುದ್ರದೊಳಗೆಸ್ಸುಖಸಂಕತಾಲೀಲಾವಿನೋ[ದದಿಂ]ರಾಜ್ಯಂಗೆಯುತಂಶ್ರೀಮದನಾದಿ ಅಗ್ರಹಾರಶ್ರೀವೀರಬಲ್ಲಾಳುಚತುರ್ವೇದಿಭಟರತ್ನಕಾರವಾದ

6 ನಾಗಮಂಗಲದಶ್ರೀಚೆಂನಕೇಸವದೇವರದೇವದಾನಹಲತ್ತಿವಿತ್ತಿಯುವಳಿಯುಸಸನಹೊಂನಗೊಂಡನಹಳಿಯಹಿತ್ತಿಲಹಿಂದ

7 ಣಪಟ್ಟ । ಅಲ್ಲಿಂತೆಂಕಲುಕನ್ನದಪಡುವಣಮೆಟ್ಟಜಿಅಲ್ಲಿಂದಪಡುಹೊಸವಳಿಆಹಳದಪಡುವನುಂತಾಗಿಸಾಗರವಿಡಿದುಅಧಿಕ

8 ನಕಟ್ಟದಪಡಿಅಣಕೆಛನೆಯುಕಣಿಗಿಲೆಯುಕಟ್ಟೆಯಿಂಪಡುವಮತ್ತಿಯುಕೆಜಿಯತೆಂಕಣಕೋಡಿಯಿಂಪಡುಸಾಗರಮಾರ್ಯ್ಯಾದೆಮಾರ್ವ್ವ

9 ಲನೊಡವಿಂಪಡುವಸಾಗರಮಾರ್ಯ್ಯಾದೆಕಾಣಳಿಗರಾವನತೆಂಕಣಕೋಡಿಯುಪಿರ್ಯ್ಯಾಮೇಲಣನಿಜುಸುಗಲುಅಲ್ಲಿಂದಪಡುವಸಾಗರವಿಡಿ

10 ದುಚೊಕಬಾರ್ಯ್ಯಕಟೆಯುಮೇಲಣನಟ್ಟಕಲುಅಲ್ಲಿಂಪಡುವಸಾಗರವಿಭಾಗವಾಗಿಚೆಳಿಯುಕಟೆಯುಮೇಲಣನಟ್ಟಕಲುಅಲ್ಲಿಂಪಡುವಸೇ

11 ಣಿಯುಕಟೆಅಲ್ಲಿಂಪಡುವಪೊದಲಿಹಳ್ಳಿಯುಕೆಜಿಯುಪಿರಿಯುಮೇಲಣಕಲುಅಲ್ಲಿಂಪಡುವನಿಡುಮಡುಆಪಡುವಸಾಗರಅ

12 ರಸೆಟ್ಟಿಯುಹಳಿಯುಮೊದಲಿಹಳಿಯುಕುಡಿಹಳದಿಂಸಾಗರಮರ್ಯ್ಯಾದೆತುಪ್ಪದಮಡುವಿನಅರಸೆಟಿಯುಹಳಿಯುಎಡೆಹಳದಿಂ

13 ಸಾಗರವಿಡಿದುಪಡುವಅರಸೆಟಿಯುಹಳಿಯುಹೂವಿನಹಳಿಯುಎಡೆಯಣಕಗ್ಗಲಮೊರಡಿಯಿಂಬಡಗತಡಿಕಿನಹಣೆಯುಪಡುವಣಹಳ

14 ದಿಂಬಡಗಅಜ್ಜೆಯನಹಳಿಯುಅರಸೆಟಿಯುಹಳಿಯುಪಡುವಣತಡಿನಹಣೆಯಿಂ ಬಡಗಕೆಂತಟಿಯುಹಳದಿಂಮೂಡಸಾಗರಮರ್ಯ್ಯಾದೆಚಿಂ

15 ಣವಿಹಳಿಅರಸೆಟಿಯುಹಳಿಯುಎಡೆಮೊಜುಕಿಲಹಳದಿಂಮೂಡಸಾಗರಮರ್ಯ್ಯಾದೆಶುಂಣ್ಣಹರಳಹಳದಿಂಮೂಡಬಡಗಣಅರಾಜನಹಳದಿಂ

16 ಮೂಡಮಂದರಿಗೆಯುಹಳದಿಂಮೂಡಬೋಡಿಮಹದೇವರದೇವಾಲ್ಯದಿಂಮೂಡಬೆತಲೆಬೀರಕನ್ನಮೂಡತಂಗೇಳುಬಿಸಮೂಡಇಸನ್ಯದಮೂಲೆಸೇ

17 ಜಿಲೆಯುಕಲುಅಲ್ಲಿಂತೆಂಕಚಂಚರಿವಳದನೀಜುಸುಗಲಗುಡೆಯುತೆಂಕ . . ವರಿಸಿಬೆಲದಿಕಡೆಗಲಿಂಮೂಡಅನೆಗಲಬಡಗಣಗಿಡಿಗ · ನಾಲವೃಮ

18 ತಿವರಿಸಿಸುಸುಗಲಗುಡಿಯುಮೂಡಬಿಳಿಯುಗುಂಡುಗಲಗುಡಿಇಂ ಮೂಡಗೊರವರಗುಡಿಮೂಡನೊರೆಗಲಮೊರಡಿಯತೆಂಕಣಮೊನೆಯಿಂಮೂಡ

19 ಕುಂಟೂದಿಂಮೂಡಪ್ಪಾಮನಕಣಿವೆಯುಗುಡಿಯಿಂಕಾಲುವೆಟ್ಟವಿಡಿದುಹೊಂನಗೊಂಡನಹಳಿಯುಹಿಂದಣಬೆಟ್ಟಯಿಾಪರ್ಯ್ಯಾಚತ್ತುಸ್ಸೀಮೆ ॥ ಶ್ರೀ

20 ಶ್ರೀ ಶ್ರೀ

2

ಆದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′ 6′.

1 ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ಸಂದವ
2 ರ್ತ್ತಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸರದಮಾಘಶು ೨೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
3 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
4 ಯುತಿರಲು । . . ಮಂತಚಂನರಾಜತಿಂಮಪನಾಯಕರುಕದಪನಾಯಕರು ತಿರುಣನಾ
5 ಯಕರುನಮಗೆತಂಮಸ್ವಾಮಿಯುನಿರುಪದಲಿ . . . . ಅಗ್ರಹಾರದೇವದೇವಸ್ಥಾ
6 ನಪುರವರ್ಗದಾನ . . . .
7 ಮಾಹೇಳಿ . . . .
8 ಪರಿಪಾಳಿಸು . . ಯಿಪ್ಪನೂಅತನಿಗೆ . . . .
9 ಅನಂತಆಯಿಶ್ವರಿಯುವಹುದುಯಿ . . . . ಲನಾಡ
10 ವರುಗಳ . . . . ತಂಮ . . . . ಸ್ಯೆದುವಂ
11 ಗಮಸ . . . . ಬಾಗೂರಲಿ . . . . ಮ
12 . . . . ಯುನುಹೆಜ್ಜೆಗೆ . . . . . . ಎಂದುಪಾಪದೆ . . . . . . ಶಾಸನ ॥ ದಾನಪಾಲನಯೋ
13 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾ
14 ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
15 ಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
16 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

3

ನಾಗಮಂಗಲದಲ್ಲಿ ಭುವನೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 . . . .
2 . . . . ಕೇಶವಾಯನಮಃ ॥ ಶ್ರೀಮ . . . .
3 . . . . ಜಿ . . . . . . ಶ್ರೀಮ

. . . .

7 . . . . ದಿಶಾಚಕ್ರಮನೊತ್ತಿ ಕೊಂಡುತಳ
8 . . . . ಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳ . .
9 ಬರ . . . . ಮಲೆಗಿಜಯಲಕ್ಷ್ಮಿ . . . . ಕೊ . . . .
10 . . . . ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮ
11 ಹಾಮಣ್ಡಳೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂಯದುಕುಳಕಳಶನ್ರಪಥಮ್ರ್ಮಹಮ್ಮ್ಯ . .
12 . . . . . . ನಂಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ
13 . . . . ಶ್ರೀಮನ್ಮಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂಚಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ
14 ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶನುಂ । ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂ
15 ಬಸ್ಫಟಿಕಸಾದಪೀಠವಿನ್ಯಸ್ತ . . . . . . ಆಂಮುನ್ನಿ ಭುವನಂಶೌರ್ಯ್ಯಮಂಮೆಚುವನೆನಿಸಿದಶ್ರೀ

16 ಮನ್ನೃಪಷ್ಣುವರ್ಧ್ದನದೇವರಪಾದಾರಾಧನೆಯೊಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಯೆನಿಸಿ ॥ ಪಲ್ಲವಕುಲ . . ಪಾ

17 . . ಲಲ್ಲಿಯಸಿರಿಯಾದಳೊಪ್ಪೆವಿಷ್ಣುಗೆಶಾಂಸದ್ವಲ್ಲಭೆಬಮ್ಮಲದೇವಿಯೆಪಲ್ಲವಿಸಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂ . . .

18 ಯೊಳು ॥ ಕುಂದದೆಸಿರಿಯೆಂದುಂತನ್ನಂಗವನೀಕ್ಷಿಸುವರತ್ನದರ್ಪ್ಪಣಮೆನೆಚೆಲ್ವೊಂದಿದಬಮ್ಮಲದೇವಿಯೊಳ್

19 . . ಂಸ್ತ್ರೀರೂಪಮೆಸೆವುದೊಂದಚ್ಚರಿಯೇ ॥ ಚಾವುಣ್ಡಬ್ಬರಸಿಗಮುರ್ವ್ವೀಧರಗೋವಿಂದರ . . ಮು . . . .

20 . . ಸಕಳೋರ್ವ್ವೀ . . . . . . ವಿಷ್ಣುಗಂಬಮ್ಮಲದೇವಿಯೆಶಾಂಪಟ್ಟವರಸಿಯೆನೆನೆಗಳ್ದಿರ್ದ್ದಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಮಂಡಳೇ . .

21 . ದಾಯಕರಚಂದ್ರಲಕ್ಷಣಾಭಿರಾಮೆಯುಂ ॥ ವೀರವಿತರಣವಿಳಾಸಾವಾಸವಿಷ್ಣು . . ನ . . . .

22 ಮುಂ ॥ ಪಾರ್ವ್ವತೀಚರಣನಖಕಿರಣಚಂದನಚರ್ಚ್ಚಿತಲಲಾಟ . . . . ಶೋ . . . . ಯುಪಲ

23 ವಿದಿತಸೌಭಾಗ್ಯವಲ್ಲೀಪಲ್ಲ . . . . . ಮಾನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲ . . . . ಸ . . ತುಕ

24 . . ಕಳಾಪಮಶೃಣಪ . . . . ಯುಂಜಗದ್ವಿಜಯಮ . . . . ಗೃಮಹಿಷೀವಿ

25 ನೋದವರಶಂಖೋದ್ವಣ್ಡ . . . . ಮಾರಸ್ತೋಮ . . . . ಲಾವಣ್ಯಸೌಭಾಗ್ಯ

26 ಸಂಪೂಜಿತೆಯು . . . . ದಹಿತಮುಹಿ . . . . ಉಚಿತಪದಾಂಬುಜಾತೆಯುಂ ॥

27 ಅತಿವಿಮಳಕು . . . . ದ್ಯೋಪಾರಿಜಾತ . . . . ಮಯಾಂಚಿತಸದರ್ತ್ಥವಚನಚಾ

28 ತುರ್ಯ್ಯಸೃತಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ . . . . ತ್ರಕೀರ್ತ್ತಿಸಂಪತ್ತಿಸಂಪಾದಿತಗಂಗಾತರಂಗೆ

29 . . ಂ ॥ ಯದುರಾಜರಾಜಹಂಸಾನನ್ದಕರಲಾವಣ್ಯಸಿಂಧುವುಂಸಕಳಸಮುಬಂಧವೃವಮೆನಿಸಿದಶ್ರೀ

30 ಮತ್ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇ . . . ವಿಷ್ಣುವರ್ದ್ಧನದೇವರಕಾರುಣ್ಯದಿಂಕಲ್ಕಣಿನಾಡೊಳಗಣನಾಗಮಂ

31 ಗಲದಲುಶಂಕರನಾರಾಯಣದೇವರದೇಗುಲಮಂಬಮ್ಮಲದೇವಿಯರುಜೀರ್ಣ್ನೋದ್ಧಾರಂಮಾಡಿಸಿಸಕವರ್ಷಸಾ

32 ಸಿರದಱಯ್ವತ್ತೇಳನೆಯಅನನ್ದಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅರಿಕನಕಟ್ಟಮಾದೇವರಸ್ನಾನನಿವೇ

33 ದ್ಯಂಮೊದಲಾದಭೋಗಕ್ಕೆ ತಕ್ಕನ್ತಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ವಂತಾಗಿ ಶ್ರೀಮತುಸಮಸ್ತಗುಣಸಂಪನ್ನರ

34 ಪ್ಪಕೂಯರ್ಯ್ಯಭರಣಪಂಡಿತಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯಮಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಕೆಸೀಮಾನ್ತ

35 ರಮೂಡಲುಹೊಸವಳ್ಳಿಯಕೆಱೆನೀರುಯೋತಗದ್ದೆಗೆಸಲ್ಲುತ್ತೆಂಕಲುಹೂಲಿಗುಂಡಿಯೊಳಗಾಗಿಕೊ .

36 ಮಾಣಿಕನಬಡಗಣಕೋಡಿಯಬೆದ್ದಲೆಅರಿಕನಕಟ್ಟಕ್ಕೆಯೆಮ್ಮೆಗೆಱೆಯಬಡಗಣಕೋಡಿಹಡುವಲ

37 ಕಗ್ಗಲ್ಲಸರಡುಬಡಗಲುಮತ್ತಿಯಕೆಱೆಯೊಳಗಾಗಿಅಲ್ಲಿಯಸೀಮಾನ್ತರ ॥ ಅಲ್ಲಿಯಮೂವರ

38 ಬಾಚಿಗಾವುಣ್ಡಂಗೆಕೊಡಂಗೆಗದ್ದೆಸಲಗೆಯೆರಡುಪದ್ದಲೆನೂಱಕಮ್ಮ ॥ ನಾಗಮಂಗಲದಹಿರಿಯಕೆಱೆ

39 ಯುಲುದೇವರಿಗೆಗದ್ದೆಸಲಗೆಮೂಱು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ

40 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಈಧರ್ಮ್ಮವನಾರಾನುವಳಿದರಪ್ಪಡೆಗಂಗಾತೀರದಲಸೆನ್ತ

41 ಕವಿಲೆಯಂತಪೋದನರವೇದಾಢ್ಯರನಳಿದಫಳಮನೆಯ್ದುವರು ॥ ಆಬಾಚಿಗಟ್ಟಮಂಕೊಡಂಗೆ ॥

ಹಿಂಭಾಗ.

(ಸುಮಾರು 6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

48 ಹರ್ಷಪುಳಕಸನ್ತಾನಸುಂದಿಪ್ರವಿಜಯವಿದಿತವಿವಿಧರತ್ನ

49 ಖಚಿತಕರ್ಣ್ನಕುಂಡಲಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಣ್ಡಮಂಡಳನುಂಅ

50 ನೂನನಿಘವಾಲೋಕನಾಗಮನೋತ್ತಂಚಿತಾಖಂಡಳನುಂವಿಕಟ

51 ವಕ್ಷಸ್ಥಳವಿರಾಜಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಕೀರ್ಣ್ನ

52 ಕಾನ್ತಿದನ್ತುರಿತಕೀಯೂರಕೀರ್ತ್ತಿಮುಖನುಂಮೃದುಮಧುರ . .

53 ನಮಿಳಿತಮಂದಸ್ಮಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಬಿಂಬ

54 ಪ್ರಸಾದಸಖನುಂ . . . . ವಿಜಮೂರೋಢವಿಕ್ರಮೊ

55 ತ್ರಿಕರ್ಕ್ಕಶಭುಜಮುಗ . . . . ಭುಜಾಟನೋತ್ಕಂಠವಿಜ

[56]ಯುಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ । ಸೇವಾಗವುನಸಮಯ
[57]ಸಮುದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾ
[58]ದೋದ್ಬುದ್ಧಕುಸುಮಬಳಿಶಬಳಮಧುಕರನಿಕರಝಂಕಾರಮುಖ ,
[59]ರಿತಾಸ್ಥಾನರಂಗನುಂ. . . . . ವಿಹಾರಸಫಳಶಸ್ತ್ರನಂದನಾಭಿ
[60]ರಾಮನುಂ . . . ಶರಣಾಗತಕುಭೃತ್ಕುಳನಿಯುಕ್ತಕ್ಷೇಮನುಂಸಂ
[61]ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ । ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾ
[62]ರದವಿಚಾರನಿರತನುಂಶಬ್ದವಿದ್ಯಸಮಗ್ರಲಕ್ಷಣಸೂಕ್ಷ್ಮನುಂ
[63]ವಿವಿಧವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ತ್ಥ
[64]ರತ್ನಕೋಶನುಂ । ಪುರುಷಾರ್ತ್ಥಸಾರ್ತ್ಥಮೂಳಸತ್ಯಮಣಿಭೂ
[65]ಷಣನುಂ । ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ । ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿ
[66]ಯುಂ । ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ । ಕಾಂಭೋಜವಾಜಿರಾಜಿ
[67]ಸಂಚರಣತರಳಧರಣಿವಳಯನೆನಿಸಿದಶ್ರೀಮದ್ವಿಷ್ಣುವ
[68]ರ್ದ್ಧನದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[69]ವಿರ್ದ್ದರುಮಂಗ್ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

4

ನಾಗಮಂಗಲದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ನವರಂಗಮಂಟಪದ ಬಾಗಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

[1]ಶ್ರೀ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೩೩ನೆಯ
[5]ಪ್ರಜೋಪತಿಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಶು ೧ ಲುಶ್ರೀಮನ್ಮ
[6]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[7]ಕ್ರುಷ್ಣದೇವಮಹಾರಾಯರೂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತಿ
[8]ರಲುಅವರಅರಮನೆಯಪೇಹಾರಗಳಗುಂಮ
[9]ಳಾಪುರದಅಕ್ಕನಚೆಂನಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಹೊಂನಿ
[10]ಸೆಟ್ಟಿಯರೂಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀವೀರ
[11]ಬಲಾಳಚತುರ್ವೇದಭಟ್ಟರತ್ನಾಕರವಾದನಾಗ
[12]ಮಂ[ಗ]ಲದಶ್ರೀವೀರಭದ್ರದೇವರರಂಗಮಂಟಪಮುಂ
[13]ದಣಗಂಧಗೋಡಿಮಂಟಪದಸೇವೆಯನೂಮಾಡಿ
[14]ವೀರಭದ್ರದೇವರಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪ್ಪಿಸ್ತರು
[15]ಬಿರದಾತವೀರಾಚಾರಿಶ್ರೀ

5

ಅದೇ ಬಾಗಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶ್ರೀಶೌಪುವ್ಯಸಂವತ್ಸರದಅಶ್ವೀಯೇ
[2]ಜಸು ೧೦ ಬು ಭಟ್ಟ
[3]ರತ್ನಾಕರವಾದನಾಗಮಂಗಲ
[4]ದಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗ
[5]ಳುಯಿಶಾವುರವೀರಭದ್ರದೇವರಿಗೆಕೊ
[6]ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆವೀರ
[7]ಭದ್ರದೇವರಸ್ಥಾನಕೆವರುಷಂಪ್ರತಿ
[8]ತೆಱುತಬಹವೊದಲಪ ೫ ನು
[9]ಂತೆಱುವನುವುೞಿದಅೞಿಬಳಿಯಲ್ಲ
[10]ವೀರಭದ್ರದೇವರಿಗೆಸಲವಾಗಿ
[11]ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ
[12]ಶಾಸನಯಿಂತಪ್ಪುದಕೆಆಮಹಾ
[13]ಜನಂಗಳವೊಪ್ಪಶಂಖಚಕ್ರಯಿಶಾ
[14]ಮಹಾಜನಂಗಳನಿಯೋಗದಿಂಬ
[15]ರದಸೇನಬೋವಶ್ರೀರಂಗದೇವನಮ
[16]ಗಕಾವಂಣ್ಣನು ॥ ಬಾಲ್ದಳಿಸೆಟ್ಟಿಯಮ
[17]ಗಬೋಕಿಸೆಟ್ಟಿಯದಾಮ್ಮ್ರ

6

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಉಯ್ಯಾಲೆಯ ಉತ್ತರದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಃ
2 . ರಪಮುನೂಜನ
3 . . . . ಸಂವತ್ಸರ
4 . . . . ೧೦ ಗು ಶ್ರೀ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

* 7

ಹುಲ್ಲೆಕೆರೆ ನರಸಿಂಹಯ್ಯನಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನದ ಪ್ರತಿ*.

1 ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
2 ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯ
3 ಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
4 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
5 ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖ
6 ವರ್ಷಂಗಳು ೧೬೪೪ ಸಂದವರ್ತಮಾನವಾದಚಿತ್ರಭಾ
7 ನುನಾಮಸಂವತ್ಸರದಆಷಾಢಬ ೭ ಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
8 ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹೀ
9 ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯ್ಯನವರು । ವೆಂಕಟಭಟ್ಟ
10 ಕೃಷ್ಣಭಟ್ಟರಾಮಾಭಟ್ಟವೆಂಕಟರಮಣಭಟ್ಟನಿಗೆಸಹಾಬರಶ
11 ಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣ
12 ದಹೋಬಳಿಸೀಮೆವಿಚಾರದಚಾವಡಿವಳಿತದಪಳ್ಳೂರುಸ್ಥಳದ
13 ಚಟ್ಟೇನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿಶಾ ಸಭಾಗ
14 ವೆಂಕಟರಮಣಯ್ಯನಲೆಖ್ಖಪ್ರಕಾರಾಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆಹು ಟ್ಟುವ
15 ಳಿಸಕಲಸುವರ್ನಾದಾಯದವಸಾದಾಯಸಹಕಂಗು ೫೦॥
16 ವಿಂಗಡಮಣಿಹ್ಯಸುಂಕಗು ೬೪॥. ಪಂಮುಗು ೩೬೦॥. ಅಂತು
17 ಹುಟ್ಟುವಳಿಕಂಗು ೬೨ ಅರುವತ್ತುಯರಡುವರಹಾವ್ರಯ
18 ರಡುಹಣದಹುಟ್ಟುವಳಿಗ್ರಾಮವನ್ನುಕ್ರಯಭೂದಾನವಾಗಿ
19 ಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಹೇಳಿಕೊಂಡುಯಿದಕ್ಕೆಸಲ್ಲೂ
20 ಕ್ರಯಕಂಠಿಗು ೬೨೨ ಆರನೂರಇಪ್ಪತ್ತುಯರಡುವರ
21 ಹವನ್ನುನರ್ತಕನರಸಂಹ್ಯದಾಸೂಮುಖಾಂತ್ರಜೊ
22 ಕ್ಕಸಕ್ಕೆಸಾಕಲ್ಯವಾಗಿವಪ್ಪಿಸಿದ್ದರಿಂದಯಿಗ್ರಾಮವನ್ನು
23 ನಿಮಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊಡಿಸಿಯಿದ್ಧೇವೆಯಾದಕಾ
24 ರಣಯಿಗ್ರಾಮವಯಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ
25 ನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲುವದು
26 ಯಿಲ್ಲಿಂದಂಮುಂದೆನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿ
27 ವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗುಯೋಗ್ಯ
28 ವಾಗಿನಿಮಗೆಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
29 ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವಿತವಾಗಿಅನುಭ
30 ವಿಸಿಕೊಂಡುಬರುವದು।ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
31 ವ ಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
32 ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
33 ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾ
34 ಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜ ॥

8

ನಾಗಮಂಗಲ ಹೋಬಳಿ ಹಾಲ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

1 ವಿಸ್ವವಸುಸಂವತ್ಸ
2 ರದಪುಶ್ಯಸು
3 ದ್ಧ ೧೫ ಸೋ ಸಿ
4 ಗಳದೇವಬಡೆ
5 ಯರುತಬಖುವಾಜುವ
6 ಲ್ಲಿತಂಮಸಿಸ್ಯಚಿಕ್ಕ ಯಾರ
7 ಮಗಮುದ್ದಣಮದೇ
8 ವರಕಟ್ಟಿಗುಮಂಣ
9 ಹಕುವದಕೆಕೊಶ
10 ದುಗುಳಿಗಿ ೧೪ ದೇ
11 ವರಿಗೆಅಮ್ರಿತಪಡಿನಿತ್ಯ
12 ಸಲುಹುದು ॥
13 ಮತಂಸಿಂಗಳದೇವಬ
14 ಡೆಯರುತಂಮಸಿಸ್ಯ
15 ಮುದ್ದಂಣನಕಯ್ಯಕೆಬಗೆ
16 ತೆಕೊಂಡದುಗುಗಂ ೧ ಬಡ್ಡಿ
17 ವರುಸ ೧ ಕ್ಕೆ ಮುಖಾಹಣ
18 ವದೇವರಿಗೆದೀವಿಗೆನಡಸಿಬಹರು॥
19 ವೀರಪನಬರಹ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಅರೇಬಂಡೆಯ ಮೇಲೆ.

1 ಕವವನಿಲಿಸಿದು
2 ನಳಸಂತ್ಸ
3 ರನಭದ್ರಸ
4 ದಬಸುಳ ೧ ಉ
5 ಗಡಿಯಮಲ
6 ಯುಮುಗಮಲ್ಯ
7 ಯನು

10

ಅದೇ ಹೋಬಳಿ ಬೇಗವಂಗಲದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣು
2 ವರ್ಧನಹೊಯ್ಸಳದೇವರುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಸ್ವಸ್ತಿಸ ಮ
3 ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮತು . . . . ಮರಿಯನಾಯ್ಕರ
4 ಮ . . ನ. . . . . ವಗನೋಡ
5 ಲ . . ದಗ್ರಲಜ್ಯ . . ಯಬಸವಗವುಡನಮಗಬಜ
6 ಗವುಡಂಬಗೆವಡವಗವುಡಯೂರಳಿವಿನಲುಸಗ್ಗಗತನಾ
7 . . . ದನ
8 . . . ಪಮಿ
9 . . . ಬರವ

11

ಅದೇ ಹೋಬಳಿ ಬೇವಂಗಲ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಹೊಲೇರ ಕೊಡಗಿ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀ . .
2 ಲ್ಮನ್ದಿಎಜೆ .
3 ಯಮ್ಮಡಗಿ
4 ವನ್ದದತುಜು
5 ಗೊಳೆಳ್ಡುತಂನ
6 ವರಮುಗಚಿ
7 ಬೀಯಮ್ಮಕ
8 ಲ್ಲನಿಜುಸಿದ
9 ಕ ॥

12

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಟ್ಟಕಾ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೆಯ ಮೇಲೆ.

1 ಶ್ರೀಧಾರಿಣಿಯೊಳಗೆನೆಗರ್ದ್ದವಾಹಮೇರುವೆನಲುಸಕಳಸಾಸ್ತ್ರದಾನವಿನೋದಂಧೀರಪರಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದಂಆರ್ಯ್ಯಪ್ಪದೆಧರಿತ್ರಿಯೊಳಗೆಹೆಮ್ಮಣನೆಂಬಂ ॥ ಆತನಗುಣಮು
2 ತ್ತಿನೆಗರ್ದ್ದವಾಹಭೂತಳದೊಳು । ಅಂನ್ನದಾನಪತಿಬ್ರತಾಗುಣದಿಂ । ಖ್ಯಾತಿಯೊಳಸೆದಳುಮಾಹೇಂಪ್ರಿತ್ವಿಗಸೆವೆತ್ತಿರುವವ್ವೆಎಂಬಳು ॥ ಆಇಬ್ಬಗ್ಗಂವುದಿಯ್ಸಿದಂಖಾವ್ರೋದ್ಭವಸಕಳಸಾ
3 ಸ್ತ್ರಕ್ಯಾತಿವಿಳಾಸಂ । ಯಿಾವಗುಣವರನೆನಿಸಿನೆಗಳ್ದಂ । ಭಾವಿಸುವಡೆಪಿನಾತ್ತ್ರಿಜನಕ್ಕಧುಮ್ಮಣನೆಂಬಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಹೊಯ್ಸಳಮಾಹಾಸಾಮಂ
4 ನ್ತಮುಮಯನಾಯಕರುಷಕವರಿಷ ೧೧೦೦ ವಿಕಾರಿಸಂವತ್ಸರದ । ಜೇಷ್ಟಮಾಸ । ಸುದ್ಧ।೫ । ಬ್ರಹಜ್ಪತಿವಾರದಂದುಕಲ್ಲಣಿನಾಡಜೆಟ್ಟಿಗದಹೇಮೇಸ್ವರದೇವರದೇವಾಲ್ಯಮಂಕಳಸನಿರ್ಬ್ಬಣವಾಗಿಮಾಡಿಸಿ ।
5 ಆದೇವರಪೂಜೆಸುವಬಾಚಜೀಯಂಗೆಬಿಟ್ಟದತಿಮಣಿಯಮ್ಮನಕೆಜೆಬೆದ್ದಲೆಸ ೧ ಭೋಗದವರಿಗೆಕಂನ್ನೆಗೆಜೆದುಮ್ಮಸಮುದ್ರದಲುಸ ೧। ಯೊಡೆಯರಹಳ್ಳಿಯಹೊಸಕೆ
6 ಜೆಯಲುಸ ೧ । ಇಪ್ಪತ್ತಿನನಿವೇದ್ಯಕೆಹತ್ತುಮಾನಕ್ಕಿಯಪಡಿಗೆಹುಳ್ಳಗಟ್ಟದಲುಸ ೧। ತಟ್ಟಹಳ್ಳದಕಂನ್ನೆಗೆಜೆಮಸಣಸಮುದ್ರಗಲುಸ ೧। ನಿವೇದ್ಯದಮೋಲೆಜಹಕ್ಕೆ ಆಲಕೆಜೆ
7 ಯಲುಕೊ ೧೮। ಮನಮೊಲುದಿಂನ್ತಿದನೆಯ್ದಿ ಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಾರ್ದ್ಧಿಯೊಳುವಾಣರಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರ
8 ರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಪೊದ್ದಗುಮೆಂದ್ದಸಾಜಿದಪುಮಿಸ್ವೆಲಾಕ್ಷರಂಸನ್ಧತಂ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತವಸುಂನ್ಧರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
9 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

13

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವಿನೆಯಪರಂದುಮ್ರ್ಮಂಗಂ । ಕನಕಲತಾಮಧ್ಯವೆನಿಪ . . . .
2 ವಂನೆಲೆಯಾಗಿಸಿದಂಭುವನಭವನದೊಳುಬಲ್ಲಾಳ . . . .
3 ರಂ ‖ ದಾಯ್ಗುರುಧುರದೊಳುತಡೆಕಾ . . ಳಲುಱಿದೆ . . . .
4 ಲೆಯುಂಸೆಂಡಾಡುತಂತುಬರೆವರೆಕಡ . . ಮಳೆಯುದಿರಿಂ . . . .
5 ಗೆಯ್ವುದಿದಿರಾಂಪದಾಮ್ಗ ಮ್ರಿಗಕಂಠೀರವನುಮಿತನೆಂಬುದನಘಮ . . . .
6 ಲ್ಲಬಾವನಬೀರಂ ‖ ಪದ್ಮೋದರಗತಿಭಕ್ತಂಸಮಗುಣಸಂಪೂರ್ಣ್ನಸೌಯ್ರ್ಯನಪ್ರಮೋ . . . .
7 ಪಸಸಿದರೀಗ . . ಗೆಸಿಂಹವಿಕ್ರಮಧವಳಂಕಂದರ್ಪ್ಪಂಯುವತೀಜನ . ದನಿಲ್ಲದನತುಳ . . . .
8 ದಷಿಜಮವಧುಬಂದುನೆಲಸಿದಳಂಭುಜಯುಗದೊಳು ‖ ಶ್ರೀಯುವತಿಯುಬೇಲವ . . . .
9 ಪ್ಪ್ರಮಿತಪ್ರತಾಪಿಧಾತ್ರೀಯುವತಿಸಮಂಕಮಳನಾಥನ . . ಪ್ರಿಯದಿಂದಆಯ್ಮ . . . .

14

ಆದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

1 ಯಾಅಯ್ವತ್ತುಗೇಣುಗಡಿಬ
2 ವಸಲಿಸದೆಕೆತ್ತವಂಗೆಕುಂ
3 ಬಿನೀನರಕಸಂತಾನಕ್ಷಯ
4 ವಕ್ಕುಂ

15

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ ।
2 . . . .
3 . . . . ಪಸ್ತುಬ್ರಾಕ್ಷೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂ . .
4 . . . . ಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ‖ ಅದಱೊಳುಕಾ . . . .
5 . . ದೋದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವ ದಪೆಂಪನೋ
6 ರ್ವ್ವನೆನಿತಾನ್ತಂತಾಳ್ದಿತಾನಲ್ತೆ ಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನೆಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ‖ ಕಂ ‖ ವಿನೆಯಾಂಬುಧರಂರಂಜಿಸೆಘನತೇ
7 ಜಂವೈರಿಬಲಮಲಱಿಸಿನೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನೃಪಾಳಕನನುಗತನಾಮಾರ್ತ್ಥನಮಳಕೀರ್ತ್ತಿಸಮರ್ತ್ಥಂ ‖ ಆವಿನಯಾದಿತ್ಯನ
8 ವಧುಭಾಪ್ರೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕಳಾವಿಳಸಿತೆಕೆಳೆಯುಬರಸಿಯೆಂಬಳುಪೆಸರಿಂ ‖ . . . . . .
9 . . . . ತನೂಭವನಾದಂಶಚಿಗಂಸ:ರಾಧಿಪತಿಗಂಮುನ್ನೆನ್ತಾ . . . . ವಿಷಾದವಿದೂರಾನ್ತರಂಗನೆಱಿ ಯಂಗೆ
10 ನ್ರಿಪಂ ‖ ಆತಂಚಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡಮುದ್ದಂಡಭೂಪವ್ರಾತಪ್ರೋತ್ತುಂಗ . . . . ವಂದಿಸಸ್ಯಾ
11 ಘವೇಘಂಸ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದನಶರಗಭ್ರೇಂದುಕುಂದಾವದಾತಪ್ರೋದ್ಯದ್ಯಶ್ಶ್ರೀ ಧವಳಿತಭುವನಂವೀರನೇ
12 . . . . ಕಡುಪಿನೆಱಿ
13 . . . . ನೆಗಳ್ದ . . . . . . ದೊಱಿ
14 . . ಗಭೂ . . . . ನೃಪಳತಿಳಕನಂಗನೆಚಲ್ವಿಂಗೆರವಪ್ಪುಶೀಲ

15 ಗುಣದಿಂನೆಱೆದೇೞಲವೇವಿಯೆನುತ್ತನೋನ್ತರುವೊಳರೇ ॥ . . . . ತನೂಭವನ್ನೃಗಳ್ಗರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣು

16 ನೃಪಾಳಕನುದೆಯಾದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿಳವಸುಧಾತಳದೊಳ್ ॥ ಅವರೊಳುಮಧ್ಯಮನಾ

17 ಗಿಯುಂಭುವನದೊಳುಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯುಮ್ಮನಿಂಕೂಡಿಸಿಮಿಚ್ಚುರ್ವ್ವಿಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವ

18 ದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಖ್ಯಾತ್ಯೈಕಧಾಮಂಧರಾಧವಚೂಡಾಮಣಿಯಾದಮಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣು

19 ಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂರ್ತ್ತ್ರಳವನಪುರಮಂತೆರಾಯರಾಯಪುರಂಬಳ್ವಳಬಳೆದವಿ

20 ಷ್ಣುತೇಜೋಜ್ವಳನದೆಪೆಂದವೃಬಳಿಪ್ಪರಿಪುದುರ್ಗ್ಗಂಗಳು ॥ ಇನಿತುಂದುರ್ಗ್ಗಮುವೈರಿ . . . . ಯುಮಂಕೊಂಡಂನಿಜಾ

21 ಕ್ಷೇಪದಿಂದಿನಿಬರ್ಬ್ಬರನಾಜಿಯೊಳುತವಿಸಿದಂತಂನಸ್ತ್ರಸಂಘಾತದಿಂದಿನಿಬಗ್ಗಸತರ್ಗಿತ್ತ

22 ನುರ್ದ್ಘಪದಮಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕದಪೇಳ್ವಡಬ್ಜಭವನುಂವಿಭ್ರಾನ್ತನಪ್ಪಂಬಲಂ ॥ . . .

23 ಮಳೋಕ್ಯ . . . . ಪ್ರೋತ್ತಮಂವಿಬುಧಲೋಕೋ ದಸದ್ವಿಷ್ಟದೈತ್ಯಮಾಧ್ವಂಸನನನ್ತಭೋಗಯುತ

24 ನುಪ್ಪಿಗೇಭಾರದೊಂ . ನುತಂಮಸತ್ಯಾನ್ವಿತನುದ್ಘಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀ . . ಸಲ್ಲೆ

25 . . ನೆವಿಷ್ಣುವೆ . . ಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗೆಸದಿರ್ದ್ದವಿಷ್ಣುಗಂನ್ತಂತ

26 ವಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮಿಗಲಕ್ಷ್ಮಾನನವಿಷ್ಣುಗಗ್ರಸತಿಯೆಸೆಸೆಗಳ್ದಳು ॥ ವೃ ॥ ಅವಗ್ಗಮನೋಜನಂ

27 ನ್ತಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯುವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗ

28 ನಾನಿವಹಮಮನೆಚ್ಚುಮುಯ್ಯನಣಮಾನದೆಬೀರರನೆಚ್ಚುಯುದ್ಧದೊಳುತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭುಜಂ ॥

29 ಪಡೇವಮಾತೇಂಬಂದುಕಂಹಂಗಮಿಪ್ರತಜಳಧಿತಾಂಗವ್ವದಿಂಗಂಡಮಾತಂಮುಡಿಮಾತಂಗೇನನೆಂಪೈಪ್ರಳಯಾಸಮಯದೊಳುಮೇಱೆಯಂ

30 ವಿರಾಜಿಬಿಪ್ಪಾಕಡಲಂನ್ನಂಕಾಳನನ್ನಂಮುಂದಕುಳಿಕನನ್ನಂಯುಗಾನ್ತಾಗ್ನಿಯುಮಂನ್ನಂಸಿಡಿಲನ್ನಂಸಿಂಗದಂನ್ನಂಪ್ರರಹರನುಂಗಿನ್ನನ್ನನೀನಾ

31 ರಸಿಂಹಂ ॥ ರಘುಸರ್ಪ್ಪದರ್ಪ್ಪದಾವಾನಳಬಹಳಖರಾಜಾಳಕಾಳಾಂಬುವಾಹಂರಿಪುಭೂಪೋದ್ವೃತ್ತಪ್ರದೀಪಪ್ರಕರಪಟುತರಸ್ಥಾ

32 ರಝುಂಝಾಸಮೀರಂರಿಪುನಾಗಾನೀಕತಾರ್ಕ್ಷ್ಯಂರಿಪುನೃಪನಳಿನೀಷಂಡವೇದಂಡರೂಪಂರಿಪುಭೂಭೃದ್ಘೋರವಜ್ರಂರಿಪುನೃ

33 ಪಮದಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ ॥ ಲಲನಾಲೀಲೆಗೆಮುನ್ನವೆನ್ತುಕುಸುಮಾಸ್ತ್ರಂಪುಟ್ಟಿದಂವಿಷ್ಣುಗಂವಿಲಸಲ್ಲಕ್ಷ್ಮಿಗಮಂ

34 ತೆವೀರನರಸಿಂಹಕ್ಷೋಣಿಪಾಳಂಗೆವಿಚಲದೇವೀಪ್ರಿಯೆಗಂಪರಾರ್ತ್ಥಚರಿತಂಪುಣ್ಯಾಧಿಕಂಪುಟ್ಟಿದಂಚಲದಿಂದಾನ್ತರಿಭೂ

35 . . . ಕುಳಸಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಗತಲೀಳಂಲಾಳನಾಳಂಬಿತಬಹಳಭಯೋಗ್ರಜ್ವರಂಗೂರ್ಜ್ಜರಂಸಂಧೃತಸೂಳಂಗೌಳನುಚ್ಚೈಃ

36 ಕರಧೃತವಿಲಸತ್ಪಲ್ಲವಂಪಲ್ಲವಂಚೂರ್ಣ್ಣಿತಚೋಳಂಚೋಳನಾದಂಕದನವದನದೊಳುಭೇರಿಯಂಪ್ರೋದ್ಯವೀರಾಹಿತಭೂ

37 ಭೃಜ್ಜಾಳಕಾಳಾನಳನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ॥ಆತನಕೀರ್ತ್ತ್ಯವತಾರವೆಂತೆಂದಡೆ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ

38 ಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । . . . . . . ಬಳಜಳಧಿಬಡಬಾನಳಂ । ದಾಯಾದದಾವಾನಳಂ । ಪಾಂಡ್ಯಕುಳಕಮ

39 ಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಂ । ಚೋಳಕಟಕಸೂಱೆಕಾಱಂ । ಸಂಗ್ರಾಮಭೀಮಂ । ಕಲಿಕಾಲಕಾಮಂ । ಸಕಳವಂದಿ

40 ಬೃಂದಸನ್ತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದಂ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂ

41 ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ । ಕದನಪ್ರಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮ

42 ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಯುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂ

43 ರಸನಿಶಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಃಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ

44 ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

45 ಯ್ಯುತ್ತಮಿರಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಗೋತ್ರಪವಿತ್ರಂಶ್ರೀತಳಕಾಡುನಾಪಾಳ್ವರಾಜಾಧಿರಾಜಪಮಾರಸಿಂಗಗಾವುಂಡಂ । ಆತನತತ್ಪುತ್ರಂಸಮುಯಸ

46 ಮುದ್ಧರಣಶ್ರೀತಳಕಾಡುಪಟ್ಟಣಸಮುದ್ಧರಣರಪ್ಪಪುರುಷಮಾಣಿಕ್ಯಸೆಟ್ಟಿ । ಆತನತತ್ಪುತ್ರಂನುಡಿದಂತೆಗಂಡಪರಾಕ್ರಮಧವಳಂ

47ಜಟ್ಟಿಗವಂ . . ವಾಗಿದ್ದುದಂಪ್ರೂರುವಮಾಡಿಹಳ್ಳವಾದುವಂಕೆಱೆಯಾಗಿಕಟ್ಟಿಸಿದನುದ್ಯೋಗನುಲ್ಲಂಮಹಾಸಾಮಂನ್ತಹುಳ್ಳೆಯು
ನಾಯ

48ಕಂ। ಆತನತತ್ಪುತ್ರಂಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನ್ನಆಹಾರಾಭಯನುಸಾಸ್ತ್ರದಾನವಿನೋದನುಂ। ಜಿನಸಮಯಸ

49ಮುದ್ಧರಣಂಸಾರಿಷದೇವರಪಾದಾರಾಧಕನುಂ। ಬಂಟರಬಾವನುಂನಂಟರಂಗರುಕನುಂಬಡಗೆಱೆಮಲ್ಲನುಂಕೂಡಿತಪ್ಪುವನಾಯ

50ಕರಗಂಡನುಡಿದಂನ್ತೆಗಂಡನಮಾಕ್ರೋಳಭೈರವಂ ಮಹಾಸಾಮನ್ತಹೆಮ್ಮೆಯನಾಯಕಂ ॥ ಆತನಸುಪುತ್ರಂಮಾತೇಂಧರಿತ್ರಿ
ಯೊಳಗೆಸಾ

51ಸ್ತ್ರದಾನವಿನೋದಂಖ್ಯಾತಿಭುಜಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದೀಂಮಾತೊಧರಿತ್ರಿಗೆಸೆಯೆಧುಮ್ಮರ್ಣನೆಂಬಂ ॥ ಹರಿಹರಹಿರಣ್ಯಗರ್ಬ್ಬನುಕ
ರಕಿರಣನುದುರಿತದೂ

52ರನುಂಸರಸ್ವತಿಯುಂಪರಮಾರ್ತಂಕಲಿದುಮ್ಮಂಗೆಸ್ತಿ . ವಾಗಿರೆಪರಸಿರಕ್ಷೆಗೆಟ್ಟದರಾಗಳು ॥ ಶ್ರೀಲಕ್ಷ್ಮಿನಿಂಮ್ಮಭುಜದೊಳುಆಗ
ಳುನೆಲಸಿರುವಳಾಕೆಜಂಬುದ್ವೀ

53ಪದೊಳೆಲ್ಲಂಭಾವಿಸಿಕಲಿದುಮ್ಮನಖ್ಯಾತಿಯಭಾವನೆಯಿಂಪೇಳಲ್ಕೆ ಬಗೆದೆನನುಪಮಭದ್ರಂ ॥ ಕ್ಷೀರಾಬ್ಧಿಸಮುದ್ರದೊಳುದಿಯಿಸಿದ
ನಾರೆಯರುಮಿ

54ಡುವಧುಸರಸ್ವತಿಲಕ್ಷ್ಮಿಯೆಂಬೀಸತಿಯುರುವೀರಕಲಿದುಮ್ಮನಂಭುಜದಲುಯೋರನ್ತಿರೆನಿಂನ್ದುಕೊತ್ತುರಕ್ಷಿಸುತ್ತಿರ್ಪ್ಪರು ॥
ಆತನಕೀರ್ತ್ಯಾವತಾರ

55ವೆನ್ತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತುಚತುಸಮಯಸಮುದ್ಧರಣಂಧರಣಿದೇವತಾರುದ್ರನುಂ। ಆಹಾರಾಭಯನುಂ । ಗೋತ್ರಪವಿತ್ರನುಂ।
ಬಂಟರಬಾ

56ವನುಂನಂಟರಂಗರುಕನುಂ । ನುಡಿದಂನ್ತೆಗಂಡನುಂ । ಚಲಕೆಬಲುಗಂಡ । ತಪ್ಪಿತಪ್ಪುವಂತನುದಟ್ಟಬಡಿವಂ । ಮುಗುರ್ದಡೆಱೆ
ಪ್ಪುವ । ಕೂಡಿತ

57ಪ್ಪುವನಾಯಕರಗಂಡ । ಕನ್ನೆಗೆಱೆಮಲ್ಲ। ಮಚ್ಚರಿಪನಾಯಕರಗಂಡ್ಡತೊಡದ್ದರಂಕುಸಗಾಂನ್ಧವರಾನೆಹೊಯ್ಸಳಮಹಾಸಾ
ಮಂನ್ತದುಮ್ಮೆಯ

58ನಾಯಕರು । ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಮಾಸದಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪತಿವಾರದಂನ್ದು । ಕಲ್ಕ . ನಾಡಜೆಟ್ಟಿಗದಹೇಮೇಸ್ವರದೇ
ವರ . . . .

59 . . ವಾಕಳಸನಿರ್ವಾಣವಾಗಿಗೆಯ್ಸಿ।ಆದೇವರಪೂಜಿಸುವಬಾಚಜೀಯಂಗೆಬಿಟ್ಟದತ್ತಿ ।ಮಣಿಯಮ್ಮನಕೆಱೆ । ಪಡ್ವಲೆಸ ೧ ಭೋ
ಗಕೆಕ

60ನ್ನೆಗೆಱೆಗೆದುಮ್ಮಸಮುದ್ರದಲುಸ ೧ ಒಡೆಯರಹಳ್ಳಿಯಹೊಸಕೆಱೆಯಲುಸ ೧ ನಿವೇದ್ಯಇಪ್ಪೊತ್ತಿಂಗೆಹತ್ತುಮಾನಕ್ಕಿಯುಪಡಿ
ಗೆ । ಹುಳ್ಳ

61ಗಟ್ಟದಲುಸ ೧। ತಟ್ಟಹಳ್ಳದಕನ್ನೆಗೆಱೆಮಸಣಸಮುದ್ರದಲುಸ ೧। ನಿವೇದ್ಯದಮೇಲೆ . . ಹಕೆಆಲಕೆಱೆಯಲುಕೊ ೧೦॥ ಮ
ನವೊ . .

62ದಿನ್ತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯುದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಾದ್ರಿಯೊಳುಬಾಣರಾಸಿ
ಯೊ . .

63ಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದುಗುಮೆಂದುಸಾಱಿದಪುದೀಸೈಲಾಕ್ಷರಂಸನ್ತ
ತಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ

64ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಾಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮೀಃಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ನೆಟ್ಟನೆವಸುಧಾಕ

65. ದೊಳುಪುಟ್ಟದವಸ್ತುಗಳೆನಲ್ಕೆ ಮುಕ್ತಾಫಳಮಂಬಿಟ್ಟದವನಾಯ್ದುಕೊಡವೊಲೆಸೆಟ್ಟಿಗೆಪ್ರಭೂತಮಾ...ಗುಜಾಂನಮಯ್ಯನ
ಪರೆದಾ . . . .

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ಬಿಂಡಿಗನವಲೆ ಹೋಬಳಿ ಬಿಂಡಿಗನವಲೆಯಲ್ಲಿ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರುತಿಸಂ
2ವತ್ಸರದಪುಶ್ಯಶು

3ದ ೧೦ ಶುಕ್ರವಾರ
4ದಲುಶ್ರೀಮತಾತಾಹಿ

5ಸೆವಲರವರಧರ್ಮ
6ದಕಂಬಾ । ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ದೇಶಿಕರ ಗುಡಿಯ ಪಶ್ಚಿಮದ ಕಂಭದಲ್ಲಿ.

1 ಧಾತುಸಂವತ್ಸ
2 ರದಶ್ರಾವಣಬ ೧೦
3 ಲೂಯಿಸ್ರೊಂದುಕಂ
4 ಭದಧರ್ಮ್ಮತೊಟಿಲ
5 ಸಟತಿಂಮಸಟಿಮ
6 ಡಿವದುಕೇಶವರಿಗೆ
7 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀಧಾತುಸಂವತ್ಸರ
2 ದಶ್ರಾವಣಬ ೧೦ ಲೂ
3 ಯಿವ್ರೊಂದುಕಂಭದ
4 ಧರ್ಮ್ಮಕೆಂಪಿಸಟಿಯಮ
5 ಗಪ್ರೊಡುವಸಟಿವಮಾಡಿ
6 ದುಕೇಸವದೇವರಿಗೆಮಂ
7 ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

19

ಅದೇ ಹೋಬಳಿ ಕಂಬದಹಳ್ಳಿಯ ಕಂಬದರಾಯನ ಕಂಬದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ.

1 ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಸ್ಯ ॥ ಶ್ರೀಸೂರಸ್ಥಗಣೇಜಾತಶ್ಚಾರುಚಾ
2 ರಿತ್ರಭೂಧರಃಭೂಪಾಳಾನತಪಾದಾಬ್ಜೋರಾದ್ಧಾನ್ತಾರ್ಣ್ಣವಪಾರಗಃ ।
3 ಆದಾವನನ್ತವೀರ್ಯ್ಯಸ್ತಚ್ಛಿಷ್ಯೋಬಾಳಚನ್ದ್ರಮುನಿಮುಖ್ಯಸ್ತಸ್ಮಾ
4 ನುಜ್ಝಿತಮದನಸ್ಸಿದ್ಧಾನ್ತಾಂಭೋನಿಧಿಪ್ರಭಾಚನ್ದ್ರಃ ॥ ಶಿಷ್ಯಮ್ಕ
5 ಲ್ಕಲಿದೇವಸ್ತಸ್ಯಭೂತ್ತನ್ಮಸೀಷ್ಷಿಣಸ್ಸೂನುರ್ವ್ವಿಧ್ವಸ್ತಮದನದರ್ಪ್ಪೋ
6 ಗುಣಮಣಿರಷ್ಟೋಪವಾಸಿಮುನಿಮುಖ್ಯಃ ॥ ತಸ್ಮಾಚ್ಛೋವಿಬುಧಾ
7 ಧೀಶೋಹೇಮನನ್ದಿಮುನೀಶ್ವರಃರಾದ್ಧಾನ್ತಪಾರಗೋಜಾತಸ್ಸೂರಸ್ಥಗ
8 ಣಭಾಸ್ಕರಃ ॥ ತದನ್ತೇವಾಸಿನಾಮಾದ್ಯೋಮಾದ್ಯತಾಮಿನ್ದ್ರಿಯ
9 ದ್ವಿಷಾಂಯತಿರ್ವ್ವಿನಯನನ್ದೀತಿವಿನೇತಾಭೂತ್ತಪೋನಿಧಿಃ ॥ ನಾಡೊ
10 ಳಗಿದೆಸೆದಗೋಸನೆಬಾಡಂಗಳ್ಗೆ ಜಗಿದನ್ದೆಮುನಿವನಿತೆಯುರೊ
11 ಳ್ಕೂಡಿದನೆಂಬೀನುಡಿಯುದನೇಡಿಪ್ಪುದೆಲೆವಿನಯನನ್ದಿದೇವರಚ
12 ರಿತಂ ॥ ಬನ್ದನೆಕೇಳಿಂಬುಧಜನಮೆನ್ದಿಂಗಂಸಾಕ್ಷಿನೀಮೆವಸುಧಾತಳದೊ
13 ಳ್ಸನ್ದಿಟ್ಟಿವಧೂನಿವಹಂತನ್ದೆಯುವಧುವೆನ್ದಪೋಪ್ಪಿಯುಂಬದದಾನಿ ॥
14 ಬ್ರತಸಮಿತಿಗುಪ್ತಿಗುಪ್ತೋಜಿತಮೋಹಪರೀಷಹೋಬುಧಸ್ತುತ್ಯೋ
15 ಹತಮದಮಾಯಾದ್ವೇಷೋಯತಿಪತಿತತ್ಸೂನುರೇಕವೀರೋಭೂತ್ ॥

ಪೂರ್ವ್ವಮುಖ.

16 ದಾನದಪೆಮ್ಪುದೀನಜನಕೋಟಿಗೆಕಲ್ಪಕುಜಾಳಿನೋಡೆಸನ್ಮಾನದಪೆಂಪ್ರಭವ್ಯ
17 ಜನಸಂಕುಳಮನ್ತಭಿಪಿತ್ತುದಾನಸನ್ಮಾನತಪೋಪವಾಸಗುಣಸನ್ತತಿಯಂ
18 ಸಲೆತಾಳ್ದಿದರ್ಜ್ಜಗನ್ಮಾನಿಗಳೇಕವೀರಮುನಿನಾಥರೆಜಂಗಮತೀರ್ತ್ಥವಲ್ಲರೇ ॥
19 ತಸ್ಯಾನುಜಸ್ಸಕಳಶಾಸ್ತ್ರಮಹಾರ್ಣ್ಣವೋಭೂದ್ಭವ್ಯಾಬ್ಜಷಣ್ಡದಿನ

20 ಕೃಸ್ಮನಿಪುಣ್ಡರೀಕೋವಿಧ್ವಸ್ತಮನ್ಮಥಮದೋಮಳಗೀತಕೀರ್ತ್ತಿಶ್ರೀಪಲ್ಲ
21 ಪಣ್ಡಿತಯತಿರ್ಜ್ಜಿತಪಾಪಶತ್ರುಃ ॥ ಪಲ್ಲಕೀರ್ತ್ತಿರ್ಯ್ಯಥಾರೂಢಃಪು
22 ರಾವ್ಯಾಕರಣೇಕೃತೀತಥಾಭಿಮಾನದಾನೇಷುಪ್ರಸಿದ್ಧಃಪ್ಪಲ್ಲಪಣ್ಡಿತಃ ।
23 ಪಲ್ಲಪಣ್ಡಿತನಾಗೇನದದತಾದಾನಮದ್ಭುತಂಭೂಷಿತಂಕಲಿಕಾಳೇಸ್ಮಿ
24 ನ್ಗಂಗಮಣ್ಡಲಕಾನನಂ ॥ ಸೂರಸ್ಥಗಣಗೀರ್ವ್ವಾಣಮಾರ್ಗ್ಗಮಾಳಂಬ
25 ತೇಧುನಾದಾನಪ್ರಭಾಪ್ರಕಾಶೋಯಂಪಲ್ಲಪಣ್ಡಿತಚನ್ದ್ರಮಾಃ ॥
26 ದಾನವಾರಿಪರಿಪೂರಿತಸಿನ್ಧುರ್ನ್ನಷ್ಟಮೋಹತಿಮಿರೋಗುಣಬನ್ಧುಃ
27 ಭವ್ಯಲೋಕಕುಮುದಾಕರಚನ್ದ್ರಃಪಲ್ಲಪಣ್ಡಿತಮುನಿರ್ಹತತನ್ದ್ರಃ ।
28 ನಾನಾದೇಶಸಮಾಗತೇನಗುಣಿನಾಲೋಕೇನಸಂಸೇವಿತೋಜೀರ್ಣ್ಣೇ
29 ನಾಭಿನವೇನನೂತನತನುಶ್ರೀಲಕ್ಷಣೈರ್ಲ್ಲಕ್ಷಿತಃಸುಂಭದ್ಭೋ
30 ರಿಗುಣಾಳಯೋಮತಿಮತಾಮಗ್ರೇಸರೋರಾಜತೇದೇಶೇಸ್ಮಿನ್ನಭಿಮಾ
31 ನದಾನಿಕಮುನಿಸ್ಸರ್ವ್ವಾರ್ತ್ಥಚಿನ್ತಾಮಣಿಃ ॥ ವಿದ್ವಜ್ಜನಾನನ್ದನಕಾರಣೇನದಾನೇ
32 ನಭಕ್ತ್ಯಾಮುನಿಪುಂಗವೇಷುದಿಗನ್ತವಿಶ್ರಾನ್ತಯಶೋನಿಧಾನಂವಿರಾಜತೇಪಣ್ಡಿತಪುಣ್ಡರೀಕಃ ॥

ಉತ್ತರಮುಖ.

33 ನಾನಾಭಿಮಾನಿಜನದಾನವಿಧಾನಧೀತೋಧೀಮಾನಶೇಷಜನತಾಮನಸೋಭಿರಾ
34 ಮ[ಃ]ಜಾತೋಭಿಮಾನಿಪದಪೂರ್ವ್ವಕದಾನಿನಾಮ್ನಾಖ್ಯಾತಃಖಿಳೀಕೃತಮಹಾಕಳಿಕಾ
35 ಳದೋಷಃ ॥ ಸಾಭಿಮಾನೇಜನೇಭೀಷ್ಟಮಭಿಮಾನಮಖಣ್ಡಯನ್ಜಾತೋಭಿಮಾ
36 ನದಾನೀಹಯಥಾರ್ತ್ಥಃಪಲ್ಲಪಣ್ಡಿತಃ ॥ ಅತಿಸಯಮಾಗೆದಾನದೊ
37 ಳಿಪೇರ್ವ್ವರಿಡೊಳ್ಪನಯೋಕ್ತಿಯೆಂಬಸನ್ಮತಿಯೊಳ್ಪುಟ್ಟಿಶಾಸ್ತ್ರದೊ
38 ಳಿದಾಂಗುಡಿವ್ರೋಗಿವಿಶೇಷಮಪ್ಪಸನ್ನುತಗುಣದೋಳಿಯಿನ್ದೆಮಡಲಾ
39 ಗಿದಿಗನ್ತಮನೆಯ್ದೆಪಲ್ಲಪಣ್ಡಿತರವಿಳಾಸಕೀರ್ತ್ತಿಲತೆಪರ್ವ್ವಿದುದುರ್ವ್ವಿಗೆ
40 ಚೋದ್ಯಮಪ್ಪಿನಂ ॥ ಸುರಕರಿಯಕಾಮಧೇನುವಸರದಭ್ರದಕಾನ್ತಿ
41 ಯಂಪುದುಂಗೊಳಿಸುತ್ತುಂಶರದಮಳಚನ್ದ್ರಬಿಂಬದದೊರೆಗೆಮಿಗಿಲೆ
42 ಪಾಲ್ಯಕೀರ್ತ್ತಿದೇವರಕೀರ್ತ್ತಿ ॥ ದಾನಮುಪರಿಮಿತಮೊಳ್ಪಭಿಮಾನಂಸತ್ಕವಿ
43 ತೆಶಾಸ್ತ್ರನಿಪುಣತೆಕೀರ್ತ್ತಿಸ್ಥಾನಮೆನೆಸನ್ದರೀಗಳ್ದಾನಿಗಳಭಿಮಾನದಾ
44 ನಿಗಳ್ಪಸುಮತಿಯೊಳ್ ॥ ವನನಿಧಿವೇಷ್ಟಿತಧಾತ್ರಿಯೊಳನವರತಂ
45 ನೆರೆದದೀನಜನರಿಂಗೆಲ್ಲಂಧನಕನಕವರ್ಮ್ಮಚ್ಚಿಸ್ಸರ್ವ್ವನ್ಮನದಿನ್ದಂಪಾಲ್ಯಕೀರ್ತ್ತಿಪ
46 ಣ್ಡಿತದೇವರ್ ॥ ವಿಪ್ರೋಗಬ್ಬದಣ್ಣವಿಬುಧಜನಾವಳಿಗಂಬೇಡಿದರ್ತ್ಥಿಜನಕ
47 ನ್ನಿಚ್ಛನ್ನೇವತರುಕುಡುವತೆಐದನ್ತಿವರ್ನ್ನಲಿಪಲ್ಲಪಣ್ಡಿತರ್ವ್ವಸುಮತಿಯೊಳ್

ಪಶ್ಚಿಮಮುಖ.

48 ಪ್ರಡವಿಯೊಳಗ್ಗಳನ್ನೆಗೆಟ್ಟಿದಾನಿಗಳನ್ನಿವರನ್ನರಾರೊಪೇಳ್ನಡಿಯದಿರಾರು
49 ಮಂಮರುಳೆಕಳ್ಪಮಹೀಜದಕೋಡಿನನ್ತೆಕೋಡುಡುಗದೆನಗ್ನಭಗ್ನನಪಗಾಯಕ
50 ದೀನಜನಕ್ಕೆಸನ್ತೋಸಂಬಡೆಕುಡುತಿರ್ಪ್ಪಪೆಂಪಿನಳವಚ್ಚರಿಯಾಯ್ತಭಿಮಾನದಾನಿ
51 ಯೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
52 ತಳೆಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರಸುಖ
53 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಮ

[54]ಹಾಸಾಮನ್ತಾಧಿಪತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನದೊ್ರೀಹಘರಟ್ಟಪಿರಿಯದ
[55]ಣ್ಡನಾಯಕಗಂಗರಾಜತಳಕಾಡಂಕೊಳುವಲ್ಲಿಮುಂಗೊಳದೇಡಿಕೊಂಡುಗೆಲ್ದ
[56]ಜವೆುಚ್ಚಿದೇಂಬೇಡಿಕೊಳ್ಳೆನ್ರೀಬಿಂಡಿಗನವಿಲೆಯುತೀರ್ತ್ಥಕ್ಕರಳವಿತ್ತಿಯುಂ
[57]ಜೇಮ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಕಾರುಣ್ಯಂಗೆಯ್ದುಕೊಡೆಕೊಣ್ಡು
[58]ಸಬವರಿಸ ೧೦೪೬ ವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರೀಮೂಲಸಂಘದದೇಸಿಗಗಣ
[59]ದಪುಸ್ತಕಗಚ್ಛದಕೊಂಡಕುಂದಾನ್ವಯದಸುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರಕಾ
[60]ಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಪಿರಿಯಕೆಱೆಯತೂಬಿನಬ[ಡ]ಗಣ
[61]ಹಳದಿಂತೆಂಕಕ್ಕಾಂಗಿನತೋಂಟಬಳಗಾಗಿಬಿಟ್ಟಗದ್ದೆಸಲಿಗೆಮುವತ್ತುಅದೇಹ
[62]ಳಿಯಮುಂದಣಲಕ್ಕಸಮು . . . . .ಮ್ಮಗಟ್ಟಮುಂಪಂದೂರಕ್ಕಿಯಕೆ
[63]ಱಿಯುಪಕ್ಷೋಪಸಸಿ . . . . .ಬಸದಿಯಮುಡಣ
[64]ಕರಿಯಕಲ್ಲಿಮುಡಲು . . . . .ಗಿಬಸದಿಯಹಡವಣದೆ
[65]ಸೆವರ ॥ ಈಧರ್ಮ್ಮಮನಳಿದವಗಂಗೆಯತಡಿಯಹದಿನೆಂಟು
[66]ಸಾಸಿರಕವಿಲೆಕೊನ್ದದೋಸದಲುಹೋದ ॥

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ಅದೇ ಗ್ರಾಮದ ಜೈನಬಸ್ತಿಯೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯುತಮೂಲಸಂಘಮದುತಾಂಸಂಘಂಗಣಂದೇಸಿಯುಂಪುಸ್ತಗಛಮದನ್ವಯಂಬೆಳೆಸಮಂತಾಂಕೊಂಡಕುಂದಾನ್ವಯಂ
[2]ಭೂಸ್ತುತ್ಯಂಹನಸೋಗೆದಿಬ್ಯಮುನಿಗಂಪಾದಾಚರ್ಯ್ಯನಕ್ಕಂಕಳಾಭ್ಯಸ್ತಗರ್ಗ್ಗಂನಿಜವಂಶಜಗರ್ಗ್ಗಮಿದುತಾಂಶ್ರೀಪಾರ್ಶ್ವದಾನ
ಸ್ಥಳಂ ॥
[3]ಧರೆತನ್ನಂಬಣ್ಣಿಸಲ್ಬಿಂಡಿಗನವಿಲೆಯೊಳಾನೇಮದಂಡೇಶದಿಕ್ಕಾಂಜರನಮ್ಯಂಪೆತ್ತತಾಯುಮ್ಮದ್ದರಸಿವಿಮಳಗಂಗಾನ್ವಯಖ್ಯಾತೆಮಾ
ಗಲ್ದೊರೆವೆತ್ತೀಪಾರ್ಶ್ವದೇವ
[4]ಪ್ರಭುಕಲಿಯುಗಭೀಮಾರ್ಹಗೇಹಾದಿಜೀರ್ಣ್ನೋದ್ಧರಣಂಗೆಯ್ದಾವಗಂಸೋಭಿಸೆಸೊಥೆಮೆಸನಂಗೆಯ್ಸಿದಂಪ್ರಣ್ಯಪ್ರಂಜಂ॥ ಸಲೆ
ದೇವಕ್ಷೇತ್ರದೊಳ್ಬಿಂಡಿಗನವಿಲೆ
[5]ಯೊಳಿರ್ಪ್ಪತ್ತುನಾಲ್ಕಂಡುಗಂನೀಣ್ಣೆಲನಂವಯ್ಯತ್ತರಂಪೆದ್ದಲೆಯನತಿಬಳಂ ನೇಮಮಂತ್ರೀಶಪುತ್ರಂಕುಲಕಂತಾಂಪಾರ್ಶ್ವದೇ
ವಂಸಲೆಕಲಿಯುಗಭೀಮಾರ್ಹಸತ್ಪೂಜೆಗೊಲ್ದೀ
[6]ಯೆಲಸದ್ವಂಶ್ಯಂಗೆದಿಬ್ಯಬ್ರತಸಮಿತಿಗೆವಿದ್ಯಾತ್ತಿಗುತ್ಸಾಹದಿತ್ತಂ ॥ ಶಕವರ್ಷ ೧೦೪೯ ತ್ತನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಮಾ
ಘಬ ೫ ಶುಕ್ರವಾರದಂದುಪಾರ್ಶ್ವದೇವಚತುರ್ವಿಧದಾನಕೆಬಿಟ್ಟದತ್ತಿ ॥

21

ಅದೇ ಬಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ x 1′ 3″.

[1]ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
[2]ಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜ
[3]ಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ
[4]ಮೂಲಸಂಘದಕೊಂಡಕುಂದಾನ್ವಯ
[5]ದದೇಸಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದ
[6]ಶ್ರೀಪ್ರಭಾಚಂದ್ರಸೈದ್ಧಾನ್ತಿಕರಶಿ
[7]ಷ್ಯತಿಯರಪ್ಪ. . . . .ಕಯರು
[8]ಕಮವ್ವೆ. . .ರಪ್ಪಮುಜಕಮೆಕನ್ತಿಯ
[9]ಗ್ಗ್ರತವ. . .ನಿಸಿಧಿಯುಂಮಾಡಿಸಿಸ
[10]ನ್ಯೈಕಸನ. . . . . .ದು
[11]ಸ್ವರ್ಗಸ್ಥರಾ. . . . .

22

ಅದೇ ಬಸ್ತಿಯ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ನಿಷಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಶಾರಣಸಂವಚ್ಛರದ | [2]ಆಸಾಡಶು೧ಲು . . | [3] . . ಕಬ . . ಲ್ಲಿ ನಿಷಧಿ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಣ್ಣೀಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರ್ಷಂ ೪೯೯ಯುಬಹುಧಾನ್ಯ. . . . ರದ

[2]ಫಾಲ್ಗುಣವಮಾಸದಪಞ್ಚಮಿ . . . .

[3]ಪ . ಪನವಿಲೆಯಪ್ಪತಿವರಮಳದಿಯನ . . . .

[4]ಮನೆಜಿದೊಜಿಕಾದಿದಂಕಡುಗಲಿಯಂಪೋಲ್ತುಗವಜಿ . . ತಿಳಕಂ

[5]ಸಿಡಿಲವೊಲೆಜಿಗಿದವೇಶರಾಪಡೆಗೊಗೆಯದೆಶಾಗಿವೆಂಡಿರುದೆರಳರ

[6]ಕಡುವುಳಿದುನೋಡಿದಾಗಂಮಡಿದುದಳಿಗವಜಿಸಟ್ಟಗೇನೊಪ್ಪಿದದೋ

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅದ್ದಳ್ಳಿ ಕಂಬದಹಳ್ಳಿಯ ಎಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

ಪಶ್ಚಿಮಮುಖ.

[1] . . . . ನ.

[2] . . . . . . ಕವರಿಷ

. . . .

[5] . . . . ಆಜಾ .

[6] . . ರದೊಳೇಕವೀರಭಟಾ

[7]ರರಗುಸ್ಪಂಪ್ರರುಷೋತ್ತಮ

[8]ಯ್ಯನಮಗ ॥ ನೆನೆ

[9]ಯುತ್ತುಂಜಿನಚರಣ

ದಕ್ಷಿಣಮುಖ.

[10] . ನು . ಯ.

[11] . . . . ನೊದ್ರ .

[12] . . . .

[13] . . ತ . .

[14] . ಜ . . . ಜನದ

[15] . . . . . ಪಡೆದ

[16]ನುತ್ತಮಗತಿಯಂ

25

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾವರ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಾಗಿಲ ಬಲಗಡೆ.

[1]ಶ್ರೀತೊಗಟರಟಕೊಡೆಯಮ್ಮಯ | [2]ಕೆಂಪ್ಪೆಯನಮಗಕಾಡ್ಡೆಯ | [3]ಸಹಶ್ರೀಚಿ . . ೦ಪವರಸೇವಾರ್ಥ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಸಲಿವಾಹನಸ . .

[2]ರ್ಷ೧೫೪೪ ಸಂದುವರ್ತಮಾನಕೆಸಲುವರುಧಿರೋದ್ಗಾರಿ

[3]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೦ಲೂಸದೆಸಿವರಾ

[4]ಯರುಮರಾಜವೊಡೆಯರುಸುಖರಾಜ್ಯಂ

[5]ಗೈವಗಜಗದೇಕಾರಾಯವೊಡೆಯರಕಾರ್ಯ

[6]ಕೆಕರ್ತರಾದಅಲಲುಮಲುಕವೊಡಯರಿಗೆ

[7]ಅನೇಕಯೊಸ್ಸಯುಪದವಿಯಗಪ್ಪೇಕೆಂದು

[8]ತಂಮೋಜಿಪಂಡಿತರುಶ್ರೀಲಕ್ಷ್ಮೀಕೇಶ್ವದೇವ

[9]ರಿಗೆನಂದದೀಪಯಿ:ಲ್ಲದಿರಲಾಗಿ

[10]ಮಾದಿಹಳಿಯಿರುಕ . . ಗ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಭದಲ್ಲಿ.

[1]ಕಲಿಯುಗಳ . . ಳವರು
[2]ಷದವಯಿಶಾಖಬ ಌಬು
[3]ಮೊನಲಲಿಂಗಪಯನಾಯ
[4]ಕರವುಗತಿಂಮನಾಯ
[5]ಕರದವ್ಮ್ಮರ್ವಾಗಿಇವರಸೇನ
[6]ಬೋವಜೆನರಸರೂವಾಡಿ
[7]ದದೀಪವಾಲೆಕಂಭಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಲಾಲನಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಪತ್ತಿರೆಗಂಗೆಯುಹನಿಗಳುಮುತ್ತಿನಬಾಸಿಗಮಿದೆನಿಸಿಪಾಸುಗಿಸುಖದಿಂಸುತ್ತಿರ್ದ್ದ
[3]ಜಾಟದಾದೇವ್ರೋತ್ತಮನಮಗೊಸದುಕೊಡುಗೆಸುಕಸಂಪದಮಂ ॥ ಆದಿತ್ಯರೆನಿಬರಾದೊಡೆಮೇದಿನಿಯೊಳಗಿವನ
[4]ತೇಜವಧಿಕಮೆನುತ್ತಂಕಾದಲುವ್ಯೆರಿಗಳ್ಮದಯಾದವಕುಳತಿಳಕವೀರವಿನೆಯಾದಿತ್ಯಂ ॥ ಕೆಳೆಗಂಗೆಯೊಳಮಳತೆಯಿಂಕೆಳೆ ಸೊಬಗಿಂಗಿರಿ
[5]ಜೆಯೊಡನೆಸಿರಿಯೊಡನೆಂದುಂಕೆಳೆನಿಜಪತಿಯಭಿವ್ರಿದ್ಧಿಗೆಕೆಳೆಯಪ್ಪೆಗೆನಾಮಮಾದುದಿಂತಂನ್ವತ್ತರ್ಂ ॥ ಪಜಪಜಬಿಸಿಮುಳಿದುಕಾ
[6]ಯ್ದಿಂದುಜದೆತ್ತಿದವೀರವೈರಿವಗ್ಗರ್ದಬಾಯಿಹೊಂನೊಜಿಯಾಗಿಕಟ್ಟಿದಲಗಂಕಿಬಿಪನೆರಣಮುಖದೊಳದಟನಿಂದೆಜೆಯಂಗಂ ॥
[7]ಮೇರುಗೆಮೇಖಳೆಬಪುಖಳೆವಾರಿರುಹಭವಂಗೆಪ್ರೂನ್ನರ್ಖಳೆಚಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರಂಗೆಜೆಯಂಗನ್ರಿಪತಿ
[8]ಗೊಪ್ಪಂಬಡೆಗುಂ ॥ ಉಭಯಕುಳಸುಧ್ಧಿಯೆನಿಪಾಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಭರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವತ್ತರ್ನೆಯಸ್ಸುರ್ಬ ಗರ್ಬ್ಬ
[9]ಲ್ಲಾಳವಿಷ್ಣುಪುದೆಯಾದಿತ್ಯರು ॥ ಚೇರಪುವೈರಮಂಬಿಸುಡುಪಾಂಡ್ಯಕಡಂಗದಿರಂದ್ರರಂದ್ರಮಂಪಾರದಿರೊಡ್ಡಗೊಡ್ಡಮನದ
[10]ಬಿಡುವಮಾಳವಕಾಳೆಗಕೆವ್ಯೆದೋರದಸಾರೆಲೇತಿಗುಳನೀಂಜಗುಳೆಂಬುದಪಾರವೀರದೋರ್ವ್ವಾರ್ರಗಭೀರಧೀರತೆವಿನಿಸ್ರುತಘೋಷನೆ
[11]ಬಲ್ಲುಭೂಪನಂ ॥ ಎತ್ತದಮುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುರ್ಕೋಪದಿಂಮುತ್ತದಮುಂನವತ್ತರ್ಮನೆತ್ತಿತ್ತಿರಿವಿತ್ತಿರಿ ವಾತ್ಮದುರ್ಗ್ಗ
[12]ಮುಂಮತ್ತೆನವೇಡಸಿಗ್ಗರ್ಮಮಿದೆಂದು ವಿರೋಧಿಗೆನೀರಲಕ್ಷ್ಮಿಸಾಜುತ್ತಿರೆ ವಿಷ್ಣುವಿಕ್ರಮಮುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತು ಲೋಕ ಮಂ ॥ ಧುರದೊ
[13]ಳುಬಂದೊಡ್ಡಿವೈರಿಪ್ರಕರಮಿರಲವಷ್ಟಂಭದಿಂಬಿಟ್ಟದೇವಂಕರವಾಳಂತೋಡಿಕೊಂಡಿಂಬಳಿಕವೆಲೆಮಹಾದೇವಕಾಳಾಗ್ನಿರು
[14]ದ್ರಂಗುರಿಗಣ್ಬಂದಂತೆಮಾಕಾಳಿಗೆಗರವಡರ್ದಂಶಿಂಗ್ರದಿಗುದಂತಿಮುಳ್ಸಂಪರಿಘಂಗೊಂಡಂತಗುಬ್ಬುರ್ಉಬ್ಬರ್ಪುದನೆ
[15]ಮುಳ್ಸಂವಿಾಬಿಮಾಜಾಂಪನಾವಂ ॥ ಕೊಂಡಂತಳಕಾಡಂಕೈಕೊಂಡಂಮೇಲೆತ್ತಿಕೊಂಗನವೆಯುವದಿಂದಂಕೊಂಡಂವಿಷ್ಣುವೆ ಚೋ
[16]ಳನಮಂಡಳಿಕರಮುಡೆಗೊಂಡುತನುಮಂಡಳಮಂ ॥ ತುಳುದೇಷಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಲುಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆ ಕಂಚೀಕೊಂಗ
[17]ಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚಳದುಗ್ಗರ್ಂರಾಯರಾಯೋತ್ತಮಪುರಿತೆರೆಯೂಕ್ಕೋರ್ೀಯತೂರುಗೋಂದವಾಡಿ ಸ್ತ
[18]ಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂಡತುಳಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂ
[19]ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದ
[20]ಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಜಪರಮಂಡಳಸೂಜೆಕಾಜಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿ

21 ಪ್ರಿಂಡನಂತರ್ಪ್ಪಣಸಮತ್ತ್ರವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದನಾಮಾದಿಪ್ರಸಸ್ತಿಸ
22 ಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಉಚ್ಚಂ
23 ಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
24 ಯ್ದು ರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತದೀಯಪಾದಪದ್ಮೋ
25 ಪಜೀವಿ ॥ ಎನೆನೆಗಳವಿಷ್ಣುಭೂಪನಸನುಮಂತ್ರಿಗಳನಿಸಿನೆಗಳ್ದರೊಳುಕರಮೆಸೆದಂ ಮನುಮಾರ್ಗ್ಗನಧಿಕತೇಜಂಸನುಮುದದಿಂ ದೇಚಿರಾಜ
26 ದಂಡಾಧೀಶಂ ॥ ಅಂಡಲೆದರಿನರಪಾಳರಹಿಂಡಂಪೆಂಕೊಂಡುಕೊಂಡುಪರಮಂಡಳಮಂದಂಡೇಪನೇಚಿರಾಜಂಗಂಡರಗಂಡ
27 ಂಧರಿತ್ರಿಯೊಳುಪೆಸರ್ವ್ವಡೆದಂ ॥ ಏದೊರೆವ್ವೈರಿಮಂಡಳಿಕಮಂಡನಮಂಪತಿಗಾತ್ಮಭಕ್ತಿಯಿಂಸಾದಿಸಿಮಾಜಿದಂತುಚರಣಾನತರಾಗಿ
28 ಪಬಲುಪುವಿಷ್ಣುಗಂದಾದಖಗೇಂದ್ರನೀಗಳಿವನೆಂಬಿನೆಗಂದೊರೆವೆತ್ತಪೆಮ್ಮೆಯಿಂಬಾದುದೆನುತ್ತಬಂಣಿಪ್ರುಮುಧಾರಿಣಿಯೀಚಣದಂ ಡನಾ
29 ಥನಂ ॥ ಬಾರಿಸೆದಂಡೆಯುಂಕೊರಲಕೊಂಕಳವಟ್ಟರೆಕಾಲವೇಗವೀಧಾರಿಣಿಯೊಳುಪೆಡಂಗನೊಳಕೊಂಡಿರಲೇಱಿತುರಂಗರಾಜನ
30 ಂವೀರಮುಮುಂವಿಳಾಸಮುಮನೀತನೆತಾಳ್ದದನೆಂದುನೋಡಿಕೈವಾರದಿನೆಲ್ಲರುಂಹೊಗಳೆತಂನನೆಯೀಚಣಮಂತ್ರಿರಂಜಿಪಂ ॥
31 ಮನುಮಾರ್ಗ್ಗನೇಚಿರಾಜನವನಿತೆಜಗದುವಿನುತೆಪುಂಣ್ಯವತಿಗುಣವತಿ ಯೆಂದನುದಿನಧರಿತ್ರಿಬಂಣಿಪುದೆನೆಪಡಿಯಾರ್ಕಾಮಿಯಕ್ಕನು
32 ರೆಗಂದೊರೆಗಂ ॥ ಸುರಕುಜದಸಾಖೆಗಳುತಾವೆರಡಾಗೆದಮೆನಲುಕೆವಿಷ್ಣುವುಂಬೋಕಣನುಂವರಗುಣಿಗಳುಪೆಸರ್ವಡೆದರುಧರೆಗನುಪ
33 ಮವೆನಿಸಿಕಾಮಿಯಕ್ಕನಬಸುಜೊಳು ॥ ಸುಡಿದನುಡಿತಾಂಬ್ರಸಾಶನಪಡೆದಧನಂಸದುಬುಧರ್ಗ್ಗ ಮಾತ್ಯರೊಳಧಿಕಂಪೊಡವಿಯೊಳೆತೋ
34 ರ್ಪ್ಪಸುರತರುಪಡೆಮಾತೇಂಚಿಟ್ಟದೇವದಂಡಾಧೀಶಂ ॥ ಬೀರಂಬಿಂಕಮದೇವುದೊಹಾರುವನಿನಗೆಂದುನುಡಿವಗಳಹನಬಾಯೊಳು
35 ಕೂರಲಗನೆಯ್ದುಕುತ್ತುಪವೀರಾಗ್ರಣಿಮಂತ್ರಿಬೋಕಣಂವಸುಮತಿಯೊಳು ॥ ವರಗುಣಿಮಹದೇವಂಣಂಪರಮಗುಣಾಂಬುಧಿ
36 ಯೆನಿಪ್ಪಹರಿಹರದೇವಂಕರೆದೀವದಾನಿಯಿಾಚಣವರಮಂತ್ರೋತ್ಸಾಹರೇಚಿರಾಜನಮಕ್ಕಳು ॥ ವಕಮಣಿಮುದ್ರಿಕಾಪ್ರತಿಮಮ
37 ಪ್ಪಿನೆಗಂತನಗಾವುಗಂವಸುಂಧರೆಯನೆಕ್ಕೈಗೆಮಾಡಿಪೆಸಕೆಯ್ಸೆನೆಗಳ್ತೆಯವೀರಪುಂಡಳೇಶ್ವರರನದಕ್ಕೆಮೆಚ್ಚುಗುಡೆವಿಷ್ಣುಮಹೀ
38 ಪತಿಯಾರಸಕ್ಕರಜಿಂಧರೆಸಸಿಸೂರ್ಯ್ಯರುಳ್ಳಿನೆಗವುಂಬಳಿಯಂಸಲುವಂತುಲೀಲೆಯಿಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪ
39 ಂನನುಂಅರಿಬಿರುದದಂಡನಾಥಮತ್ತಮಾತಂಗಸಿಂಗನುಂಹೊಯ್ಸಣರಾಜ್ಯಸಮುದ್ಧರಣನುಂವಿಪ್ರಕುಳತಿಳಕನುಂಚಾತುರ್ಯ್ಯಚತು
40 ರಾನನನುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದ್ರೋಹಘರಟ್ಟನಪ್ಪೇಚಣದಂಡನಾಯಕರುಹೊಯ್ಸಣಚಿಟ್ಟದೇವನಂಮೆಚ್ಚಿಸಿಸ
41 ಕವರುಷ ೧೦೩೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧತ್ರಯೋದಸಿವಡ್ಡವಾರದಂದುನಾನಲಕೆಱೆಯಗೌಂಡಿಕೆ
42 ಯುಉಂಬಳಿಯಂಹಡೆದಗದ್ದೆಯಸ್ತಳಕೊತನಕೆಱೆಯಕೆಳಗೆಸಲಗೆ ೩ ಮತ್ತಿಯಕೆಱೆಯಕೆಳಗೆಅಡಕೆಯಮರದ
43 ತೋಂಟದಸ್ತಳಮರ ೧೦೦೦ ಊರಮುಂದಣಬೆದ್ದಲೆಸಲಗೆ ೧ ಮತ್ತಮೀಗ್ರಾಮದಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೂಡಲುಮೊಳೆಯುಹಳ್ಳಿ
44 ಯೊಡೆಯಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಸುಂಣಹರಳುಅಲ್ಲಿಂಬರಲುಹಳ್ಳಆಗ್ನೇಯದಲುದಾವಂಣನಕೆಱೆಯತೆಂಕಣಕೋಡಿ
45 ಅಲ್ಲಿಂಬರಲುಬೀಚೆಯನಕೆಱೆಯತೆಂಕಣಕೋಡಿಅಲ್ಲಿಂಬರಲುದೇವರಕೆಱೆಯಬಡಗಣಕೋಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲತ್ತಿಯ
46 ಕಗ್ಗಲ್ಲಹೊರಡಿಅಲ್ಲಿಂಬರಲುನೈರಿತ್ಯದಲುಆರುಹನಕಲ್ಲಅಡ್ಡವಟ್ಟೆಯಾಲದಮರ ಅಲ್ಲಿಂಬರಲುಜುಜ್ಜಲಮರಅಲ್ಲಿಂಬರಲುನಟ್ಟಹಾಸಱೆ
47 ಗಲುಅಲ್ಲಿಂಬರಲುಚಂಚರಿವಳ್ಳದಹಡುವಣಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಹೊಂನರಳಿಅಲ್ಲಿಂಬರಲುಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲು
48 ಬಡಗಮುಂದಾಗಿಹರಿದಹಳ್ಳದತಕ್ಕರಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುವಾಯಾಬ್ಯಕ್ಕೆಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲದೊಣೆಅಲ್ಲಿಂಬರಲು
49 ಆಲದಮರಅಲ್ಲಿಂಬರಲುಹೂಲಿಯಕೊಳದಬಡಗಣೊಪ್ಪೆಯಿಾಸಾಂನ್ಯಕ್ಕೆನಂದಿಯಕಲ್ಲುಮತ್ತಂದೇವದಾನವಾಗಿಮೂಲಸ್ತಾನದ

50 ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕವಾಗಿಕೇತಜೀಯಜಕ್ಕಜೀಯ

51 ನಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂಜುಬೆದ್ದಲೆದೇವರಮುಂದೆಕೊಳ

52 ಗಂಹತ್ತು ಕಬ್ಬಿನಕೆಱೆಯಕೋಡಿಯಲುಕೊಳಗಂಹತ್ತು ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರು

53 ಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುವಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲವಕ್ಕು ಇಂ

54 ತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಯೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಳಿದನರಕ

55 ಕ್ಕೆ ಶಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

56 ಕ್ಷಿತಿವಿನುತಸರ್ವ್ವದೇವನುತಸಂನುತಸೋವಿಯಕ್ಕನಣುಗಿನಪುತ್ರಂಸತುಕವಿಸಂತವಸಂತಂಸ್ತುತಿಸಾರಂಪೇಳ್ದನುಱ್ತಿಯಿಂ

57 ಸಾಶನವಂ ॥

58 * ಚಾವುಗಾಂಡರವಾಗವೂಲಿಗಪುದ್ದೆಯುಂಗೆಹೊಲವೆರೆಗೆನಡೆದಲ್ಲಿಗೆಯ್ದುಂಬಳಿಯಾಗಿನಲಿಸಿದಗ

59 ದ್ದೆಹಿರ್ಯಕೆಱೆಯಕೆಳಗೆಮುತ್ತಿರಿಯಲ್ಲಿಸಲಗೆ ೧ಪದ್ದಲೆಹಿತ್ತಿಲಕೆಯಿಗೊರಕೆಱೆಯಲುವಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 7′ × 3″.

1 ಶ್ರೀಮನ್ಮಹೇಶ್ವರಮಹೀಸ್ವರಚಾರುಹಸ್ತಂಸೋಮಾರ್ದ್ಧಶೇಖರಮನೇಕಮುನೀಂದ್ರವಂದ್ಯಂಕಾಮ

2 ಪ್ರಭಂಜನ(ಂ)ಮನ[ಂ]ಜನನಿತ್ಯರೂಪಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಮುಮಾರಮಣಂನಮಾಮಿ ॥

3 ನಮಸ್ತುಂಗಶಿರಶುಂಭಿಚ್ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯಂನಗರಾರಂಭಮೂಳಸ್ತಂಭಾ

4 ಯಶಂಭವೇ ॥ ಸರಸಿರುಹಭವನಚೇತೋಸರಸಿರುಹದಿನತ್ರಿಯತ್ರಿನೇತ್ರದೊಳೆಸುಧಾಕರನಿಂದುವಿಂದೆಯದುಯದುಧ(ರ)

5 ರಣೀಶ್ವರವಂಶದಿಂದೆಯಾದವರಾದರ್ ॥ ಆಯದುವಂಶದೊಳೊಗೆದನಜೇಯಂಜಿನಧರ್ಮ್ಮನಿಂರ್ಮ್ಮಳಂಶಶಕಪುರಕ್ಕಾಯುಷ್ಯದಂತೆಜಿನಮುನಿ

6 ನಾಯಕಪದಭಕ್ತಕುಶಳನತಿಶಯದಶಳಂ ॥ ವೃ ॥ ಶಳನೆಂಬಕ್ಷಿತಿಪಾಳಕಂಗೆವಿನಯಾದಿತ್ಯಂತದಾಪತ್ಯನುಜ್ಜಳಕೀರ್ತ್ತಿಪತಿ

7 ಭೂವರೇಣ್ಯನೆಱೆಯುಂಗಂಗಾತನಾತ್ಮೋದ್ಭವಂಬಳವದ್ವಿಷ್ಣುನೃಪಾಳನಾತನತನೂಜಂನಾರಸಿಂಹಂಗೆನಿಶ್ಚಳಧೈರ್ಯ್ಯಂಯದು

8 ವಂಶಪೇರುವ್ವೊಗೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಕುಲದೊಂದುಂನತಿರೂಪಿನೊಂದತಿಶಯಂಸೌಭಾಗ್ಯದೊಂದುಭವಂಸಲೆಸಂ

9 ಪತ್ತಿಯೊಳೊಂದಿದೊಂದಧಿಕಪುಣ್ಯಂಧಾತ್ರಿಯುಂತಂನತೋಳ್ವಲದಿಂದಾಳ್ವಸುಪುತ್ರನಂಪಡೆದಸೈಪೇನುಂಟೊಪೇಳ್ವಂದುಪದುಮಲವಾ

10 ದೇವಿಯೊಳಲ್ಲದೀಯದುನೃಪಾಳಶ್ರೀಯಸೀವರ್ಗ್ಗದೊಳ್ ॥ ಘನಕೂರ್ಮ್ಮೋತ್ತುಪಿಪೃಷ್ಠಪಾಂಶುಪ್ರಚಯಶಯನದಿಂದೆದುಸ್ಸೇಷ್ಟಸ್ಥ

11 ಟಾಕಾನನದೊಳ್ತಾನಾಡಿದಿಕ್ಕುಂಜರನಿಬಿಡದ್ರಿಢಸ್ಕಂಧವಂನೆಮ್ಮಿಗೋತ್ರಾವನಿಭ್ರಿತ್ಕುಂಜಂಗಳೊಳ್ಸಂಚರಿಸಿಪದುಳವಿರ್ದ್ದಪ್ಪುದುದ್ದಾಮದೊಳ್ಕುಂಭಿ

12 ನಿಯೊಗಳ್ವೀರಬಲ್ಲಾಳನವಿಜಯಭುಜಾಳಾನದೊಳ್ಲೀಲೆಯಿಂದಂ ॥ ಗಣನಾತೀತಪ್ರತಾಪಪ್ರಕಟನಪಟುವೀವೀರಬಲ್ಲಾಳನಾಥಂರಣದೊಳ್ತಂನುಗ್ರಖಳ್ಗೋರಗ

13 ಹತಿಗೆರೆಯುಂಮಾಡನಾರಂಮುಳಿದುದುವ್ವತ್ತಾರಿಭೂಪಾಳರನಡಿದಳಿರೊಳ್ಮೊಳ್ಗುವನ್ತಾಗೆಮಾಡನ್ ॥ ಮರುದೇಶಾಧಿಪನುಟ್ಟಬೀಳು

14 ಡೆಗೆಚೋಳಂಹಂತಿಗೂಳಿಂಗೆಹಂಮಿರನಂಕೂಡಲುನಿಂನೆಕಂಡಮಗಧೋರ್ವ್ವೀನಾಥನುಂನಂಮಗೂರ್ಜ್ಜರನುಂದೇವರಬಾಯತಂಬುಲಕೆಕಾ

15 ದಲುಕಟ್ಟಬಂದಿರ್ದ್ದರೆಂಬರಸಂಕಂಗಳಸಂಭ್ರಮಂಸಭೆಯೊಳೀಬಲ್ಲಾಳಭೂಪಾಳನಾ ॥ ಆರಾಜಾಗ್ರಣಿಯಾದವೇಂದ್ರತಿಳಕಂಬಲ್ಲಾಳದೇ

16 ವಂಗೆಗಂಭೀರಶ್ರೀಯೆನೆಸಂದಪದ್ಮಲಮಹಾದೇವೀನಿಜಾತ್ಮೋದರಕ್ಷೀರಾಂಭೋನಿಧಿಯೊಳ್ಸಮುದ್ಭವಿಸಿದಂವೀರಂನೃಸಿಂಹಂಬುಧಾಧಾರಂಚೋಳ

* 58 ಮತ್ತು 59 ಈ 2 ಪಙ್ತಿಗಳು 54-55 ಪಙ್ತಿಗಳ ನಡುವೆ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

17ಕುಳೈಕರಕ್ಷಮಗಧೋರ್ವ್ವೀಪಾಳನಿಮರ್ಮ್ಮಳಕಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ

18ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆ ಪರೊಳ್

19ಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಮಗರರಾಜ್ಯದಿಶಾಪಟ್ಟಆದಿಯಮ

20ಘರಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮೇರುನಗಧೈರ್ಯ್ಯಂಮಂಡಳಿಕಬೇಂಟೆಕಾಱಂಪಾಂಡ್ಯಗಜಕೇಸರಿಸೇವುಣಬಳಜಳಧಿ ಬಡವಾನಳಂ

21ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳಪದಸರೋಜಿನೀಕಳಹಂಸನುಂರಾಧೇಯಕುಲಧವಳಹರ್ಮ್ಮ್ಯಮಾಣಿಕ್ಯದೀಪಾಂಕು ರನುಂ

22ಸಂಭೂರಾಯಗಂಭೀರರತ್ನಾಕರಪೂರ್ಣ್ಣಸುಧಾಕರನುಂಪುಂಶ್ಯಾಂಗನಾನಿಕರನಂದನನುಂಧರ್ಮ್ಮಧ್ವಜವಿರಾಜಮಾನಕಲಿಯುಗ ಧರ್ಮ್ಮನಂದನನುಂ

23ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪದನಖಮಯೂಖಸಾಂದ್ರಚಂದ್ರಿಕಾಚಕೋರನುಂಸುಕವಿಜನವಾಕ್ಪ್ರಸರಕವಿತಾಸುಖಪ್ರಮೋದೈಕಸಾ ರನುಂಪ್ರತಾಪ

24ವೀರನರಸಿಂಹನಕಟ್ಟಿದಲಗುಕಾಳೆನಾಯಕನಗಂಧಹಸ್ತಿಯುಮೆನಿಪಮಲ್ಲೆನಾಯಕನಕುಲಕ್ರಮಾವತಾರವೆಂತೆಂದಡೆ ‖ ಕಲಿ

25ತನದಿಂದವಾಂತುಕಱಗಟ್ಟಿದಕೋಟೆಗೆಗೆಗ್ಗ ತಾನೆಮೆಯ್ಗಲಿತನದಿಂದಿದಿಚುರ್ವ್ವರಿನಾಯಕಬೆಂನುರಿಯೆಂಣೆತಾನೆದೋರ್ಬ್ಬಲಮ ನಡುತ್ತುರ್ಕಟ್ಟಕಳ

26ನೇಱುವವೈರಿಗೆಮಿತ್ತುತಾನೆಭೂತಳದೊಳಗೆಂದುಬಂಣಿಸುವರತ್ಯಮನಾಯಕನಂಜಗಜ್ಜನಂ!ಕ‖ಅತ್ಯಮನಾಯಕನೊಳೆಸಾಹಿತ್ಯ

27ಗುಣಂಪುಟ್ಟುವಂದದಿಂಪುಟ್ಟಿದನೌಂನತ್ಯಂರಿಪುತಿಮಿರಕ್ಕಾದಿತ್ಯಪ್ರಭನೆನಿಸಿನಾಯಕಾಗ್ರಣಿಯಪ್ಪಂ ‖ ಅಪ್ಪಂಪರಕಾಮಿ

28ನಿಯರನಪ್ಪಂಬಂಟರ[ಬಾ]ವಂವಂದಿಸಿಸುಸಮಿತಿಗೆತಾನಪ್ಪಂಕುಲಮಂಪೊರೆವಡೆಗೆಬಲ್ಲಾಳನನುವರಂಗೆಲಲಪ್ಪಂ‖ಅಪ್ಪೆಯನಾಯಕ

29ನಿಷ್ಟಮನಪ್ರಿಯೆಮಾರವ್ವೆಗುಳಿದಕಾಂತೆಯರಂಪೋಲಿಪ್ಪುದೆವಿಲಾಸದೊಳುಕಂದರ್ಪ್ಪನಜಯಲಕ್ಷ್ಮಿಗೆಣೆಮಹೀಮಂಡ

30ಳದೊಳು ‖ ಅವಮಾರಾಂಬೆಗೆಮೇರುಮಹಾಮನ್ದರದಿನ್ದಮಮೃತಮಂಥನದಿಂದಂಸೋಮಂಪುಟ್ಟಿದನೆನಲುದ್ದಾಮಂಜನಿಸಿದನು

31ದಾತ್ತಶೀಳಂಕಾಳಂ ‖ ಸಿಡಿಲಪೊಡಪುರ್ಬ್ಬಸಿಂಗದವಿಗುರ್ವ್ವಣೆಕಾಳಿಗನಾಗನುಕ್ಕನಂಗಡಿಗಳಬೀದಿಯೊಳುಮೆಱೆವರಲ್ಲದೆನಾಯ

32ಕಕಾಳನಂದದಿಂತೊಡರ್ವ್ವವಿರೋಧಿನಾಯಕರರಕ್ತದೊಳಂಜಯಲಕ್ಷ್ಮಿಗರ್ಘ್ಯಮಂಕುಡುವನಿದೇಂಪ್ರತಾಪಗಲಿಯಿೞಜಗದೊ

33ಳುಕಟಕತ್ತಿಗಂಡರೊಳ್ ‖ ಆಕಾಳೆಯನನುಜನ್ಮಶ್ರೀಕಾಂತಂವಿಬುಧಜನಮನಃಪ್ರಿಯನೆನಿಪಂಲೋಕೋತ್ತರನೆನೆಧರ್ಮ್ಮಪತಾ

34ಕಂಜಯಲಕ್ಷ್ಮಿವಧುಗನಲ್ಲಂಮಲ್ಲಂ ‖ ಸುರಭೂಜದಶಾಖೆಯೊಳಂಕುರಕೋರಕವೆನಿಸಿಮಾರಮಾಂಬಿಕೆಗೆಮನೋಹರಮೂ

35ರ್ತ್ತಿಪುಟ್ಟಿದಂದಿಗ್ಭರಿತಲಸತುಕೀರ್ತ್ತಿಮಲ್ಲನಸುಹೃತ್ಸೆಲ್ಲಂ ‖ ವೃ‖ ಶ್ರೀಯುಂವಿಷ್ಣುಸರೋಜಗರ್ಬ್ಭನೊಲವಿಂದೀರ್ಗ್ಘಾಯುಮಂದಿಕ್ತ

36ಟಪ್ರಾಯೋಪಾಂತವಿಶಾಲಕೀರ್ತ್ತಿಯನುಮಾಧೀಶಂಕುಡಲ್ವಿಕ್ರಮಾಜೇಯಂಗಪ್ಪೆಯನಾಯಕಂಗವಮಳಾಂಭೋ

37ಜಾಸ್ಯೆಮಾರವ್ವೆಗಂಶ್ರೀಯುಪುರ್ಬ್ಬಟ್ಟದರೊಪ್ಪೆಧರ್ಮ್ಮನಿಳಯಕ್ಕಾಳಯ್ಯನುಂಮಲ್ಲಯನ್ ‖ ಕ ‖ ಅವರಿರ್ವ್ವರೊಳಗೆಧರ್ಮ್ಮ ದತವ

38ರೆನಿಸಿನೆಗಳ್ದನಾಯಕಾಗ್ರಣಿಮಲ್ಲಂಸಿವಪಾದಶೇಖರಂರಣಧವಳಂನರಸಿಂಹನೃಪನನಚ್ಚಿನಬಂಟಂ ‖ ವೃ ‖

39ತ್ರಾಸಿನೊಳಿಕಿ ತೂಗಿದವ್ರೊಲೀಕಲಿಕಾಲದಮರ್ತ್ಯನಾವನುಂಲೇಸನೆ . . ಜ್ಞಿಮಾಡದೆಮನಂದರಲಾರ್ಪ್ಪವರಿಲ್ಲಪನ್ನೆರಳ್ಬಾಸಿರವೊ

40ತ್ತನಾಯಕರೊಳೋರ್ವ್ವನಕಂಡೆವುಭೀತಲೋಭಸಂತ್ರಾಸನನಿಷ್ಟಸಿಷ್ಟಪರಿತೋಷನನಪ್ಪನಸೂನುಮಲ್ಲನಂ ‖

41ಆನರಸಿಂಹನೃಪಾಳಂಮಾನವರೊಳ್ಸೇವ್ಯನೆಂದುನಾಯಕತನಮಂತಾನಿತ್ತುರಕ್ಷಿಪಂಚಂದ್ರಾನನೆಮಾರವ್ವೆಆತ್ಮ

42ಸುತಮಲ್ಲಯನಂ ‖ ವೃ ‖ ಕುಲದೈವಂಪಾರ್ವ್ವತೀಶಂಜನನಿನವಸರೋಜಾಸ್ಯೆಮಾರವ್ವೆತಾತಂಕಲಿಯಪ್ಪಂನಾಯಕಾಖ್ಯಂ

43ರಿಪುಕುಳವಿಳಯೋಗ್ರಾಂತಕಂಕಾಳನಣ್ಣಂಮಲೆರಾಜಂನಾರಸಿಂಹಂಪೊರೆವಪತಿಕುಲಸ್ತ್ರೀಮಹಾದೇವಿಪುತ್ರಂಬಳವದ್ವಿಟ್ಖಂಡಿ

44ತಂಪಂಡಿತನೆನೆಜಗದೊಳ್ಮಲ್ಲನಿಂನಂನನಾವೊಂ ‖ ಧರಣೀಚಕ್ರದೊಳೊಂದೆತಾಯಬಸಿಱೊಳಗೆಂತಾನುವ್ರೊರ್ಬ್ಬಂಮಹಾಪು ರುಷಂಪುಟ್ಟುವರೆಂ

45ಬರಂನರೆತನೂಜರ್ಪ್ಪಂಡಿತಂಬಲ್ಲನುಂವರವಂಶಾಂಗನೆಯರ್ಕ್ಕಳೊಳ್ಪತಿಹಿತರ್ಕ್ಕಾಚವ್ವೆಕಾಮಾಂಚನೀರರುಹಸ್ರೀಮುಖಿಮಾ ದಿಯಕ್ಕನೆನಿಪೀರ

[46]ತ್ನತ್ರಯಂಪುಣ್ಯಸುಸ್ಥಿರಮೇಂಸಾರ್ವ್ವಡೆಮಲ್ಲಿಕಾರ್ಜ್ಜುನನವೊಲ್ನೋಂತಂನರಾಧಾತ್ರಿಯೊಳ್ ॥ ಪುರುಷಾರ್ತ್ಥಕೆಱೆಮಟ್ಟುಧರ್ಮ್ಮದೆಸಕಕ್ಕಾವಾ

[47]ಸಪಾರ್ಪ್ಪಿಂಗೆಮೆಯ್ಸಿರಿವೀರಕ್ಕೆ ವಿಳಾಸಮೆಂದುಜಗಕೆಲ್ಲಂಮೆಚ್ಚೆ ಬಲ್ಲಾಳಭೂವರಸೇನಾಗ್ರಣಿಯಪ್ಪಮಲ್ಲನಳಿಯಂಮಾವಂಗೆಮ.

[48] . . ಪವಿ . . ರ . ಗ್ಗಾಡುವಗಂಧಹಸ್ತಿ ಯೆನಿಪೆಂಪಪ್ಪಂಗಿದೇನೊಪ್ಪಿತೋ ॥ ನನೆಯಸರಲ್ಗಳಿಂಮಕರಕೇತನಮುಂಪಿಡಿದಿರ್ಪ್ಪಕಬ್ಬುವಿಲ್ಲೆ

[49]ನಿಪಸಹಾಯಪುಳ್ಳಕುಸುಮಾಸ್ತ್ರನಮೆಚ್ಚದಕ್ಕಿಗಮಲ್ಲಿಕಾರ್ಜ್ಜುನನಸಹೋದರಂಸೆಗಳ್ದ ನಾಯಕದೇವನೆಕಾಮನೇದುಕಾಮಿನಿಯರುಮಾಮ

[50]ರಗಳೊಳೆನೋನ್ತು ವರೊಲ್ದು ಬಸಂತಕಾಲದೊಳ್ ॥ ಇದಿರೊಳ್ಪಣ್ತು ಕಳ್ಪಕುಜದಾರವೆಯಿಂತಿದೆಬೇಡುಮಂಗೆಮೆಚ್ಚದೆಬಲಗರ್ವ್ವಮಂನುಡಿ

[51]ದವಂಗೆಕೃತಾಂತಕಕಾಲದಂಡಮಿಂತಿದೆಶರಣೆಂಬವಂಗೆಖಚರೇಶ್ವರನಾರ್ಪ್ಪದೇನೊರ್ಪ್ಪದೆಂದುಮಾಣದೆಮೆಜಗುಂಪ್ರತಾಪನಿಧಿ

[52]ಮಲ್ಲನಬೀರದಕಾಹಳಾರವಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀಮ

[53]ದ್ದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುವಿಜಯಸಮುದ್ರವೆಸಿಸಿದದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ

[54]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನ್ನರಪ್ಪಕಟಕತ್ತಿ ಗಂಡರುಂಗಂಡರಮೂಕುತಿಗಳುಂಸ

[55]ರಣಾಗತವಜ್ರಪಂಜ ರುಂವೈರಿದಿಕ್ಕುಂಜರರುಂಸಂಭುರಾಯಕಾಡವರಾಯಕುಲಾನ್ವಯರುಂಮಾರ್ಪ್ಪಡಿಗಂಡರುಂಧನುರ್ವ್ವಿದ್ಯಾಪರಿ

[56]ಣತರುಂಪರನಾರೀಸಹೋದರರುಮುಖ್ಯವಪ್ಪಹಾಲಿಯುಮೊತ್ತದಪಡೆಗಯ್ಯಸೇನಾನಾಯಕನಪ್ಪಕಾಳೆಯನಾಯಕನತಮ್ಮ

[57]ಮಲ್ಲನಾಯಕಕಲುಕಣಿಯಿಪ್ಪತ್ತಕಂಶಿರೋಮಣಿಯಪ್ಪನಾನಲಕೆಱೆಯಲ್ಲಿಸಕವರ್ಷ ೧೧೪೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ

[58]ಮಾಘಸು ೧೨ ಬ್ರಿಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತಿಪಾತದಂದುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯನಂದಾ

[59]ದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕಂಮಹತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಮಲ್ಲಿನಾಯಕಅಪ್ಪೆನಾಯಕಸಿವನೆನಾಯಕನಮಗಕಲ್ಲೆ

[60]ಯನಾಯಕಪೆಂಗೆನಾಯಕತಮ್ಮಸೋಮಯನಾಯಕನೊಳಗಾದಸಮಸ್ತನಾಯಕರುಂಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪಚೊಕಣದಂಣಾಯಕರುಂಕೊ

[61]ಡ್ಡಗಿಯಚಿಕಗವುಡ . . ನಲಗೌಡಬಂಡಾರಿಗೌಂಡಮಾರಗೂಳಿಮುಖ್ಯವಾದಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುಕೂಡಿಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯ

[62]ಕೆಱೆಯಮೊದಲಗದ್ದೆ ಅತ್ತಿಯಗದ್ದೆಸಹಿತಸೂಕೊ ೧೦ ಮತ್ತಿಯಕೆಱೆಯಲಿಕೊ ೧೦ ಸೆಲವಾಗಿಕೆಯಿಕಂಬ ೧೦೦

[63] . . . .

[64]ಹಿತ್ತಿಲಕೆಯಿಕಂಬ ೮೦ ಚಿಕ್ಕ . . . . . . ಕೆಯಿಕಂಬ ೧ . . . . . . ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ . . . .

[65]ಕೊಟ್ಟರು ॥ ಈಧರ್ಮ್ಮಕೆಪ್ರತಿಪಾಳಿಸಿ . . . . ಕವಿಲೆಯ . . . . ದಲುವೇದಪಾ . . . . . .

[66] . . . . . . ವಂಗೆಕುರುಕ್ಷೇತ್ರ . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಶ್ವರದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥

[2]ಭೇದಂಮೂರ್ತ್ತಿಯೊಳಲ್ಲದೆಭೇದಂಪರಮಾರ್ತ್ಥಂತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮೂದೇವರಾದಭೇದದಮಾದೇವ

[3]ಂದೇವನೀಗೆಸುಖಸಂಪದಮಂ ॥ ಸ್ವಸ್ತಿ ಹೊಯ್ಸಳವಂಶಾಯಯದುಮೂಳಾಯಯದುಭ . . ಕ್ಷತ್ರಮೌಕ್ತಿಕಸಂತಾನಃಪೃಥ್ವೀನಾಯಕಮಂ

4ಡನಂ॥ ಆದಿತ್ಯರ್ಸ್ಪರ್ಗ್ಗನಿಬ್ಬರುಮಾದೊಡಮೇಂ ಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂ ಸಂಪಾದಿತತೇಜನಪ್ಪನಯಾದಿತ್ಯಂದಿನಪನೆನಿಸಿದಾ

5ತಂಜನಪಂ ॥ ಕಾಮಿನಿಕೆಳೆಯಬ್ಬರಸಿಮಹಾಮಹಿಮಂಗಾನೃಪಂಗೆನಿಮ್ಮರ್ಗ್ಗಳಧರ್ಮ್ಮರ್ಶ್ರೀಮಹಿಷೀಸಂಘಟಿತಂ

6ಗೀಭೂಮಿಗೆಗುಣರತ್ನಭೂಮಿರಮಣೀರತ್ನಂ॥ ಯಾದವವಂಶಕ್ಕಮರೆಮಹೋದಯಮೆಸೆಯಂಗನೃಪತಿವಿನಯಾದಿತ್ಯಂಗಾದಂತ

7ನೆಯುಂವಿನೆಯುಂಸೋದರಮೆನೆತನಗೆಸೆಗಳ್ದಧೀರೋದಾತ್ತಂ॥ ಮಾಳವರಾಜ್ಯಮೊಳವೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಕ್ಯಚ

8ಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತಂನಭುಜಪ್ರತಾಪಮಂಪಾಳ್ಸಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳ್ಕೀಲಿಸಿದಂ

9ದಿನೇಷನಗಿದೀಕ್ಷಿಸುವಂತೆಮೆಯುಂಗಭೂಭುಜಂ॥ ಜೆಟ್ಟಿಗರದಟರನದಟರೆನ್ರೊಟ್ಟಜಗಲಿಗಳುಮಹಾನುಭಾವಮ್ಮರ್ಗದದಿಂಪುಟ್ಟದ ರೇಚಲ

10ದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ದೋರಸಮುದ್ರದಲ್ಲಿಜಗದೇವನಸೇನೆಯನಿಕ್ಕಿತಂಮತೋಳುವೀರಸಮುದ್ರ

11ಮಾಗಿಜಯಲಕ್ಷ್ಮಿಗೇಂತಮಗಜಮಕುತ್ರರಕುತಕಾಸ್ಮೀರವಿಲೇಪಮಂನೆಱಪಿತತ್ಪದಕಂಪೆರಸೆಯ್ದೆಕೊಂಡುಭಂಡಾರಮನಾನೃಪ ತ್ತ್ರ್ಗಳೆದ

12ಬೀರಮನಾರೊಗಭೀರಮೆಂನದರು ॥ ಮೊದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವೆಂತೋಳುವಲುಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರ

13ಜಿಸೆತಂನಬಲುಪೊದಮೆತಂನಾಪ್ಪೇಱಿತಂನಾಜ್ಞೆಮೀಱೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾ

14ದಂಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ॥ ಕಮಳಾಕ್ಷಂಪುರುಶೋತ್ತಮಂವಿಬುಧಲೋಕಾಹ್ಲಾದನಂದ್ವಿಷ್ಟದೈ ತ್ಯಮದಧ್ವಂಸ

15ನನಂತಭೋಗಯುತನುರ್ವ್ವೀಧಾರಧೌರೇಯನುತ್ತಮಸತ್ವಾನ್ವಿತನುದುಘೆಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಸ

16ಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ॥ ಸುರಭೂರುಹಮೆಸೆಪಂಕುರಧರೆಗೊಗೆದುದೆನಲುಕೆನಾರಸಿಂಹನೃಪಾಳಂವರವ

17ಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆಸೆಗಳ್ದಂ॥ ಇದಿರಾದರಿಭೂಪಾಳರಮದದಾನೆಯಕೊಂಬನುಡಿದುದಂ

18ತದಬಳೆಯಂಬಿದುವಿನಮುತ್ತಿನಹಾರಮನೊದವಿಸಿಜಯಸಿರಿಗೆತೊಡಿಸುವಂನರಸಿಂಹಂ॥ ಪಟ್ಟದಸತಿಮಹದೇವಿಯೆನೆಟ್ಟನೆ

19ನರಸಿಂಹನರಸಿಯಾಕೆಯಬಸುಱೊಳುಪುಟ್ಟಿದಬಲ್ಲುನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ॥ ದಿಗಧಿಪರಂ

20ಪಳಂಚಲಿವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳುಮಂನೆಗಪಲೊಡಚ್ಚುರ್ವುಜ್ಜುಗದತೋಳ್ವಲಮಾನೆಗಳ್ದರ್ಕ್ಕರ್ಬಿಂಬಮಂ ಸುಗಿಯಿಪತಿ ಬ್ರತೇಜಮಿವು

21ತಂನೊಳೆಸಂನುತಮಾದುವೆಂದೊಡಾನೃಗನಹುಷಾದಿಗಳುದೊರೆಯೆಬಲ್ಲುನೃಪಾಳನವೀರದೇಳ್ಗೆಯೊಳು॥ ಘನಶೌರ್ಯ್ಯಂಬಲ್ಲು

22ಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾಗಲುಕಳಿಂಗಂವನವಾಶೋದ್ಯುಕ್ತನಾದಂತುಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆ ನೆಪುಂ

23ಣ್ಯಾರಣ್ಯಮಂಸಂಪರಿಸಿದನಗಿದಂಗೂಜ್ಜರ್ರಂಮಾಳವಂವಿಂಧ್ಯನಿಕುಂಜಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಕಟಮಂಚೋಳಕಂಮೇಳಗೊಂ ಡಂ॥

24ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂ

25ದಾಯಾದದಾವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಪರಮಂಡಳಸೂಱೆಕಾಱಸಂಗ್ರಾ

26ಮಭೀಮಂಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮರ್ತ್ಥವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮೃಗಮದಾಮೋದ ನಾಮಾ

27ದಿಪ್ರಶಸ್ತಿಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲು ಗೊ

28ಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಷ್ಟನಿ ಗ್ರ

29ಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ

30ರೆತದೀಯಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ವಾಜಿಕುಳಕಲ್ಪಭೂಜಂವಾಜಿಕುಳಾಂಭೋಜಲಕ್ಷ್ಮಿಹುಳ್ಳಚಮೂಪಂವಾಜಿಕುಳತಿಳಕನೆಸೆ ದಂರಾಜ

[31]ಸಭಾಯೋಗ್ಯನನುಪಮಂವಸುಮತಿಯೊಳು ॥ ಎನೆನೆಗಳ್ದಹುಳ್ಳರಾಜಂಗನುನಯದಿಂದಂಱನೆನಿಸಿಸೊಗಯಿಪನೆನಸುಂಮನುಚರಿತದುರಿ

[32]ತದೂರಂವಿನಯಪರಂಕಂಟಮಯ್ಯನನುಪಮತೇಜಂ ॥ ಎರದಗ್ಗಸ್ರ್ಯಸಿಬಂದಗ್ಗಡಜಡಸಿದವಗ್ಗಿಕ್ಕು ಪಟ್ಟಗ್ಗಕೆಟ್ಟಗ್ಗರವಿಪ್ರಕ್ಯಾತಜಾತ

[33]ಂಮಗುಳ್ದದಯ್ಗಿದಂತತ್ತಪಂಕೂಡೆಲೋಕೋತ್ತರವಾಗಲುವಾಜಿವಂಶೋತ್ತಮನವುಳಗುಣಾಳಂಕೃತಂಧರ್ಮ್ಮರತ್ನಾಕರನುದ್ಧಾ

[34]ಟೋಪಪಂಚಾನನನನುಪಮತೇಜೋನಿಧಿಕಂಟಮಯ್ಯಂ॥ ಜನಕನನೂನದಾನಪತಿಮಾಜಿಕುಳೋತ್ತಮನೊಳ್ಪುವೆತ್ತಹೆಂಪಿನಮ

[35]ದುಸೂದನಂಜನನಿಜಾಹ್ನವಿಸದುಗುಣಿಮುದ್ದಿಯಕ್ಕನೀಮನಸಿಜಮರ್ದ್ದನಂಸುರಗಣಾರ್ಚ್ಚಿತನೀಸ್ವರನಿಷ್ಟದೆಯ್ವವೆಂದನುನಯದಿಂದೆಬಂ

[36]ಣಿಪ್ಪುದುಧಾರಿಣಿಪೆಗ್ಗಡೆಕಂಟಮಯ್ಯನಂ ॥ ಕ್ಷಿತಿವಿನುತೆಕಂಟಮಯ್ಯನಸತಿಸಂನುತೆಕಾಳಿಯಕ್ಕನತಿಸಯದಿಂದಂಪತಿ

[37]ಹಿತೆದಾನೋಂನತಿಯಿಂದಶಿಗಗ್ಗಳಮೆನಿಪರೂಪಿನಿಂಸೊಗಯ್ಸುಗುಂ ॥ ಪುಟ್ಟಿದರವರೀರ್ವ್ವರಿಗಂನೆಟ್ಟನೆಸಿವದೇವಮದುಹಣಂಸದುಗು

[38]ಣಿಗಳುಬಟ್ಟಗೆಯೊಳುಬರೆದಂತಿರೆದಿಟಗೆವರೆಸೊಗಯಿಸಿರ್ಪ್ಪರೀವಸುಮತಿಯೊಳು ॥ ಎತ್ತಿಸಿದಂಧರಿತ್ರಿಹೊಗಳಲುಮುದದಿಂಸಿವರಂಪ್ಯ

[39]ಗೇಹಮಂತೆತ್ತಿಸಿದಂದಿಶಾವಳಯದೊಳುನೆಱೆಕೀರ್ತ್ತಿಯನೊಲ್ದುರಾಗದಿಂಗುತ್ತಸಚಾರುದತ್ತನೆಣೆಯೆಂಬುದುಧಾರಿಣಿಕಂಟಮಯ್ಯನಂಋ

[40]ತ್ತಮತೇಜನಂಸುಚಿಯುನೊಳಗುಣಿಯಂಪದಪಿಂನಿರಂತರಂ॥ ಅನುಜಾತಂಪರಿಯಣ್ಣಂಘನಪಾರ್ಯ್ಯಂಹೆಂಪುವೆತ್ತಹೆಂಮ್ಮೆಯುನ

[41]ಳಿಯಂಜನವಿನುತಕಂಟಮಯ್ಯಂಗನುನಯದಿಂತಂಗೆಯಾಲ್ತೆದುಗ್ಗಲೆಮುದದಿಂ ॥ ಜವನೊಡನಾದಡಂನೆಣಸಿಜತ್ತಕುಜಡುವವೀ

[42]ರವೆಂದೊಡೀಭುವನದೊಳಾಂತುನಿಂದರಿನ್ರಿಪಾಳರನುಂಗುವಕಾಲಮ್ರಿತ್ಯುಆಹವದೆಡೆಗಾಗಳುಂಬಿಡವೆಬೇಸುವನಂಜಿನ

[43]ಗಾಳಿಯಂದೊಡಿಂಸಿವನಪೊಡರ್ಪ್ಪನೇವೇಳ್ವುದೊಕಲಿಹೆಂಮನನಾಜಿಗುಂಮನ॥ ತಂದೆಗಳಹೆಸರಕೀರ್ತ್ತಿಗಳೆಂದುಂಕಿಡದಂತೆಮಾಪ್ಪೆನಾ

[44]ನೆಂದೀಗಳುಬಂಧುಜನಂಗಳುಹೊಗಳಲುಕಂದಂಸಾಶನಮನಿಲಿಸಿದಂಸಿವದೇವಂ॥ ಪುಟ್ಟುವುದುಪೊಡನೆಧರ್ಮ್ಮಂಪುಟ್ಟಿದುದಂತಂ

[45]ತೆಬೆಳೆಯೆಬೆಳೆದುದುತೇಜಂನೆಟ್ಟನೆಧರೆಯೊಳಗೆನಲೇಂಪುಟ್ಟಿದನೊಮಹಂತಗುಣಿಯೆನಲುಸಿವದೇವಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ

[46]ಪ್ರಧಾನಂಹೆಗ್ಗಡೆಕಂಟಮಯ್ಯನುಂಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಚೊಕ್ಕಣನುಂದಂಡನಾಯಕಹರಿಯಣನುಂ

[47]ನಾನಲಕೆಱೆಯಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಮಿರ್ದ್ದುಸಕವರುಶ ೧೦೪೬ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

[48]ತ್ರಯೋದಸಿಬ್ರಿಹವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಬ್ಯತೀಪಾತದಂದುಮುದುಕೇಶ್ವರದೇವರಅಂಗಭೋಗರಂ

[49]ಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಸ್ಪುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಮಠಪತಿತಪೋಧನರಆಹಾರದಾಸಕ್ತವಾಗಿಮನುಕರಾಸಿ

[50]ಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಮತ್ತಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆತೋಟದಿಂಹಡುವಲುಸಲಗೆ ೨ ಹೆ

[51]ಗ್ಗಡೆಯಕೆಱೆಯಕೆಳಗೆನಿವೇದ್ಯದಗದೆಸ ೧ ಜೆರ್ದ್ದಲೆದೇವರಸಂನಿಧಾನದಲುಕೊಳಗಂ ೧೦ ದೇವರನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಕಲ್ಲಕ್ಕೈ

[52]ಗಾಣ ೧ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂ

[53]ಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕು ಇಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರುಗಂಗೆವಾ

[54]ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಳಿದನರಕಕ್ಕೆ ಳಿವರು ॥ ದಕ್ಷಿಣಹೆಂಮನಮ

[55]ಂಮಂಲಾಕ್ಷಣಗವಿಶಾಂತಿನಾಥಕವಿಕುಳತಿಳಕಂದಾಕ್ಷಿಂಣ್ಯನಿಧಿಗುಣೋತ್ಕರಸಿಕ್ಷಾಗುರುಹೇಳ್ದನತ್ತಿಯಿಂಸಾಶನಮಂ ॥ ಇದನಾ

[56]ವಂನಿಜಕಾಲದೊಳುಸುವಿಧಿಯಿಂಪಾಳಿಪ್ಪಲೋಕೋತ್ತಮಂವಿದಿತಂನಿರ್ಮ್ಮಳಪುಣ್ಯಕೀರ್ತ್ತಿಯುಗಮಂತಾನೆಯ್ದುವಂಮತ್ತಮಿಂತಿದನಾವಂ

[57]ಕೆಡಿಪೊಂದುಕೆಟ್ಟಬಗೆಯಿಂತಂದಾತನಾಳ್ಗಂಗಭೀರದುರಂತೋತ್ಕಟದುಃಕ್ಖದೊಳುನರಕದೊಳುದುಃಕ್ಕೀರ್ತ್ತಿಪೆಂಕಾಂಕುಳಂ ॥ ಶಿವಾಯ ॥

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ನೆಲ್ಲಿಕೆರೆ ಹೋಬಳಿ ಕದಬಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2] ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3] ನಶಕಸಂ. ೧೪೯೬ನೆಯಸಂಬದ್ರಿ
[4] ಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೫ ವುಂ
[5] ನ್ಯಾಕಲದಲೂಶ್ರೀಮತುಕಹಿನತಿರು
[6] ಮಲದೇವರಶ್ರೀಪದಸೇವೆಗೆಬಲೆನಯ
[7] ಕರವುಕಳುಜೊಡವನಯುಕರುಲಖ
[8] ಪನಯುಕರವುಕಳುಕೆಂಚಪನಯುಕರು
[9] ನವುಪ್ರೊಡೆಯುವಿರುಪರಜವೊಡೆಯ
[10] ರಿಗೆಪ್ರಣ್ಯವಗಲಿಎಂದುಪಳುರಸ್ತಿವೆ
[11] ಯೊಳಗೆಗ್ರಾಮ ೧ ದನುದರನೆಜದುಕೊ
[12] ಟವಗಿಯಿಧರ್ಮಕೆಆರುಅಳುಪಿದವ
[13] ರುತಂಮತಂದೆತಾಯಗೋಪುಬ್ರಾಹ್ಮರನು
[14] ವಾರಣಸಿಲಿಕೊಂದಪಪಕೆಹೋಪರುಎ
[15] ಂದುಕೊಟಸಿಲಾಸಾಸನಶ್ರೀಕಹಿನದೇವರು

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ಅದೇ ಹೋಬಳಿ ಆಳೀಸಂದ್ರದ ಹೆಬ್ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 9′ × 3′ 3″.

[1] ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ವೀತರಾಗ
[2] ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದ
[3] ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮಲೆಪರೊಳುಗಣ್ಡಾದ್ಯನೇ
[4] ಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಪೊಯ್ಸಳಂಕೊಂಕಣದಾಳ್ವಖೇಡದಬಯಲ್ನಾಡ
[5] ತಳಕಾಡನಾವಿಮಲೆಯಿನೊಳಗಾದಭೂಮಿಯೆಲ್ಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ ॥ ಸಳನೆಂಬನಾಗೆಯೊದ
[6] ವಕುಳದೊಳುಪ್ರುಲಿಪಾಯೆಕಂಡುಮುನಿಪುಲಿಯಂಪೊಯ್ಸಳಯೆನೆಪೊಯಿದದಱಿಂಪೊಯ್ಸಳಪೆಸರವನಿಂದವಾಗೆತದ್ವಂಶಜರೊ ಳು ॥ ಕಂದ ॥ ಸಳನ್ನ
[7] ಪನಿಂಬಳಿಯುಂಯದುಕುಳಬೀರರ್ಪ್ಪಲಬರೊಗೆದರವರಂನ್ವಯದೊಳುಬಳವದ್ವೈರೋಧಿಭೂಭೃತ್ತುಳಿಶಂಜನಿಯಿಸಿದನೆಸೆಯೆವಿನೆ ಯಾದಿತ್ಯಂ ॥ ಬಲಿದ
[8] ಡೆಮಲೆದಡೆಮಲೆಪರತಲೆಯೊಳುಬಾಳೆಡುವನುದಿತಭಯರಸವಸದಿಂಬಲಿಯದಮಲೆಯದಮಲೆಪರತಲೆಯೊಳುಕೈಯಿಡು
[9] ವನೊಡನೆವಿನೆಯಾ[ದಿ]ತ್ಯಂ ॥ ಅಮಣ್ಡಳೇಶ್ವರನಮನೋನಯನವಲ್ಲಭೆ ॥ ಪರಿಜನಕಂಪುರಜನಕಂಪರಮಾರ್ತ್ಥಂತಾನೆಪುಣ್ಯ ದೇವತೆಯೆನಲೇಂಧರೆಯೊ
[10] ಳುನೆಗಳ್ದಳೊಕೆಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯೆಭುವನವನಿತಾರತ್ನಂ ॥ ಅನ್ತುತದಿಬ್ಬರುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಸೊಸವೂರನೆಲೆ ವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯು
[11] ತ್ತಮಿದ್ದಾರ್ಕಳೆಯುಲದೇವಿಯರುಮಱಿಯಾನೆದಂಡನಾಯಕನಂತನ್ನತಂಮನೆಂದುರಕ್ಷಿಸಿವಿನಯಾದಿತ್ಯಪೊಯ್ಸಳದೇವರುಂ ತಾನುಮಿದ್ದರ್ಮಱಿಯಾನೆ
[12] ದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಯಂಕಂನ್ಯಾದಾನಂಮಾಡಿಆಸಂದಿನಾಡಸಿಂದಗೆಱೆಯಂಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಸ ಕವರ್ಷ ೯೬೧ ನೆ
[13] ಯಸರ್ಬ್ಬಜಿತ್ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನ್ಯಾದಾನವುಂಭೂಮಿದಾನವುಮಂಧಾರಾಪೂರ್ಬ್ಬಕಂ ಕೊಟ್ಟುಸ್ವಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸುತ್ತಮಿ

14 ರ ॥ ಧರಣಿಗೆನೆಗಳ್ದ ಪೊಯ್ಸಳನರಪತಿಗಂಕಮನಕಂಬುಕಂಧರೆಕೆಳೆಯಬ್ಬರಸಿಗಮುದಿಯಿಸಿನೆಗರ್ದಧರಿತ್ರಿಯೊಳುವೀರಗಂಗ ನೆಱೆಯಂಗ

15 ನೃಪಂ ॥ ಅವಿಭುಗಂನೆಗಳ್ದೇಚಲದೇವಿಗಮುದಿಯಿಸಿದರದಟರನೆಬಲ್ಲಾಳಕ್ಷ್ಮಾವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರವಲ್ಲಭಸುಭಟನುದಿತನುದೆ ಯಾದಿತ್ಯಂ ॥ ಎನಿಸಿತ್ತಡಮೆಂನಿ

16 ತಿಱಿವಡಮನಿತೊಪ್ಪಂಕೂರ್ಪುಮುಪ್ಪವೆಪೆಜಗ್ಗನುಕೆಂಮನೆನೋಡಬಿಟರೆಬಲ್ಲಾಳನೃಪಾಳನೆಚಾಗಿಬಲ್ಲಾದೇವನೆಬೀರಂ ॥ ಅ ಸ್ತುಂಸುಖಸಂಕಥಾವಿ

17 ನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಪಲುಹುರಬೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಮಱಿಯಾನೆದಂಡನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸ ಮಾನೆಯುಮಪ್ಪಚಾ

18 ಮವೆದಂಡನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಪದುಮಲದೇವಿಚಾಮಲದೇವಿಬೊಪ್ಪಾದೇವಿಯರಿನ್ತೀಮೂವರುಂಶಾಸ್ತ್ರಗೀತನೃತ್ಯದಲುಪ್ರೌ ಢೆಯರುಂಮೂ

19 ಜರಾಯಕಟಕಪಾತ್ರಜಗದಳೆಯರೆನಿಸಿಬಳೆಯಲಾಮೂವರುಕನ್ಯಕೆಯರನೊಂದೇಹಸೆಯೊಳುಬಲ್ಲಾಳದೇವಂವಿವಾಹವಾಡಿಸ ಕವರ್ಷಂ

20 ೧೦೨೫ ನೆಯಯುಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧದಸಮಿಬೃಹವಾರದನ್ದುವೊಲೆವಾಲರಿಣಕ್ಕೆ ಮಱಿಯಾನೆದಣ್ಣಾಯಕಂಗೆ ಸಿಂದಗೆ

21 ಱೆಯುಎರಡನೆಯುಪರ್ಯ್ಯಾಯದಲುಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಪ್ಪನದ್ಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟುಸಲಿಸುತ್ತಮಿರೆ ॥ ತುಳು ದೇಶಂಚಕ್ರ

22 ಗೊಟ್ಟಂತಳವನಪುರಉಚ್ಚಂಗಿಕೋಳಾಲವಿಳುಂವಲೆವಲ್ಲೂಕ್ಕಂಚಿಕಂಗುಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚ ಳದುರ್ಗ್ಗರಾಯ

23 ರಾಯರೋತ್ತಮಪುರತೆಱೆಯೂಕೊಣ್ಟೇಯತೂಗೋಗ್ಗೊಂಡವಾಡಿಸ್ಥಳವಂಭ್ರೂಭಂಗದಿಂಗೆಲ್ದತುಳಭುಜಬಳಾಟೋಪದಿಂವಿಷ್ಣು ಭೂಪಂ ॥

24 ಅರಿನೃಪರಂತಡಂಗಡಿದುಪೇಲಿಯನಿಕ್ಕಿಪಟುಪ್ರತಾಪವುಬ್ಬರೆತಳಕಾಡನಿಡುಗಡಿದಳುಕುಱಿಸುಟ್ಟುತುರಂಗದಂಘ್ರಿಸಂಚರಣದಿ ನುತ್ತು

25 ವೀರರಸದಿಂಹದನಾಡೆಕೊಡೆಚಿತ್ತಿದಂಸುರುಚಿರಕೀರ್ತ್ತಿಯಂನೃಪಶಿಖಾಮಣಿಸಾಹಸಗಂಗಹೊಯ್ಸಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಂಚಿ ಗೊಂಡವಿಕ್ರಮ

26 ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಹಿರಿ ಯಮಱಿಯಾನೆದಂ

27 ಡನಾಯಕನಮಯ್ದುನನಪ್ಪಗಂಗರಾಜದಂಡಾಧೀಶಂ ॥ ಮತ್ತಿನವಾತವತ್ತಿರಲಿಜೀರ್ಣ್ಣಜಿನಾಲಯಕೋಟಿಯಂಕ್ರಮಂಪತ್ತಿರೆ ಮುಂನಿ

28 ನನ್ತೆಪಲವ್ರಾಗ್ರಗಳುಮಂನೆಱೆಮಾಡಿಸುತ್ತವತ್ಯುತ್ತಮಪಾತ್ರದಾನದೊದವಂಮೆಱೆವುತ್ತಿರೆಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಯಿರಂ ಕೊಪಣವಾದುದುಗಂ

29 ಗಣಪಂಡಸಾಹಸಿಂ ॥ ತತ್ತನಯ ॥ ಕದನದೊಳಾಂತರಂಗೆಲುವಡೇಂಗಳನಿಂನಪೆಸಜ್ಜಿತಾರಿಯೆಂಬುದೆಬುಧಬಂಧುವೆಂಬುದೆಜನಾ ಗ್ರಣಿಯೆಂಬು

30 ದೆಬೊಪ್ಪದೇವನೆಂಬುದೆಕಲಿಯೇಚಿರಾಜವಿಭುವೆಂಬುದೆಗಂಗನಗಂಧಹಸ್ತಿಯೆಂಬುದೆರಣರಂಗಪಾಂಡುಸುತನೆಂಬುದೆವೈರಿಘರಟ್ಟ ನೆಂಬುದೇ ॥ ಅ

31 ತನಮಯ್ದುನರುಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು(ಂ)ಮಾಭಿಜಾತರುಂಶ್ರೀಮದರ್ಹತ್ಪರಮೇಶ್ವರಪದ

32 ಪಯೋಜಷಟ್ಚರಣರುಂ । ರತ್ನತ್ರಯಾಳಂಕೃತರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಶ್ರೀಮದ್ದಾದಿಭ ರತೇ

33 ಶ್ವರನೆನಿಸಭರತೇಶ್ವರದಂಡನಾಯಕನುಂತಂಮೊಳಭೇದಭಾವದಿಂಗುಣಿಗುಣಸ್ವರೂಪರಾಗಿ ॥ ಉಂನತವಂಶನುತ್ಸವಕುಲೋತ್ತ ಮಭದ್ರಗುಣಾನ್ವಿ

34 ಕಂಜಗತ್ಸಂಸುತದಾನಯುಕ್ತವಿಭವಂಮಱಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಸಂನಜಯಾಭಿರಾಮನೆನಗೀತನೆನಜ್ಜಿನಪಟ್ಟದಾನೆಯೆಂದಂ ನೆಱೆನಜ್ಜಿ ಮಾ

35 ಡಿದನೊವಿಷ್ಣುನೃಪಧ್ವಜನೀಪ್ರತಿತ್ವಮಂ ॥ ಜಿನಪತಿದೈವ್ವಮಾತ್ಮಜನಕಂಪ್ರಭುಪೆರ್ಗ್ಗಡೆದೇಚಿರಾಜನೊಳುಪಿನಕಣಿತಂನತಾಯಿ ನೆಗಳ್ದನಾಗಲ

36 ದೇವಿಚಮೂಪವಕ್ತ್ರಚಂದನತಿಳಕಂಮಱಿಯಾನೆಚಮೂಪತಿನಾಥನಿಂತುಸಜ್ಜನವಿನುತಾನ್ವಯೋನ್ನತಿಯೆಜಕ್ಕಲದೇವಿಯೆಧ ನ್ಯೆಧಾತ್ರಿಯೊಳು ॥

37 ತೊಳತೊಳಗಿಪಳಗಿಕೀರ್ತ್ತಿವಳಯವಿನಳವಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕವಿಸುಪೆಸವಹೇಮದಕಳಸಂಕೇಪಳವೆಭರತದಂ ಡಾಧೀಶಂ ॥ ಕಾಂತಂಶ್ರೀಭವ್ಯಚೂ

38 ಡಾಮಣಿಭರತಚಮೂನಾಥನತ್ಯಂತಿಕಶ್ರೀಕಾನ್ತಂತ್ರೈಳೋಕ್ಯನಾಥಂಪರಮಜಿನನೆದೈವ್ವಂಸಮಭ್ಯಸ್ತಸೆತ್ಸಿದ್ಧಾಂತಂಶ್ರೀಮಾಘ ಣಂದಿಬ್ರತಿಪತಿಗುರುಗಳು

39 ತಂದೆಮಾರ್ಯ್ಯಯನೆಂದಂದೆಂತುಂತಾಂಧನ್ಯಯೆಂದೀಹರಿಯಲೆಯನೆಭೂಮಂಡಳಂಬಿಚ್ಚ ೪ಕ್ಕಂ ॥ ಎಣಿಕೆಯಲೋಕದಗಣಿಕೆಯ ರೆಣೆಯಲ್ಲರುನೋ

40 ಡಚಿಕ್ಕಹರಿಯಲೆಗಾರುಂಗುಣದೊಳುಸಾಸನದೇವಿಯರಣೆಯಪ್ಪರುಭರತರಾಜನರ್ದ್ಧಾಂಗನೆಗಂ ॥ ಇಂತುಪೊಗಳ್ತೆಗೆನೆಲೆಯಾದ ಕೌಂಡಿಲ್ಯಗೋತ್ರದಡಾಕ

41 ರಸದಂಡನಾಯಕನಪಿಚವೆದಣ್ಣಾಯಕಿತಿಯುಮಕ್ಕಳುನಾಕಣದಂಡನಾಯಕನುಂಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಅವರಮ ಕ್ಕಳುಮಾಚಣದಂಡನಾಯಕನ್

42 ಆತನಸತಿಹಂಮವೆದಂಣ್ಣಾಯಕಿತಿಯುಂಡಾಕರಸದಂಡನಾಯಕಆತನಸತಿದುಗ್ಗವೆದಂಣ್ಣಾಯಕಿತಿಅವರಮಕ್ಕಳುಮಱಿಯಾನೆ ದಂಡನಾಯಕನ್

43 ಭರತಿಮ್ಮೆಯದಂಡನಾಯಕನುಂಅವರತಂಗೆ ॥ ಜಿನಪದಪದ್ಮಭಕ್ತೆಸುಚರಿತ್ರನಿಯುಕ್ತೆವಿನೀತೆಮಾಚಿರಾಜನಸುತೆಕಾವರಾಜನ ಮನಃಪ್ರಿಯೆಚಾಕ

44 ಲೆಸದ್ವಧೂಜನಾನನವಿಳಸಲ್ಲಲಾಮೆಮಱಿಯಾನೆಯಸದ್ಭರತೇಶಗಂಡನಾಥನಕಿಱಿದಂಗೆಮನ್ಮಥನವಿಕ್ರಮಲಕ್ಷ್ಮಿಯೊಳಾದವೊ ಪ್ಪುವಳು ॥ ಶ್ರೀಮತ್ಕಂ

45 ಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವನನ್ವಯದಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಭರತಣದಂಡನಾಯಕನುಂಸರ್ಬ್ಬಾಧಿ ಕಾರಿಗಳುಂಮಾಣಿಕಭಂಡಾರಿ

46 ಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತಮಿರೆ ॥ ವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ ನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ

47 ರೆಉತ್ತರಾಯಣಸಂಕ್ರಮಣದೊಳ . . ದನದೊಳುತಂಮಮಗನಂಬಿಟ್ಟದೇವನಹೆಸರನಿಟ್ಟು ೧೦೦ ಹೊಂನಂಪಾದಪೂಜೆಯಿಂ ಕೊಟ್ಟುಆಸಂ

48 ದಿನಾಡಸನ್ದಗೆಱೆಯುಮಂಬಾಯ್ವಣ್ಣೆಗೆಬಗ್ಗವಳ್ಳಿಯುಮಂಕಲಿಕಣಿನಾಡದಿಂಡಿಗನಕೆಱೆಯಪ್ರಭುತ್ವಮುಮಂಬಿಟ್ಟದೇವನಸ್ವ ಪಸ್ತದಿಂಧಾರಾಪೂ

49 ರ್ಬ್ಬಕಂಪಡೆದುಸುಖದಿನಿರೆ ॥ ಜನಿಯಿಸಿದಂವಿಷ್ಣುಮಹೀಶನವಧುಲಕ್ಷ್ಮಾದೇವಿಗನುಪಮನಾರಸಿಂಘಾವನಿಪಂನುತರಿಪುಭೂಪಾಳ ರಾಯಲ

50 ಲಾಟ(ಕಟಾ)ಘಟ್ಟಿತಚರಣಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಾರಸಿಂಘದೇವರುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ ವಿಗಳುಮಹಾಪ್ರಧಾನಮಱಿ

51 ಯಾನೆದಂಡನಾಯಕರುಂಭರತಿಮ್ಮೆಯದಂಡನಾಯಕರುಂತಂಮನ್ವಯದಸಿಂದಗೆಱೆಯಬಗ್ಗವಳ್ಳಿಯದಡಿಗನಕೆಱೆಯಪ್ರಭು ತ್ವಕೆ ೫೦೦ ಹೊಂ

52 ನಂಪಾದಪೂಜೆಯಿಂಕೊಟ್ಟುನಾರಸಿಂಘದೇವರಕೈಯಲುಪುನರ್ದ್ದತ್ತಿಯಾಗಿಹಡದುಸುಖದಿನಿರೆಕಾಲನಿಜಪ್ರತಾಪಿನರಸಿಂಘಮಹೀ

53 ಪತಿಗಂಮದೇಭಲೀಲಾಲಸಯಾನೆಕಂಬುನಿಭಕಂಧರೆಪೆಚಲದೇವಿಗೆಜಯಶ್ರೀಲಲನೇಶನೀತನೆನೆಪುಟ್ಟಿದನೂರ್ಜ್ಜಿತಪುಣ್ಯಮೂರ್ತ್ತಿ ಬಲ್ಲಾಳನಪ್ಪೊ

54 ಶತ್ರುಸಮುದಯ್ಯೇಮಹೀಭೃದ್ದರ್ಪ್ಪಭಂಜನಂ ॥ ಕಲಿಕಾಲಕ್ಷತ್ತ್ರಪುತ್ತ್ರಪ್ರಬಳತರದುರಾಚಾರಸಂದೋಹದಿಂದ್ದಂಪೊಲೆಪೊರ್ದ್ದ ಉಪೇಕ್ಷಿಸೆಸತ್ತ್ರಳವಳಿದ

55 ಮಹೀಕಾನ್ತೆಯಂರಕ್ಷಿಸಲಿಕ್ಕಾಜಲಜಾಕ್ಷಂಶಾನೆಬಂದಿಂತವತರಿಸಿದಪ್ರೊಲ್ವೀರಬಲ್ಲಾಳದೇವಂಕುಲಜಾತ್ಯಾಚಾರಸಾರಂನೃಪವರ ನುದ

56 ಯಂಗೆಯ್ದನಾಶ್ಚರ್ಯ್ಯಸಾರ್ಯ್ಯಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ ವರತತ್ಪಾದಪದ್ಮೋಪ

57 ಜೀವಿಗಳಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಭರತಿಮಯ್ಯದಣ್ಣನಾಯಕರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಸ ರ್ವ್ವಾಧಿಕಾ

58 ರಿಗಳುಂಮಾಣಿಕಭಂಡಾರಿಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತಮಿರೆ ॥ ಭರತಚಮೂಪತಿಗಮುಚಿತಾನ್ವಯಚಾರು ಚರಿತ್ರದೊಪ್ಪು

59 ಮಾಹರಿಯುಲೆದಂಡನಾಯಕಿತಿಗಂಗುಣರತ್ನಪಯೋಧಿಪುಟ್ಟಿದಂಪರಿಚಿತನೀತಿಶಾಸ್ತ್ರನಿಖಿಳಾಸ್ತ್ರವಿಶಾರದನಿಷ್ಟವಿಶಿಷ್ಟಭಾಸುರಸಿದ್ಧಿ ಬಿಟ್ಟಿದೇವನಖಿಳಾವನಿ

60 ಮಂಡನಮಾಳಿಮಂಡನಂ ॥ ಸೇನಾಪತಿಮರಿಯಾನೆಗೆಭಾನುಗೆಕಾಸಿನನಾದವ್ರೊಲ್ಸುತನಾದಂಭಾನುಸಮುದ್ಯತಿವಿಬುಧನಿಧಾನಂ ಗುಣರತ್ನರಾಸಿಯು

61 ಪ್ಪಂಪೊಪ್ಪಂ ॥ ಮರಿಯಾನೆದಂಡನಾಥಂಗರಿವಿನಕಣಿಯೆನಿಸಿಪುಟ್ಟಿದಂಜನವಿನುತಂಕಜಮಜೆಯಿಲ್ಲದಜಸದಿನಜೆವಂಜಿತವೀ ರವೈರಿಹೆಗ್ಗಡೆದೇವಂ ॥ ಭರತ

62 ಚಮೂಪನಪುತ್ತ್ರಂಪುರುಷಾರ್ತ್ಥಂಸೋಧಿಮಾನಕನಕನಗೇಂದ್ರಂಪುರುಷೋತ್ತಮೇಚರಮನುಮುನಿಜರಿತಂಮರಿಯಾನೆದೇ ವನದಟರಗೋವಂ ॥ ಆನುಪಮದಂಡ

63 ನಾಥಭರತಾತ್ಮಜೆ ಶೂನು ಜಿನನೇಚಿ ರಾಜನಂಗನೆವಿಭುರಾಯದೇವಮರಿಯಾನೆಗಳಂಬಿಕೆಸಿಂದಘಟ್ಟದೊಳುಘನತರಕೂಟ ಕೋಟಿಯುತಪಾರ್ಶ್ವಜಿನೇಶ್ವರಗೇಹ

64 ಮಂಜಗಜ್ಜನನುತಮಾಗೆಮಾಡಿಸಿದಶಾನ್ತಲದೇವಿಕೀರ್ತ್ತಿಧಾತ್ರಿಯೊಳು ॥ ಜಿನಜನನಿಗೆಣೆಯೆಂಬಂಮವೆಜನನಿಗಡತಂದೆನೆಗಳ್ದ ಹೆಗ್ಗಡೆಪಾರ್ಶ್ವಂಗನುನಯ

65 ದೆಪುತ್ರನಾದಂಜಿನಪತಿಗೆ....ನಿಪತೇಜದಾತಂಶಾನ್ತಂ ॥ ಅವನತಂಗೆಯರುದೇಮಲದೇವಿದುಗ್ಗಿಲದೇವಿಯರು ॥ ಭರತಚಮೂ ಪನಿಂಪಿರಿಯನಾಮ

66 ಮರಿಯಾನೆಚಮೂಪನಾಮೂವರ..ಗಂಮಹಾಪ್ರಭುಮಹಾಗುಣಿವೀರ್ಯ್ಯದಧೈರ್ಯ್ಯದಾಗರಂಭರತಚಮೂಪನಂಗಭವರೂ ಪನಸ

67 ಸ್ತರವಿಪ್ರತಾಪನುದ್ಧರಳವಿಕ್ರಮಕ್ರಮವಿನಿರ್ಜ್ಜಿತಶತ್ರುಪರಾಕ್ರಮಾಕ್ರಮಂ ॥ ಅನ್ತೆನಿಪಭರತಸೇನಾಕಾನ್ತನಕಡುಮೊಂನ ಕಾನ್ತೆಬೂಚಲೆಭೂ

68 ಚಕ್ರಾಂತಸ್ಫಟಿತಶಶಿಮಣಿಕಾನ್ತಿಲಸತ್ಕೀರ್ತ್ತಿಮೂರ್ತ್ತಿಸತಿರತಿಯೆಂಸಳು । ಭರತಚಮೂಪನತಂಮಂಸ್ಥಿರಗುಣನಭಿಮತನೆನೆ ಬಾಹುಬಲಿದಂಡೇಶಂಪು

69 ರುಷಾರ್ತ್ಥಸಾರ್ತ್ಥತೀರ್ತ್ಥಂಪರಹಿತವಿದ್ಯಾಧರೇಂದ್ರನಿಂದ್ರೇಜ್ಯನಿಭಂ ॥ ಆವಿಭುವಿನಸತಿನಾಗಲದೇವಿಜಗತುಖ್ಯಾತೆಸೀತೆಪತಿಹಿತ ದಿಂದಂಭಾವಭವಾಂಗನೆರೂ

70 ಪಿಂಭಾವಿಸೆತಾಂಪೇಣ್ಮೆಯಿಂದಲಕ್ಷ್ಮಿಯೆನಿಪ್ಪಳು ॥ ಬಡವದರೂಪಿನಿಂದೆನಯದಿಂದೆಶೆಸೋಡುವಕಣ್ಣಬೇಡುವಪ್ರತಾಪಡೆದನು ರಾಗದಿಂದೆಚಮೂಪ

71 ಶಿಭರತನೆಂಬಮಹಾಗಜೇಂದ್ರಮಂಪಡಿದಳುತಂನಯೌವನದಕಂಬದೆಆಬಾಚಲೆನಾರಿತೇಜಗಂಪಡೆಜಿನಭಕ್ತೆಪುಣ್ಯವತಿದಾನವಿನೋ ದೆಪತಿ

72 ಬ್ರತಾಗುಣಿ ॥ ಬೆಸನಂಬಲ್ಲಾಳಭೂಪಂಪೆಸಸೆಭರತದಂಡಾಧಿಪಂರಾಗದಿಂಮಾಯಸುತಂರಾಮಾಜ್ಞೆಯಿಂದಂನಡವತೆಜಿನಬೆಳ್ಗೊಂ ಡುಸಾವಾಗ್ರಯಿಂದಂ

73 ವಸುಹಿಸ್ತ್ರದ್ದೇಶಂಗಳಂಕೆಸಾಗೆನೆಜಿಯೆಬಿಟ್ಟಂತೆನಿಷ್ಕಂಟಕಂಭೂಪ್ರಸರಂತಾನಾಯ್ತುಧೀಶಂಗೆನಿಸಿಪಗೆಯುಚಿಂತ್ತಿಲ್ಲದಂತಾಗೆಕೊಂ ಡಂ । ತಾಗ..ಯುದ್ಧರಂ

74 ಗದೊಳೆದಿಕ್ಪುರ್ವನೆಬಾದನೆಂದುಗಬ್ಬರ್ದಿಂಕಾಗುಳಿವುಲಿವಂದಡವನಂ . . ವನಿದ್ದೊಂದೆಥಟ್ಟವೀರರತುಂಗಭುಜಾಸಿಯಂತವಿಸಿವಿಕ್ರಮಲಕ್ಷ್ಮಿಗೆಗಂಡನಾದಪೆಪಿಂಗೆಜ

75 ಗಜ್ಜನಂಪೊಗಳ್ವುದೀಭರತೇಶ್ವರದಂಡನಾಥನ॥ ಕುದುರೆಯನೇಱಲಂಕವಣೆಗಂಪ್ರಿಯನೊಯ್ಯನೆನೀಡೆವೈರಿಗಳ್ಕದನಪರಾಙ್ಮುಖರ್ಪ್ಪರಿದುಪೆಪ್ಪುವು

76 ನೇಱಿದರುಟ್ಟುದಿಕ್ಕಿದನ್ನರ್ದಿಗಳೊಳಡ್ಡರಂಗುಳಿಗಳಂನೆಱೆಕಬ್ಬಿದಗೆಯ್ದುಹಾತನೇಱಿದರಿಪ್ಪದಂಡನಾಥಭರತಾತ್ಮಜಬಾಹುಬಲ್ಲಿ . . ರುತಂ ॥

77 ನಾಭಿಸುತಸುತರತೆಜದೆಸನಾಭಿಗಳಾದಿಪ್ರಭಾವಚರಿತಪ್ಪರ್ಭವಶ್ಯೋರ್ಭಿತಶುಭಮತಿಯುತರಕ್ಷೋಭಿತರೀಭರತಬಾಹುಬಲಿವಂಡೇಶರು ॥

78 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಉಚ್ಚಂಗಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರಸನಿ

79 ವಾಸಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ

80 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರ್ಷ ೧೧೦೪ ನೆಯಶುಭಕ್ರಿತುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶುದ್ಧಪಾ

81 ಡಿವಸೋಮವಾರದಂದುಕುಮಾರವೀರನಾರಸಿಂಘದೇವಂಜಲ್ಮೋತ್ಸವಮಹಾದಾನದೊಳುತಂಮನ್ವಯಾವಸಿಂದಗೆಱೆಯಬಳ್ಳವಳ್ಳಿಯಕ

82 ಲುಕಣಿನಾಡದಡಿಗನಕೆಱೆಯಅಣಾವಸಮುದ್ರದಪ್ರಭುತ್ವಮುಮಂಅಣಾವಸಮುದ್ರದಲುಕಂನೆವಸದಿಮಾಗಿಮಾಡಿಸಿಳಬ

83 ಸದಿಗಂಬಾಕೆಯನಹಳ್ಳಿಯುಬಸದಿಗಂದೇವಪೂಜೆಆಹಾರದಾನಂನಡವನ್ತಾಗಿಸೇಸೆಯಂತೆತ್ತು ಅಣಾವಸಮುದ್ರದಸಿದ್ಧಾಯದ

84 ಮೊದಲಹೊನ್ನೊಳಗೆಇಪ್ಪತ್ತುಹೊಂನಂಬಳಿಸಹಿತನಾಲ್ವತ್ತುಹೊಂನಂಖಾಣಸಹಿತಗೆಯಿಹಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಭಾತಿಮಯ್ಯದಂಡನಾಯಕರು

85 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಬಲ್ಲಾಳದೇವನಶ್ರೀಹಸ್ತದಲುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಡದುಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣ

86 ಪೊಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಇಂಗಳೇಶ್ವರದಬಳಿಕೊಲ್ಲಾಪುರದಸಾವನ್ತನಬಸದಿಯಪ್ರತಿಬದ್ಧಶ್ರೀಮಾಘಣಂದಿಸಿದ್ಧಾಂತದೇವರಶಿಶ್ಯರುಶ್ರೀಗಂಧವಿಮುಕ್ತ

87 ಸಿದ್ಧಾನ್ತದೇವರುಅವರಶಿಶ್ಯರುಶ್ರೀದೇವಕೀರ್ತ್ತಿಪಂಡಿತದೇವರುಅವರಶಿಶ್ಯರಪ್ಪಶ್ರೀದೇವಚಂದ್ರಪಂಡಿತದೇವರ್ಗ್ಗೆಶಕವರ್ಷ೧೧೦೫ನೆಯಶೋಭಕ್ರಿತುಸಂ

88 ವತ್ಸರದಪುಶ್ಯಸುದ್ಧದಶಮಿಸೋಮವಾರದಲುತ್ತರಾಯಣಸಂಕ್ರಮಣಮಹಾದಾನದಲುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಗಳವೃತ್ತಿಅಣಾ

89 ವಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂಱುಮಲ್ಲವಗಟ್ಟದಕೆಳಗೆಗದ್ದೆಸಲಗೆಒಂದುಊರಿಂದಂಬಡಗಣಹೊಲಗೆಱೆಯಿಂ

90 ತೆಂಕಣಹೊಲಗೇರಿಯಿಂಬಡಗಣಪದ್ದಲೆಸಲಗೆಒಂದುಹಡವಳಿತಿಯಹೊಲವೊಳಗೆಊರಿಂದಂತೆಂಕಣಹಾರುವನಕೆಱೆಯಗದ್ದೆಅನಿಸುಂ

91 ಹಡವಳಿತಿಯಹೊಲದೊಳಗೆಸಲುಪಹಿರಿಯಕೆಱೆಯಬಳಗೆಱೆಯಗೊಡೆಯಗದ್ದೆಸಲಗೆಒಂದುಕೆಳಗೇರಿಯಗದ್ದೆಸಲಗೆಒಂದುಕೊಳಗಹತ್ತು

92 ಹಡವಳಿತಿಯಹೊಲವಪೆದ್ದಲೆಅನಿಸುಂಬಗಕ್ಕೆ ಸೀಮೆಮೂಡಲುಭಳಾರಿಯಹಾಳಹಳಿಯದಾರಿಯಕಲ್ಲತ್ತಿಯಮರಸಣಬನದಾರಿಪಡಿಗನದಾರಿ

93 ಯಲುಕೂಡಿದಕಗ್ಗಲುತೆಂಕಲುದುಡುಗಲ್ಲುಆಲದಕುಮಾರಿಯಮೂಡಣಬಚ್ಚೆ ಹಡುವಲುಪಡೆಯರಹಾಳದಾರಿಹಡವಳಿತಿಯಕೆಱೆಯ

94 ಹಡುವಣಕೋಡಿಬಡಗಲುಕಿಱುಕೆಱೆಯೊಳಗಣನೇಱಿಲುಅಲ್ಲಿಂಮೂಡಣಹುಣಿಸೆಮಲ್ಲಿನಗೆಱೆಯತೆಂಕಣಕೋಡಿ ॥ ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾ

95 ಳಿಸಿದವರುಗಂಗೆಯತಡಿಯಲುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಾಯಿರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಾಯಿರಕವಿಲೆಯಂದಾನವಕೊಟ್ಟಫಲಂ ಇದಂಕೆಡಿಸಿದವರುಗಂ

96 ಗೆಯತಡಿಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಯಿರಕವಿಲೆಯುಮಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸ

97 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ದಡಗ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಅಂಕಣದ ಉತ್ತರ ತೊಲೇ ಮೇಲೆ.

[1] ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದಆಶ್ವಯಿಜಮಾಸದಲಿಶ್ರೀಲಕ್ಷ್ಮಿವಿಾದೇವಿಯರ
[2] ಪ್ರತಿಷ್ಠೆಗಾಗಿಶ್ರೀನಿಲನಿಂಬಂದಬಡಗಣಕೋಡಿಯುಬಡಗಣತೀನಲಡಭೂ
[3] ಮಿಯಃನುನಾರಣದೇವಯುಗ ೧ ಕೆಕ್ರಯುವಾಗಿಕೊಟ್ಟೆಲು
[4] ಬಿಳುಚನಾರಣಯದೇವಚೆಂಮೂಡಲಬಳ್ಳಿಗಿ . ನಿಪಳು ೧। ಶ್ರೀಚೆಂನಪ . .

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ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ತೊಲೇ ಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುನಸ್ಥುಪಂಆದಿವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರವಾದಶ್ರೀ . . . . . ಶ್ರೀಚೆಂನಕೇಶವ ದೇವರಿಗೆ . . . ತ್ತರ . . . ಬಿರಬಿಟ್ಟಯನು
[2] ಪಲಸಿರಿಬವಾರಣಕೇಸರಿಯ . . . . ಮರಿಯಾರಿಯ . . . ಮನೆಯನೂಶ್ರೀಚೆಂನಕೇಶವದೇವರುಅಶೇಷಮಹಾಜಸಂಗಳಸಮ ಕ್ಷದಲುನಿಬಂಧ . . . . ಗೆಶ್ರೀ
[3] ಚೆಂನಕೇಶವದೇವರುತತುಕಾಲೋಚಿತಕ್ರಯಗ ೫ . . . . ಸನಾಕ . . . . . . ನವಯ್ಯಲಿಕೊಂಡುಕೊಂಡುಆಚೆಂನಕೇಶವದೇ ವರುಆನೆಲ್ಲರಾಗಿವಾ . . ವಿಾ . . ಉಯ್ದ . . . . . .
[4] ಯಿದಕೆಪ ೫ ಮಾದೇವರಶ್ರೀವಿಮಾನಕೆಪ ೫ ಯಿಂತಿವರುಶ್ರೀಚಂನಕೇಶವದೇವರೊಪ್ಪಯಿವರನೆಯಾಮದಿಂದೆಬರೆದಕಲಿದೇ ವನವಾಗಸೇನಬೋವಲಚಂಣಶ್ರೀಚೆಂನಕೇಶವ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ೪ನೇ ಅಂಕಣದ ತೊಲೇ ಮೇಲೆ.

[1] ವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂದಡಿಗನಕೆಱೆಯಶ್ರೀಚೆಂನಕೇಶವದೇವರಿಗೆ
[2] ಸುತ್ತಾಲಯದಕಲ್ಲಕೆಲಸಕ್ಕೆ ಪತ್ತಂಗಿವೀರಪಿಳ್ಳನಮಗದವರಿಗೆಕೊಟ್ಟವೀಸವರವೃತ್ತಿಯನುಮುಯ್ಯವಂಪಿಳ್ಳರಮ
[3] ಗಂದದೇವಂಗೆತತುಕಾಲೋಚಿತಕ್ರಯಾನೂಅಶೇಷವ್ರಾಆಗಿಕೊಂಡುಹೊಱತರದಕಲ್ಲುಕೆಲಸ
[4] ಕೆಯಿಕಿತ್ತುಗ ೨ ಪ ೬ ಯಿವಿನ್ತಿವಕೀವೃತ್ತಿಗೆಕ್ಷೇತ್ರವಮೂವತ್ತಱಹಸುಳಿಅ . ಡರಿವರಹ . . ಬಡಗಕಂಬ ೧೩
[5] ಯಿವಕೆ . ಪೂ . ರಕವೊದಲಹೊಸಬಿಯಲಲುಕಂಬ ೨॥ ಯಿರಡಕೆಯಹೊಸಬಿಯಲಲುಕಂಬಯಿಕೆಪ
[6] ಹಳ್ಳಿಮಲ್ಲಸ್ಸನಹಳ್ಳಿಯಿವರನಿಯಾಮದಿಂಬರದಕಲ್ಲಿದೇವನವಾಗಸೇನಬೋವಲಚಂಣ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಾಮಲಾಪುರದ ಸಪ್ಪಿನಮಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1] ಶ್ರೀಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಷಾ
[2] ಢಬ ೭ ಮಂ। ದಡಗ . . . . . ಯ . .
[3] ಮಂತರಪಮುಡುಂಪೆ . . . .
[4] ಆಊರಹಲಗೆಕಾಜನಾಥಂಗೆಪೆಂ
[5] ಮಾಳೆಹಳಿಯಲಂನಹತ್ತುಕೊಳಗ
[6] ಮೂಱುಬಳ್ಳಗದೆಯನೂಆಚಂದ್ರಾರ್ಕ
[7] ಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಕೊಟ್ಟನುಆಗ
[8] ದೆಯಸಿದ್ಧಾಯವನುಯೆಂದೆಂಬಿಂಗ
[9] . . . . ತೆಱುತಬಹೆನುಯಿಂತಪು
[10] ದಕೆಆಕೇಶವದೇವನಸ್ವಹಸ್ತದೊಪ್ಪ
[11] ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆಂಪಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

1 ಶ್ರೀಗುರುಭ್ಯೋ . . . . .
. . . .
9 ಶ್ವರಪುರವಾದ . . . . . . ನಹಳಿಯು
10 . . . . ಕ್ಷ್ಮಮನ .
11 ಕೆಱೆಯ . . . .
12 . ನೂಚತುಸೀಮೆಲೂ . . . .
13 . . . . ಧರ್ಮ್ಮಆ
14 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಶಕವರು
15 ಶಸಾವಿರದಮುನೂಱಹು ೧೪
16 ನೆಯಃಪ್ರಜಾಪತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿ
17 ಕಸುಧಪಾಡ್ಯಲುಅ . . . . ವಾಗಿ
18 ಕೆಱೆಉಭಯಧರ್ಮ್ಮಕೆಸಲು
19 ಉದುಮಂಗಳಮಹಾಶ್ರೀ
20 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆಳ್ಳೂರು ಗ್ರಾಮದ ಮಾಧವ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′ 8″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯನಾದರದಿಂತಂನತೊಳೆಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿ
3 ದನಂದಿಂಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯಜನತ್ರಿಶೀತರುಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯು
4 ಭೂವರನಹುಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾ
5 ಮನುರ್ವ್ವರೇಶ್ವರಸಳನೋರ್ವ್ವಸಿದ್ಧಮುನಿಸಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶಶಪುರವಾಸಂನ್ತೀ
6 ವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯ್ವುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳೆರ್ದ್ದಪಾಯ್ವಪು
7 ಲಿಯುಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತುಕ್ಷಣಂಸಳೆಯೊ[ಳ]ಡುತ್ತುರ್ಹೊಯ್ದುಸಳೆಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರಮಾದುದಾಸಳೆಗೊಸೆಯಲ್ಲಿ
ಸೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನ
8 ಲ್ಕೆಕೀರ್ತ್ತಿಯುಂತಳದಸಳಂಗೆಹೊಯ್ಸಳವೆಸರ್ಪ್ಪ್ರಕಟೀಕೃತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನ
ಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇ
9 ಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನವಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂಮಿಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂ
ಶ್ರೀನರಸಿಂ
10 ಹರಾಯನವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂ
ರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂ
11 [ಹಂ]ಜಯಮಾಸಂಮಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋ
ರ್ಬ್ಬಿಪಂ ॥ ಕುಲಮುಂಚಲ
12 ಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚೆಲುವುಂಜನದೊಲವುಂನೃಪವೀರನಾರಸಿಂಹಂಗೆ
ನಿಜಂ ॥ ಆ
13 ವೀರೋರ್ಬ್ಬಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡರ್ಪ್ಪಿಂಬಿನಂಭಾವಿಪಂಡುಸಿಜಾಧಿಪಂಗವಯಮಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾಮಂಕಂ
ಡವರಂಕೃಪಾಳುತನದಿಂ
14 ದಾರ್ವ್ವೀಡಿಕ್ಕೈಯ್ಯಾಂತವಗ್ಗೀವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಪೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯೆನೆಸಾ
ಚ್ಚುವಸಾಹಸದಿಂದೆಪುಂಣ್ಯ

15ಸಂಪನ್ನಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಜಸ್ಸಿಕೊಂಡುಮುಂದೆಮುಂದಪಟಿನರಾತಿವರ್ಗ್ಗಮನೋಡಿಸುತಂಪೆರುಮಾಳೆಮಂತ್ರಿ ಸಾಚ್ಚಿರ್ವನೆಸಮಾಳ್ವ

16ವೀರನರಸಿಂಹ್ವನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯಗೋತ್ರಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆ ವೆತ್ತಮಂಚಲೆಗವಾಂನತ್ರ್ಯೋದ

17ಯಂಪ್ರಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಿವಂರಾವುತ್ತರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗಾಂಭೋಜ ಪ್ರಾಜುರತಂ ॥

18ಶ್ರೀಸೌಭಾಗ್ಯಮನಾಂತ್ತುವಾಗ್ವನಿತೆಸತ್ಯಂಪೆತ್ತುಶೌರ್ಯ್ಯಂಜಯಶ್ರೀಸೊಂಪಂಪಡೆದತ್ಯುದಾರತೇಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿ ಗೊಂಡೀಸ್ಸೈಪಿಂಪರಪಕ್ಷವಕ್ತ್ರಭು

19ಜಹಸ್ತ್ರಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪಿಪೆರುಮಾಳೆದೇವಸಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೋಡಲಿರ್ವ್ವಲದವೀರಭ ಟಾವಳಿನೋಡೆ

20ಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನವಾಳನಸಿರೋಂಬುಜವಾಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತ್ತುಸಾ ದ್ಧ್ವದಾಜವನಿಕೆನಾರಾಣಾಂಕವಿ

21ದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ

22ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ ನಸಹಾಯಶೂ

23ರಯೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

24ಸಮುದ್ಧರಣನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳು ಸುಖಸಂಕಥಾವಿನೋ

25ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಇರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆ ನಾರಾಯಣರುಂಶ್ರೀ

26ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಶಕವರ್ಷ ೧೨೦೬ ಸಂ ದುವರ್ತ್ತಮಾನತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತಿ

27ಕಶು ೧ ಆ । ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರಕೈಯ್ಯಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆ ರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಧಾರಾ

28ಪೂರ್ವ್ವಕಮಾಗಿಹಡದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಂಮ್ಮತಂಮ್ಮಕಾಲುವಳ್ಳಿಗಳುಸಹಿತವಹದೆ ಟ್ಟಿದಕೋಟೆ । ಬಿಲ್ಲಬೆ

29ಳಗುಂದ । ತಿಪ್ಪೂರು । ಇನ್ತೀಮೂಜುಸ್ಥಳಂಗಳನೂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರ ಗ್ರಾಮಮಧ್ಯದಶ್ರೀ

30ಜೀವಿತವೊಳಗಾಯಿತಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಯೆಂದೆಂದಿಂಗವೂತಾವುನ್ದ್ರೆಯುರಾಗಿನಡಸುವಂತಾಗಿವೂಆಪೆಳ್ಳೂರ ತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆವೂ

31ಸಲುವಂತಾಗಿವೂಆಸ್ಥಳಂಗಳಸಿದ್ಧಾಯುವನುಸಪ್ತಮಭಾಗೆಯಲುಕುಳವಕಡ್ಡಿಆಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯುವನಾಆಗ್ರಾಮಮ ಧ್ಯದಶ್ರೀಪ್ರಸಂ

32ನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗಭೋಗರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರದೀಪೋತ್ಸವತಿರಿನಾಳುಆದೇವರನಿ ಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗವಿಶೇ

33ಷೋತ್ಸವವೊಳಗಾಯಿತಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲುವಂತಾಗಿಆಶ್ರೀವೀರ ನಾರಸಿಂಹದೇವರ್ಸ್ಸರಕೈಯ್ಯಲುಆ

34ಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕಮಾಗಿಹಡದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಆಪಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆಳಗುಂದ । ತಿಪ್ಪೂರು । ಇಂತೀಮೂಜುಸ್ಥಳಂಗಳ

35 ತಂಮತಂಮಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಪ್ರಸಿದ್ಧಸೀಮಾಸಮಂನ್ವಿತವಹಅಮೂಱುಸ್ಥಳವನೂಆಸ್ಥಳಂಗಳಸಪ್ತಮಭಾಗೆಯುಲಿಕುಳವಕಡ್ಡಿದಆಶಾಸನ

36 ಸ್ಥಿವಹಸಿದ್ಧಾಯವನೂಅಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಯಕ್ಕರುಆಪೆಕ್ಕೂರತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಸ್ಥಳಂಗಳೊಳ

37 ಗೆಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳುತಾವುಸ್ವೀಕರ್ಸಿಕೊಂಡಮುಖ್ಯಸ್ಥಳಂಗಳುಆಪೆಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಪಳುಗುಂದ । ತಿಪ್ಪೂರು । ಇಂತೀಮೂಱು

38 ಸ್ಥಳಂಗಳನೂಅಕಾಲುವಳ್ಳಿಗಳೊಳಗೆಗುಂಮ್ಮನಹಳ್ಳಿಪರದಗೌಡನಹಳ್ಳಿ । ಪೇಗೂರು । ಕೂತನಹಳ್ಳಿ । ರಾಗಿಯಹಳ್ಳಿ । ಕಾಚನಹಳ್ಳಿ । ಹಿರಿಯಪೇಡರಹ

39 ಳ್ಳಿ । ಚಿಕ್ಕಪೇಡರಹಳ್ಳಿ । ಹಂಚಿಯಹಳ್ಳಿ । ಗರುಡನಹಳ್ಳಿ । ಇಂತೀಹಳ್ಳಿಗಳನೂಆಸ್ಥಳಂಗಳನೂಸಪ್ತಮಭಾಗೆಯುಲಿಕುಳವಕಡ್ಡಿಆಗ್ರಾಮಮಧ್ಯದಶ್ರೀ

40 ಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಿಗೆಬರದಿಹಶಾಸನಸ್ಥಿವಹಸಿದ್ಧಾಯವನೂಆಮಹಾಜನಂಗಳುತಾವುಸ್ವೀಕರ್ಸಿಕೊಂಡರಾಗಿಆ

41 ಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿವ್ರೊಳಗಾಯಿತಕ್ಕೆಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬೆ

42 ಟ್ಟದಕೋಟೆಬಿಲ್ಲಪಳುಗುಂದದಕಾಲುವಳ್ಳಿಗಳೊಳಗಣಅಣಿಲಹಳ್ಳಿರಾಮಗವುಡನಹಳ್ಳಿಗೂಡಿವತಜಬಿನಕೋಟೆ । ಕಿತ್ತವಗಟ್ಟ । ಸಿವನಹಳ್ಳಿ । ಆದೇವರು

43 ಗಳಅಮ್ರಿತಪಡಿನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗವ್ರೊಳಗಾಯಿತಕ್ಕೆಕೊಟ್ಟಯೆರೆಯಹಳ್ಳಿ । ಹಟ್ಟಣ । ಬೀಚನಹಳ್ಳಿ । ಯಿರುಮನಹಳ್ಳಿ । ಆಪೆರುಮಾ

44 ಳದೇವದಂಣ್ಣಾಯ್ಯಕ್ಕರಿಗೆಪ್ರೀತಿಗೊಡಗಿಯಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕಾಳಿಗರಾಮನಹಳ್ಳಿ । ಸೆಟ್ಟಿಯಹಳ್ಳಿ । ಬಿಲ್ಲಪಳುಗುಂದದಹಿ

45 ರಿಯಕೆಱೆಯಕೆಳಗಣಅಂಕೋಲೆಯಮೋಡಿನಲ್ಲಿಗದ್ದೆಸಲಗೆಯಿಪ್ಪತ್ತು । ಇಂತಿಷ್ಟನೂಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಇನ್ತೀ

46 ದೇವದಾನದಸ್ಥಳಂಗಳಿಗೆವ್ರೂಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಯಕ್ಕರಕೊಡಗಿಮಸ್ಥಳಂಗಳಿಗೆವ್ರೂಸಿದ್ಧಾಯಸೇಸೆಬಾಣಅಭ್ಯಾಗತೆಹೊದಕೆಕಾಣಿಕೆಕಿಱುಕುಳಕಟ್ಟು

47 ಗೂಳುಕಟಕಸೇಸೆಹೊಂನಿಪ್ಪಣವಿನಹದಿಕೆಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆದಂಡಿನಭ್ಯಾಗತೆಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ಸಾಹದವಳಾರದಭಂಡಿತುಪ್ಪದಳ

48 ಮಿಳಿನೂಲಕಳುಹುನಲ್ಲೆತ್ತುನಲ್ಲಂಮ್ಮೆಆಲೆದೆಱೆಮಗ್ಗದೆಱೆಹೊಗೆದೆಱೆಕಬ್ಬಿಲವಡಿಕೆಇಂನ್ತೀವ್ರೊಳಗಾದಎಲ್ಲಾಹದಿಕೆಯನೂಎಲ್ಲಾಬಾಧೆಯನೂಆಮಹಾಜ

49 ನಂಗಳುಪರಿಹರ್ಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಸ್ಥಳಂಗಳಸಿದ್ಧಾ

50 ಯವ್ರೊಳಗಾದಸುವರ್ಣ್ನಯಭತ್ತಾಯಂಗಳಿಂದವ್ರಾಬೆಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಆದೇವರಿಗೆಉಳ್ಳಂಥಾಕ್ಷೇತ್ರಂಗಳಾಯಂಗಳಿಂದವ್ರೂಆಬೆ

51 ಳ್ಳೂರೊಳಗಣದೇವರಅಂಗಡಿದೆಱೆಯಿಂದವ್ರೂ ಇಂತೀಆಯಂಗಳಿಂದಆದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಯುಂಆನಿಬಂಧದಪರಿವಾರದಜೀವಿತವರ್ಗ್ಗ

52 ವ್ರೊಳಗಾಯಿತಕ್ಕೆ ಎಂದೆಂದಿಂಗೆವ್ರೂನಡವಮರಿಯಾದೆಗೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯಕರುಪರಿತಯಿಸಿದಪಡಿ । ಆ

53 ಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರು । ಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಆಬಿಜೆಯಂಗೆಯ್ವದೇವಿಯರುಸಹಿತಮಾಧವದೇವರುಅ

54 ನುಗ್ಗಿಗಣಾಧಿಪತಿವ್ರೊಳಗಾದದೇವರುಗಳಅಮೃತಪಡಿನಿತ್ಯಪಡಿಅಕ್ಕಿಸಲಗೆವ್ರೊಂದು । ಆತುಪ್ಪನಿತ್ಯಪಡಿಮೂಱುಮಾನದಲೆಕ್ಕ

55 ದಲುವರಿಷವ್ರೊಂದಕ್ಕೆಹಳ್ಳಿಯಿಂದವ್ರೂಬೆಳ್ಳೂರಿಂದವ್ರೂಬಹತುಪ್ಪವನುಳಿಯೆತುಪ್ಪಕ್ಕೆಗದ್ಯಾಣಂಹತ್ತು । ಆಎಂಣ್ಣೆನಿತ್ಯಪಡಿಹತ್ತುಮಾನದಲೆಕ್ಕದ

56 ಲುಮಜ್ಜನದೀಪೋತ್ಸವವೊಳಗಾದವಿಶೇಷೋತ್ಸವವೊಳಗಾಯಿತುಗೂಡಿದವಿಂಶ್ಶೆಗೆವರುಷವೊಂದಕ್ಕಂ ಎಳ್ಳಿನಮೂಱುಂಗೆಗದ್ಯಾಣಂ ಮೂವತ್ತಾಱು । ಅಮುಪಾರಕ್ಕೆ ಪರುಷಿಂ

57 ಗೆಹೆಸಱುತೊಗರಿಗೆಗದ್ಯಾಣಂ ಎರಡು । ಶ್ರೀಗಂಧಕ್ಕೆ ಗದ್ಯಾಣವೊಂದು ಹಣವೈದು । ಅಧೂಪಕ್ಕೆ ಹಣವೈದು । ಅಮಡಿವರ್ಗ್ಗದವಸ್ತ್ರಕ್ಕೆ ಗದ್ಯಾ

58 ಣಂ ಆಱು । ಅಪ್ರಳ್ಳಿಯುಪಟ್ಟೆಗೆಗದ್ಯಾಣವೊಂದು । ಅಸತ್ತಿಗೆಯುಸೀರೆಪಟ್ಟೆಸೀಗುರಿಚಾಮರಕ್ಕೆ ಗದ್ಯಾಣವೊಂದುಹಣವೆರಡುಅ

59 ಪುಷ್ಪವೊಣಸಿಂಗೆಗ ೧ ಆಚರ್ಸಿನಸೀಗೆಯುಕಾಯಿಗೆಪ ೮ ಏಲಕ್ಕಿ ಲಾಮಚಕ್ಕೆ ಪ ೩ ಅಡಕೆಎಲೆಗೆವಿಶೇಷೋತ್ಸವಗೂಡಿಗೆ ೩ ಪ ೬ ಚಯಿತ್ರಪವಿತ್ರದೀಪೋತ್ಸವವಿಷುವಯು

60 ಸಗ್ರಹಣಸಂಕ್ರಮಣಶ್ರೀಜಯಂತೀವೊಳಗಾಯಿತಕ್ಕೆ ಕಳಶಸ್ಥಾಪನೆಯುಕುಂಭಕ್ಕೆ ವಸ್ತ್ರಅಸುವರ್ಣ್ನವೊಳಗಾಯಿತಕ್ಕೆ ಗ ೨ ಪ ೫ ಅಪಂಚಾಮೃತಸ್ನಪನದ್ರ

61 ವ್ಯಕ್ಕೆ ಪ ೫ ಶ್ರೀಜಯಂತಿಯಜಾತನದದ್ರವ್ಯಕ್ಕೆ ಪ ೫ ದೇವರಅಂಗವಸ್ತ್ರಅರ್ಘ್ಯಣಿಯುಬಿಂದಿಗೆತೆರೆಸೀರೆಗೆಪ ೪ ಆದೇವರುಗ ಳಸೂಳೆಪರ್ವ್ವವೊಳಗಾ

62 ಯಿತಕ್ಕೆ ಪಳ್ಳೂರುಪಟ್ಟದಕೋಟೆಬಿಲ್ಲಪೆಳುಗುಂದತಿಪ್ಪೂರುಗಳಪಳ್ಳಿಹಿಂಪವಾರುಗಳವರುನೂಲುತುಪ್ಪಅಪುಗಜ್ಜಿ ಸಘಂಟಿಯುಮನು ನಡಸಿಕೊಡುವರು ॥ ವಿಶೇಷೋ

63 ತ್ಸವಕ್ಕೆ ಅಧಿಕಪಡಿಗೆಮುಂನನಡಸಿಬಂದಸಿವಡಿಮರಿಯಾದೆಯಲುನಡಪುದು ಆನಿಬಂಧದಪರಿವಾರದಜೀವಿತವರ್ಗ್ಗಕ್ಕೆ ಶ್ರೀಮನು ಮಹಾಪ್ರಧಾನಂಪರುಮಾಳದೇವದಂ

64 ಣ್ನಾಯಕರುಮುಖ್ಯವಾಗಿನಡಪನಿಬಂಧಕಾಜರುಮೂವತ್ತೊಂದಜವೊಳಗೆಆಪೆರುಮಾಳದೇವದಂಣ್ನಾಯಕರುಸ್ವಯಂಕ ರ್ತ್ತರಾಗಿಮೊಲ್ಲಸಿಯೋಗಂಗಳಿಗೆಯುಂಆ

65 ಸ್ಥಳಂಗಳಿಗೆಪ್ರೊಡೆಯರಾಗಿನಡಸುವನಿಯೋಗವೊಂದಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣಂ ಇಪ್ಪತ್ತುಪ್ರಸಾದಅಱುಬೆಳಸಲುವುದು । ಉಳಿದನಿ ಯೋಗ ೩ಂಕ್ಕಂ ಆಪೆರುಮಾಳದೇವದಂ

66 ಣ್ನಾಯಕರುಬರಸಿತಂಮ್ಮೊಪ್ಪವನಿಕ್ಕಿ ಕೊಟ್ಟುಸಿವಡಿಮರಿಯಾದೆಯಪ್ರಸಾದಜೀವಿತವರ್ಗ್ಗಸಲುವುದು ॥ ಆನಿಬಂಧಕಾಜರಿಗೆಅ ಲ್ಲಾಳಿಸಮುಪ್ರವಕಳಗೆಗದ್ದೆಸಲಗೆ

67 ಹತ್ತುಕೊಳಗಹತ್ತುಆದಂಣ್ನಾಯಕರಿಗೆಗದ್ದೆಸಲಗೆವೊಂದುಸಲುವುದು । ಆಶ್ರೀಮಾಧವದೇವರತಿರುನಾಳಪರ್ವ್ವಕ್ಕೆ ದೇವರಸ್ಥಳಂ ಗಳಭತ್ತಾಯಸುವರ್ಣ್ನಯಾದ

68 ಲ್ಲಿದೇವರಅಮೃತಪಡಿನಿಬಂಧಕಾಜರಜೀವಿತವಕಳದುಮಿಕ್ಕಹೊಂನ್ನಗೂಡಿಗದ್ಯಾಣಂ ಅಯ್ವತ್ತು ಸಲುವುದು । ಶ್ರೀಪ್ರಸಂನಮಾ ಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣ

69 ದೇವರುಶ್ರೀಪರದಅಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮೃತಪಡಿಗೆಮಾದೆಮನಾಯ್ಕನಮಕ್ಕಳುಮ್ಮೆಚೆಯನಾಯ್ಕಬಲ್ಲೆಯನಾಯ್ಕ ಬಲ್ಲಿಯನಾಯ್ಕನಮಕ್ಕಳುರಂಗೆಯ

70 ನಾಯ್ಕಹರಿಯಮನಾಯ್ಕಮಾದೆಯನಾಯ್ಕವುದಾರಿಮಾಚೆಯನಾಯ್ಕನಮಗಕಾಚೆಯನಾಯ್ಕಗೋಪೆಯನಾಯ್ಕನಮಗಕಾಚೆ ಯನಾಯ್ಕಮಸಣ

71 ಯನಾಯ್ಕನಮೊಂಮಅಲ್ಲಪ್ಪಇಂತಿನಿಬರೂತಂಮ್ಮಕೊಡಗಿಯಗ್ರಾಮಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂಱನೂ ನ್ರತ್ತ ಮಹಹಾವಿನ

72 ಉಹಂಕಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಕೊಟ್ಟುಸ್ವರುಚಿಯಿಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವ್ರಲಿಗದ್ದೆಗೆಕೊಡಗಿದೆಱೆಸೇಸೆಸಿದ್ಧಾಯಅ ಳಿಪಂನ್ನಾಯಆವುದೂಇ

73 ಲ್ಲದೆಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು ॥ ಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳವೃಂದಾವನಕೆತ ಮಸಿಯದಿಣೆಯಲ್ಲಿಗ

74 ದ್ದೆಸ ೧ ಕೊ ೧೦ ಆಮೆಯರಕೆಱೆಯಬಡಗಣಕೋಡಿಯಲ್ಲಿತುಂಬಿನಬಾಯಿಕಾಲಿಂಪಡುವಲುಗದ್ದೆಸ ೨ ಹೊಸಕೆಱೆಯತುಂ ಬಿನಪ್ರೋದಕುಳಿಯಿಂ

75 ಮೂಡಲುನಾಕುಮೂಲೆಯಲಿನಟ್ಟಕಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆದೇವರವೃಂದಾವನಕ್ಕೆಸೇವಪುದು ಇನ್ತೀಸಿಯೋಗಂಗಳನುನಡ ವಂಥನಿಬಂಧಕಾ

76 ಜರಿಗೆಆಪೆರುಮಾಳದೇವದಂಣ್ನಾಯ್ಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ ರಾಂಷಷ್ಟಿರ್ವ್ವರು

77ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥*ಶ್ರೀಅಲ್ಲಾಳನಾಥ* ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ಶ್ರೀರಂಗಶರಣು। ಶ್ರೀರಂಗಶರಣು।ಶ್ರೀರಂ
78ಗಶರಣು । ಶ್ರೀರಂಗಶರಣು । ಶ್ರೀರಂಗಶರಣು । ಶ್ರೀಚೆಂನಕೇಶವ । ಶ್ರೀಗೋಪೀನಾಥ । ಶ್ರೀಚೆಂನಕೇಶವ । ಸಾಮ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೩ ಆ ಆ ಪೆರುಮಾಳದಂ
79ಡನಾಥನವರಪುತ್ರಂಚಕ್ರವರ್ತ್ತಿಧರಣೀತಳದೊಳುಸರಣೆ[ನೆ]ಕಾವನುಃ ಇಡಿದಗ್ಗರದೀವನಭಂಗಿಸಿದಗ್ಗರಾಪ್ರತರಾಯನು । ಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರಾತಮಗೆಕೊಡಗಿ
80ಯಾಗಿಸಂದುಬಹಕಾಳಗರಾವುನಹಳ್ಳಿಸೆಟ್ಟಹಳ್ಳಿಯನುಳಿಯೆಆಪೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಆಗ್ರಾಮಮಧ್ಯದಮಹಾಥವದೇವರೊಳಗಾದದೇವರುಗಳಸ್ಥಾನಿಕತನವೊಡೆ
81ತನವೊಳಗಾದದೇವದಾನಸರ್ವಸ್ವಾಮ್ಯವೆಲ್ಲವನೂಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದಂಣ್ನಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಯಾಲ್ಲಾಳನಾಥ ॥

39

ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿನ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯ
2ನಾಪರದಿಂತಂನತೊಳಪಮಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾಮಂನೆಗಪಿದನಂಡಂಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯುಜನತ್ರಿನೇತ
3ರಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಭೂಮಪರನಹುಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾ
4ತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾಮಸುರ್ವ್ವರೇಶ್ವರಸಳನೊರ್ಬ್ಬಸಿದ್ಧಮುನಿಪಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಃ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶಶಪು
5ರಮಾಸಂತೀಮಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳಿ
6ರ್ದ್ದಪಾಯ್ವಪುಲಿಯಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತ್‌ಕ್ಷಣಂಸಳಿಯೊಳಡುತ್ತುಹೊಯ್ದುಸಳಿಯಂಸೆಗಪಲ್ಕತಿಚಿತ್ರಮಾಮದಾಸಳಿಗೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂ
7ಪಪೆನಲ್ಕಿರ್ತ್ತಿಯಂತಳೆದಸಳಂಗೆಹೊಯ್ಸಳವೆಸಪ್ಪುಕಟೀಕ್ರಿತಮಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತ್‌ಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನಯಾದಿತ್ಯಾವನೀಶಂಯ
8ಶಃಪ್ರೇಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಾಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂಹರಾಯನವರಿಂಶ್ರೀ
9ವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂಮರಜಯ‍ಶ್ರೀಬಿಜ್ಜಲರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂಹಂಜಯಾಮಾಸಂಮಾಸವತೇಜನು
10ದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋರ್ಬ್ಬಿಪಂ ॥ ಶೈಶವದಸುಸ್ಥಿರದಬಯ್ಸಿಕೆಯೊಳುಸೋಮನೃಪತಿಯನುಮತ
11ದಿಂದಂ । ಹೊಯ್ಸಣರಾಜ್ಯದಲಕ್ಷ್ಮಿಯುಮೊಯಿಸಿರಿವಟ್ಟಮನೆತಳೆದನೃಪನರಸಿಂಹಂ ॥ ಮದವದುದಗ್ರವೈರಿಮದಮರ್ದ್ದನವೀರನೃಸಿಂಹಭೂಭುಜಂಗದಿರ
12ದೆಬಂದುಸೇವುಣಮಹಾಮಹಿಪಂಮಹದೇವರಾಣೆಯಂಕದನದೊಳಂತುನಿತ್ತರಿಸಲಾಱದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಪದಱೆಪಲಾಯನಂಕೌಶಲಮೆಂಬಿರದೋ
13ಡಿದನೊಂದೆರಾತ್ರಿಯೊಳ್ ॥ ಕುಲಮುಂಚಲಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚೆಲುವುಂಜನದೇಶಲವೆಂನೃಪವೀರನಾರಸಿಂ
14ಹಂಗೆನಿಜಂ ॥ ಆವೀರೋರ್ಬ್ಬಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಪರ್ವ್ವಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವಯಮಂತ್ರಾಂಸರ್ವ್ವನಿರ್ಬ್ಬಾಹಕಂಕಾಮಂಕಂಡಪರಂಕ್ಷ್ಮಾಪಾಳಾತ
15ನದಿಂದಾರ್ಬ್ಬೆಡಿಕ್ಕೈಯ್ಯಾಂತವಗ್ಗಳಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾಮಷ್ಟಂಭಸಂರಭಕಂ ॥ ಜವವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೆಸಾಚಸ್ಥಾನಸಾಹಸದಿಂಮೆಪೊಣ್ಸಸಂ

16 ಪದಪದಗಂಧಬಂಧುರಗಜೇಂದ್ರಪನೇಱುಸಿಕೊಂಡುಮುಂದೆಮುಂದಪಟಿನರಾತಿವರ್ಗ್ಗಮನೆಱಸಿಸುತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾಙ್ಗ್ರದನೆಸವಾ

17 ಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯಗೋತ್ತ್ರಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆವೆತ್ತಮಾಂಕಲೆಗಮಾ

18 ನ್ನತ್ಯೋದಯಂವೃಷ್ಟಿವಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂ

19 ಜಾರತಂ ॥ ಶ್ರೀಸೌಭಾಗ್ಯಮನಂತಮಾಗ್ವಸಿತೆಸತ್ಯಂಪೆತ್ತು ಶೌರ್ಯ್ಯಂಜಯಶ್ರೀಸೊಂಪಂಪಡೆದತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿಗೊಂಡೀಸ್ಟುಹಿಂವ

20 ರವೆಷ್ಷವಕ್ಷ್ರಭುಜಪಸ್ತಸ್ಥಾಯಿಗಳಸಂತತಂಲೇಸಪ್ಪೀಪೆರುಮಾಳೆದೇವಶಚಿವಾಂಗಸ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೋಳಲ್ಪ್ಪಿಲದಪೀರಭ

21 ಟಾವಳಿನೋಡೆಖಳ್ರಿಂದವೆಕಲಿರತ್ನಪಾಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾಧ್ಯಾದಾಜವ

22 ನಿಕೆನಾರಣಾಂಕವಿಮರಾವುತರಾಯನುಮಗ್ರಹೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ

23 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕ

24 ದನಪ್ರಚಂಡನಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋ

25 ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಪಾದ್ರಾಜಧಾ

26 ನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಯಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾಉ

27 ತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯಕರು

28 ಶಕವರ್ಷ ೧೨೧೪ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಆ । ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯವಗ್ರಹಾರಂಸ್ವಯಂಕೃತವಪವೃದ್ಧವನರಸಿಂಹಪು

29 ರಮಾದಬೆಳ್ಳೂರಶ್ರೀಮದಗ್ರಹಾರದಲ್ಲಿ ತಾವುಮಾಡಿಸುವಶ್ರೀಪಂಚಿಕೇಶ್ವರದಲಿಯಿಂದ್ರಪರ್ವ್ವದಧರ್ಮ್ಮಕೆಯುಂಅರಣಪೂಜೆಗೆಯುಂ

30 ಆಬೆಳ್ಳೂರಹಿರಿಯಕೆಱೆಅಲ್ಲಾಳಸಮುದ್ರವಕೆಳಗೆಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರದೇವದಾನವಿಂಮೂಡಲುದಂಣ್ನಾಯಕರಕೊಡಗಿಯಗದೆ

31 ಯಿಂತೆಂಕಲುನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂಪಡುವಲುದಂಣ್ನಾಯಕರವೃತ್ತಿಪ್ರಾಪ್ತದಗದ್ದೆಯಿಂಬಡಗಲುಈಚತುಸ್ಸೀಮೆಯಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳ

32 ಗಣಹಂನೆರಡುಸಲಗೆಗದ್ದೆಯನೂಆನ್ನೂರಹಳ್ಳಿಕೊಪ್ಪದಕೆಱೆಯಕೆಳಗೆನಾಯಕರಕೊಡಗಿಯಕೆಱೆಹಿರಿಯಸ್ರೋಣಿಯಿಂಮೂಡ

33 ಲುಆನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂತೆಂಕಲುಹಿರಿಯಸ್ರೋಬ್ಬೆಕಲ್ಲುಸರಡಿನದಿಣೆಹುಣಿಸೆಗಳಿಂಪಡುವಲುಹಿರಿಯಕಂಜೇರಿಯಿಂಬಡಗಲು

34 ಈಚತುಸ್ಸೀಮಾಸಮನ್ವಿತವಹನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಇಪ್ಪತ್ತನಾಲ್ಕುಸಲಗೆಗದ್ದೆಆನ್ನೂರಗದ್ದೆಸಲಗೆಮೂವತ್ತಾಱನೂಆಪಳ್ಳೂರಅಟ್ಟೆಂದ್ರಪರ್ವ್ವದಪಂ

35 ಚಿಕೇಶ್ವರದಧರ್ಮ್ಮಕ್ಕೆಪ್ರಾಅರಣಪೂಜೆಯಧರ್ಮ್ಮಕ್ಕೆಪ್ರಾಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಆಕ್ಷೇತ್ರವನುಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ

36 ಕರೂಆಮಹಾಜನಂಗಳೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಆಮಹಾಜನಂಗಳುನಡಸುವಮರಿಯಾದೆ । ಈಗದ್ದೆಗೆಸೇಸೆಸಿದ್ಧಾಯ

37ಣಅಭ್ಯಾಗತಕೆಉಕುಳಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ರಾ ನಹಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆಕಟಕಸೇಸೆಬಿಟ್ಟಸೊಲ್ಲಗೆಆಳಿವಂನ್ಯಾಯ ಮಳಬ್ರಯುಕಟ್ಟು

38ಕಾಲುವೆಕೆಱೆಗಸ್ಸಿತ್ತುವುುಖ್ಯವಾಗಿಎಲ್ಲಾ ತೆಱೆಯನೂಎಲ್ಲಾ ಬಾಧೆಯನೂಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಸಿಕೊಡು ವರು । ಆಕ್ಷೇತ್ರ

39ಮಾಡುವವ್ರೊಕ್ಕಲುರಂಗಗವುಡ । ಹಿರಿಯಣ್ಣ ನವುಗಜವುಡಯ್ಯ । ಬೀರಗವುಡ । ಪಟ್ಟಣಸಾಮಿವರಾಚಿಸೆಟ್ಟಿ । ಬಾಚೆಯ ಸೋಹಣಿ । ಬೆಲ್ಲಿ ಯಹೆಗ್ಗ

40ಡಿಯಅಲ್ಲಪ್ಪ । ಆಚಿಕ್ಕ ಬಲ್ಲಯ್ಯ । ಸಚಿಯಣ್ಣ । ತಿಪ್ಪನು । ಆಪೆರುವಮಾಳದೇವದಂಣ್ಣಾಯಕರಮಗಸಾರಣದೇವಣ್ಣ । ಅದ್ಧಿಕದಸಿಂಗಣ್ಣ । ಸಾಣಗೌಡಿ

41ಯಗೋಪಾಳದೇವ । ಅನ್ತೂಈಭಾಗೆಯವ್ರೊಕ್ಕಲುಹಂನ್ನೆರಡಕ್ಕಂಈಕ್ಷೇತ್ರನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟಸೊಲ್ಲಗೆಮಾಂನ್ಯ । ಅವ್ರೊಕ್ಕಲಿಂ ಗೆಶ್ರೀಪ್ರಸಂನಮಾ

42ಧವದೇವರಿಂತೆಂಕಲುಇಕ್ಕಿದವುನೆಹಂನೆರಡಕ್ಕಂವುನೆನೆಪಱೆಮಾನ್ಯ । ಆಗದ್ದೆಸ ೩೭ ನೂತೋಟಗದ್ದೆ ಮುಖ್ಯವಾಗಿವಿನಾದಡಂ ಬಿತ್ತಿಬೆಳದುಕೊಂಡು

43ತಾರಣಸಂವತ್ಸರಂಮೊದಲಾಗಿವರುಷವೂಐಕ್ಕಂವರುಷಂಪ್ರತಿಗುತ್ತಗೆಯಾಗಿಗ ೩೭ ಪ ೧ ಐಲೆಕ್ಕ ದೆತೆಱುತಬಹರು । ಸ ರ್ವ್ವಜಿತುಸಂವತ್ಸ

44ರಂಮೊದಲಾಗಿವರುಷಂಪ್ರತಿಗದ್ಯಾಣಂಅಯಿವತ್ತನಾಕಐಲೆಕ್ಕದೆತೆಱುತ್ತಬಹರು । ಆಗ ೫೪ ನೂಆಪಂಚಿಕೇಶ್ವರದಅರಣಪೂ ಜೆಆಇಂದ್ರಪೂಜೆ

45ಯಧರ್ಮ್ಮಕ್ಕೆ ನ್ರೊದಗುವಹಾಗೆವರುಷಂಪ್ರತಿಕಾಲಕಾಲದಲಿಯೆಎಂದೆಂದಿಂಗೆಯೂಆಹಂನೆರಡುಭಾಗೆಯವರೊಳಗೆಆರುನಡಸೆ ಲಾಐದೆಮುಱಿದ

46ಡೆವ್ರಾತಂಮ್ರೊಳಂಬವರೇಕಚ್ಛಾಯವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಯಾಗಿನಿರ್ನ್ನಯಿಸ್ಸುತ್ತಬಹರು । ಆಕ್ಷೇತ್ರವನುಆರೂಅಧಿಕ್ಯಪರಿವೆ ತ್ತನವ್ರೊತ್ತೆವ್ರೊಹಳವನೀಡಸಲ್ಲದ

47ಧರ್ಮ್ಮವನುಆಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿನಡಸಿಕೊಡುವರು । ಖಂಡಿಕಕ್ಕೆ । ಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡ್ಸಿಕೊ

48ಟ್ಟಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಸ ೧೬ ನೂಆಬೆಳ್ಳೂರಲ್ಲಿಹೇಳುವರುಗ್ವೇದದಖಂಡಿಕ । ಯಜುರ್ವ್ವೇದದಖಂಡಿಕ । ಭಟ್ಟವೃತ್ತಿ । ಬಾಲಸಿಕ್ಷೆಯಧರ್ಮ್ಮಂಗಳ

49ಗೆಆಮಹಾಜನಂಗಳುತಂಮಗ್ರಾಮಬ್ರಯವಮಾಡಿಕೊಳದೆಆಗದ್ದೆಗೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಆಧರ್ಮ್ಮಕ್ಕೆನ ಡಸಿಕೊ

50ಡುವರು ॥ ಕೆಱೆಯಭಂಡಿಗಳಿಗೆಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡಿಸಿಕೊಟ್ಟಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಸ ೩೭ ನೂಆಬದ್ದಲುಕಂಬ ೧೪೫೦ ನೂ

51ಆಬೆಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರವೊಳಗಾದಕೆಱೆಗಳಕೆಲಸಕ್ಕೆ ಹೂಡುವಭಂಡಿಗಳಆಳಜೀವಿತವೊಳಗಾಯ್ತಕ್ಕೆ ಆಮಹಾಜನಂ

52ಗಳುಎಂದೆಂದಿಂಗೆಯೂಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಧರ್ಮ್ಮಕ್ಕೆ ನಡಿಸಿಕೊಡುವರು ॥ ಆಬೆಳ್ಳೂರಲ್ಲಿಆಪೆರುವಮಾಳಿ ದೇ

53ವದಂಣ್ಣಾಯಕರುತಂಮಮನೆಯಲ್ಲಿಯಿಕ್ಕಿಸುವಛತ್ರಕ್ಕೆ ನಿತ್ಯಪ್ರವಾಸಿಗಬ್ರಾಹ್ಮಣರುಹಂನೆರಡು । ಪೂರವಮಾಸವೆಗ್ಗಡೆ । ಆನ ಡಸುವಾತ ।

54ಬಾಣಸಿಗ । ಪರಿಚಾರಕ । ಅನ್ತುನಿತ್ಯವುಂಬಬ್ರಾಹ್ಮಣರು ೧೬ ಕಂಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗಣಪಂಚಿಕೇಶ್ವರದಗದ್ದೆಯಿಂಬಡ ಗಲು

55ಆಪೆರುವಮಾಳದೇವದಂಣ್ಣಾಯಕರುಕೊಟ್ಟತಂಮಕೊಡಗಿಯಗದ್ದೆಸ ೧೦ ನೂಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯೂಸರ್ವ್ವ ಬಾಧೆಪರಿ

56ಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಛತ್ರದಧರ್ಮ್ಮಕ್ಕೆ ನಡಸಿಕೊಡುವರು ॥ ಆಬೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರಸ ಕ್ಯಾಂನದಉಪ್ಪ

57ರಕ್ಕೆ ಆಪೆರುವಮಾಳದೇವದಂಣ್ಣಾಯಕರತಂಗಿಬಸವಿಯಕ್ಕನವರುಆಮಹಾಜನಂಗಳಕೈಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡಕುಂಭಾ

58 ಬಿಗುಂಡಿಯಲಿಕಲ್ಲನಟ್ಟುಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಯನುಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯುಂಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವ
59 ಮಾನ್ಯವಾಗಿಆದೇವರಪಕ್ವಾನದಪುಷ್ಪರಕ್ಕೆನಡಸಿಕೊಡುವರು । ಆಛತ್ರದಧರ್ಮ್ಮಕ್ಕೆಮತ್ತೆಪ್ರಾಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾ
ಯ್ಕರುಆಪೆಯರಕೆಱೆಯ
60 ಪ್ರೊಳಗಣಕಾಲುವೆಯಕೆಳಗಣಾತಂಮಕೊಡಗಿಯಗದೆಪ್ರೊಳಗೆಗದ್ದೆಸ ೨ ನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಅನ್ತುಆಛತ್ರ
ದಧರ್ಮ್ಮಕ್ಕೆಗ
61 ದ್ದೆಸ ೧೨ ನೂಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಪ್ರಾಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿನಡಸಿಕೊಡುವರು । ಈಎಲ್ಲಾಧ
ರ್ಮ್ಮಂಗಳನೂ
62 ಆಮಹಾಜನಂಗಳುಆಮರಿಯಾದೆಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಡುವ
ರು । ಸಾಮಾಂ
63 ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು(ಂ)ರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ
ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
64 ಮಚಂದ್ರಃಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಈ
ಧರ್ಮ್ಮಕ್ಕೆಆರುಅಳಿಪಿ
65 ದಡೆಪ್ರಾಆರುವಿರೋಧವಮಾಡಿದಡೆಪ್ರಾಶ್ರೀಗಂಗೆಯತಡಿಯಲುಶಿವಲಿಂಗದ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂ
ದವರುಇಂತ
66 ಪ್ಪದಕ್ಕೆಆಪೆಳ್ಳೂರಸೇನಭೋವಪೆಂಮಿಯಂಣ್ನನಮಗಅಲ್ಲಾಳದೇವನಬರಹಅತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪ
67 ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪ ॥ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ* ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥

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68 ವಿಷುಸಂವತ್ಸರದವಯಿಶಾಖಬ ೬ ಸೋ ಉದುಭವನರಸಿಂಹಪುರವಾದಪೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜ
69 ನಂಗಳುತಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ತ್ಯವಾಗಿಬರೆಸಿದಶಾಸನಮಾಧವದೇವರಗೋಪಾಳದೇವರಲಕ್ಷ್ಮಿನಾರಾಯಣ
70 ದೇವರದೇವದಾನಲುರಕೆಳಗಾಗಿಇಹುದಾಗಿಅಗದೆತೋಟಂಗಳಿಗೆಪರಿವರ್ತ್ತನೆಆಗಿಪತಿಕ್ಷೇತ್ರವಕೊಟ್ಟುಉಪದಿಯವಸ್ತುವನುತೆ
ತ್ತು
71 ಆದೇವದಾನದತೋಟಗದೆವಿತ್ತಿಪ್ರಾಪ್ತಕೆಸಲುವಉವ್ರಿತ್ತಿಪ್ರಾಪ್ತದಮುತ್ತಗದಕಡಹಿನಗದ್ದೆದೇವದಾನವಾಗಿಸಲುವಉಯಿಮ
72 ರಿಯದೆಗೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವ್ರೊಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ

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ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 9″ × 4′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯನಾದರದಿಂತಂನತೊಳಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿದನಂ
3 ದಿಂಮಂದಿನಿಸುಸ್ಥಿರಶೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಪರಿಯಾಜನತ್ರಿನೇತ್ರರುಚಿಸುಪ್ಯಪುರೊರವಚಕ್ರಿಯಾಯುಧೂವರನಹು
4 ಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾತಸಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾಮನುರ್ವ್ವರೇಶ್ವರಸ
5 ಳನೊರ್ಬ್ಬಸಿದ್ಧಮುನಿಪಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶಶಪುರವಾಸಂತೀವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂ
6 ಲೇಸೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತಮಿರ್ದ್ದಸಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳಿದ್ದರ್ಪಾಯ್ವುಪ್ರುಲಿಯಂಮುನಿ
7 ಹೊಯ್ಸಳಯೆಂದತಕ್ಷಣಂಸಳೆಯೊಳಡುತ್ತುರ್ಹೊಯ್ದುಸಳೆಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರವಾದುದಾಸಳೆಗೊನೆಯಲ್ಲಿನೇಲ್ವಪ್ರುಲಿಯೆತ್ತಿದ
ಸಿಂದಮೆನ
8 ಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳೆದಸಳಂಗೆಹೊಯ್ಸಳಮೆಸರ್ಪ್ಪಕಟೀಕ್ರಿತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನ
ಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇಮಂಶ್ರೀಯ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

9 ಜಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಾಳಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂಹ ರಾಯನ

10 ವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲರಾಣಿಗಂಭೂಸೌಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂ ಶ್ರೀನಾರಸಿಂ

11 ಹಂಜಯಾವಾಸಂವಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋರ್ಬ್ಬಿ ಪಂ ॥ ಶೈಶವದ

12 ಶುಸ್ಥಿರದಬ್ಬೈಸಿಕೆಯೊಳುಸೋಮನೃಪತಿಯನುಮತದಿಂದಂಹೊಯ್ಸಳರಾಜ್ಯದಲಕ್ಷ್ಮಿಯುಮೊಯಿಸಿರಿವಟ್ಟಮನೆತಳದನೃಪನರಸಿಂ

13 ಹಂ ॥ ಮದವದುದಗ್ರವೈರಿಮದಮರ್ದ್ದನವೀರನೃಸಿಂಹಭೂಭುಜಂಗದಿರದೆಬಂದುಸೇವುಣಮಹಾಮಹಿಪಂಮಹದೇವರಾಣಿಯುಂ ಕದನದೊಳಾಂ

14 ತುನಿತ್ತುಬಿಸಲಾಜಿದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಬೆದಱಿಸಲಾಯನಂಕುಶಲಮೆಂದಿರದೋಡಿದನೊಂದೆರಾತ್ರಿಯೊಳು ॥ ಕುಲಮುಂ ಚಲಮುಂನಿ

15 ಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚಲುವುಂಜನದೊಲುವುಂನೃಪವೀರನಾರಸಿಂಹಂಗೆನಿಜಂ ॥ ಆವೀರೋರ್ಬ್ಬಿ

16 ಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಪ್ಪೆಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವಯಮಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾವಂಕಂಡವರಂಕ್ಕೃ ಪಾಳುತನ

17 ದಿಂದಾಪ್ಪೆಂಡಿಕಯ್ಯಾಂತವಗ್ಗೀವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಪೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯುನೆಸಾ ಚ್ಚರ್

18 ತಸಾಹಸದಿಂದೆಪುಣ್ಯಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱಿಸಿಕೊಂಡುಮುಂದೆಮುಂದದಟನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸು

19 ತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾಚ್ಚರ್ದನೆಸವಾಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯುಂ ॥ ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳ ಕಂಶ್ರೀವಿ

20 ಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆವೆತ್ತಮಂಚಲೆಗವೌಂನತ್ಯೋದಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳದೇವಶಚಿವಂರಾವುತ್ತ ರಾಯಂ

21 ಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ ॥ ಶ್ರೀಸೌಭಾಗ್ಯಮನಾಂತುವಾಗ್ವನಿತೆಸತ್ಯಂಪತ್ತುಶೌ ರ್ಯ್ಯಂಜಯಶ್ರೀ

22 ಸೊಂಪಂಪಡವತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿಗೊಂಡೀಸ್ಸೈಪಿಂವರವಕ್ಷವಕ್ತ್ರಭುಜಹಸ್ತಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪೀ

23 ಪೆರುಮಾಳೆದೇವಶಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೋಡಲಿಬ್ಬಲದವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾ ಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿ

24 ತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾದ್ಧ್ವದಾಜವನಿಕೆನಾರಣಾಂಕವಿದುರಾವುತರಾಯನುದಗ್ರದೋ ರ್ವ್ವಳಂ ॥

25 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕು ಳಾಂಬರ

26 ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಏಕಾಂಗವೀ ರಶನಿ

27 ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂ ಡ್ಯರಾಜ್ಯಸಮುದ್ಧ

28 ರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕ ಥಾವಿನೋದ

29 ದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ಯಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆ ನಾರಾಯಣರುಂಶ್ರೀ

30 ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣಾಯ್ಕರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶ್ಚ । ಶಕವ

31 ರ್ಷಸಂದ ೧೨೦೬ ವರ್ತ್ತಮಾನತಾರಣಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ ಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವ ನರಸಿಂಹಪುರದಾ

32 ದಬೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರೂಹರಿಹರಪಟ್ಟವರ್ದ್ಧನರವು ಕ್ಕಳುವಿಶಂಣ್ನಾಂ

33 ಗಳಹೆಗ್ಗಡಿಕೆಯಲಿಆಮಹಾಜನಂಗಳುಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಸ್ವರುಚ್ಯಾಪ್ರೊಢಂಬಟ್ಟುಬಂಸಿದಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಆಪೆ ರುಮಾ

34 ಳೆದೇವದಂಣ್ನಾಯ್ಕರುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಕ್ಯೆಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಹಡದುತಾಂ

35 ಬ್ರಶಾಸನವನಿಸಿಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹಆಕಾಲುವಳಿಗಳುಸಹಿತವಹಪಟ್ಟದಕೋಟೆ । ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿ ತವಹಆ

36 ಕಾಲುವಳಿಗಳುಸಹಿತವಹಬಿಲ್ಲಬೆಳುಗುಂದ । ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಿಪ್ಪೂರು । ಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಕುಳವನುಸ ಪ್ತಮಭಾಗೆಯ

37 ಲುಕುಳವಕಡ್ಸಿಆಪಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆಳುಗುಂದ । ತಿಪ್ಪೂರುಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಆಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯವನುಆಬೆ ಳ್ಳೂರಗ್ರಾಮ

38 ಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರು । ಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗಭೋಗ

39 ರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರವಿಷುವಯನಸಂಕ್ರಮಾಣಶ್ರೀಜಯಂತೀದೀಪೋತ್ಸವತಿರಿನಾಳುವಿಶೇಷೋತ್ಸವಮೊಳಗಾದಶ್ರೀಕಾ ರ್ಯ್ಯಕ್ಕೆಸಲುವಂತಾಗಿ

40 ತಾಂಬ್ರಶಾಸನವಬರಸಿಕೊಂಡಈಮೂಱುಸ್ಥಳಂಗಳನೂ ಆತಾಂಬ್ರಶಾಸನಂಗಳನೂಆಬೆಳ್ಳೂರಲ್ಲಿಮುಂನಮಾಡಿದಯೆಂಭತ್ತಾ ಱುವ್ರಿತ್ತಿಯ

41 ಮೇಲೆಹೊಸತಾಗಿಹತ್ತುವ್ರಿತ್ತಿಯನೇಱ್ಸಿತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿಆಬೆಳ್ಳೂರತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗ ಳಿಗೇಆ

42 ಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರುಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳುಆಗ್ರಾಮಮಧ್ಯ ದಶ್ರೀ

43 ಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಮೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗ ಭೋಗರಂ

44 ಗಭೋಗಚೈತ್ರಪವಿತ್ರದೀಪೋತ್ಸವತಿರಿನಾಳೊಳಗಾದವಿಶೇಷೋತ್ಸವಂಗಳಿಗೆಮೂಆದೇವರುಗಳನಿಬಂಧಕಾಱರುಗಳಜೀವಿತವ ಗ್ಗಂಗಳಿಗೆಮೂಆಬೆಳ್ಳೂ

45 ರತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮ ಸ್ಯವಾಗಿಆಪೆರುಮಾಳೆದೇ

46 ವದಂಣ್ನಾಯ್ಕರೆಎಂದೆಂದಿಂಗೆಮೂಪ್ರೊಡೆಯರಾಗಿನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳು । ಪಟ್ಟದಕೋಟೆ

47 ಯಹಳ್ಳಿಗಳೊಳಗಣರಾಮಗವುಡನಹಳ್ಳಿಅಣಿಲಹಳ್ಳಿಗೂಡಿದತಱಬಿನಕೋಟೆ । ಕಿತ್ತವಗಟ್ಟ । ಸಿವನೆಯಹಳ್ಳಿ । ಇಂತೀ

48 ಸ್ಥಳಂಗಳುಆದೇವರಅಮ್ರಿತಪಡಿಗೆನಡವವು । ಆದೇವರಅಮ್ರಿತಪಡಿಗೆಮೂಆನಿಬಂಧಕಾಱರಜೀವಿತವಗ್ಗಕ್ಕೆಮೂಕೊಟ್ಟಸ್ಥಳಂ ಗಳುಬಿ

49 ಲ್ಲಬೆಳುಗುಂದದಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿ । ಎರೆಹಳ್ಳಿ । ಪಟ್ಟದಕೋಟೆಯಹಳ್ಳಿಹಟ್ಟಣ । ಇಂತೀಸ್ಥಳಂಗಳನುಆದೇವ ರುಗಳಅ

50 ಮ್ರಿತಪಡಿಆನಿಬಂಧಕಾಱರಜೀವಿತವಗ್ಗಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರಿಗೆಪ್ರೀತಿ ಕೊಡಗಿಯಾ

51 ಗಿಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬಿಲ್ಲಬೆಳುಗುಂದದಹಳ್ಳಿಕಾಳಿಗರಾಮನಹಳ್ಳಿ । ಪಟ್ಟದಕೋಟೆಯಹಳ್ಳಿಸೆ

52 ಟ್ಟಿಯಹಳ್ಳಿ । ಬಿಲ್ಲಬೆಳುಗುಂದದಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಅಂಕೋಲೆಯನೋಡಿನಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಗದ್ದೆಸಲಗೆಇಪ್ಪತು ।

53 ಇಂತಿಷ್ಟನೂಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಈಯೆಲ್ಲಾಸ್ಥಳಂಗಳಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹ ಕ್ಷೇತ್ರಂಗ

54 ಳೊಳಗೆಕೆಱೆಕಟ್ಟೆಕಾಲುವೆಮುಖ್ಯವಾದವನುಕಟ್ಟಿಸಿಆಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತಬಳಸಹಿತವಾಗಿಆಧರ್ಮ್ಮಂಗ ಳನು

55 ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರೇಯಜಮಾನರಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸುವಂತಾಗಿಆಮಹಾಜನಂಗಳುಧಾ

56 ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಿಿಾಯೆಲ್ಲಾದೇವದಾನಕೊಡಗಿಯಸ್ಥಳಂಗಳಸಿದ್ಧಾಯಸೇಸೆಅಭ್ಯಾಗತೆಖಣಹೊದಕೆಕಾಣಿಕೆ ಕಿಱುಕುಳಕಟ

57 ಕಸೇಸೆಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆದಂಡಿನಹೊದಕೆಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ಸಾಹತಪ್ಪುತಪ್ಪುಡಿಮಾಳಬ್ರಯನ್ವೊಳಗಾದಯೆಲ್ಲಾತೆ ಱೆಯನೂ

58 ಯೆಲ್ಲಾಬಾಧೆಯನೂಆತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳುಪರಿಹರ್ಸಿಕೊಟ್ಟುಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ

59 ನಮಸ್ಯವಾಗಿಯಿಾಯೆಲ್ಲಾಧರ್ಮ್ಮಂಗಳನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿನಡಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ ರು ॥ ಪೆಳ್ಳೂರಲ್ಲಿಮುಂನ

60 ಮಹಾಜನಂಗಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಪೆಳ್ಳೂರುಆಹಳ್ಳಿಗಳನುಮುಂನವುಂಡಿಗೆಯನಿಕ್ಕಿದಮರ್ಯ್ಯಾದೆಯಲ್ಲಿವ್ರಿತ್ತಿತೊಂಭ ತ್ತಾಱಕಂ

61 ಧ್ರುವವುಂಡಿಗೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಅನುಭವಿಸುವರು ॥ ಅಪೆಯರಕೆಱೆಯನ್ವೊಳಗೆಱೆಯೊಳಗೆಬಂದಮುದಗಿನ ಬಾಇ

62 ಕಾಲಕೆಳಗೆಆಪೆಳ್ಳೂರಮಹಾಜನಂಗಳುಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರಿಗೆಮುಂನವ್ರೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಡ ಗಿಯಾಗಿ

63 ಕೊಟ್ಟುಆಚತುಸೀಮೆಗೆನಡ್ಸಿಕೊಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆಪೆರುಮಾಳೆದೇವಗಂಣ್ನಾಯ್ಕರಿಗೆಕೊಡಗಿಯಾಗಿಸರ್ವ್ವಮಾ ನ್ಯವಾಗಿಸರ್ವ್ವಬಾ

64 ಧೆಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು ॥ ಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಪಂಚಿಕೇಶ್ವರದಿಂಪಡುವಲುಕೊಡಗಿದೇವ

65 ದಾನದಿಂತೆಂಕಲುಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರನಿಬಂಧಕಾಜರಗದೆಯಿಂಮೂಡಲುಆಅಲ್ಲಾಳಸಮುದ್ರದಯೇರಿಯಿಂಬಡಗಲುಆ ಚತುಸೀಮೆಗೆ

66 ಆಮಹಾಜನಂಗಳುಚಕ್ರದಕಲ್ಲನಡ್ಸಿಕೊಟ್ಟಕ್ಷೇತ್ರವುಆಮಾಧವದೇವರಿಗೆಅಂಗಭೋಗರಂಗಭೋಗಕೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮಸ್ಯವಾಗಿ

67 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು ॥ ಆಅಲ್ಲಾಳಸಮುದ್ರದಪಡುವಣಕೋಡಿಯಲ್ಲಿಶ್ರೀರಂಗಪುರದವರಿಗೆಇಕಿದಗದೆಗೆ ನಟ್ಟು

68 ಕೊಟ್ಟಕಲ್ಲಿಂಪಡುವಲುಆಪಡುವಣಕೋಡಿಯಿಂಮೂಡಲುವುಳ್ಳಕ್ಷೇತ್ರವುಆಪೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವ ರುಶ್ರೀ

69 ರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರಿಗೆವ್ರೂಆಅಲ್ಲಾಳಸಮುದ್ರದಕೆಱೆಯಭಂಡಿಯಧರ್ಮ್ಮಕ್ಕೆವೂಸರಿಯಾಗಿಸ ಲುವುದು ।

70 ಆಕ್ಷೇತ್ರವಮಾಡುವಗುತ್ತಗೆಕಾಱರುಆಗುತ್ತಗೆಯವಸ್ತುವನುಆಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರ ದಅಲ್ಲಾ

71 ಳನಾಥದೇವರುಗಳಅಮೃತಪಡಿಗೆವ್ರೂಆಕೆಱೆಯಭಂಡಿಯಧರ್ಮ್ಮಕೆವೂಸರಿಯಾಗಿಯಿಕ್ಕುತಬಹರು ॥ ಸಾಮಾನ್ಯೋಯಂಧ ರ್ಮ್ಮಸೇತುಂನ್ನೃಪಾಣಾಂ

72 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

73 ಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಆರುಅಳಿಪಿದಡೆವೂಆರುವಿರೋಧ
ಮಾಡಿದಡೆವೂ

74 ಶ್ರೀಗಂಗೆಯತಡಿಯಲುಶಿವಲಿಂಗದ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂದವರು ॥ ಇಂನ್ತಪ್ಪುದಕ್ಕೆಆಬೆಳ್ಳೂರ
ಸೇನಬೋ

75 ವಮೆಂಮಯಂಣ್ನನಮಃಗಅಲ್ಲಾಳದೇವನಬರಹಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪಆಪೆರುಮಾಳದೇವದಂಣ್ನಾ
ಯ್ಕರಶ್ರೀಹಸ್ತದೊ

76 ಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ * ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ ಶಕವರ್ಷ ೧೨೩೯ ಸಂದುವರ್ತ್ತಮಾನದಸಾಮ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
ಬ ೧೩ ಆ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ

77 ನಂಪೆರುಮಾಳದಂಣ್ನಾಯ್ಕರಮಕ್ಕಳುಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಶಾಸನಕ್ರಮವೆಂ
ತೆಂದಡೆಮುಂನಆಪೆರುಮಾಳದಂಣ್ನಾಯ್ಕ

78 ರುಪಟ್ಟದಕೋಟೆಬಿಲ್ಲಬೆಳಗುಂದತಿಪ್ಪಾರನೂಆಆಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಕೊಡುವಲ್ಲಿಆಬೆಳ್ಳೂರಗ್ರಾ
ಮಮಧ್ಯದಶ್ರೀಮಾಧವದೇವರುರಾಮಕ್ರಿಷ್ಣದೇವರುಅ

79 ಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಬರದಿಹತಾಂಬ್ರಶಾಸನದಕುಳದಹೊಂನಿಂಗೆಸಲವಾಗಿಆಮಹಾಜನಂಗಳಕೈಯ್ಯಲಿಆಪೆರು
ಮಾಳದಂಣ್ನಾಯ್ಕರುಕಲ್ಲನಡ್ಡಿಕೊಂಬಲ್ಲಿತಮಗೆಕೊಡಗಿಮಾ

80 ಗಿಆದಂಣ್ನಾಯ್ಕರಿಗೆಸಂದಬಿಹಕಾಳಗರಾಮನಹಳ್ಳಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯನುಳಿದುದೇವದಾನವಾಗಿಕಲ್ಲನಡ್ಡಿಕೊಂಡಅಣಿಲಹಳ್ಳಿರಾ
ಮಗಉಡನಹಳ್ಳಿಗೂಡಿದತಜಬಿನಕೋಟೆಕಿತ್ತವೆಗಟ್ಟಶಿವ

81 ನನಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿಎರೆಹಳ್ಳಿಹಟ್ಟಣ ಇಂನ್ತೀಹಳ್ಳಿಗಳಿಗೆವೂಆಬೆಳ್ಳೂರಲೂಗಾಣಸಮುದ್ರದಲೂಆದೇವರಿಗೆ
ಕಲ್ಲುನಟ್ಟುಶಾಸನದೊಳಗೆಬರದಿದಂಥಾಗ್ರಿಹ

82 ಕ್ಷೇತ್ರಂಗಳಿಗೆವೂಆದೇವರುಗಳಸ್ಥಾನಿಕತನಆನಿಬಂಧಂಗಳುಮುಖ್ಯವಾಗಿದಂಣ್ನಾಯ್ಕರಿಗೆಬರದಿಹಜೀವಿತಪ್ರಸಾದಪಡಿವೊಳಗಾ
ಗಿಆದೇವರುಗಳಿಗುಳ್ಳಸರ್ವ್ವಸಾಂಮ್ಯ

83 ಸಹಿತವಹದೇವದಾನದವೊಡೆತನಕ್ಕೆವೂಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಕೈಯಲಿಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುತತುಕಾಲೋಚಿತಕ್ರ
ಯದ್ರಬ್ಯಗ ೬೪೦ ನೂಕೊಂಡು

84 ಆದೇವರುಗಳಿಗೆದೇವದಾನವಾಗಿಯಿಹಹಳಿಗಳನೂಆಬೆಳ್ಳೂರಲಿವೂಗಾಣಸಮುದ್ರದಲಿವೂವುಳ್ಳಂಥಾಗ್ರಿಹಕ್ಷೇತ್ರಂಗಳನೂಆದೇವರ
ಅಮ್ರಿತಪಡಿಗೆತಾಂಬ್ರಶಾಸನ

85 ದಲುಳಸಪ್ತಮಭಾಗೆಆಲಿಕೂಳಕಡಿದಹೊಂನನೂಆದೇವರಸ್ಥಾನಿಕತನವೊಳಗಾದವೊಡೆತನದಸರ್ವ್ವಸಾಂಮ್ಯವನೂಬೆಳ್ಳೂರ
ತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಆ

86 ಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುಸ್ವರುಚ್ಯಾವೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದೇವರುಗಳಿಗೆತಾಂಬ್ರಶಾಸನದಲಿಹಸ
ಪ್ತಮಭಾಗೆಯಕುಳಕ

87 ಡಿದಹೊಂನಿನಲಿಆಮಹಾಜನಂಗಳುತಾವೇಸ್ಥಾನಿಕರೂವೊಡೆಯರೂವಾಗಿವೂರಕೆಳಗಣಧರ್ಮ್ಮವಾಗಿಆದೇವರುಗಳಮ್ರಿತಪಡಿ
ಚೈತ್ರಪೈತ್ರನಿತ್ಯನೈಮಿತ್ತಿಕವೊಳಗಾದಎ

88 ಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯವನೂಕಾಲಕಾಲದಲೆಎಂದೆಂದಿಗೆವೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಬೆಳೂರತೊಂಭತ್ತಱುಮಹಾಜನಂಗಳೆನಡ
ಸುತ್ತಬಹರುಆಮಹಾಜನಂಗಳುಆಚಕ್ರ

89 ವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರಿಗೆಕೊಟ್ಟದೇವರಭಟ್ಟಗುತ್ತಿಕೆಯನಿಯೋಗ ೧ ಕೆಜೀವಿತಗ ೪ ವೂಯಿಬಳಆಕ್ಕಿಯಪ್ರಸಾದವೂನಿಬಂಧ
ದಗದ್ದೆಯೊಳಗೆಗದ್ದೆಕೊ ೧ ಬ ೨ ವೂಸಲುದು

90 ವೊಂದುನಿವೇದನವುಸಲುದುಆಮಹಾಜನಂಗಳಿಗೆಮಾಸವೆಗ್ಗಡಿಕೆಯನಿಯೋಗವಂದಕಂಜೀವಿತಗ ೩ ಪ ೪ ಪ್ರಸಾದಪಡಿಬ ೨
ಸೇನಬೋವಿಕೆಯನಿಯೋಗ ೧ ಕಂಅಲ್ಲಾಳದೇವಂಗೆ

91 ಜೀವಿತಗ ೩ ಪ ೪ ಪ್ರಸಾದಪಡಿಬ ೨ ಸಲುವುದುಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ ಆಕೊಡ
ಗಿಯಸೆಟ್ಟಿಹಳ್ಳಿಕಾಳಿಗರಾವ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

92 ನಹಳ್ಳಿಬಿಲ್ಲಪೆಳಗುಂದದಗದ್ದೆಯನೂಮಸಾಜನಂಗಳುಕ್ರಯವಾಗಿಕೊಂಡಾಈಸ್ಥಳಗೂಡಿಹಚ್ಚಿದಹೊಜಸ್ಥಳವೂಉಂಡಿಗೆಮರಿ
93 ಯಾದೆಯಲಿದ್ರುವಉಂಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೧ ನೆ
3 ಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆ
4 ಷಡಶು ೧೦ ಶು ಲು ಶ್ರೀಮಾತು
5 ಕಾಶ್ಯಪಗೋತ್ರದತೊಟಿಗಲಿ
6 ಯದುಗ್ಗಾಧಿಪತಿರಾಮಪ್ಪರಾ
7 ಉತರಮಕ್ಕಳುಹರಿದಾಸರಾ
8 ಉತರುಬೆಳ್ಳೂರಪ್ರಸಂನಮಾಧವದೇವರ
9 ಮುಂದೆಉತ್ಸಹಮಂಟಪದೀಪಮಾ
10 ಲೆಯುಕಂಭಬಲ್ಲಿಪೀಠವನುಗೋಪಾಲ
11 ಕ್ರುಷ್ಣಪ್ರೀತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾ
12 ಯಿಯಾಗಿನಿಲಿಸಿದರೂಶುಭಮಸ್ತು

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಮಲತೀರ್ಥಕರ ಬಸ್ತಿ ಪಡಸಾಲೆಯ ಗೋಡೆಯ ಮೇಲೆ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
2 ಜಿನಶಾಸನಂ ॥ ಶ್ರೀ[ಸ]ಮಂತಭದ್ರಮುನಯೇನಮಃ ॥ ಶ್ರೀಮತುಡಿಳ್ಳಿಕೊಲ್ಲಾಪುರಜಿನ
3 ಕಂಚಿಪೆನುಗುಂಡೆಸಿಂಹಾಸನಾಧೀಶರಾದಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕರಪ್ರತಿಬೋಧ
4 ದಿಂದಶ್ರೀಮೈಸೂರದೇವರಾಜವೊಡೆಯರುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟಕ್ಷೇತ್ರ
5 ದಲ್ಲಿಸ್ವಃಷ್ಯರಹಹುಲಿಕಲ್ಲಪದುಮಣಸೆಟ್ಟರಸುತರಾದದೊಡ್ಡಾದ
6 ಣಸೆಟ್ಟರಪುತ್ರರಾದಸಕ್ಕರೆಸೆಟ್ಟರುಅಭ್ಯುದಯನಿಶ್ರೇಯಸನಿಮಿತ್ತವಾಗಿಆ
7 ಚಂದ್ರಾರ್ಕವಾಗಿನಿರ್ಮಾಪಿಸಿದವಿಮಲನಾಥನಚೈತ್ಯಾಲಯವುಶ್ರೀ

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ಇದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಶ್ವೇಶ್ವರದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ಅಗ್ನಿಮೂಲೆಯ ಕಂಭದ ಪೂರ್ವಕಡೆ.

ನಾಗರಾಕ್ಷರ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಶಕವರ್ಷ ೧೫೯೧ ನೆ ಸಂ
4 ದವರ್ತಮಾನಸಾಮ್ಯಸಂ
5 ವತ್ಸರದವೈಶಾಖಬ ೫ ಯಲು
6 ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿಯಪ್ರತಿಷ್ಟೆ

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ಅದೇ ಕಂಭದ ಉತ್ತರಕಡೆ.

1 ಬೆಳೂರಸ್ಥಳದಹೆಬಾ
2 ರುವಹರಿಯಪರಸ
3 ರುಯಿಾಮಗನಂಜಯ
4 ಮಾಧವಹೆಬಾರಮಗಲಿಂ
5 ಗಪಯತಿಪಯಕಪ್ಪನಿಪ
6 ತಿಸೇವೆ

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ಇದೇ ರಂಗಮಂಟಪದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

1 ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿ
2 ಶಾಲಿ । ೧೫೯೧

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೌರೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೊಳಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಸರಸ್ವತ್ಯಾಯ ನಮಃ

2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪು

3 ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಕದ

4 ನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಭು

5 ಜಬಳಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಲೊಕ್ಕಿಗುಂಡಿಯನೆಲವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥

6 ಶ್ರೀಗಂಯದುಕುಳರಾಜ್ಯಶ್ರೀಗಮಡಪ್ಪಂದೆಹೊಯ್ಸಳಾನ್ವಯದೊಳ್ಭೂಭಾಗಮನಾಳ್ದಂವಿಷ್ಣುವೆಭೂಗಧಿಪತಿಯಾದ

7 ನೆನಿಸಿವಿಷ್ಣುನರೇಂದ್ರಂ ॥ ಪಾಗದಕೋಟೆಕೊಂಗಳಿದದಂಡದಮಂಡಳಿಕಪ್ಪೊಡಪ್ಪುಗೆಟ್ಟುಗಳ್ವಾಡಿಕಾಳಗದೆಕಂದದಪಂನ ಯರಂಜಿತೀಱಿಪೀಱಾಗರವೈರಿಮಂಡಳಮವಿಲ್ಲಿ

8 ಗೆವಿಷ್ಣುನರೇಂದ್ರನಾಳ್ದನೀ । ಸಾಗರವೇಷ್ಟಿತಾಚಳೆಯನಾತನೊಳಾದ್ಪೊರೆಭೂತಳಾಧಿಪರು ॥ ಆವಿಷ್ಣುನರೇಂದ್ರನಮಗನಾವ ರಿಸೆಜಗತ್ರಯಂಗಳಂಕೀರ್ತಿಧರಿತ್ರೀವಧುವನೊಲಿ

9 ಸಿತಂನಭುಜಾವನತದೊಳ್ಳಿರಿಸಿದಂನೃಸಿಂಹನರೇಂದ್ರಂ ॥ ಧುರದೊಳುಮಾಱಾಂತವಂಗಜ್ಜನನನಿಲಸುತಂರಾಘವಂಕಣ್ಣುಖಂಬಂ ದೆರೆದಂಗಂಕಾತಜೇತಂದಿತಿಜಕು

10 ಳಭವಂಗುತ್ತನಾಚಾರುದತ್ತಂಕರಣೇಂದಂಗಾಖಗೇಂದ್ರಂಶರನಿಧಿಶಿಬಿ . . .ರಂಕಾಂತೆಯಗ್ಗಂಬುರುಹಾಕ್ಷಂಮನ್ಮಥಂವಾಸವನೆನೆ ವಜಯಂತೇನ್ರಿ

11 ಪೇಂದ್ರಂನ್ರಿಸಿಂಹಂ ॥ ಆನ್ರಿಪನಸೂನುವಿತರಣಕಾನೀನಂವೀರಹೊಯ್ಸಳಂಬಲ್ಲಾಳಂಮಾನವರೂಪದರಿಪುನ್ರಿಪಕಾನನದವದಹನ ನೆನಿಸಿನೆಗ

12 ೞ್ದಂಧರೆಯೊಳ್ ॥ ನ್ರಿಪರಾರುಂವೀರಬಲ್ಲಾಳನೊಳದಿರದೆಮಾಱಾಂಪರೇಮೇಲೆಶಾರ್ದ್ದೂಲಪತಾಕಾದಂಡಮಳ್ಳಾಡಿದೊಡೆಮನ ದೊಳಳ್ಳಾಡುವಪ್ಪೊ

13 ಲ್ಲೆ ವಿಂಡಂತೆಪೊಲಂಗೊಂಡೋವಪೊಂಣ್ಮೆಂದಭಯದೊದವಿಂ । ಸಂಗರಕ್ಷೋಣಿಯೊಳ್ನಿಂದಪರೆಂಬೀಗಾಂಪುವೇೞುಂಮಱಿಯ

14 ವರೊಳಂಕಾದುವಣ್ಣುಳ್ಳಗಂಡರು ॥ ಆತನಸಾಮಂತಂಜಗತೀತಳಮಱಿವನ್ತುಹಟ್ಟಿಗಾಳಗದೊಳ್ಗೆಲ್ದಾತಂಸಿಂದೆಯ

15 ನಾಯಕನಾತ[ನ]ಸುತರಗಣಿತಪ್ರತಾಪಸಮೇತರ್ ॥ ದೊರೆಯಾವ್ಮಾಚೆಯನಾಯಕಂಗಸಮನಾರಾದಿತ್ಯದೇವಂ

16 ಗ । ಪೇಳ್ಸರಿಯಾರ್ವ್ವಲ್ಲೆಯನಾಯಕಂಗೆರಣದೊಳ್ಗೆಲ್ವಲ್ಲಿಗತ್ಯಾರ್ತ್ಥಿಗಳ್ಗೆರದೀವಲ್ಲಿಗೆಭೀತರಂಮರೆವೊಗಲ್ಕಾವಲ್ಲಿ ।

17 ಗೆಂದೀವಸುಂಧರೆಯೆಲ್ಲಂಪೊಗಳ್ವಂನರಾದರವರಂಪೋಲ್ವಂನರಾದಾರ್ಧರಿತ್ರಿಯೊಳು ॥ ಮಾಚೆಯನಾಯಕನಮಗಂರಾಚೆಯ

18 ನಾಯಕನವಂಗೆನೇಗ್ಗಱಿಯಾತಂ । ಮಾಚೆಯನಾಯಕನವರಂತೀಚತುರುದಧಿವ್ರತಧರೆಯೊಳಾರ್ಪ್ಪೆಸರ್ವಡೆದರ್ ॥

19 ಮನಹಂಮಲ್ಲೆಯನಾಯಕಂನೆಗೞ್ದಚಿಕ್ಕೇನಾಯಕಂಸಿಂದೆಯುಂಮೊನೆಯೊಳ್ತೞ್ತಱಿವುಕ್ಕನುಳ್ಳಸುಭಟಂ । ಶ್ರೀರಂಗನಾ

20 ದಿತ್ಯನೆಂಬರವಕ್ಕಾಂಚಿಯಮಾಚಯಂಗಳನುಜಬ್ಬಲ್ಲಾಳನೆಂಬಾತನಂತನಿಬಗ್ಗಂಕಿಱಿಯಂಪ್ರತಾಪನಿಳಯಂಪಳ್ಳೂರಸನ್ಮಾ

21 ನದೊಳ್ ॥ ಮಱೆವೊಕ್ಕವೞಾಗುತಿತೞ್ತಱಿವದಟಿನಮೂಱುಲೋಕಜಗದಾಳನೆನಲು । ನೆಱೆದಱರುದನ್ವಯಾಗತೆಮಱ

22 ಯಿರೆಬೆಳ್ಳೂರಮನೀಗೆಸಂದುಧರೆಯೊಳ್ ॥ ಸತತೋತ್ಸಾಹದೆಭಾವಿಸಟ್ಟನೆಗೞ್ದಂಬೆಳ್ಳೂರೊಳಾತಂಗೆಪೆಂಡತಿಯಾವಳ್

23 ಸತಿಸೂಚಿಕಬ್ಬೆಯವರಿರ್ವ್ವಗ್ಗಂಮಗಂಪುಟ್ಟಿದಂ । ರತಿಕಾಂತಾಕೃತಿಕೇತಿಸೆಟ್ಟಿಯಱರಸಂದಂಗಗ್ರಜಂದಾನಪುಂನತಿಯುಂ

24 ಧರ್ಮ್ಮದವೆರ್ಮ್ಮೆಯುಂನೆಗಳ್ವೆದಂತಾಸೆಟ್ಟಿಯಿಂಸೆಟ್ಟಿಯೊಳ್ ॥ ಆತನಸತಿಮಾಚವ್ವೆವನಿತಾತಿಳಕಸಮಾನೆಪಟ್ಟ

25 ಣಸ್ವಾಮಿಯನಬ್ಜಾತಾಕ್ಷಿಪಡೆದುಪಡೆದಳ್ಳಾತಂಸುತೆನೆಗೞ್ದಮಂಡಳಸ್ವಾಮಿಯ್ಯಂ ॥ ಮಂಡಲಸಾಮಿಸಾಮಜರಿಪುಪ್ರ

26 ತಿಮಪ್ರವಿನೂತನಿಶ್ಚಳೋಚ್ಚಂಡಪರಾಕ್ರಮಂವಿತರಣಾರ್ಕ್ಕಸುತಂವಿಭವಾಮರೇಂದ್ರನಾಖಂಡಳನಂದನಾಕೃತಿಯ

27 ನುಳ್ಳವನಾತನಕಾಂತೆಕಂತುವೇದಂಡಸಮಾನಯಾನೆಭವನಸ್ತುತೆಮಲ್ಲವೆನೀಱೆಲೋಕದೊಳ್ ॥ ತೆಮರಾಯಾತ್ಮನನಮಬ್ಜಭೃಂಗ ದು

28ಪರಾಜನನ್ಮಾಕ್ಕಿಕಕ್ಕೇಣಿಗೊಳ್ಪಮರ್ದಂತು :ನೆಲೆಪಾದುದಂಗ . . ಕುಂಭೋದಗ್ರರಂಭಾಸೀಷಮಹೀಸಂಸ್ತುತದಾಮಹೇಮಘ ಟಿಯು
29ಗ್ರಕ್ಕೆಂಬಿನಂಕೂಡೆಚೆಲ್ವಮರ್ದಾಮಲ್ಲಪೆಯ.ಂತೆಸೋಲಿಸಿದರಾರಾಮಂಡಲಸ್ವಾಮಿಯಂ ॥ ಆಮಂಡಲಸಾಮಿಯುಸ . . . ಮಹಿ ಯೊಳ್ಕೇತ
30ಮಲ್ಲಪಾರಾಂ . . . ಸ್ರೋರ್ನೀಮನತಣ್ಪಂಸೂರ್ಯ್ಯನಥಾಮತೆಯಂತಳ್ದಪರೊಳೆಪೆಜಿರೊಳರೇ ॥ ಅವರಿಂಕಿಱಿಯಂಕಾಳೆಯ
31ನವದಾತಯಶಂಮನೋಹರಾಕಾರಂದಾನವಿನೋದಂವಿದ್ವಜ್ಜನಸ್ತವನೀಯನವಾರ್ಯ್ಯಶೌರ್ಯ್ಯನಪ್ರತಿಮಬಳಂ ॥ . . . .
32ವಂಮಂಡಲಸಾಬರರಿಂಬೆಸಸಿದಂತುಟಂಪೆಸಕಯ್ವಾಗ್ಗರ್ದಳಿಯುಂದಿರಾತಂಗಾದದಟಮ್ಮರ್ಂಚೆಸೆಟ್ಟಯುಂಪಾಳೆಯನುಂ ॥
33ರವಿಸುತನೊಂದುನಂಬಿಸವಮಾನತನೂಜನದೊಂದುಬಲ್ಪುವಾಸವಸುತನೊಂದುವಿಕ್ರಮದನುಕ್ರಮಮುಶ್ವಿನಿದೇವ
34ಪುತ್ರರೊಂದವಿಚಳಮಪ್ಪಶಸ್ತ್ರದಸೆಗೆಯ್ತೆಯುಶಾಸ್ತ್ರದಪೆಮ್ಮೆತಂನೊಳೊಪ್ಪುವುದೆನೆಪಾಂಡವಪ್ರತಿಮನಲ್ಲನೆಮಂಡಲಸಾ
35ಮಿಲೋಕದೊಳು ॥ ಬೆಳ್ಳೂರೊಳ್ಮಾಡಿಸಿದಂಪಳ್ಳಿಯುಪಟ್ಟಮೆನೆಮಂಡಳೇಶ್ವರಮಂಚೆಲ್ವಾಳ್ದುದುಬಲ್ಪುಳ್ಳುದುಪೆಂಪ್ರ
36ಳ್ವುದುಮಂಡಲನವ್ರೋಲದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಯಿದಿರೊಳ್ಪಣ್ತುಮರಾಗಚೆಲ್ವಗ್ಗಂತಕಾಮಿಳೆದಂಡನೋರ್ವ್ವ . ಲೆಪೇಮಾ
37ಱಿಪಾಮ್ಮರ್ಲಿವವಂ । ಗಾಳೀಚರಾಧೀಶನಾಪ್ಪಿದೆಕ್ಕೈಕೊಂಡು . ಕಾವುದೆಂಬಶರಣಗ್ಗಂಬಿಂನಮಾತ್ತೀವನೋವಪೆಗೆಲ್ವಂ ಮನ
38ವೊಲ್ದುಕಾವನೆಣೆಯಾಪ್ರೊಂಮಂಡಲಸ್ವಾಮಿಯೊಳ್ ॥ ಆರಣಿಯಲ್ಲಿಸೀಳ್ದಿಸವುವಂಕವಿಗಳುಸಿರಿಗಿಕ್ಕೆರ್ . ಣಮೆಂದಾ
39ರುಮಗಲ್ಪುಪ್ರೋಗದಿರಸಂತೆಯಾನಂತಪಱಿಂದಮುಂದೆತಳ್ತಾರವೆಯೊಪ್ಪುವಂಕರಕಳಂಪೆಸರ್ವ್ವೆತ್ತುವನೊಳ್ಪುವೀರೆ
40ಬೆಳ್ಳೂರೊಳಗಿದ್ದುರ್ವಮಾಡಿಸಿದನು .ಡಲಸಾಮಿಸದರ್ತ್ಥನಲ್ಲನೇ ॥ ತಳದಿಂದಂಕಳಶಂಬರಮಳವಡೆಕಲ್ವೆಸದಚೆಲ್ವುಬೆಳ್ಳೂರೊ
41ಳುಮಂಡಳಸಾಮಿಮಾಡಿಸಿದಮಂಡಳೇಶ್ವರದಸರಿಗ . . ದೇಗುಲವೊಳವೆ ॥ ತ್ರಿಪದಿ ॥ ಆರಣಿಯೊಳು . . . . . .
42ಬೆಳ್ಳೂರೊಳ:ದೇವಾಲಯ । ಮೂರವುಃದೆಸೆವಕೆಱೆಪೆಸರ್ವಡೆದೂವುದಾರಿಮಂಡಲನಪೆಸರಿಂದಂ ॥ ದಿಕ್ಕರಿಗೆಗರಟತಟಮಂಬು
43ಕ್ಕಲಿಸಿದುದಮರನಗಮನಡದ್ದುರಮಹರಹಾಸಕ್ಕಸೆಣಸಿದುದುದೆಸೆಮುಂಮಿಕ್ಕುದುಮಂಡಲಸಕೀರ್ತ್ತಿರ್ಮಹಿಮೋಂನತಿಯುಂ ।
44ಮಂಡಲಸಾಮಿಗೆಶಶಿಮಣಿಮಂಡಲ ಮಂಡಳೇಶ್ವರಂದೇವಂಭೂ । ಮಂಡಳಮುಳ್ಳನಮಿನ್ನಿನಮಣ್ಡಳಮುಳ್ಳಿನಂ ।
45ಯೆಂದಭರ್ಗ್ಗಗಭಿಮತಫಳಮಂ ॥ ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೧೨೧ನೆಯ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದವೈಶಾಖಸು
46ದ್ಧ ೧೦ ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಮಂಡಲಸಾಮಿಮಂಡಲೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಯಾ
47ದೇವರನಿವೇದ್ಯಕ್ಕೆಚೈತ್ರಪವಿತ್ರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಊರಮುಂದಣಕಿಱುಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲ
48ಗೆ ೬ . . . . ಲೆಕಂಬ ೪೦೦ . . . . ಕವು ೧೫ . . . . .
49ಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯುಕೋಡುಂಕೊ . . . .
50ಣರಿಗೆಬಿಟ್ಟಫಲವಕ್ಕುಂಯಿನ್ತೀಧಮ್ಮರ್ವಮುವ . . . .
51ಣರಂಕೊಂದಪಂಚಮಹಾಪಾತಕನಕ್ಕುಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
52ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಮಂಡಲಸಾಮಿವಾಧಜೀಯ . .
53ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿದೇವಗ್ಗರ್ಪಡಿನಿವೇದ್ಯದಅಕ್ಕಿಕೊಳಗ ೧
54ನಂದಾದೀವಿಗೆಗೆ . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೂಲೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
2ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾ
3ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ

[4] ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
[5] ಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
[6] ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳ
[7] ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀ
[8] ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ
[9] ದೇವರ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದ
[10] ದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ದ್ದಶಕವರುಷ ೧೧೯೧ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪ್ರಥಮಾ
[11] ಶ್ವಯುಜಸುದ್ಧ ೫ ಸೋಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[12] ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[13] ಪೆರುಮಾಳುದೇವದಂಣ್ನಾಯ್ಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶ್ರೀವತ್ಸ
[14] ವ್ವನಮುಖ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮ
[15] ದಶೇಷಮಹಾಜನಂಗಳಿಗೆಆಬೆಳ್ಳೂರ . . . . ವಾದಶ್ರೀರಂಗಪುರದ
[16] ಅಸೇಷಮಹಾಜನಂಗಳುಶ್ರೀವತ್ಸವ್ವನಮುಖ್ಯದಅಗ್ರಹಾರಂಉದ್ಭವವಿ
[17] ಶ್ವನಾಥಪುರವಾದಬಾಳುಗು . ದಡಿಗನುಅರಣಿಚಾಕ್ಕೆಯನಹಳ್ಳಿಇನ್ತೀ
[18] ಆಸಂನ್ನಚವುಗಾವುಗಳಮುಂದೆಪ್ರೊಡಂಬಟ್ಟುಬರಸಿದಶಾಸನದಕ್ರ
[19] ಮವೆಂತೆಂದಡೆಯೆಂಮಶ್ರೀರಂಗಪುರದಬೆದ್ದಲಲ್ಲಿಅಲ್ಲಾಳಸಮುದ್ರ
[20] ದಕೆಱೆಯನೀರುಯ್ವಾಇಸ್ಯೆಇಸುಜದ್ದಲನೂಳಕೊಂಡುದುಕೋಡಪ
[21] ದ್ದಲಕೆಳದುವುಳಿದಬೆದ್ದಲನೆಮಾಡ್ಲಿಕೊಂಡಿಹೆವುಆಅಲ್ಲಾಳಸಮು
[22] ದ್ರಮನುಪೆರುಮಾಳೆದೇವದಣ್ನಾಯ್ಕರುಹಿಂದಹಅರ್ತ್ಥವನಿಕ್ಕಿಧ್ರು
[23] ವಜಲವಹಂತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿಆಕೆಱೆಯಕೆಳಗೆಮುನ್ನಬಳವಗ
[24] ದ್ದೆಬೆದ್ದಲಲ್ಲಿಪೆರುಮಾಳೆದೇವದಣ್ನಾಯ್ಕರುಕಟ್ಟಿಸಿದಹಿರಿಯಪ್ರೊ
[25] ಡವಿಂದಂಪಡುವಲಪಡುವಣಹಳೆಯಕೋಡಿಯದ ವಿಂದ
[26] ಮೂಡಲುನಡುವೆಬೀಜವರಿಸಲಗೆಪ್ರೊಂದಕ್ಕೆಮೂವತ್ತೆರಡುಮೆಟ್ಟಿನಗಳೆಯಲ್ಲ
[27] ನಾಲ್ವತ್ತುಯೆಂಟುಕಂಬದಮರ್ಯ್ಯಾದೆಯಲುಹನ್ನೆರಡುಸಲಗೆಗ
[28] ದ್ದೆಯನಳ್ಳಿಕೊಂಡುಆಚತುಸ್ಸೀಮೆಯಲುಕಲ್ಲನಡಿಸಿಕೊಂಡೆವಾಗಿಹೊ
[29] ಸಮೇಲಣಪಡುವಣಕೋಡಿಇಂದೊಳಗೆಯೇನುಳ್ಳದೆಲ್ಲವನೂಬಿಟ್ಟೆ
[30] ವುಇಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆವೃಳ್ಳಯೆಂಟುಹಂನ್ನೆರಡುಸಲ
[31] ಗೆಗದ್ದೆಗೆಪ್ರೊಕೆಱೆಯನೀರೊತ್ತಕೆಳದುವುಳಿದಯೆಂಮ್ಮಪ್ರೊರಪದ್ದಲಿ
[32] ಂಗೆಪ್ರೊಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಶಾಸನಸ್ಥವಾಹಕರಕ್ಕೆ ಸಲೆ
[33] ವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ
[34] ವರಿಷಂಪ್ರತಿಗದ್ಯಾಣಂಹನ್ನೆರಡತೆಱುತ್ತಬಹೆವುಇಮರ್ಯ್ಯಾದೆ
[35] ಯುವಿಶಾಖಿದಡೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರ
[36] ನಾರಸಿಂಹದೇವರ್ಸರಾಣೆ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

[1] ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಲದಾ
[2] ಯನಮೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ . . . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ

ಯಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ
ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
ವ್ಯಗ್ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದ
ನಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂ
ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭು
ಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರಿಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದ
ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಶಕವರ್ಷ ೧೧೯೦ ನೆ
ಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಢಶು ೫ ಬ್ರಿದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚ
ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರ್ಸ್ಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
ಪೆರುಮಾಳದೇವದಣ್ನಾಯ್ಕರಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊ
ಟ್ಟಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯವಗ್ರಹಾರಉದ್ಭವನರಸಿಂಹಪುರವಾದಪೆಳ್ಳೂರ
ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆಆಪೆಳ್ಳೂರತ್ರಿಕೂಟಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
ರುಗೋಪಾಳದೇವರೂಕೋಡಿಯಮಾಧವದೇವರನಂಬಿಯಾರ . . . . ಕಾರದಾ
ರಳಿಯಾತಂಬಿಯಣ್ಣನೂತಿರಿವರಂಗಪೆರುಮಾಳನಂಬಿಯರುತಿರುನಾರಾಯಣಪುರವಾ
ದಮೇಲುಗೋಟೆಯಶ್ರೀವೈಷ್ಣವರಮುಂದೆವೂತೊಂಡನೂರಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
ರುದಾಸರದೇವಾಲ್ಯದಶ್ರೀವೈಷ್ಣವರುನಾಗಮಂಗಲದಶ್ರೀಚೆನ್ನಕೇಶವದೇವರಶ್ರೀವಯಿಷ್ಣವ
ರುದಡಿಗನಮಹಾಜನಂಗಳುಚೆನ್ನಕೇಶವದೇವರಶ್ರೀವೈಷ್ಣವರುಮುಂತಾದಪದಿನೆಂಟು
ನಾಡಶ್ರೀವೈಷ್ಣವರಮುಂದೆವೂನ್ರೊಡಂಬಟ್ಟುಬರಸಿದಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಆವು
ದ್ಭವನರಸಿಂಹಪುರವಾದಪೆಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರಅಪ್ಪೆಯಕೆಱೆ . . . ತಗಚಿಗೆಱೆಗದ್ದೆ
ಕಾಲುವೆಗಳನುಆಪೆರುಮಾಳದೇವದಣ್ನಾಯ್ಕರುಹಿರಿದಹಅರ್ತ್ಥವನಿಕ್ಕಿಧ್ರುವಜಲವ
ಹಂತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿಆಕೆಱೆಗಳಕಟ್ಟೆಕಾಲುವೆ ಪ್ರಪಂಚದಲಿಯಿದ್ದಯೆಮ್ಮ
ಬೆದ್ದಲುಗಳಂಬಿಟ್ಟುಆದಕ್ಕೆಪ್ರತಿಕ್ಷೇತ್ರವನುಬಿಟ್ಟೆವಾಗಿಯಿಬೆದ್ದಲಬಿಟ್ಟುಕೊಂಡೆವುಇಂತೀ
ಗದೆಕೆಳಗೆಪೂರ್ವ್ವದಲ್ಲಿವೃಳ್ಳಅಚ್ಚುಕಟ್ಟುಮುಖ್ಯವಾದಶಾಸನಮರ್ಯ್ಯಾದೆಯಲುಳ್ಳಬೆದ್ದಲೆ
ಗೆಪೂಮಾಧವದೇವರಗದ್ದೆಗೆಪೂಸೀರುಸಂಧಿಗೆಬಿತ್ತುವಟ್ಟವಾಗಿವರ್ಷನಿಬಂಧಿಯಾಗಿಖಂಡು
ಗಕ್ಕೆನಾಕಹಣವಿನಮರ್ಯ್ಯಾದೆಯತೆಱುತ್ತಬಹೆವುಈದೇವದಾನಂಗಳಿಗೆಅಗ್ರಹಾ . .
ಹದಕ್ಕೆಮುನ್ನಇದ್ದಅಧಿಕಾರಿಗಳಿಗೆಪೂಗಳುಮಗಳಿಗೆ ಊತೆಱುವನಿಬಂಧಿಯನೂತಂ
ಬಿಯಣ್ಣನುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಗೋಪಾಲದೇವರಲಿತನಗುಳ್ಳಮೂಱುಭಾಗೆಗೆ
ಗದ್ಯಾಣಂಪೊಂದುಹಣವೊಂದತೆಱುವನುಆತಿರಿವಗಂಗಪೆರುಮಾಳನಂಬಿ
ಯರುಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಗೋಪಾಳದೇವರಲ್ಲಿತನಗುಳ್ಳವೊಂದುಭಾಗೆಗೆವೂ
ಮಾಧವದೇವರಿಗೆವೂಕೂಡಿಗದ್ಯಾಣಂವೊಂದುಹಣವೊಂದತೆಱುವನುವೂರೊತ್ತುಸೀರೊತ್ತುಸಂ
ಜೆಮತಜನಉದ್ಧಿಬಾಯಿಕಾಲತೂವಿನಲೂಯೆಮ್ಮದೇವದಾನದಭೂಮಿಯಿಂದಬಸೆ
. . ಇಮರ್ಯ್ಯಾದೆಯಲ್ಲದೆಅಳಿವನ್ಯಾಯವೇನುಬಂದಡಂಮಹಾಜನಂಗಳುಕೊಳ
. . ಮರ್ಯ್ಯಾದೆಯನಾರುಮೀಱಿದಡಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರಾಣೆಪದಿನೆಂಟುನಾಡಶ್ರೀವೈಷ್ಣವರಾಣೆಮಂ
ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೬′ × ೨′ ೨″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವ
5 ರಂ ಪರಮಭಟ್ಟಾರಕಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾ
6 ದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜ ಮಲಪರೊ
7 ಳುಗಂಡ ಗಂಡಭೇರುಂಡ ಕದನಪ್ರಚಂಡ ಅಸಹಾಯಶೂರ ಶನಿವಾರಸಿ
8 ದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ ವೈರಿಇಭಕಂಠೀರವ ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
9 ಲನ ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಕಾಲಸಮುದ್ಧರಣ ನಿ
10 ಶ್ಶಂಕಪ್ರತಾಪ ಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳ ಭುಜಬಳ ಶ್ರೀವೀ
11 ರನರಸಿಂಹದೇವರಸರು ಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದಲು ಸುಖ
12 ಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದ ಶಕವರ್ಷ ೧೧೯೦ ನೆಯ ಶು
13 ಕ್ಲ ಸಂವತ್ಸರದ ಪುಷ್ಯ ಶು ೫ ಬ್ರಿಹದಂದು ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊ
14 ಯಿಸಳ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಪೆ
15 ರುಮಾಳದೇವದಣ್ಣಾಯಕಂಗೆ ಕಾರುಣ್ಯಂಮಾಡಿ ಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾ
16 ಡಿಕೊಟ್ಟ ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರ ಉದ್ಭವನರಸಿಂಹಪುರ
17 ವಾದ ಪಳ್ಳೂರ ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆ ಆ . . . .
18 ಸ್ಥಾನದ ಶ್ರೀಕಲಿದೇವರು ಸಿಂದೇಶ್ವರದೇವರು ಮಂಡಲೇಶ್ವರ . . . .
19 ಶ್ವರದೇವರು ನಿರ್ಬ್ಬಾಣದೇವರು ಅಂಗಡಿಯ ಸೋಮನಾ . . . .
20 ಮಣಿಯ ಬ್ರಹ್ಮದೇವ ಭೈರವದೇವರು ಶ್ರೀರಂಗದ . . . .
21 ಮಾಚೇಶ್ವರದೇವರ ಸ್ಥಾನಿಕರು ಗೋವಿಂದಜೀಯರ . . . .
22 ಸೂರಜೀಯ ಸಮಗ . . . . ಮಠದ . . . .
23 ತೇಜಗದೇವ . . . .
24 ಂಕರರಾ . . . .

(ಸುಮಾರು ೪ ಪಙ್ಕ್ತಿಗಳು ಸುತರಾಂ ಹೋಗಿವೆ)

29 . . . . ಹಪುರ
30 . . . . ತಗಚೆಗೆಯಿಕ
31 . . . . ಹಿರಿ . . .
32 . . . . ವಸಿಕ್ಕಿ . . . . ಜಲವ . . . .
33 ಇಕೆಯಿಗಳ . . . . . ಶಾಸನವು . . . . ರುಪಾರಿಗೆ
34 ಬಿತ್ತುವ . . . . ಶಾಸ . . . . . ದ್ದ ಮರಿಯಾ . . . . ದಕ್ಕೆ
35 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ ವರಿಷ ನಿಬಂಧಿ . . . . ಕ

36 ಐಮುಯರ್ಯ್ಯಾದೆಯತೆಜುತಬಹೆವು . . . .
37 ಹರಡೆಯಗಡಿಬಡಗಮುಯರ್ಯ್ಯಾದೆಯಲಿಪ್ಪುದು . . . .
38 . . . . ಣನಾಕತೆಜುತಬಹೆವುಽಕೆಮೆ . . . . . .
39 ನ್ನ ಕಾ . . . . ಪದ್ದ ಲುಗದ್ಯಾಣಂಹಲ್ಲಗೆಅಮಹಾಜನಂಗಳಿಗೆ
40 . . . . ಲಿಯೆರಡುಭಾಗೆಯುಬಿಟ್ಟುವೊಂದು . . . .
41 ಯ . . . . ಪಳದುಕೋಂಬೆವುಅ . . . . . ತ.ವಟ್ಟನೀರುಗಾಲುವೆ
42 ಬ . . . . ತೆಜುಗ . . . . . . ಮಹಾಜನಂಗಳಿಗೆಅಗ್ರಹಾ
43 ರವದ . . . . ರ . . ನಇದ್ದ ಅಧಿಕ . . . . ಡುಗಳಿಗೆವೂತೆಜು
44 ವಅ . . . . . ಹೆಗ್ಗಡ . . . . ಯನುಗೋವಿಂದಜೀಯ
45 ರಾಜ . . . . ಗಳುಗದ್ಯಾಣಂವೊಂದುಹ
46 ಣನಾ . . . . ರವೆಹಣನಾಕತೆಜುವದು
47 . . . . ತೆಜುವದುಈಮರಿಯಾದೆ
48 . . . . ಡಾಮಹಾಜನಂಗಳುಕೊಳ
49 . . . . ಮಯರ್ಯ್ಯಾದೆಯುಗದ್ದೆ ಸರ್ವ್ವಮಾನ್ಯ
50 . . . . ದ್ದಿಬಾಯಿಕಾಲಕಾವಿನಲುಎಮ್ಮ
51 . . . . ವೃಇಮಯರ್ಯ್ಯಾದೆಯುನಾಽವಿಽಯ
52 ದಡ . . . . ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇ
53 ವರ್ಸರಾಣಿಮ . . . . ಗಳಾಣೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅರಣಿ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹಾಳುಬಾವಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗ
2 ಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
3 ಜಕುವಳಾಳಪುರವರೇಸ್ವರನನ್ದಗಿರಿನಾ
4 ಥ ಚಲದುತ್ತರಂಗಶ್ರೀಮನ್ನೊಐಂಬಕುಳಾನ್ತಕ
5 ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ ಗಂಗವಾಡಿತೊಂಭತ್ತ ಜುಸಾಸಿರಮು
6 ಮಂನ್ನಿ ಷ್ಕ ನ್ತಕಂಮಾಡಿನಿರಾಕುಳಂಮಾಗೆಐರಾಡರಾಜ
7 ವೊಐಲಬೀಡಿನೊಳ್ ಸುಖಸಂಕಥಾವಿನೋದದೊಳ್ ಪಿ
8 ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರೆ ॥ ಈವಿದ್ವಂಮಣಿಮೆ
9 ಚ್ಚೆಕೀರ್ತ್ತಿಗೆನಿಜಪ್ರಖ್ಯಾತಿಯಂತನ್ನ ಸದ್ಭಾವಂಧರ್ಮ್ಮ
10 ಮತಾನುರೂಪಮೆಸೆದಿರ್ಪ್ಪೀಪೆಂಪಿನೊಳ್ ಗಾಗಳಿಂಕಾವಸ್ವ
11 ನೆನಾಡಿವಿಲ್ಲ ನಿಸಿಪೂರ್ಣ್ಣೇಮಾತೆಮಾತಾಗೆತಾನಾಮಂಗಂ
12 ಪಡಿಚನ್ದ ಮಾದೆಸಕದೊಳ್ಪೆರ್ಮ್ಮಾಡಿಗಂಗೊಪ್ಪರೇ ॥
13 ಗುತ್ತಿಯಗಂಗಮಹೀಪನನೆತ್ತಿಪಲಪ್ರ್ಪಗೆಟ್ಟಿನದ
14 ಟಂರಾಜ್ಯಕ್ಕಿತಂತೆತ್ತಿಗನೆನಿಪುದುಮನ್ತ್ರಿಮಹೋತ್ತಮ
15 ನಂಮಾಚಲಯ್ಯನೆಂದೊಗೆಇದರಾರ್ ॥ ಶ್ರೀರಾಜ್ಯವಿಜ
16 ಯಸಂವತ್ಸರಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದ
17 ಪತ್ತೆನೆಯಆಂಗಿರಸಂವತ್ಸರಆಶ್ವಯುಜಮಾಸ [ತಿ
18 ದಪುಣ್ಣಿಮೆಯಂದುಸೋಮಗ್ರಹಣಮುವಿಷುಸಂಕ್ರಾಂ
19 ಯುಂದೊರೆಕೊಳೆ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂ
20 ಪಿತಮಹಾಮಾತ್ಯಪದಸಂಪನ್ನ ಸ್ವಜನವತ್ಸಳಂ
21 ವಿಶಿಷ್ಟಜನಾಶ್ರಯಂಸ್ವಾಮಿಸುಭೃತ್ಯಂಕ್ಷತಮಯ
22 ವಾತಂಶ್ರೀಮಾಚಲಯ್ಯಂಅರಣಿಯೂರಕೆ
23 ಱೆಗಳಬಿತ್ತುಪಟ್ಟಮಂಬಿಟ್ಟರ್ ಇದಂಕಯ್ಕೊಣ್ಡು
24 ನಡೆಯಿಸಿದಾತಂಗೆಅನಂತಪುಣ್ಯಂ ಇದನೞಿದಂಕೆ
25 ಱೆಯನಾರವೆಯಪ್ರಯಾಗೆಯಬಾಣರಾಸಿಯ
26 ಕವಿಲೆಯನೞಿವಪಾತಕ ॥ ಆದಱಿಮೆದಯ್ಯಂ
27 ಮಾಡಿಸಿದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 4″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . ಸಕವರ್ಷ .
2 ೧೮೯೭ ನೆಯದುರ್ಮುಖಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧ
3 ೧೨ ಆದಿತ್ಯವಾರದಲು . . . . ಕವುೂಡಣಹಿರಿಯ
4 . . . . ಬಸದಿಯಹ . . . . ಭಟ್ಟರವು
5 . . . . ರಿವರಿಕೆಗೆದನಕೆಜಿನೀರ್ವ್ವರಿ
6 . . . . ಸುಂಕವನು . . . . ವರ್ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿ
7 ಕೊಟ್ಟದತ್ತಿ . . . . ಮದುವೆಗೆಪ ೨
8 ಕೊಟತೆಗೆಪ ೫ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಚಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಶ್ರಾವಣ
2 ಶು ೧೦ ಲುಶ್ರೀಮತುಪತ್ಯಬಿನವೊಡೆಯ
3 ರುಕರಿಯವೊಡೆಯರಿಗೆಸಲಿಸಿದಉಂಬಳಿಯ
4 ಕ್ರಮನಂಮುಪಳೂರಸೀಮೆಗೆಸಲುವಚ
5 ಬನಪಳಿಯಗ್ರಾಮವನುನಿವ.ಗೆಉಂಬಳಿ
6 ಕಾಣಚಿಯಾಗಿಕೊಟೆಉಆಗ್ರಾಮಕೆಸ
7 ಲುವಣ್ಯಾವ್ಯವನುಉಂಡುಬಹಿರಿ
8 ಯಿಅರ್ಥಕೆಬಳೂರಸೀಮೆಯಹಬಾರುವ
9 ರುಗಉಡುಗಳುಸೇನಬೋವರುವೊಪಿತಹಾ
10 ಕಿದಗ್ರಾಮಯಿದಕ್ಕೆ ಆರುಅಳುಪಿದವರುನಾಯುವಾ
11 ವಸವನುಮೇದವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಲಕ್ಷ್ಮೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ವೃಂದಾವನದ ಮೇಲೆ.

1 ಪ್ರಮಾಥಿಸಂವತ್ಸರದವೈಶಾಕಕುದ ೭ ಯಲುತಿಂವಮಾಸ್ಯೈಯ್ಯನಮಗ
2 ದುಂಗತಪನುಮಡಿಸಿದಂತಸೇವೇತಾ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಚಿಕ್ಕಕೆರೆ ಏರಿಯಮೇಲೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
2 ಚಮಹಾಸಬ್ದಮಹಾ
3 ಮಂಡಳೇಸ್ವರಂಗಿರಿದು
4 ಗ್ಗಮಲ್ಲಮಲ್ಲರೊಳು
5 ಗಂಡಪ್ರತಪಚಕ್ರವ
6 ರ್ತ್ತಿವೀರಸೋವೇಸ್ವರದೇ
7 ವಕಣ್ಣನೂರನೆಲೆವೀ
8 ಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹ
9 ಸಿಷ್ಟಪ್ರತಿಪಳಿಸಿ
10 [ಸು]ಖಸಂಕಥಾವಿನೋದ
11 ದಿರಾಜ್ಯಂಗೆಯುತಮಿ
12 ರೆತತುಪದಪದ್ಮೋಪ
13 ಜೀವಿ ॥ ಸಕವರುಸ ೧೧೬
14 ೫ ಕ್ರೋಧಿಸಂವತ್ಸರದಆ
15 ಸಡಸುದಬಹು
16 ಳದಸಮಿಆದಿವಾ[ರ]ದಲು

17 ಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿ
18 ದಹಡವಳದೇವಮ
19 ಲತಂಮಜಕಗೌಡನಬೀರ್ಯೆಯುಸಮಸ್ತಪ್ರಜೆಗಾ
20 ಡಿನಬೀರ್ಯೆಯುಸಮಸ್ತಪ್ರಜೆಗಾಡಿನಪಿರಿ
21 ಯುಪುತ್ರಯಿತಮನುಮಯುವಿಸ್ವಕರ್ಮ್ಮ
22 ಜೋಟಕಾಚರ್ಯ್ಯನಪುತ್ರಹೊನ್ನಾಚಾರ್ಯ್ಯ
23 ನಪುತ್ರಹರೋಜಸೂರ್ಯ್ಯಪ್ರತಿಟೆಯುಂಮಡಿ
24 ದಪಿರಜೇಯುನಕಲಂ[ಕ]ಜಿಥಾರಪೂರ್ವ್ವಕ
25 ವಂಮಡಿಬಿಟಬಂಡರಹಡುದೆಯಯಿಾದವರ್ಮ್ಮ
26 ವಅವನಾಗಿಪ್ರತಿಪಳಿಸಿದವಗಂಗೆಯುತಡಿಯು
27 ಲುಸಾಯಿರಕವಿಲೆಯುದನಮಾಡಿದಪಲಅದ
28 ವರ್ಮ್ಮವಅಳಿಪಿದವಗಂಗೆಯುತಡಿಯಲುಸಾಇರಕವಿಲೆ
29 ಯ.ಕೊಂದಪಾಪ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ಮತು
3 ಹೊಯ್ಸ
4 ಳದೇವರು
5 ವಿರೋಧಕ್ರಿ
6 ತ್ಸಂಚರದಂ
7 ದುದಣ್ಣನ
8 ಯುಕಮ
9 ಸಣಯುನ
10 ಮೋಲೆಎತಿಕ
11 ಪೆಳಯುಹೊ
12 ಳೆಯುಲುಕಾ
13 ದಿದಂದುಹಾ
14 ಡಮಾಳಮ
15 ಸಣ್ಯೆಯು
16 ಹಲರಂ
17 ನಿಟುಬಿದು
18 ಬಿದಲಿ
19 ಸುರಲೋ
20 ಕಪಾ
21 ಪ್ತನಾದ
22 ಹ.ಡವಳ
23 ಬೊಟ್ಟೆಯು
24 ತಮ್ಮಯು
25 ಣ್ಣಂಣಾಡ
26 ಮಾಳದ
27 ಮಸಣ್ಯೆ
28 ರುಗೆಕ
29 ಲ್ಲಂನಿಬಿ
30 ಸಿವಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ . . ಕ್ಷೇಸ . . ವ . ದಾ . ನಮಃ . . . . . . ನಮಃ . . . .
2 ನಮಸ್ತುಂಗಸಿರಃಶ್ಚುಂದ್ರಚನತ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯುಶಂ
3 ಭವೇ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ ।
4 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಣ್ಡಳಿಕಚೂಡಾಮಣಿಮಲಪರೊಳುಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾ
5 ಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಸೆ
6 ಹಾನುಂಗಲುಉಚ್ಚಂಗಿಹಲಸಿಗೆಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಶ್ರೀಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರ
7 ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತವಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
8 ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಎಮವರಾದಿತ್ಯ । ಕಣ್ಣಂಬಿನೊಡೆಯು । ಸ್ವೈಗೋಲವೊತ್ಯಬಂಟ್ಟರಭಾವದಾಯಿ
9 ಗಪೇಂಟಿಕಾಚಿಶ್ರೀನೀಲಕಣ್ಠದೇವಪಾದಾರಾಧಕರುಮಪ್ಪಕುನ್ನಿಯುಬೀರೆಯುನಾ[ಯು]ಕನಮಗಂ
10 ಸಾಮಂತದೇಕೆಯುನಾಯ.ಕರುಮೋಲಾಲಿಕೆ ॥ ಸಕವರ್ಷಸಾಸಿರದ ೧೧೩ ಮೂರೆನೆಯುಸಾರ್ವ್ವರಿಸಂವ
11 ತ್ಸರದಚೈತ್ರಸುಧಪಂಚಮಿಆದಿವಾರದಂದುನಿಲಿಸಿದಬೀರಕಲುಶುಭಮುಹುತ್ರಯೋಗದಿಂದ
12 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಕುಂನಿಯುಕೋಲಹಡವಳಹೊನ್ನಯುನಚಾರ್ಯ್ಯಎಂತಪ್ಪಳೆಂದಡೆಸಿವಪಾದ
13 ಸೇಖರಶಿವಕಥಾಳಾಪಶಿವಪಾದೋದಕದೇಗುಲಗಾಣ್ಣಿಯುಮಗಹೊನ್ನಗೌಡನೆಂತಪ್ಪನೆಂದಡೆಮಣಿ . . . . . .

14 ನಿಜವಲಿಪಲಬಾನಿಜಮಿಮತುರುವಮುಗುಚಿಕಡವಳವಾಗಮೊನ್ನೆಗಾಡಸುಲೋಕಪ್ರಾಪ್ತನಾದನು . .
15 ನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರಾವೃತೇನಾಪಿಸುರಂ[ಗ]ನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕ.ಚಿನ್ತಾಮರಣೇರಣೇ।ಸಾರ್ವ್ವರೀದೀಪಕ
16 ಚಂದ್ರಃಪ್ರಭಾತೇರವಿದೀಪಕಃತ್ರೈಲೋಕ್ಯದೀಪಕೋಧರ್ಮ್ಮಸ್ಸುಪುತ್ರಃಕುಲದೀಪಕಶ್ರೀಮ . . . . . .

17 ಆತನ	24 ಕಲು	31 ನಂಜೆಯಕೇ
18 ಣ್ಣ ಮ	25 ನಿಲಿಸಿ	32 ತೋಜರು
19 ಜ್ಞಾಗೌ	26 ದನು ॥	33 ಆಕಿವಾ
20 ಡತಂಮ	27 ಪ . . .	34 ಡಿದನು
21 ಜಕ್ಕೆಯ	28 ರುಬ್ರಹ್ಮ	35 ಮಂಗಲ
22 ಕಲೆಯ	29 ದೇವರು	36 ದ . . . .
23 ನುಬೀರ	30 ಒರದರು	

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ನರಸಿಂಹಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾ
3 ತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂ
4 ಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
5 ವೈರ್ಮ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾ
6 ಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ತ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
7 ರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಕೃತಿಃ । ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತ
8 ಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮ
9 ಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿ
10 ತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಮೌಲಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರ
11 ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾ
12 ಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮ್ಮುದಿತಹೃದಯಸ್ಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿಬುಧಪರಿ
13 ವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತ
14 ಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀ
15 ತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವ(ವ)ಶೇ
16 ಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂ
17 ಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿ
18 ನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿ
19 ತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗ
20 ಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ । ವೀರೌ
21 ವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂ
22 ಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾಯೌರಕ್ಷೋಧುರೀಣಾವಪರಾಮಕೃಷ್ಣಾ । ಓಬಾಂಬಿಕಾಯಾಂನರ

23 ಸಕ್ಷಿತೀಂದ್ರಾದುಭಾವಭೂತಾಮುರಗೇಂದ್ರಸಾರೌ । ವೀರಶ್ರೀನಾರಸಿಂಹಃಸ್ಸವಿಜಯನಗರೇ
24 ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾ
25 ನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿ(ಸುಮೇರೋರವನಿ)ಸುರಸುತಃಸ್ವೈರಮಾಜೋದಯಾದ್ರೇರಾಪಾ
26 ಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

27 ತ್ಕನಕಸದಸಿ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇ ಶ್ರೀಕಾಳಹಸ್ತೀತುರ
28 ಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬ
29 ಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮ[ಸಿಮ]ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌ
30 ಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿ
31 ಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಾಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛೆ
32 ದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ತಂಭಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತ
33 ಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹ[ಲ]ತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವ
34 ರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ
35 ಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಸಾಮ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ವಾವಿವಶಾಸಿತುಂ ।
36 ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮ
37 ಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ
38 ಸೃತಯಾವಿಶ್ವಂವಿಧೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಯಾಶಃ ।
39 ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕ
40 ಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸವೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ
41 ಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇ
42 ತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾ
43 ದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ವತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾ
44 ಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಸ್ವಪರರಥಗತೇರಾಲಯಾನ್ದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಯಾತ್ರವೃತ್ಯಾಪಿಚ
45 ಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂಜ್ಞ್ವದಭ್ರಂ
46 ಕಷಾಗ್ರಾನ್ । ಸ್ತುತ್ಯೈದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾ
47 ಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾ
48 ಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಬಹು
49 ಲೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನು
50 ಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಅಖಿಲಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸ
51 ತಿಹರಿಚೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಅಂಭೋದೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋ
52 ಜ್ಝಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮು
53 ಖಾನಲಶಿಖಾಜ್ವಾಲೈರ್ವಿಶುಷ್ಕೋಧ್ಯಮಂಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣಃಸ
54 ಮುದ್ಯೋತತೇ । ಸಮಜನಿನರಪಾಲಃಸತ್ಯಧರ್ಮಪ್ರತಿಷ್ಠೋವಿಜಯನಗರರಾಜದ್ರತ್ನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

55 ಸಿಂಹಾಸನಸ್ಥಃ । ನೃಗನಳನಹುಷಾದೀನ್ನೀಚಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭು
56 ಜವೀರ್ಯ್ಯೌದಾರ್ಯಭೂರಚ್ಯುತೇಂದ್ರಃ । ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತಿದೇಹೇಪ್ರಾಪ್ತೇಪದಂ

57 ವೈಷ್ಣವಮಚ್ಯುತೇಂದ್ರೇ । ಅಧ್ಯಸ್ಯಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವೀರೋಬಭೌವೇಂಕಟದೇವರಾ
58 ಯಃ । ಪ್ರಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಸವಾಸ್ತ್ರರೂಪೇಪಿವ್ವನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ । ಅನಾಗಧೇ
59 ಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮಥಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾವರಗರ್ಭಮೌಕ್ತಿ
60 ಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃಕ್ಷತ್ರಾಲಂಕರಣೇನಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿ
61 ಯಾ । ಶೌರ್ಯೌದಾರ್ಯದಯಾವತಾಸ್ವಭಗಿನೀಭರ್ತ್ರಾನತತ್ರಾಯಿನಾರಾಮಕ್ಷ್ಮಾಪತಿನಾಸ್ಯ
62 ಮಾತ್ಯತಿಲಕೈಃಕ್ಲಪ್ತಾಭಿಷೇಕೋತ್ಸವಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿಮಹಾಸಾಂಮ್ರಾಜ್ಯ
63 ಸಿಂಹಾಸನೇಸಂಸ್ಥಾನಸ್ಸುರಿವಸ್ಫುರನ್ಸುರಗಿರೌಸಂಹೃತ್ಯವಿದ್ವೇಷಿಣಃ । ಆಸೇತೋರ
64 ಪಿಚಾಹಿಮಾದ್ರಿ[ರ]ಚಯನ್ರಾಜ್ಞೋನಿಜಾಜ್ಞಾಕರಾನ್ಸರ್ವಾಂಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಜ
65 ಶ್ಚಿರಾಯಕ್ಷಮಾಂ । ವಿಖ್ಯಾತವಿಕ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಜತಂಪ್ರಜಾನಾಂ ।
66 ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂದರ್ಶಯತೇಧರಿತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಶಾರ
67 ದಂಕುವಲಯಾಪೀಡಾಪಹಾರೋದ್ಧುರಂಸತ್ಯಾಯತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ ।
68 ಸಂಜಾತಸ್ಮೃತಿಭೂರುಚಿಂಸವಿಜಯಂಸಂನಂದಕಶ್ರೀಭರಂಪಾಂಚಂಸಂತಿಪಶೋದಯಾಂಚಿತಗುಣಂ
69 ಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ । ವಿಖ್ಯಾತಂಬಹುಭೋಗಸ್ಸಂಗವಿಭವೈರುದ್ದಾಮದಾನೋದ್ಧುರಂಭರ್ಮೇಣಸ್ಮೃ
70 ತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರಜಾರಕ್ಷಣೇ । ಪ್ರಾಪ್ತಂಯಸ್ಯಭುಜಾಭುಜಂಗಮಹಿಪೃದ್ದಿಗ್ದಂ
71 ತಿಕೂರ್ಮೋಪಮಂಪ್ರಾತಿವೃತ್ತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಂಜಾನಂತುಸರ್ವೇಜನಾಃ । ಯತ್ಸೇನಾಧೂಳಿ
72 ಪಾಳೀಶಕಮಶಕಸಮುಚ್ಚಾಟನೇಧೂಮರೇಖಾರೋಮಾಳೀಕೀರ್ತಿವಧ್ವಾಇವಭುವನ
73 ವಿದಂಸರ್ವಮಂತರ್ವಹಂತ್ಯಾಃ । ವೇಣೀನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಸೃತೇರ್ವೀರಲಕ್ಷ್ಮ್ಯಾರ
74 ಣಾಗ್ರೇಶಾಂತಾಜೀಮೂತಪಜ್ಞಿಃಕಲಸಕಲಖಳಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗಾಮೇವದಯಾಂ
75 ಮಹಾಭುಜಯುಗಂಶೋಣಾಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲಸಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷ್ಯಾಂಗಿ
76 ರಂನಮ್ರದಾಂ । ತೀರ್ಥಾನೀತಿನಮಾವಹತ್ಯವಯನ್ಯೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿ
77 ಶೇಷಭಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೋ । ಓಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣರೂ
78 ಪಜಿತಾಸಮಕಾಂಡಃಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾ
79 ಜಾಧಿರಾಜಬಿರುದೋರಾಜರಾಜಶಮಾಂಹತಿಃ । ಸ್ವಾರಾಜರಾಜಮಾನಶ್ರೀಶ್ರೀರಾಜಪರಮೇ
80 ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭರಃ । ಶರಣಾಗತಮಂದಾರಃಪರರಾಜ
81 ಭಯಂಕರಃ । ಕರದಾಖಿಲಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣಸಿಂ
82 ಧುರಾಜಗಭೀರಧೀಃ । ವಿಷ್ಟಪತ್ರಯವಿಖ್ಯಾತೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡಭೇ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

83 ರುಂಡೋಹರಿಭಕ್ತಿಸುಧಾನಿಧಿಃ । ವರ್ಧಮಾನಾಪದಾನಶ್ರೀರರ್ಧ
84 ನಾರೀನಟೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಕಾಂಭೋ
85 ಜಭೋಜಕಾಲಿಂಗಕರಹಾಟಾದಿಪಾರ್ಥಿವೈಃ । ಸಾವಿದಲ್ಲಪದಂಪ್ರಾಪ್ತೈಃಸಂ
86 ತ್ರಾಸಿತನೃಪಾಪದಃ । ಸೋಯಂನೀತಿವಿಶಾರದಃ[ಸು]ರತರುಸ್ಪರ್ಧಾಳುವಿಶ್ರಾ
87 ಣನಃಸರ್ವೋರ್ವೀಶನತಃಸದಾಶಿವಮಹಾರಾಯಕ್ಷಮಾನಾಯಕಃ । ಬಾಹಾವಂ
88 ಗದನಿರ್ವಿಶೇಷಮಖಿಲಾಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋ
89 ವಿಜಯತೇವೀರಪ್ರತಾಪೋನ್ನತಃ । ತುರಂಗಮಾಂಗವೇದೇಂದುಗಣಿತೇಶಕವ
90 ತ್ಸರೇ । ವರ್ಷೇವಿಶ್ವಾವಸೌಮಾಸಿಚಾಷಾಢೇಸೋಮ್ಯವಾಸರೇ । ಸೋಮೋಪರಾಗಸಮ
91 ಯೇಪುಣ್ಯಾಯಾಂಪೂರ್ಣಿಮಾತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ
92 ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿ

93 ಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಪೆನುಗುಂಡಮಹಾರಾಜ್ಯೇರಮ್ಯೇಸ್ವೈಸಣಸಾ
94 ಡುಕೇ । ಖ್ಯಾತಂಪೇಲೂರಸೀಮಾಯಾ(ಂ)ಮಧಿಕಾಂಸಮುಪಾಶ್ರಿತಂ । ಪ್ರಾಚೀಂಬೆನ
95 ಕನಕೆರ್ರೆಮೆಟ್ಟ್ವರಾಖ್ಯಶಿಲಾತಲಾತ್ । ಖ್ಯಾತಾಚ್ಚ ಹೊಡುಕೇಕಟ್ಟೈತಟಾಕಾ
96 ದ್ದಿಶಮಾಶ್ರಿತಂ । ಮರುಳಾಖ್ಯಮಲ್ಲಯನಹಳ್ಳೀಯಕೆರ್ರೆಕೋಡಿತಃ । ಆಗ್ನೇಯಬು
97 ಕನೇಕಲಗುಡ್ಡಹಳ್ಳ್ಯಾಖ್ಯನಿಮ್ನತಃ । ಮುದಿಮಾರನಹಳ್ಳ್ಯಾಶ್ಚ ಕೆಂಬರೇಹಳ್ಳನಾ
98 ಮಕಾತ್ । ಕ್ಷುದ್ರಶೈವಾಲಿನೀತೀರಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಶ್ರೀಸೇವಂತ
99 ನಹಳ್ಳೀಯಸೀಮಾಂತಂಪರಿಶಾ[ಸ]ನಾತ್ । ಸುಂಕಾಗೋಣೀಮರಾಭಿಖ್ಯಾದ್ಧುರುಹಾದೇವಿ
100 ನ್ನೈರಿತಂ । ಖ್ಯಾತಮಂಚನಹಳ್ಳೀಯಕೆರೇಪಶ್ಚಿಮಕೋಡಿತಃ । ಶ್ರೀಮತ್ತಿಗುಳನಕೆರೇಬಾಳೇ
101 ಹಳ್ಳ್ಯಾಶ್ಚಪಶ್ಚಿಮಂ । ವಿಖ್ಯಾತಕಗ್ಗಲೀಹಳ್ಳೀಗ್ರಾಮದೇಮಸಮುದ್ರಯೋಃ । ಉಭಯೋರ್ಯುಕ್ತ
102 ಸೀಮಾಂತಾದ್ವಾಯವೀಂದಿಶಮಾಶ್ರಿತಂ । ಹಂದೀಕೋಹಾಸ್ಥಳೋದ್ಭೂತಜಪಳೀಗೋಣಿಭೂರುಹಾತ್ ।
103 ಹುಳೋಹಳೀಯಸೀಮಾಂತಾದಪಿಚೋತ್ತರತಃಸ್ಥಿತಂ । ತೊಂಡೆಹಳ್ಳೀಮಲ್ಲಿದೇವೀಕಟ್ಟಾಭಿಖ್ಯತಟಾಕತಃ ।
104 ಪುರಗ್ರಾಮಸ್ಯಸೀಮಾಂತಾದೈಶಾನೀಮಾಶ್ರಿತಂದಿಶಂ । ವೇಂಕಟಾದ್ರಿಸಮುದ್ರಾಖ್ಯಮಪರಾಂಸಮುಪಾಶ್ರಿ
105 ತಂ । ಅಪ್ಪಳಕ್ಕನಹಳ್ಳ್ಯಾಶ್ರೀಮಣಿಯೂರ್ಗ್ರಾಮಕೇಣಚ । ಖ್ಯಾತಮೈಲನಹಳ್ಳ್ಯಾಚಶ್ರೀಗೂರನ
106 ಮಹೇನಚ । ಅಪಿಬೀಚನಹಳ್ಳ್ಯಾಖ್ಯಗ್ರಾಮಕೇಣತಸೀಯಸಾ । ಮರಹೀಳನಹಳ್ಳ್ಯಾಚ
107 ಬಹಿರೇತೈಃಸಮನ್ವಿತಂ । ಶ್ರೀಹೊಂನಯನಹಳ್ಳ್ಯಾಖ್ಯಂಗ್ರಾಮಂಸಸ್ಯೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂ
108 ಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅ
109 ಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯು
110 ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿ
111 ಮಯೋಚಿತಂ । ಪರೀತಂಪ್ರಯುತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತ
112 ಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಚತುರ್ಥಗೋತ್ರಕಲಶಸಿಂಧುಬಂಧುಸುಧಾನಿಧೇಃ । ಸ್ವಾಮಿಕಾರ್ಯಧು
113 ರೀಣಸ್ಯಸ್ವಾಧೀನನಯಸಂಪದಃ । ವಿನಯಸ್ಯೈವಮೂರ್ತಸ್ಯವಿಶ್ವಾಸಾವಾಸವೇಶ್ಮ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

114 ನಃ । ಸರ್ವಧರ್ಮರಹಸ್ಯಸ್ಯಸರ್ವಭೂತಾನುಕಂಪಿನಃ । ವ್ಯೈಷ್ಯಾಂಸದಾನಸಾಂತ
115 ತ್ಯತುಷ್ಟಾಶೇಷದ್ವಿಜನ್ಮನಃ । ಧರ್ಮ್ಮಶೀಲಾಕ್ಕಮಾಗರ್ಭಶುಕ್ತಿಮುಕ್ತಾಫಲಾತ್ಮ
116 ನಃ । ಶ್ರೀಕಾಂಚಕೊಂಡಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾಕೃತೇಃ । ವೇಂಕಟಾದ್ರೀಶಪಾದಾಬ್ಜ
117 ಕೃಕಟಾಯಿತಚೇತಸಃ । ಚವರಂವೆಂಕಟಾದ್ರೀಶನಾಯಕಸ್ಯನಯೋಂನತೇಃ । ವಿಹಿತಾಂ
118 ಜಲಿಬಂಧಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ । ಸದಾಶಿವಮಹಾರಾಯೋಮಾನನೀಯೋ
119 ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಪಂಚಾಶದ್ವೃತ್ತಿ
120 ಸಂಯುಕ್ತಗ್ರಾಮೇಸ್ಮಿನ್ಖ್ಯಾತಿಮಾಶ್ರಿತೇ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವಿಪ್ರಾವೇ
121 ದಾಂತಪಾರಗಾಃ । ಮಾದಲೇಶ್ವರನಾಮ್ನೋಪಿಮಹಾದೇವಸ್ಯಶೂಲಿನಃ । ಕಲ್ಪಿತಾ
122 ವೃತ್ತಿರೇಕಾತ್ರಸುಧಾಹಾರಾಯಸರ್ವದಾ । ಶಾಪಾಯುಧಮನೋಧಾಮದೀಪಾಯಿತ
123 ಪದಶ್ರಿಯೇ । ಗೋಪಾಲಕೃಷ್ಣದೇವಾಯವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ತಿಂಮಾಭಟ್ಟೋ
124 ಮಾವಿಡಾಲತಿಂಮಾಭಟ್ಟಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋವೃತ್ತೀಃಪಂಚಾತ್ರ
125 ಪ್ನೋತಿಯಾಜುಷಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋದಾವಪಾರಾಧ್ಯನಂದನಃ । ಶ್ರೀ
126 ರಾಮಕೃಷ್ಣಭಟ್ಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುರ್ಹ
127 ರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಶ್ರೀನಂಜನಾಥಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
128 ಸೂನುರ್ನರಹರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಶ್ರೀನಾರಸಿಂಹ್ಯಭಟ್ಟಾಖ್ಯೋ

129 ಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ಸೂನುಃಶ್ರೀಸೂರಿಭಟ್ಟಸ್ಯಸುಧೀರ್ವಾಧೂಲಗೋತ್ರ
130 ಜಃ । ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಮಲ್ಲಭಟ್ಟೋತ್ರಬಹ್ವೃಚಃ । ನಂದನೋಹರಿಭಟ್ಟ
131 ಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಮಧುಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜು
132 ಷಃ । ಯಾಜುಷೋದಾವಯಾರಾಧ್ಯನಂದನಃಕಶ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಸೀಹ್ಯ
133 ಭಟ್ಟಾಖ್ಯಃಸುಧೀರತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ದಾವಯಸ್ಯಸುಧೀಸೂನುರ್ಯಾಜುಷಃಕಾ
134 ಶ್ಯಪಾನ್ವಯಃ । ಸೂರಿಃಸಿಂಗಿರಿಭಟ್ಟೋಸ್ಮಿನ್ನರ್ಧವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀಜಾಮ
135 ದಗ್ನವತ್ಸೀಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಜಃ । ಸೂರಿಭಟ್ಟೋಶ್ನುತೇತ್ರ್ಯೈಕಾಂವೃತ್ತಿಂವಾ
136 ಮಮನೀಷಿಜಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ । ನಮಃ
137 ಶಿವಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟಸ್ಯಸೂನು
138 ರ್ವಾಶಿಷ್ಟಗೋತ್ರಜಃ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀರೇಕಾಂವೃತ್ತಿಮತ್ರ್ಯೈತಿಬಹ್ವೃಚಃ । ನಂದ
139 ನೋನಾಗಣಾರ್ಯಸ್ಯನಾರಾಯಣಸುಧೀರಪಿ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೃ
140 ತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ಹರಿತಾನ್ವಯಜಃಸೂನೂರಾಚಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ ।

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

141 ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಸೂರಿಭಟ್ಟಃಸತಾಂವರಃ । ಭಾರದ್ವಾಜಾನ್ವ
142 ಯೋದ್ಭೂತೋನಾಗಾಭಟ್ಟಸ್ಯನಂದನಃ । ಬಹ್ವೃಚೋಚ್ಯುತಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂ
143 ಸಮಶ್ನುತೇ । ಸೂನುರ್ಗೋವಿಂದಭಟ್ಟಸ್ಯಸುಧೀರಾತ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇ
144 ಕಾಮವಾಪ್ನೋತಿಲಕ್ಷ್ಮೀಕಾಂತೋತ್ರಸಾಮಗಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಸುಧೀ
145 ಸ್ತಿರುಮಲಾಹ್ವಯಃ । ನಾರಸೀಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ಸೂ
146 ನುಃಶಂಕರಭಟ್ಟಸ್ಯವಶಿಷ್ಟಾನ್ವಯಸಂಭವಃ । ಧೀಮಾನ್ವನದಿಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃ
147 ಚೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀಃಶ್ರೀಮದ್ಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಮನೀಷಿಜಃ ।
148 ವಶಿಷ್ಟಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನು
149 ರ್ಮಾಯಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಅಪ್ಪಿಭಟ್ಟಾಹ್ವಯೋಧೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ನಂ
150 ದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಸು
151 ಧೀರತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂರೇಸ್ತಿರುಮಲಾಖ್ಯಸ್ಯಸೂನುರ್ಹರಿತಗೋತ್ರಜಃ । ಸು
152 ಧೀಃಕೋನೇರಿಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂನುರ್ವೇಂವರಭಟ್ಟಸ್ಯಭಾ
153 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾ[ಮ]ತಿಃ । ಶ್ರೀಜಾ
154 ಮದಗ್ನಿವತ್ಸೀಯಗೋತ್ರಜಃಪುಟ್ಟಭಟ್ಟಜಃ । ಯಾಜುಷೋಲಿಂಗಯೋಧೀಮಾನರ್ಧವೃ
155 ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಬಹ್ವೃಚೋಜಾಮದಗ್ನೀಯವತ್ಸಗೋತ್ರಸಮುದ್ಭವಃ । ಅತ್ರಾರ್ಧವೃತ್ತಿ
156 ರ್ಮೈಲಾರಭಟ್ಟಃಸಿಂಗಿರಿಭಟ್ಟಜಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಸುಧೀಃಕೋನೇರಿ
157 ಭಟ್ಟಜಃ । ಶ್ರೀಮತ್ತಿರುಮಲಾಭಿಖ್ಯೋಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ನಾನಾಗೋತ್ರಾಭಿ
158 ಧಾನಾನಾಂಪಲ್ಲೂರುಸ್ಥಳವಾಸಿನಾಂ । ವಿಪ್ರಪ್ರಭೂಣಾಂಸರ್ವೇಷಾಂವೃತ್ತಿದ್ವಯಮಿಹಾ
159 ರ್ಪಿತಂ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರಾಭೂಮಿಸುರೋತ್ತಮಾಃ ।ಃಸರ್ವೇಚಪೂರ್ವಮಾಮಿ
160 ಣಾಮಿಳಿತ್ವಾತ್ರದ್ವಿವೃತ್ತಿಕಾಃ । ನಾರಸೀಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚಃಕಾಶ್ಯಪಾನ್ವ
161 ಯಃ । ಸುಧೀಃಶಿಕ್ಷಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಃಸೂ
162 ನುಸ್ತಂನಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋತಿಕಲ್ಲಿನಾಥಾಭಿಧಿಃಸು
163 ಧೀಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀವಿರೂಪಾಕ್ಷಭಟ್ಟಜಃ । ತಿಂಮಾಭಟ್ಟೋಭವತ್ಯ
164 ರ್ಧವೃತ್ತಿಮಾನತ್ರಬಹ್ವೃಚಃ । ಓಬಳಾಧ್ವರಿಸೂನುಃಶ್ರೀಭಾರದ್ವಾಜಾನ್ವಯೋ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ದ್ಭವಃ । ಸುಧೀರಾಭಿಲಭಟ್ಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ತಿಂಮಾ
ಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ಆತ್ರೈಕಾಮಶ್ನುತೇವೃ
ತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ರಾಮಕೃಷ್ಣಾಭಿಧಾರಾಧ್ಯನಂದನಃಕಾ
ಶ್ಯಪಾನ್ವಯಃ । ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಹರಿಭಟ್ಟೋತ್ರಯಾಜುಷಃ । ನಂದನೋ
ಹರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ನಾರಸೀಹ್ಯಸುಧೀರೇ
ಕಾಂವೃತ್ತಿಮತ್ರಸಮಶ್ನುತೇ । ಲಕ್ಷ್ಮೀನೃಸಿಹ್ಯಭಟ್ಟಶ್ರೀನಾರಸಿಂ[ಹ]ಸು
ಧೀಸುತಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಭ್ಯೇತಿಯಾಜುಷೋಗೌತಮಾನ್ವಯಃ । ಸೂನು
ರ್ಲಕ್ಷಣಭಟ್ಟಸ್ಯಗೌತಮಾನ್ವಯಸಂಭವಃ । ನಂಜಿನಾಥಸುಧೀರೇಕಾಂ
ವೃತ್ತಿಮತ್ರೈತಿಯಾಜುಷಃ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀಮದಾರಾಧ್ಯ
ನಂದನಃ । ಶ್ರೀನಂಜಿನಾಥಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಧೀಮ
ದ್ದೇವರಭಟ್ಟಾಖ್ಯಃಶ್ರೀಬೋಧಾಯನಸೂತ್ರಜಃ । ಚಂದಪ್ಪನಂದನೋತ್ರೈಕ
ವೃತ್ತಿಕೋಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಗಂಗಾಧರಭಟ್ಟಸ್ಯಸೂನುರ್ಮೌದ್ಗಲ್ಯಗೋ
ತ್ರಜಃ । ಬಹ್ವೃಚಃಪದ್ಮನಾಭಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯಗೋ
ತ್ರಸಂಭೂತೋಗೋಪಿನಾಥಸುಧೀಸುತಃ । ಬಹ್ವೃಚಾಹರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
ಕಾಂಸಮಶ್ನುತೇ । ಬಹ್ವೃಚೋಜಾಮದಗ್ನೀಯವತ್ಸಗೋತ್ರಸಮುದ್ಭವಃ । ಲಿಂ
ಗಾಭಟ್ಟಾತ್ಮಜೋಲಿಂಗಾಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿಕಃ । ವಸಿಷ್ಠಗೋ
ತ್ರಜಃಸೂನುರ್ಮಲ್ಲಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಧೀಮಾಂಸ್ತಿರುಮಲಾ
ಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸುಧೀಸ್ತಿರುಮಲಾಭಿಖ್ಯೋ
ಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋವೃತ್ತಿಮೇಕಾಮ
ತ್ರಸಮಶ್ನುತೇ । ಶ್ರೀಮದೋಬರಸಾಭಿಖ್ಯಃಸುಧೀರಪ್ಪರಸಾ
ತ್ಮಜಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಆ
ತ್ರೇಯಗೋತ್ರಸಂಭೂತೋಯಾಜುಷೋನರಸಪ್ಪಜಃ । ವೃತ್ತಿಮೇಕಾಮಿ
ಹಾಪ್ನೋತಿನರಸಪ್ಪಾಭಿಧಃಸುಧೀಃ । ಬಹ್ವೃಚೋಬಸವಾಮಾತ್ಯ
ನಂದನೋಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಕರಣಿಕ್ಯವೀರಪ್ಪಮಂತ್ರೀಚಾತ್ರೈಕವೃತ್ತಿಕಃ ।

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಶ್ರೀವೀರಮರಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಸ್ತಿಂಮಯಾಮಾತ್ಯೋವೃ
ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥
ಸರಸಸ್ವತಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯಸ್ಯಕೀರ್ತ್ತಿಧುರ್ಯಸ್ಯ । ಶಾಸನಮಿದಂಶರಾಸ
ನದಾಶರಥೇರವಿತಥೇಮದಾನರತೇಃ । ಮೃದುಪದಮಿಶ್ರಿತಮಸ್ಮಿಶಾಸನಾರ್ಥಂಮಹಿ
ತಸದಾಶಿವರಾಯಶಾಸನೇನ । ಅಭಣಪದನುಗುಣಂವಚೋಮಹಿಮ್ನಾಸರಸತರೇ
ಣಸಭಾಪತಿಸ್ಸ್ವಯಂಭೂಃ । ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾ
ಶ್ರೀವೀರಣಾಚಾರ್ಯ್ಯವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನ

200 ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
201 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
202 ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ
* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

203 ಹೊಯಿಸಣನಾಡಪಲ್ಲೂರಸೀಮೆಯೊಳಗಣಜೊಂನ
204 ಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದವೆಂಗಟಾದ್ರಿಸಮುದ್ರದ
205 ಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ವಿರುಪಾಕ್ಷಪುರ
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಪ್ರಮಾದಕ್ರೋ
3 ಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೩ ಲು ಶ್ರೀ
4 ಮತುಚುಂಚನಭಯಿರವದೇವರಿಗೆಶ್ರೀಮ
5 ನ್ಮಹಾಮಂಡಳೇಶ್ವರಮೇದಿನೀಮಿಸೆಯರಗಂಡ
6 ಕಠಾರಿಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜವೊಡೆ
7 ಯರಮನೆಯಪ್ರಧಾನವಿರುಪಾಕ್ಷದೇವಅಂಣ
8 ಗಳುಕೊಟಧರ್ಮಶಾಸನಆರಣಿಯಸ್ಥಳದಚು
9 ಂಚನಹಳಿಯಗ್ರಾಮವನುಮಕರಸಂಕ್ರಾಂ
10 ತಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾ
11 ರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟೆವಾ
12 ಗಿಯಿಧರ್ಮವನೂಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡಸಿ
13 ಹೆಉಯಿಧರ್ಮಕೆಆರೊಬರುತಪ್ಪಿದವರುತ
14 ಂಮಮಾತಾಪಿತೃಗಳವಾರಣಾಸಿಯಲಿವಧಿಸಿ
15 ದಪಾಪಕ್ಕೆ ಹೋಹರುಸೋಮಸೂರ್ಯ್ಯಗ್ರಹಣ
16 ದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗುರು
17 ದ್ರೋಹಮಾತ್ರುಗಮನವಮಾಡಿದದೋಷಕ್ಕೆ ಹೋ
18 ಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸು
19 ಂಧರಾಃಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
20 ಕ್ರಿಮಿ । ಯಿವಿರುಪಾಕ್ಷಪುರಕ್ಕೆ ಸುಂಕಮೊದಲಾಗಿ
21 ಸರ್ವಮಾಂನ್ಯವಾಗಿನಡಸಿಬಹೆಉಮಂಗಳಮಹಾ
22 ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಗುರುಸರಣುಹರಿಯಮಾಯನಾಯಕತಂನತಂಮ
2 ಚಿಕಮಾಯನಾಯಕನಬೀರಗಲುಪಿಚೋಜನಮಗಸಿ
3 ದೋಜನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರ ಕಲ್ಲು.

1 . . . . ಸಿತ
2 . . ಬುಕಣವೊಡೆಯರ . . . . ನೆಲವೀಡಿನೊಳುಸುಕವಿನೋದದಿಂರಾಜ್ಯಂಗೈ
3 . . ಗೆಸಕವರ್ಶ ೧೩೪೭ ಪರಾಬವಸಂವತ್ಸ[ರ] । ಮಾಗ ೫ಸು ಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿ[ಪ]ಕಲಿಯರಗಂಡನಾಯ್ಕರಸೂ
4 . . ತಮಗಂಡರಗೂಳಹಟದನಾಯ್ಕರಗಂಡ . ಠಿಯಲ . ನಾಯ್ಕರೂರಾ . . . . ಬೀರಂಮಲೆಯಲ್ಲಿ
5 ಕಾದಿಬಿದಚಿಕನಾಯ್ಕರುಎತ್ತಿಸಿದಬೀರಗಲು ಜೊ . . . .

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರ ಕಲ್ಲು.

[1]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಸುಖರಾಜ್ಯಂ
[2]ಗೈವಲ್ಲಿಸಕವರಿಶದ । ೧೧೨೭ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗುಬ ೧೧ ಸೋ ಚುಂಚನಕೋಟೆ
[3]ಯಪ್ರಭುಸತ್ಯಕೆತಪ್ರುವನಾಯ್ಕರಗಂಡಮಜಿವ್ರೊಕ್ಕಡೆಕಾವಮಾರಥಗಂಡ
[4]ಗೂಳಿಕೂಟದೊಳುಕೂಡುವನಾಯ
[5]ಕರಗಂಡಸಾಜಿಯ್ಕ ಮಗರಾಮೆಯನಾಯ್ಕನುಬೆಲುಹೂರಲಿಎಡವಾರಯ
[6]ರಾಚೈನಾಯ್ಕನಕೂಡಿಕಾದಿಸತಲಿಹಿರಿಯಗೋಇನಾಯ್ಕನೂಚಿಕ
[7]ಮಾಇನಾಯಕನುಎಟ್ಟಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚುಂಚನಗಿರಿಯ ಮೇಲೆ ಸಮಾಧಿಮಂಟಪದ ಕಂಭದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಶ್ರೀಚುಂಚನಗಿರೀಶ್ವರಮನಾಥಸ್ವಾಮಿ
[2]ಆಂಗೀರಸಸಂವತಸ್ರಕುರುಕ್ಷೇತ್ರ
[3]ನಾಥಕೀಸೇವಾಮೇಹರನಾಥಗುರುಃಬಾಕೀ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಠದೊಳಗೆ ನಾಗಾಚಾವಡಿ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಶ್ರೀಮತುಆನಂದಸಮುಧ್ರದಸ್ರಾವಣಮಾ
[2]ಸದಲುಮುದಮುಡಪಕಟಿಸಿದನಾಗೇಸ್ವರ
[3]ದೇಸಿಕಟದಪುಟ್ಟೈಯಸೋಮನಥನಬಳಹ

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ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚ್ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ ॥
[3]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇ
[4]ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
[5]ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊ
[6]ಳ್ಗಂಡಾದ್ಯಾನೇಕನಾಮಾ[ವ]ಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
[7]ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗು
[8]ನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಲಸಿಗೆಹಾನುಗಲುಬೆ
[9]ಳ್ವಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪೊಯ್ಸಳ
[10]ದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧ್ಧ
[11]ಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ಶ್ರೀಸಿವ
[12]ಸಮಯಮಹಾಗಗನಶೋಭಾಕರದಿವಾಕರಂಸಕಳಮು
[13]ನಿಜನನಿರಂತರದಾನಗುಣಾಶ್ರಯಶ್ರೀಯಾಂಶಸರಸ್ವತೀಕ
[14]ಣಾರ್ಣ್ನವತಂಸಗೋತ್ರಪ್ರವೃತ್ತಗಾರಂಡರಕುಲಕಮಳಮಾ ರ್ತ್ತಂಡ
[15]ರಪ್ಪಚಾಮಗವುಂಡನಮಗಬಿಣ್ಣಾಂಡಿಮುದುಗೆಜಿಯನಾ
[16]ಳುತ್ತಿರಲುತಮ್ಮಮುತ್ತೆಯನುಂಮುತ್ತಬ್ಬೆಯುಂತಮ್ಮ
[17]ವೆಚಾನವೆಯುಂಇಲ್ಲಿಸಗ್ಗಸ್ತರಾದಡೆಕೆಜಿಯಮೋಲಕ್ಕವ
[18]ಕ್ಕಸಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿಗರಂಜೇಶ್ವರದೇವರೆಂದುಹೆ[ಸ]
[19]ರಂಮಾಡಿದೇವರಿಗೆಬಿಟ್ಟದತಿಹಡುವಣಕೋಡಿಯಕಲ್ಲತುಂ
[20]ಬಿನಮೊದಲಲುಗದ್ದೆಸ ೩ ಸಿವಾಲ್ಯದಹಡುವಣಮೆಯ್ಯ .
[21]ಬೆದ್ದಲೆಮತ್ತರೊಂದುಾನಿತುಮಂಸೋಮನಾತಪಣ್ಡಿತಗ್ಗೆಧಾ . .
[22]ಪೂರ್ವ್ವಕಂಮಾಡಿಯಿರಲುಆಪಂಡಿತರ . . ಮಾಡಿಹಿದಡೆಆ
[23] . . . . . . ಮಗರಜಪಂಡಿತಗ್ಗೆಸಕವರ್ಷ ೧೧೬೦ ಸಿದ್ಧಾರ್ತ್ಥಿ ಸಂವಚ್ಛ

24 ರದಲುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದಡೆಕಲ್ಪೈಸನಂಗೆಯ್ಸಿದಂ
25 ವೃತ್ತ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರ್ಷಂಗಾಯುಂಜ
26 ಯುಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯುದೆಕಾಯ್ವಪಾಪಿಗೆಕುರು
27 ಕ್ಷೇತ್ರೋರ್ವ್ವಿಯೊಳುಬಾಣರಾಸಿಯೊಳಕೋಟಿಮುನೀಂದ್ರರಂಕ
28 ವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೊದ್ದುಗವುಮಂ ದುಸಾಙು
29 ದಪ್ರದೀಶ್ಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ ವಾಯೋ
30 ಹರೇತ್ವಸುಂಧರಾ । ಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
31 ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ರೂವಾರಿಕಲ್ಕುಟಿಕಕೇತೋ
32 ಜಖಂಡಿಣಿಸಿದ ॥ ಕವಣಿಕೆ ೫೭ ವನಗಸದ ॥

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಸ್ತ್ಯಮ್ಮನ ಗುಡಿ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ...ಹೊಪ್ಪಸಳದೇವರುಬಸದಿಗೆಮಣಿಯುಮರಸನಕೆಜಿಮೇಲಿಬಿಟ್ಟ......ಕಿ ಲಕಸಂವತ್ಸರದಲುಇದ........

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರ ಸಮೀಪದ ಬಂಡೇಮೇಲೆ.

1 ತಳವುಳಗನಾಗಿಪುಲಿಗಳಗಳಗಜ್ಜನೆಗಾದವುಕ್ಕಿಗುಹೆಯಿಂದವುಣಂತಳರದೆಸೆಲೆಸಿಪ್ಪಮನೋಬಳಮುಬ್ರ್ಬಗಗುರ್ವ್ವಗೊಹೆಯಭಟ್ಟಾರಕರನ್ ॥
2 ಪಕ್ಷೋಪವಾಸಿಗಳ್ಪಾಪಕ್ಷಯಕರಮೂರ್ತಿಗಳ್ಗಗಾವಾಸಿಗಳತ್ಯಕ್ಷುಂಣಚಕಿತರಿವರೆನ್ದಿಕ್ಷಿತಿಪೊಗಟ್ಟಿಪುದುಗೊಹೆಯಭಟ್ಟಾರಕರನ್ ॥
3 ಪಡೆದುದುನೊಱಂಬವಾಡಿಯುಮೊಡನೊಡನೀದಡಿಗವಾಡಿಯುಂಧರ್ಮ್ಮಮನೋಗಡಿಸದತಪದಿಂಭುವನಮನಡಿಗೆಱಗಿಸಿನೆಗೞ್ದಗೊಹೆಯಭಟ್ಟಾರಕರನ್ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಮದೇಳಚಾರ್ಯ್ಯರವರಗುಡ್ಡಬಿಣ್ಣಯ್ಯಬರಿದಂಮಂಗಳಮ್ ॥

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ಅದೇ ಹೋಬಳಿ ಇರಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಜೋಗಿ ಲಿಂಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 11″ × 1′ 2″.

1 ತ್ಸರ್ವ..ಸ
2 ಂವತ್ಸರದಬಿದ್ರಪ...
3 . ಲು....ಶ್ರೀ......
4 ..... ಅರಸು . ಗಳನು
5 ಱ.. ರಿಬುಕಂಡಿಜುಜಪರಿಕಣರ
6 ಲಕಲೋಲತುರುಕ....ವಿ...ಹ..
7 ದಾಸರಾಳುತಅಯನವರಿಗೆ...
8 ವಾಮನಹಡಬದವೆಂಗಡನಾಯಿನ
9 ಚುಂಚಗೌಡನದೊಡಮಯುಲರಿಗೆರ
10 ಹಲಿಯಿಶಿವಿಯಬಾಗಿವಾಜುಗೇ
11 ಣುವಿನಕೆರಿಬವನುಕೊಡಗೆನುಕೊ
12 ಟಲುಯಿದಕೆಆರೊಬರುತಪಿದರ
13 ವಣರಸಿಯುಲಿಗೋವಕೊಂದಪಾಪವ
14 ಲಿಹೋಹರುಇದಕೆಸಕ್ಷಿ ಕಚ್ಛವನ
15 ಕೋಟೆಯುದೊಡಬಿಯುಚಯುಬಯಿರಸವು
16 ದ್ರನಡಿದಗಡಿಹೊಂಸಕಳಸನಬರಹ
* ವೆಙ್ಕಟನ್

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 ಸಾಧರಾಣಸಂವಸರಾ
2 ದಜೇಷ್ಟ್ಯಶುಧತ್ರಯೋದಸೀಲುಪ್ರತ
3 ಣಸ್ವಾಮಿಅಯನವರುಹೆಭಾರಸೇನ
4 ಪೋವರುಗು[ರು]ಲಿಂಗದೇವರ್ಗು

* ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಹಟ್ಣ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಪತಿಜನ್ಮ

2 ದಿಂದೆಸೆವಯಾದವವಂಶದೊಳಾದದಕ್ಷಿಣೋರ್ವ್ವೀಪತಿಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂಸೆಳೆಯಿಂದೆಕೋಪನದ್ವೀಪಿ

3 ಯನೋದನೊರ್ವ್ವಮುನಿಪೊಯ್ಸಳೆಯೆಂದಡೆಪೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂನೆಗಳ್ತೆವಡೆದಂಗೆಡಪೊಯ್ಸಳನೆಂಬನಾಮದಿಂ ॥

4 ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಧೃತನಿರುಪಮೋದಾತ್ತತೇಜೋಮಹಾರ್ವ್ವಂವಿಸ್ತಾರಾಂತಃಕೃ[ತೋ]ರ್ವ್ವೀತಳಮವನತಭೂಭೃತ್ಕುಲತ್ರಾಣದಕ್ಷಂ

5 ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮಮಲಯಶಶ್ಚಂದ್ರಸಂಭೂತಿಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಮ್ಭೋನಿಧಿನಿಭಮೆಸೆಗುಂಪೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದಱೊಳ್ಕೌಸ್ತುಭ

6 ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಲಕಲಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊರ್ವ್ವನೆನಿತಾಂತಂತಾಳ್ದಿತಃನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿ

7 ಭೇದಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಕಂ ॥ ವಿನಯಂಬುಧರಂರಂಜಿಸೆಘನತೇಜಂವೈರಿಬಲಮನಂಜಿಸೆನೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನೃಪಾಲಕನನುಗತನಾಮಾರ್ತ್ಥನಮಲಕೀರ್ತ್ತಿಸ

8 ಮರ್ತ್ಥಂ ॥ ಬುಧನಿಧಿವಿನಯಾದಿತ್ಯನವಧುಕೆಳೆಯಬ್ಬರಸಿಯೆಂಬೊಳಾತ್ಮಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ದಳೆಸುಶೀಲಗುಣರ್ಗ್ಗಣಧಾಮಂ ॥ ಆದಂಪತಿಗೆತ

9 ನೂಭವನಾದಂತನಗೆಱಗದರಿನೃಪಾಳರನಂಭೋ . ದವೊಲೆಱಗಿಪೊನಾಹವಮೇದಿನಿಯೊಳೆನೆಗಳ್ದನೆಱೆಯನೆಳೆಗೆಱೆಯಂಗಂ ॥ ವೃ ॥ ಆತಂಚಾಳುಕ್ಯಚಕ್ರೇಶನಬಲದಭುಜಾದಂ

10 ಡಮುದ್ದಂಡಭೂಪಬ್ರಾತಪ್ರೋತ್ತುಂಗಭೂಭೃದ್ವಿದಳನಕುಳಿಶಂವಂದಿಸಸ್ಯೌಘಮೇಘಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದಸುರನದೀದುಗ್ಧವಾರಾಸಿಚಂದ್ರದ್ಯೋತಪ್ರಸ್ಪರ್ದ್ಧಿಭಾಭಾಸುರವಿಶದಯಶಂ

11 ರಾಜಮಾಂಧಾತೃಭೂಪಂ ॥ ಕಂ ॥ ಆಚಾರುಮೂರ್ತ್ತಿಗಸಮಶರೋಚಿತನಾಮಂಗೆಭುವನಜಯಿಗೆಱೆಯಂಗಂಗೇಚಲದೇವಿಯೆಸರಸಿಜಲೋಚನೆಕರವಿನೆಯಳಾದಳತನುಗೆರತಿವೋಲ್ ॥

12 ಎನೆನೆಗಳ್ದಾಯಿಬ್ಬರ್ಗ್ಗಂತನುಜರ್ಜ್ಜನಿಯಿಸಿದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಲಕನುದಯಾದಿತ್ಯನೆಂಬಮೂವರುಮುದಾರರಾಹವಧೀರರ್ ॥ ವೃ ॥ ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಧ

13 ರಣಿಯಂಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯುಂಯಿದ್ದಿನಂಕೂಡೆನಿಮಿಚ್ಛರ್ವೋಂದುನಿಜನೀಪ್ರತ್ಯೂಹವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತ

14 ವಿರೋಧಿದೈತ್ಯಮಥನಂತದ್ವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಬನವಾಸೀಪುರಮಾವಿರಾಟನಗರಂಬಳ್ಳಾರಿವಲ್ಲೂರ್ಬ್ಬಲಿಷ್ಠನಿರುಂಗೋಳನಕೋಟೆಕಾರುಕನಕೊಳ್ಳಂಕುಂಮಟಂಚಿಂಚಿಲುರ್ವ್ವನದಾಪೆರ್ಮ್ಮನರಾ

15 ಚವೂರ್ಮ್ಮುದುಗನೂರೆಂದಿಂತಸಂಖ್ಯಾತದುರ್ಗ್ಗನಿಕಾಯಂನೆಱೆಭಗ್ನಮಾದುದುವಲಂಭ್ರೂಭಂಗದಿಂವಿಷ್ಣುವ ॥ ಇನಿತಂದುರ್ಗ್ಗಮನ್ಯೈರಿದುರ್ಗ್ಗಚಯಮಂಕೊಂಡಂನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬರ್ಭೂ

16 ಪರನಾಜಿಯೊಳ್ತವಿಸಿದಂತಂನುಗ್ರಬಾಣಾಳಿಯಿಂದಿನಿಬರ್ಗ್ಗನತರ್ಗಿತ್ತನುದ್ಧಪದಮಂಕಾರುಣ್ಯದಿಂವಿಷ್ಣುವೆಂದನಿತಂಲೆಕ್ಕಿಸಿನೋಱ್ಪಡಬ್ಜಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂವಲಂ ॥ ಕಂ ॥ ಬಿಟ್ಟಗ್ರಹಾ

17 ರನಿವಹಂಕಟ್ಟಿಸಿದಜಿಗೆಱೆಯಬಳಗಮೆತ್ತಿಸಿದಮುಗಿಲ್ಮುಟ್ಟುವದೇಗುಲಮನಿತಂನಿಟ್ಟಿಸುವಡೆ . . ಪುಟ್ಟಿಟ್ಟದೇವನಪೆಂಪಂ ॥ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗಾವಿಷ್ಣುಗ

18 ಗ್ರವಧುವೆನಿಸಿದವೋಲ್ । ಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ಗಳ್ ॥ ವೃ ॥ ಅವನೀಮನೋಜನಂತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯವ

19 ಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿವಹಮಸೇಚ್ಛಮುಯ್ವನಣಮಾನದೆವೀರರನೆಚ್ಚುಯುದ್ಧದೊಳ್ತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹ

20 ಭೂಭುಜಂ ‖ ವಿಭವೇಂದ್ರಂಬಿಳವಹ್ನಿ ದಂಡಧರನತ್ಯುದ್ವೃತ್ತದೈತ್ಯಾಧಿಪಂ ಶುಭರತ್ನಾಗರನಾಯಕಂ ನತಜಗತ್ಪ್ರಾಣಂ ಬುಧಶ್ರೀವನೈಶ್ವರ್ಯ್ಯಭವಂತಾನೆನೆ ಲೋಕಪಾಳತೆಯನೇಕಾಯತ್ತಮಾಂ

21 ಮಾಡಿನಿಂದಭಿರೂಪಂ ಸುತನಾದನಲ್ತೆ ನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತಮಂ ‖ ಅರಿದೈತ್ಯಾಧಿಪವಕ್ಷಮಂ ಬಿರನಖಾನೀಕಂಗಳಿಂ ಪೋೞ್ದು ಬಲ್ಲರುಳಂ ತೋಡ್ಪಿದನಾರಸಿಂಹನೆನಲಕ್ಕುಂ

22 ವೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷಸ್ಥಳಮಂ ಸ್ವಖಡ್ಗನಖರವ್ಯಾಘಾತದಿಂ ಪೋೞ್ದು ಬಲ್ಲರುಳಂ ತೋಡುವನಾರಸಿಂಹನೃಪನಂ ಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ ‖ ಕಂ ‖ ಸಮನಿಸೆ ರಾಗಂ ತಂ

23 ಮೊಳ್ ದಮಯಂತಿ ನಳಂಗೆ ಸೀತೆ ರಘುಜಗೆಂತಂತೆ ಮದೇಚಲದೇವಿ ನೃಸಿಂಹಮಹೀರಮಣಗೆ ಲಕ್ಷ್ಮಿ ಪೋಲ್ ವಧುವಾದಳ್ ‖ ಅವರ್ಗೆ ಸುತನಾದನಭಿಜನಧವ

24 ಳಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಭಪತಿವರದಿಗ್ಧವಳಿತಕೀರ್ತ್ತಿವಧೂಟೀಧವನರಿಬಲವಿಜಯವೀರಬಲ್ಲಾಳನೃಪಂ ‖ ನಮಿತರಿಪುನೃಪನಿಚಯನುತ್ತಮ

25 ಸತ್ವವಿಜಯಪಾಂಡ್ಯಮಚ್ಚಂಗಿಯದುರ್ಗ್ಗಮನುರವಣಿಯಿಂ ಕೊಂಡನ ಸಮತೇಜೋಮೂರ್ತ್ತಿ ವೀರಬಲ್ಲಾಳನೃಪಂ ‖ ವೃ ‖ ಕೇಳವಸಂತಬಾಳಸಹಕಾರದತ

26 ಣ್ಣೆಳಲಾಶ್ರಿತಾಳಿಗಾಭೀಳಲಯಾಹಿನಿಷ್ಠುರಘಣೌಘದಮೊಡ್ಡುಗಳುದ್ಧತಾರಿಗುನ್ಮೀಳಿತಪುಂಡರೀಕವನೆಳಜಯಲಕ್ಷ್ಮಿಗೆನಿಪ್ಪ ವೀರಬಲ್ಲಾಳನತೋ

27 ಳಬಾಳನೆಳಲಾದುದು ಧಾತ್ರಿಗೆ ವಜ್ರಪಂಜರಂ ‖ ಮನುಚಾರಿತ್ರಂ ಚರಿತ್ರಂ ಮನಸಿಜಲಲಿತಾಕಾರಮಾಕಾರಮಬ್ಜಾಕ್ಷನಮಂತ್ರಂ ಮಂತ್ರಮಿಂದ್ರಾತ್ಮಜನದಟ

28 ದಟಂ ತೀಕ್ಷ್ಣಪ್ರಾರ್ಪ್ಪುರ್ಭಾಸ್ವಂತನತೇಜಂ ತೇಜಮಂಭೋಜಜನಱಿವಱಿವಿಂದ್ರಪ್ರಭಾವಂ ಪ್ರಭಾವಂ ತನಗಾತ್ಮೀಯತ್ತಮಿಂತೀಜಗದೊಳೆನಿಸಿದಂ ವೀರಬಲ್ಲಾಳದೇವಂ ‖

29 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ । ತುಳುವಬಳಜಳಧಿಬಡವಾನಳ । ದಾಯಾದದಾವಾನಳ ।

30 ಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡ । ಗಂಡಭೇರುಂಡ । ಮಂಡಳಿಕಬೇಂಟೆಕಾಱ । ಚೋಳಕಟಕಸೂಱೆಕಾಱ । ಸಕಳವಂದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿ

31 ನೋದ । ಶಶಕಪುರಕೃತನಿವಾಸವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ । ಕದನಪ್ರ

32 ಚಂಡ । ಮಲಪರೊಳ್ಗಂಡನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತ ಕೊಂಗುನಂಗಲಿತಲೆಕಾಡುನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಾಸಹಾ

33 ಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಃಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರ್ದ್ದಕ್ಷಿಣಮಹೀಮಂಡಳಮಂ ಸದ್ಧರ್ಮ್ಮದಲ್ಲಿ ಪಾಲಿಸುತ್ತುಂ ದೋ

34 ರಸಮುದ್ರದ ನೆಲೆವೀಡಿನೊಳ್ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ವೃ ‖ ಮುಂತಿದಿರಾಂತನಂತರಿಪುಸೈನಿಕರಂ ಸಿಡಿಲಂತೆ ಸಿಂಗದಂತಂತಕನಂತೆ

35 ಸಂಗರದೊಳೋವದೆ ಜೀವಗೆಯೊಕ್ಕಲಿಕ್ಕಿ ಸಾಮಂತಲಲಾಮನೀನೆಗಳ್ದ ತೆಂಕಣರಾಯನೆನಲ್ಕೆ ನಿಪ್ಪ ಪೆಂಪಂ ತಳೆದಂ ಪ್ರತಾಪನಿಳಯಂ ಧರೆಯೊಳ್ ನರಸಿಂಗನಾಯಕಂ ‖ ತದಾಶ್ರಯವರ್ತ್ತಿಯಪ್ಪ

36 ಸೋವಿಸೆಟ್ಟಿಯನ್ವಯಮೆಂತೆಂದೊಡೆ ‖ ಕಂ ‖ ಬಸದಿಕೆಱೆದೇಗುಲಂ ಮಳಿಗೆ ಸುರಾಸುರಯುದ್ಧಕಥೆಯಿವಂ ಮುದುವೊಳಲೊಳ್ ಪೊಸತಾಗೆ ಮೆಱೆವಿನಂ ನಿರ್ಮ್ಮಿಸಿ ಪಡೆದಂ ಜಸದನೆಱ

37 ವನೆಳಗೆಱೆಗಾಂಕಂ ‖ ವೃ ‖ ಸಂಗತಪುಣ್ಯನಪ್ರತಿಮನಪ್ಪೆಱೆಗಾಂಕನವಂಶಜಪ್ರಧಾನಂ ಗುಣಿ ಬಮ್ಮಿಶೆಟ್ಟಿಯವನಾತ್ಮಮನೋಹರ ಮಾಚಿಯಕ್ಕನಾತಂಗಮವಳ್ಗಮುದ್ಭವಿಸಿದಂ ಕುಲ

38 ವರ್ದ್ಧನ ಗಂಧಿಸೆಟ್ಟಿ ತನ್ನಂಗಿಮವಂಗೆ ಶೀಲವತಿ ಮಾಸತಿ ಮಾಕವೆ ಕಾಂತೆ ಲಕ್ಷ್ಮಿ ಪೋಲ್ ‖ ಕಂ ‖ ವಿಗತಕಳಂಕಮತಗತಮಲಗಂಧಿಗಸೆಟ್ಟಿಗಮಮಲಶೀಲವತಿ ಮಾಕವೆಗಂ ಪ್ರಗುಣಗುಣ

39 ಗಣನಿಧಾನಂ ಮಗನಾದಂ ಸೋಮನುರುಚರಿತ್ರಾರಾಮಂ ‖ ಪರನಾರೀಪುತ್ರಂ ಬಂಟರಬಾವಂ ಕೇಳತಿಸಯನಚಳಿತನಯ್ಯಾವರ್ಪ್ಪರದಂಡೆ ಸೆಟ್ಟಿಸೋಮಂ ಶರಣಾಗತವಜ್ರಪಂಜ

40 ರಂಗುಣಧಾಮಂ ॥ ಅಪರಿಮಿತದಾನಿನಿಜಸಮಯಪತಾಕಂದೇಸಿಯಂಕಕಾಜಿನಸಪನದ್ವಿಪಕೇಸರಿಬಡವರಜೇಲಿಪತ್ತನಸ್ವಾಮಿ ಸೋವಿಸೆಟ್ಟಿಜಿತಾತ್ಮಂ ॥ ನವತತ್ವವಿದಂವಿ

41 ತರಣರವಿಸುತನಭಿಮಾನಮೇರುಶಶಿವಿಶದಯಶೋಧವಳಿತದಿಶಾಳಿನಿಜಕುಳಕುವಳಯವಿಧುಸೋವಿಸೆಟ್ಟಿಸಜ್ಜನಮಿತ್ರಂ ॥ ಪರಮ ಜಿನಪದಕಮಳಮಧುಕರಿದಾ

42 ನವಿನೋದೆಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುರಿಮಗುಣಿಸೋವಿಸೆಟ್ಟಿಗೆಮರುದೇವಿಸುಶೀಲಪುಣ್ಯವತಿಸತಿಯಾದಳ್ ॥ ವೃ ॥ ಗುಣ ಧಾಮಂಮರುದೇವಿಕಾಂತೆತನುಜಾತರ್ಗ್ಗಂಜಗಂನಾರಸಿಂಗಣ

43 ನುಂಸಿಂಗಣನುಂವಿಶುದ್ಧಗುಣರಿರ್ವ್ವರ್ಬ್ಬರ್ಚಣಂಗಳ್ಜಗತ್ಪ್ರಣುತನ್ನಿರ್ಮ್ಮಳಧರ್ಮ್ಮದೊಳ್ಸ್ವಜಿನಮಾರ್ಗ್ಗಶ್ರೀಗಳಂ ಕಾರದರ್ಪ್ಪಣಮಾಯ್ತೆಂದಡೆಸೋವಿಸೆಟ್ಟಿಯಪ್ರೋಲಃಪೊಂಪುಣ್ಯಪುಂ

44 ಜೋದಯಂ ॥ ಕಂ ॥ ವನಧಿನಿಭತಟಾಕತ್ರಯಮನಮರಗಿರಿತುಂಗಪಾರ್ಶ್ವಜಿನಗೃಹಮಂಸಜ್ಜನಭೃತನಿಜನಾಮದಪತ್ತ ನದೊಳ್ಮಾಡಿಸಿಕೃತಾರ್ತ್ಥನಾದಂಸೋಮಂ ॥ ಸ್ವಸ್ತಿ ಪರಮ

45 ಜಿನಶಾಸನಶಸ್ತಶ್ರೀಮೂಲಸಂಘದೇಶೀಯಗಣಪ್ರಸ್ತುತಪುಸ್ತಕಗಚ್ಛಸವಿಸ್ತರತರಕೀರ್ತ್ತಿಕುಂದಕುಂದಾನ್ವಯದೊಳ್ ॥ ವಿದಿ ತಗುಣಚಂದ್ರಸಿದ್ಧಾಂತದೇವಸುತರನ್ಯವಾದಿತಿಮಿರಾರ್ಕ್ಕರ್ಬ್ಬಿ

46 ತ್ತುದಾನಯಕೀರ್ತ್ತಿಸಿದ್ಧಾಂತದೇವರಖಿಳಾವನೀಶನತಪದಕಮಳರ ॥ ಸಸಿಯಿಂದಂಬರಮಬ್ಜದಿಂತಿಳಿಗೊಳಂನೇತ್ರಂಗಳಿಂದಾ ನನಂಪೊಸಮಾವಿಂಬನಮಿಂದ್ರನಿಂತ್ರಿದಿವಮಾಶೇಷಂಮಣಿವ್ರಾತ

47 ದಿಂದೆಸೆವಂತೀನಯಕೀರ್ತ್ತಿದೇವಮುನಿಯಿಂರಾದ್ಧಾಂತಚಕ್ರೇಶನಿಂದೆಸೆಗುಂಶ್ರೀಜಿನಧರ್ಮ್ಮಮೆಂದೊಡೆಬಳಿಕ್ಕೇವಣ್ಣಿಪೊಂಬ ಣ್ಣಿಪೊಂ ॥ ಕಂ ॥ ಜನನುತನಯಕೀರ್ತ್ತಿಮುನೀಶನಶಿಷ್ಯನೆಗಳ್ದದಾಮನಂದಿತ್ರೈವಿ

48 ದ್ಯನಖಿಳಪರವಾದಿಕುಭೃದ್ಘನವಜ್ರಂಜಿರುದವಾದಿಮದನಮಹೇಶಂ ॥ ಅಮದಂಪಿತಾಮಹಂವೀತಮಲಂಮದನಾರಿಮೂಕನಾವಿ ಪತಾಕಂದಮಿತಾನ್ಯವಾದಿಯೆನೆಸಂದಮಾನನಿಧಿದಾಮ

49 ನಂದಿಮುನಿಸಂನಿಧಿಯೊಳ್ ॥ ತದನುಜನಖಿಳಕಳಾಕೋವಿದನಾತ್ಮಾಧೀನನಮಳರತ್ನತ್ರಿತಯಾಸ್ಪದನಪಗತತಂದ್ರಂದೋಷ ದೂರನಧ್ಯಾತ್ಮಿಬಾಳಚಂದ್ರಮುನೀಂದ್ರಂ ॥ ನತಭುವನನೀಶಚೂ

50 ಡಾಂಚಿತಾಂಘ್ರಿಚಂದ್ರಪ್ರಭಾಂಘ್ರಿಸೇವಾನಿರತನ್ನುತವರ್ತ್ತಮಾನಬೋಧಾಮೃತರುಚಿಯೆಸೆಬಾಳಚಂದ್ರದೇವಂನೆಗಳ್ದಂ ॥ಗದ್ಯ॥ ಸ್ವಸ್ತಿ ಪ್ರತಾಪಂಹೊಯ್ಸಳಪಟ್ಟಣಸ್ವಾಮಿಸೋವಿಸೆಟ್ಟಿತಾಂ

51 ಮಾಡಿಸಿದಶ್ರೀಜಿನಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಜಿನಮುನಿಗಳಾಹಾರದಾನಕ್ಕಂಬಸದಿ ಯನಾಲ್ದೆಸೆಯಬೆದ್ದಲೆಯುಮಂಬಡಗಣನಗರಸ

52 ಮುದ್ರಮುಮಂಪಟ್ಟಣದಿಂಮೂಡಣಹೊಯ್ಸಳಸಮುದ್ರದಮೊದಲೇರಿಯೊಳೊರ್ಖಂಡುಗನೀರ್ವ್ವರೆಯುಮಂತೆಂಕಣಸೆಟ್ಟಿ ಯಕೆಱೆಯಮೊದಲೇರಿಯೊಳೊರ್ಖಂಡುಗ

53 ಗದ್ದೆಯುಮನೂರಮೆಂಟಿಸೂಡುಸಕಳಧಾನ್ಯಗೊಳಗಮೂಱುಂಚಉಗಾವೆಯಪ್ರಭುಗಾವುಂಡುಗಳ್ಸಾಮಂತನರಸಿಂಗನಾಯ ಕನನುಮತದಿಂಶಕವರ್ಷದಸಾಸಿರದನೂಱೆ

54 ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಪೌಷ್ಯಶುದ್ಧತೃತಿಯಾರ್ಕ್ಕದಿನವ್ಯತೀಪಾತೋತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯನ್ದುವೀರಬಲ್ಲಾಳಹೊ ಯ್ಸಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಾರ್ತ್ಥನ್ನಿಜಗುರುಗಳಪ್ಪಧ್ಯಾ

55 ತ್ಮಬಾಳಚಂದ್ರದೇವರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸೀಮೆಯೆಂತೆಂದೊಡೆಪೂರ್ವ್ವಮುಮಾಗ್ನೇಯಮುಂ ಹೊಯ್ಸಳಸಮುದ್ರದಗದ್ದೆವರಂಬಸ

56 ದಿಯಿಂತೆಂಕಮೂವತ್ತಮೂಡಣಪನ್ನೆರಡುಗದ್ದೆವರಂನೈರುತ್ಯದೊಳ್ಬಳ್ಳಿಯಕೆಱೆಯಕೋಡಿಪಡುವಲಾಕೆಱೆಯಗದ್ದೆವರಂ ವಾಯುವ್ಯೋತ್ತರಂಗಳ್ನಗರ

57 ಸಮುದ್ರದನೀರ್ಗ್ಗೋಡುಂಬಡಗಣಕೋಡಿಯುಮೀಶಾನ್ಯದೊಳ್ಜತಗರಕೆಱೆವರಂಸೀಮೆ ॥ ಮಹಾಪ್ರಧಾನಮಾಧವದಂಡನಾ ಯಕರಬೆಸದಿಂಬಹಿತ್ರದನಾ

58 ರಣವೆರ್ಗ್ಗಡೆನಂದ್ಯಾದೀವಿಗೆಗಮಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಮೊಂದುಗಾಣಮುಮಂಹೇಱಿನಸುಂಕದದಶವಂದಮುಮಂಬಿಟ್ಟಂ ಈಶಾಸ ನಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗಂಗೆವಾರಾಣಸಿಯೊಳ್

[59]ವೇದಪಾರಗಗ್ಗೆಸಾಯಿರಕವಿಲೆಗಳಂದಾನಂಗೆಯ್ದ ಫಲಂ ಇದಂಪ್ರತಿಪಾಳಿಸದೋನೇಳ್ಕೋಟಿತಪೋಧನರುಮನೆಣ್ಭಾಸಿರವೇದಾಢ್ಯಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಗಳುಮಂಗಂಗೆಯ

[60]ತಡಿಯೊಳ್ಕೊಂದಮಹಾಪಾತಕನಕ್ಕುಂ ॥ ಶ್ಲೋ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಭದ್ರಮಸ್ತು ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಳುಗುಂದ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೆಯ ಸೇತುವಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ × 4′ 3″.

[1]ಸ್ವಸ್ತಿ ಬಿಯಳಯ್ಯಃಉಿಯಪೆಱ್ಗ್ಗನ್ದದಬಿತ್ತು
[2]ವಟ್ಟಮಂಬಿಟ್ಟಸ್ಥಿತಿಕ್ರಮಮಾವುದೆನ್ದೊಡೆ
[3]ಕೊಡಂಗೆಯ್ಯಂಈಮಣ್ಣು ದೇವಭೋಗಸ
[4]ಹಿತಬಿತ್ತುವಟ್ಟಮಕೆಱೆಗೆಶಿಱುವು
[5]ರಲಿಇಪಗದ್ದೆಬಿಟ್ಟುವುಪೇಡೆನ್ದೋನು
[6]ವಾರಣಾಸಿಯುಮೆಯ್ದಿಸ[ಹ]ಸ್ರಕಪಿ
[7]ಲೆಯನೞಿದಪಾಪಕ್ಕೆ ಸಲ್ವನ್
[8]ಶ್ರೀಮಂಗಳಬೊ . ಪಬರೆದ
[9]ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಳಂಗನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಸ್ರೀವಿ
[2]ಜೆಯಾಭ್ಯುದೆಯಸಾಲಿವಾ
[3]ಹನಸಕವರಷ ೧೪೪೮
[4]ವ್ಯಯಸಂವತ್ಸರದಶ್ರಾವ
[5]ಣಬ ೭ಯು ಬುಧವಾರದ
[6]ಂದುಕೃಷ್ಣದೇವಮಹ
[7]ರಾಯರುಪೃತುವೀರಾ
[8]ಜ್ಯಂಗೆಯುತ್ತಿರಲುಮೋಲುಗೋಟೆಯಚೋಳಪಯನ
[9]ವರಶ್ರೀಹಸ್ತದಿಂದಚೆಲಪಿಳೆಯನಕ್ಕೈಂಗ್ರಿ
[10]ಯಕೆಕಾಳಿಂಗರಾಮನಹಳಿಯಲಿತೆಂಕಳಬಾ
[11]ಗವನುತಂಮಧರ್ಮವಾಗಿಕೊಟ್ಟಸಿಲಾಷಣಾನ ॥
[12]ತ್ರಿಂಮಯನಮಗಮಲಿಪನಾಯ್ಕರು
[13] . . . .
[14]ನಆವನಾ
[15]ನೊಬಅಳು
[16]ಪಿದರೆತಂ
[17]ದೆತಾಯ
[18]ಆರಾಣ
[19]ಸಲಿ
[20]ಕೋಂದ

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ಅದೇ ಊರ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಭ್ಯುದೆಯಸಾ
[2]ಲಿವಾಹನಶಕವರುಶ ೧೪೪೮ನೆಯವೆಯಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಬ ೭ಯು ಬುಧವಾರದಲುಶ್ರೀಕೃಷ್ಣದೇವ
[4]ಮಹಾರಾಯರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಿರಲು
[5]ಹಿರಿಯತಿರುಮಲದೇವರಿಗೆಕಾಳಿಗಿರಾಮನಹ
[6]ಳ್ಳಿಲಿಸಿಣಭಾಗವನು . . . . .ಲಕಗಳು
[7]ಡ . . . . .ಗೆತಂದೆತಾಯ . .

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ಅದೇ ಗ್ರಾಮದ ಕಟ್ಟೇ ಏರಿಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′3″.

1 ಶ್ರೀಮನುಮ
2 ಹಪ್ರಧಾನಂಪೆ
3 ರುಮಾಳಿದೇವ
4 ದಂಣ್ನಾಯ್ಕ
5 ರಗೊಡಗಿಯ
6 ಪ್ರಸಿದ್ಧಸೀಮಾ
7 ಸಮಂನ್ವಿತ
8 ಂವಹಕಾ
9 ಳಿಗರವನ
10 ಹಳಿಇಹ
11 ಳಿಯನುಬಿ
12 . ರಮಹಾ
13 . . ಗಳು
14 ಪಧಾನ
15 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಾರಬಯಲ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣದಬ ೧೪ಲೂ
2 ಶ್ರೀ . . . . . . ರಾಯರುಜಗದೇರಾಯವೊಡೇರಿಗೆ
3 . . . . ನಾಯಕರನೆಳಕೊಟ
4 ಕಾರಬಯಲಗ್ರಾಮವನುಲಿಂಗ . . . . ರಾಯವೊ
5 ಡೇರುಸ . . ದತಳವಾರಿಕೆಯದಾಸಪನಾಯ
6 ಕರಮಗಚಿಕಾರಸನಾಯ್ಕರಿಗೆದಂಡಿಗೆಲು
7 ಂಬಳಿಕೊಟಗ್ರಾಮಅರಸಿನಅಪಣೆಯಿಂದ
8 ಪಳಊರಹೆಬಾರುವರುಸಿದಿಗಲುಡಗ .
9 ವೋವದುಸ . ಹಾಗೆಕೊಟರುಇದಕೆಅಳುಪಿದ
10 ವತಂದೆತಾಯಿಗೆತಪಿದಹಾಗೆ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಾದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಪಾಳಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12′ × 3′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾ
2 ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಯಸ್ಯಸದ್ಧರ್ಮ್ಮಮಾಹಾತ್ಮ್ಯಾತ್ಸ
3 ಖ್ಯಂಜಗ್ಮುಮ್ಮ್ಮನೀಶ್ವರಾಃ । ತಸ್ಯಶ್ರೀಪಾರ್ಶ್ವನಾಥಸ್ಯಶಾಸನಂವರ್ದ್ಧತಾಂಚಿರಮ್ ॥
4 ಜಯತಿವಿಗತಸಂಖ್ಯಾರಾತಿಭೂಪಾಲಭೂಮಿಧ್ವಜಗಜತುರಗಾದೀನ್ಸಂವಿಜಿತ್ಯಾಗ್ರ
5 ಹೀದ್ಯಃಸಕಳಸಮಯಧರ್ಮ್ಮಾಚಾರಶೌರ್ಯ್ಯೋರುವಿದ್ವದ್ಗುಣಮಣಿಖನಿಭೂಭೃತ್ಪೊಯ್ಸಳ
6 ಕ್ಷ್ಮಾಪತಿಃಸಃ ॥
7 ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಳೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂದ್ರಿ
8 ಕಾದೋಃಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ನಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತಕುಭೃಚ್ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿ
9 ಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜಮಾರ್ತ್ತಂಡರೂಪಂ ॥ ಜಳಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಯೆನಿಸಿಸುಖಂಬಾಳ್ಗೆಚಂ
10 ದ್ರಾರ್ಕ್ಕತಾರಂತಳಕಾಡಂಕೊಂಡಗಂಡಂತಿಗುಳರಪಡೆಯಂಕೂಡೆಬೆಂಕೊಂಡಗಂಡಂತಳವಾರಲುತಳ್ತಭೂಪಾಳರಹೆಡ
11 ತಲೆಯಂಥೊಪ್ಪೆನಲುಹೊಯ್ದಗಂಡಂಬಲವದ್ರಾಜ್ಯಂಗಳಂತನ್ನಲಗಿನಮೊನೆಯೊಳುಪಾಯ್ದುಕಯ್ಕೊಂಡಗಂಡಂ ॥ ತಲೆ
12 ಮಲೆಯಾದಿಯಾಗೆನಿಮಿರ್ದ್ದೆಗ್ಗಡಘಟ್ಟಮನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂದರೆದುಸಣ್ಣಿಸುತುಂನಡೆತಂದುತಂ
13 ದುತಂನದೋರ್ಬ್ಬಳದಲಿಕೊಂಗಬೆಂಗಿರಿಯಮಿಾಸೆಗಳಂಸಸಿವಂತೆವಿಷ್ಣುದೋರ್ಬ್ಬಲದಲೆಕಿತ್ತನೊತ್ತಿರಿಸಿಕಾಂಗಿನತೇಗಿನತೆಂ
14 ಗಿನನಂದನಂಗಳಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರ । ಯಾದವ

15 ಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಚೂಡಾಮಣಿ । ಶ್ರೀಮದಚ್ಯುತಪದಾರಾಧನಾಲಬ್ಧಜಿಷ್ಣುಪ್ರಭಾವಂ । ದಿಕ್ಪಾಳಕಪ

16 ರಾಕ್ರಮಾಕ್ರಮಾಕ್ರಮಣಪಟುಪರಾಕ್ರಮುಕಸ್ವಭಾವಂ । ಶತ್ರುಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭಸ್ರವಸಂಪಾದಕಗಭೀರ

17 ಶಂಖನಾದ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಹಿರಣ್ಯಗರ್ಭತುಲಾಪುರುಷಾದಿಮಹಾಕ್ರತುಸಹಸ್ರಸಂತರ್ಪಿತ

18 ಪಿತೃದೇವಗುರುಸಮ . . ನಿರುಪಮಕ್ಷತ್ರಗುಣನಿರ್ಜ್ಜಿತವಿರಾಜವಿಷ್ಣುವೀರವಿಜಯನಾರಾಯಣಪುರಾದ್ಯಸಂಖ್ಯಾತದೇ

19 ವಕುಳಕುಳಾಚಳಕುಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರವಿಳಾಸಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯ್ಯಚತು

20 ರಾನನ । ಚತುರ್ವ್ವೇದಪಾಣ್ಡಿತ್ಯಮಂಡಿತಗೋಷ್ಠೀಷಡಾನನಸಮರಮುಖಗೃಹೀತಾಹಿತಮಹೀಕಾಂತಕಾಮಿನೀಜನಮುಖನಿರೀಕ್ಷಣಕ್ಷ

21 ಣಕೃತಸೂರ್ಯ್ಯನಿರೀಕ್ಷಣನೃಸಿಂಹಧ್ಯಾನನಿಷ್ಠಶೀಭೂತನಿರ್ಮ್ಮಳಚರಿತ್ರ । ಪರಾಂಗನಾಪುತ್ರ।ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವ್ವಾದ

22 ಸಾಮರ್ಥ್ಯಸಂಪಾದಿತಕಲ್ಪಾಯುರಾರೋಗ್ಯಾಭಿವೃದ್ಧಿಯುಕ್ತದುರ್ದ್ಧರಸಮರಕೇಳೀಸಂಸಕ್ತದೋರ್ಬ್ಬಳಾವಲೇಪದುಶ್ಶೀಲಾಶ್ವ

23 ಪತಿಗಜಪತಿಪ್ರಮುಖರಾಜಲೋಕನಿರ್ದ್ದಯನಿರ್ದ್ದಳನೋಪಾರ್ಜ್ಜಿತಾಶ್ವಗಜಾದಿನಾನಾವಿಧರತ್ನನಿಜಯರುಚಿರಲಕ್ಷ್ಮೀವಿಳಾಸಂ । ಸ

24 ರಸ್ವತೀನಿವಾಸಂ । ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ । ಚೇರಮಸ್ತಂಬೇರಮರಾಜಕಣ್ಠೀರವ । ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾನಳ । ಪಲ್ಲವ

25 ಯಶೋವಲ್ಲೀಪಲ್ಲವದಾವಾನಳ । ನರಸಿಂಹವರ್ಮ್ಮಸಿಂಹಸರಭನಿಷ್ಠುಳಪ್ರತಾಪಾಧಿಪತಿತಕಳಪಾಳಾದಿನೃಪಾಳಸಲಭಂ । ನಿಜಸೇನಾನಾ

2 ಥನಿರ್ದ್ದಳಿತಜನನಾಥಪುರ ಜಗದ್ದಾರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಾರುಣ್ಯಕಟಾಕ್ಷನಿರೀಕ್ಷಣ ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣ ಚತುಸ್ಸಮುದ್ರಮುದ್ರಿತ

27 ವಸುಮತೀಮನೋಹರಲಕ್ಷ್ಮೀವಲ್ಲಭ । ಭಯಲೋಭದುರ್ಲ್ಲಭ । ನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಂಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವೀ

28 ರವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಂ । ನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಂ । ಬನವಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಂ । ಪಲಸಿಗೆ

29 ಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮೆರಡಱುನೂಱುವರೆಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂದಾಳ್ದನಾಮಹಾನುಭಾವನಿಂ

30 ಬಳಿಯ।ತಂದೆಯುಲಜ್ಯೋತ್ತಿವತೆಱದಿಂದಮೆನೆಗಳ್ದಿರಾ(ಸಿ)ಜಪದವಿಗೆಸಮನೆಂಪೊಂದುವಿಭವಪ್ರಭಾವತೆಯಿಂದಂನರಸಿಂಹನರ

31 ಸುಗೆಯ್ಯುತ್ತಿರ್ದ್ದಂ॥ ವೃ ॥ ಹಿಮದಿಂಸೇತುವರಂತೊಳಲ್ದುನೆಲನಂನಿಷ್ಕಂಟಕಂಮಾಡುವಲ್ಲಿಮಹೋಗ್ರಾಜಿಯೊಳಾಂತಿದಿರ್ಚ್ಚಿದಪಟಿಂಚಂಗಾಳ್ವನಂಕೊಂದು

32 ವಾಸಮುದೇಭಾವಳಿಯಂಹಯಪ್ರತತಿಯಂಚೆಂಬೊಂಗಳಂನೂತ್ನರತ್ನಮುಮಂಕೊಂಡುನೃಸಿಂಹಭೂಪನೆಳೆಯಂದೋಸ್ತಂಭದೊಳಾತಾಳ್ದಿದಂ॥

33 ವ ॥ ಅಂತುಸಮಸ್ತಮಂಡಳಿಕಸಾಮಂತಸೇನಾನಾಥಪರಿಜನಪರಿವೃತನಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸಮುತ್ತುಂಗಸಿಂಹಾಸನಾಸೀನನಾಗಿಸು

34 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತಂಶಕ್ತಿತ್ರ

35 ಯಸಮನ್ವಿತಂಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀರಕ್ಷಣಾಂಗ(ರ)ರಕ್ಷಕಸತ್ಯಶೌಚಸ್ವಾಮಿಹಿತಾದಿಸದ್ಗುಣಸಿಕ್ಷಕಂಚತುರ್ವ್ವೇದಮಹಾದಾನ

36 ನಿರತಂಶ್ರೀಮದಭಿನವಭರತಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಭುಜವಿಜಯಮಂಡಿತಮಾನಮಾಕಾರಚಕ್ರಂ।ಸ್ವಾಮಿಸಮಾದೇಶಸಾಧಿತಸ

37 ಕಳದಿಕ್ಚಕ್ರ । ಕೌಷಿಕಕುಳಾಂಬರದಿವಾಕರಂ । ಸಮ್ಯಕ್ತರತ್ನಾಕರ । ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ॥ ವೃ ॥ ಕುಡೆನೃಪಮೋ

38 ರೆಹೊಯ್ಸಳಮಹೀಭುಜನಕ್ಕಱದುಕ್ಕೆಯಿಂದೆತಾಂಪಡೆವನಶೇಷರಾಜ್ಯಭರಭಾರಧುರಂಧರನೆಂದುತಂತ್ರವೆಗ್ಗಡೆತನಮುಂನಿರಂತರಮೆನಲು

39 (ನಿರಂತರವೆನಲು) ಪ್ರಭುಶಕ್ತಿಯುನಾಂತಪೆರ್ಮ್ಮೆನೂರ್ಮ್ಮಡಿಮಿಗಿಲಾದುದೇಪ್ರೊಗಳ್ವೆನುನ್ನತಿಯುಂವಿಭುದೇವರಾಜನಂ ॥ ಅಂತು ಪತಿಹಿ

40 ತನುಂಸಕಳನಿಯುತನುವೆನಿಸಿದದೇವರಾಜನಗುರುಕುಳವೆಂತೆಂದೊಡೆ ॥ ಶ್ಲೋ ॥ ಜಯತ್ಯಮರನಾಗೇಂದ್ರಪೂಜಿತಾಂಘ್ರಿಯುಗಂ

41 ಪ್ರಭೋಃ । ವರ್ದ್ಧಮಾನಜಿನೇಂದ್ರಸ್ಯಶಾಸನಂಕರ್ಮ್ಮನಾಶನಮ್ ॥ ಅಂತುಶ್ರೀವರ್ದ್ಧಮಾನಸ್ವಾಮಿಗಳದಿವ್ಯತೀರ್ತ್ಥದೊಳು ಕೇವಲಿಗಳುಂಶ್ರುತಕೇ

42 ವಲಿಗಳುಂಋದ್ಧಿಪ್ರಾಪ್ತರುಮಪ್ಪಪರಮಮುನಿಗಳುಸಿದ್ಧಸಾಧ್ಯರುಮಾಗೆತತ್ತೀರ್ತ್ಥಸಾಮರ್ತ್ಥ್ಯಮಂಸಹಸ್ರಗುಣಂಮಾಡಿಸ ಮಂತಭದ್ರಸ್ವಾ

43 ಮಿಗಳುಮಕಳಂಕದೇವರುಂ । ಗೃದ್ಧಪಿಂಛಾಚಾರ್ಯ್ಯರುಂ । ಮಾದಿಯಾಗೆಪಲಂಬರುಂಶ್ರುತಧರರುಸಂದಬಳಿಕ್ಕೆಶ್ರೀಮೂಲಸಂ ಘದಶ್ರೀಕೊಂಡಕುಂದಾನ್ವ

44 ಯದದೇಶಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದವಿಶಿಷ್ಟದೊಳಗೆಸಾಗರನಂದಿಸಿದ್ಧಾಂತದೇವರಭಿನವಗಣಧರರೆನಿಸಿದರವರಶಿಷ್ಯರರ್ಹನಂದಿ ಮುನಿಪುಂಗವರವ

45 ರಶಿಷ್ಯರುತರ್ಕ್ಕವ್ಯಾಕರಣಸಿದ್ಧಾಂತಾಂಬುರುಹವನದಿನಕರರುಮೆನಿಸಿದಶ್ರೀಮನ್ನರೇಂದ್ರಕೀರ್ತ್ತಿತ್ರೈವಿದ್ಯದೇವರವರಸದ್ಧ ರ್ಮ್ಮಷಟ್ತ್ರಿಂಶದ್ಗುಣಮಣಿಮ

46 ಣ್ಡನಮಂಡಿತರುಪಂಚವಿಧಾಚಾರನಿರತರುಮಪ್ಪಶ್ರೀಮನ್ಮುನಿಚಂದ್ರಭಟ್ಟಾರಕರಶ್ರೀಪಾದಾರವಿಂದಾರಾಧಕ ॥ ವೃ ॥ ಮೂಲಂ ಮೂಲಗುಣಸ್ತಥೋತ್ತ

47 ರಗುಣಾಃಕಾಂಡಂಶ್ರುತಂಸ್ಕಂಧಕಂಶಾಖಾಶಾಂತಿರಥಾಂಕುರಾಃಪ್ರಥಮತೋಧರ್ಮ್ಮೋದಯಾಮಂಜರೀ । ಜಾತಾಯಸ್ಯಸಕಲ್ಪ ಭೂಮಿಜನಿತೋಭವ್ಯೇಷ್ವಭೀಷ್ಟಂಫ

48 ಲನ್ । ಶಿಷ್ಯಃಶ್ರೀಮುನಿಚಂದ್ರದೇವಯಮಿನಃಸಂವರ್ದ್ಧತಾಂದೇವಣಃ ॥ ಆವಿಶಿಷ್ಟಕಲ್ಪದ್ರುಮನವಂಶಾವತಾರವೆಂತೆಂದೊಡೆಶ್ರೀ ಕೌಶಿಕಮುನೀಶ್ವರನಿಂ

49 ದನೇಕರುಂಮನುಪಮರೆಸೆದರವರೊಳಗೆ ॥ ಕಂ ॥ ಅನವಧಿಗುಣಮಣಿಭವನಂಜಿನಪದಯುಗಳೋದಯಾಚಳಾರ್ಕ್ಕಂವಿದ್ವಜ್ಜನ ವನಜರಾಜಹಂ

50 ಸಂಜನಸಂಸ್ತುತನೆನಿಸಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ಆವಿಮಳಯಶನಕುಳವಧುಭೂವಿನುತಚರಿತ್ರೆಸಕಳಗುಣವತಿವಿಕಚೇಂದಿವರ ಲೋಚನೆಪುಣ್ಯಾಸ್ತ್ರೀವಂ

51 ದಿತೆಕಾಮಿಕಬ್ಬೆನೆಗಳ್ದಳುಜಗದೊಳು ॥ ಆದಂಪತಿಯುತನೂಜಂಭೂದೇವಕುಳಾಂಬರೇಂದುನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಶ್ರೀದೈತಂನಿರವದ್ಯ ಗುಣೋದಯನುದಿಯಿಸಿದ

52 ನೆಸೆಯಲುದೆಯಾದಿತ್ಯಂ ॥ ಎನೆನೆಗಳ್ದುದಯಾದಿತ್ಯನವನಿತೆಪತಿಬ್ರತಗುಣಾವಳಂಬನಯೋಷಿಜ್ಜನವಿನುತೆಸತ್ಕಳಾಗಮಜನಿತೆಯೆ ನಲುಕಿರು

53 ಗಣಬ್ಬೆನೆಗಳ್ದಳುಜಗದೊಳು ॥ ವ್ರಿ ॥ ಎನೆನೆಗಳ್ದಿರ್ದ್ದದಂಪತಿಗಳುದ್ಭವಮುದ್ಭವಿಪಂತೆಪುಣ್ಯಭಾಜನರೊಗೆದರ್ತ್ತಸೂಭವರು ದಾತ್ತತೆಯಿಂರತ್ನತ್ರಯಂ

54 ಗಳೀವನಧಿಪರೀತಭೂತಳದೊಳಂದೆಸೆವಂತಿರೆಜೈನಧರ್ಮ್ಮವರ್ದ್ಧನಮೆನೆಮೂವರಿಂದಮೆಯಶೋಲತೆಪರ್ವ್ವಿದಿಗನ್ತರಾಳಮಂ ॥ ಪೆಸರ್ವ್ವೆತ್ತಾಮೂವರೊ

55 ಳುಪೆರ್ಮ್ಮೆಗೆಮೊದಲೆನಿಸಿರ್ದ್ದತ್ಯುದಾತ್ತಪ್ರಭಾವಪ್ರಸವಂಶ್ರೀದೇವರಾಜಂವಿಮಳಗುಣಗಣಾಳಂಬನಂಸೋಮನಾಥಂಕುಸು ಮಾಸ್ತ್ರಾಕಾರಸಾರಪ್ರಕಟಿತವಿ

56 ಭವಶ್ರೀಧರಂತಾನೆನಲುವರ್ತ್ತಿಸಿದಣ್ಣಿಗೇಹಾರಹಾರೋಜ್ಜ್ವಳತರಯಶದಿಂಶೀವೆದಿಕ್ಚಕ್ರವಾಳಂ ॥ ಕಂ ॥ ಅವರೊಳಗಿನಿಸುಂನಿ ಜಕುಳನವನಳಿನೀದ್ಯುಮಣಿನಿಖಿಳ

57 ಭವ್ಯಜನೈಕಾರ್ಣ್ಣವಪೂರ್ಣ್ಣಚಂದ್ರನುದ್ಯತ್ಪ್ರವಿಭಾಸಿತಕೀರ್ತ್ತಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ವ್ರಿ ॥ ಜನಸಂಸ್ತುತ್ಯರೊಳೀತನತ್ಯಧಿ ಕನೀತಂವಿಶ್ರುತಾಚಾರಸೀತನ

58 ತರ್ಕ್ಕಾಸ್ಪದನೀತನುದ್ಯದ್ಯಶನೀತಂಸತ್ಕಳಾಧಾರನೆಂದೆನೆತಾನುಂತೇಜದಿಂದೆಬಣ್ಣಿಸಲಿಳಾಲೋಕಂಕರಂಸೆಂಪುವೆತ್ತನುದಾತ್ತಸ್ಥಿ ತಿಯಿಂಸುಹೃ

59 ಪ್ಪ ನವಿಪದ್ವಿದ್ರಾವಣಂದೇವಣಂ ॥ ಜಡಜಭವನಘಳಿಯೆನಿಸುವಗಿಡುಕಲುವುರನದಯರೆನಿಪರಂಪಡೆದಘೆವುಂಬಿಡಿಸಲುವೇಡಿಯೆ ಪಡೆದಂಕಡೆವರಿಗೆ

60 ಯದೇವರಾಜನಂಧರೆಗೆಸೆಯಲು ॥ ಆಭವ್ಯಚೂಡಾಮಣಿಯುಮನೋರವೆ ॥ ಕ ॥ ಅನುಪಮುಮಹಿಮೊಳಂಬನಿಜಿನಪದಸರ ಸಿರುಹಭೃಂಗಕುಂತಳೆಯೋ

61 ಷಿಜ್ಞನವಿನುತೆಪೂರ್ಣ್ನಕಳಶಸ್ತನಿಕಾಮಲದೇವಿನೆಗಳ್ದ್ವೀವಸುಮತಿಯೊಳು ॥ ವೃ ॥ ತಳಿರಂಕೆಂದಳವಿಂದುವಂವದನವೃದ್ಭೃಂ ಗಾಳಿಯಂಕುಂತಳಾವಳಿಚೆಂಪೊಂಗೊಡನಂಪ್ರೌದ

62 ಳ್ದವೊಳೆಮುಕ್ತಾನೀಕಮುಂದನ್ತವೃತ್ಪಳಮಂಲೋಚನವಿಕ್ಷುಚಾಪಲತೆಯಂಭ್ರೂವಿಭ್ರಮಂಪೋಲ್ವಿಯಂತಳೆಯಲುಕಾಮಲ ದೇವಿಮನ್ಮಥಧನುಜ್ಞಾಲೇಖೆಯಂತೊ

63 ಪ್ಪಿದಳ್ ॥ ಅಂತುಸಕುಟುಂಬಸಮೇತಂಶ್ರೀಜೈನಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಾಂಬರಹಿಮಕರನುಂಶ್ರೀಹೊಯ್ಸಳಮಹೀಶರಾಜ್ಯಭೂಭೃ ನ್ನಿಳಯಮಣಿಪ್ರದೀಪಕಳಶ

64 ನುಂವಾಗುತ್ತಿರ್ದ್ದಡೆಶ್ರೀಹೊಯ್ಸಳಂದೇವರಾಜನಧರ್ಮ್ಮಬುದ್ಧಿಗಂಸ್ವಾಮಿಭಕ್ತಿಗಂಮೆಚ್ಚಿಸೂರನಹಳ್ಳಿಯಂಕೊಟ್ಟೊಡಲ್ಲಿ ॥ ವೃ ॥ ಎನಸುಂಶುಭ್ರಾಭ್ರಜಾಳಂಬಳಸಿದರಜತಾ

65 ದ್ರೀಂದ್ರಮೀಯದುರ್ದ್ದವೆಂದೆಂಬಿನೆಗಂನಾನಾಸುಧಾದೀಧಿತಿಬಳ್ವಳಿಪ್ರೋತ್ತುಂಗಕೂಟಂತ್ರಕೂಟಂಜಿನಗೇಹಂಶೋಭಿಸಲುಮಾಡಿಸಿನಿ ಜಜನಕಂಗಿತ್ತನಾಲ್ದೋಳನಿಷ್ಪಾಂಗನೆಗಿತ್ತಂ

66 ಮತ್ತಪ್ರೊಂದಂವಿಬುಧಜನಸುರೋರ್ವ್ವೀಜನೀದೇವರಾಜಂ ॥ ಅಂತಮರೇಂದ್ರಭವನವೆನಿಪಪಾರ್ಶ್ವಜಿನಭವನಮುರಾಜರಾಷ್ಟ್ರ ಯಶೋಧನವೃಧ್ಯರ್ತ್ಥವಾಗಿಮಾಡಿಸಿಶ್ರೀಹೊಯ್ಸಳದೇವಂ

67 ಕೂತ್ತುಶ್ರೀಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂವಾಹಾರದಾನಕ್ಕಂಕ್ರೋಧನಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದಿಷ್ಟ ದೇವತಾಸಂನಿಧಾನದಲಾಸೂರನಹಳ್ಳಿಯುಮೊ

68 ದಲನಾಲ್ವತ್ತುಹೊಂನೊಳಗೆಪತ್ತುಹೊಂನಮೊದಲಂಶ್ರೀಪಾರ್ಶ್ವಪುರವುಂಮಾಡಿದೇವರಾಜಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಯಾಚಂ ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದಾಭವ್ಯಚಿಂ

69 ತಾಮಣಿಶ್ರೀಮಮ್ಮನಿಜಂದ್ರದೇವರಶ್ರೀಪಾದವಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂಮಿಯುಸೀಮೆಯೆಂತೆಂದೊಡೆದೇ ವರಕೆಱೆಯಪಡುವಣಕೋ

70 ಡಿಯಿಂನಟ್ಟಕಲುಗಳಿಂದೊಡಗಟ್ಟದಪಡುವಣಕೋಡಿಯಿಂಮೂಡಮಾವಿನಕೆಱೆಯದಾರಿಯಿಂದಂಕೇತನ(ಗ)ಕಟ್ಟದಿಂತೆಂಕ ಮಾ

71 ವಿನಕೆಱೆಯಿಂಪಡುವಣಸೀಮೆಯಿಂಪಡುವತಱಗೆಲೆಯುಮೊಱಡಿಯುಹೆರಡೆಗೇತನಗಟ್ಟದಬಡಗಣಕೋಡಿಯುಕಬಿನಕೆಱೆಯ

72 ಮೂಡಣಕೋಡಿಯಿಂದವಾಬಯಲಮೂಡಣಿಂದಂಮೂಡಲು ॥ ಈಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುದೇವದ್ವಿಜಗುರುಪ್ರೂಜೆ

73 ಯಪಲಮುಂವಾರಣಾಸಿಯಲುಂಗೋಹಿರಣ್ಯಭೂದಾನದಪಲವಂಪಡೆವರುಈಧರ್ಮ್ಮವಕಿಡಿಸಿದವಂಗೆಬ್ರಹ್ಮರ್ಷಿಗೋವ

74 ಧೆಯುಬ್ರಹ್ಮಹತ್ತಿಯುಸಪ್ತಮನವಕವಬ್ರಪಿಸುವ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರನಸವನನ್ಧರಾಂ

75 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ॥

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′.

1 ಕ್ರೋಧಿಸಂ
2 ವತ್ಸರದಕಾರ್ತಿ
3 ಕಶು ೧ಲು . .
4 ಗರಾಜರಾಯ
5 ನುನಂಜೆವೊಡೇರ
6 ಗೆ . . . . ಮಾಕನಂ
7 . . . . ಪ್ರತಿನಾಮವಾದ
8 ಬಸವನಪುರವನು
9 ಉಂಡುಬಪದು

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ದೇವಲಾಪುರದ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇ ಮೇಲೆ.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೩ ನೆಯಖರಸಂವತ್ಸರದಮಾಘಸು ೧೫
2 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರ್ಯ್ಯಬಯಲಹುಲಿಹಳಿಕಾಜಿಲಕ್ಕಣನಾಯಕ್ಕರಮಕ್ಕಳುಚಿಕ್ಕ ಅಲ್ಲಪನಾಯಕ
3 ರುಕೊಟ್ಟಂಥಾಕ್ಷೇತ್ರಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಭೂಲೋಕವೈಕುಂಠವರ್ಧಮಾನಕ್ಷೇತ್ರಅಷ್ಟವಿಧನಿವಾಸನಾರಾಯಣಪ ರ್ವತವಪ್ಪಯ
4 ತಿಗಿರಿಸ್ಥಾನವಾದಮೇಲುಗೋಟೆಯಗಟನಸ್ಥಾನದಪುಣ್ಯಕ್ಷೇತ್ರದಲಿಬಜಯಂಗೈದುಯಿಹಂತಾಚೆಲಪಿಳೆದೇವರಶ್ರೀಪಾದಸೇವಕರಾ
5 ದಮಲುಉಷಿಕಧರ್ಮ್ಮಪ್ರವರ್ತ್ತಕರಾದವಿಷ್ಣುಭಕ್ತಿಪರಾಯಣರಾದಶ್ರೀವೈಷ್ಣವರಾದಕೋನೇರಿಅಯ್ಯನವರಿಗೆತಂಮಗುಗ್ರಹಸಮಾರಾ
6 ಧನೆಯಶ್ರೀಗೋಪೀನಾಥದೇವರಸೇವೆಗೆಸಮರ್ಪ್ಪಣೆಯಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟದುನಂಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲುವಂತಾದೇವಲಾಪು ರದಹಿರಿಯಕೆಱೆ
7 ಯಕೆಳಗಳಮುತ್ತೇರಿಯಸ್ಥಲನಿರ್ದೇಶದಕರಿಯನತೋಟದಿಂಪಡುವಲುಸಂಣಬೊಂಮಂಣನತೋಟದಿಂಬಡಗಲುಗಡದಗಂಗಂಣಗಳ ತೋ
8 ಟದಿಂಮೂಡಲುಬಲಭದ್ರದಾಸರತೋಟದಿಂತೆಂಕಲುಯಿಂ ತೀಚತುಸೀಮೆಯಬಳಗುಳಅಡಕೆಯಮರಯಿಂನೂಱುಮರ
9 ಯಿಾಯಿಂನೂಱುಮರದೊಳಗುಳಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳೆಂ
10 ಬಸರ್ವೋಪ್ಪತ್ಯಸಹಿತವಾಗಿದೇವಲಾಪುರದಮಹಾಜನಂಗಳುಗ್ರಾಮದಪ್ರಜೆಗಳುಅತಿಕಾರಿಸೇನಬೋವರುಮುಂತಾಗಿಯಿಾತೋಟದಚ ತುಸೀಮೆ
11 ಗೆಶಂಖಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಯಿದಱಕುಳವನುತಱದು ಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
12 ಗಿಚಿಕ್ಕ ಅಲ್ಲಪನಾಯಕರುಕೋನೇರಿಅಯ್ಯನವರಿಗೆಲಕ್ಷ್ಮೀಕಾಂತದೇವರಸಂನಿಧಿಯಲಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವು ॥
13 ಯಿಾಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮವನೋಡಿನಡಯಿಸಿದವರಿಗೆಯಿಷ್ಟಕಾಮ್ಯಾರ್ತಸಿದ್ಧಿಇಮಾನ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಯಾ ಗಿನಿಂ
14 ಮಪುತ್ರಪೌತ್ರಾಭಿವೃದ್ಧಿಯಾಗಿಅನುಭವಿಸುವಿರಿಯೆಂದುಬರಸಿಕೊಟಧರ್ಮ್ಮಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು
15 ಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
16 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ ಮಿಃ
17 ಯಿಾಧರ್ಮ್ಮಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯತೀರದಲಿತಂನಶ್ರೀಗುರುವನುಮಾತೃಪಿತೃಗಳನುವಧೆಯಮಾಡಿದಪಾಪಿಷ್ಟನು
18 ಹೋದಪಾಪಕೆಹೋಗೋರೂಅಲ್ಲಪನಾಯಕರವ್ರೊಪಶ್ರೀಕದಿರೆಯದೇವರು ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಶುಭಮಸ್ತುಸಾಲಿವಾಹನಶಕವರುಶ ೧೪೯೩ನೆ
2 ಯನಂದನಸಂವತ್ಸರಉತ್ತರಾಯಣಗ್ರೀಶ್ಮರುತು
3 . .ಜೇಷ್ಟಸು ೧೫ ಸುಕ್ರವಾರಸೋ[ಮೋ]ಪರಾಗಪುಣ್ಯಕಾಲದ
4 ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂ'. .
5 ಕಠಾರಿಸಾಳುವನರಸಿಂಗಯ್ಯದೇವಮಹಾಅರಸುಗ
6 ಳುಹಳಿಕಾಜಿಲಚ್ಕಿನಾಯ್ಕರಮಕ್ಕಳುಚಿಕಅಲ್ಲಪ್ಪನಾ

7 ಯ್ಯರಿಗೆಪಾಲಿಸಿದದೇವಲಾಪುರದಲ್ಲಿಸಾವಿರಕಾಲುಗ
8 ಲ್ಲಿಲಕ್ಷ್ಮೀಕಾಂತದೇವರಸಂನಿಧಿಯಲುಸರ್ವಪ್ರಾಚೀನ
9 ಕರ್ಮವಿಪಾಕಮಹಾದಾನವಮಾಡಿದಕಾಲದಲಿಸಕಲಅ
10 ಯಿಶ್ವರ್ಯಭಾಗ್ಯವಾಗಿದೀಪಾವಾಲೆಯಕಂಭವನುಬಾಗಿಲು
11 ವಾಡವನುನಿಲಿಸಿದೆಉ । ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಾಯನಮಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೆಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪ . . . .
2 ವೀರಬಲ್ಲಾಳ . . . .
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತ . . . .

(15 ಪಙ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

19 . . . . ಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
20 ಯಕೊಂದದೋಸದಲಿಹೋಹರು ॥ ಇಂತಪ್ಪುದಕ್ಕೆ
21 ಮಲಪರೊಳುಗಂಡ ।

81

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪೆಂಷನ್ ಅಮಲ್ದಾರ್ ನಂಜುಂಡಯ್ಯನವರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಗಣಾ
4 ಧೀಶಃಸಮಃಪಾಯಾದಂತರಾಯಯುಗಣಾಪಹಃ । ಗಣಾ
5 ನಾತೀತಮಹಿಮಾಗಣೇ[ಶಃ]ಶೋಣವರ್ಣಭಾಕ್ಪಿತ
6 ದ್ಭೂಪಾಲಕೋಟೀರಮಾಣಿಕ್ಯಕಿರಣಾರುಣಂ । ರಾ
7 ಜ್ಞಾಂಶ್ರೀಕೃಷ್ಣಭೂಪಾಲಸ್ಯಧರ್ಮ್ಯಕಾಗ್ರಸ್ಯಶಾಸನಂ ।
8 ಭದ್ರಂವಃಪ್ರಚುರೀಕರೋತುಭಗವಾನ್ಭಕ್ತಾಂತ
9 ರಾಗೋದಯಃಪ್ರಾಢಾಮ್ನಾಯಶಿರೋವಿಹಾರರಸಿಕೋ
10 ಭಾಗೀರಥೀಶೇಖರಃ । ಯಃಕಾರುಣ್ಯರಸೈರ್ವಿಧೇಯ
11 ಭುವನಪ್ರಶ್ಯೇರ್ನದೀಮಾತೃಕಂಕ್ಷೇತ್ರೇಭ್ಯಃಫಲಮಸ್ತು
12 ತೇಪ್ರತಿಪದಂಕ್ಷೇತ್ರಜ್ಞಚೂಡಾಮಣಿಃ । ಭೂಯಾದ್ಯಜ್ಞವರಾ
ಹೋವಃ
13 ಶ್ರೇಯಸೇಭೂಯಸೇಚಿರಂ । ಶಮೀಕರ್ತಮಿವಕ್ಷೋಣಿಂಸುರೈ
14 ಶ್ಚಿಕ್ಷೇಪಯೋಗಿರೀನ್ ॥ ಸಮಜನನಿಶಶಿನಃ । ಪ್ರಾಗನ್ವ
15 ಯೇನಿತ್ಯಧನ್ಯೇದಶರಥಇವಭಾನೋರ್ದಿಪ್ರಬಾಹುಪ್ರತಾಪಃ ।
16 ಶರಣಮರಿನೃಪಾಣಾಂಶೌರ್ಯವಿಪ್ರಾಸಿತಾನಾಮಭವ
17 ತನುಧನ[ಂ]ಗ[ಃ]ಸಂಗಮಕ್ಷೋಣಿಪಾಲಃ । ಸಮುದ್ಘಾಟೀಸಾ
18 ಟೀಕನಚಟುಲಘೋಟೀಖುರಪುಟೀಪರೀಪಾಟೀಚೂರ್ಣೀಕೃತ
19 ರಿಪುಕ್ಷ್ಮಾಟೀಪರಿಸರಃ । ದಿಶಾಂಜೇತಾಯೋಸಾಸ್ಥಗಿತ
20 ಜಲಧಿಃ । ಸೈನ್ಯರಜಸಾಭುವಂಚಕ್ರೇಭೋಕ್ತುಂವ್ಯಪಗತ
21 ದುಕೂಲಾಮಿವಮುಹುಃ । ಯಸ್ಮಿನ್ಯದೂನಾಂಕುಲಭಗಧೇ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

22 ಯೇಕ್ಷಮಾಭರಂಧಾತ್ರಪಿತುಂಪ್ರವೃತ್ತೇ । ಸಂಗೋ
23 ಪಕಂತಾದವತೀರ್ಯತುಂಗಾಕ್ಷಮಾಂಮನಸ್ಯೇವದದುರ್ವಿಪಕ್ಷಾಃ।
24 ಪುಣ್ಯೈರಸ್ತುಸ್ವಪುರಾಕೃತೈಃಸಮುದಭೂತ್ಪುತ್ರಾಗುಣಾನಾಂನಿಧಿಃ
25 ಶ್ರೀಮಾನ್ನೃಸಿಂಹಮಹೀಪತಿಃಶಿವಪದದ್ವಂದ್ವೈಕಸೇವಾ
26 ಪರಃಯಸ್ಮಿನ್ರೋಷಕಷಾಯಿತಾಕ್ಷಿಕಮಲೇಸಂತ್ರಸ್ಯ
27 ತಾವಿದ್ವಿಷಾಂಶಸ್ತ್ರೇಭ್ಯೋಪ್ಯಭಯಪ್ರದಂಸಮಭವದ್ದೂರ್ವಾ
[ಂ]ಕುರಂದುರ್ಭ
28 ಲಂಯತ್ಸೇನಾಸುರಶಾಟಭೂತಲರಜಸ್ತೋಮೇನಸಂಧ್ಯಾಯಿತಂ
ಮಾ
29 (ಧ್ಯಾ)ಹ್ನೇಪ್ಯರಣವಾನವೀಚಿನಿಚಯೈರ್ದ್ಯಾತಾಂಧಕಾರಂನ

30ಘಃ । ಛತ್ರೇಣಾಮಲರೋಚಿಷಾಸಮುದಯತ್ಪೂರ್ಣೇಂದುಬಿಂಬೋಜ್ವಲಂ
31ಕೀರ್ತ್ಯಾದಿಗ್ಗಜದಂತಕಾಂತಿನಿಭಯಾ[.]ಕ್ಷೇಸಚಂಪಾತಪಂ। ಪ್ರಜ್ಞಾಸ್ತತ್ವಾ
32ಲಕುಲೋದ್ಭವಾಸುರಾಜ್ಞೀಷುನೈಕಾಸ್ವಪೀತಸ್ಯರಾಜ್ಞಃಗೌರೀತಿ
33ಗೌರಿವಹಸ್ಯಸಾಕ್ಷಾದ್ದೇವೀನಿಕಾಮಂಹೃದಯಂಗಮಾಭೂತ್ಪ್ರಜ
34ಗತ್ರಯೀಸಮುವನದತ್ತದೀಕ್ಷಯೋಃತಯೋಃಕತಿಕೃಷ್ಣಃಯಿತ್ಯ
35ಭೂತ್ಸುತಃ। ಸ್ವಶಕ್ತಿನಿರ್ದಲಿತಮಹಾಮಹಿಮಾನೃತಂಪ್ರಚಕ್ಷತೇ
36ಯಮಿಹಕುಮಾರಮಾದಿಮಂ ॥ ಸಾಮ್ರಾಜ್ಯ[ಂ]ಪ್ರತಿಪದ್ಯನೃಸಿಂಹ
37ನೃಪತೇರ್ಯಸ್ಸ್ವೈಲುಮಾರಾಧಿತಾತ್ಪೂರ್ವಃಚ್ಯಾಗಿವಪುಣ್ಯಕೀರ್ತನಗುಣ
38ಗ್ರಾಮೋಯಯಾತೇರ್ಗುರೋಃ । ಯೂಪಸ್ತಂಭಕದಂಬಕೈಃಪ್ರತಿಪದಂಮೀ
39ರಪ್ರತಿಷ್ಠಾಪಿತೈಃಕ್ಷೋಣೀಮುತ್ಫುಲ್ಲಕಾಂಕರೋತಿವಿಜಯ
40ಸ್ತಂಭೈಶ್ಚಹರ್ಷೋತ್ತರಾಂಯಸ್ಯೋದ್ಧತನಿಶಾತಖಡ್ಗದಳಿತಪ್ರತ್ಯ
41ರ್ಥಿಕೋಶಾಹೃತಸ್ವರ್ಣಸ್ತೋಮನಿರಾಕೃತದ್ವಿಜಕುಲಾತಂ
42ಕಸ್ಯತುಂಗಶ್ರಿಯಃ । ಅಪ್ರಾಪ್ತಾನಿಜಿರಾಯಷೋಡಶಮಹಾದಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43ನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾರುಕ್ಷಂಕಿಲನಿತ್ಯದಾನಪದವೀಮತ್ಯಂ
44ತರತ್ನೋರ್ವಿತಾಂಯಮೇವಸಂತೋಜಗತಿಹಿಂದೂರಾಯಸುರತ್ರಾಣಮು
45ರಿರಾಯವಿಭಾಡಂಭಾಷಾತಿಲಂಘಿಪಾರ್ಥಿವವೇಶ್ಯಾಭುಜಂಗಂಪೂ
46ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ(ಂ)ಮ(ಜ)ಶ್ವಪತಿನರಪ
47ತಿಗಜ[ಪತಿ]ತ್ರಿವಿಧರಾಜಾಧಿನಾಯಕಂಷೋಡಶಮಹಾದಾನದೀಕ್ಷಾ
48ಗುರುಕರ್ಮಬ್ರಹ್ಮಾಧ್ವನ್ಯರಾಜವಾಲ್ಮೀಕಿಂರಾಜವ್ಯಾಸಮ
49ವ್ಯಾಜಸಿದ್ಧಸಾರಸ್ವತಂರಾ[ಜಾ]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಚ
50ಸಂಚಕ್ಷೇ। ಪೂರ್ವತರೇತಿಥೌಮುರಭಿದಃಪ್ರತ್ಯಕ್ಷಚಿಂತಾಮಣೇಃ
51ಪಂಪಾಕ್ಷೇತ್ರಜಾಷಃಪುರಃಪುರಭಿದಾಹೇಮಾಶ್ವದಾನಂವ್ಯಧಾ
52ಜ್ಜೇತಾನೃಸಿಂಹನೃಪಾತ್ಮಜೋಕೃಷ್ಣಃಕ್ಷ್ಮಾಪಾಲಚೂಡಾ
53ಮಣಿಃಸಚಮದನಪುರಗ್ರಾಮಮಲ್ಲಿಗೇರೇಗ್ರಾಮೋಸ್ಯರಾಜಾ
54ಉಭಯಗ್ರಾಮದ್ವಯಸ್ಯಕೃಷ್ಣನೃಪೋದಿತಬುಧೇಭ್ಯಃಕೃ
55ಷ್ಣರಾಯಪುರಮಿತಿಗ್ರಾಮದ್ವಯಸ್ಯಪಶ್ಚಾದಭಿದಾನಂಸ
56ದ್ಬಿರಸ್ಯಸಂಘಟಿತಂ । ಶ್ವೈತೇಸಂಪಂನಸಿಕ್ಷಾಸ್ಮೃತಿಪಥ
57ವಿಶ್ರುತಾಜಾತಚಿಸ್ನಸ್ಕಲಂತಃ । ಸ್ತೂರ್ಜದ್ವಾಚಪ್ರಾಃಶೇಷ್ವ
58ನಿತರಸುಗಮೇಷ್ವಾಗಮೇಷ್ವಂಕತಾಂನಃ । ನ್ಯಾಯೇನಿತ್ಯಂ

59ನಿರೂಢಾಃಫಣಿಪತಿವಚಸಾಂವರ್ತ್ಮನಿಸ್ತೇಮಂಭಾ
60ಜಃಸಂತಸ್ತೇ(ಸ್ಯ)ಗ್ರಾಮವಾಸಂಪ್ರಥಿತಬಹುಕಲಾಮೇ
61ದಿನಃಪ್ರೋಲ್ಲಸಂತಿ ॥ ಸಕವರ್ಷ ೧೪೩೩ ಇಪ್ಪತ್ತನೆಯವ
62ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಸೋಮವಾ
63ರದಲುಶ್ರೀಮನ್‌ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
64ರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರುಹೇಮಾಶ್ವಮಹಾದಾನ
65ದಪ್ರತಾಪವಿಜಯಕೃಷ್ಣರಾಯಪುರಾಖ್ಯಾನಿಗ್ರಾಮ ೨
66ಕೆಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನನಾಉವೈಶಾಖಶುದ್ಧ
67೧೫ ಸೋಮವಾರದಲುಷೋಡಶಮಹಾದಾನಗೊಳಗಣ
68ಹೇಮಾಶ್ವಮಹಾದಾನವನುಮಾಡಿದಲ್ಲಿತದಂಗಭೂದಾನವಾ
69ಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಅಗ್ರಹಾರಗಳುಗ್ರಾಮ ೨
70ನ್ನುಜಮದಜ್ಞಗೋತ್ರರುಕುಶಾಖಾಧ್ಯಾಯಿಆಶ್ವಲಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

71ಯನಸೂತ್ರನಂಜಪದೇವರಪುತ್ರರುದೇವಭಟ್ಟ
72ರಿಗೆಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನಷೋಡಶಮ
73ಹಾದಾನಗೊಳಗಣಹೇಮಾಶ್ವಮಹಾದಾನವಮಾಡಿದ
74ಲ್ಲಿತದಂಗಭೂದಾನವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಅ
75ಗ್ರಹಾರಮದನಪುರಮಲ್ಲಿಗೆರೆಗ್ರಾಮ ೨ ನ್ನು ಪಂ
76ಪಾಕ್ಷೇತ್ರಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
77ಮಯರಡರಚತುಃಸೀಮೆಯವೊಳಗೆಉಳ್ಳನಿಧಿನಿ
78ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
79ಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
80ಯಾಗಿಹೇಮಾಶ್ವಮಹಾದಾನದಪ್ರತಾಪವಿಜಯಮದ
81ನಪುರಮಲ್ಲಿಗೆರೆಗ್ರಾಮ ೨ ಕ್ಕೆಪ್ರತಿನಾಮಗಳಾದಕೃ
82ಷ್ಣರಾಯಪುರಂಗಳೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರಗ
83ಳಾಗಿಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಸುದ್ಧಪೂರ್ಣಿಮಾಸೋ
84ಮವಾರದಾರಭ್ಯವಾಗಿಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
85ಕವಾಗಿಕೊಟ್ಟೆಉಸುಖದಿಂಭೋಗಸೂದುಶ್ರೀವಿರೂಪಾ
86ಕ್ಷದೇವಗರಾಣಿಮದನಪುರಮಲಿಗೆರೆಅಗ್ರಹಾರ
87ದ್ವಯಸ್ಯಸಕಾಲಾವಳೀಸಮೇತಸ್ಯಯಥಾವಸ್ಥಿತಿ
88ಚತುಃಸೀಮಾವಿವರವಿಭಾಗೋಯಥಾಕಾಲಾವಳೀತಥಾ
89ಸ್ಥಿತಮದನಪುರಈಶಾನ್ಯಮಾರಭ್ಯಪೂರ್ವಾದಿಸೀಮಾ
90ವಿವರವಿಭಾಗದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯಸಾಗ
91ರತತೋಲಂಘ್ಯದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯಕೆಂಪಿನಮೊ
92ರಡಿತದ್ವಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯತತ್ಪಶ್ಚಿಮೇಕ
93ರಿಯಸೂರಗುಂಡುತತೋಲಂಘ್ಯತತ್ಪಶ್ಚಿಮೋಅತ್ತಿಮರ

94 ತತೋಲಂಘ್ಯೈತಟಾಕಮೇರೆತತ್ಪಶ್ಚಿಮೇಅದಿಮಾರ್ಗ-

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

95 ಅಲ್ಲಿಯನಟ್ಟಕಲುತದುತ್ತರಾಭಿಮುಖೀಕೃತ್ಯಅದ
96 ರಿಂಮಧ್ಯೇನಟ್ಟಕಲುತದುತ್ತರಮಭಿಮುಖೀ
97 ಕೃತ್ಯಹೆಬಳತದುತ್ತರಸಾಗರನದಿಯೇಮೇರೆಯಿ
98 ದೇಗಮದನಪುರಚತುಃಸೀಮಾವಿವರ ॥ ಮಲ್ಲಿಗೆರ
99 ಈಶಾನ್ಯಮಾರಭ್ಯಪೂರ್ವಾದಿಸೀಮಾವಿವರವಿಭಾಗದಈ
100 ಶಾನ್ಯದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲು
101 ತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯೈತತ್ಪಶ್ಚಿಮೇತಟಾ
102 ಕಮೇರೆತತ್ಪಶ್ಚಿಮೇಕರಿಯಸೂರುಗುಂಡುತದುತ್ತರಮ
103 ವಲೋಕ್ಯಕರಿಯಸೂರುಗುಂಡುತತ್ಪೂರ್ವಂಅವಲೋಕ್ಯಹೇ
104 ರೊಬೆಕಟ್ಟೆತತ್‌ಪೂರ್ವೇನಟ್ಟಕಲು । ಯದ್ದಬೋರೆಇಥಂಮಲ್ಲಿ
105 ಗೆರಚತುಃಸೀಮಾವಿವರಉಭಯುಂಮದನಪುರಮಲ್ಲಿಗೆ
106 ರೆಗ್ರಾಮ ೨ ಕ್ಕಂ ಚತುಃಸೀಮಾವಿವರವಿಭಾಗಸಮೇತಂಮದನ
107 ಪುರಮಲ್ಲಿಗೆರೆಪೂರ್ವನಾಮಧೇಯಂಪ್ರತಾಪವಿಜಯಕೃಷ್ಣ
108 ರಾಯಪುರನಾಮಾಖ್ಯಗ್ರಾಮದ್ವಯಂಅಗ್ರಹಾರಾನಿಬ್ರಹ್ಮ
109 ರಷಿಭ್ಯೋಶ್ಚದತ್ವಾತಸ್ಯಾಗ್ರಹಾರದ್ವಯಸ್ಯಆಚಂದ್ರಾರ್ಕ
110 ಸ್ಥೈರ್ಯನಿಮಿತ್ತಮಿದಂಧರ್ಮಶಾಸನಂಪ್ರದಾತಾ ॥ ಸ್ವದತ್ತಾಂಪ
111 ರದತ್ತಾಂವಾಯೋಹರೇತ‍ವಸುಂದರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
112 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
113 ದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
114 ನಾದಚ್ಯುತಂಪದಂ ॥ ಮಂಗಳಮಹಾಶ್ರೀ ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಹೋಬಳಿ ದೊಂದೇಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಹನುಮಂತರಾಯನ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಷುಸಂವತ್ಸರದಜೇಷ್ಟಶು ೫ ಮ ಶ್ರೀಮದನಾ
2 ದಿಯಗ್ರಹಾರಂಭಟ್ಟರತ್ನಾಕರವಾದನಾಗಮಂಗಲದಅಶೇಷ
3 ಮಹಾಜನಂಗಳುಯಿಾಪ್ರೂರಜಂನಿಕೂಚಿಗಳಮಗವಿಠಣ್ಣನವರಿಗೆ
4 ಕೊಟ್ಟಪ್ರೋಲೆಯಕ್ರಮವೆಂತೆಂದಡೆಯೆಂಮಹೊಸಹಳ್ಳಿಯಮೂಡಣ
5 ಹೊಲದೊಳಗೆಮಲ್ಲಿಗೆದಡುಪಿನಮಾವಿನಹಳವುನವಿಲಹಳವುಕೂಡಿದಲ್ಲಿ
6 ಕೆಱೆಯಕಟ್ಟುವಂನ್ನಾಗಿಕೊಟ್ಟವುಯಿಾಕಱೆಯಕಟ್ಟದದಕೆಯಿಾವಿಠಣ್ಣಂ
7 ಗೆಕೆಱೆಗೊಡಂಗೆಯುಕೊಟ್ಟಮರಿಯಾದೆಯಿಾಮಾಯಿದೇವಿಯಕೆಱೆಯ
8 ಕೆಳಗೆಕೋಡಿಯಹಂತದಿಂತುಂಬಿನಹಂತದಿಂವಿಸುಗದ್ದೆ ಆಯ್ತು
9 ಅಯಿಸುಗದ್ದೆ ಯನ್ರೊಳಗೆನಾಲ್ಕ ಱಲೊಂದುಭಾಗೆಯನುಮೇರಿಯ
10 ಮೊದಲಲುಮೂಡಲುಪಡುವಲಾಗಿ ೪ ಪ್ರೊಂದುಭಾಗೆಯನುಸರ್ವ್ವ
11 ಬಾಧೆಪರಿಹಾರವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
12 ಗಿಭೋಗಿಸುವನ್ನಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಯಿಾವಿಠಣ್ಣನವರಿಗೆ
13 ಯಿಾನಾಗಮಂಗಲದಅಶೇಷಮಹಾಜನಂಗಳುಕೆಱೆಗೊಡಗೆಯ
14 ನಾಲ್ಕ ಱಲೊಂದುಭಾಗೆಯಕೊಟ್ಟೆವು ॥ ಇಂತೀಮಹಾಜನಂಗ
15 ಳನಿಯೋಗದಿಂಬರೆದಕುಳಾಗ್ರಣಿಅಪ್ಪಯ್ಯನಮಗಸೇನಬೋವ[ಶ್ರೀ
16 ರಂಗದೇವ ॥

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ಅದೇ ಹೋಬಳಿ ತೂಬಿನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

 ಜೀರ್ಣಾವಸ್ಥೆ. ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾರಿಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′× 3′.

1 . ತುಬಿನಿಕೆರೆಕೊ
2 * ಷಿಯಾನಪ್ರುಯಳ
3 ಮಷುಅ . . . ವೆ
4 ತ್ರೂಮು . ಶಿರಿಯನೂರು
5 ಆತ್ರತ್ರಆ . ಅನ್ಯ
6 ಕಲೆನಲುಂ ೩ III
7 ಯಿದುಕುಸಾಅಂಗು . .
8 ಆಗುವಿ

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ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಪಟೇಲ್ ಕ್ರಿಷ್ಣಯ್ಯನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ
2 ಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾ
3 ರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮ
4 ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತ
5 ಸ್ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲ
6 ಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾ
7 ಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿ
8 ಲಾಸ್ವಾದಿತಯಶಾಶ್ಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

9 ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಶ್ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
10 ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬಲಪ
11 ಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಶ್ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಶ್ಶ್ರೀಮತ್ಕದಮ್ಬಕು
12 ಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
13 ಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ
14 ಶ್ರೀಮಾನ್ಕೊ[೦]ಗಣಿಮಹಾಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿ
15 ಆಲತ್ತೂರ್ಪ್ಪೊರುಳರೆಪೆಣ್ಣಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರು
16 ಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜುನೀಯಪಞ್ಚದಶಸ್ಸರ್ಗ್ಗ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

17 ಟೀಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತಸ್ಯಪುತ್ರೋದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾ
18 ಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕೃತಮಣಿಚರಣಯುಗಲನಳಿನೋಮುಷ್ಕರ(ನಾಮ)ನಾಮಧೇಯಃತಸ್ಯಪು
19 ತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃ
20 ಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಶ್ಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ
21 ಮಧೇಯಃತಸ್ಯಪುತ್ರಃಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಘಾತಃ

* 2 ರಿಂದ 7ನೇ ಪಙ್ಕ್ತಿ ವರೆಗೂ ಅರವಕ್ಷರದಲ್ಲಿ ಇವೆ. ಈ ಪಙ್ಕ್ತಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಒಂದೊಂದು ಕನ್ನಡ ಅಕ್ಷರ ಇವೆ.

22ವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಸ್ಥಲಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾ
23ರ್ಥತತ್ವಸ್ಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಪ್ಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾವೋಭೂವಿಕ್ರಮ
24ನಾಮಧೇಯಃಅಪಿಚಃನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಷ್ಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25ಮತ್ತದ್ವಿಪಶತಿಚಿರಾಣಿಕ್ಷೋಣಿಸಮ್ಮರ್ದ್ದಭೀಮೇಸ[ಂ]ಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿ
26ಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃತಸ್ಯಾನು
27ಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪತ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾ
28ಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃತಸ್ಯಕೊ[ಂ]ಗಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾ
29ರಾಪರನಾಮಧೇಯಸ್ಯಪಾತ್ರಃಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬ
30ಹಲರತ್ನವಿಲಸದಮರಧನುಷ್ಖಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲೋನಾರಾಯ
31ಣನಿಹಿತಭಕ್ತಿಃಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿ
32ನಿಹಿತಾತ್ಮಕೋಪೋಭೀಮಕೋಪಃಪ್ರಕಟರತಿಸಮಯಸಮನುವರ್ತ್ತನಚತುರಯುವತೀಜನಲೋ
33ಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದುರ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ದ್ಧ್ನಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

34ಟಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚ । ಯೋಗಂಗನ್ವಯನಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತ
35ಣ್ಡೋರಿಭಯಂಕರಃಶುಭಕರಸ್ಸನ್ಮಾರ್ಗ್ಗರಕ್ಷಾಕರಃಸಾರಾಜ್ಯಂಸಮುಪೇತ್ಯರಾಜ್ಯಸಮಿತೌರಾಜನ್ಗಕ್ಷೈರು
36ತ್ತಮೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಳಾಮಣಿಃಕಾಮೋರಾಪಮಾಮುಚಾಪೇದರಥತ
37ನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಯೈಶ್ವರ್ಯ್ಯೇಬಲಾರಿರ್ಬ್ಬಹುವ-ಹಶಿರವಿಷ್ಟಪ್ರಭುತ್ವೇ
38ಧನೇಶಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಫುಟತರಮಖಿಲಂಪ್ರಾಣಭಾಜಾಂವಿಧಾತಾಧಾತಾಸೃಷ್ಟಃ
39ಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಶಂಸನ್ತಿನಿತ್ಯಂ ತೇನಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತ
40ಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರಥಮನಾಮಧೇಯೇನಪ್ರಿಥುವೀಕೊಙ್ಗ
41ಣಿಮಹಾರಾಜೇನ ॥ ಅಷ್ಟಾನವತ್ಯುತ್ತರೇ[ಷು]ಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧ
42ಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸರೇಪಞ್ಚಾಶತ್ತಮೇಪ್ರವರ್ತ್ತಮಾನೇಮಾನ್ಯಪುರಮಧಿವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43ಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಶ್ರೀಮೂಲಮೂಲಗಣಾಭಿನನ್ದಿತನನ್ದಿಸಂಘಾನ್ವಯೇಎರೆಗಿತ್ತೂರ್ನ್ನಾ
44ಮ್ನಿಗಣೇಪುಲಿಕಲ್ಗಚ್ಛೇಸ್ವಚ್ಛತರಗುಣಕಿರ[ಣ]ಪ್ರತತಿಪ್ರಹ್ಲಾದಿತಸಕಲಲೋಕಃಚನ್ದ್ರಇವಾಪ
45ರಃಚನ್ದ್ರಣನ್ದಿನಾಮಗುರುರಾಸೀತ್ತಸ್ಯಶಿಷ್ಯಸ್ಸಮಸ್ತವಿಬುಧಲೋಕಪರಿರಕ್ಷ
46ಣಕ್ಷಮಾತ್ಮಶಕ್ತಿಃಪರಮೇಶ್ವರಲಾಲನೀಯಮಹಿಮಾಕುಮಾರವದ್ವಿತೀಯಃಕುಮಾ
47ರಣನ್ದಿನಾಮಮುನಿಪತಿರಭವತ್ತಸ್ಯಾನ್ತೇವಾಸೀಸಮಧಿಗತಸಕಳತತ್ವಾರ್ತ್ಥಸ
48ಮರ್ತ್ಥಿತಬುಧಸಾರ್ಥಸಮ್ಪತ್ಸಮ್ಪಾದಿತಕೀರ್ತ್ತಿಃಕೀರ್ತ್ತನನ್ದ್ಯಾಚಾರ್ಯ್ಯೋನಾಮಮಹಾಮುನಿಸ್ಸಮಜ
49ನಿತಸ್ಯಪ್ರಿಯಶಿಷ್ಯಃಶಿಷ್ಯಜನಕಮಲಾಕರಪ್ರಬೋಧನಕಃದಿವ್ಯಜ್ಞಾನಸನ್ತತಸನ್ತತಸ
50ಸನ್ತಾನಾತ್ತಕಸದ್ಧರ್ಮ್ಮವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃವಿಮಳಚನ್ದ್ರಾಚಾರ್ಯ್ಯಸ್ಸಮುದಪಾದಿತಸ್ಯಮ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

51ಹರ್ಷೋದ್ಧವರ್ಮ್ಮೋಪದೇಶನಯಾಶ್ರೀಮದ್ಬಾಣಕುಲಕಲಃಸರ್ವ್ವತಪಮಹಾನದೀಪ್ರವಾಹಃಮಹಾದ
52ಣ್ಡಮಣ್ಡಲಾಗ್ರಖಣ್ಡಿತಾರಿಮಣ್ಡಳದ್ರುಮಷಣ್ಡೋದಣ್ಡಪ್ರಥಮನಾಮಧೇಯೋನಿರ್ಗ್ಗುನ್ದಯುವರಾ
53ಜೋಜಜ್ಞೇತಸ್ಯಪ್ರಿಯಾತ್ಮಜಃಆತ್ಮಜನಿತನಯವಿಶೇಷನಿಶ್ಶ್ರೇಷೀಕೃತರಿಪುಲೋಕಃಲೋಕಹಿತ

54 ಮಧುರಮನೋಹರಚರಿತಃಚರಿತಾರ್ತ್ಥತ್ರಿಕರಣಪ್ರವೃತ್ತಿಃಪರಮಗೂಳಪ್ರಥಮ[ನಾಮ]ಧೇಯ
55 ಶ್ರೀಪ್ರಿಥುವೀನಿರ್ಗುನ್ದರಾಜೋಜಾಯತಪ್ಪಲ್ಲವಾಧಿರಾಜಪ್ರಿಯಾತ್ಮಜಾಯಾಂಸಗರಕು[ಲ]ತಿಲ
56 ಕಾತ್ಮರುಮವರ್ಮ್ಮಣೋಜಃತಾಕುನ್ದಾಚ್ಚಿನಾಮಧೇಯಾಭತೃಭವನಆಬಭೂವಭಾರ್ಯ್ಯಾತಯಾಸತತ
57 ಪ್ರವೃತ್ತಿತಧರ್ಮ್ಮಕಾರ್ಯ್ಯಯಾನಿರ್ಮ್ಮಿತಾಯಶ್ರೀಪುರೋತ್ತರದಿಶಮಲಂಕುರ್ವ್ವತೇಲೋಕತಿಲಕನಾಮ್ನೇ
58 ಜಿನಭವನಾಯಖಣ್ಡಸ್ಫುಟಿತನವಸಂಸ್ಕಾರದೇವಪೂಜಾದಾನಧರ್ಮ್ಮಪ್ರವರ್ತ್ತನಾರ್ತ್ಥ[ಂ]ತಸ್ಯೈವಪ್ರಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59 ಥಿವೀನಿಗ್ಗುನ್ದರಾಜಸ್ಯವಿಜ್ಞಾಪನಾಯಾನುಸಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಜಸಹಿತದೇವೇನನಿ
60 ಗ್ಗುನ್ದವಿಷಯಾನ್ತಃಪಾತಿಪೊನ್ನಳ್ಳಿನಾಮಗ್ರಾಮಸ್ಸರ್ವ್ವಪರಿಹಾರೋಪೇತೋದತ್ತಃತಸ್ಯಸೀಮಾನ್ತ
61 ರಾಣಿಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿನೊಲಿಪೆಳದಃಬೆಳ್ಗಲ್ಮೊಱಡಿಪೂರ್ವ್ವದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಪಣ್ಯಂಗೆಱೆದಕ್ಷಿಣಸ್ಯಾಂ
62 ದಿಶಿಬೆಳ್ಗಲ್ಲಿಗೆಱೆಯಾಬಳಗೆಱೆಯಾಪಳ್ಳದಾಕೊಡಲ್ದಕ್ಷಿಣಪಶ್ಚಿಮಾಯಾನ್ದಿಶಿಜ್ಯೈದರಾಕೆ
63 ಯ್ಯಾಪಳ್ಗಲ್ಮೊಱಡುಪಶ್ಚಿಮಾಯಾನ್ದಿಶಿಪೊಸ್ಕೆವಿತಾಱುತ್ತಾಯುರಾಕೆಱೆಪಶ್ಚಿಮೋತ್ತರಸ್ಯಾನ್ದಿ
64 [ಶಿ]ಪುಣುಸೆಯಾಗೊಟ್ಟಿಗಾಲಃಕಲ್ಕುಪ್ಪೆಉತ್ತರಸ್ಯಾನ್ದಿಶಿಸಾಮಗೆಱೆಯಾಪಳ್ಳದಾಪೆರ್ಮ್ಮಱಿಕ್ಕುಉತ್ತರ
65 ಪೂರ್ವ್ವಸ್ಯಾನ್ದಿಶಿಕಳಮ್ಬುತ್ತಿಗಟ್ಟುಇಮಾನ್ಯನ್ಯಾನಿಕ್ಷೇತ್ರಾನ್ತರಾಣಿದತ್ತಾವಿದುಣ್ಡುಸಮುದ್ರದಾವಯಲು
66 ಳ್ಕುಱುದಾರಾಮೇಗೆಪದಿಕ್ಕಣ್ಡುಗಂಮಣ್ಣಂಪಱಿರೆಯಾಎರೆನಲ್ಲೂರಾಉಪ್ಪೊಱುಬಕ್ಕಣ್ಡುಗಂಶ್ರೀಪುರದಾದು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

67 ಣ್ಡುಗಾಮುಣ್ಡರಾತೋಣ್ಟದಾಪಡುವಃಯೊನ್ದುತೋಣ್ಟಶ್ರೀಪುರದಾವಯಲುಳ್ಕಮ್ಮಗ್ಗಟ್ಟನಲ್ಲಿಇಕ್ಕಣ್ಡು
68 ಗಂಕಱನಿಪೆಗ್ಗೆಱೆಯಾಕೆಱಗೆಆಱುಗಣ್ಡುಗಂಎರೆಪುಲಿಗೆಱೆಯಾಕೋಯಿಲ್ಗೊಡಾಎಡಇ
69 ಪ್ಪತ್ತುಗಣ್ಡುಗಂಪ್ಬೆದೆಆದುವುಶ್ರೀಪುರದಾಬಡಗಣಪಡುವಣಕೋಣುಳ್ಗನ್ದೇವಂಗೇರಿಮದಮನೆ
70 ಬಂದಂಮೂವತ್ತಾಬನ್ದುಮನೆಯಾಮನೆತಾಣಂಅಸ್ಯದಾನಸಾಕ್ಷಿಣಃಅಷ್ಟಾದಶಪ್ರಕೃ
71 ತಯಃ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾ
73 ತ್ಮೋಹಾತ್ಪ್ರಮಾದೇನವಾಸಪಞ್ಚಾಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋ(ಭ)ಭವತಿಯೋರಕ್ಷತಿಸಪು
74 ಣ್ಯಭಾಗ್ಭವ[ತಿ]ಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿಂವ
75 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ(ಜಾಯ)ಜಾಯತೇಕ್ರಿಮಿಃ ಸ್ವಾನ್ದಾತುಂಸುಮಹಚ್ಛಖ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾ
76 ಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ[ನ]ಂಬಹುಭಿರ್ಬ್ಬಸುಧಾಭುಕ್ತಾರಾಜಭಿ
77 ಸ್ಸಗರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಮ್ ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನ
78 ವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ಸರ್ವ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕ
79 ಲಾಭಿಜ್ಞೇನವಿಶ್ವಕರ್ಮ್ಮಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಮ್ಲಿಖಿತಮ್ಚತುಷ್ಕಣ್ಡುಕಬ್ರೀಹಿಬೀಜಾವಾಪಮಾತ್ರಂದ್ವಿಕಣ್ಡು
80 ಕಕಙ್ಗುಕ್ಷೇತ್ರಂತದಪಿಬ್ರಹ್ಮದೇಯಮಿವರಕ್ಷಣೀಯಮ್ ॥

೪ನೇ ಪತ್ರ. (ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ತಪಸೀರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿಯ ಕಂಭದಲ್ಲಿ.

1 ವ್ಯಯಸಂವತ್ಸ
2 ರದವಯಿಶಾಖ
3 ಶು ೧೦ ಉ ಲಖ್ಯ
4 ಪನಾಯ್ಕರು
5 ಕಟಿಸಿದಾಅಂ
6 ಕಳ ೨ ಕೆ ೧೯೯೩

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶುಭಮಸ್ತು ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೧
[2]ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಲುತಪಸೀರಾಮನಭಂಡಾ
[3]ರಕಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಯಲುಹುಲಿಅವರೆಗೆಜಿ
[4]ಯಗಿರಿಯಂಣನಾಯಕರಮಕ್ಕಳುವಿರುಪಂಣನಾಯಕರುಕೊಟ್ಟಧ‌ಂ
[5]ರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಲಕ್ಷ್ಮಿದೇವಿಯರಗುಡಿಯಕಟುದಕೂಥೂಪದೀ
[6]ಪನಯಿವೇದ್ಯಕೆ . . ಬಹಸುಂಕದಗ ೧೪ ವರಹನುಬಿಟುಕೊಟ್ಟೆ
[7]ಉಯಿದಕೆತಪ್ಪಿದವರುತಂದ್ರೀಗುರುವಮಾರಣಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕೆಹೋಹರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ೩ನೇ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಕವರುಷ
[4]೧೪೪೫ ನೆಯಮೇಮುಳಂ
[5]ಬಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
[6]ಶು ೧ ಲೂಶ್ರೀಮತುರಾಜಾ
[7]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[8]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[9]ರಅಚ್ಯುತದೇವಮಹಾರಾ
[10]ಯರುಪೃತುವೀರಾಜ್ಯಂ

ಪೂರ್ವ್ವಮುಖ

[11]ಗೆಯಿಉತ್ತಿರಲಾಗಿ
[12] . . . . ಪಣ
[13] . . . . ದ ಯ
[14]. ಯಕರವೇಂಕಟಾದ್ರಿನಾಯ
[15]ಕನಿಗೆಪ್ಪರದವರ್ಗಣಿಗೆಸಲು
[16]ವದೇವಳ ಪುರಸ್ತರದಾನಾ
[17]ದಅಂಮನಪುರದಸುಕ
[18]ವನುವೇಂಕಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ದೂರ್ಮುಕಿಸಂವತ್ಸರದಬಾದ್ರಪದ
[2]ಶುದವು ೫ ಲುದೇವಲಪುರಾದ
[3]ಮಲನಾಯಕನಹಳಿಯತಿರು
[4]ಮಲದೇವಾರಿಗೆಶ್ರೀಮಂಮುವರು
[5]ರಾಯರುಗಂಡಪೇರುಂಡನಾ
[6]ರಸಿಂಘದೇವರುನಾಗಣನಾಯಕ
[7]ರುಕೊಟವಸಿಣಗಾಣಕಟೆಯಗಾ
[8]ದೆದೇವಾರಿಗೆಕಂಬದಮೂಡಪಡಣ
[9]ಹೊಲನಾದೇವರಿಗೆಧಾರಿಯಕೊ
[10]ಠಿಉಯಿದಾಕೆಗುತಕೆಗಳವಪಿಣಿ
[11]ಸುದುಪಿಣಿಸಿದವಾಕುಲಾಕೆತ
[12] . . ದಾಯಿದಾಕೆಆನಾಪ್ಯುವ
[13]ಪಿಣಿಸಿದಾವಾಗಂಗೆಯಾತಾಡಿ
[14]ಯ ಲಿತಂಗೇಳುಕಾಪುಲೆಯ
[15]ಕೊಂದಾಪಾಪಕೆಹೋಹಯಿೂ
[16]ಪ್ಪತೊಂದುವಮಾತಾಪಿತಾರು
[17]ನಾರಕದಲ್ಲಿಬೀಳುವರೂ
[18]ತಾಪಾಸಿಅಂಮುಗಳಮಕಳುತಿ
[19]ರುಮಲದೇವರನಾಂಬಿಅಂದ
[20]ಮಳಅವಾ . . . .

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ಅದೇ ಊರಮುಂದೆ ಚಿಕ್ಕಕೃಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ದುಮ್ಮತಿಸಂವತ್ಸರದಚ
[2]ಯಿತ್ರಶು ೧ ಲುಶ್ರೀಮತುತಿರು
[3]ಮಲ . . . .

(4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)
8 ....ಗಾಣ
9 ....ನಹೊಲಯಿಾತಿರುಮಲದೇವರನಂ
10 ದಾದೀಪಃಕೆಥಃರೆಯೆಜಿದುಕೊಟೆವಾಗಿ
11 ಯಿದಕೆಆರುಅಳಿದವರುವಾರ
12 ಣಾಸಿಯುಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪ
13 ತಂಮತಾಯಿತಂದೆಯಕೊಂದಪಾಪಕೆ
14 ಹೋಹರು......ಹದಿನೆಂಟು....
15 ..ಕೆಹೊಜಿಗುಅ..ಣಯರ
16 ಬರಹ

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ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಊರು ಮುಂದೆ ಅರಳೆ ಕಟ್ಟೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ
2 ಸಮಸ್ತಗುಣಸಂಪಂನಮಹಾರಾಜಾ
3 ಧಿರಾಜಪರ-ಜಪರಮೇಸ್ವರವೀರಪ್ರತಾಪಮಲ್ಲಿ
4 ಕಾರ್ಜುನರಾಯಮಹಾರಾಯರು...ರಾಯರ
5 ಕುಮಾರಶ್ರೀಮನ್ಮ(ಮ)ಹಾಮುವರುರಾಯರಗ
6 ಂಡಗಂಡಪೇರುಂಡ.........ಬಾಡಮಾ
7 ದೆಯನಾಯಕರುನಂಮಅನುಮತಿಯಿಂಅ..
8 ಕ್ಕೆ ಸಲುವದೇವಲಾಪುರದಕಾಲುವಳಿಮಾದಿಹಳಿಯ
9 ಯಿಾಶ್ವರಸಂವತ್ಸರದಆಶಾಡಸು ೧೦ ಯುಶು
10 ಕ್ರವಾರದಲುಮಲುನಾಯಕನಹಳಿಯತಿರುಮಲ
11 ದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕೆಕೊಟಹೊಲ
(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಮುತ್ಸಂದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಂಡೇ ಮೇಲೆ.

1 ಶ್ರೀಮತುಕಲುಕಜಿ
2 ನಾಡಾಳ್ವರುಚೊಕಜಿನಾಲಯ
3 ಕ್ಕೆ ಮತ್ತಿಕ್ಕೆ ಜಿಯನಟ್ಟಕಲ
4 ಚತುಸ್ಸೀಮಾನ್ತರೇಷುಬಿಟ್ಟದ
5 ತ್ತಿ ಇದಂಕಿಡಿಸಿದ
6 ವಂಕವಿಲೆಬ್ರಾಹ್ಮ
7 ಣನುವಕೊನ್ದಬ್ರ
8 ಹ್ಮ . ಯನೆಯ್ದುಗು

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ಅದೇ ಹೋಬಳಿ ಕಸಲಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಃಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ(ಚಾಮರ)ಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ
2 ಶ್ರೀಮದ್ಬಾಳೇಂದುಲೇಖಾವಳಿಯವಳಯಿತವ್ಯೋಮಗಂಗಾತರಂಗಂಸ್ತೋಮೋಧ್ಯಾಮಾಭಿ
3 ರಾಮಂಸ್ತುಳಕಪಿಳಜಟಾಜಾಳಕಂಕೀರ್ತಿಲಕ್ಷ್ಮೀಧ್ಯಾಮಂಭಕ್ತಿಬ್ರಜಕ್ಷಾಯುವನವಿಕಳಿತಂ
4 ಶ್ರೀಯುಮಂಮಾಳ್ಕಧೀಶಂಸೋಮೇಷಂಸ್ನಿಗ್ಧ(ಂ)ಗೌರೀಸ್ತನಕಳಸರುಚಿವ್ಯಾಪಿವಾಮಾರ್ಧದೇಹಂ ॥
5 ಆದಿತ್ಯರೆನಿಬರಾದಡಮೇದಿನಿಯೊಳಗಿವನತೇಜವಧಿಕವೆನುತಂಸಂಪಾದಿತತೇಜನೆತಾಂವಿ
6 ನಯಾದಿತ್ಯನೆಜನಪನೆನಿಸಿದಾತಂದಿನಪ ॥ ಶ್ರೀಕಲಿದೇವರಸಾಸನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ ॥
7 ಮಾಳವರಾಜ್ಯಮೂಳಮೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳಿಸಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತನ್ನ
8 ಭುಜಪ್ರತಾಪಮಂಪಾಳ್ಸಿದಿಗ್ವಿಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸಿಯೊಳುಕೀಲಿಸಿದಂದಿನೇಷನ[ಗಿ]
9 ದೀಕ್ಷಿಶುವಂತೆಜಿಯೆಯಂಗಭೂಭುಜಂ ॥ ಜೆಟ್ಟಿಗರದಟರನದಟಲೆಬುಟಜೆಗಲಿಗಳುಮಹಾನುಭಾವಮ್ಮರ್ಮದದಿಂ
10 ಪುಟ್ಟಿದರೇಚಲದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳುವಿಷ್ಣುಉದೆಯಾದಿತ್ಯರು ॥ ಪೊಡೆವಬಜಿಸಿಡಿಲಕಾಳನಕುಡು

11 ದಾಡೆಯುಱರನನೊಸಲಕಣ್ಣ ಪೊಡರ್ಪ್ಪಂಪಡೆವುದುಸಮರದೊಳೆಡಱಿದಕಳ್ಗಲಿಗಳಕಣ್ಗೆ

12 ಬಿಟ್ಟದೇವನಸಬಳಂ ॥ ಪಡೆಮಾತೇಂಬಿನನ್ದುಕಣ್ಣಂಗಮಿತ್ರಜಳಧಿತೀಂಗರ್ವ್ವದಿಂಗಣ್ಡಮಾಂತಂನುಡಿವ

13 ಣ್ಗನ್ನನೆಂಪ್ಪೆಪ್ರಳಯಸಮಯದೊಳುಮೇರೆಯಂಮಿಱಿಬಪ್ಪ್ಪಕಡಲೆನ್ನಂಕಾಳನೆನ್ನಂಮುಳಿದುಕು

14 ಳಿಕನೆನ್ನಂಸಿಂಘಮೆನ್ನಂಪುರಹರನುರಿಗಣ್ಣೆನ್ನನೀನಾರಸಿಂಘಂ ॥ ಇದಿರಾದ್ಯೈಭೂಪಾಳರಮದದಾ

15 ನೆಯಂಕೊಂಬಿನುಡಿದುವನ್ತದಬಳೆಯಂಬಿಮುಮಿನಮುತ್ತಿನಹಾರಮನೊದವಿಸಿಜಯಶ್ರೀಗೆತೊಡಿಸುವಂನರಸಿಂಘ ।

16 ಪಟ್ಟದಸತಿಮಹದೇವಿಗೆಸೆಟ್ಟನೆನರಸಿಂಘನರಸಿಯಾಕೆಯಬಸಿಱೊಳುಪುಟ್ಟಿದಬಲ್ಲನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯಮೀ

17 ರವಿಕ್ರಮತೇಜನು ॥ ದಿಗಧಿಪರಂಘಣ್ಟಲೆವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳ್ಕಂನೆಗಳ್ವಲೊಡಚ್ಚ್ಯ್ರಜ್ಜಳದತೋಳ್ವಲಮಾನೆಗರ್ಬ್ಬ

18 ಕ್ಕರ್ಬಿಣ್ಪುಮಂಸುಗಿ[ಯಿ]ಪತೀಬ್ರತೇಜಮಿವುನಿನ್ನೊಳೆಸನ್ನುಥಮಾದುವೆನ್ದಡಾಮೃಗನಪಾಷಾದಿಗಳೆದೊರೆಎ

19 ಬಲ್ಲನೃಪಾಳನವೀರದೇಳ್ಗೆಯೊಳು ॥ ಘನಸೌರ್ಯ್ಯಂಬಲ್ಲಾಳಭೂಪಂನಿಜವಿಜಯಮಹಯಾರೂಢನಾದಂಕಣಿಂ

20 ಗಂಪನನಮಾಸೋದುಕ್ತನಾದಂತುಳ್ವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆನೆಪುಣ್ಯಾರಣ್ಯಮಂಸಾರ್ದರಿದನಗಿದಂಗೂರ್ಜರಂ
ಮಾಳವ

21 ಕುಣ್ಣಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಬಿಟದೊಳುಚೋಳಕಂವೇಳೆಗೊಣ್ಡಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರ

22 ವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡನುದ್ರ್ವಣ್ಡಮಣ್ಡಳಿ

23 ಕತಿರೋಗಿರಿವಜ್ರದಣ್ಡತಳಕಾಡುಗೊಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣ್ಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಉ

24 ಚ್ಚಂಗಿಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪವೀರಬಲ್ಲಾ

25 ಳದೇವರುದಕ್ಷಿಣಾಮಹೀಮಣ್ಡಳಮಂನಾಳುತ್ತದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ

26 ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಪರಬಳಕಕ್ಷದಾವಪವಿಹೊಯ್ಸಳರಾಜ್ಯಪಯೋಜಭಾನು

27 ಮಂದರಗಿರಿತುಂಗನಿಂದುಕುಮುದೋಜ್ವಳಕೀರ್ತ್ತಿರ್ಬುಧೈಕಕಲ್ಪಭೂಮಿರುಹನಗಣ್ಯಪುಣ್ಯಚರಿತಂಶರಣಾಗತ

28 ವಜ್ರಪಂಜರಂಶರಧಿಗಭೀರನೆಂದುಮಹದೇವನನೀಧರೆಕೊತ್ತುರ್ಕೀರ್ತ್ತಿಕುಂ ॥ ಸರಿದತಿಗೆಣೆಸೀತೆಗೆತೊಣೆಸಿರಿವೆ

29 ಣ್ಗೆಸಮಾನಮದ್ರಿಸುತೆಗೆನೆಗುಣದಿಂದೊರೆಯಾನ್ನಿರ್ಜರತ್ನತ್ರಯಾಭರಿತೆಗೆನನ್ನವೆಗೆಸತಿಯಾವಸುಮತಿಯೊ

30 ಳು ॥ ಉಂನತಸೌಭಾಗ್ಯಾನ್ವಿತನನ್ನವೆಯಾಣ್ಮಂಗೆನೆಗಳ್ದಮಹದೇವಂಗಾಕುನ್ನಲಪೊಪ್ಪಲನುಂಕೆನ್ನಂಸಮ

31 ನಲ್ಲರೆಂದೊಡಾದ್ರೊರ್ರರೆರಣದೊಳು ॥ ತುಹಿನಕರಕಿರಣಪಾಂಡರಬಹಳೋಜ್ವಲಕೀರ್ತ್ತಿಪುಣ್ಯಮೂರ್ತ್ತಿಯೆ

32 ನಿಸಿದಮಹದೇವನನುಜದಾಮಂಮಹಂತಗುಣಧಾಮನಸಮರಣಮುಖರಾಮಂ ॥ ಸಿರಿಯತವರ್ಮ್ಮನೆಯೆನಿಸಿದ

33 ರಸಿಯಕೆಱೆಯದಾಮನಗ್ರಜಂರಿಪುಬಳಭೂಧರಪವಿಯೆನೆನೆಗಳ್ದದಱಿಂಶರಣಾಗತವಜ್ರಪಂಜರಂ

34 ಮ[ಹ]ದೇವಂ ॥ ಜಯನಿಧಿಗೆಪೆರ್ಬ್ಬದಿರವಾಡಿಯಕಲಿದೇವಂನಿರಂತರಾಯುಶ್ರೀವ್ರಿಧಿಯನೀಗೆಕೊತ್ತರಸಿ

35 ಯಕೆಱೆಯಮಹದೇವಂಗೆಮೋರುನ[ಗ]ವುಳ್ಳಿನೆಗಂ ॥ ಪೊಗಳೆಜಗಂಮಹದೇವಂಹಗವಮಗೆಱೆಯೊಂಬಹಳ್ಳಿಯಂ

36 ಕಲಿದೇವಂಗಗಣಿತಮಹಿಮಂಗಿತ್ತಂನೆಗಳೆಜಸಂಬಾಳಚಂದ್ರನಂತೀಧರೆಯೊಳು ॥

37 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಸ ೧೧೧೨ ನೆಯಸಾಧಾರಣಸಾವತ್ಸರದಮಾಘಸುದ್ಧ ೧ ವಡ್ಡವಾರದಂದು ॥

38 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಶರಣಾಗತವಜ್ರಪಂಜರಪಟ್ಟಸಾಹಣಿಯರಸಿಯ

39 ಕೆಱೆಯಮಹದೇವಣ್ಣಂಗಳುಂಕಲುಕಣಿನಾಡಹೆಬ್ಬಿದಿರವಾಡಿಯಮ್ರಿತ್ತಿಯಸ

40 ಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುವಿದ್ದ್ಯಯುಮಯಾಂಡನಮಗಬಲ್ಲಾಳಜೀಯರಕಾಲಂಕರ್ಚ್ಚಿ

41 ಹಗವಮಗೆಱೆಯಂಸರ್ವ್ವನಮಸ್ಯಮಾಗಿಶ್ರೀಕಲಿದೇವರಅಂಗಭೋಗಕ್ಕಂಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂ

42 ನಿತ್ಯಪಡಿನಿವೇದ್ಯಕ್ಕಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವ

43 ಕಂಮಾಡಿಬಿಟ್ಟವತ್ತಿ ॥ ಶ್ರೀಕಾರಿಯಕ್ಕೆನಿತ್ಯನಿವೇದ್ಯಅಕ್ಕಿಅಯ್ದುಬಳ್ಳನಂದಾದೀವಿಗೆಎರಡುಸಂ

44 ಜೆನೊಱರುಹತ್ತುವೀಳೆಯನಾಲ್ಕುಯಿಾಮರ್ಯಾದೆನಡವುದು ॥ ಹಗವಮಗೆಱೆಯಸೀಮೆ

45 ಮೂಡಲುಕದಲಂಬಳ್ಳಿಯಕೆಱೆಯಬಡಗಣಕೋಡಿಮತ್ತಂಪಡುವಣಪರಳಹಳ್ಳಎಗಣನಕೊಳದ

46 ಹಿರಿಯಆಲದಮರದಡಿಯಹಿರಿಯಆಱೆಅಲ್ಲಿಂಪಡುವಣಪಳದಪುರಅಲ್ಲಿಂಬಡಗಮುಂ

47 ತ್ತಾಗಿತುಂಬಿನಕೆಱೆಯಿಂದಿೞಿದುಬಂಡೆಹಳ್ಳದಕಲ್ಲು ಅಲ್ಲಿಂಪಡುವಣತೆವರಆಲಅಲ್ಲಿಂಬಡಗವುಂ
48 ತ್ತಾಗಿಉಪ್ಪುಪಳ್ಳಕ್ಕೆ ಹೋದದಾರಿಅಲ್ಲಿಂದಿೞಿದುಬಂದುಕಪಲೆಯಕೂಡಿದಹಿರಿಯಹಳ್ಳವೇರೆ ।
49 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
50 ಈಧರ್ಮ್ಮವನಾರಾನುವೞಿದರಪ್ಪಡೆಗಂಗಾತೀರದಲುಅನಂತಕಪಿಲೆಯ
51 ಕೊಂದಪಾಪಯೀಧರ್ಮ್ಮವನಾರಾನುಂನಡಸಿದರಾಪಡೆಯನಂತಕಪಿಲೆಯಂವತ್ಸಸಹಿತಕೋಡುವಂಕೊಳಗುಪಂಸುವರ್ಣ್ಣ
52 ದಲುಕಟ್ಟಿಸಿವೇದೋತ್ತಮರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆವಾರಣಾಸಿಯಲುದಾನಂಮಾಡಿದಫಲ ॥
53 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರವೀರಬಲ್ಲಾಳದೇವನತೋಳಿಂಗೆಬಾಳಿಂಗೆಜಯವಾಗಲುಂಸಾರ್ವ್ವಭೌ
54 ಮವಾಗಲುಂಸೂತನರಸಿಂಗಯ್ಯನುಂಅರಸಿಕೆಱೆಯಮಹದೇವನುಂದೀರ್ಗ್ಘಾಯುಷ್ಯವಾಗಲುಶ್ರೀಚೆಂನಲಿಂಗಕಲಿದೇವರನಂದಾ
55 ದೀವಿಗೆಗೆಕೂಸಯಕೆಱೆಯಂಣ್ನನುಹಗಮಗೆಱೆಯಹೊಲೆಯರಜೀವದಸಾಲಿನ . . ಬಾವಲಣಯಬಲ್ಲಾಳಜೀಯಂಗೆಬಿಟ್ಟದತ್ತಿ ॥
56 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಹಗಮಗೆಱೆ
57 ಯನುಬಲ್ಲಾಳಜೀಯಸಸನವುರಿಯದೆಯಲುಜೋಕ . . . ಗೆಟ್ಟುದೇಕಾರಣವಾಗಿಆಬಲ್ಲಾ
58 ಳಜೀಯರಮಕ್ಕಳುಗಳಿಗೆಆಹಗಮಗೆಱೆಸಲುವುದು ॥ ಕಡೆಗೆಪೂರ್ವ್ವಕೊಡಗಿಸಸನ
59 ದಲಿಹಗಮಗೆಱೆಯಭಾಗೆ ೫ ಆಗಿಆತನಮಕ್ಕಳಿಗೆಇಲ್ಲ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2 ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
3 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇಅನ್ಯವಾ
4 ದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫಾಟನಾಯಘಟನೇಪಟೀಯಸೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
5 ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
6 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂ
7 ಬವಾಡಿತಳಕಾಡುಉಚ್ಚಂಗಿಬನವಸೆಹಾನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳವಿ
8 ಷ್ಣುವರ್ದ್ಧನದೇವಃವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲು
9 ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ್ವಸ್ತಿಳಕ್ಷ್ಮ್ಯೈ[ಃ]ಶುಭ್ಯೈ[ಃ]ಶುಭತಮ್ಯೈಃಪುಣ್ಯಾಹಮ್ಯೈಃಕೀರ್ತ್ತಯಾಂ
10 ಸ್ಥಾಪ್ಯಂತೇಜಿತಪಾರ್ಶ್ವಂಜಿನಪಾದಪಂಕಜದಳೇಶ್ರೀಹ್ರೀಧೃತಿದಾರ್ಢ್ಯಯ್ಯತಾಂತ್ವಂದತ್ತಂದೇಯಾತುದೇವದೇವಭುವನೇಮು
ಕ್ತ್ಯಂ
11 ಗನಾವಲ್ಲಭೋಸಾಮಂತಂಜಯಜೀಯವರ್ದ್ಧನಕರಂಸೋಮಂಸ್ಥಿರಂಜೀಯಾತು ॥ ಉದೆಯಂಗೆಯ್ದುವೃತಾಂಶುಬಿಂ
12 ಬಭುವನಕ್ಕುತ್ಸಾಹಮಂಮಾರ್ಕ್ಕವಿಂದುತಜ್ಜನನಿಗಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಯಶಪ್ರಸರಂಕಯ್ಮಿಗೆತಂದೆಗೆತನ್ನಬಾಹುಬಳದಿಂ
13 ದೋರ್ಜ್ಜಿಣ್ಣದರ್ಪ್ಪಿಷ್ಟರಂತಱಿದಂಸ.ಳನೆಸೀಟ್ಟಿಅದರ್ಪ್ಪಿದಂಪಂಕೊಂಡನೀಸಾಮಂತಸೋಮಂಧರಾಚಕ್ರದಲು ॥ ಪ್ರಳಯ
ಪ್ರಕ್ಷೋಭವಾತಾ
14 ಹತದೆಕದಡಿಮರ್ಯ್ಯಾದೆಯಂದಾಂಟಧಾತ್ರೀತಳಕತ್ಯಂತದೌರ್ವ್ವಾನಳಕೋಪಾಟೋಪವೇಶಂಕಯ್ಮಿಗೆಚೋಳಬಳಂಅಲ್ಲಕ
15 ಲ್ಲೋಳಮಪ್ಪಂತ.ಪಿರಿದೆಥಳಂಬಂದುಬಿಟ್ಟಂಪ್ರದುಪನಕೆಱೆಯೊಳುವೀರಪೆರ್ಮ್ಮಾಡಿದೇವಂ॥ ಮದಗಂಧೇಭಮದಾಂಧವಾರಿಚಯ
16 ದಿಂದೆಯ್ತಂದುದಾಬೀಡನಾಬಿಡಲಾಸಾತ್ತ್ಂದಂದಾಸಾತ್ತ್ಂದುದೆನಲುವೀರಗಂಗನೆಸೆಭೀಮಾಟವೀಸ್ಥದುಸ್ಥಾನನದೀತೀರಮನಯ್ದೆ
17 ಸಾಬ್ದಿಮೋಘಸರಲಿಂದೆಜ್ಜನಾಕರಿಯಂಕರಿಯುಪ್ಪುಣಾ ॥ ಜಡವಿದಮದಿಂದಿರದೆಯ್ತರೆಬೀಡನದಱಕುಂಭಸ್ಥಳಮಂಬಿರಿಯೆ

18 ಚ್ಚು ಕೋದಂಡನೆಂದಡೆಕರಿಯಯ್ಯಣನೆಂಬುದಾತನಂಜಗವೆಲ್ಲಂ ॥ ಅಂತು ವೀರಗಂಗಪೆರ್ಮ್ಮಾಡಿಹೃದುವನಕೆಱೆಯಕಡು
19 ಲೆಯುತಡಿವಿಡಿದುಬಾತುಜ್ಜಂತಬಲಂಪರಸುಜೋೞನವೋಲೆನಡೆಯುತಂಬಂದಿರೆಕಾಡಾನೆಬೇಡಂಕವಿ
20 ಯೆವಾಯ್ವುದಂಕಂಡು ಅಯ್ಯಣಂಕರಿಯನೆಚ್ಚಡೆಕಲುಕಣಿನಾಡಾಳ್ವಂಕರಿಯಯ್ಯಣನೆಂದು ವೀರಪಟ್ಟಮಂ
21 ಕಟ್ಟಿಸುಖದಿಂದಿರೆ ॥ ಕರಿಅಯ್ಯಯುಸಾಮಂತನಪಿರಿಯಮಗಂನಾಗನಾತನಗ್ರತನೂಜಂಸುರಧೇನುಕ
22 ಲ್ಪವೃಕ್ಷದದೊರೆಯೆನಿಸಿದಸುಗ್ಗಗಳುಣ್ಣನದಿರದಗಂಡ ॥ ಎನೆನೆಗೞ್ದಸುಗ್ಗಗೌಳುಣ್ಣನತನೆಯಂಸಾವನ್ತಸೋ
23 ಮನಾಪವಭೀಮಂಜಿನಪಾದಕಮಳಭೃಂಗಂಜಿನನಾಥಸ್ನಪನಜಲಪವಿತ್ರತಗಾತ್ರಂ ॥ ಮದವದರಾತಿನಾಯಕರ
24 ನಾಹವದೊಳುತಱಿದಿಕ್ಕಿ ಕೀರ್ತ್ತಿಯಂನೆಱೆಯೆದಿಗಂತರಂಮೆಱೆದುದಾರತೆಸಿಂಪನಾದದಿಂದೊದವಿದಭೀಮಸೂದ್ರ
25 ಕನೀಧನಂಜಯರಾಮನೊದುಂದುಮಾರನೋನಳನಹುಷಾದಿಸೋಮದೇವನೆನೆಸೋವಣಧನ್ಯನೊಪಂನಗವ್ಯನತೇಯನೋ ॥
26 ಮಾರನಸತಿಗಂಸೀತೆಗೆರೇವತಿಗನುನ್ಧತಿಗೆಅತ್ತಿಮಬ್ಬೆಗೆಸದೃಶಂಪೇಳಾಸಾರಗುಣಂಸೋಮನಸತಿಗುದಾರಗುಣಂನಿ
27 ನ್ನನ್ನೆಯರಾರುಮಾರಯ್ವೆಧಾರಿಣಿಯುಲು ॥ ಆತನಸತಿಯಂಪೋಲಿಪಡೀಭೂತಳದೊಳಾರೂಪುಅಜವಸ
28 ತೆಗೆರತಿಗಂತಾಸತಿಗೀಪಾಸಟಿಯೆನಿಪಜಿನುತುಪಾದಭಕ್ತೆಮಾಚಲೆನಾರಿ ॥ ಆಮಾರಯ್ವೆಸೋಮನೊಡನೆಲೀಲೆಯಿಂ
29 ತಾ . . . . ಡಲೂರಕುಲಲಲೆನೆಯೆನಿಸಿಜಳಚರನಿಜಯನಿಚಿತಕುಂದಕುಟುಮಳವದನವನದೇವತೆಯೆವನಲಕ್ಷ್ಮಿ
30 ಯೆಕಲ್ಪತರುವೆನಿಸಿಬಹುಪುತ್ರಯರಂಪಡೆದುಜಿನಜನನಿಯೆನೆಜಿನಧರ್ಮ್ಮಕ್ಕಾಧಾರಿಭೂತೆಯುಂಆಹಾರಾ
31 ಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಜಿನಸಮಯಸಮುದ್ಧರ
32 ಣೆಯುಪಾರಿಶ್ವದೇವಪಾದಾರಾಧಕೆಯುಮಪ್ಪ ॥ ಜಿನಪತಿದೈವಂಪೊರೆದಾಳ್ದನೆಹೊಯ್ಸಳವಿಷ್ಣುಭೂಪಸಜ್ಜನನುತೆ
33 ಮಾರೆಮಾಚಲೆಗುಣಾನ್ವಿತೆಯರುತನಗಗ್ರಪುತ್ರರೆಂದನುಪಮಚಟ್ಟದೇವಕಲಿದೇವನೆಸಂದನುಪಮಕೀರ್ತ್ತಿಯಂ
34 ನೆಱೆಯೆತಾಳ್ದಿದಭವ್ಯನೆಸೋವಣನೀಧರಿತ್ರಯುಲು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂವಿಬುಧಪ್ರಸನ್ನನುಂಆ
35 ಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗನುಂ ಜಿನಸಮ
36 ಯಸಮುದ್ಧರಣನುಂತೊಡಱ್ದರಡೊಂಕಿಯುಂತೊಡರೆಬಲ್ಗಂಡನುಂನುಡಿದುಮತ್ತೆನ್ನನುಂಪರನಾರೀಪುತ್ರನುಂ
37 ಪಾರ್ಶ್ವದೇವಪಾದಾರಾಧಕನು(ಂ)ಮಪ್ಪಕಲುಕಣಿನಾಡಾಳ್ವಸಾಮಂತಸೋವೆಯನಾಯಕಂಭಾನುಕೀರ್ತ್ತಿಸಿ
38 ದ್ಧಾನ್ತದೇವರಗುಡ್ಡಂಕಲುಕಣಿನಾಡಾಳ್ವಂಹೆಬ್ಬಿದಿರೂರ್ವ್ವಾಡಿಯುಲುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಶ್ರೀಪಾರ್ಶ್ವದೇ
39 ವರಂಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಮೂಲಸಂಘಸೂರಸ್ತಗಣದಬ್ರಹ್ಮದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ
40 ಕಂಮಾಡಿಕೊಟ್ಟದೇವರಅಂಗಭೋಗಕ್ಕಂಆಹಾರದಾನಕಂಬಸದಿಯಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಸಕವ
41 ರ್ಷ ೧೦೬೪ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಪುಷ್ಯಮಾಸದುತ್ತರಾಯನಸಂಕ್ರಮಣಪಂಚಮಿಬೃಹವಾರ
42 ದಂದುಬಸದಿಗೆವಾಯವ್ಯದದೆಸೆಯುಲುಅರುಹನಹಳ್ಳಿಯಸೀಮಾಂತರವೆಂತೆಂದಡೆಕನಕಗಟ್ಟದಗದ್ದೆಯ
43 ಬಡಗಣಹಲವ್ರಹುಣಿಸೆಯನಟ್ಟಕಲ್ಲುಆದಿಯಾಗಿಅಂತೆಹಡುವಮುಂತಾಗಿನಡೆದುಮತ್ತಿಯಕೆಱೆ
44 ಯಬಡಗಣಕೋಡಿಯಿಂಅಂತೆನಡೆದುಹಡ್ಯದಕಲ್ಲುಸರದುಅಂತಾಲದಕೊಳನೊಳಗಾಗಿಕೇದಗೆಗೆಱೆಯಗ
45 ಱ್ದೆಹೊಱಗಾಗಿಹಡುವಲಾದಬೆಱ್ದಲೆಅರುಹನಹಳ್ಳಿಗೆಮತ್ತಕೇದಗೆಗೆಱೆಯಹಡುವಣಕೋಡಿಗೆಬಂದಪಚಂಚರಿ
46 ವಳ್ಳಂಬಿಡಿದುನಾಗವಂಗಲಕೆನಡೆದದಾರಿಹಡುವಂಗಲದಭೂಮಿ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾ
47 ಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರೋರ್ವ್ವಿಯೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿ
48 ಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಸಾಗ್ಗವೆಂದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಂಸಂತತಂ ॥
49 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ನವೋ
50 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

51 ಸ್ವಸ್ತಿ ಕಲ್ಕಣಿನಾ
52 ಡಎಕ್ಕೋಟಜಿನಾ
53 ಲ್ಯಾವೆಂದುಸಮೆದು
54 . . ಕೊಡಿಕೊಟ್ಟಹ

55 ಸರು ॥
56 ಸ್ವಸ್ತಿ ರೂವಾರಿ
57 ಮಾಚೋಜಕಲು
58 ಕಣಿನಾಡಅ

59 ಚಾರ್ಯ
60 ಕಲಿಯುಗವಿ
61 ಸ್ವಕರ್ಮ್ಮ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಎಡಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಲ್ಕಣಿನಾಡಾಳ್ವಂತೊಡರ್ದ್ದರಡೊಂಕಿಕೂಡಿಕಾಡುವನಾ
2 ಯಕರಗಂಡಪರನಾರೀಪುತ್ರನುಂಕೂಡಲೂರಕುಲಕಮಳಮಾರ್ತ್ತಂಡ
3 ನುಮಪ್ಪಸಾಮನ್ತಸೋಮನಗುಣಾವಳಿಮತ್ತಮೆಂತೆಂದಡೆ ॥ ಉದಯಂಗೆಯ್ವಮೃತಾಂ
4 ಶುಬಿಂಬಭುವನಕ್ಕುತ್ಸಾಹಮಂಮಾರ್ಕ್ಕಮಿಂದುತಜ್ಜನನಿಗಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಮ
5 ಶಪ್ರಸರಂಕೈಮಿಗೆತಂದೆಗೆತಂನಬಾಹುಬಳದಿಂದೋರ್ದ್ದಂಡದರ್ಪ್ಪಿಷ್ಟರಂತಱಿದಂಸಾಳ
6 ನಸೀಳ್ದುದರ್ಪ್ಪದಂಬೆಂಕೊಂಡನೀಕಃಮಂನ್ತಸೋಮಂಧರಾಚಕ್ರದಲು ॥
7 ಯಾತನಪುತ್ರಂ ॥ ಅನುಪಮದಾಸಿಗಂಡ[ಗ]ಲಿಸಜ್ಜನವಂದ್ಯನನೂನಕೀರ್ತ್ತಿ
8 ಮಾನಿನಿಮರನಾಥಧರ್ಮ್ಮಧರನುದ್ಘಟವೈರಿವಿರೋಧಿಮಾರದೇವನ
9 ರಮಣಿಮನೋಹರಿಮಹಾಸತಿಶೀಲಗುಣೌಘಭೂಮಿ
10 ಕಾಮಿನಿಮಪದೇವಿತಂನ್ನವರನೊಳುಪ್ರತಿಪನ್ನದಿಸಂದಳುದಿವಂ ॥
11 ....ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ........

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮು
2 ದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಹೊಯಿಸಳಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರನಾರಸಿಂಗದೇವರಸರುಮೊ
3 ರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ದ್ದಮಲೆಯುದಂಡಿಂಗೆತ್ತಿನಡೆದಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಲುಕಣಿನಾಡಾ
4 ಳುವಂತೊಡರ್ದ್ದರಡೊಂಕಿಕೂಡಿಕಾದುವನಾಯಕರಗಂಡಪರನಾರೀಪುತ್ರಕೂಡಲೂರಕುಲಕಮಳಮಾರ್ತ್ತಂಡನುಮಪ್ಪ
5 ಸಾಮಂತಮಾಚನಗುಣಾವಳಿಮತ್ತಮೆಂತೆಂದಡೆ ॥ ಸ್ಮರರಿಪುಲಲಾಟನೇತ್ರದಿನಿರದುರಿಪಿದಕುಸುಮಾಸ್ತ್ರನಿರವ
6 ಪೋಲ್ತರುಸುಭಟರುಅರಿಬಿರುದಮಾಚಿದೇವಂಕರಮೆಸೆದಂಪಂದಿಬ್ರಿಂದಜಂಗಮಪರುಸಂ ॥ ಯಾಚಕಸಮು
7 ದಯಕೆಲ್ಲಂಭೂಚಕ್ರದೊಳಿವನುಕಲ್ಪತರುವೆನಿಸಿರ್ದ್ದಂಯಾಚಕಜನದಾಪತ್ತಂನಿರ್ಮ್ಮೂಲಂಮಾಡಿಕಳೆವಮಾಚಂಧರೆಯೊ
8 ಳೂ ॥ ರತಿಎಸೆವರೂಪುನಿಂಮತ್ತತಿಸಯಲಾವಣ್ಯಭರಿತೆಕೇತಲದೇವಿಯಪತಿಮಾಚಿದೇವನೆನಿಸಿದದಂಪ
9 ತಿಗಂಜನಿಸಿದವೀರವಾರಿಧಿಗುಜ್ಝಂ ॥ ಅವನಸಾಹಸಮದೆಂತೆಂದಡೆ ॥ ಅರಿಎಂಬಂಬುಜವನಮಂಕರಿಮದದಿಂ
10 ದೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿವಂತೆವೋಲ್ಅರಿಗಳೆನಿಪದಟಮಲಹರಪರಿಭವಿಪಂಭುಜದಬಲದೆಗುಜ್ಜಂಧರೆಯೊಳು ॥ ಅಂಗನೆಯರ್ಗ್ಗಂ
11 ಗಜನಿವಸಂಗರದೊಳಗಿದಿರಾಂತವಱಿಮದಗಜಮಲ್ಲಂಭಂಗಿಪನಿದಿರಾದರಿಗಳಗೊಂಗಂತೊಡರ್ದ್ದರಿಗೆಡೊಂಕಿನಾಯ್ಕಗುಜ್ಜಂ ॥
12 ಅರಿಕುಲತ್ರಿಮಿರಸಶಾಂಕಂಅರಿಮದಕರಿಹರಿಯೆನಿಪ್ಪಸಿತಗರಗಂಡಂಅರಿಗಿರಿವಜ್ರಂಗುಜ್ಜಂಗರಿಗಳುಬಿಳವಳ್ಸಿ
13 ದಿಹರೆವಸುಧಾಥಳದೊಳು ॥ ವೀರಸಿರಿಭುಜವನೇಱಲುಧೀರರುತಮಗಂಜಿಹುತ್ತನೇಱಲುಮತ್ತಂವಾರಿಜಭವಪೊಗಳಲುಕರಮೆ
14 ಸೆದಂರಣರಂಗಧೀರನಾಯ್ಕಗುಜ್ಜಂ ॥ ಸ್ವಸ್ತಿಅನವರತವೀರರಸಪ್ರವಾಹದಿಂವೀರಕೀರ್ತ್ತಿಲತಾಂಕುರಮಂಪೆರ್ಚ್ಚಿಪನುಂಅರಿಸು
15 ಭಟಗಿರಿವಜ್ರದಂಡನುಂಪರಪುರುಷಾರ್ತ್ಥಚರಿತಭರಿತನುಮಾಚಿದೇವಕುಲದೀಪಕನುಮೆನಿಪಗುಜ್ಜಯನಾಯ್ಕನವರಕೀರ್ತ್ತಿ
ಯಂದಿವಿ
16 ಜಲಲ(ನ)ನೆಯರುಕೇಳ್ದಿದಿರುವಂದುರೌದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧೦। ಸೋಮವರದಂದುಸ್ವರ್ಗ್ಗಲೋಕಸುಕಪ್ರಾಪ್ತನೆಂದು
ಸ್ವರ್ಗ್ಗ
17 ಕ್ಕೆಬಯ್ದುರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಭೀಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆ[ಂ]ದೊಡೆ । ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿದಜನಿಂಸಂದ
3 ತ್ರಿಯಂಸೋಮನಿಂದೊರೆವೆತ್ತ ಬುಧನಿಂಪುರೂರವನಿನಾಯುರ್ಬ್ಭೂಪನಿಂರಾಜಶೇಖರನಪ್ಪನಹುಷಾಂಕನಿಂಯ
4 ಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಳಂಪ್ರಖ್ಯಾತಮಾಯ್ತುರ್ವ್ವಿಯೊಳೂ ॥ ಸಳನೆಂಬಂಯಾ
5 ದವಂಹೊಯ್ಸಳನಾದಂದಿಬ್ಯಮುನಿವರಂಪುಲಿಯಂಹೊಯ್ಸಳಯೆನೆನಿಶ್ಶಂಕಂಹೊಯ್ಸಳವೆಸದಿರೆಅಕ
6 ಪುರದವಾಸಂತಿಕೆಯೊಳು ॥ ಆದಿವರಾಹಂಕ್ರೋಡೊಳುಮೇದಿನಿಯಂತಳೆವತೆಱದಿ(ಂ)ನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆ
7 ದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾಪದಿಂಹೊಯ್ಸಳರೊಳು ॥ ವಿನಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿ
8 ನಿಯಂತಾಳ್ದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿಮಿತ್ರನಿಕಾಯಂನಿಜಶತ್ರುಗಳಭಯಮನೆತ್ತಂತಾಳ್ದಿಜೇರಾ
9 ನತರ್ಗ್ಘನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶತ್ವರ್ಗ್ಗಳ್ದೆತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗೊಂಡಾಮಾವದೇಶಂಗಳನೆಣಿಸುವುದಾಮಾವದು
10 ರ್ಗ್ಗಂಗಳಂಬಂಣ್ಣಿಸಿಪೇಳುತ್ತಿರ್ಪ್ಪುದಾವಾವವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿರ್ಪ್ಪುದೆಂಬೋದೆಸಕಂಕಯ್ಗಣ್ಮಿನಾಲ್ಕುಂಕಡಲಕಡೆ ವರಂ
11 ಬಿಜ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿದಂವಿಕ್ರಾಂತದಿಂಸಂದಜಗನ್ನಿಪತಿಯಾತ್ಮೋದ್ಭವಂಬಿಟ್ಟಿದೇವಂ ॥ ದೊರೆವಡದವಿಷ್ಣುವರ್ದ್ಧನನರ
12 ನಾಥನಸೂನುಗೋಮಿನೀಮುಕತಿಳಕಂಪರನೃಪಹಿರಂಣ್ಯಕಾಸುರನರಸಿಂಹಂರೂಢಿವಡೆದವಿಜಯನರಸಿಂಹಂ ॥
13 ಆವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಸಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪೆಸರ್ವ್ವೆತ್ತೇಚಲದೇವಿಗಬಲ್ಲಾಳದೇ
14 ವನುದಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳುಸಪತ್ನಿಗೆಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳುತಂ
15 ನಾಜ್ಞೆತಂನೊಳುಗ್ರ[..]ಗಳನಹುಷಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಾಬ್ಜೋದರದೊಳುಬೀರಾನತಾಘಂಸುಖಮಿರೆಪರಮೋತ್ಸಾಹ
16 ದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳಾಳ್ದದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇಶನಸೂನುವೀರನರಸಿಂಹಂ
17 ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಜ್ಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಂಮ್ರಾಜ್ಯಸಂಕೋಚದಾಯಿಪರಾಕ್ರಮಂರಾಜ ವಿದ್ಯಾ
18 ಧರಂ ॥ ಕೆಲದೊಳುಕೇಳೀತವಂಸಂವರಿಸಿಪೊಡೆವಕಿಳ್ಪಾಳಗೋವಂತುರುಸ್ತಂಬಲಮುಬ್ಯಾಘ್ರಹೃಕ್ಷದಿಂದಂನಡೆವ
19 ಹಡವಳಂಚೊಟ್ಟೆಳನ್ರಚ್ಚಂಡಬಾಹಾಬಳವಿಂನೆಯಿದೋರ್ಪ್ಪವಾವಂತರಬೆಳೆವೆಸದಾಳುಗೌಳನಿಂನಾವರಾಯುತ್ತರಲೆದೋ ರ್ಪ್ಪಂ
20 ನಾನಸಿಂಹಂಗತುಳಸಮಳಸಿಂಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥ ನಡೆವಂನಂನಾರಸಿಂಹ(ಂ)ಕ್ಷಿತಿಪತಿಗವನೀ
21 ಪಾಳರೆಲ್ಲಿರ್ದ್ದಪಬ್ಬಾರ್ಗಳುವಿಡಿವಂನಂಕ್ಷತ್ರಿಯಸ್ವರ್ಗಂಗರಷಮಯನೊಳಾನ್ನಿರ್ಗ್ಗಂದಪದುರ್ಗ್ಗಗ್ರಮಂಪೊಕ್ಕೊಡ
22 ಮುಬ್ಬಿರ್ಗ್ಗೆಪಾಳರಂ(ತಂನುಡೆಯರಸಂರಳಂ)ಪೆಂಣ್ಣುಡೆಯನುಡಿಸಿದಂತಂನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂ
23 ಪೊಡೆಕಿಚ್ಚಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತಂನತೇಜಪ್ರತಾಪಂ ॥ ಕಾಳಲದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನೆ
24 ನಿಸಿರ್ದ್ದನಾರಸಿಂಹನ್ರಿಪಂಗಂಲೀಲೆವಿಗೆಪುಟ್ಟಿದಂಜಯಸೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ॥ ನೆಲನಂ
25 ಪೊತ್ತೆತ್ತಿನಾಲ್ವರ್ತ್ತನದಮಹಿಮೆಯಿಂಪೊಂಗುವಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿರ್ಪ್ಪಂಫಣೀಶಂಮದವ
26 ನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿರ್ಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ವರನಿದುನಗೆಯೆಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿ
27 ಕಾರಂಬಲದೋಳೊಳುತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊಳುಸೋಮಿದೇವಂ ॥ ಸಿರಿವಕ್ಷೋರಂಗದೊ
28 ಳುನರ್ತ್ತಿಸೆವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳುವಾಗ್ವನಿತೆನೆ
29 ಲಸೆತಂನಾಜ್ಞೆವಿದ್ವಿಷ್ಟಭೂಪಾಳರಕೋಟೀರಂಗದೊಳುನರ್ತ್ತಿಸೆವಿಶದಯಸಂಪರ್ವ್ವಿಮಾರಾಸಿಶೀರಂ
30 ಬರಾವಾಳಂವಿಶ್ವಧಾತ್ರೀದಳವಮನತಿಬಳಂರಾಯರೊಳುಸೋಮಿದೇವಂ ॥ ಮುಂನ[ಂ]ರೂಢಿಯಕ್ರಿ
31 ಷ್ಣಕಂಧರನುಮಂಮಹಾಕ್ರೋಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳಪೊಕ್ಕು ಸಾಧಿಸಿದರಾಪರ್ವ್ವಂಡೇಶನಂಶೌರ್ಯ್ಯ

32 ದಿಂಚೆಂನಂಪತ್ತಿಸಿಸೋವಿದೇವಘಟೆಯುಂಕೈಕೊಂಡರಾಜಶ್ರೀಳನಂತಂನಾವಮ್ನಾಯದರಾಜ್ಯ
33 ದೊಳುನಿಜುಸಿದಸ್ಪೂರ್ಣವೂನ್ವಯೋರ್ವಿಸ್ವರರು ॥ ಗಡಿವುೂಡಲುಸಲೆಕಂಚಿಯಿತ್ತಪಡುವಲು
34 ತಳುತಿದ್ದರ್ವೇಳಾಪುರಂಬಡಗಲುಪೆದ್ದೊಜೆತಂಕಲಂಕದಬಯಲುನಾಡಾಂಕೆಯಾದೀನೆಲಂ
35 ಕಡಿತಕ್ಕೆ ಜುತುಸೋವಿದೇವನ್ರಿಪನಿಂದೇವಣ್ಣಿ ಪೆಂರಾಯರೊಳುಪಡಿಯಾದ್ದರ್ಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀ
36 ವಿಸ್ವಭೂಪಾಳಕರು ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾ
37 ರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
38 ಜರಾಜನಪ್ರತಿಮತೇಜಂಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗಿವೀರಗಿರಿದುಗ್ಗರ್ಮಲ್ಲರಿಪು
39 ಹ್ರಿದಯಬಲ್ಲಚಲದಂಕರಾಮಬಿರುದಂಕಭೀಮಹೊಯ್ಸಳಕುಳಕಮಳಮಾರ್ತ್ತಂಡಗಂಡಭೇರುಂಡಕಾಡವರಾಯ
40 ಕಂದಕುದ್ದಾಳಮಗರರಾಯಮಸ್ತಕಸೂಲಸೇವುಳರಾಯದರ್ಪ್ಪದಳನಬಾಹುಸಾಯ್ಯರ್ಂಚೋಳರಾಯಪ್ರತಿ
41 ಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯಪಂನೆಗವೈನತೇಯಂನಿಸ್ಸಂಖಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಸ್ವರ
42 ದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
43 ಆಗೌಡುಗಳಅನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆಕೊಂಮೆಯರಮೇರುವೆನಿಸಿದಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕರುಮಪ್ಪಮುದ್ದಗೌಡನತಂಮಹೆಂ
44 ಮಗೌಡನತಂಮಮಾದಿಗೌಡಇಂತೀಮೂವಗ್ಗರ್ಡುಗಳತನೆಯರುತಂಮಕುಲಕೊಂಮೇಸ್ವರದೇವರಸು
45 ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿ ॥ ಸಕವರುಶ ೧೧೭೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಸು । ೫ ಬ್ರಿ । ಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯಕೆಱೆಯ
46 ಲಿಗದ್ದೆಸ ೩ ಪದ್ದವ್ವೆಯಕೆಱೆಯಲಿಕೊ ೧೦ ಹಾಡುವನಕೆಱೆಯಲಿಕೊ ೧೦ ಹೊಲಗೆಱೆಯಲಿಕೊ ೧೦ ಪದ್ದಲೆ ೬೦೦ ಪೂಜೆ
47 ಪುನಸ್ಕಾರಭೋಗನಿತ್ಯನಿವೇದ್ಯನಂದಾದೀವಿಗೆಕುಂದದೆಮಾಡಜೀಯನಮಕ್ಕಳುಬೀಚಜೀಯಸಂಕಜೀಯನುಈಧರ್ಮ್ಮವನು ಕ್ರಂ
48 ಪದೆನಡಸುವರು ॥ ಈಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದವಸಾಸಿರವೇದಾಢ್ಯರಂಸಾಸಿರಕವಿಲೆಯುಂಗಂಗಾತೀರದಲುಕೊಟ್ಟಫಲಈಧರ್ಮ್ಮ
49 ಕ್ಕೆವಕ್ರಬಂದವಸಾಸಿರವೇದಾಢ್ಯರಂಸಾಸಿರಕವಿಲೆಯುಂಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರಂತಿವಸುಂಧರಾ ಷಷ್ಟಿವ್ವರ್
50 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥
51 * ಶ್ರೀಗುರುವೇ ನಿರ್ಮ್ಮಳಾನಮೋನಮೋ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

99

ಹೊಣಕೆರೆ ಹೋಬಳಿ ಹೊಣಕೆರೆ ಗ್ರಾಮದ ನಗರ್ತರ ಸಂಗನ ಹತ್ರ ಇದ್ದ ಬಟ್ಲುಮೇಲೆ.

1 ಮೈಸೂರುಸಂಸ್ಥಾನದಪೇಟೆನಾಡಮೇಶಕೆನಗರತರಚನ್ನಯ್ಯನುಮಗನಾದ್ದ
2 ರಿಂದಬಟ್ಟಲುಕೊಟ್ಟಿಯಿದೆ ೫೬ ದೇಶದಮಹಾನಾಡಿನವರುನಡಿಸಿಕೊ
3 ಡಬೇಕು

100

ಅದೇ ಹೋಬಳಿ ಬೋಗಾದಿಯಲ್ಲಿ ಹಾಳುಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 3′ 3″.

1 ....ಗಂಭೀರ........ ....ಜಿನಶಾಸನಂ ॥..........
2 ....ಮ....................
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣ............ಶ್ರೀಮ......ರಾಜ್ಯ....

* ಈ ಪಙ್ತಿಯು 2 ಮತ್ತು 3ನೇ ಪಙ್ತಿಗಳ ಮಧ್ಯೆ ಇದೆ.

4 . . . . ನಪಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸ . . . . ಲೋಕತ್ರ

5 ಯೋ . . . . ಚಂದ್ರಿಕಾದೋಃಪ್ರತಾಪ . . . ತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತ . . . ಜ್ಞಕೃಬೇಗಪ್ರಮೋದಶ್ರೀಕಂಠ್ರೀವಿಷ್ಣುಭೂಪಂ . . . . . .

6 . . . ರ್ತ್ಥಕರನೂಪಂ ॥ . . . . . ಬ್ಯ . ವರಮ . . ಗು . ಸೇತುಹಿಮುಂಬರೆಗ . ಕ್ರಮಕ . . ಯಿಂತೊಳಲ್ವಂಸಮಂಕ್ಷತ್ರ . . ಗನ . . . ನ್ರಿಪಾಳಂ ॥

7 ಸ್ವಸ್ತಿ ಸಮಧಿಗತ . . . ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ . . . ಪುರವರೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಣ್ಡಳಿಕಚೂಡಾಮಣಿ . . .

8 . . . ರಳಜಾ . . . ರಾದಿತ್ಯಕಳಂಪಾಣ್ಡ್ಯಬಳಜಳಧಿಬಡಬಾನಳಂನರಸಿಂಗ . . . ಪಮವಂಶವನದಾವಾನಳಮಿವ . . .

9 . . . . . . ಕುಳವಿಳಯ . . ರವ . ಪಂಗರಗಿರೀಂದ್ರವಜ್ರದಂಡ . . . . . ಳಬಳಬಹಳತಮಃಪಟಳಮಾರ್ತ್ತಣ್ಡಸಪ್ತಕೊಂಕಣ . ಯುಕ . ಂವಾ . .

10 . . . ವರಾ . . . . ಭವ . . . . ಕಾ . . . . ಸ್ವ . ಯಕೋಪಪಾವಕಕಜಬ . . . ದ್ರದೇಶಂ . . . . . ದೊ . . . . . ಸನಿ . . . ಸ

11 . . . . ತವಿ . . . . ಶ . . . ವಿಬಯನಾಕಯಶಾ . . . . . . ಳಾಚಳಕ . . . ಮಾದವ . . . . ದವಿ . ಸಮ . . . .

12 . . . . ಮ . . . . ತಪಂ . . . . ದಾನ . ನಿರವದ್ಯಹೃದ್ಯವಿದ್ಯಾವಿನೋದನ . . . . ರ . . . .

13 . . . . ಸಂತೋಷ . . . . ಕರ . . . . ನಂ ಬಳಾಯನ . . . .

14 . . . . ಳಕ . ನು . . . ೦ ॥ . . . . ಉಸಾಸಿರಮುಂಗಂಗವಾಡಿಮೂ . . . .

15 . ಹನಿ . . . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ . . . ಕರಕ್ಷಿಸಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಮಹಾಪ್ರಧಾನ

16 ಯಾನಿ . ನಾಚತು . . ತಾವಿ . ಷಾಡ್ಗುಣ್ಯನೈಪುಣ್ಯಸ್ವಯಂಬುದ್ಧವಿಷ್ಣುವರ್ದ್ಧನದೇ . . . ಜ್ಯರತ್ನಾಕರಸುಧಾಕರ . ಪಕ್ಷಕು . ಕುವ . ಸಮ

17 . ಮಹಾಪರಮೇಶ್ವರಪಾದ . . ದೇವರ . . . . . . ಷ್ಟ . . ಜನೈಕಶರಣ . ಶ್ರೀಮದಜಿತಸೇನಭಟ್ಟಾರಕಪಾದಾರಾಧನಾಲಬ್ಧವಿಳಾಸನ

18 ಯವಿನಯಾದಿವಿಶಿಷ್ಟಗುಣಗಣ . . . . . . ರುದೆ . . . . ದಿಹಿತಾಂ . ನೆ . ಂಪ್ರತಿದಿನಜಿನಪೂಜಾಜನಿತಪ್ರಮೋದಂಚತುರ್ವ್ವಿಧದಾನವಿನೋದಂಸರಸ್ವತೀಕ

19 . . . . . . ರ . ವಿ . . ಪ್ರಾಂತನಿಯಮಸ . . . . . ಮಾನರ . ರಪ್ಪಶ್ರೀಮದಕಳಂಕಾನ್ವಯವಜ್ರಪ್ರಾಕಾರಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾ

20 ಪ್ರಭು . . . . ದೇವ . . ದಿವ . ವಿದು . ಸವ . . ಭ್ಯುದಯಯುತಮು . . . . . . ಸಂಭ್ರ . . . . . . ದಾನಾದ . . ನಯನದನಮಾಧವಂ

21 ವಿಶ್ವ . . . . ತಮ . . ಯ . . ವಿ . ವದನೆನ . ಕ . . . ಸ್ತುತ್ಯನಾದಂಸ . ತಶಕ್ತಿ . ರೂ . . . ಪುರುಷ . . . . ಸತ್ವನಿರುಪಮಾಬರಾಜಂ ॥ ಪರಭೂ

22 ಣ್ಣರ್ದ . . . . . . ಸಿ . . . . . ಕರಬ . . ಶ್ರೀಕರಣದಮಾಧವನಕೀರ್ತಿರ್ಲೋಕತ್ರಯವ . . . ಈಭೋಗವತಿಯೊ . ನವನಿ . ಗೆದೆ

23 . . ಳನುಚತ . ಜ . . . . ಮಹಾಭೋಗಂಮಾದಿರಾಜವಿಭು . . ಸಿದಂ ॥ ಶ್ರೀಕರಣದ . . ಯಮಂಶ್ರೀಕರವೆನಲಜಿತಸೇನಮು .

24 ಪದವಿನತ . . .ಣಿಸ . . ನೆಗಶ್ರೀ[ಕ]ರಣದಮಾದಿರಾಜ . . . . ಸಮುದಂ ॥ ಅನ್ತಾಮಹಾನುಭಾವನನ್ವಯಕ್ರಮದಪೊಗಳ್ತೆಯುಂ ಚಲದಲಾದನೆಗರ್ತ್ತೆಯು

25 ಮಾಳ್ಪೊಗ . ಮ . ಲದಮಹಾ . . . . ಘನ . . . . ಕುಳಪೂಜಿತನಾದಮಹಾನುಭಾವನಾರಳವಿಯುಮಲ್ಲದೊ .

26 ಣಮುಯನಂಡಲೆವಂಭುವನಭೂಷಣ . . ಮತ್ತಂವೇದ . . . . . . ಯನಂಗಳ . . . ಬ್ರಹ್ಮನೆನಿಸಿಗಂಗಮಣ್ಡಲಪಡಗಮನಾದಜನನಾಥ . .

27 . ದೇವಂಗ . ಬುಧ . . . ಸಭೆ . . ತಣಿ . . . . ಚೋಳನೃಪಾಳ . . . . ಜಲಧಿನೃಪತ . . ಜಸ . ಲ್ವದೊನೊಮ . . . . .

28 ಯವಿಳ . ಮನಭ್ಯ . . . ಸ್ವದತ . . . . ಮಹಾಪ್ರಧಾನಮನಃಪ್ರಿಯೆ ॥ . ಮನಭುಜವಿಜಯ . ಕ . . ನಸಾಮ್ರಾಜ್ಯ . .

29 . . . . . . ಸಿದ್ಧಾಮಗ್ನನಾದಿದ . . . . . . ಜಗವಿನೂತೆವನಿತಾರತ್ನಂ ॥ ಭುವನ . . ಪ್ರೋಣಮಯ್ಯನತನೂಜ . . . . ಮನೋಭವರೂ . . . .

30 ಜನನಿ . . . . ಕಾಮದ . . . . ಭಾಗ್ಯಶಕ್ತಿಯೆನೆ . . ಸಂದೊಡಮ . . . . . ಣಜಿದಸದಳ . . . ಶಗನುಕೃತಂ . . . .

31 . ವು . . . . . . ಣನುದ್ಧ . . . ನ್ವಿತವ . . . ನಾರಾಯಣಂಮನುಮಾರ್ಗಾಗ್ರಣಿಪ್ರೋಣಮಯ್ಯನಿವರ . ತ . ದ . ಮತ್ತಿನವಾ . . . . .

32 . ಕ . . . . . ಲಂಧನ್ಯಳಿ . . . . ಇವರಿರ್ವ್ವರ್ಗ್ಗಂನ . . ವಿಭೇದಕ್ರಮನಂತಕನಾರಾಯಣಾನುಭುವನನುತಂದೆಣಮನ್ನಾವರನಿ . ನೋಡಿಕಾ . . . .

33 ನುಂ . . ಕರ . . . . ಕರಣಾದಿ . . . . ಯೆನೆ . . ದೆಮಹತ್ವಮನೊಲ್ದುರಾಜ್ಯಲಕ್ಷ್ಮಿ . ಣಾವಿಕಾರಿ . . . ಯೊಳದ್ಭುತಶೌರ್ಯ್ಯದೊಳುಜಯಶ್ರೀಕರಣ . .

34 ರಿ . . . ನ್ರಿಪ . . . . ರಾಜ್ಯದಲ್ಲಿನಿರ್ವ್ಯಾಜಮಾಗಿ . ಗಳವಟ್ಟುಕಳಾದಿಕಾರಮು . ಮಾಧವನುಮಾದೇವಪ್ರೋಣನೆನೆಗಟ್ಟಿಮಾಧವಸ

35 ಮ್ಯಗ್ದಲಗ್ಬೋಧವಲಿತಗಳಿಂಶ್ರೀಯೋಧರಣೀಶನಪ್ರೋಲ್ನತಾಗ್ರಣಿಯಾದನೀಗುರುವನವ . ಪ್ರಜಿತಸೇನಮುನೀಶ್ವರನಿಂದ್ರವಂದಿತಪರಮಜಿನೇ . ನಾದ . .

36 ನವನೀಶಶಿಖಾಮಣಿವಿಷ್ಣುವರ್ಧನಪೊರೆದನಶೇಷಭವ್ಯರೆನಿಜಪ್ರಿ . ಬಾ . . ಳದಿಕರಂ . . . . ಯನೋಮಾದಿರಾಜನವನೀತಳದೊಳ್ ॥ ಗುಣದತ . . . .

37 ಆತನವಲ್ಲಭೆ ॥ ವೃ ॥ ಹಾವವಿಳಾಸ . . . . ಭಸಮನ್ವಿತ . . ಸಮೇತೆಯಾಗಿಯುಂರೇವತಿತಾಂಪ್ರಭಾವ . . . . ತೆಯಾಗಿ ಧರ್ಮ್ಮಸದಾವನೆ .

38 ಯೊಳುವಿದಗ್ಧೆಯೆನಿಸಿರ್ದ್ದವೆಸಳ್ಗ . . . ಬುಗೆವಿಶ್ವಾವನಿ . ಣ್ನಪನ್ನಮುಮಯಮ್ವೆಯಕೀರ್ತ್ತಿಯ . ಯೆ . . . . ಯಕ್ಕಗೆಮ . . . . ಸತಿ . . ಮ . .

39 ಸೌಭಾಗ್ಯಭಾಗ್ಯವತಿ . ಗುಣ . . ದುಮೆಭಾರತಿರತಿ . ಯೆನೆಸಂದುಮೂವರುಂಪಾಟಯುಂ . . . . . . ನಕ . . . .

40 . ಮುಕಣವ್ವೆಯನಲುಸಜ್ಜನವಂದ್ಯೆಯೆನಿಸಿದುಮೆಯಕ್ಕನೆತಳಪ . ಕುಲದಚಲದಗುಣದುಂನತಿಯಾಪುರುಷಾರ್ತ್ಥ . . ಮವಿಪುತ್ತಮನೊದನಿಪು . .

41 ಜೆಳೆದವೆನಲುಸಚ್ಚರಿತಂಶ್ರೀಕರಣಮಾದಿರಾಜನುರ್ವ್ವಿಸಿತಾವನಿಜಂನೆಗಳ್ದಂ ॥ ಈಕಲಿಕಾಲದಮನುಜರನೇಕರುಮಂಕಣನಿನ . . . ಂದುಬುಧಾನಿತಬಣ್ನಿಸೆ . .

42 ಗಟ್ಟಿಂಶ್ರೀಕರಣದಮಾದಿರಾಜನೂರ್ಜ್ಜಿತತೇಜ ॥ ಆತನನ್ವಯಗುರುಕುಳಕ್ರಮ । ಅವಟುತಟಪಟತಿಝುಟಿತಿಸ್ಫುಟಪಟುವಾಚಾಟಧೂರ್ಜ್ಜ

43 ಟೀರಪಿಜಿಹ್ವಾ । ವಾದಿನಿಸಮನ್ತಭದ್ರೇಸ್ಥಿತವತಿತವಸದಸಿಭೂಪಕಾಸ್ಥಾನ್ಯೇಷಾಂ ॥ ತಾರಾಯೇನವಿನಿರ್ಜ್ಜಿತಾಘಟಕುಟೀಗೂಢಾವತಾರಾಸಮಂಬೌದ್ಧೈಯೋರ್ಯ್ಯ

44 ಧೃತಪೀಡಪೀಡಿತಕುದೃಗ್ದೇವಾರ್ತ್ಥಸೇವಾಂಜಲೀಃಪ್ರಾಯಶ್ಚಿತ್ತಮಿವಾಂಘ್ರಿವಾರಿಜರಜಃಸ್ನಾನಂಚಯಸ್ಯಾಚರದ್ದೋಷಾಣಾಂಸುಗತಸ್ಯಕಸ್ಯವಿ

45 ಷಯೋದೇವಾಕಳಂಕಃಕೃತೀ ॥ ಯೋಽಸಾಘಾತಿಮಲದ್ವಿಷದ್ಬಲಶಿಲಾಸ್ತಂಭಾವಲೀಖಣ್ಡನಧ್ಯಾನಾಸಿಃಪಟುರರ್ಹತೋಭಗವತಸ್ಸೋಽಸ್ಯಪ್ರಸಾದೀಕೃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡದ ಬಳಿ ಬಂಡೇಮೇಲೆ.

1 ಮಲ್ಯಯ್ಯಬಿಡೆಯರು | 2 ವೀರಯಗವುಡಗೆಕೊಡಗೆ

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ಅದೇ ಹೋಬಳಿ ಸುಕದರೆ ಗ್ರಾಮದ ಲಕ್ಕಮ್ಮನ ಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 . ...ವನ....ಶ್ರೀ......ತದ......
2 ....ಭವಂ..........ಕಲ್ಪವೃಕ್ಷಸದೃಶಂಕೀರ್ತ್ತ್ಯಂಗನಾವಲ್ಲಭಂಶ್ರೀನಾ...ಕ್ಕ....ಷ್ಯಾಮಿಪುಣ್ಯಾಕರಂ
3 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
4 ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋಸ್ತು
5 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ
6 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
7 ....ಣಿಮಲಪರೊಳುಗಂಡಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
8 ....ವರ್ದ್ಧನಪೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
9 ..ವಿ ॥ ಜಿನನಿಪ್ಪದೆಯ್ವಮಜಿತಂಮುನಿಪತಿಗುರುಪೊಯ್ಸಳೇಶನಿ...
10 ....ಚಲೆತಾಯೆನೆಲ್ಕೇನೆಸೆದನೊತಾಂಜಕ್ಕಿಸೆಟ್ಟಿಯಾತ್ರೆಯಗೋತ್ರಪವಿತ್ರ..
11 ....ನೆಗೞ್ದಜಕ್ಕಿಸೆಟ್ಟಿಯಗುರುಕುಳಮದೆಂತೆಂದಡೆ ॥ಶ್ರೀಮದ್ದ್ರಾವಿಳಸಂ..
12 ..... ಮಳೀಲೀಲೆಯಿಂಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರರವರಿಂಭಟ್ಟಾಕಳಂಕಾಖ್ಯ
13 ......ಹೇಮಸೇನರವರಿಂಶ್ರೀವಾದಿರಾಜಾಂಕರಂತಾಮಾಹಾತ್ಮ್ಯವಿಶಿಷ್ಟರಿಂದಜಿತಸೇ
14 ......ಪರಮಮುನಿಯಶಿಷ್ಯಪ್ರ್ವಾಪಹರಮ್ಮಲ್ಲಿಷೇಣಮಲಧಾರಿ
15 ....ಭೂರ್ಪಾಲಸ್ತುತ್ಯರೆಸೆದರವನೀತಳದೊಳು ॥ ಧನದೊಳುಧನದಂವಿ
16 ....ಸಮಸಾಹಸದಿಂಚಾರುದತ್ತಂಚಾಗದೊಳ್ಜೀಮೂತಂಜಕ್ಕಿಸೆಟ್ಟಿ
17 ......ತದಾನಿವಿದ್ವಜ್ಜನವಿನುತಂಧರ್ಮ್ಮಜಳಧಿವರ್ದ್ಧಿತಚಂದ್ರಂಮನುನೀತಿಮಾರ್ಗ್ಗ
18 ......ದನಂಜಕ್ಕಿಸೆಟ್ಟಿಗೋತ್ರಪವಿತ್ರ ॥ ಅನ್ತಪ್ಪಜಕ್ಕಿಸೆಟ್ಟಿತಮ್ಮೂರಸುಕ್ಕ
19 ....ಯಂಮಾಡಿಸಿಯದಕ್ಕೆಬಿಟ್ಟದತ್ತಿಆಪೂರಯಿಸಾನ್ಯದಕೆಱೆಯಂಕಟ್ಟಿಸಿಧ
20 ....ತಾಕೆಱೆಯುಂಬಸದಿಯಿಂಬಡಗಲುಬೆದ್ದಲೆಪೆದೆಖಂಡುಗವೆರಡುಮತ್ತಂಶ್ರಾ
21 ....ಯಾವ್ಯದಕಿಱುಕೆಱೆಸಹಿತವಾಗಿಯುಂಅಲೂರದೇವಗೊಳಗಧರ್ಮ್ಮ
22 ....ಹೊಱೆತಿಪ್ಪೆಸುಂಕಗಾಣದಲರವಾನೆಣ್ಣೆ ಇನ್ತಿವುಮಸಕವ
23 ... .ಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧೨ ವಡ್ಡವಾರಸ್ವಾತಿನಕ್ಷತ್ರದಂದುಬಸದಿ
24 ....ರಣಕ್ಕಮಾಹಾರದಾನಕ್ಕಂದಯಾಪಾಲದೇವಗ್ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂ
25 ....ನೆಯ್ದ್ಗೆ ಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕಿದಂಕಾಯದೆ
26 ....ಕ್ಕೊಟೀಟವಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಸಾ
27 ....ರಂಧಾತ್ರಿಯೊಳು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀನಮೋರ್ಹತ್ವ
28 ....ತನ್ನಾಷ್ಟ್ರೀನಿಂಮನಮಂತನ್ನವಸಕ್ಕೆತಂದುಬಳಿಯಂಸತ್ಕಾನ್ತಿಯಂ..

29 ....ಟಕನನೇಕಪುಷ್ಪವರಿಷಪ್ರಾಭಾವದಿಂಭಾವ ....
30 ....ಳ್ಸುರದುಂದುಭಿಗಳೆಸೆಯೆಸುರಗಣಿಕೆಯ ..
31 ....ಪೊಗಳ್ವಿನೆಗಂ ॥ ಜಕ್ಕಿಸೆಟ್ಟಿಯತಮ್ಮಂ ..

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಟೇಲ್ ಕಪ್ಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

1 ಸ್ವಸ್ತಿಸ್ರೀಮತು
2 ಸಾಕುದಾರೆಅ
3 ಯಾನವರುಹ
4 ..ಗೆಯಿಪ್ಪತ್ತನಾ
5 ..ಣಸಲುಉ
6 ದು ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಬೊಂಮನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಹಾರುವಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪತಿಜನ್ಮದಿಂದೆಸೆವಯಾದವವಂಶದೊಳಾದದಕ್ಷಿಣೋ .
2 ... ಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂಸಳೆಯಿಂದೆಕೋಪ ....
3 ನೊಂದನೊರ್ವ್ವಮುನಿಪೊಯ್ಸಳನೆಂದೊಡೆಹೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂನೆ
4 ..ದಂಗಡಹೊಯ್ಸಳನೆಂಬನಾಮದಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಧ್ರಿತನಿರುಪ
5 ಮೋದಾತ್ತತೇಜೋಮಹೌರ್ವ್ವಂವಿಸ್ತಾರಾಂನ್ತಃಕೃತೋರ್ವ್ವೀತಳಮವನತಭೂಭೃತ್ಸ
6 ......ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮವಲಯಶಶ್ಚಂದ್ರಸಂಭೂತಿ
7 ಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋನಿಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂ

(೨೪ ಪಙ್ತಿಗಳು ಸುತರಾಂ ಸವಿದು ಹೋಗಿವೆ)

32 ....ಕವರಿಶ ೧೧೧೩ನೆಯ ....
33 ಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳ ೧ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲು

(ಮುಂದೆ ೧೧ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮಾಚಲಗಟ್ಟದ ಪಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ.

ಬಲಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಕವರುಷಸಾಸಿರದಮೂ
3 ನೂಱಎಪ್ಪತ್ತನಾಕನೆಯವಿ
4 ಸ್ವಾವಸುಸಂವಛರದಫಾಲ್ಗು
5 ಣಸುಧ ೧೨ ಮಂಗಳವಾರದಂದು
6 ಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣು
7 ಭಟ್ಟೈಯಂಗಳಮಕಳಂಚಕ್ರವರ್ತ್ತಿ
8 ಭಟುಪಾಧ್ಯಾಯರಿಗೆಶ್ರೀಬಿಜಲೇಸ್ವ
9 ರಪುರವಾದಮಾಚನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮ
10 ಪ್ಪಚಿಕ್ಕಮಲ್ಲಯನಾಯಕನಮಗಕೇತಮಾದೆಯನಾ
11 ಯಕನುಕೊಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆಮಾಚ
12 ನಕಟದೂರೊಳಗೆಗೋಪಿಸೆಟಯಗೋಯಿಯನವನೆ
13 ಯಿಂಮೂಡಲುಹೆಬಾಗಿಲೋಣಿಯಿಂತೆಂಕಲುಕೇ
14 ತಿಸೆಟಿಯಮಾದೆಯನಚಿಕಮನೆಯಿಂಪಡುವಲುಹಿ
15 ತಿಲಮನೆಯಹದಿಕೆಯಗೋಡೆಯಿಂಬಡಗಲುಯಿಂ

16 ತ್ರೀಚತುಸೀಮೆಯೊಳಗೆ ಗ ೧೫ರವುನೆ ‖ ಆಕಾಚನಕಟದ
17 ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಚಿಕಸಿವೆಯನಾಯಕನತೋಟ
18 ಗದೆಯಿಂಮೂಡಲು . . . . ಪನಗದೆಇಂ
19 ತೆಂಕಲುಕಾಚನ . . . . . . ದಿಂಪಡುವಲುಗವುಡುಗಳ
20 ಕೊಡಗೆಯಹಲಸಿನಗದೆಯಿಂಬಡಗಲು ೨೦ಂ
21 ತ್ರೀಚತುಸ್ಸೀಮೆಯೊಳಗಣ . . ತೆಂಗಿನಆಡ
22 ಕೆಯುವುರದತೋಟವು . ಜದಲುಹೆಗಡೆಯಕೊಡ
23 ಗೆಯಕೆಯಿಂದಂಪಡುವಲುಆಚೆಯಕೆಱೆಯಿಂದಂ
24 ಬಡಗಲುಹರಳಸಾರಿಗೆಯಿಂದಂಮೂಡಲು
25 ಬಡರಹಳ್ಳಿಗೆಹೋಹಹುಣಿಸೆಯಿಂತೆಂಕಲುಹರ
26 ಳಸಾರಿಗೆಯಬಡಗಣತುಂಡೊಳಗಾದಬೆ
27 ದಲು ೫೦೦ ॥

ಎಡಭಾಗ.

28 ಯಿನಾವುನೆವುತೋಟಪದ್ದಲು
29 ಯಿಂತಿಷ್ಟನುಆಚಕ್ರವರ್ತಿಭ
30 ಟೋಪಾಧ್ಯಯರಿಗೆಆವುಲೆಯನಾ
31 ಯಕತಂನಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ
32 ಹಿತದಾಯಾದ್ಯನುವು
33 ತಿಪುರಸ್ವರವಾಗಿಯಿಗ್ರಿಹ
34 ಕ್ಷೇತ್ರಂಗಳಅಷ್ಟಭೋಗತೇಜ . . .
35 ಸ್ವಾವ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣ . .
36 ಸಿದ್ಧಸಾಧ್ಯವ್ರೊಳಗಾದಯಿಗ್ರಿಹ
37 ಕ್ಷೇತ್ರಂಗಳನುಸ್ವರುಚ್ಯದಿಂದೊಡಂಬಟ್ಟು
38 ತಂನವುಗಚಿಕವುಲಪಂಗೆವುಪದೇಸವವೂ
39 . . ಲಿಶ್ರೀಗುರುವಿನಕಾಲ . . . . . . ವೂ
40 ಡಿಕೊಟದಾನಪತ್ರಯಿಗ್ರಿಹಕ್ಷೇತ್ರ . .
41 ನುಪುತ್ರೋಭಾಹವು . . ದೊಳುಅವರ
42 . . ಯಿದಹ . . ಕೆಲ . ಬಡದೆವುಸ
43 ರ್ವಮಾನ್ಯವಾಗಿ . . . ಯಿಹುದು
44 . . ವುಗುರುವಿನಶ್ರೀಪಾದಕೆಸ
45 ವೂರಾಧನೆವೂಡಿದಕೆದಾನವಹ
46 . . . ್ರೀ . ಇಂತಪ್ಪುದಕೆಸಕ್ಷಿಗಳು
47 . ವುನಾತದೇವರಸ್ಥಾನಿಕದಣಯ
48 . . ಚಿಕದೇವನಂಣನವುಗಹಿರಿಯವು
49 ಲಪಹಡಿಹಜಅಲಪನತವುಸೋವ
50 ಣ್ಣ ಅವುನಲಕಂವೆಯವುಗಸೋವು . .
51 ಶ್ರೀಗುರುನಾತ . . ನ ಾತಶ್ರೀವುಲಿ
52 ನಾತಶ್ರೀಸೋವುನಾತಸರಣು

APPENDIX.

SERINGAPATAM TALUQ.

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ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕೋಟೆಯ ಆನೆಬಾಗಿಲಮೇಲೆ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗಂಜಾಮ್ ಗ್ರಾಮದಲ್ಲಿದ್ದ ಕೊತ್ವಾಲ್ ನಾರಣಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪತ್ಮನಾಭೇನಶ್ರೀಮ
[2]ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರ
[3]ಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮದಾರುಣಾರಿ
[4]ಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನ
[5]ಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಮಾಧವರ್ಮ್ಮೈವ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಹರಿವರ್ಮ್ಮಬಿಷ್ಣುಗೋಪಮಃಮಾಧವೋರವಿನೀತಶ್ಚದುರ್ವ್ವಿನೀತಶ್ಚಮುಷ್ಕರಃ
[7]ಶ್ರೀವಿಕ್ರಮಶ್ಚದುಗ್ಗಶ್ಚಶಿವಮಾರಶ್ರೀಪುರುಷಶಿವಮಾರದೇವತತ್ಪುತ್ರಃ
[8]ಧೂಸರೀಕುರುತೇಯಸ್ಯಚರಣಾಮ್ಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾ
[9]ಮನ್ತಚೂಡಾಮಣಿಮಧುಬ್ರಜಾನ್ತೇನಲೋಕತ್ರಿನೇತ್ರಾಪರನಾಮಧೇಯಃಸ
[10]ಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತಃಸಹಸ್ರಕಿರಣಚರಣನಳಿನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[11]ಷಟ್ಚರಣಾಯಮಾನಮಾನಸೇನಃ । ಶ್ರೀಮಾರಸಿಙ್ಗೆಏಯಪ್ಪೊಣಅನು
[12]ಮಥದುಳ್ ॥ ಸ್ವಸ್ತ್ಯನೇಕಸಂಗ್ರಾಮರಂಗಸಂಘಟ್ಟಣೋಪಲಬ್ಧಬ್ರ
[13]ಣವಿಭೂಷಿತವಕ್ಷಸ್ಥಲಸಮಾಶ್ರಿತವಿಜಯಶ್ರೀಪಲ್ಲವಾನ್ವಯ
[14]ಶ್ರೀಕಲಿನೊಳಮ್ಬಾಧಿರಾಜಶ್ರೀಕೊಲ್ಲಿಯರಸರಾತತ್ಪುತ್ರಃನಿಜರಾಮನುಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[15]ನಯಧೀರನುಂಬಡನಿಬ್ಬರ್ತಿಪ್ಪೆರುರಾಸ್‌ಬ್ರಹ್ಮದೇಯಂಕೊಟ್ಟಮ್ಆಪ್ಪೊರ್
[16]ಱಬಡೆಯಕೌಶಿಕಗೋತ್ರಂಪೊನ್ನದಿಗೆ ॥ ಇದರ್ಗ್ಗಸಾಕ್ಷಿಗೋಯಿ
[17]ನ್ದಯ್ಯನುಂಸನ್ದಿಗಾಲಜ್ಜಪುರದಕಳ್ಳವರ್ಮಡಿಯಮಹಾಜನಮುಂಪ್ಪ
[18]ಮದುಗುಪ್ಪೆಯಮಾರಸಿಙ್ಗಗಾಮುಣ್ಡರುಂಎಱೆಗಙ್ಗಾಮುಣ್ಡ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19]ರುಂಮರವುರಉರ್ಕಣಗಾವುಣ್ಡರುಂಭೀಮಗಾವುಣ್ಡರುಂಪಳ್ಳಿಮಾಣಿಯ

[20]ಶ್ರೀಯಗಾವುಣ್ಡರುಂಕುಪ್ಪಲ್ಮಾದವರುಂಸೆಬ್ಬ ಟಉತ್ತಮ

[21]ಗಾವುಣ್ಡರುಂಕುನ್ದಗಾವುಣ್ಡರುಂಸಂಗಮದಪೃಥುವೀಗಾವುಣ್ಡರುಂ

[22]ರಿಪುರಾಜಗಾವುಣ್ಡನುಂಎಸೆಬ್ಬರುಂನರಸಾಕ್ಷಿಯಾಗೇಪಡೆದಾವ್ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ಸೀಮಾನ್ತರಂಪಡುವಾಯ್ಕ್ವಾನ್ವರಿಯಸೆಟ್ಟಗೆಱೆಎಅನ್ತೆಬನ್ದು

[24]ಬೆಳ್ಗಲ್ಮೊಱಡೆತೆಂಕಾಯ್ನೋಡಿಂಕೊಜ್ಜರಿಪುಣುಸೆಎಮೂದಗೆಱೆ

[25]ಎಬೊಜ್ಜೆಗೆಱೆಯುಬಳಂಗೆಱೆಎಕೂಡಿತ್ತುಸೀಮೆ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾ

[26]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾಜಭಿ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಪಲಂ ।

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರ್ಷಸಹ

[28]ಸ್ರಾಣಿಬಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿ

[29]ಷಂವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ । ಸ್ವನ್ದಾತುಂಸು

[30]ಮಹಚಕ್ಯಂದುಃಕಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[31]. ಪಡೆಯ *

NAÑJANGŪḌ TALUQ.

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ನಂಜನಗೂಡು ಶ್ರೀಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಹಗಳ ಪೀಠದಲ್ಲಿ.

ನಂದಿನಿ

ಮಹಿಶೂರದಳವಾಯಿದೊಡ್ಡಯ್ಯನ । ಪಾತ್ರರಾದ । ಕಳಲೆವೀರರಾಜೈಯನವರಪು । ತ್ರರಾದನಂಜರಾಜೈಯನಸೇವೆ †

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ಸುಂದರರು

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ಕಮಲಿನಿ

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* ಹೊಸದಾಗಿ ಬರೆದಿದೆ.

† ಪ್ರತಿ ಒಂದು ವಿಗ್ರಹದ ಕೆಳಗೂ ಇದೇ ಪ್ರಕಾರ ಬರೆದಿದೆ.

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* [ಧರ್ಮಭಕ್ತರು]

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* ಈ ವಿಗ್ರಹಕ್ಕೆ ಹೆಸರು ಸೇವಾಕರ್ತೃರ ಹೆಸರು ಸಹ ಇಲ್ಲ.

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* ಮೂರ್ಬಭಕ್ತರು

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ನಂಜನಗೂಡು ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದೊಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವದು.

ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೧
ನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಯೂರವಿವಾರಶಿವರಾತ್ರಿಮಂಗಳದಿನ
ದಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿಶ್ರೀ
ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರತ್ನಸಿಂಹಾಸನಾಧೀಶ್ವರಪ್ರತಾಪ . .
. . . ಅರಿರಾಯ . . ಪ್ರೌಢಪ್ರತಾಪ . . . . ರಾಯ . .
. . . .
. . . . ತಂಮ . . . .
. . . .
. . . ಸ್ವಾಮಿಯಅಮೃತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನಡವಂತಾಗಿ
. . . . ಳಬೋವನಹಳ್ಳಿನ್ರೋಲೆಹಳಿಯ . . . .
ಎತ್ತಿನಸುಂಕವೊದಲಾದಸ್ಥಳಸುಂಕವನುಸ್ವಾಮಿಯಅಮೃತಪಡಿಗೆ . . ಗಳನ್ನು
ಬಿಟ್ಟುನಡದುಬರುತ್ತಿರಲಾಗಿಮಾಗಣಿಕಾಜಿರಬತಹನಿಗೆಕಾಣಚಿ . . . . .
ಲ್ಲಿಯಮಹಾರಾಯರುಕೇಳಿವಾರಣಾಸಿಕೆಂಪದೇವರಸಣ್ಣನವರನೂಕೇಳಿ
. . ತಿರುಮಲೆರಾಯಮಹಾರಾಯರಿಗೆಅಕ್ಷಯಪುಂಣ್ಯಲೋಕವಾಗ
ಬೇಕೆಂದುಯಿಧರ್ಮ್ಮವಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆವಹಾಗೆಬಿಡಿಸಿ
ಕೊಟಗ್ರಾಮಗಳಶಿಲಾಶಾಸನಯಿಧರ್ಮ್ಮವನುಅಪಹರಿಸಿದಂಥಾ
ವರುವಾರಣಾಸಿಗಂಗೆತಡಿಯಲಿಸಹಸ್ರಕಪಿಲೆಬ್ರಾಂಹಣರನೂ
ಕೊಂದಪಾಪಕೆಹೋಹರುತಂನಹೆತ್ತತಾಯಿಸೋದರ . . . ಕೊಂದ
ಪಾಪಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
ಲನಂದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದ
ತ್ತಾದ್ದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
ರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್‌ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
ಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಯಿಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿ
ನಿಧಾನಸಹನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಸಲುವುದು ॥ ಶ್ರೀ ॥

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* ಈ ವಿಗ್ರಹವೇ ಇಲ್ಲ

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ಕಳಲೆಯಲ್ಲಿ ದಳವಾಯಿಯವರ ಮನೆಯಲ್ಲಿರುವ ಭಾಷಾಪತ್ರದ ಪ್ರತಿ.

ಶುಭಮಸ್ತು.

ಶಾಲಿವಾಹನಶಖ ೧೬೮೦ ಮೈಸೂರು ಅರಸುಗಳು ಕಳಲೆ ಅರಸುಗಳಿಗೆ ಸಹಾ ಭಾಷಾಪತ್ರವಾದ ರಜತ ಶಾಸನ ಪ್ರತಿ ವಿವರಾ.

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೮ಯಲ್ಲು ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಹಾರಾಜೆಯವರಿಗೆ ಮೈಸೂರು ಕೃಷ್ಣರಾಜವಡೆಯರವರು ಬರೆಶಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ನಂಮ ಹಿರಿಯುವರ ಆರಭ್ಯ ಮೈಸೂರು ದೊರೆತನವನ್ನು ಆಳಿಕೊಂಡು ಬರುವಲ್ಲಿ ನಿಂಮ ಹಿರಿಯುವರ ಆರಭ್ಯ ಕಳಲೆ ದೊರತನವನ್ನು ಆಳಿಕೊಂಡು ಸಮಾನಸ್ಕಂದರಾಗಿ ಯಿದ್ದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಣವನ್ನು ನಂಮವರು ರಾಯರಿಂದ ಸ್ವಾಧೀನಾಮಾಡಿಕೊಂಡ ತರುವಾಯ ನಿಂಮ ಕಳಲೆಯನ್ನು ಸ್ವಾಧೀನಾಮಾಡಿಕ್ಕೊಂಡು ಆ ಕೋಟೆಯನ್ನು ಪರಿಹರಿಸಿ ಮುಂದೆ ನಾವು ಶೀಮೆ ಸಾಧಿಸುವ ನಿಮಿತ್ಯ ನಿಂಮವರನ್ನು ಮಂದಿಕೆಗೆ ತಂದುಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮವರಿಂದ ಸಾಧಿಸಿ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬಂದು ಮಧ್ಯ ಯಿತರಾದಿಗಳಿಗೆ ಸೇನಾಧಿಪತ್ಯ ಕೊಡದೆ ಪುನಹಾ ನಿಂಮವರಿಗೆ ಕೊಡಲು ಈ ರೀತಿಗೆ ಯಿದಲ್ಲಿ ಯಿಾಚಿಗೆ ಉಭಯಕಡೆಯಣ ಮನುಷ್ಯದೋಷಗಳಿಂದ ಕಲಹ ಜನಿಸಿದ ಕಾರಣ ಆ ರೀತಿಗೆ ನಡೆದರೆ ಕ್ಷುದ್ರರಿಗೆ ಅವಕಾಶವಾದೀತೆಂದು ಸೋಸ್ತವಿಟ್ಟುಕೊಂಬದೆ ಮುಖ್ಯ ಪ್ರಯೋಜನ ಯೆಂದು ಯೆಣಿಸಿ ದೃಢಾಲೋಚನೆಯನ್ನು ಮಾಡಿ ಹೈದರಲ್ಲಿಬಹದರ ಖಂಡೇರಾವು ಮೊಖಾಂತ್ರ ತಿದ್ದಿಟ್ಟು ಪುನಹಾ ಮಧ್ಯಸ್ತದ ಮೇಲೆ ನಿಗದಿ ಆದ ಕರಾರು—

ನಂಮಲ್ಲಿ ಯಿರುವರು ನಂಮ ರಾಜ್ಯಭಾರವನ್ನು ನಾವು ಮಾಡಿಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮ ಕೊಮಾರರು ಮಾಡುವದರಿಂದ ಸಂಸ್ಥಾನದ ಆದಾಯವೆಚ್ಚಕ್ಕೆ ತಕ್ಕಷ್ಟುಮಂದಿ ಕುದುರೆಯನ್ನು ನೀವೆ ಇರಿಸಿಕೊಂಬೋಹಾಗು ಕುದುರೆಮಂದಿಗೆ ಸಲ್ಲುವ ಸಂಬಳಕ್ಕೆ ಹುಟ್ಟುವಳಿಮೇರೆ ನೀವು ಒಪ್ಪಿದ ಬಳಿಯ ಶೀಮೆಗಡಿಗಳನ್ನು ನಿಂಮ ಹವಾಲಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಈ ಕುದುರೆಮಂದಿಗೆ ತಿದ್ದು ತೀರ್ಪು ಲಾಮಣಿ ಚೇಲತ ಈ ಕುದುರೆಮಂದಿ ಸಂಬಳಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ಶೀಮೆ ಸಾಗು ಸಂತ ಮುಂತಾಗಿ ನೀವೆ ಮಾಡಿಕೊಂಡು ಯಿರುವಹಾಗು ಇದರಲ್ಲಿ ನಿಂಮ ಸ್ವಂತವಾಗಿ ಯಿರತಕ್ಕ ಬಗ್ಯೆ ಕುದುರೆ ೭೦೦ ಬಾರು ೨೦೦೦ ಕರ್ನಾಟಕ ಜನ ೫೦೦ ಜಂಜಾಲು ೧೦೬ ಪಿರಂಗಿ ೧೦ ಪರಂಗೀರು ಕಾಪೇರರು ಕಾರೆಗಾರ್ರು ಮುಂತಾದರ ಸಂಬಳದ ಬಗ್ಯೆ ಕಂಶೀರಾಯಿ ೨೪೦೦೦೦ ವರಹಾ ನಿಂಮ ಮನವಾರ್ತೆ ವೆಚ್ಚಕ್ಕೆ ಕಂಶೀರಾಯಿ ೪೨೦೦೦೦ ವರಹಾ ಉಭಯಂ ಕಂಶೀರಾಯಿ ಯೆರಡು ಲಕ್ಷವು ಅರವತ್ತಾರು ಸಾವಿರ ವರಹಾ ಈ ಬಗ್ಯೆ ನೀವು ಒಪ್ಪಿದ ಬಳಿಯ ಹುಟ್ಟುವಳಿ ಪ್ರಕಾರಕ್ಕೆ ಶೀಮೆಯನ್ನು ವಿಂಗಡಿಸಿಕೊಂಡು ಅರಮನೆಗೆ ಈಗ ಯಿರುವ ಸೀಮೆ ಭೂಮಿ ಅಲ್ಲದೆ ಯಿನ್ನು ಸೀಮೆ ಭೂಮಿ ಕಟ್ಟಿದಲ್ಲಿ ನಿಂಮ ಬಿರಾದರಿಗೆ ಕುದುರೆಮಂದಿಯನ್ನು ಅದಕ್ಕೆ ತಕ್ಕಷ್ಟು ಹೆಚ್ಚಿಸಿಕೊಂಬೂವದು. ಕಳಲೆಗೆ ಕೋಟೆಯನ್ನು ಹಾಕಿಸಿಕೊಂಡು ದೊರೆತನವನ್ನು ಪೂರ್ವ ಪ್ರಕಾರಕ್ಕೆ ಅನುಭವಿಸಿಕೊಂಡು ಬರುವದು. ನೀವು ಪಟ್ಣದಲ್ಲಿ ಯಿದ್ದರು ಗಡಿಗಳಲ್ಲಿ ಯಿದ್ದರು ನಿಂಮ ಪುತ್ರ ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ನಿಂಮ ವ[ಂ]ಶಕ್ಕೆ ಸಹಾ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬರಲುಳ್ಳವರು. ಅರಮನೆ ಸೀಮೆ ಮೇಲೆ ವಿಪಕ್ಷದವರ ರಾಜಕಾರ್ಯ ಬಂದಲ್ಲಿ ಬಲ ಅಬಲಿಯ ತಿಳಿದು ಬಲಕ್ಕೆ ತಕ್ಕಹಾಗೆ ಕಾರ್ಯವನ್ನು ಮಾಡತಕ್ಕ ಬಗ್ಯೆ ನೀವು ಸಾಗಿಹೋಗೋವಾಗ ನೀವೇ ಸಾಗಿಹೋಗಿ ಅಥವಾ ನಿಂಮ ಬಗೆಯವರ ಕಳುಹಿಸತಕ್ಕದಾದರು ಕಳುಹಿಸಿ ಕಾರ್ಯ ಯಿದ್ದ ರೀತಿಗೆ ನಡಸಿಕೊಂಬುವದು. ರಾಜಕಾರ್ಯ ನಿಮಿತ್ತ ಫೌಜು ಕಳುಹಿಸುವಲ್ಲಿ ನಿಂಮ ಅಂಗರಕ್ಷೆಗೆ ತಕ್ಕಷ್ಟುಮಂದಿ ಕುದುರೆಯನ್ನು ನಿಂಮ ಬಳಿಯ ಯಿರಸಿಕೊಂಬುವದು. ನೀವೇ ಸಾಗಿಹೋಗುವಲ್ಲಿ ನೀವು ಯಿದ್ದ ಸ್ಥಳದಲ್ಲಿ ಯಿದ್ದಷ್ಟು ಕುದುರೆಮಂದಿಯನ್ನು ಯಿರಸಿ ಸಾಗಿ ಹೋಗುವದು. ನಿಮಗೂ ಸೇನಾಧಿಪತ್ಯಕ್ಕೂ ಕೊಡಿಸಿದ ಗಡಿಗಳು ಸೀಮೆಯ ಹೊರ್ತಾಗಿ ಅರಮನೆ ಗಡಿಗಳ ಸೀಮೆದಾರಿ ಹೋಗಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಪಾರಪತ್ಯಕ್ಕೆ ಅಲ್ಲಿನವರನಾ ಕಾರಣವಿಲ್ಲ. ನೀವು ಚೇಲತ್ತ ಮಾಡಿದ ಜನಗಳ ನೀವು ಯಿರಸಿಕೊಳ್ಳ ಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಕಾರ್ಯನಿಮಿತ್ತ್ಯ ಫೌಜು ಸಾಗಿಹೋಗುವಲ್ಲಿ ಸರಂಜಾಮೆ ತಿದ್ದು ತೀರ್ಪು ನಿಮಿತ್ತ ದಿನಗಳು ಹೆಚ್ಚು ಕಡಿಮೆ ಅವರ ನ್ಯೂನತೆ ಯೆಣಿಸುವದಿಲ್ಲ. ಇದಕ್ಕೆ ನಂಮಿಂದ ಆಗಲಿ ಯಿತರಾದಿಗಳ ಮಾತಿನಿಂದಾಗಲಿ ವೈಷಮ್ಯಗಳು ಮಾಡಿ ಈ ಕರಾರಿನ ಮೇರಿಗೆ ನಡಸಿಕೊಳ್ಳದೆ ಇದ್ದಾಗ್ಯು ಮಾನ ಪ್ರಮಾಣಕ್ಕೆ ನ್ಯೂನತೆ ಬರುವ ಯೋಚನೆ ಮಾಡಿದರೂ ಇತರಾದಿಗಳಿಂದ ಪರಷ್ಟ ಪರ ಮಾಡಿಸ್ತರೂ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಕಪಿಲಾಗೋಸಹಸ್ರ ಬ್ರಾಹ್ಮಣಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕ್ಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರು ಯೆಂದು ನಂಮ ಅಂತಃಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವತಾಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ಒಪ್ಪಿ ಬರಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ ಯೆಂದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—ಹರಿಹರಬ್ರಹ್ಮಾದಿಗಳು ಅಷ್ಟದಿಕ್ಪಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ. ಈ ಶಾಸನದ ಮೇರೆ ನಡೆಯದೆ ಇದ್ದರೆ ಮಧ್ಯಸ್ಥಮಾಡಿದವರಿಗೆ ದೋಷಕ್ಕೆ ಕಾರಣವಿಲ್ಲ. ಈ ಮಾತು ನಂಮಮೇಲೆ ಹೊರ್ತಾಗಿ ನಿಮಗೆ ಕಾರಣವಿಲ್ಲ ಯೆಂದು ಬರಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ.

ಈ ಬಳಿ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇಧೆ.

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ಅದೇ ಸ್ಥಳವಲ್ಲಿರುವ ೨ನೇ ಭಾಷಾಪತ್ರ.

ಶುಭಮಸ್ತು.

ಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರ್ಯಯನವರು—

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೯ಲ್ಲು ಶ್ರೀಮತು ನಂಮ ಪ್ರಭುಗಳು ಅರಸುರುಗಳಿಗೆ ಸಹಾ ಬರಶಿಕೊಟ್ಟ ನಂಬಿಗೆ ನಿರೂಪದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾಮಾಜಿಯವರು ಮುಂತಾದ ಕಳಲೆವಂಶಸ್ಥರು ಪಟ್ಟದಲ್ಲಿ ಇದ್ದರು ಗಡಿಯಲ್ಲಿ ಇದ್ದರು ನೀವು ಹೆಂಣು ಕೊಟ್ಟು ಹೆಂಣು ತರುವಲ್ಲಿ ನಾವು ವಿರೋಧ ಮಾಡತಕ್ಕದ್ದು ಇಲ್ಲ. ನಿಂಮ ಅವರ ಬಾಂಧವ್ಯ ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾಮಾಜಿಯವರು ಅವರವರ ವಂಶಸ್ಥರು ಯಿಸ್ಥಾನದಲ್ಲಿ ನೀವು ಯಾರು ಯಿದೇವು ಯೆಂದರು ಅವರ ಜ್ಞಾತಿಗಳಲ್ಲಿ ಆದರೂ ಯಿಸ್ಥಾನದಲ್ಲಿ ಯಾರು ಇದೇವು ಯೆಂದರೂ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುತ್ತಾಯಿದ್ದ ಉಂಬಳಿಗಳಂನು ಅರಮನೆ ಹವಾಲಿಗೆ ಶೇರಿಸಿಕೊಂಡು ಯಿದೇ ಮೇರಿಗೆ ಕುಂಬಳಿಗಳಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆಮಂದಿಗೆ ವಿಂಗಡಿಶಿಕೊಟ್ಟ ಶೀಮೆ ಸಮೀಪದಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ಕೊಡಿಸುತ್ತಾ ಯಿದ್ದೀತು. ಕಾರ್‍ಯಭಾಗ ಆಯನೀದ ಸಮಯದಲ್ಲಿ ಯಾವ ಕುಂಬಳಿಗಾರರಿಂದ ಅರೆ ಕುಂಬಳಿ ಹಣ ಬರಮಾಡಿಕೊಟ್ಟಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುವ ಕುಂಬಳಿಯಿಂದಾಲು ಅರೆಕುಂಬಳಿ ಹಣವಂನು ಬರಮಾಡಿಕೊಳುತ್ತಾಯಿಧೀತು. ಪ್ರಭುತನ ನಡೆಯುತ್ತಾ ಯಿದವರಿಗೆ ಪ್ರಭುತನದ ಶೀಮೆಯಿಂದ ಅದ್ಯವರಿಗೆ ಅರಮನೆಗೆ ಯೆತ್ತಿ ಬರುವ ಗಡಿ ಹಣವಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆ ಮಂದಿ ಸಂಬಳಕೆ ಉತ್ತಾರ ಮಾಡಿಶಿ ಸೇನಾಧಿಪತ್ಯಕ್ಕೆ ವಿಂಗಡಿಶಿಕೊಟ್ಟ ಹುಟ್ಟುವಳಿ ಶೀಮೆಯಲ್ಲಿ ಈಬಗ್ಯೆ ಪಗದಿಹಣವಿಗೆ ಸರಿಯಾಗಿ ಶೀಮೆಯು ನಿಂಮ ಅರಮನೆಗೆ ವಂದಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳಂನು ಪ್ರಾಕುಮೇರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ನಡಶಿ ಬರುತ್ತಾ ಇಧೇವೆ. ಈಮೇರಿಗೆ ನಿಂಮ ನಿಂಮ ಪುತ್ರಪಾತ್ರ ಪಾರಂಪರ್ಯಕು ನಡಶಿಕೊಂಡು ಬರುತ್ತಾಯಿಧೇವೆ. ಈ ಕಾರ್‍ಯದಲ್ಲಿ ವೈಷಮ್ಯಗೂಡಿ ನಡಸ ತಕ್ಕದ್ದು ಯಿಲ್ಲಾ. ಇದಕ್ಕೆ ತಪ್ಪಿದರೆ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಮಣಿಕರ್ನಿಕಾತೀರದಲ್ಲಿ ಕವಿಲಾ ಗೋವು ಸಹಾ ಬ್ರಾಹ್ಮಣ ಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರೆಂದು ನಂಮ ಅತಃಕರಣಪೂರ್‍ವ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವರ ಸಾಕ್ಷಿಯಾಗಿ ನಾಮಾಗಿ ಬರೆಶಿ ಕೊಟ್ಟ ಭಾಷಾಪತ್ರ. ಇದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—

ಶಿವಕೋನವರು ಅಷ್ಟದಿಕ್ಪಾಲಕರು ಚಂದ್ರಸೂರ್‍ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ.

ಶ್ರೀಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇಧೆ.

ಉಭಯ ನಾಚಾರು ಸಮೇತ ಶ್ರೀವೆಂಕಟೇಶ ರಾಮಮೂರ್ತಿ।

ಆಳ್ವಾರ ಯೆಂಬರಮಾನ ಗರುಡ ಹನುಮಂತ

INSCRIPTIONS IN GRANTHA AND TAMIL.

CHÂMARÂJNAGAR TALUQ.

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[1] ஸ்வஸ்திஸ்ரீ வீரநாரஸிம்ஹதெவந்ப்ருத்வீராஜ்யம்பண்ணி அருளானிற்கஶகரெயாண்டு...... ஸ்ராத்து
கீ .... ஸம் ....ராத்து ஆநிமாஸம் .... இடைநாட்டு
பேற்கையபட்டிநௌம்மெயர்ஸமஸ்தகாமுண்டகளோம் .... காராம்
சம்புனிம்மதெவருக்கு.

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[1]...... யருளாநிற்க சகரையாண்டு தூகூசு சென்ற ஶாஹக்ருசு ஸம்வத்ஸரத்து ஜெஷ்டமாஸத்தில்
இடைநாட்டுப்பேற்கையவாடிக்கொம்மெயணமகந்......ண்டர்மகன் சப்புகாமிண்டர் இந்த
சம்புநாயதெவதேவர்.............நாஸிம்ஹ ஸ்ரீ.............செய்வித்தாந் ....
க்குச் சென்ற......................

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[1] ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்திபோசள...தெவந்ப்ருயா.........................

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[1] ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ர
[2] வர்த்திஸ்ரீவீரநாரஸிம்ஹதெ
[3] வாஸர்குப்ருத்வீராஜ்யம்ப
[4] ண்ணியருளாநிற்க ஶகவ
[5] ரிஷ தூகூஅ௰ க்குசென்ற ராயி
[6] ரொத்காரி ஸம்வத்ஸரத்து
[7] ....
[8] குலத்துமொப்பகாமுண்டனும்
[9] மசணகாமுண்டனும்சன்னகா
[10] முண்டனும்...........................
[11] த்திகாமுண்டி அல்லாளிகாமு
[12] ண்டிக்கும்பெண்வழிவழியாக
[13] ....த்தியர்குலத்தில்சிங்கமு........

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[1] ....
[2] வம்பலதருபொழிக்கம்பலிந ....
[3] ள் சளுக்கியர்மாளிகை...............................
[4] விலத்தை ....
[5] .... சக்கரவர்த்தி
[6] ....
[7] .... ஆஹவமல்ல
[8] ....
[9] ....
[10] ....
[11] ணககர் ....

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரயபஞ்சஸதவீரசாஸநதெ……லங்கிருதவக்ஷஸ்தலபுவநவாராக்ரம
…………………… ஸ்ரீ அய்யபொளில்புர பரமேசுவரி ஆ ……………… பட்டணமுப்
பத் ………… சையபார்த்தைஞ்ஞூற்றுவரும் மண்ணசம்பரும் ………… மங்கலமாந
……………… மாதோம்நம்முடைசுவமிவிரோ ……………………………………………

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1 மங்கலத்து
2 ………………
3 ……திருமூலஸ்தாந
4 முடையர் தேவபூமி

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1 ஸ்வஸ்திஸ்ரீ மங்
2 கலத்து ஸ்ரீ மூல
3 ஸ்தாநமாகிய நாஞு
4 டெசி ஈஸ்வரமுடையர்
5 கு அறமறவற்கு அறம
6 ல்லது துணையில்லை

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்த
2 புவநாஸ்ரயம்
3 ஸ்ரீ ப்ருத்வீவ
4 ல்லபமஹா
5 ராஜாதிராஜ
6 பரமேஸ்வ
7 ர த்வாராவதீ
8 புரவராதீஸ்வ
9 ர யாதவகுலா
10 ம்பரத்யும
11 ணிஸர்வஜ்ஞ
12 சூடாமணி
13 மலராஜரா
14 ஜமலபரொ
15 ள்கண்டகண்டெ
16 ருண்டகதநப்ரச
17 ண்டநஸஹாய
18 ஸூராஸநிவார
19 ஸித்திகிரிதுர்க்க
20 மல்லசலதங்க
21 ராமநிஸ்ஸங்க
22 வீரவைரிஹகண்டீ
23 ரவஸமராஜ்ய
24 நிஸ்ஸங்கநவா
25 ஜ்ஞநிஸாவட்
26 டொரசமராஜ்ய
27 ப்ரதிஷ்டாசாய்
28 ருநிஸ்ஸம்கப்ரதா
29 பசக்ரவர்த்திஹொ
30 ய்ஸள ஸ்ரீவீரஸோ
31 மேஸ்வரதேவரஸ
32 ரு ப்ருத்வீராஜ்யம்செ
33 ய்யுத்திரெ॥
34 ஸகரையா
35 ண்டு ஸ்ரீமுக்க
36 செண்ற
37 ஷூவம்ம
38 ஸம்வத்ஸர
39 …………
40 …………
41 ……… ஸ்ரீம
42 நமஹாப்ரயா
43 நம்பெருமாள்
44 ……………………
45 ……………………
46 ……………………
47 ……………………
48 ……………………

49 . . . நால்தெ
50 ஸிநாயகதெவ
51 ற்கு இடையூ
52 றாதெவதா ந
53 மாகயாராவுவிதும்
54 ....
55 ஸ்வஸ்தி
56 வரஸ்தம்வ
57 ரயொஹரெதி
58 வஸூஜராஷ
59 ....

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1 ஸ்வஸ்தி ஸ்ரீ இரட்டபாடி எழரை இலக்கமுங்
2 கொண்டு கொல்லாபுரத்து ஜயஸ்தம்பம்நாட்டி
3 ப்பேராற்றங்கரைக் கொப்பத்தாகவமல்லனை அஞ்சுவித்து அ
4 வனானையுங்குதிரையும் பெண்டிர்பண்டாரமும் அகப்பட
5 ப்பிடித்து விஜை அபிஷேகம்பண்ணி வீரஸிம்ஹாஸநத்து வீற்றி
6 ருந்தருளியகோவிராஜகேசரிபன்மரான உடையார் ஸ்ரீ விஜெயராஜேந்த்ர
7 தெவர்க்குயாண்டு ஏழாவது முடிகொண்ட சோழமண்டலத்து
8 கங்கைகொண்ட சோழவளநாட்டுப்பதிநாட்டுக்கோமும்மாந
9 சோழவிச்சாதிரநல்லூர்க்காமுண்டதொப்பதிநெண் பூமி
10 ....கேரளாந்தகவளநாட்டு மதுராந்தகபுரத்து வியாபாரி ஆதிசதநப
11 னங்காடாநிடைகொண்டவரந்தியகாபரணம்மாடை இருபதுங்
12 கொண்டோம் கொண்டபரிசாவது ஆலூர்த்திருமூலஸ்தாநமுடை
13 யர் ....நாளமுதுக்கு எங்கசிரி ஏரிக்கீழ்நீர்நிலம்
14 ....கழநிக்குத் தெற்கு நாவிதங்கழநிக்கு வடக்கு நடுவில்
15 பள்ள...லுக்கு மேற்க்குநெரிலுக்குகிழக்கு உட்பட்டநிலம்முக்கண்டகக்கழநிக்கு
16 ம்...கொண்டு மண்ணறக்குடுத்தோம் கோமும்மாநசோழவி
17 ச்சாத்திரநல்லூர்க்காமுண்டன்விம்பபெற்மநும் குந்தனலேகநும் இதந்
18 ....

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1 ஸ்வஸ்தி ஸ்ரீ . . . . தெ
2 வந் ப்ருதிவீராஜ்யம்பண்ணி
3 யருளாநிற் கவிரொ........ஸம
4 மச்சரத்துஆட்டிமாசத்து..செ
5 ன்ற புதன்கிழமை .... தழெ
6 கட்டத்தில்........................
7 டுமஹாப்ரஸாமகன் . . . . . .

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1 ஸ்வஸ்தி ஸ்ரீ ஸமஸ்தப்ரஸஸ்திஸஹித ஸ்ரீமநு
2 மஹாமண்டலேஸ்வரத்ரிபுவனமல்ல
3 தலைக்காடு கொங்குநங்கிலிகொயத்தூர்
4 வுச்சங்கிவநவசி பாநுங்கல் கடியாகக்கொ
5 ண்ட ஸநிவார ஸித்திகிரிநுமல்ல
6 ப்ரதாபபொய்சளவீ
7 ரவல்லாளதெவன்பதிநாட்டு ஸ்ரீமத்துமமெ
8 . . . . . . ஸ்வரியான தெவர் ஸ்ரீ நாரஸிம்ஹதெ
9 . . . .

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[1]ஸ்வஸ்தி ஸ்ரீஸமஸ்தபுவநாஶ்ரய
[2]வஞ்சதவீரஸாஸநலக்ஷணா
[3]ஸம்க்ருதவக்ஷஸ்தலபுவநபராக்ரம
[4]ஸ்ரீவாஸுதேவசூட......வதேரா
[5] ச்சவ ஸ்ரீ அய்யபொழிற்புரபரமேஶ்வரி
[6]க்கு .... க்கல்மெலிய
[7]............... போகத்திலெ சயனத்தும்....
[8]......................... செங்கோலெ ....
[9]...............................
[10]......... பட்டணமும் ....
[11]...............................

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[1]ஸ்வஸ்திஸ்ரீ வீரநாரஸிம்ஹதேவரு ப்ருத்விராஜ்யம்
[2]பண்ணி அருளாநிற்க ஶகவருஷம் துகசயரு சென்
[3],...... ஜொ ... திஸம்வத்ஸரத்து துலாமாஸத்தில் ஸ்ரீ
[4]...... ஹா ... யாநரு மெழெயதெண்ணுயக்க
[5]............ ச்சங்கிறைவாடிகேத்தி செட்டிமகன்
[6]......விட்டலன் ஸ்ரீ வாஸுதேவபெருமாள்திருந
[7]............ டைமாளிகை .... ங்கைக்கு
[8]குடுத்த॥ மங ...... ஶம்மழஶஹா ஸ்ரீ

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(a) [1]ஸ்வஸ்திஸ்ரீ வாஸுதேவபெருமாளுக்கு கொல்கணத்து
[2]ராமாசாரிமகந் பீமாசாரி ...... வணிக்குகசு
[3]டுத்த மச ஶம்மளஶஹா ஸ்ரீ

(b) [4]ஸ்வஸ்திஸ்ரீவாஸுதேவபெருமாளுக்கு பங்குலத்
[5].................................. மைமகந்ஸி
[6]... கண்டி
[7]..

164

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தேவப்பெருமாளுக்கு
[3]கொல்கணத்து ஸ
[4]ங்குவிந்மகந் வீம
[5]காவுண்டந்செய்வி
[6]த்தக ......॥ மங

165

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தேவப்பெருமாளு
[3]க்கு கொல்கணத்
[4]தமுடிக்குலெயதி
[5]ப்பகாமுண்டந் ம
[6]கந்காமண்ணந்செ
[7]ய்வித்தகம்பம்॥ மங

166

1 ஸ்வஸ்தி ஸ்ரீ வா
2 ஸுதெவப்பெ
3 ருமாளுக்கு பிட்டை
4 யபள்ளி ஆழ்
5 வாந்மகந் கேசவ
6 தெவந்செய்வித்த
7 கம்பம்|| மரு

167

1 ஸ்வஸ்தி ஸ்ரீ வா
2 ஸுதெவப்பெ
3 ருமாளுக்குக்
4 கதத்தூர்விக்
5 காண்டைம
6 கன்கோவி
7 ந்தாண்டை
8 செய்வித்தக
9 ம்ப்ம்|| மரு

168

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவபெருமா
3 ளுக்கு கொல்கண
4 த்துவீமகாமுண்ட
5 ர்மகன்கேத ...... மு
6 ண்டரும் ....
7 யுஞ்செய்வித்தக
8 ம்பம்|| மரு

169

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவ்வப்பெருமாளுக்கு
3 பெரியநாடாந இடை
4 நாட்டு நித்யவிநொத
5 ப்ரஹ்மாராயசேந்போ
6 வ .... ந்மகந் உய்
7 யருசந்செய்வித்த கம்
8 பம்|| மரு

170

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமா
3 ளுக்கு ....
4 மார்பொலிகாமுண்
5 டந்மகக் மஞூரிய
6 ணந்செய்வித்த
7 கம்பம்|| மரு

171

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 கொல்கணத்துக
4 வுண்டப்பந்மகந்
5 வீடாகாமுண்டந்
6 செய்வித்த கம்பம்
7 ....

172

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 க்கொல்கணத்து
4 க்குப்பாசாரிமகந்
5 சக்காசாரி செய்
6 வித்தகம்பம்
7 || மரு

173

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 க்கதத்தூர் வக
4 த்தாண்டைம
5 கந் ராமாண்டை
6 செய்வித்த கம்
7 பம் ॥ மரு

174

1 ஸ்வஸ்தி ஸ்ரீ வாஸுதெ
2 வப்பெருமாளுக்கு
3 கதத்தூர் .... ண்
4 டைமகந் ....தா
5 ன்செய்வித்த கம்
6 பம் ॥ மரு

175

1 ஸ்வஸ்தி ஸ்ரீ ஸ்ரீ
2 வாஸுதெவப்பெ
3 ருமாளுக்கு ஸ்ரீவெ
4 ஷ்ணவர்களில் கேஶ
5 வதாசர் மகந்பெரு
6 மாள்செய்வித்த
7 கம்பம்॥ மரு

176

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளு
3 க்கு கொல்கணத்து
4 மஹா ....
5 ....

177

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளு
3 க்குத்தொத்தியூரி
4 ல்சத்திரகண்டச்
5 சிங்கப்ப செட்டி
6 மக்கள் ஶ௦ஶ
7 தெ௦ஶசாமய நா
8 யக்கநவர்
9 செய்வித்த கம்
10 பம்॥ மரு

178

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளு
3 க்கு ஆரியமயுழு
4 ஶநாயக்கந் ம
5 கந் தாயியநாய
6 க்கந் செய்வித்த
7 கம்ஹம்॥ மரு
8 ஜ௦ஶழஜஹா ஸ்ரீ ஸ்ரீ

179

1 ....
2 .... வாசு ....
3 .... திருநந்தாவி ....
4 செல்லக்கடவதாகவும் ஆச ....
5 ஞ்செல்லக்கடவதாக திரு ....
6 ம்பெருந்துடையில் ....
7 ளும் பரிதானம் இரண்ட.........
8 ம்பண்ணிவிட்டேந். ....
9 னையுஞ்செலுத்தக்கடவர்கள்......
10 வரங்கப்பெருமாளிட்ட ....
11 ....

180

1 ... ஸ்ரீ வாதஃ .... ஞாநிஜஜ்ஞா .... ணிகக .... நஜ ......

181

ஸ்வஸ்திஸ்ரீ ஜயாத்ஜூதைய
ஸ்ரீமச்வாமஹமஹிம ஸ்யாத்வாதாமொவளாஞ்வநழ ।
ஜியாத்ரைலொக்யநாயஸ்யஸாஸநழஜிநஸாஸநழ ॥
ஸ்வஸ்திஸ்ரீ ஸகவரிஷஸாஸிரதொண்ணூற
றெட்டெனய விஜெயஸம்வத்ஸரதகாதயிக
சுஜதஸசி உத்தரட்டாதியும்......
.................ஸ்வஸ்திஸ்ரீ மநுமஹாமம
டலேஸ்வர த்ரிஜூவநமல்லதழைக்காடு
கொண்டகொங்குநம்ஙலிகொற்று உச்சங்கிவநவா
சிபலசிகெ .... பெத்துறை ஆதியாககொ
ண்ட்பஜவலவீரநமநவிஷ்ணுவஜநபெரய்சள
..........வீரஸ்ரீ வல்லாளதெவர் வ்யாயவி
ராஜ்யம்பண்ணி அருளாநிற்க முடிகொண்ட சோ
ழமண்டலத்து கங்கைகொண்டசோழவள......
இடைநாடாந பெரியநாட்டில் ....
சமஸ்த்ப்ரஜகாமுண்டுகளோம்கொல்காந
த்தில் .... பஸ்திக்கு ....
.... ஸ்வஸ்திஸ்ரீ மந்மஹாமண்டலா
சாரியரான ஸ்ரீவாதிராஜதெவருடையஸி
ஷ்யந்யவருஸிங்கநத்தேவர்க்கு தாராபூ
வக்கழபண்ணிக்குடுத்தோம் இடைநாடு
ஈர் முப்பது ஸமஸ்த்ப்ரஜகாமுண்டுக
ளோழ இந்ததமத்தை ஆளங் அழி
த்தாராதன் பஞ்சமஹாபாதககாராவாந்
றங்கைகரையில்..............

197

ஸ்வஸ்திஸ்ரீ சக்ரவத்திகள் ஸ்ரீ
குலோத்துங்க சோழதேவர்
க்குயாண்டு சமதாவது முடி
கொண்ட சோழமண்டலத்துக்
கங்கைகொண்ட சோழவள
நாட்டு எண்ணூநாட்டு எரு
மைகும் பத்துமாலநகங்
கைகொண்டசோழவளநாடா
ழ்வானுங் நாகன் ......கொ
ண்ட சோழகாமுண்டனும் கா
ச்சளகொங்கவேளானுங் எங்
களூர்த் திருவிராமீஸ்வரமுடைய
மஹாதெவர்க்குவிட்டஸ்ஜி
திருக்கோயிலுக்கு வடக்கு
தெவதாநம்விட்ட குழி ஆ
யிரமும் ஏரிகீழ்விட்ட குழி ஆ
யிரமும் இவ்வூர்மடமுடையார்
தெவஸிவ பண்டிதர் மகன்
அமுர்தகாத்தாரர் இந்த
ஸ்ரீகோயில் இவரும் இவர்
தம்பிமார் நால்வரும் எடுப்பித்
தமையில் இவர்கள் அய்
வர்க்கும் மடபரியாழும்பு
லுவறியும் வெட்டுவ
றியும் எப்பேர்ப்பட்டவங்
குவறியும் கொள்ளக்கட
வாரல்லாதோமாகோம்
உரமுங்காமுண்டுகளும் இ
ந்த யமத்தை யரக்குவாங்
கங்கையிடைகுமறியிடைகு
றாற்பசுவைக்கொன்ற ப்ர
ஹொத்தியிலெ போவான்.

YEḶANDÛR JÂGÎR.

3

1 ....
2 ஸ்ரீ வீரவ...............................
3 ளதேவன் ப்ரு.............
4 ...ஜ்யம்பண்ணி ....
5 ....
6 ஸரத்து மிது............................
7 ....
8 ....
9 ....
10 ....
11 ....
12 வேலாபுரத்து ....
13 .... அஶெஷ ....
14 ....
15 .... மருமகன் ....
16 பட்டணத்து ....
17 .... உள்ளாக
18 ....

6

1 ஸ்வஸ்திஸ்ரீ ப்ரதாப சக்ரவர்த்திபொய்சள ஸ்ரீவீரஸோ
2 மேஸ்வரதேவன் ப்ருதிவிராஜ்யம்பண்ணி யருளாநிர்க...ஶ
3 கரையாண்டு ....சென்ற க்ரோயிஸம்வத்ஸரத்து
4 ....ல்லாரத்து..............ப்பதிநாட்டு..
5 ......யானசோளேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்துமஹாஜ..
6 ..பட்டணஸாமிமகன் சாங்கண் ....கையில்
7 ப்ரமுலாண்டைசெட்டி...................

7

1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு .... ஸாயாரணஸம்வத்ஸ
2 ரத்து மாசிமாஸம் உ௰ சென்ற நாயற்றுகிழமை
3 யில் ப்ரயாபசக்ரவத்திபொய்சள ஸ்ரீஸோமெ
4 ஸ்வரதேவன் ப்ருதிவிராஜ்யம்பண்ணி அருளாநிக்க பதிநாட்டு
5 ....யானசோழேந்த்ரஸிம்ஹ சதுர்வேதிமங்கல
6 த்து அஶேஷமஹாஜனங்களோமவெள்ளப்பநா
7 ட்டு இரவிசத்தசனுக்கு...........................
8 ....குடுத்த பரிசாவது ஸ்ரீகபாலீஸ்வரமுடையார்க்கு ஒருதிரு
9 நந்தாவிளக்கும் ....

8

1 ஸ்வஸ்திஸ்ரீ ப்ரதாவசக்ரவத்தி பொய்சள ஸ்ரீவீர
2 நாரஸிம்ஹதேவன் ப்ருதிவிராஜ்யம்பண்ணி
3 அருளாநிர்கஶகரெஆண்டு ....
4 நடக்கிர .... த்துமாஶி
5 .... பெற்ற வெள்ளிக்கிழமைநா

6 ள்பதிநாட்டு அருளாயான சோளே ஜ்ரஸிம்
7 ஹவதுவெற்றி மங்கலத்து கவாவெஷ்ணமுடை
8 யர் . . . திருநம்தா . . . .
9 . . . . மெஷ்மஹாஜநங்கள்
10 கயில்ஸ்ரீமநுமஹாப்ரபாகம்பெருமாள்தேவ
11 தண்ணுயக்கர் .... மனிச்சன்புங்கனூரி
12 லிருக்கும் ....
13 . . . . பொன்னர
14 க்குடுத்து........மண்ணரக்கொண்டு சந்த்ராதித்யவரெசெ
15 ல்லக்கடவதாக விட்டேன் . . . .
16 . . . ப்ரஸாதத்தை . . . .

10

1 ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவன் ப்ருதிவீரா
2 ஜ்யம்பண்ணி அருளாநிற்கசகரெயாண்டு
3 நூறுடு சென்றசிஙார்யிஸம்வத்ஸரத்துமாம்
4 பபள்ளி . . . .
7 அவங்மக்கள்பே
8 ற்கடிகெத்தபெர்வநும்..........
9 செய்விச்ச ....

11

1 ஸ்வஸ்திஸ்ரீ வீரஸோமெஸ்வரதெவன்ப்ருதிவீரா
2 ஜ்யம்செயுத்தநிரெஸவவரஷ தூஙமுக மேல்
3 ஸாவற்றிஸம்
4 மத்ஸர . . .
5 . . . வொட
6 நஷ்ஷத்ரகுமா
7 மெயமிவங்ம
8 வண்ணநமமஸ்ருமவண்ணம் . . . . . .
9 உயாறி . . . .

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(a) 1 றைபலசிகைபெழுவலம்பன்நிரு ஸாஸி
2 ரமுங்கொண்டஹாஜபவவீர . . . .

(b) 1 மல்ல ஸ்ரீவிஷ்ணுவர்த்ந ப்ரதாபபொய்சள ஸ்ரீவல்லா
2 ளதெவப்ருதிவீராஜ்யம்பண்ணி அ
3 ருளாநிற்க முடிகொண்ட சோழமண்டல்
4 த்து.... .... பொன்னூராங ....
5 . . . . மஹாதெவி சதுர்வேதி . . . .

(c) 1 வகை.........சோழவளநாட்டு இடை
2 நாட்டு அகர .... மங்கலத்து ஸ்ரீகய்........

(d) [1]உடையார் .... குளேஸ்வரமுடைய
[2]னாயினார்கு .... மசணகாமுண்ட
[3]ன்மகன் மாரகாமுண்டன் ....
[4]............... காமுண்டியை ஸ்ரீ தனங்
[5]குடுத்தாங் மாரகாமுண்டன்.

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....
[4]......... ஷிஜா
[5]ர்த்திஸம்வத்ஸ
[6]ரத்து சித்தரமா
[7]ஸம் இவ்வ ஹ்ரஹா
[8]ரத்து.........
[9]...... அம்பலமும் இ
[10]வன் செய்வி
[11]த்த யசும் ॥

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....
[3]புரத்து பெரிய...... ச்ஸ்வரமுடை......
[4]..கங்கைகொண்ட சோழவளநா
[5]ட்டு .... அம்மல
[6].....................................

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[1]கோவரில்கோ
[2]ரகாமுண்டு
[3]வுச்சகம்பம்.

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[1]ராவகா
[2]முண்டன்
[3]மகன்கேசி
[4]காமுண்டன்.

42

[1]ஸ்வஸ்திஸ்ரீ பெருமருதூரான ஸ்ரீசவநமாதேவி
[2]ச்சது
[3]வெக்கி
[4]மங்கல
[5]த்து ஆ
[6]னுடயமேருவிதிப்பர்......................
[7]..ப்பி
[8]ன்ளேபட்
[9]டத்தில்
[10]மகன்வீர
[11]மாயிலட்
[12]டிமகன்
[13]....கயில் .... இப்பட்டண
[14]..................................

43

[1]ஸ்வஸ்திஸ்ரீ வெருமருதூரான பஞ்சவலி சஹாதெவிச் சதுவெக்கி மங்கலத்து ஸ்ரீ
[2]ஈஸ்வர அப்பா வைத்ததிருநாவிளக்கு ஒன்றுக்கும்பொன்
[3].......நாயகபட்டரும்கூத்தபிராங்பட்டரும் ஆடவலபட்டரு............

46

1 வீரவலி இளையாழ்வார் இவர்
2 நந்தாவிளக்கு ஒந்று.

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1 ஸ்வஸ்திஸ்ரீ ஹவ
2 ஸம்வத்ஸரத்து
3 ஆவணிமாஸம் க
4 லதிகிறியாழ்வா
5 ன் சிங்கப்பெரு
6 மாளுக்கு ஒருதிரு
7 ந்தாவிளக்கு அஞூ
8 ஜிந்ரவணைசெல்ல
9 குடுத்த॥ மங்

48

1 வீரவலி இளையாழ்வார் இவர்
2 நந்தாவிளக்கு ஒந்று.

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(a) 1 ஸ்வஸ்திஸ்ரீ மநுமஹாப்ரயாநிஸவர்ா...
2 ண்டகளோம் இதுக்கு அழிவினைச்சான்....

(b) 1 கொஉெஸெந ஸ்ரீ......
2 ணகூநெளஸகத்ர......

(c) 1 ஸம்த்திப்ராஜ்யஸகாஷெம...
2 வநாஸஹாமவநஜநஸ......

(d) 1 சக்குசிலவாகநித்யமூவர்க்கு ப்ர...
2 னக்குபின்பும் இயவநடத்துவார்...

(e) 1 ஸாஉஉஹெத்ய ... நாஹரிவவஷெஷுத்து
வாங் ஹத்தியொமாஸ। ஸாஉெஷுமமாகஙா
வெநிஹிதவஸதயெ......

2 ஷணெவிஷ்ணஹவ। யஜ்ஞஸஃபரிதிஷா
யிப்ரவாஉணிமண ... வஸ்தாஜி......
......ஸகலமண......

(f) 1 உணிஸ்ரீவிஷ்ணுணாயிவஃவீத்ய... யவதி
2 ப்ரஉ ... தெநாஷாஷாவஜூாகஉமெஷ
வாயவரி......

(g) 1 ....விருக்கும் கேசவ..
2 ....ஆசாரி திருநன்தவாந
3 ....பணம்குடுத்தான்......
4 முதல்சந்தாஜித்தவரெசெல்ல....

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(a) 1 ஸ்வஸ்திஸ்ரீ மற்த்துக்கையார் அகரத்தா
2 ற்க்கு ஸ்ரீமநுமஹாப்ரயாநஷணநா
3 யங்கம்ஸவயாரிஸம்வத்ஸரத்து
4 மூன்றுபொங்கில்தினம் பட்டியாலெ....

(b) 1 ஸ்வஸ்திஸ்ரீ சிங்கப்பெருமாளுக்கு க
2 லலெ ஷாரளப்பெய ஆசந்ராஜித்ய...

(c) 1 ஸஹஉஸ்ஹவதென ஸம்யென
......ஜூாவநாதூஉ......

(d) ....
3 ...நாஜொஜ்ஞ
4 ......ஸ்ரீஉ...நா
5 ஸிமஉஹா......

(e) 1 ....
2 ஸ்ரீமற்துக்கையாரகரத்து. ...
3 மாளுக்கு சந்திராதித்தவரைநடக்க
4 வைத்தநந்தாவிளக்கு ஒந்று அது....

(*f*) [1]நாரஸிம்ஹதேவற்கு இடைநாடானபெரி . . .
[2]...........கரிகாலசோழக்காமுண்டன்
[3]......மூன்று பொன்னில்பலிசையால் ஒரு
நந்தா வி......

51

[1]ஸ்வஸ்திஶ்ரீ ஸமஸ்தபுவநாஶ்ரய ஶ்ரீப்ருதிவீவல்லப மஹாராஜாதிராஜபரமேஶ்வர த்வாராவ
[2]திபுரவராதீஶ்வரயாதவகுலா. . . ஸம்யக்த்வ சூடாமணிமலெபரொளுகண்டநாம
[3]ப்ரஶஸ்திஸஹிதமஶேஷ நிஶ்ஶங்கமல்ல ஶ்ரீமத்ப்ரதாபசக்ரவர்த்தி ஶ்ரீவீரவல்லாளதே
[4]வர் ப்ருதிவீராஜ்யம்பண்ணி யருளாநிற்க ப்ரமாதீச ஸம்மற்சரத்துத் திங்கள்கிழமையும் அம
வாசியும் பெற்ற ஐப்ப
[5]சிவிஷுவின்நாள் இடைநாடாந பெரியநாட்டு ஸமஸ்தப்ரஜைக்காமிண்டகளோம் சிங்கபெருமாள்
திருவிடையாட்
[6]டம் .... பாடி ...... பெருமாளுக்கு நடந்துவருகிற பொன்நூற்றருபதும்........................
பொன்நும் ஶ்ரீகாரிய ....

52

[1]ஸ்வஸ்திஶ்ரீ ஸாதாரணஸம்வத்ஸரத்து தைமாதம் திருவிராமீஶ்வரமுடையார்க்கு
[2]வன்நியூரில்ஸாரஸ்வதகோத்ரம் கங்கவல்லாளஹட்டன்கெயில் இக்கோ
[3]யிலில்ஸ்தாநாபதி இதிருமண்டபத்துக்கு........... இடவாங்கின॥ மம
[4]..ப்பொன்பத்தில்பொலிசெ .... இப்பொன்மூன்றுமுக்காலும்கொ
[5]ண்டுநித்யநாழிவொழக்கரிசி திருவமுதுபடி ம ....

54

[1]ஸ்வஸ்திஶ்ரீ .... நல்லம்மை
[2]வைச்ச திருநந்தாவிளக்கு........
[3].. மரு இக்கோயிலில் தேவகன்ம்
[4]மிகள்வசம்...........

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[1]. . . . .
[2]ஶ்ரீவீரசோமீசுரதேவர் .... ராச்சியம்......

56

[1]ஸ்வஸ்திஶ்ரீ ப்ரதாபசக்ரவர்த்தி பொய்சள ஶ்ரீவீரநரஸிம்ஹதேவன் ப்ருத்விராஜ்ய . . . .
வருஷ ஆடமாதம் சென்ற விக்ருதிஸம்வத்ஸர. . .
[2]ஶ்ரீமதுஹூதிஆர் அகரத்து திருவிராமீசுரமுடைஆர்கோயிலில் ஸ்தாநபதிகழ்கௌதம கோ
த்ரத்து....பட்டன்மகன் ஆழ்வான்
[3]பட்டரும் திருசிற்றம்பலம் உடையார் பெண்டுகள் உமை அம்மை பெரி அக்கனும் பெம்மி அணன்
மகள் .... ம்மையும் மக்கழ்மருமக்கழும் பேதிமாரும் .... வடகரைநாட்டு
தழைக்காடான ராஜராஜப்புரத்து எழுபுரம்மும் பஞ்சஸ்தாநபதிக்கள் ராஜராஜ பட்டர்
குனிஞ்சபிள்ளைக்கும்..................................

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவன் ப்ருதிவீராஜ்யம்பண்ணி அருளாநிற்க ௧௦௯௩ சங்வற்சரத்து பங்குனிமாசம் ௨௫ யான

[2]............... க்ஷத்து தசமியும் செவ்வாய்க்கிழமையும் பெற்ற உத்திரத்தில் நாள் ஸ்ரீமக......... .... அசேஷமஹாஜநங்களோம் ....

[3]...........மீசுர முடையாருக்கு .... எறிகீழ்திருசூலகல்லுக்குட்பட்டநிலமும் இனையநாற்க்கு ஸவர்மாந்யமாக...................

58

[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்திபொய்சள ஸ்ரீ வீரனரஸிம்ஹதேவன்ப்ருதிவிராஜ்யம்பண்ணி.......

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(a) [1]ஸ்வஸ்திஸ்ரீ மற்றுற் .... கரத்து

[2]அசேஷமஹாஜநங்களோம் ஆன

[3]ந்த ஸம்வற்சரத்து ஆனிமாஸம்

[4]..........பெருமாள் ப்ராஹ்மணிமண்ட

[5]லிக்கு விட்டதோட்டங்களில்

[6]........கமுகு...........................

[7]........ப்பிள்ளைக்கு மய க்கும்........

(b) [1]ஸ்ரீகேசவதேவர்க்கு திரு............

[2]நாபதி..............................

[3]....நாகதண்டனயக்க ....

(c) [1]தாதுஸம்வஸ்ஸரத்து ஆ

[2]...................பதினுலுகுளகும்......

60

[1]ஸ்வஸ்திஸ்ரீ வீரசோமீசுவரதேவர் ப்ருதிவிராஜ்யம்பண்ணி அருளாநிர்க துர்முகி சம்வத்சரத்து ...... சிரிமற்றுற்கையார் அகரத்து அசேஷமஹாஜநங்கழ் .... மண்டல .... வாசுதேவ ...... உடையார்க்கு ...... விலங்கினவன் கங்கைக்கரையில் ....

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[1]..

[2]பதிநாமும் பதினெட்டும் .... லத்து

[3]சிறி வயிஷ்ணவர்க்கும் பெரிய நானுதேசியும்

[4]முடிகொண்ட சோழபுர ....

66

[1]ஸ்வஸ்திஸ்ரீ விரோதிஸம்வஸ்சரத்துக் காத்திகைமாதம் .... மண்டல.......வாஸுதேவ...:......... உடையார்க்கு மைஞ்சாகோவில் .... விலங்கினவன்மங்கைக்கரையில் ....

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[1]ஶுபமஸ்து ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௮௰௬ சென்ற சுபாநு ஶகாப்தம் வதர்மானின்ற ஸ்ரீவ ஸம்வச்ச
ஸரத்துக ஜிகாயற்று வசிவர்வ . . . . . . உடையார் வ்ருயிவிராஜ்யம்பண்ணி அருளாநிற்க
நாயனுர் ஸ்ரீ வைஷ்ணநாயமுடையார் ஸ்ரீகாரியத்துக்கு மாம்பள்ளி . . . .
[2]நாதன் பட்டணத்து ஸமஸ்தநாஞதேசியர்................ சம்மதித்து அமுதுபடி சாத்துப்படிக்கும் பாத்
திரபோகதுக்கும் ...... வருஷம் ஒன்றுக்கு இம்மாயாதி அஜூராசித்யவவா ஸ்ரீகாரியம் நடக்ச
கடவதாகவும் இப்படிநடக்கும் ....

68

[1]ஸ்வஸ்திஸ்ரீ வீரசோழ .. .. பி
[2]ருதிவீராஜ்யம்பண்ணி........ ளா
[3]நிற்கசகரையாண்டு உஉ ......ன்ற
[4]வ்ருஷவஸம்வ .. ர............ மாசி
[5]....................................
[7]........ நகரமும் ....

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[1]ஸ்வஸ்திஸ்ரீ ப்ரதாவ சக்ரவத்தி போசள
[2]ஸ்ரீவீர நாரசிங்கதேவன் வ்ருதுவீராஜ்யம்பண்ணி
[3]அருளாநிற்க முடிகொண்டத்துமேற்பிடாகைமாம்
[4]பள்ளியில் அஞ்ஞூற்றுவின் பெருந்தெருவில்..
[5]............... கண்டசெட்டியார் ....
[6]பிள்ளையார் கோயில் நல்மடைவிளா .... மு
[7]டிகொண்டத்தடைப்புமுதல் .... சேனுபதியாரும்
[8]வாசுதேவபெருமாளும் ஆழ்வான்திருவாண்டையும்
[9]வீரன் சொக்கனுயனும் ....உண்ணுயகர் .. மனி
[10]ச்சம் .... மாம்பள்ளி ஸமஸ்தநாநாதேசி
[11]க்குவிலை வ்ரமாணம்பண்ணிக்குடுத்த பரிசாவது
[12]....ப்ரொகூத ஸம்வத்ஸரத்து வைகாசிமாசம்
[13]இந்த நாநாதேசிகையிற் பொன்னறக்கொண்டு
[14]அஞ்ஞூற்றுவரும் மண்ணறக்குடுத்து சந்திராதி
[15]த்யவரையிறையிலி...........................

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[1]ஸ்வஸ்தி ஸமஸ்தப்ர
[2]ஶஸ்திஸஹிதம் கீலக ஸம்
[3]வத்ஸரத்து சித்திரைமா
[4]ஸம் ம ஸ்ரீ மாம்பள்ளி
[5]யான வீரவல்லாளபட்ட
[6]ணத்து ஸமஸ்த
[7]தேஶியோம்
[8]கேஶவப்பெருமாளுக்கு
[9]..........................
[12]....நடத்தும்படி.,.......

GUNDLUPET TALUQ.

16

1.............ஹாஜ்ஞாநிஜஜாணஹு
2......ஷஂஹூத நஜஜணகுலமாணிக
3......யஸ்யவாஷாெஷவஸ்யஶாஷ
4......ஷுஷிஷஜஸுப்ரஶஷிஷ
5ஹிதஸ்ரீஜநஜஹாஜணலேஷாதிர
6ஹாவநஜஜு தழைக்காடுகொங்கு
7நங்கலி கொயாற்றூர்வநவவஷிபல
8சிகெபாநுங்கலுச் சங்கிபெறுஷுறை
9யாதியாகக் கொணஹாஜவ
10ஞவீரமஂமவிஷ்ணுவயஂந கஷ
11ஹாயஶஹாபொய்ஶள ஸ்ரீவீர
12வல்லாளன் ப்ரயாவீராஜ்யம்
13பண்ணி யருளாநிற்க ஶகவரு
14ஷ ....றூற்றொருபது செந்
15ற கில ....ஸரத்து உத்தரமா
16ந..........................
17பெருமாளுக்கு ....
18..........உஞநாயக..........
19...ண்ணோநாட்டு ஷஜஷகா
20முண்டுகளோம். ஷுஉதததழவா
21உததஂவாயொஹரெதவஷாஂயா ।
22ஷஷிவஂஷஂஷஹஸ்ராணிவிஷா
23யாஜஜாயதெ கூரி ॥

20

1...ஷிஸ்ரீ உடையார் ஸ்ரீசோழகங்க தேவர்க்குயாண்டு ௰௪ ஆவது முடிகொண்ட சோழமண்டல த்து கங்கைகொண்ட சோழவளநாட்டுகுடுகூர்நாட்டுக் கெல்லஹூரில் .... தேவர்க்குப் பள் ளிச் சந்தமாக இன்னாட்டு நாட்டுக்காமுண்டன் விக்கிரம சோழப்பெர்மாடிகாமுண்டனென இன்னாட்டுக்கல்லூரில் .... காணிக்கை .... கெல்லஹூர்ப்புலைச் சேரிகாலு ....கட்டுபென்நிருகண்டகவிதையுந்தெ

[9]ங்கோட்டையில் இரண்டா விழுஞ .... வில்லபற்கு இவர்வழி மாணு க்கற்க்கு இறையிலி .... ச்சஜிராதித்தவற இவற் ....த்தாராபூர்வக மாக குடுத்தேன் விக்கிரம சோழப்பெருமாடி காமுண்டனென இத்தர்மஞ்செய்தாநிற்றனம் இரக்ஷிப்பாநது தர்மம் அறமறவற்கு அறமல்லது துணே இல்லே இவூர் சொல்ல இஸாசனம்வெ ட்டிநேன் ...... க்குளத்து தட்டான் ராஜாசாரிமகன் மாணிக்காசாரி.

26

[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தஹுவநாஸ்ரய ஸ்ரீப்ருதிவீவ
[2]ல்லஹ......ராஜாதிராஜ பரமேஸ்வராக...
[3].........யீஸ்வராயாதவகுலாம்பராத்யுமே
[4].........ஸூமாமணிமெ ராஜராஜமெ
[5]பரொழு மணமணஹெரண கஜநவ அண் ஊ
[6]......யஸ்வாஸநிவாராஸிஜிநிகிஷுத்ஹ்மஹுமை .
[7]டூஙகாராமகாராஜ்யநிஜ்ர்ம நவொழராஜ்யப்ருஜி
[8]...வாயய்வாண்ஜிஸாவடி ஸ்ரீவிஷ்ணுவயய்நஜிஸ்ம
[9]கப்ருதாவவக்ருவதிவொஸழ ஸ்ரீவீரஸொமீஸ்வா
[10]தெவந் ப்ருதிவீராஜ்யம்பண்ணியருளாநிற்க .
[11]ஸ்வஸ்திஸ்ரீ ஸகமெரயாண்டு தாகுமகூ சென்ற
[12]...க்ருக ஸம்வத்ஸரத்து கும்ப்யத்தில் சித்திரை......
[13]ல் கொல்கணத்து வம்மச்சகாமுண்டு
[14]...மகன் மொப்பண்ணன்...............

60

[1]ஸ்வஸ்திஸ்ரீ சுக்குலஸம்வஸரதூ ஒமநம்யனராஜ்யத்தில்......
[2]மாவூரத்தாற் பெர்மயன்மகன் வல்லரகொரள
[3]ன் அண்ணநும் வெண்காடந் மாணிவண்ணநும் பட்டரா..........

77

[1]ஸ்வஸ்திஸ்ரீ ஸகவரஷம் தாகும...
[2]ர்ஸஹ..........ஸம்வற்ஸரத்து து
[3]...த்தில் ஸ்ரீ வீரஸோமீஸ்வரதெவ
[4]ந்...வீராஜ்யம்பண்ணி அருளாநிற்க ஸ்ரீமது பெ
[5]...யநாட்டு கொல்கணத்து ....
[6]பெரியபேர்கடிதேவ.........................

80

[1]வீர..விஸ்வாணநிமர்ாணஸ்திஸம்ஹ க்
[2]மர்ணஃ। குமராணிக்யநாயஸ்ய வாஸதெவ

3 ஸ்யஶாஸநம் ॥ ஸ்வஸ்திஶ்ரீ ப்ரதாபசக்ரவர்த்தி
4 ஶ்ரீவிஷ்ணுவர்த்தநபோஸள ஶ்ரீவீரநரஸிம்
5 ஹதேவர் ப்ருதிவிராஜ்யம்பண்ணி யருளாநிற்க ஶ்ரீ
6 ஜநார்ஜஹாப்ரயாநஸர்வாதிகாரிஜல்லிகாஜர்
7 நதண்ணாயக்கரும் ஜஹாதண்ணாயக்கரும் பெரிய
8 நாடாந................... ஸஜஸ்த்ப்ர ஹர்காமுண்
9 டரும்ஶகவெரெயாண்டு ...... சென்ற
10 சித்ரபாநு ஸம்வத்ஸரம் வ்ருஷபமாஸத்து
11 கொல்கணத்து வாஸுதேவபெருமாளுக்கு
12 குட்டகெரெ .... பள்ளி ....
13 நஞ்சைபுஞ்சைநாற்பாலெல்லையும் ஸா
14 ஸர்வமாந்யமாகவிட்டோம் சந்த்ராதித்யவரை..
15 செல்வதாக..............
16 யிந்த்தைநடத்தக்கடவர்அழிப்பில்கெங்
17 கெக்கரையிலெ குராற்பசுவையும் ப்ராஹ்
18 ணரையுங்கொன்ற ஹதிஅகுவர்கள்.
19 ஸ்வதத்தம்பரதத்தம்வாயொஹரேதவஸுந்தராம் ।
20 ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாஞ்ஜாயதெ க்ருமி ॥
21 அறமறவற்கறமல்லது துணையில்லையே.

YEDATORE TALUQ.

4

....

[19]... வீரரங்கக்காறந் ....

[21]நெண்பூமிவை.....................

[22]ப்பிர்கொடிநோக்கிச்செய்த.................

[23]கொங்கலநாட்டில் ...... நாட்டுநின்று ......

[25]வளஞ்சியப்பகையார் ....

[26]...... குளி வகுத்துவித்தும் ....

[27]...................கண்ட மையிலும் .... வீர

[28]ரங்கக்காரநாக .... பாக்குபதிநெண்பூமிவைஸ்ரீ

[29].................................

21

[1]ஸ்ரீ ராஜேந்த்ரசோழந் .. ஜிநாலயம் தேவிமமணம்

[2]வஸதிவாஸ்துகமதும்.

55

[1]ஸ்வஸ்திஸ்ரீ கொலோத்து

[2]ங்கசோழதேவர்திருவி

[3]ராஜ்யத்துராஜே

[4]ந்த்ரசோழ..........

[5]...........வேளாற்க்கு

[6]..........ராஜேந்த்ரசோழ

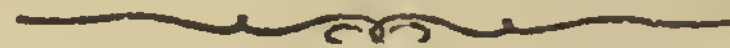
[7]மாராயன் துரைநா

[8]ட்டு துறைத்திப்பூரை

[9]யாண்டு முப்பத்து

[10]மூன்றுவதுபொ

[11]ய்.... ....



HEGGADADEVANKOTE TALUQ.

22

1 ஸ்வஸ்திஸ்ரீ வீரவல்லாளதெவர்
2 ப்ருதிவிராஜ்யம்பண்ணி யரு
3 ளாநிற்க முடிகொண்ட சோ
4 ழமண்டலத்து கங்கை
5 கொண்ட சோழவளநாட்
6 டுறுகுநாட்டு ....
7 ....த்துநாட்டுக்காமு
8 ண்டுகளும் நாடும்
9 கல்லம்பாரநகரத்து க்கலி
10 யகாமீஸ்வரமுடையார் தி
11 ருவொலக்கமண்டபத்துக்
12 கட்டி ஸாவந்திஸம்வத்ஸ
13 ரத்து கும்பமாசத்து..
14 ......தூண்தெவநா
15 நமாக்கிக் காமீச
16 ருக்கு தாராவூ
17 வந்மாக்கி நீர்வார்
18 த்துக்குடுத்தார்
19 வீரசுடையார் எர
20 சமுடையார் அங்கிஜீ
21 யர்உதராயர் ஸஹஸ்நா
22 டுகுடுத்த யஜந்த்தை ய
23 ழிவசெய்தாந் ஐம்கெ
24 யதடியில்கவி. சத்திய
25 கொந்தபாபத்திலெ விழு
26 வர்........................

27

1 ஸ்வஸ்திஸ்ரீ வாயிந்வஸம்வத்ஸ
2 ரத்தில் ஜெஷ்டமாஸத்
3 தில் கல்லம்பார்நகரத்
4 தில் செட்டியார் ஆ
5 ரங்கூருடையார் வறகாண
6 செட்டியார் மக்கள்
7 யாரும் சக்காண்ட செட்
8 டியாருஞ் செய்வித்த
9 திருவாய்சல்த ஈா வநூழ.

28

1 ஸ்வஸ்திஸ்ரீ ஈஸ்வரஸம்
2 வத்ஸரத்தில் உகாஉமாஸ
3 த்தில் கல்லம்பார் நகர
4 த்திலிருக்கும் வியா
5 பாரிதத்தலூருடையா
6 ந் செட்டிபாண்டார்
7 மகமசணண்டானும்
8 பதசாண்டியந் செய்
9 வித்த கம்பம்.

29

[1]ஸ்வஸ்திஸ்ரீ கல்லம்பார்
[2]நகரத்தில் வியாபாரி தி
[3]ருநாவலூருடையாந் சங்கா
[4]ண்ட செட்டிமகந் பட்டாண்
[5]டாந் ஈஶ்வரஸம்வத்ஸர
[6]த்தில் உகாரூராஸத்தில்
[7]செய்வித்த திருத்தூண்.

30

[1]ஸ்வஸ்திஸ்ரீ ஈஶ்வரஸம்
[2]வத்ஸரத்தில் உகாரூராஸத்
[3]தில் கொல்கணத்தில்
[4]முடக்குலையாந் குச்ச
[5]காமுண்டர்மகந் சிறி
[6]யபெற்கடிதேவந் செ
[7]ய்வித்த திருத்தூண்.

31

[1]ஸ்வஸ்திஸ்ரீ ஈஶ்வரஸம்வத்
[2]ஸரத்தில் உகாரூராஸத்தில்
[3]கல்லம்பார் நகரத்தில்
[4]திருநாவலூருடையா
[5]ந்கமண்ட செட்டியார்
[6]மகந் திப்பாண்டி செ
[7]ய்வித்த திருத்தூண்.



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INSCRIPTIONS IN PERSIAN.

SERINGAPATAM TALUQ.

159

* چو شه این قلعه را بنیاد فرمود *   * زبرجد بسال ماه خسروي بود *

* هزار و دو صد و بر عشر نه هم *   * شمار سال احمد بدر مولود *

* بتاریخ نهم روز سه شنبه *   * بعین ساعت برجیس مسعود *

* طلوع قوس بود و هم بمیزان *   * شفق بر زهره و برجیس افزود *

* عطارد آفتاب راس هر ماه *   * به برج سنبله بودند محمود *

* بجدي ماه بعقرب بود مریخ *   * ذنب در حوت کیوان در حمل بود *

* ثمر این وقت را اینست پندار *   * که قلعه از همه اسباب به بود *

* بماند قایم و محفوظ زآفات *   * بفضل و رحمت خلاق معبود *

ADDENDA ET CORRIGENDA.

Introduction—

p. 1 l. 33 *For* envoloped *read* enveloped
35 ,, Tâlgonda ,, Tâlgunda
7 ,, 20 After *munipa* add (as foot note)—The original, it appears, has only *mahi*, which Dr. Hultzsch corrects into *mahima* (see *Ep. Ind.* III, 186)
27 ,, 17 *For* Hôysaḷa read Hoysaḷa
36 ,, 10 ,, choriots ,, chariots
38 ,, 1 *After* temple *insert* of Mûle S'ringêśvara

Roman Text—

p. 41 l. 3 *For* aujalu read âmpalu
54 ,, 17 ,, bijayaru ,, òjayaru
,, 20 ,, biḍageyaru ,, baḍageyaru
55 ,, 25 ,, tiruvâcharna ,, tiruvârchana
69 ,, 40 ,, âhalada ,, sthalada
82 ,, 15 ,, sileyum ,, neleyum
95 ,, 11 ,, sirakal ,, saral
113 ,, 19 ,, Chêra ,, pûrva
114 ,, 28 ,, hegiyisidaru ,, pogiyisidaru
29 ,, ôḍidaru ,, oḍidaru
115 ,, 15 ,, mâḍi nâlku ,, Hadinâlku
132 ,, 9 ,, beṭṭadoḷ ,, bîḍinoḷ
140 ,, 25 ,, Sôma ,, Râma
162 ,, 9 ,, Rangaiyyanum ,, Singaiyyanum
174 ,, 34 ,, Basave ,, Bamme
184 ,, 19 ,, Bôḷu ,, Chôḷa
186 n * *Add*—But by the northern reckoning S'aka 1466 = Virôdhikrit
193 l. 26 *For* taṇmâkho *read* tan-maukhô
App 1 ,, 22 *Omit* hyphen after vijaya-śrî.

Translations—

p. 3 l. 2 *For* Nilunda *read* Nirggunda
4 No. 35 ,, about 1490 ,, 1605
8 ,, 69 ,, 1023 ,, 1058
,, 74 *Add at top*—Date ? 1531 A.D.
9 l. 37 *For* fuel *read* pasture
14 No. 104 ,, 1486 ,, 1606
105 ,, 1485 ,, 1425
15 ,, 112 ,, 1512 ,, 1482
20 ,, 156 ,, 1630 ,, 1482
22 l. 19 ,, Solar ,, Tarani
24 No. 107 ,, 1104 ,, 1110
30 ,, 27 ,, 1590 ,, 1530
33 ,, 68 ,, 950 ,, 1087
38 ,, 20 ,, 1030 ,, 1115
39 l. 19 *After* Âlapa-Seṭṭi *read* son of Nanja-Râya-Vaḍeyar, minister to Dêvaṇṇa-Vaḍeyar

Translations—

Page	Reference	For	Read
p. 41	No. 31	*For* 1384	*read* 1564
43	,, 41	,, 1535	,, 1475
44	,, 44	,, 1652	,, 1592
	l. 6	,, Mâva	,, Mâdhava
47	No. 66	,, 1493	,, 1494
66	l. 11	,, increase	,, incense
67	No. 14	,, 1219	,, 1284
75	,, 71	,, 1572	,, 1512
76	,, 73	,, 1007	,, 998
83	,, 10	,, 1020	,, 1021
86	l. 14	*Read*—Whereas ... presented to the mahâ-maṇḍaḷika-maṇḍalêśvara Kulôttunga-Chaṅgâḷuva &c.	
	38	*For* Chika	*read* Vîra
95	No. 129	,, about 970	,, 967
100	,, 9	,, 1257	,, 1256
101	,, 10	,, 1292	,, 1291
102	l. 9	*After* born *insert* Narasimha, and to him	
105	No. 36	*For* 1147	*read* 1165
	37	,, 1750	,, 1165
112	,, 79	,, 1543	,, 1551
133	,, 79	,, 1394	,, 1472
App 3	l. 9	*Read* firmly deciding that the maintenance of peace should be considered as the chief object.	
	17	*Read* 106 janjâlu, 10 guns (*pirangi*) and *parangi* (Europeans)	

Kannaḍa Text—Corrections included in the Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the Inscriptions were found.

Name.	Taluq.	Inscription No.
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Arakalavâḍi ..	Ch	202
Aralipura ..	Ch	104
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Bâchalahaḷḷi ..	Gu	51, 52
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Bâgaḷi ..	Ch	17-21
Bairâpura ..	Kr	13
Baṅkuvâḍi ..	Hg	48
Bannikuppe ..	Hs	12
Ballahaḷḷi ..	Hs	30
" ..	Gu	75-78
Bappanahaḷḷi ..	Hg	98
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Basavâpura ..	Ch	137, 192
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Bekkare ..	Hs	88-90
Belachalavâḍi ..	Gu	70-72
Beḷatûru (Saragûru hobli) ..	Hg	10-18
Beḷatûru (Antarasantê hobli) ..	Hg	68-70
Beḷḷûru ..	Ng	38-50
Bêrambâḍi ..	Gu	68, 96-98
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Bettadapura ..	Hs	36-47
Bettada-Tuṅga ..	Hs	66-72
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Bhaṇḍîpura ..	Gu	60, 99 to 102
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Bhîmanahaḷḷi ..	Ng	98
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Bilugunda ..	Ng	71
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Bôgâdi ..	Ng	100
Bomlâpura ..	Gu	56, 57
Bommanâyakanahaḷḷi ..	Ng	105
Bôrâpura ..	Kr	12
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Kaggunḍi ..	Hs	22	Koṭaganahaḷḷi ..	Ch	111
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,, ..	Kr	40	Koṭṭaḷavâḍi ..	Ch	191
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